

CASE

NUMBER:

99-176

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN ADJUSTMENT OF RATES OF DELTA
NATURAL GAS COMPANY, INC.

) CASE NO. 99-176
)

RECEIVED

AUG 18 1999

PUBLIC SERVICE
COMMISSION

* * * * *

NOTICE OF FILING
PROOF OF PUBLICATION

Delta Natural Gas Company, Inc. ("Delta") hereby gives notice of the filing of proof of publication of the notice of the pendency of this proceeding. Copies of the affidavit of publication of such notice are attached hereto. Copies of the affidavits of publication only (without tear sheets) are submitted with the additional copies of this notice and with the service copy. Additional copies of the tear sheets can be furnished upon request.

Respectfully submitted,

STOLL, KEENON & PARK, LLP

By *Robert M. Watt*

Robert M. Watt, III
201 East Main Street, Suite 1000
Lexington, KY 40507
606-231-3000

Counsel for Delta Natural Gas Company, Inc.

CERTIFICATE OF SERVICE

This is to certify that the foregoing pleading has been served by mailing a copy of same, postage prepaid, to the following person on this 18th day of August 1999:

Elizabeth E. Blackford, Esq.
Assistant Attorney General
1024 Capital Center Drive
Frankfort, KY 40601-8204



Robert M. Watt, III

C:\Work\DELTA\99 Rates\Notice of Filing 1

**DELTA NATURAL GAS COMPANY, INC.
RATE CASE NO. 99-176**

ATTACHED LEGAL NOTICE PUBLISHED IN THE FOLLOWING:

- Barbourville Mountain Advocate, P. O. Box #190, Barbourville, KY 40906
Published July 1, July 8, July 15, 1999
- Bath County News Outlook, P. O. Box #577, Owingsville, KY 40360
Published July 1, July 8, July 15, 1999
- Berea Citizen, P. O. Box #207, Berea, KY 40403
Published July 1, July 22, July 29, 1999
- Bourbon Country Citizen, P. O. Box #158, Paris, KY 40361
Published June 30, July 7, July 14, 1999
- Central Record, P. O. Box #492, Lancaster, KY 40444
Published July 1, July 8, July 15, 1999
- Citizen Voice & Times, P. O. Box #660, Irvine, KY 40336
Published July 1, July 8, July 15, 1999
- Clay City Times, P. O. Box #547, Stanton, KY 40380-0547
Published July 1, July 8, July 15, 1999
- Flemingsburg Gazette, P. O. Box #32, Flemingsburg, KY 41041
Published June 30, July 7, July 14, 1999
- Jackson County Sun, P. O. Box #130, McKee, KY 40447
Published July 1, July 8, July 15, 1999
- Jessamine Journal, P. O. Box #8, Nicholasville, KY 40340-0008
Published July 1, July 8, July 15, 1999
- The Ledger Independent, P. O. Box 518, Maysville, KY 41056
Published July 1, July 8, July 15, 1999
- Leslie County News, P. O. Box #967, Hyden, KY 41749
Published July 1, July 8, July 15, 1999
- Lexington Herald Leader, 100 Midland Avenue, Lexington, KY 40508
Published June 30, July 7, July 14, 1999
- Manchester Enterprise, P. O. Box #449, Manchester, KY 40962
Published July 1, July 8, July 15, 1999
- Menifee County News, 722 West First Street, Morehead, KY 40351
Published June 30, July 7, July 14, 1999
- Middlesboro Daily News, P. O. Box #579, Middlesboro, KY 40965
Published June 30, July 7, July 14, 1999
- Morehead News, 722 West First Street, Morehead, KY 40351
Published June 29, July 6, July 13, 1999
- Mt. Sterling Advocate, P. O. Box #406, Mt. Sterling, KY 40353
Published July 1, July 15, July 22, 1999
- Richmond Register, P. O. Box #99, Richmond, KY 40475
Published June 30, July 7, July 14, 1999
- Sentinel Echo, P. O. Box #830, London, KY 40743
Published June 30, July 7, July 14, 1999
- Sun Courier, P. O. Box #250, Pineville, KY 40977
Published July 1, July 8, July 15, 1999
- Three Forks Tradition, P. O. Box #436, Beattyville, KY 41311
Published June 30, July 7, July 14, 1999
- Times Tribune, P. O. Box #516, Corbin, KY 40702
Published June 30, July 7, July 14, 1999
- Whitley Republican News Journal, P. O. Box #418, Williamsburg, KY 40769
Published June 30, July 7, July 14, 1999
- The Winchester Sun, P. O. Box 4300, Winchester, KY 40392
Published June 30, July 7, July 14, 1999

DELTA NATURAL GAS COMPANY, INC.
RATE CASE NO. 99-176
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- Barbourville Mountain Advocate, P. O. Box #190, Barbourville, KY 40906
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- Jackson County Sun, P. O. Box #130, McKee, KY 40447
Published July 1, July 8, July 15, 1999
- Jessamine Journal, P. O. Box #8, Nicholasville, KY 40340-0008
Published July 1, July 8, July 15, 1999
- The Ledger Independent, P. O. Box 518, Maysville, KY 41056
Published July 1, July 8, July 15, 1999
- Leslie County News, P. O. Box #967, Hyden, KY 41749
Published July 1, July 8, July 15, 1999
- Lexington Herald Leader, 100 Midland Avenue, Lexington, KY 40508
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- Manchester Enterprise, P. O. Box #449, Manchester, KY 40962
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- Mt. Sterling Advocate, P. O. Box #406, Mt. Sterling, KY 40353
Published July 1, July 15, July 22, 1999
- Richmond Register, P. O. Box #99, Richmond, KY 40475
Published June 30, July 7, July 14, 1999
- Sentinel Echo, P. O. Box #830, London, KY 40743
Published June 30, July 7, July 14, 1999
- Sun Courier, P. O. Box #250, Pineville, KY 40977
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- Whitley Republican News Journal, P. O. Box #418, Williamsburg, KY 40769
Published June 30, July 7, July 14, 1999
- The Winchester Sun, P. O. Box 4300, Winchester, KY 40392
Published June 30, July 7, July 14, 1999

AFFIDAVIT OF PUBLICATION

I, Lorie Love, Editor of the Barbourville Mountain Advocate, paper of general circulation, printed and published at Barbourville, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Barbourville Mountain Advocate on the following dates: July 1, 1999, July 8, 1999 and July 15, 1999.

Lorie Love
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 22nd day of July, 1999.
My Commission expires: 11-16-01.

Lillie Carnes
Notary Public

AFFIDAVIT OF PUBLICATION

I, Ken E. Metz, Editor of the Bath County News Outlook, paper of general circulation, printed and published at Owingsville, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Bath County News Outlook on the following dates: July 1, 1999, July 8, 1999 and July 15, 1999.

Ken Metz
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 27th day of July, 1999.
My Commission expires: June 26, 2001.

Margaret C. Metz
Notary Public

AFFIDAVIT OF PUBLICATION

I, Teresa L. Mullins, Editor of the Berea Citizen, paper of general circulation, printed and published at Berea, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Berea Citizen on the following dates: July 1, 1999, July ~~8~~₂₂, 1999 and July ~~15~~₂₉, 1999.

Teresa L. Mullins
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 29th day of July, 1999.
My Commission expires: 11/21/99.

Lloyd Cain
Notary Public

AFFIDAVIT OF PUBLICATION

I, Jimmy Brown, Editor of the Bourbon County Citizen, paper of general circulation, printed and published at Paris, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Bourbon County Citizen on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.

Jimmy Brown
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this _____ day of _____, 1999.
My Commission expires: 9-28-2000.

Nanda O'Bryan
Notary Public

AFFIDAVIT OF PUBLICATION

I, Jim Cox, Editor of the Central Record, paper of general circulation, printed and published at Lancaster, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Central Record on the following dates: July 1, 1999, July 8, 1999 and July 15, 1999.

Signature

NOTARY PUBLIC

Subscribed and sworn to before me this _____ day of _____, 1999.
My Commission expires: 2-5-02

Onida Block
Notary Public

AFFIDAVIT OF PUBLICATION

I, Beth Curlier, Editor of the Citizen Voice & Times, paper of general circulation, printed and published at Irvine, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Citizen Voice & Times on the following dates: July 1, 1999, July 8, 1999 and July 15, 1999.

Beth Curlier
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 21st day of July, 1999.
My Commission expires: 10-18-99.

Earline Arvin
Notary Public

AFFIDAVIT OF PUBLICATION

STATE OF KENTUCKY, COUNTY OF Powell

I, Guy Hatfield, Owner / Publisher,
(name) (title)

of the Clay City Times newspaper in the aforesaid State and

County, hereby certify that the attached advertisement appeared on

July 1, 8, & 15, 1999.
(dates)

Guy Hatfield
(signed) MRT

07/30/99
(date)

Subscribed and sworn to before me, a
Notary Public within and for the State
and County aforesaid, by

James A. Martin
Notary Public

My commission expires _____
May 13, ~~19~~ 2003

AFFIDAVIT OF PUBLICATION

I, Virginia Fille, Editor of the Flemingsburg Gazette, paper of general circulation, printed and published at Flemingsburg, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Flemingsburg Gazette on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.

Virginia Fille
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 14th day of July, 1999.
My Commission expires: 04-15-2000.

Amy D. Nickerson
Notary Public, State-at-large

THE JACKSON COUNTY SUN

P.O. Box 130
McKee, Kentucky 40447

Jackson County Sun, Inc.
Publisher

Phone (606) 287-7197



I, George Ferrell, editor of The Jackson County Sun newspaper, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of rates/gas, for Delta Natural Gas was inserted in The Jackson County Sun on the following dates:

Date: 7/1/99 Page: A-13 Column: 1-6

Date: 7/8/99 Page: A-15 Column: 1-6

Date: 7/15/99 Page: A-8 Column: 1-6

Date: _____ Page: _____ Column: _____

Signature: George P. Ferrell

Subscribed and sworn to me by George Ferrell this 30 day of July, 1999.

Notary Public: Patricia Dean

My Commission Expires: 05-03-2002

AFFIDAVIT OF PUBLICATION

1. Randy Patrick, Editor of the Jessamine Journal, paper of general circulation, printed and published at Nicholasville, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Jessamine Journal on the following dates: July 1, 1999, July 8, 1999 and July 15, 1999.

