## CASE NUMBER:

9-346

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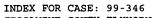
## Public Records Division — Kentucky Department for Libraries and Archives RECORD REQUEST

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DM 4/25/05	95	851 East Main Street Frankfort, KY 40601 (582) 564-3617	300 Coffee Tree Rd., Box 537 Frankford, KY 40601 (502) 875-7000
MPORTANT: Keep This Form Attached to Record!	rm Attached to	Record!	
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## CASE NUMBER:

KY. PUBLIC SERVICE COMMISSION

AS OF : 10/13/99



JESSAMINE-SOUTH ELKHORN WATER DISTRICT

Rates - NRC

IN THE MATTER OF THE APPLICATION OF JESSAMINE-SOUTH ELKHORN WATER DISTRICT FOR A NON-RECURRING CHARGE

SEQ NBR	ENTRY DATE	REMARKS
0001	08/11/99	Application.
0002	08/19/99	Acknowledgement letter.
0003	09/08/99	No deficiency letter.
0004	10/13/99	Final Order approving charges in Appendix A on and after 10/12/99.



#### COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE POST OFFICE BOX 615 FRANKFORT, KY. 40602 (502) 564-3940

#### CERTIFICATE OF SERVICE

RE: Case No. 99-346

JESSAMINE-SOUTH ELKHORN WATER DISTRICT

I, Stephanie Bell, Secretary of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the following by U.S. Mail on October 12, 1999.

Parties of Record:

Jerry Haws Chairman Jessamine-South Elkhorn Water District 117 South Main Street Nicholasville, KY. 40356

L. Christoper Horne P.E. Horne Engineering, Inc. 216 South Main Street Nicholasville, KY. 40356

Secretary of the Commission

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

JESSAMINE-SOUTH ELKHORN WATER DISTRICT'S )
APPLICATION TO INCREASE CERTAIN ) C
NON-RECURRING CHARGES )

**CASE NO. 99-346** 

#### ORDER

On August 11, 1999, Jessamine-South Elkhorn Water District ("Jessamine") applied for authority to increase certain non-recurring charges. Jessamine has provided adequate evidence of the individual expenses incurred to provide the services associated with the proposed charges.

The Commission, having reviewed the record and being sufficiently advised, finds that the proposed charges are equal to the expenses incurred to provide the associated services and should be approved.

IT IS THEREFORE ORDERED that the charges in Appendix A are approved for services rendered on and after the date of this Order.

Done at Frankfort, Kentucky, this 12th day of October, 1999.

By the Commission

ATTEST:

**Executive Director** 

#### **APPENDIX A**

#### APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 99-346 DATED OCTOBER 12, 1999

The following rates and charges are prescribed for the customers in the area served by Jessamine South Elkhorn Water District. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under authority of the Commission prior to the effective date of this Order.

#### **Meter Connection Charges**

5/8 inch x 3/4 Inch Meter 1" Meter

\$650.00 775.00



#### COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE POST OFFICE BOX 615 FRANKFORT, KY. 40602 (502) 564-3940

September 8, 1999

Jerry Haws Chairman Jessamine-South Elkhorn Water District 117 South Main Street Nicholasville, KY. 40356

L. Christoper Horne P.E. Horne Engineering, Inc. 216 South Main Street Nicholasville, KY. 40356

RE: Case No. 99-346
JESSAMINE-SOUTH ELKHORN WATER DISTRICT

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Secretary of the Commission

SB/lc Enclosure

#### Horne Engineering, Inc.

216 SOUTH MAIN STREET • NICHOLASVILLE, KENTUCKY 40356 • (606)885-9441 • FAX (606)885-5160
August 6, 1999

FILED

Helen Helton, Executive Director Kentucky Public Service Commission 730 Schenkel Lane P.O. Box 615 Frankfort, Kentucky 40602 Alia \_ 39

PUBLIC SERVICE COMMISSION

Re:

Jessamine South Elkhorn Water District Formal Application for Tariff Increase

AUG 1 1 1999

PUBLIC SERVICE

Dear Ms. Helton:

Please find attached, the original and ten (10) copies of an application for connection tension tariff revision on behalf of the Jessamine South Elkhorn Water District. If you have any questions regarding this submittal, please contact me at this office.

Sincerely,

HORNE ENGINEERING, INC.

L GARISTARK HARL

L. Christopher Horne, P.E.

LCH/lgc

cc: ENGR/3143



#### COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE POST OFFICE BOX 615 FRANKFORT, KY. 40602 (502) 564-3940

August 19, 1999

Jerry Haws Chairman Jessamine-South Elkhorn Water District 117 South Main Street Nicholasville, KY. 40356

L. Christoper Horne P.E. Horne Engineering, Inc. 216 South Main Street Nicholasville, KY. 40356

RE: Case No. 99-346

JESSAMINE-SOUTH ELKHORN WATER DISTRICT
(Rates - NRC)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received August 11, 1999 and has been assigned Case No. 99-346. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Stephanie Bell

Secretary of the Commission

#### Horne Engineering, Inc.

216 SOUTH MAIN STREET • NICHOLASVILLE, KENTUCKY 40356 • (606)885-9441 • FAX (606)885-5160 August 6, 1999

FILED

Helen Helton, Executive Director Kentucky Public Service Commission 730 Schenkel Lane P.O. Box 615 Frankfort, Kentucky 40602 Abb \_ 39

PUBLIC SERVICE COMMISSION

AUG 1 1 1999

COMMISSION

Re:

Jessamine South Elkhorn Water District Formal Application for Tariff Inclease

AUG 1 1 1999

PUBLIC SERVICE

Dear Ms. Helton:

Please find attached, the original and ten (10) copies of an application for connection iterisf revision on behalf of the Jessamine South Elkhorn Water District. If you have any questions regarding this submittal, please contact me at this office.

Sincerely,

HORNE ENGINEERING, INC.

L CARISTARE HARL

L. Christopher Horne, P.E.

LCH/lgc

cc:

ENGR/3143

#### Jessamine South Elkhorn Water District 117 South Main Street Nicholasville, Kentucky 40356 606-881-0\$\$89



August 4, 1999

Helen Helton, Executive Director KY Public Service Commission 730 Schenkel Lane P.O. Box 615 Frankfort, Kentucky 40602

Re: Formal Application for Tariff Increases

Dear Ms. Helton:

This is a non-recurring charge application for the Jessamine South Elkhorn Water District. Please find attached the proposed new tariff along with the necessary information.

A copy of this application and related filings has been sent to the office of the Kentucky Attorney General.

Sincerely,

JESSAMINE SOUTH ELKHORN WATER DISTRICT

Jerry Haws, Chairman

Enclosure

### APPLICATION FOR TARIFF REVISION CONNECTION FEE SCHEDULE

to:
THE PUBLIC SERVICE COMMISSION OF KENTUCKY
PURSUANT TO 807 KAR:5:001

AUGUST, 1999

Applied for by:

#### JESSAMINE SOUTH ELKHORN WATER DISTRICT 117 South Main Street Nicholasville, Kentucky 40356 (606) 881-0589

Prepared by:

HORNE ENGINEERING, INC. 216 South Main Street Nicholasville, Kentucky 40356

### ADJUSTMENT TO JESSAMINE SOUTH ELKHORN WATER DISTRICT TARIFF CONNECTION FEE ADJUSTMENT

In effort to recapture actual costs incurred, the Jessamine South Elkhorn Water District is requesting a price adjustment for the connection fee currently in place. The current connection fee schedule, found on sheet No. 1 of the District's Tariff and attached hereto, was issued and made effective in March of 1994. Changes in material costs as well as wage inflation have necessitated an increase in the fee for a service installation. Attached to this report is a copy of the new connection fee schedule that the District is submitting for issuance. Justification for these price increases is included as Attachment A, which summarizes the costs that the District will recover through the connection fee. Material prices in the Construction Cost Summary were provided by the District's contractor. Items included in the Materials Summary were taken from the typical drawing of a service installation (Attachment B). It should be noted that the charges included on the fee schedule apply to services of any length up to 50 feet. Customers with services requiring service pipe of greater than 50 feet in length or any other special conditions not covered on the typical drawing (Attachment B) will be charged the cost of construction. No change will be made to the connection fee for fire hydrants by this application. A typical drawing of a fire hydrant installation has been included as Attachment C to clarify what is involved with such an installation.

Attachment D includes a balance sheet and income statement from January 1, 1999 to June 30, 1999 and for entire year 1998. These sheets satisfy the requirement of this financial information for a 12 month period ending not more than 90 days prior. Attachment E is a copy of the public notice scheduled to run for the next 3 weeks in the local newspaper, The Jessamine

Journal. The non-recurring fee adjustment was not included in the most previous general rate case because the District has experienced an increase in costs since that time. These costs are summarized in the attachments. The District does not anticipate that the additional revenue from this proposed tariff revision will exceed five percent of the total revenues provided by all miscellaneous and non-recurring charges.

JESSAMINE SOUTH ELKHORN WATER DISTRICT

Jerry Haws, Chairman

117 South Main Street Nicholasville, Kentucky 40356

•		ern Jessamine Co.
	PSCNO	2
Lexington-South Elkhorn Water District	t 1ST REVISED S	HEET NO1
Name of Issuing Corporation	CANCELLING P	s c No. 2
	ORGINAL SHEET	NO
CLASSIFICATION OF SERV	ICE	
		RATE PER UNIT
APPLICABLE:		
AVAILABILITY OF SERVICE:		
CONNECTION FEE SCHEDUL	E	
* 5/8 x 3/4 Meter (20 GPM Capacity)	\$550.00	per Connect
* 1" Meter (50 GPM Capacity)	\$675.00	per Connect
(\$	30.00 monthly minimum	1)
* All Meters larger than 1"	Actual Cost of Construction	
Fire Hydrant	Actual Cost of Construction	per Hydrant
* District does not currently maintai larger than 1".	n any meter Pt	JBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE
		MAR 1 8 1994
	PURSU BY: PURIC	JANT TO 807 KAR 5:011. SECTION 9 (1)
Issued By Jenny 194  Issued by authority of an Order  in Case No. 93-478 dated	Date Effective	3 / 18/94 MANAGER
	-/ /	