Randy Patrick
Signature

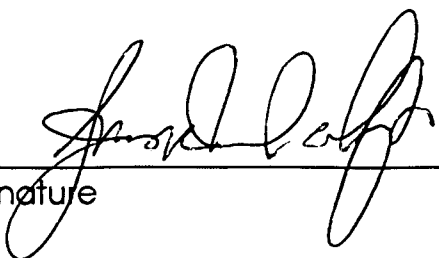
NOTARY PUBLIC

Subscribed and sworn to before me this 15 day of July, 1999.
My Commission expires: January 21, 2003.

Jana Brookins George
Notary Public

AFFIDAVIT OF PUBLICATION

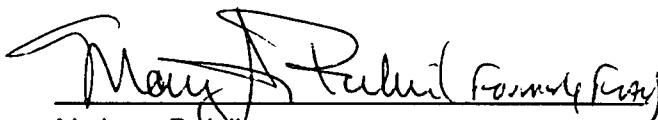
I, James Mulcahy, Editor of The Ledger Independent, paper of general circulation, printed and published at Maysville, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in The Ledger Independent on the following dates: July 1, 1999, July 8, 1999 and July 15, 1999.



Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 15 day of July, 1999.
My Commission expires: 5-14-2000.



Notary Public

AFFIDAVIT OF PUBLICATION

I, Vernon Baker, Editor of the Leslie County News, paper of general circulation, printed and published at Hyden, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Leslie County News on the following dates: July 1, 1999, July 8, 1999 and July 15, 1999.

Vernon Baker
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 15th day of July, 1999.
My Commission expires: 5-15-2001.

Reba G Baker
Notary Public

STATE OF KENTUCKY

COUNTY OF FAYETTE

Before me, a Notary Public, in and for said County and State, this
15 day of July, 1999 came Gynn Medina,
personally known to me, who, being duly sworn, states as follows:

That he/she is IPS Supervisor
of the Lexington Herald-Leader and that said publication of date
June 30, July 7 + 14 1999 carried the advertising
of Delta Natural Gas occupying
the following space. 3" X 10.25".

By _____
Gynn Medina

(SEAL)

Donna A. [Signature]
Notary Public

*My Commission Expires
February 5, 2000*

RECEIVED
JUL 28 1999

AFFIDAVIT OF PUBLICATION

I, Mark Hoskins, Editor of the Manchester Enterprise, paper of general circulation, printed and published at Manchester, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Manchester Enterprise on the following dates: July 1, 1999, July 8, 1999 and July 15, 1999.

Mark Hoskins
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 21 day of July, 1999.
My Commission expires: Aug 20, 2000.

Melissa Walker
Notary Public

AFFIDAVIT OF PUBLICATION

I, Jeannie Johnson Bookkeeper, ~~Editor~~ of the Menifee County News, paper of general circulation, printed and published at Morehead, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Menifee County News on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.

Jeannie Johnson
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 14 day of July, 1999.
My Commission expires: 2/3/2002.

Chimela M. Haley
Notary Public

AFFIDAVIT OF PUBLICATION

I, Patrick Advertising Director Editor of the Middlesboro Daily News, paper of general circulation, printed and published at Middlesboro, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Middlesboro Daily News on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.

Patrick
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 15 day of July, 1999.
My Commission expires: 3-14-02

Mary Katherine Gordon
Notary Public

AFFIDAVIT OF PUBLICATION

I, Jeanie Johnson ^{Bookkeeper} ~~Editor~~ of the Morehead News, paper of general circulation, printed and published at Morehead, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Morehead News on the following dates: June 29, 1999, July 6, 1999 and July 13, 1999.

Jeanie Johnson
Signature

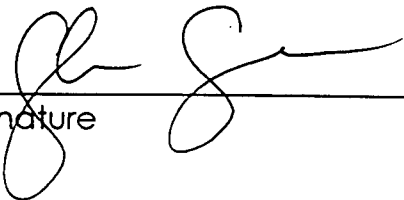
NOTARY PUBLIC

Subscribed and sworn to before me this 19 day of July, 1999.
My Commission expires: 2/3/2002.

Chimila M. Fraley
Notary Public

AFFIDAVIT OF PUBLICATION

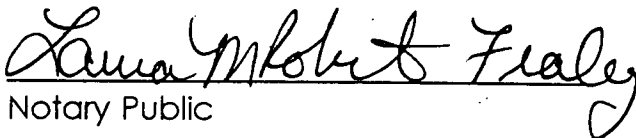
I, Glen Greene ^{Publisher} ~~Editor~~ of the Mt. Sterling Advocate, paper of general circulation, printed and published at Mt. Sterling, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Mt. Sterling Advocate on the following dates: July 1, 1999, ~~July 8, 1999~~ and July 15, 1999. July 22, 1999



Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 23 day of July, 1999.
My Commission expires: 10-7-07.



Notary Public

AFFIDAVIT OF PUBLICATION

I, Pam King, Editor of the Richmond Register, paper of general circulation, printed and published at Richmond, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Richmond Register on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.

Pam King
Signature

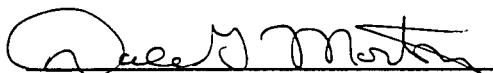
NOTARY PUBLIC

Subscribed and sworn to before me this 16 day of June, 1999.
My Commission expires: 2-13-01.

James M. [Signature]
Notary Public

AFFIDAVIT OF PUBLICATION

I, DALE G. MORTON, Editor of the Sentinel Echo, paper of general circulation, printed and published at London, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Sentinel Echo on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.

 7-13-99
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 13 day of July, 1999.
My Commission expires: June 21, 03.


Notary Public

AFFIDAVIT OF PUBLICATION

I, Clayton James Harte, Editor of the Pineville Sun Courier, paper of general circulation, printed and published at Pineville, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Pineville Sun Courier on the following dates: July 1, 1999, July 8, 1999 and July 15, 1999.

Clayton James Harte
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 24th day of June, 1999.
My Commission expires: August 1st 2001.

Lola Faye Greene
Notary Public

AFFIDAVIT OF PUBLICATION

I, Joshua G. Smith, Editor of the Three Forks Tradition, paper of general circulation, printed and published at Beattyville, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Three Forks Tradition on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.

Joshua G. Smith
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 26 day of July, 1999.
My Commission expires: 3-17-2001.

Randa Smith
Notary Public

AFFIDAVIT OF PUBLICATION

1. Jodie Perkins ^{As Manager} Editor of the Times Tribune, paper of general circulation, printed and published at Corbin, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Times Tribune on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.

Jodie Perkins
Signature

NOTARY PUBLIC

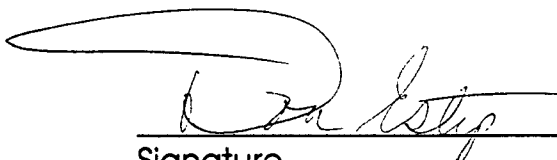
Subscribed and sworn to before me this 14th day of July, 1999.
My Commission expires: _____



Notary Public

AFFIDAVIT OF PUBLICATION

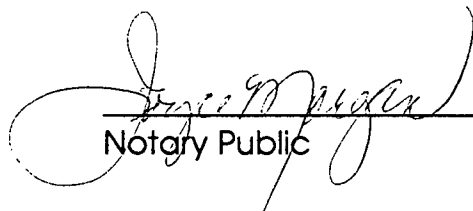
I, Don Estep, Editor of the Whitley Republican, paper of general circulation, printed and published at Williamsburg, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Whitley Republican on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.



Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 5th day of July, 1999.
My Commission expires: 1-11-01.



Notary Public

AFFIDAVIT OF PUBLICATION

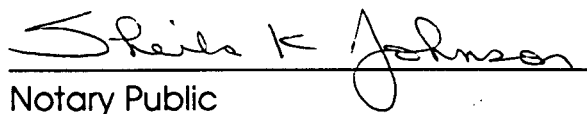
I, ERIC PASLEY CLASSIFIED ADV MANAGER
~~Editor~~ of the Winchester Sun,
paper of general circulation, printed and published at Winchester, Kentucky, do
solemnly swear that from my own personal knowledge, and reference to the files of
said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached
hereto was published in the Winchester Sun on the following dates:
June 30, 1999, July 7, 1999 and July 14, 1999.



Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 7th day of JULY, 1999.
My Commission expires: 9/11/02.



Notary Public

AFFIDAVIT OF PUBLICATION

I, Lorie Love, Editor of the Barbourville Mountain Advocate, paper of general circulation, printed and published at Barbourville, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Barbourville Mountain Advocate on the following dates: July 1, 1999, July 8, 1999 and July 15, 1999.

Lorie Love
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 22nd day of July, 1999.
My Commission expires: 11-16-01.

Lillie Carnes
Notary Public

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES

	Base Rate	+	GCR	=	Total Rate
General Service					
Monthly Customer Charge					
Residential	\$ 8.00				\$ 8.00
Small Commercial	\$ 18.36				\$ 18.36
All Others	\$ 25.00				\$ 25.00
.1 - 200 Mcf	\$ 2.7212		\$3.7706		\$ 6.4918 per Mcf
200.1 - 1,000 Mcf	\$ 2.5000		\$3.7706		\$ 6.2706 per Mcf
1,000.1 - 5,000 Mcf	\$ 2.1000		\$3.7706		\$ 5.8706 per Mcf
5,000.1 - 10,000 Mcf	\$ 1.5000		\$3.7706		\$ 5.2706 per Mcf
Over 10,000 Mcf	\$ 1.1000		\$3.7706		\$ 4.8706 per Mcf
Interruptible					
Monthly Customer Charge					
.1 - 1,000 Mcf	\$200.00				\$200.00
1,000.1 - 5,000 Mcf	\$1.3000		\$3.7706		\$ 5.4706 per Mcf
5,000.1 - 10,000 Mcf	\$.9000		\$3.7706		\$ 4.6706 per Mcf
Over 10,000 Mcf	\$.5000		\$3.7706		\$ 4.2706 per Mcf

The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:

PROPOSED RATES

	Base Rate	+	GCR	=	Total Rate
General Service					
Monthly Customer Charge					
Residential	\$ 8.00				\$ 8.00
Small Commercial	\$ 17.00				\$ 17.00
All Others	\$ 50.00				\$ 50.00
.1 - 200 Mcf	\$ 3.4787		\$3.7706		\$ 7.2493 per Mcf
200.1 - 1,000 Mcf	\$ 1.8500		\$3.7706		\$ 5.6206 per Mcf
1,000.1 - 5,000 Mcf	\$ 1.4500		\$3.7706		\$ 5.2206 per Mcf
5,000.1 - 10,000 Mcf	\$ 1.0500		\$3.7706		\$ 4.8206 per Mcf
Over 10,000 Mcf	\$.8500		\$3.7706		\$ 4.6206 per Mcf
Interruptible					
Monthly Customer Charge					
.1 - 1,000 Mcf	\$ 1.6000		\$3.7706		\$ 5.3706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1.2000		\$3.7706		\$ 4.9706 per Mcf
5,000.1 - 10,000 Mcf	\$.8000		\$3.7706		\$ 4.5706 per Mcf
Over 10,000 Mcf	\$.6000		\$3.7706		\$ 4.3706 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Ratemaking Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

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The average monthly bill for each customer class to which the proposed rates will apply will increase/(decrease) approximately as follows:

GS:	
Residential	\$ 4.92 or 9.8%
Small Commercial	\$ 8.56 or 8.3%
Large Commercial & Industrial	\$156.05 or 13.6%
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Interruptible	
Industrial	\$(222.60) or (1.5)%
On-System Transportation	\$(222.60) or (5.4)%

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Advocate LEGAL AND

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PRESENT RATES

	Base Rate	+	GCR	=	Total Rate
General Service					
Monthly Customer Charge					
Residential	\$ 8.00				\$ 8.00
Small Commercial	\$ 18.36				\$ 18.36
All Others	\$ 25.00				\$ 25.00
.1 - 200 Mcf	\$ 2.7212		\$3.7706		\$ 6.4918 per Mcf
200.1 - 1,000 Mcf	\$ 2.5000		\$3.7706		\$ 6.2706 per Mcf
1,000.1 - 5,000 Mcf	\$ 2.1000		\$3.7706		\$ 5.8706 per Mcf
5,000.1 - 10,000 Mcf	\$ 1.5000		\$3.7706		\$ 5.2706 per Mcf
Over 10,000 Mcf	\$ 1.1000		\$3.7706		\$ 4.8706 per Mcf
Interruptible					
Monthly Customer Charge					
.1 - 1,000 Mcf	\$ 1.7000		\$3.7706		\$ 5.4706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1.3000		\$3.7706		\$ 5.0706 per Mcf
5,000.1 - 10,000 Mcf	\$.9000		\$3.7706		\$ 4.6706 per Mcf
Over 10,000 Mcf	\$.5000		\$3.7706		\$ 4.2706 per Mcf

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200.1 - 1,000 Mcf	\$ 1.8500		\$3.7706		\$ 5.6206 per Mcf
1,000.1 - 5,000 Mcf	\$ 1.4500		\$3.7706		\$ 5.2206 per Mcf
5,000.1 - 10,000 Mcf	\$ 1.0500		\$3.7706		\$ 4.8206 per Mcf
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Over 10,000 Mcf	\$.8500		\$3.7706		\$ 4.6206 per Mcf
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FAX: (502) 875-6235

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201 C NORTH MAIN STREET
HENDERSON, KY. 42420-3103
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DAVID T. ROYSE

(OF COUNSEL)
JAMES BROWN***
DOUGLAS P. ROMAINE
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GEORGE D. SMITH

WALLACE MUIR (1878 - 1947)
RICHARD C. STOLL (1878 - 1949)
WILLIAM H. TOWNSEND (1890 - 1964)
RODMAN W. KEENON (1882 - 1966)
JAMES PARK (1892 - 1970)
JOHN L. DAVIS (1913 - 1970)
GLADNEY HARVILLE (1921 - 1978)
GAYLE A. MOHNEY (1906 - 1980)
C. WILLIAM SWINFORD (1921 - 1986)

August 18, 1999

RECEIVED
AUG 18 1999

PUBLIC SERVICE
COMMISSION

Hon. Helen Helton
Executive Director
Public Service Commission
730 Schenkel Lane
P.O. Box 615
Frankfort, KY 40602

Re: Delta Natural Gas Company, Inc.
Case No. No. 99-176

Dear Ms. Helton:

We deliver herewith for filing an original and ten (10) copies of Delta's Notice of Filing Proof of Publication in the above-captioned cases. We would appreciate your placing the Notice with the other papers in the case. Thank you for your kind assistance.

Sincerely,



Robert M. Watt, III

rmw
encl.
cc: Counsel of Record (w/encl.)
Mr. John F. Hall (w/o encl.)

AFFIDAVIT OF PUBLICATION

I, Ken E. Metz, Editor of the Bath County News Outlook, paper of general circulation, printed and published at Owingsville, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Bath County News Outlook on the following dates: July 1, 1999, July 8, 1999 and July 15, 1999.

Ken Metz
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 27th day of July, 1999.
My Commission expires: June 26, 2001.

Margaret C. Metz
Notary Public

NOTICE

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	Base Rate +	GCR =	Total Rate
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Monthly Customer Charge			
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Over 10,000 Mcf	\$ 1.1000	\$3.7706	\$ 4.8706 per Mcf

Interruptible

Monthly Customer Charge	\$200.00		\$200.00
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Interruptible

Monthly Customer Charge	\$250.00		\$250.00
.1 - 1,000 Mcf	\$ 1.6000	\$3.7706	\$ 5.3706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1.2000	\$3.7706	\$ 4.9706 per Mcf
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3617 Lexington Road

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Interruptible			
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3617 Lexington Road
Winchester, KY 40391
606-744-6171

Public Service Commission
730 Schenkel Lane
P.O. Box 615
Frankfort, KY 40602
502-564-3940

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, KY, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES

	Base Rate +	GCR =	Total Rate
General Service			
Monthly Customer Charge			
Residential	\$ 8.00		\$ 8.00
Small Commercial	\$ 18.36		\$ 18.36
All Others	\$ 25.00		\$ 25.00
.1 - 200 Mcf	\$ 2.7212	\$3.7706	\$ 6.4918 per Mcf
200.1 - 1,000 Mcf	\$ 2.5000	\$3.7706	\$ 6.2706 per Mcf
1,000.1 - 5,000 Mcf	\$ 2.1000	\$3.7706	\$ 5.8706 per Mcf
5,000.1 - 10,000 Mcf	\$ 1.5000	\$3.7706	\$ 5.2706 per Mcf
Over 10,000 Mcf	\$ 1.1000	\$3.7706	\$ 4.8706 per Mcf

Interruptible			
Monthly Customer Charge	\$200.00		\$200.00
.1 - 1,000 Mcf	\$ 1.7000	\$3.7706	\$ 5.4706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1.3000	\$3.7706	\$ 5.0706 per Mcf
5,000.1 - 10,000 Mcf	\$.9000	\$3.7706	\$ 4.6706 per Mcf
Over 10,000 Mcf	\$.5000	\$3.7706	\$ 4.2706 per Mcf

The proposed rates to be charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

	Base Rate +	GCR =	Total Rate
PROPOSED RATES			
General Service			
Monthly Customer Charge			
Residential	\$ 8.00		\$ 8.00
Small Commercial	\$ 17.00		\$ 17.00
All Others	\$50.00		\$ 50.00
.1 - 200 Mcf	\$ 3.4787	\$3.7706	\$ 7.2493 per Mcf
200.1 - 1,000 Mcf	\$ 1.8500	\$3.7706	\$ 5.6206 per Mcf
1,000.1 - 5,000 Mcf	\$ 1.4500	\$3.7706	\$ 5.2206 per Mcf
5,000.1 - 10,000 Mcf	\$ 1.0500	\$3.7706	\$ 4.8206 per Mcf
Over 1,000 Mcf	\$.8500	\$3.7706	\$ 4.6206 per Mcf
Interruptible			
Monthly Customer Charge	\$250.00		\$250.00
.1 - 1,000 Mcf	\$ 1.6000	\$3.7706	\$ 5.3706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1.2000	\$3.7706	\$ 4.9706 per Mcf
5,000.1 - 10,000 Mcf	\$.8000	\$3.7706	\$ 4.5706 per Mcf
Over 10,000 Mcf	\$.6000	\$3.7706	\$ 4.3706 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Ratemaking Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1.) General Service and Interruptible Rates, 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/(decrease) per customer class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$(105,352), (4.81)%.

The average monthly bill for each customer class to which the proposed rates will apply will increase/(decrease) approximately as follows:

GS:	
Residential	\$ 4.92 or 9.8%
Small Commercial	\$ 8.56 or 8.3%
Large Commercial & Industrial	\$156.05 or 13.6%
On-System Transportation	\$156.05 or 31.5%
Interruptible	
Industrial	\$(222.60) or (1.5)%
On-System Transportation	\$(222.60) or (5.4)%

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Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391

Public Service Commission
730 Schenkel Lane
P.O. Box 615
Frankfort, KY 40602
502-564-3940

AFFIDAVIT OF PUBLICATION

I, Teresa L. Mullins, Editor of the Berea Citizen, paper of general circulation, printed and published at Berea, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Berea Citizen on the following dates: July 1, 1999, July ⁸/₂₂, 1999 and July ¹⁵/₂₉, 1999.

Teresa L. Mullins
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 29th day of July, 1999.
My Commission expires: 11/21/99.

Lloyd Owen
Notary Public

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Monthly Customer Charge					
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Small Commercial	\$18.36				\$18.36
All Others	\$25.00				\$25.00
1-200 Mcf	\$2.7212		\$3.7706		\$6.4918 per Mcf
200.1-1,000 Mcf	\$2.5000		\$3.7706		\$6.2706 per Mcf
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Interruptible					
Monthly Customer Charge	\$250.00				\$250.00
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1,000.1-5,000 Mcf	\$1.2000		\$3.7706		\$4.9706 per Mcf
5,000.1-10,000 Mcf	\$8000		\$3.7706		\$4.5706 per Mcf
Over 10,000 Mcf	\$6000		\$3.7706		\$4.3706 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable General Service Rate Schedule and Experimental Alternative Ratemaking Mechanism.