		<b>FOR:</b> <u>J</u>	essamine County
		PSCN	O2
	ıth Elkhorn Water Distric	2 <sup>ND</sup> RE	VISED SHEET NO. 1
Name of Issui	ing Corporation	CANCE	CLING P S C NO. 2
		1 <sup>ST</sup> REV	/ISED SHEET NO. 1
	CLASSII	FICATION OF SERVICE	
			RATE PER UNIT
APPLICABL	E:		
AVAILABILI	TY OF SERVICE:		
* 5/8 x 3/4 Me	ter (20 GPM Capacity)	\$650.00	per Connect
* 1" Meter	(50 GPM Capacity	\$775.00	per Connect
		(\$30.00 monthly minimum)	
* All Meters la	rger than 1"	Actual Cost of Construction	
* Fire Hydrant		Actual Cost of Construction	per Hydrant
Date of	Issue	Date Effective	
Issued 1		Title Clair	na
Issued 1	by authority of an Order of	of the Public Service Commission	n in:
Case N	0	dated	

### ATTACHMENT A JUSTIFICATION FOR PRICE INCREASE

#### ATTACHMENT A

#### COST SUMMARY FOR CONNECTION FEE JESSAMINE SOUTH ELKHORN WATER DISTRICT AUGUST, 1999

	3/4" SERVICE	1" SERVICE
CONSTRUCTION COSTS	\$600.00	\$700.00
ADMINISTRATIVE COSTS		
record keeping	5.00	5.00
work order management	5.00	5.00
general administration	10.00	15.00
INSPECTION OF INSTALLATION	15.00	30.00
ENGINEERING		
location inspection	10.00	15.00
revision of as-builts	5.00	5.00
	\$650.00	\$775.00

#### JUNE 29, 1999

STEPHENSON CONSTRUCTION COMPANY 3352 UNION MILL ROAD NICHOLASVILLE, KENTUCKY 40356

PHONE: 606-885-5272 FAX: 606-887-8725

JESSAMINE SOUTH ELKHORN WATER DISTRICT 200 WEST MAPLE STREET

NICHOLASVILLE, KENTUCKY 40356 PHONE: 606-885-9314 FAX: 606-885-5930

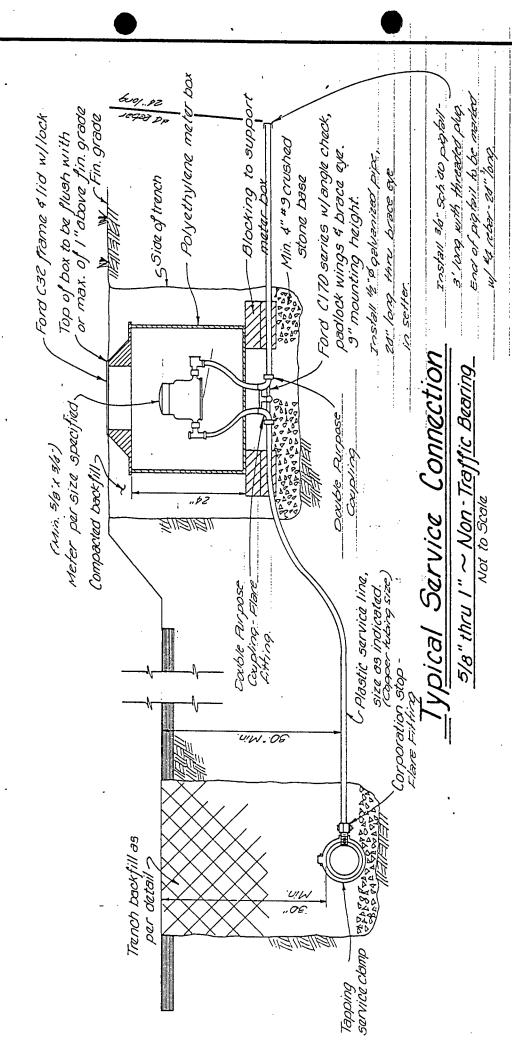
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*******************	*********	*****
CURRENT PRICES (LONG OR SHORT). 3/4" = \$500.00 1" =	\$600.00	
PRICE FOR 3/2" WATER SERVICE (LONG OR SHORT).		
25 FEET ¾" SERVICE LINE @ \$ .25 PER FOOT =		\$ 6.25
1 - 10" X 34" BRASS TAPPING SADDLE =		\$ 94.13
1 - ¾" BRASS CORPORATION STOP =		\$ 18.27
1 - 5/8" X 3/4" METER SETTER W/CHECK-VALVE =		\$ 60.02
2 - DUAL-PURPOSE SETTER NUTS =		\$ 16.94
1 - 18" X 24" ROUND METER BOX =		\$ 31.04
1 - 18" ROUND CAST-IRON RAISED METER BOX LID =		\$ 29.00
TAX ON MATERIAL =		\$ 15.34
2 - MEN AND TRUCK 3 HOURS =		\$180.00
BACKHOE AND OPERATOR 3 HOURS =		\$180.00
	TOTAL =	\$630.99
PRICE FOR 1" WATER SERVICE (LONG OR SHORT).		
25 FEET 1" SERVICE LINE @ \$ .36 PER FOOT =		\$ 9.00
1 - 10" X 1" BRASS TAPPING SADDLE =		\$ 94.13
1 - 1" BRASS CORPORATION STOP =		\$ 27.66
1 - 1" METER SETTER W/CHECK-VALVE =		\$102.75
2 - DUAL PURPOSE SETTER NUTS =		\$ 25.46
1 - 20" X 24" ROUND METER BOX =		\$ 37.45
1 - 20" ROUND CAST-IRON RAISED METER BOX LID		\$ 52.91
TAX ON MATERIAL -		\$ 20.96
2 - MEN AND TRUCK 3 HOURS =		\$180.00
BACKHOE AND OPERATOR 3 HOURS =		\$180.00
	TOTAL	\$730.32