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Delta Natural Gas Company, Inc.
617 Lexington Road
Winchester, KY 40391
06-744-6171

Public Service Commission
730 Schenkel Lane
P O Box 615
Frankfort, KY 40602
502-562-3940

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Over 10,000 Mcf	\$1.1000		\$3.7706		\$4.8706 per Mcf
Interruptible					
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1,000.1-5,000 Mcf	\$2.1000		\$3.7706		\$5.8706 per Mcf
5,000.1-10,000 Mcf	\$1.5000		\$3.7706		\$5.2706 per Mcf
Over 10,000 Mcf	\$1.1000		\$3.7706		\$4.8706 per Mcf
Interruptible					
Monthly Customer Charge	\$200.00				\$200.00
.1-1,000 Mcf	\$1.7000		\$3.7706		\$5.4706 per Mcf
1,000.1-5,000 Mcf	\$1.3000		\$3.7706		\$5.0706 per Mcf
5,000.1-10,000 Mcf	\$900.00		\$3.7706		\$4.6706 per Mcf
Over 10,000 Mcf	\$500.00		\$3.7706		\$4.2706 per Mcf

The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:

PROPOSED RATES

	Base Rate	+	GCR	=	Total Rate
General Service					
Monthly Customer Charge					
Residential	\$8.00				\$8.00
Small Commercial	\$17.00				\$17.00
All Others	\$50.00				\$50.00
.1-200 Mcf	\$3.4787		\$3.7706		\$7.2493 per Mcf
200.1-1,000	\$1.8500		\$3.7706		\$5.6206 per Mcf
1,000.1-5,000 Mcf	\$1.4500		\$3.7706		\$5.2206 per Mcf
5,000.1-10,000 Mcf	\$1.0500		\$3.7706		\$4.8206 per Mcf
Over 10,000 Mcf	\$850.00		\$3.7706		\$4.6206 per Mcf
Interruptible					
Monthly Customer Charge	\$250.00				\$250.00
.1-1,000 Mcf	\$1.6000		\$3.7706		\$5.3706 per Mcf
1,000.1-5,000 Mcf	\$1.2000		\$3.7706		\$4.9706 per Mcf
5,000.1-10,000 Mcf	\$800.00		\$3.7706		\$4.5706 per Mcf
Over 10,000 Mcf	\$600.00		\$3.7706		\$4.3706 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Ratemaking Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta natural gas Company, Inc. The estimated amount of increase/(decrease) per customer class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$4128,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$(105,352) (4.81%).

The average monthly bill for each customer class to which the proposed rates will apply will increase/(decrease) approximately as follows:

GS:	
Residential	\$4.92 or 9.8%
Small Commercial	\$8.56 or 8.3%
Large Commercial & Industrial	\$156.05 or 13.6
On-System Transportation	\$156.05 or 31.5%
Interruptible	
Industrial	\$(222.60) or (1.5)%
On-System Transportation	\$(222.60) or (5.4)%

The rates contained in this notice are the rates proposed by Delta natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P O Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

NOTICE

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PRESENT RATES

	Base Rate	+	GCR	=	Total Rate
General Service					
Monthly Customer Charge					
Residential	\$8.00				\$8.00
Small Commercial	\$18.36				\$18.36
All Others	\$25.00				\$25.00
.1-200 Mcf	\$2.7212		\$3.7706		\$6.4918 per Mcf
200.1-1,000 Mcf	\$2.5000		\$3.7706		\$6.2706 per Mcf
1,000.1-5,000 Mcf	\$2.1000		\$3.7706		\$5.8706 per Mcf
5,000.1-10,000 Mcf	\$1.5000		\$3.7706		\$5.2706 per Mcf
Over 10,000 Mcf	\$1.1000		\$3.7706		\$4.8706 per Mcf
Interruptible					
Monthly Customer Charge					
.1-1,000 Mcf	\$1.7000		\$3.7706		\$5.4706 per Mcf
1,000.1-5,000 Mcf	\$1.3000		\$3.7706		\$5.0706 per Mcf
5,000.1-10,000 Mcf	\$9000		\$3.7706		\$4.6706 per Mcf
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	Base Rate	+	GCR	=	Total Rate
General Service					
Monthly Customer Charge					
Residential	\$8.00				\$8.00
Small Commercial	\$17.00				\$17.00
All Others	\$50.00				\$50.00
.1-200 Mcf	\$3.4787		\$3.7706		\$7.2493 per Mcf
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Over 10,000 Mcf	\$8.500		\$3.7706		\$4.6206 per Mcf
Interruptible					
Monthly Customer Charge					
.1-1,000 Mcf	\$1.6000		\$3.7706		\$5.3706 per Mcf
1,000.1-5,000 Mcf	\$1.2000		\$3.7706		\$4.9706 per Mcf
5,000.1-10,000 Mcf	\$8000		\$3.7706		\$4.5706 per Mcf
Over 10,000 Mcf	\$6000		\$3.7706		\$4.3706 per Mcf

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On-System Transportation	\$156.05 or 31.5%
Interruptible	
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AFFIDAVIT OF PUBLICATION

I, Jimmy Brown Editor of the Bourbon County Citizen, paper of general circulation, printed and published at Paris, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Bourbon County Citizen on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.

Jimmy Brown
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this _____ day of _____, 1999.
My Commission expires: 9-28-2000.

Standa O'Byrne
Notary Public

Legals

Property Transfers

City of Millersburg, Kentucky and unknown heirs of Mary George Cummins and unknown heirs of Besse Brackernidge by and through James M. Lovell, Master Commissioner, Kentucky, property in Millersburg, no tax.

Yann E. Helms III to Jennifer DeWitt Helms property at Bourbon Parkway Subdivision no tax.

Charles M. Law and Sarah C. Law to John D. Clines and Linda C. Clines property at Millersburg, tax \$76.00.

Donna Lynn Boling and George G. Boling, Dana Bess Mitchell and Clay Allen Mitchell and Debbie June Darren to KTI Enterprises property in Valley Vista Subdivision, tax \$84.00.

Sandra S. Wells to Ada Hay Wyles through James M. Lovell, Master Commissioner to City of property at Souther Hills Subdivision Millersburg, property in Millersburg tax \$158.00.

In accordance with the provisions of HB 44 enacted by the 1979 Kentucky General Assembly a public hearing has been set by the Bourbon County Public Library District Board of Trustees for July 7, 1999 at 9:30 a.m. at the Paris-Bourbon County Public Library. The purpose of the hearing is to inform the public that the Bourbon County Public Library District is proposing the 4.95 percent tax rate with anticipated revenue of \$296,118.10. This tax rate reflects a 36% increase in anticipated revenue. The tax rate for the preceding year was 3.64 cents with revenue of \$182,174.37. The compensating rate is 3.64 cents with anticipated revenue of \$217,751.49. The expected revenue from new property is \$7,742.49. The expected revenue from personal property is \$32,793.03. Increase for the budget year is needed due to the expense of library technology and major building repairs.

Police Report

Mitchell G. Goodpaster, Mt. Sterling, expired registration, failure to provide insurance card, 6/23/99.

Emmanuel Bernado, address unknown, Paris, improper registration, reckless driving, no operators license, no insurance, 6/22/99.

Jerry R. Smith, Lancaster, speeding 60/45, 6/23/99.

Frances A. Heazlrigg, Cynthiana, speeding 62/45, 6/23/99.

Agustin B. Maldonado, 320 W. 8th St., no tail light, no operator license, DUI, no insurance, 6/23/99.

Teresa C. Redman, Morning View, Kentucky, assault 4th, 6/24/99.

Bourbon County Conservation District 605 Millersburg Road Paris, Kentucky 40361

Summary Financial Statement
For Period Beginning July 1, 1999, and Ending June 30, 2000

Revenues	Receipts and cash
Taxes (all categories)	\$ 32,897.00
Permits and License	\$ 19,034.00
Payments in Lieu of Taxes	\$ 2,500.00
Intergovernmental Revenues	\$ 350.00
Charges for Services	\$ 54,801.00
Other Revenues	
Interest Earned	
Total Revenues	\$ 1,992.00
Carryover from Prior Fiscal Year	
Bonded Debt	
Transfers to Other Funds	
Transfers from Other Funds	
Borrowed Money (Notes)	
Governmental Leasing Act	
Total Receipts and Cash	\$ 64,793.00
Total Available (sum of Total Receipts, Cash & Total Revenues)	
Expenditures	
Personnel	\$ 34,969.00
Operations	\$ 10,320.00
Administration	\$ 19,304.00
Capital Outlay	\$ 200.00
Debt Service	\$ 0.00
Total Appropriations	\$ 64,793.00

Supporting documentation for this statement is located at:
605 Millersburg Road
Paris

Chairman - Theodore R. Kuster, 1936 Cynthiana Road, Paris, KY 40361
Vice Chairman - Samuel Clay, III, 1583 Cane Hedge Road, Paris, KY 40361
Secretary - Johnny Brennan, 4771 Lexington Road, Paris, KY 40361
Treasurer - Nicholas Lee Carter, 1104 Peacock Road, Paris, KY 40361
Member - Randy Roberts, 690 Brentsville Road, Paris, KY 40361
Member - Billy Mason, 426 Tarr Road, Paris, KY 40361
Member - Mrs. Betty Jo Heick, 1467 Cypress Street, Paris, KY 40361


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ORDINANCE NO. 99-15
AN ORDINANCE ADOPTING THE E-911 BUDGET FOR FISCAL YEAR JULY 1, 1999 THROUGH JUNE 30, 2000

WHEREAS, an annual budget proposal and message has been prepared and delivered to the Board of Commissioners; and

WHEREAS, the Board of Commissioners has reviewed such a budget proposal.

NOW, THEREFORE, be it resolved by the Board of Commissioners of the City of Paris, Kentucky, as follows:

Section I. That the annual budget for E-911 for the fiscal year beginning July 1, 1999 and ending June 30, 2000 is hereby adopted as follows:

REVENUE:		
Operational	78,000.00	
Governmental	200,000.00	
Balance Forward	35,500.00	
Interest	500.00	
Grants	13,000.00	
Total	327,000.00	
EXPENDITURES:		
Personnel	200,000.00	
Printing	100.00	
Technical Fees	3,000.00	
maintenance	18,000.00	
Travel	3,000.00	
Postage	0.00	
Const. Materials	1,000.00	
Supplies	38,000.00	
Telephone	63,900.00	
Funded Depreciation	327,000.00	
Total	327,000.00	

Section II. This Ordinance shall be in full force and effect upon its adoption, recodation and publication as required by law, with an effective date of July 1, 1999.

Given first reading on the 8th day of June, 1999

Given second reading and adopted on the 22nd day of June, 1999.