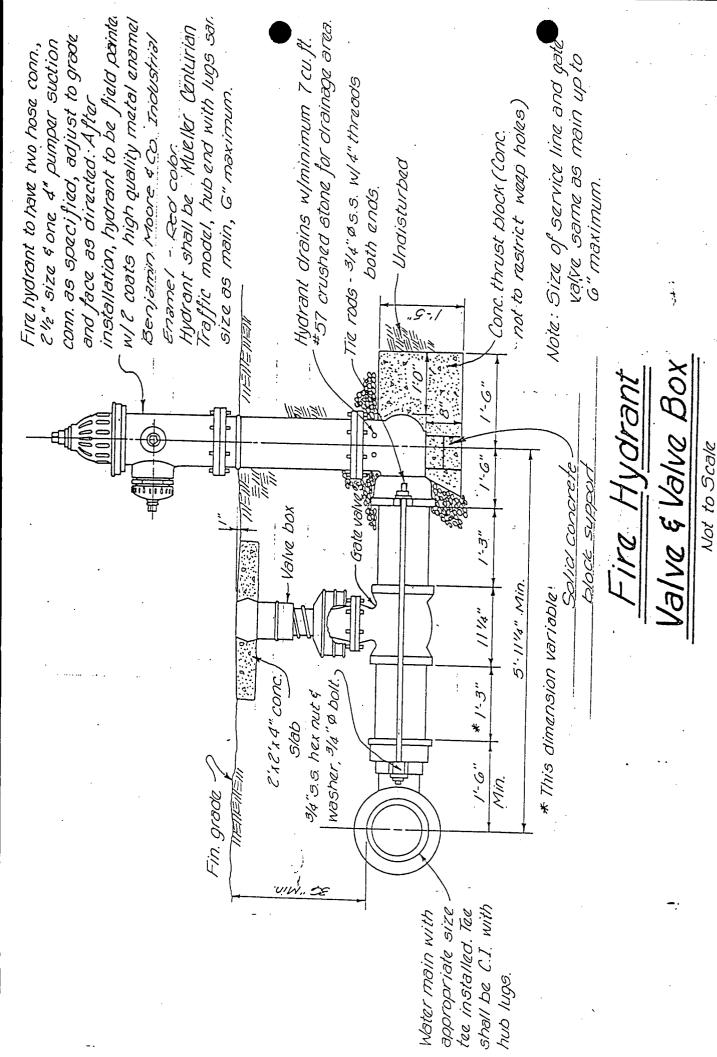
THESE PRICES INCLUDE INSTALLATION OF THE 1<sup>ST</sup> 50 FEET OF LINE AS ALWAYS.

I REQUEST A \$100,00 INCREASE ON THE EXISTING PRICES. BRINGING THE NEW PRICES TO:

34" (LONG OR SHORT) = \$600.00 1" (LONG OR SHORT) = \$700.00



Attachment B



Attachment C

#### ATTACHMENT D

BALANCE SHEET & INCOME STATEMENT JAN 1 - JUNE 30, 1999

BALANCE SHEET & INCOME STATEMENT ENTIRE YEAR 1998

#### JESSAMINE SOUTH ELKHORN WATER DISTRICT Income Statement For the Six Months Ending June 30, 1999

Current Month Year to Date Revenues Water sales \$ 364,830,49 54.25 \$ 364,830,49 54.25 Water sales 0.00 0.00 0.00 0.00 Penalties 4,408.12 0.66 4,408.12 0.66 Service charges 675.00 0.10 675.00 0.10 Miscellaneous service revenues 0.00 0.00 0.00 0.00 Sales tax compensation 9.82 0.00 9.82 0.00 Miscellaneous income 0.00 0.00 0.00 0.00 Interest earned 997.21 997.21 0.15 0.15 Interest earned 484.65 0.07 484.65 0.07 Interest earned 143.79 0.02 143.79 0.02 Interest earned 0.05 350.30 350.30 0.05 Interest earned 0.00 0.00 0.00 0.00 Interest earned 653.13 0.10 653.13 0.10 Received from another fund 180,000.00 26.76 180,000.00 26.76 Received from another fund 5,000.00 0.74 5,000.00 0.74 Received from another fund 0.00 0.00 0.00 0.00 Received from another fund 0.00 0.00 0.00 0.00 Received from another fund 115,000.00 17.10 115,000.00 17.10 **Total Revenues** 672,552.51 100.00 672,552.51 100.00 Cost of Sales Total Cost of Sales 0.00 0.00 0.00 0.00 **Gross Profit** 100.00 672,552.51 672,552.51 100.00 Expenses Transfer to another fund 300,876.88 44.74 300,876.88 44.74 Transfer to another fund 0.00 0.00 0.00 0.00 Payroll 35,223.19 5.24 35,223.19 5.24 Commissioners' salary 5,239.77 5,239.77 0.78 0.78 Payroll taxes 1,208.49 0.18 1,208.49 0.18 Taxes 0.00 0.00 0.00 0.00 Water purchased 127,846.42 19.01 127,846.42 19.01 Engineering 17,024.50 17,024.50 2.53 2.53 Engineering 0.00 0.00 0.00 0.00 Accounting fees 5,965.00 0.89 5,965.00 0.89 Legal fees 8.343.79 1.24 8,343.79 1.24 Legal fees 0.00 0.00 0.00 0.00 Bookkeeping-customer accounts 500.00 0.07 500.00 0.07General bookkeeping 35,801.52 5.32 35,801.52 5.32 **EPA** monitoring 77.00 0.01 0.01 77.00 **EPA Monitoring** 649.00 0.10 649.00 0.10 **EPA** monitoring 0.00 0.00 0.00 0.00 Meter reading 0.00 0.00 0.00 0.00 Meter reading 0.00 0.00 0.00 0.00 Meter testing 0.00 0.00 0.00 0.00 Meter testing 491.00 0.07 491.00 0.07 Pressure testing 0.00 0.00 0.00 0.00

For Management Purposes Only

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

Pressure testing

Administrative costs

#### JESSAMINE SOUTH ELKHORN WATER DISTRICT Income Statement

For the Six Months Ending June 30, 1999

		Current Month		Year to Date	
Maintenance and repairs		50.00	0.01	50.00	0.01
Maintenance and repairs		10,695.92	1.59	10,695.92	1.59
Rent		2,179.00	0.32	2,179.00	0.32
Travel expense		0.00	0.00	0.00	0.00
Insurance		9,249.11	1.38	9,249.11	1.38
Bad debt expense		0.00	0.00	0.00	0.00
Bad debt expense		0.00	0.00	0.00	0.00
Utilities		1,908.36	0.28	1,908.36	0.28
Telephone		2,078.92	0.31	2,078.92	0.31
Service fee		450.00	0.07	450.00	0.07
Service fee		1,585.79	0.24	1,585.79	0.24
Office expense-customer accts		10,136.36	1.51	10,136.36	1.51
General office expense		5,591.44	0.83	5,591.44	0.83
Administrative costs		0.00	0.00	0.00	0.00
Miscellaneous expense		24.24	0.00	24.24	0.00
Miscellaneous expense		312.25	0.05	312.25	0.05
Miscellaneous expense		< 0.22>	0.00	<0.22>	0.00
Miscellaneous expense		1,118.00	0.17	1,118.00	0.17
Miscellaneous expense		< 0.21 >	0.00	<0.21>	0.00
Miscellaneous expense		<0.21>	0.00	<0.21>	0.00
Depreciation expense		0.00	0.00	0.00	0.00
Amortization of bond costs		0.00	0.00	0.00	0.00
Interest expense		26.12	0.00	26.12	0.00
Interest expense		0.00	0.00	0.00	0.00
Interest expense		0.00	0.00	0.00	0.00
Interest expense		0.00	0.00	0.00	0.00
Interest expense		0.00	0.00	0.00	0.00
Interest expense		43,225.23	6.43	43,225.23	6.43
Total Expenses	_	627,876.66	93.36	627,876.66	93.36
Net Income	\$_	44,675.85	6.64	\$ 44,675.85	6.64