CITY OF PARIS, KENTUCKY
By: Douglas F. Castle, Mayor
Attest: Cheryl Marsh, City Clerk

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES

Base Rate	+ GCR	= Total Rate
General Service	\$ 8.00	\$ 8.00
Monthly Customer Charge	\$ 18.36	\$ 18.36
Residential	\$ 25.00	\$ 25.00
Small Commercial	\$ 2.7212	\$ 6.4918 per Mcf
All Others	\$ 2.5000	\$ 6.2706 per Mcf
1-2000 Mcf	\$ 2.1000	\$ 5.8706 per Mcf
2001 - 1,000 Mcf	\$ 1.5000	\$ 5.2706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1.1000	\$ 4.8706 per Mcf
5,000.1 - 10,000 Mcf		
Over 10,000 Mcf		
Interruptible		
Monthly Customer Charge	\$200.00	\$200.00
1-1,000 Mcf	\$ 1.7000	\$ 5.4706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1.3000	\$ 5.0706 per Mcf
5,000.1 - 10,000 Mcf	\$ 0.9000	\$ 4.6706 per Mcf
Over 10,000 Mcf	\$ 3,5000	\$ 4.2706 per Mcf

The proposed rates to be charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

Merton W. Yarnmeter, Lexington, speeding 66/45, 6/24/99.
 Randy W. Kruse, 1704 Hinton Street, alcohol intoxication 1st, 6/24/99.
 Karen L. Williams, 113 Bourbon Hills, speeding 58/45, 6/25/99.
 Justin C. Jenkins, Carlisle, speeding 59/45, no insurance, 6/25/99.
 Michael T. Allen, Georgetown, speeding 58/45, 6/25/99.
 Melvin R. Lawrence, Ohio, speeding 58/45, 6/25/99.
 Jeffrey S. McPherson, Richmond, speeding 57/45, 6/25/99.
 Charles D. Edwards, 351 Galloway Drive, speeding 58/45, 6/25/99.
 Lisa M. Anderson, speeding 56/45, 6/25/99.
 Tanjula Burnett, Ekron, speeding 56/45, 6/25/99.
 Jeffrey D. Warner, Winchester, speeding 59/45, 6/25/99.
 Joseph A. Dalton, Lexington, speeding 62/45, 6/25/99.
 Mildred D. King, 12 W. 5th Street, speeding 60/45, 6/25/99.
 William N. Curry II, 1661 Winchester Road, speeding 59/45, 6/25/99.
 Lisa A. Innes, Lexington, speeding 60/45, 6/25/99.
 Reanna Lynn Ramirez, Texas, no insurance, 6/25/99.
 Chester D. Hebert III, Lexington, DUI, expired registration, failure to produce insurance card, 6/26/99.
 Brenda J. Meade, Ewing, speeding 70/55, 6/26/99.
 Travis F. Snapp, 150 Isgrig Lane, alcohol intoxication, disorderly conduct, 6/26/99.
 Scott Gausweller, Ohio, speeding 55/45, 6/26/99.
 Charles W. Watkins, 405 Williams Street, speeding 40/25, no seatbelt, 6/26/99.
 Wesley C. Mayfield, 1521 Cypress St., disregarding stop sign, 6/26/99.
 Jason L. Brown, 819 Clintonville Rd., alcohol intoxication, minor in possession, 6/27/99.
 Robert C. Gibson, 821 Pleasant Street #4, alcohol intoxication 3rd, criminal trespassing, disorderly conduct, 6/27/99.
 Troy K. Cunningham, 641 Windsor Way, assault 4th (spouse), 6/26/99.
 John C. Clark, Maysville, speeding 56/45, 6/27/99.
 William R. Dinitz, Jr., Ohio, speeding 58/45, 6/27/99.
 Carla F. Herbert, Lexington, speeding 58/45, 6/27/99.
 Jeremiah A. Day, Carlisle, speeding 58/45, 6/28/99.
 Perry M. Willoughby, Carlisle, speeding 58/45, 6/28/99.

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To Advertiser In This Space, Call 987-1870.
The Bourbon County Citizen SERVICE DIRECTORY
 123 W. 8th Street
Hours: Monday-Friday 8 a.m. - 4:30 p.m.

General Service	Monthly Customer Charge	Base Rate	+ GCR	= Total Rate
Residential	\$ 8.00	\$ 8.00		
Small Commercial	\$ 17.00	\$ 17.00		
All Others	\$ 50.00	\$ 50.00		
1,200McF	\$ 3,478	\$ 3,770.6	\$ 7,249.3	per McF
2001 - 1,000 McF	\$ 1,830	\$ 3,770.6	\$ 5,620.6	per McF
1,000.1 - \$3,000 McF	\$ 1,450	\$ 3,770.6	\$ 5,220.6	per McF
5,000.1 - 10,000 McF	\$ 1,050	\$ 3,770.6	\$ 4,820.6	per McF
Over 10,000 McF	\$.850	\$ 3,770.6	\$ 4,620.6	per McF
Interruptible		\$250.00		
Monthly Customer Charge \$250.00				
1 - 1,000 McF	\$ 1,600	\$ 3,770.6	\$ 5,370.6	per McF
1,000.1 - 5,000 McF	\$ 1,200	\$ 3,770.6	\$ 4,970.6	per McF
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 The average monthly bill for each customer class to which the proposed rates will apply will increase/(decrease) approximately as follows:

Customer Class	Current Rate	Proposed Rate
Residential	\$4.92 or 9.8%	\$5.56 or 8.3%
Small Commercial	\$156.05 or 13.6%	\$156.05 or 13.6%
On-System Transportation	\$156.05 or 13.6%	\$156.05 or 13.6%
Interruptible		
Industrial	\$222.60 or (1.5)%	\$(222.60) or (5.4)%
On-System Transportation	\$222.60 or (1.5)%	\$(222.60) or (5.4)%

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Delta Natural Gas Company, Inc.	Public Service Commission
3617 Lexington Road	730 Shenkel Lane
Winchester, KY 40391	P.O. Box 615
	Frankfort, KY 40602
	502-564-3940

606-744-6171

Legals, Classifieds

NOTICE
All courthouse records, including court news, property transfers, marriage licenses, divorces, etc. are public record and open to the public at any time. They are also accessible to the newspaper with no exceptions.

Court News

From July 7, 1999 Docket
Speeding 15 MPH over limit- John T. Trumbo, \$30 F, c/c 92.15; operating M/V influence of intoxication 2 yrs., 20 hrs. community service, total \$76.15.
Failure to produce insurance card-Stewart W. Garrison, 500 F, suspended 400, 30 days suspended 1 yr. no offenses, total 100.
Reckless driving-Christopher Rison, F 200, + 68.50, F \$200 + 68.50= 268.50.
Seat Belt/Child restraints-Steven W. Miles, F 100, suspended 50, c/c 68.50-118.50.
Theft by deception-Tonia L. Stewart, 60 days suspended 2 yrs., defendant to pay \$50 every 2 weeks until paid, waive court costs.
ALCL Intox 1st/2nd-Jason Bennett, 25 c/c 78.75=103.75.
ALCL Intox 1st/2nd-Travis F. Snapp- 25; disorderly conduct- 30 days suspended, one year -20 hrs. community service c/c 78.75=103.75.
ALCL Intox 3rd- or 3-Gary E. Mandell, 25; TBUT/disp/shoplifting restitution \$15, F 100, 30 days suspended 1 yr w/credit; criminal mis-chief 3rd-F100, c/c 74.75-334.75.
Possession of marijuana-Michael A. Puckey, F 100; minor poss/ALCL 1-20 hrs community service, c/c 74.75=174.75.

Correction

Patty J. Donaldson, Sharpburg was cited only for speeding 69/55 in last week's Bourbon County Citizen. She was not cited for suspended license, failure to surrender, failure to surrender and revoked operator's license. We regret this error.

YARD SALE Ike's Boat Dock, 406 Massie Ave., Friday and Saturday, July 16 and 17, 8:00-4:00 p.m. Mostly children's clothes.

Property Transfers

Joel Shaw and Michelle Shaw to James Sean Brady and Amy George Brady, property on Cameron St., tax \$175.00.
Beulah Hinkle to Kenneth McClure Hinkle, property in Bourbon County, no tax.
Hazel Brown and Julian Brown to William Brown, no tax.
Richard Harris and Sue W. Harris to Kevin W. Adams and Jessica Adams, property in Fieldcrest Subdivision, tax \$86.50.
Don Taylor and Patricia E. Taylor to Grantos and Household Finance Corporation III, property in North Middletown, no tax.
Jeffery W. Kitchin and Allison H. Kitchin to Mark Ransbacher and Connie Ransbacher, property at 91 Hume-Bedford Road, tax \$88.

Marriage Licenses

Lenell Mastin 35 and Ricky Thomas Matros 41.
Beverly Sue Sanders 50 and Theodore Woodrow Kitchin, Jr. 53.
Stephanie Lynelle Amness 22 and Michael Jason Adams 24.
Darlene Gail Mann Barnett 45 and Jerry Wendell Craig 38.
Lindsay Renee George 22 and Zachary Alexander Bishop 21.
Maryann Campbell 33 and Ray Burnam Campbell Jr. 38.
Melissa Ann Jeanrich 34 and Willard Frederick Wells, Jr. 26.

Sheriff's Report

Brandon Reed, Sedalia, Mo, failure to satisfy judgment, 6/30/99.
Tom Stanley, 1831 South Main, operating on suspended operators license, 6/30/00.

Troy Cunningham, 641 Windsor Way, violation of city ordinance, 7/9/99.
disorderly conduct, 7/9/99.
Restauran L. Miles, 225 Parrish Avenue, disorderly conduct, 7/9/99.
John Grace, Lancaster, speeding 66/45, 7/9/99.
John L. Case III, Lancaster, speeding 66/45, 7/9/99.
Mary L. Johnson, 10 Horton Drive, no insurance, 7/9/99.