#### JESSAMINE SOUTH ELKHORN WATER DISTRICT Balance Sheet

June 30, 1999

#### **ASSETS**

			~
Current Assets			
Cash on hand	\$ 50.00		
Farmers Bank-revenue	81,599.69		
Farmers Bank-oper & maint	13,227.82		
Farmers Bank-bond	14,260.65		
Farmers Bank-depreciation	33,484.25		
Farmers Bank-agent acct	4,598.10		
Farmers Bank-construction acct	3,051.73		
Citizens Natl-construction	4,524.20		
Jess First Federal-cert of dep	36,762.03		
Jess First Federal-cert of dep	31,777.75		
Citizens Natl-Southeast proj	63,223.33		
Accounts receivable	32,314.78		
Accounts receivable	1,051.98		
Interest receivable	0.88		
Prepaid insurance	 5,252.00		
Total Current Assets			325,179.19
Property and Equipment			
Constructed system	896,337.00		
Contributed system	1,561,661.00		
Meters	1,995.00		
Services	9,571.50		
Extensions	15,250.80		
Extensions	2,233,979.00		
Extensions-Southeast project	181.26		
Extensions-Southeast project	33,160.00		
Accumulated depreciation	 <1,098,078.00>		
Total Property and Equipment			3,654,057.56
Other Assets			·
Debt service reserve fund	222,334.64		
Unamortized bond costs	 31,993.00		
Total Other Assets			254,327.64
Total Assets		\$	4,233,564.39
		-	

#### LIABILITIES AND CAPITAL

Current Liabilities	
Accounts payable \$	13,382.81
Accounts payable	11,530.00
Customer deposits	6,739.21
Sales tax payable	528.93
Utility tax payable	4,061.95
FICA withholding	1,726.38
Federal withholding	2,740.99
State withholding	473.81
City withholding	141.29
County withholding	225.07
Unemployment taxes payable	128.46
Accrued interest payable	13,785.00



#### JESSAMINE SOUTH ELKHORN WATER DISTRICT

Balance Sheet June 30, 1999

Total Current Liabilities			55,463.90
Long-Term Liabilities			
Bonds payable	99,000.00		
KY infrastructure authority	1,514,658.69		
Notes payable-Citizens Natl	330,494.95		
Total Long-Term Liabilities			1,944,153.64
Total Liabilities			1,999,617.54
Capital			
Fund balances	37,250.00		
Fund balances	89,572.00		
Fund balances	9,117.00		
Fund balances	83,899.00		
Fund balances	31,778.00		
Fund balances	<352,391.00>		
Connection fees	34,552.00		
Connection fees-Southeast proj	36,425.00		
Cont in aid of construction	2,014,069.00		
Government grant	205,000.00		
Net Income	44,675.85		
Total Capital		_	2,233,946.85
Total Liabilities & Capital		\$	4,233,564.39

			•					
		JESSAMINE: (with comp	SSAMINE SOUTH ELKHORN WATER DISTRICT BALANCE SHEET DECEMBER 31, 1998 (with comparative totals for December 31, 1997)	ORN WATER E SHEET 31, 1998 r December 31,	DISTRICT 1997)			
	Revenue Fund	Operations and Maintenance Fund	Bond and Interest Sinking Fund	Depreciation Fund	Reserve	Construction	Totals 1998	Totals 1997
ASSETS								
Utility Plant: Pumping Plant and Distribution System Less, accumulated depreciation	<b>.</b>	·	· ·	·	٠	\$ 4,725,137 1,098,078	\$ 4,725,137 1,098,078	\$ 4,290,715
Net Plant and Distribution System	1		1	•	1	3,627,059	3,627,059	3,305,331
Current Assets: Cash Certificates of deposit and savings Accounts receivable Prepaid expenses	28,724	98,146	9,117	58,667	31,778	8,434 60,449	193,971 138,106 17,285 5,252	292,230 73,950 23,264 1,338
Total Current Assets	44,957	104,450	9,117	95,429	31,778	68,883	354,614	390,782
Deferred Debits: Unamortized bond costs Debt service reserve fund	• •		1 1	, ,	i 4	31,993	31,993	34,199
		•			•	254,328	254,328	246,052
Total Assets	\$ 44,957	\$ 104,450	\$ 9,117	\$ 95,429	\$ 31,778	\$ 3,950,270	\$ 4,236,001	\$ 3,942,165

•	4	1	
	5		2
6		-	

Totals 1997		\$ (120,421)	2,098,648	1,684,785	1,684,785	76,472 64,854 3,822 7,459 6,125	158,732	3,942,165
Totals 1998		\$ (100,775) 2,273,596	2,172,821	330,495 1,613,659	1,944,154	71,126 24,913 3,192 13,785 6,010	119,026	\$ 4,236,001
Construction Fund		\$ (352,391)	1,921,205	330,495	1,944,154	71,126	84,911	\$ 3,950,270
Reserve		\$ 31,778	31,778	4 1	•		4	\$ 31,778
Depreciation Fund		\$ 83,899	83,899		•	11,530	11,530	\$ 95,429
Bond and Interest Sinking Fund		9,117	9,117				•	\$ 9,117
Operations and Maintenance Fund		\$ 89,572	89,572	1 1		13,383	14,878	\$ 104,450
Revenue		\$ 37,250	37,250	, ,	•	1,697	7,707	\$ 44,957
	EQUITIES AND LIABILITIES	Equitics: Fund Balanccs Contributions in Aid of Construction	Total Equitics	Long-Tcrm Dcbt: Note payable Revenue bonds	Total Long-Term Debt	Current Liabilities: Current portion of revenue bonds Accounts payable Sales, utilities and payroll taxes payable Accrued interest Customer deposits	Total Current Liabilities	Total Equities and Liabilities

#### Page 4

# JESSAMINE SOUTH ELKHORN WATER DISTRICT STATEMENT OF RECEIPTS, EXPENDITURES AND EQUITIES FOR THE YEAR ENDED DECEMBER 31, 1998 (with comparative totals for the year ended December 31, 1997)

	Revenue Fund	Operations & Maintenance Fund	Bond and Interest Sinking Fund	Depreciation Fund	Res rve Fund	Construction Fund	Eliminations	Totals 1998	F -	Totals 1997
Receipts:			ú	G	G	U	G	130 126	v	710 807
Water sales	734,004	· ·			•		•	•	9	709,617
Interest	2,812	1,325	4/4	174,7	1,499	11,465	•	20,014		275,02
Penalties	13,903	•	•	•	•		•	506,51		25.54
Service charges	3,225	•	•	4	•	Í	•	3,225		3,425
Transfers		471,318	12,300	131,960	1	192,000	(807,578)	•		
Total Receipts	754,004	472,643	12,774	134,381	1,499	203,483	(807,578)	771,206		756,147
Expenditures:										
Water purchased	•	284,632	•	1	•	•	•	284,632		274,566
Interest	267	-	5,300	•	•	105,108		110,676		62,125
Engineering	•	5,644	•	•		•	•	5,644		28,053
EPA monitoring		1,874		158	•	•	•	2,032		1,497
Customer bookkeeping		27,282	•	•		•	•	27,282		26,414
General bookkeeping	•	28,059	•	•	•	•		28,059		27,389
Professional fees	•	16,633	•			•	•	16,633		9,347
Commissioners' salaries	•	000'6	,	•	•	•	•	000'6		000,6
Maintenance and repairs	,	338		53,705	•	•	•	54,043		42,199
Meter readings and testing	•	120	•	•		•	•	120		10,039
Travel	•	146	•		•	•	•	146		6,708
Office and miscellaneous	175	17,858	•	1,594	ı	135	•	19,762		12,812
Payroll	•	47,921		٠	•	•	•	47,921		39,362
Payroll taxes	•	3,477	•	•	•	•	•	3,477		4,394
Insurance	•	8,377	•	•	•	•	•	8,377		8,644
Utilities and telephone	•	7,706	•	•	٠	•	•	7,706		6,553
Rent	•	4,200	•	•	•	•	•	4,200		4,200
Bad debts	3,709	•	•	•	•	•	•	3,709		525
Service fees - KIA bond	•	•	•	•	•	3,241	•	3,241		3,376
Transfers	785,618	21,960		•			(807,578)			
Total Expenditures	789,769	485,228	5,300	55,457	1	108,484	(807,578)	636,660		577,203
Operating Income or (Loss)	(35,765)	(12,585)	7,474	78,924	1,499	94,999	•	134,546		178,944
Equities, beginning of year	73,015	105,161	8,643	93,007	30,279	1,788,543	•	2,098,648		1,996,883
Additions to system	•	(3,004)	•	(108,334)	•	111,338	•	- 203 833		317.00
Connection fees	r	•	, 600	70,302	•	34,223	• 1	176,46		C1/'97
Bonds paid Depreciation and amortization	•		(000,1)	•		(114,900)		(114,900)		(105,894)
Equities, end of year	\$ 37,250	\$ 89,572	\$ 9,117	\$ 83,899	\$ 31,778	\$ 1,921,205	\$	\$ 2,172,821	\$	2,098,648
•										

The accompanying notes are an integral part of these financial statements.