Police Report

Amy K. Breen, 510 Thomas Avenue, speeding, 7/7/99.
Tammie A. Lopez, Danville, speeding, 7/7/99.
Timothy J. Benjamin, New York, shoplifting 7/8/99.
Kara B. Rose, Cynthiana, speeding 60/45, 7/8/99.
Douglas C. Cnutcher, Lexington, speeding 69/45, no insurance, 7/9/99.
Philip A. Parsons, Nicholasville, speeding 62/45, 7/8/99.
Everett Jones, Lexington, speeding 63/45, 7/8/99.
Timothy E. Powers, speeding 60/45, 7/8/99.
Joseph A. Bocka, 129 High St., #6, speeding 61/45, 7/8/99.

disorderly conduct, 7/9/99.
Holly D. Coppage, 209 Elizabeth St., expired tags, 7/9/99.
Gregory A. Lynch, Lexington, speeding 63/45, 7/11/99.
Mark T. Humphrey, #2 Emily Street, driving DUI suspended 3rd, 7/7/99.
Robert B. Lankford Jr., 800 Winchester Rd., expired registration, 7/7/99.
Andrew M. Simmerman, 121 Squires Point, driving on suspended operators license, 7/7/99.
Ricky J. Carson, Cynthiana, Harrison County Warrant, assault 1st, 7/7/99.
Cheryl T. Porter, 622 Williams St., speeding 7/7/99.
Makoto Kuroyamaei, 360 Windfair Lane, speeding, 7/7/99.
Benedict J. Invergo, 1650 Jackson Rd., speeding, 7/7/99.
Federico Salaz, Crescent Springs, speeding 7/7/99.

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES

General Service	Base Rate	+ GCR	= Total Rate
Monthly Customer Charge	\$ 8.00		\$ 8.00
Residential	\$ 18.36		\$ 18.36
Small Commercial	\$ 25.00		\$ 25.00
All Others:			
1-2000 Mcf	\$ 2,722	\$ 3,7706	\$ 6,4918 per Mcf
2001-1-1000 Mcf	\$ 2,500	\$ 3,7706	\$ 6,2706 per Mcf
1,000.1 - 55,000 Mcf	\$ 2,100	\$ 3,7706	\$ 5,8706 per Mcf
5,000.1 - 10,000 Mcf	\$ 1,500	\$ 3,7706	\$ 5,2706 per Mcf
Over 10,000 Mcf	\$ 1,100	\$ 3,7706	\$ 4,8706 per Mcf
Interruptible			
Monthly Customer Charge \$200.00			\$200.00
1-1,000 Mcf	\$ 1,700	\$ 3,7706	\$ 5,4706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1,300	\$ 3,7706	\$ 5,0706 per Mcf
5,000.1 - 10,000 Mcf	\$ 900	\$ 3,7706	\$ 4,6706 per Mcf
Over 10,000 Mcf	\$ 500	\$ 3,7706	\$ 4,2706 per Mcf

The proposed rates to be charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

NOTICE
PARIS INDEPENDENT SCHOOLS DISTRICT BOARD OF EDUCATION VS. ANNA R. ALLEN
ACTION NO. 98-C-00184
Please take notice that the above Complaint has been filed on September 14, 1998. Any one with information concerning the residence or location of Anna R. Allen, please contact Anna C. Johnson, Attorney at Law, 509 Pleasant Street, P.O. Box 521, Paris, Kentucky 40362-0521 (606)987-7535.

COMMONWEALTH OF KENTUCKY
BOURBON CIRCUIT COURT
DIVISION I
ACTION NO. 99-CI-00034
KENTUCKY HOUSING CORPORATION PLAINTIFF
VS. **CLAYTON LEE RANKIN, et al.** DEFENDANTS

Under and by virtue of a JUDGMENT AND ORDER OF SALE made and entered upon the records of the Bourbon Circuit Court, on the 1st day of June, 1999, in the above styled action therein pending, the undersigned Master Commissioner, James M. Lovell, for the purpose of satisfying the Judgment rendered in this legal action in favor of the Plaintiff in the sum of \$49,202.91 plus interest and any other sums set out in said Judgment, will sell at public auction to the highest and best bidder at the Bourbon County Courthouse, Paris, Bourbon County, Kentucky 40361, at or about the hour of 10:00 a.m. prevailing time, on July 15, 1999, the following described real property, to-wit:
Being all of Lot 12, Thoroughbred Acres Subdivision, Bourbon County, Kentucky, as shown on the plat thereof of record in Plat Cabinet A, Slide 194, Bourbon County Clerk's Office, to which plat reference is hereby made for a more particular description of said property; the improvements thereon being known and designated as 1912 Yorktown Drive.
Being the same property conveyed to CLAYTON LEE RANKIN, by deed dated August 10, 1990, and of record in the aforesaid Office in Deed Book 207, Page 799.

Said sale will be made upon terms of a down payment of ten percent (10%) by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner and the balance on credit of thirty (30) days with the purchaser giving bond with good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash therefore on the date of said sale. Said bond shall be payable to the undersigned Master Commissioner and shall bear interest at the rate of twelve percent (12%) per annum from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; provided, however, that if Plaintiff, Kentucky Housing Corporation, is the successful bidder, then it shall not be required to make said ten percent (10%) deposit at the time of the sale and no surety shall be required on its bond for the amount of its debt, interest and costs adjudged in the above styled action.
The purchaser of said property shall be required to pay or assume all taxes or assessments upon the property for 1999 and any such taxes and assessments for all subsequent years. Unpaid taxes, if any for prior years, will be paid out of the proceeds of the sale, if properly claimed in writing and filed in the record by the purchaser prior to payment of purchase price. Said property shall be sold subject to all easements and restrictions of record in the office of the clerk of the Bourbon County Court, all zoning and health regulations of the County of Bourbon, and Commonwealth of Kentucky, and any facts which an inspection and accurate survey of said property may disclose.
Said property shall be sold subject to such right of redemption as may exist in favor of the United States of America or the Defendant.
Said property shall be sold free and clear of all liens and encumbrances and any other rights, title and interest of the parties to said above mentioned legal action.

Classifieds

Legals, Classifieds

Police Report

John D. Moore, Cynthiana: alcohol intoxication. 7-2-99.
 Danielle Howard Means: Alcohol intoxication. 7-2-99.
 Risa Faye Siddham, Cynthiana: Alcohol intoxication. 7-2-99.
 Lenville H. Hall, Jr., Jeffersonville: alcohol intoxication. 7-2-99.
 Viola G. Skaggs, 740 Walker Apt. I: Assault. 7-2-99.
 David D. Baker, 740 Walker Ave: assault. 7-2-99.

Classifieds

FOR RENT: furnished apartments, FLAG INN MOTEL, WKLY; 1 Room Apts., \$149; 2 Room Apts., \$199; Utilities, phone & cable TV paid. 1-75 Gedgetown 863-0713.

Kentucky Bank has a **PAUL** lime opening for a proof operator in Paris, KY. Proof operators need to have 10 key skills and process information in an efficient/candidate manner. Candidates should have professional manner. Apply to: Kentucky Bank, Box 157, Paris, KY 40361. EOE

LAW ENFORCEMENT JOBS- NO EXP. NECESSARY. Now Hiring. U.S. Customs, Officers, etc... For info call, 800-280-9769 Ext 3302, 8 a.m. to 10 p.m., 7 days, www.cnljobhelp.com

FOR RENT: 2 bedroom duplex with 1 & 1/2 bath, range, refrigerator, dishwasher, disposal, storage area & W/D hook-up, \$520 a month. 987-0360 TP



Dear Brad,
 Your twenties have now passed. Another 365 days have gone by and oh my, the time has gone so fast. You look great!
 You've managed to maintain your shape.
 But your hair is receding. And before long you'll be pleading for more hair, instead of less and less bags.
 So now you're the BIG 3-0.
 Way to go!
 To the BIG 4-0
 And so the countdown starts again.

Happy Birthday
 Love,
 Deanna, George, Mason, Seth, Mom, Mark, Wayne and Tonya

Orville Hammond Jazz Trio To Be Held July 19
 The Orville Hammond Jazz Trio will be performing Monday, July 19, 1999 at 7:00 pm in the Paris Fine Arts Center.
 Born in Janata, Hammond is a pianist, composer and is now a Professor of Piano and jazz at the University of Kentucky.
 He has performed internationally with notable artists. In music festivals, on television programs, and has recorded honors and awards for his jazz artistry. Most recently, he was invited to perform at "In Performance at the Governor's Mansion," a production of KPFL.

AIR QUALITY PERMIT NOTICE

Draft Conditional Major Construction/Operating Permit
 Prime Finish, LLC
 Plant ID #102-0300-0031
 Application Log #0393

Prime Finish of 129 Cleveland Drive, Paris, Kentucky, has applied to the Kentucky Division for Air Quality for a permit to construct and operate two paint booths, three gas curing ovens, and a dip printing device at 129 Cleveland Drive, Paris, Kentucky. The plant is classified as a conditional major source since the draft permit will limit emissions of criteria, regulated, and hazardous air pollutants and to less than Title V major source trigger levels.

Copies of the Division's draft permit and supporting information are available for inspection by the public during normal business hours at the following locations: Division for Air Quality, 803 Schenck Lane, Frankfort, KY 40601; and the Bourbon County Clerk's Office, 301 Main Street, Suite 105, Paris, KY 40361-2037.

The Division is soliciting comments on the draft permit and affording the opportunity for a public hearing. To be considered, any written comments or requests for a public hearing must be postmarked within 30 days following the date of this notice. Comments and/or public hearing requests should be sent to: Mr. Don Wills, Surface Coating Section Supervisor, at the above Frankfort address. Any person who requests a public hearing must state the issues to be raised at the hearing. If the division finds that a hearing will contribute to the decision making process by clarifying significant issues affecting the draft permit, a hearing will be announced. All relevant comments will be considered in issuing the final permit. Further information can be obtained by calling Mr. Wills, Surface Coating Section Supervisor at (502) 573-3382.

The Commonwealth of Kentucky does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and provides, upon request, reasonable accommodation including auxiliary aids and services necessary to afford individuals an equal opportunity to participate in all programs and activities. Materials will be provided in alternate format upon request.

P.A.W.S.

6 Legion Drive
 Phone 988-9800

Pet Of The Week

Anybody out there like Beagles? I'm Walter, and you can see I'm mostly Beagle. I am a neutered male, almost a year old, and I'm looking for a home.

I'm very sociable and need lots of interaction with people. I like other dogs, too, although I just can't stand it when they take away my toys.

Come out to the shelter on the fourth of July! They're not usually open on Sundays, but they will be open on the holiday from 4:00 to 8:00. The PAWS shelter is just across the street from the park, on Legion Drive.

Come watch the fireworks and take home a real firecracker!

Sponsored By Fifth Third Bank

PUBLIC NOTICE
 The E911 Central Communications Committee meets the second Monday of each month at 2:00 PM in the Paris Municipal Center Commission Chambers. These meetings are open to the public.

PUBLIC NOTICE
 The Parts-Bourbon County Economic Development Authority meets the second Wednesday of each month at 10:00 AM in the Paris Municipal Center Commission Chambers. These meetings are open to the public.

PUBLIC NOTICE

The Paris-Bourbon County EMS Committee meets the second Monday of each month at 10:00 AM in the Paris Municipal Center Commission Chambers. These meetings are open to the public.

AN ORDINANCE AMENDING THE ANNUAL BUDGET FOR THE CITY OF MILLENSBURG, KENTUCKY FOR THE FISCAL YEAR BEGINNING JULY 1ST 1998 THROUGH JUNE 30TH 1999.
BE IT ORDAINED BY THE CITY OF MILLENSBURG AS FOLLOWS:

SECTION ONE:
 The estimated revenue shall be as follows:

PROPERTY TAX	89,500.00
LICENSE	1,000.00
KU FRANCHISE	10,000.00
TRASH	43,000.00
STICKERS	12,600.00
BS/CT REVENUE	290.00
MISCELLANEOUS	43,000.00
CBRG-GRANT	465,564.00
TOTAL	664,954.00

SECTION TWO:
 The estimated expenses shall be as follows:

ADMINISTRATION	115,500.00
POLICE	27,000.00
FIRE	8,500.00
ELECTRIC LIGHT	15,000.00
PARK	5,000.00
RETIREMENT	3,000.00
TRANSFER	16,000.00
CBRG-GRANT	465,564.00
TOTAL	655,564.00

SECTION THREE:
 This ordinance was given first reading by the Millersburg City Council on June 7th 1999 and a second reading was given on June 28th 1999 and enacted on that date.

ATTEST:
 Carolyn R. Sears, City Clerk
 Sam Chandler, Mayor

NOTICE
 Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES

Base Rate	+ GCR	= Total Rate
General Service	\$ 8.00	\$ 8.00
Monthly Customer Charge	\$ 18.36	\$ 18.36
Residential	\$ 25.00	\$ 25.00
Small Commercial	\$ 2,721.22	\$ 3,770.66
All Others	\$ 2,500.00	\$ 3,770.66
1-2000 Mcf	\$ 2,001.10	\$ 3,770.66
2001.1 - 1,000 Mcf	\$ 2,100.00	\$ 3,770.66
1,000.1 - \$5,000 Mcf	\$ 1,500.00	\$ 3,770.66
5,000.1 - 10,000 Mcf	\$ 1,100.00	\$ 3,770.66
Over 10,000 Mcf	\$ 1,000.00	\$ 3,770.66
Intermittible	\$ 2,000.00	\$ 3,770.66
Monthly Customer Charge \$200.00	\$ 1,700.00	\$ 3,770.66
1 - 1,000 Mcf	\$ 1,300.00	\$ 3,770.66
1,000.1 - 5,000 Mcf	\$ 900.00	\$ 3,770.66
5,000.1 - 10,000 Mcf	\$ 500.00	\$ 3,770.66
Over 10,000 Mcf	\$ 400.00	\$ 3,770.66

The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:

PROPOSED RATES

Base Rate	+ GCR	= Total Rate
General Service	\$ 8.00	\$ 8.00
Monthly Customer Charge	\$ 18.36	\$ 18.36
Residential	\$ 25.00	\$ 25.00
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1,000.1 - \$5,000 Mcf	\$ 1,500.00	\$ 3,770.66
5,000.1 - 10,000 Mcf	\$ 1,100.00	\$ 3,770.66
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1 - 1,000 Mcf	\$ 1,300.00	\$ 3,770.66
1,000.1 - 5,000 Mcf	\$ 900.00	\$ 3,770.66
5,000.1 - 10,000 Mcf	\$ 500.00	\$ 3,770.66
Over 10,000 Mcf	\$ 400.00	\$ 3,770.66

The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:

Planned July 16

On Friday, July 16, 1999, the YMCA will be having a beach party from 8 p.m.-11 p.m. This Youth Fun Night is for anyone under the age of 18. You do not need to be a member of the "Y" to attend.

Admission will be \$5.00 per person. This includes pizza and pop that will be served. Mark your calendar for this evening of games, food and fun!

Tickets will be on sale at the Paris-Admission County Library, Ken's Newmarket, and Fifth Third Bank-Main Street Branch. The cost is \$2.00 per ticket.

PUBLIC NOTICE

The Paris Pike Corridor Commission will meet on Monday, July 12, 1999 at 11:30 a.m. on the 10th Floor of the Lexington-Fayette Urban County government building, located at 200 East Main Street, Lexington. The meeting is open to the public.

PUBLIC NOTICE

The Paris Board of Adjustments will meet on Tuesday, July 13, 1999 at 5:00 p.m., in room 121, Paris Municipal Center, 525 High Street. The Agenda will include:

1) An application by "Clinton Township" for a dimensional variance from front yard setback at 1904 Wings Nook for purpose of constructing a front porch.

Bill Gaines
Code Enforcement Officer

LEGAL NOTICE

PUBLIC HEARING

There will be a regular meeting of the Bourbon County Board of Adjustments on Monday, July 19, 1999 at 7:00 p.m. in the Bourbon County Courthouse. The following item will be heard:

1. DV-99-05 - Dimensional Variance request by Donald and Joyce Jones for their property located on the Oldson Road, Bourbon County, Ky.; a variance request of 43 feet from the requirement of 125 feet front setback to build a house 80 feet from the right-of-way of the road, property is zoned A-1 (Agricultural) and consist of 5 acres.

For more information please contact the Bourbon County Joint Planning Commission Office in the Bourbon County Courthouse or call the office at 987-2150.

JOB OPPORTUNITY

North Middletown Cemetery is looking for a care taker. Job Responsibilities include, but not limited to: Mowing, Weed Eating, Opening and Closing of the Graves, and Picking Flowers for Monuments. Plus General Upkeep of the Property.

Please Contact North Middletown Cemetery at (606)362-4531.

INVITATION TO BID

Sealed bids will be received by the Bourbon County Fiscal Court at the County Judge/Executive's Office until 4:00 P.M., Thursday, July 22, 1999 for asphalt paving:

Project #1
Redmon Road from SR 68 1.4 mile, 7160 ft., 16' wide to SR 1893 finish

Project #2
Grimes-Batterton from Breensville Road to SR 353 2.5 miles 16' wide 13,160 ft.

Donnie R. Foley
Bourbon County Judge/Executive

INVITATION TO BID

The Bourbon County Court is seeking bids for CUSTODIAL SERVICES for the Bourbon County courthouse. Specifications may be obtained from the County Judge/Executive's Office Monday through Friday between the hours of 8:30 a.m. and 4:30 p.m. Bids will be received until July 22, 1999 at 4:30 p.m. The bids will be opened at the regular meeting on July 22, 1999 which begins at 6:30 p.m. The court reserves the right to reject any and all bids.

Donnie R. Foley
Bourbon County Judge/Executive

INVITATION TO BID

The City of Paris will receive sealed bids until 11:00 a.m. on Thursday, July 15, 1999 for the purchase of Water/Wastewater Treatment Chemicals. Specifications and other related bid documents may be obtained from the undersigned at 525 High Street, Paris, KY, during normal working hours. The City reserves the right to reject any and all bids.

Robert E. Casher, Jr.
City Manager.

LEGAL NOTICE

PUBLIC HEARING

There will be a regular meeting of the Paris-Bourbon County Joint Planning Commission on Wednesday, July 21, 1999 at 7:00 p.m. in the Bourbon County Courthouse. The following items will be heard:

1. AID-99-18 - Agricultural Land Division request by Holland Limited Partnership for property located at 528 Percost Road, Bourbon County, Ky., property owned by Patricia N. Holland, a division of 24,781 acres.

2. AID-99-19 - Agricultural Land Division request by Gary and Geneva Mitchell for property located on Ardery Road, Bourbon County, Ky., property owned by James and Jane Brady, a division of 7,475 acres.

3. AID-99-16 - Continuation Hearing of the Agricultural Land Division request by Britt A. Myers, for property located on Cane Ridge Road, (KY 537) Bourbon County, KY, property owned by Bettie Mae Burris, William S. Burris and Michael B. Burris, a division of 10 acres.

4. MS-99-10 - Continuation Hearing of the Multiple Consultation Minor Plat Approval for property located on Cane Ridge Road (KY 537), Bourbon County, KY, property owned by Bettie Mae Burris, William S. Burris, Michael B. Burris.

5. ZTA-99-03 - (Public Hearing) - Continuation Hearing of the Zoning Text Amendment request by James Schawling, a proposal for Section 3.222 (B) of the A-2 (Small Community Zoning District) to add a new Subsection (K), to allow offices, including research and development departments and provisions for the development of prototypes and related enterprises, none of which shall be disruptive to the small community concept.

6. ZMA-99-03 - (Public Hearing) - Continuation Hearing of the Zoning Map Amendment request by James Shandling for his property located at 144 Austerlitz Road, (Clintonville School), Bourbon County, KY, Zone Change for 5.03 acres from R-4 and A-1 to A-2.

7. S-99-02 - Continuation Hearing of Final Subdivision Plat approval request by Bobby and Rosa Lee Rankin for Phase II (A) of Houston Oaks Subdivision, located east side of US 27, Paris, Lexington Road, Houston Oaks Drive, Paris, KY, approval of 37 lots on 15,491 acres, zoned R-4.

For more information please contact the Bourbon County Joint Planning Commission Office in the Bourbon County Courthouse or call the office at 987-2150

General Service

Monthly Customer Charge	\$ 8.00	\$ 8.00
Residential	\$ 17.00	\$ 17.00
Small Commercial	\$ 50.00	\$ 50.00
All Others	\$ 3,478.7	\$ 7,249.3 per Mcf
1-200Mcf	\$ 1,850.0	\$ 3,770.6
200.1 - 1,000 Mcf	\$ 1,450.0	\$ 3,770.6
1,000.1 - 5,000 Mcf	\$ 1,050.0	\$ 3,770.6
5,000.1 - 10,000 Mcf	\$ 850.0	\$ 3,770.6
Over 10,000 Mcf	\$ 850.0	\$ 3,770.6

Monthly Customer Charge \$250.00

1-1,000 Mcf	\$ 1,600.0	\$ 3,770.6	\$ 5,370.6 per Mcf
1,000.1 - 5,000 Mcf	\$ 1,200.0	\$ 3,770.6	\$ 4,970.6 per Mcf
5,000.1 - 10,000 Mcf	\$ 800.0	\$ 3,770.6	\$ 4,570.6 per Mcf
Over 10,000 Mcf	\$ 600.0	\$ 3,770.6	\$ 4,370.6 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Ratemaking Mechanism.