JESSAMINE SOUTH ELKHORN WATER DISTRICT	STATEMENT OF CASH FLOWS	FOR THE YEAR ENDED DECEMBER 31, 1998	(with comparative totals for the year ended December 31, 1997)
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	Revenue Fund	Operations & Maintenance Fund	Bond and Interest Sinking Fund	Depreciation Fund	Reserve	Construction	Totals 1998	Totals 1997
Increase (Decrease) in Cash and Cash Equivalents: Cash Flows from Operating Activities: Cash received from customers Cash paid to suppliers and service providers Interest received Interest paid Transfers	\$ 753,745 (175) 2,812 (267) (785,618)	\$ (486,298) 1,325 (1) 449,388	5 - 474 (5,300) (12,300)	\$ (77,194) 2,421 -	1,499	\$ (3,376) 11,483 (98,782)	\$ 753,745 (\$67,043) 20,014 (104,350)	\$ 730,874 (475,304) 20,572 (62,356)
Net Cash Provided (Used) by Operating Activities	(29,503)	(35,616)	7,474	57,187	1,499	101,325	102,366	213,786
Cash Flows from Investing Activities: Additions to debt service reserves Capital expenditures		(3,004)		(108,334)		(10,482)	(10,482)	(10,572)
Net Cash Used by Investing Activities		(3,004)	,	(108,334)		(333,566)	(444,904)	(282,283)
Cash Flows from Financing Activities:  Net customer deposits  Connection fees and other contributions  Proceeds from bond issuance and borrowing on note Principal payments under bond obligations	(115)		(000'2)	20,302		34,225 330,495 (69,472)	(115) 54,527 330,495 (76,472)	800 28,715 162,358 (73,164)
Net Cash Provided (Used) by Financing Activities	(115)	,	(7,000)	20,302		295,248	308,435	118,709
Net Increase (Decrease) in Cash and Cash Equivalents	(29,618)	(38,620)	474	(30,845)	1,499	63,007	(34,103)	50,212
Cash and Cash Equivalents - beginning of year	58,342	136,766	8,643	126,274	30,279	5,876	366,180	315,968
Cash and Cash Equivalents - end of year	\$ 28,724	\$ 98,146	\$ 9,117	\$ 95,429	\$ 31,778	\$ 68,883	\$ 332,077	\$ 366,180
Reconciliation of Operating Income (Loss) to Net Cash Provided (Used) by Operating Activities: Operating income (loss) Adjustments to reconcile operating income (loss) to	\$ (35,765)	\$ (12,585)	\$ 7,474	\$ 78,924	\$ 1,499	\$ 94,999	\$ 134,546	\$ 178,944
net cash provided (used) by operating activities: (Increase) Decrease in accounts receivable (Increase) Decrease in prepaid expenses Increase (Decrease) in accounts payable and accruals	6,549	(570) (3,914) (18,547)		(21,737)		6,326	5,979 (3,914) (34,245)	(4,599) 1,560 37,881
Net Cash Provided (Used) by Operating Activities	\$ (29,503)	\$ (35,616)	\$ 7,474	\$ 57,187	S 1,499	\$ 101,325	\$ 102,366	\$ 213,786

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The accompanying notes are an integral part of these financial statements.

ATTACHMENT E

PUBLIC NOTICE

(Continued from page 7B)

A BEAUTIFUL CANDLELIGHT, Old-Fashioned Wedding Chapel overlooking river, Smoky Mountains, TN. Horsedrawn carriage, cabins, jacuzzi, ordained ministers, no tests. Heartland 800-448-8697 (VOWS) http://www.heartland wedding.com

#### 800 - LEGALS, NOTICES

#### NOTICE

Jessamine-South Elkhorn Water District proposes to revise certain charges in its tariff in regard to its customers. The District proposes to place the following fees in effect as of September 1, 1999.

Meter Connection Charges:

5/8" X 3/4" 1 inch \$650.00

The fees contained in this notice are the fees proposed by the Jessamine-South Elkhorn Water District. However, the Public Service Commission, may order fees to be charged that differ from these proposed fees. Such action may result in fees for consumers other than the

fees in this notice.

Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene, and the motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and related filings at no charge by contacting the District.

Jessamine-South Elkhorn Water District has available for inspection at the District's office the proposed changes to the Rules and Regulations. The District office is located at 117 S. Main Street, Nicholasville, KY 40356.

This notice is published pursuant to 807 KAR 5:011 -Tariffs.

Jessamine-South Elkhorn Water District

#### NOTICE TO CREDITORS

NOTICE is hereby given that Steve Hall has qualified as Executor of the estate of Val F. Hall, deceased of Jessamine County, Kentucky, on July 28, 1999. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid. State 1915 Cross Hill Drive, Fr later than January 30,

Doug Fain Jessamine Circuit

#### TON

NOTICE is hereby has filed Final Settler Lucian F. Barger, with September 8, 1999, a Jessamine District Co house Annex, Nichola less exceptions are file settlement shall be ap recorded according to

Doug Fain Jessamine Circuit

#### ADMISSIC

It is the policy of Rt N. 2nd Street, Nicholas to treat all patients w color, religion or natic requirements for admis patients and all patients facility without regard t or national origin.

There is no distincti in the manner of providi provided by, or through the All facilities of the peravailable without distinctly visitors regardless of ranational origin. All personational origin.

#### NOTICE

NOTICE is hereby given that Paul E. Abshear has filed Final Settlement in the Estate of Moss Abshear, with date of hearing set for September 8, 1999, at 1:30 p.m. before the Jessamine District Court, Jessamine Courtbase

NC I, Jill K. Duncan, Glamour 2000 Beau Edgewood, Nicholas ning August 1, 1999 I will not be as

#### Jessamine South Elkhorn Water District 117 South Main Street Nicholasville, Kentucky 40356 606-881-0589

August 4, 1999

Mr. A.B. Chandler III Attorney General The Capitol, Suite 118 Frankfort, Kentucky 40601

Re: Public Service Commission Filing

Dear Mr. Chandler:

This letter shall serve as notification that the Jessamine South Elkhorn Water District has filed with the Public Service Commission, cost justification forms to increase rates for non-recurring charges.

Enclosed are copies of everything that we filed with the Commission.

Sincerely,

JESSAMINE SOUTH/ELKHORN WATER DISTRICT

Jerry Haws, Chairman

Enclosure