In addition Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates; 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions; 3) Standby Service Rate Schedule - Rates; 4) Rules and Regulations - Applicability, company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/(decrease) per customer class is as follows: Residential GS: \$1,954.81; 6.85%; Small Commercial GS: \$418.957; 7.85%; Large Commercial and Industrial GS: \$242,480; 2.79%; Interruptible: \$(105.352); (4.81)%.

The average monthly bill for each customer class to which the proposed rates will apply will increase/(decrease) approximately as follows:

GS		
Residential	\$4.92 or 9.8%	
Small Commercial	\$8.56 or 8.3%	
Large Commercial & Industrial	\$156.05 or 13.6%	
On-System Transportation	\$156.05 or 31.5%	
Interruptible		
Industrial	\$222.60 or (1.5)%	
On-System Transportation	\$222.60 or (1.4)%	

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
730 Schenkel Lane
P.O. Box 615
Frankfort, KY 40602

Public Service Commission
3617 Lexington Road
Frankfort, KY 40691

606-744-6171 502-564-3940

General Service

Monthly Customer Charge	\$ 8.00	\$ 8.00
Residential	\$ 17.00	\$ 17.00
Small Commercial	\$ 50.00	\$ 50.00
All Others	\$ 3,478.7	\$ 7,249.3 per Mcf
1-200Mcf	\$ 1,850.0	\$ 3,770.6
200.1 - 1,000 Mcf	\$ 1,450.0	\$ 3,770.6
1,000.1 - 5,000 Mcf	\$ 1,050.0	\$ 3,770.6
5,000.1 - 10,000 Mcf	\$ 850.0	\$ 3,770.6
Over 10,000 Mcf	\$ 850.0	\$ 3,770.6

Monthly Customer Charge \$250.00

1-1,000 Mcf	\$ 1,600.0	\$ 3,770.6	\$ 5,370.6 per Mcf
1,000.1 - 5,000 Mcf	\$ 1,200.0	\$ 3,770.6	\$ 4,970.6 per Mcf
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In addition Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates; 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions; 3) Standby Service Rate Schedule - Rates; 4) Rules and Regulations - Applicability, company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

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The average monthly bill for each customer class to which the proposed rates will apply will increase/(decrease) approximately as follows:

GS		
Residential	\$4.92 or 9.8%	
Small Commercial	\$8.56 or 8.3%	
Large Commercial & Industrial	\$156.05 or 13.6%	
On-System Transportation	\$156.05 or 31.5%	
Interruptible		
Industrial	\$222.60 or (1.5)%	
On-System Transportation	\$222.60 or (1.4)%	

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

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Delta Natural Gas Company, Inc.
730 Schenkel Lane
P.O. Box 615
Frankfort, KY 40602

Public Service Commission
3617 Lexington Road
Frankfort, KY 40691

606-744-6171 502-564-3940

AFFIDAVIT OF PUBLICATION

I, Jim Cox, Editor of the Central Record, paper of general circulation, printed and published at Lancaster, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Central Record on the following dates: July 1, 1999, July 8, 1999 and July 15, 1999.

Signature

NOTARY PUBLIC

Subscribed and sworn to before me this _____ day of _____, 1999.
My Commission expires: 2-5-02.

Quinn Block

Notary Public

LAWN SERVICE

COUNTRYSIDE MOWING

Residential - Commercial
Licensed & Insured
Over 10 Years Of Experience
Let Us Show Your Home Or Business the Difference!
Toll Free: 1-887-574-1840

ANTHONY DAVIS
CHRIS DAVIS
792-3827 Home 925-8225 Pager
792-4355 Home 925-8287 Pager
(3-28-tf)

Davis Landscaping & Lawn Care

113 Fields Street, Lancaster, Kentucky 40444
792-4580

Mulching Planting
Pruning Fertilizing Seeding
Designing
Licensed Through State Entomologist Office
Top Quality Trees & Plants
Free Estimates

FARM

FOR SALE - Registered Angus weaned bulls. Call 548-4891. (10-14c)

CARD OF THANKS

The family of Edith Adams would like to thank each and every one for their prayers, cards, flowers, food and everything that was done during her illness and after her death. We would like to thank Community Castles and Vault's, Ramsey Funeral Home and the lower shops. We would like to thank Heritage Hospice and Gary Story for all they did, also to the neighbors on Hillcrest and surrounding streets. Thanks for everything.

Mary Shearer,
Eloise Preston
(7-15-11p)

Subscribe To
The Central Record
Today

BIDS

ADVERTISEMENT FOR BID
Carrsville Fire Department Board of Trustees will accept bids for (1) NFPA Class A pumper. Copy of specifications

examined at the following locations:
Barge, Waggoner, Sumner & Cannon, Inc.
401 West Main, Suite 306
Lexington, Ky 40507

The Housing Authority Of Lancaster
109 Kinraid Street
Lancaster, Ky 40444

Copies of bid documents MUST be obtained at the office of:
Barge, Waggoner, Sumner & Cannon, Inc.
401 West Main Street, Suite 306
Lexington, Kentucky 40507
Telephone (606) 367-7521

Attention of Wayne L. Clayton
792-3827 Home 925-8225 Pager
Direct any questions concerning bid documents to Mr. Wayne L. Clayton, MA at 606-367-7521.

The Housing Authority of Lancaster
By: Lisa Smith
Executive Director
July 9, 1999
(7-15-21c)

PUBLIC NOTICE

PUBLIC HEARING
MUNICIPAL AID FUNDS

The City of Lancaster has set a public hearing for the use of Municipal Aid monies for FY99-2000 for blacktopping of city streets, Monday, July 26, 1999 at 7:00 p.m., City Hall, 101 Standard Street, Lancaster, KY. All citizens are urged to attend the very important hearing.

/s/ Billy C. Moss, Mayor
/s/ Shan Lane, City Clerk
(7-15-21c)

LEGAL NOTICE

COMMONWEALTH OF KENTUCKY
GARRARD DISTRICT COURT
IN RE: ESTATE OF
ELIZABETH R. WARREN, DECEASED

Notice is hereby given that by order of the Garrard District Court, Lancaster, Kentucky in Probate No. 99-P-00076 dated July 1, 1999, James F. Warren, 105 Totten Avenue, Lancaster, KY 40444, was appointed Executor of the Estate of Elizabeth R. Warren.

All claims against this Estate of Elizabeth R. Warren, deceased, must be presented to James F. Warren, Executor of the Estate of Elizabeth R. Warren or to the attorney, David K. Layton, 13 Public Square, Lancaster, KY within six months after July 1, 1999.

/s/ Jennifer Gibbs, Clerk
Garrard District Court
Lancaster, Kentucky
(7-15-21c)

COMMONWEALTH OF KENTUCKY
GARRARD DISTRICT COURT
IN RE: ESTATE OF
HAZEL ROBINSON, DECEASED

Notice is hereby given that by order of The Garrard District Court, Lancaster, Kentucky in Probate No. 99-P-00078 dated July 8, 1999, Eddie Lewis Robinson, 3441 Chase

Elise Preston, 292 Onstott Road, Lancaster, KY 40444, were appointed Co-Executors of the Estate of Edith Adams.

All claims against this Estate of Edith Adams, deceased, must be presented to Mary R. Shearer and Elise Preston, Co-Executors of the Estate of Edith Adams or to the attorney, Edward P. Hoark, 210 Standard Street, Lancaster, KY within six months after June 24, 1999.

/s/ Jennifer Gibbs, Clerk
Garrard District Court
Lancaster, Kentucky
(7-1-31c)

COMMONWEALTH OF KENTUCKY
GARRARD DISTRICT COURT
IN RE: ESTATE OF
SARAH FRANCIS OWENS, DECEASED

Notice is hereby given that by order of The Garrard District Court, Lancaster, Kentucky in Probate No. 99-P-00073 dated June 24, 1999, Aaron S. Owens, 207 Oak Drive, Lancaster, KY 40444, was appointed Executor of the Estate of Sarah Francis Owens.

All claims against this Estate of Sarah Francis Owens, deceased, must be presented to Aaron S. Owens, Executor of the Estate of Sarah Francis Owens within six months after June 24, 1999.

/s/ Jennifer Gibbs, Clerk
Garrard District Court
Lancaster, Kentucky
(7-1-31c)

FIRE BOARD ELECTION

Garrard County Fire District #1 will hold an election for (1) property owner member to the board of trustees. Property owner members must own land in and reside in the District. This position is for a (4) year term. Mike Murphy, 303 Windswept Dr. is the current member, he is running for re-election. The election will be held between the hours of 9:00 a.m. and 2:00 p.m. on Thursday, July 27, 1999 at Station One on Industry Road. Ballots will be available at the station when you register to vote.

(7-15-21c)

FIRE BOARD ELECTION

Garrard County Fire District #2 (Camp Dick Fire Department) will be holding an election for the re-election of Eugene Preston to the Board. You must live in the Fire District and be a land owner.

IN RE: ESTATE OF
JOHN WADE WALKER, DECEASED

Notice is hereby given that by order of The Estate of John Wade Walker or to the attorney, Edward R. Roark, 210 Standard Street, Lancaster, KY 40444 with six months after June 24, 1999.

/s/ Jennifer Gibbs, Clerk
Garrard District Court
Lancaster, Kentucky
(7-1-31c)

COMMONWEALTH OF KENTUCKY
GARRARD DISTRICT COURT
IN RE: ESTATE OF
JOHN WADE WALKER, DECEASED

Notice is hereby given that by order of The Estate of John Wade Walker or to the attorney, Edward R. Roark, 210 Standard Street, Lancaster, KY 40444 with six months after June 24, 1999.

/s/ Jennifer Gibbs, Clerk
Garrard District Court
Lancaster, Kentucky
(7-1-31c)

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES	Base Rate + GCR	Total Rate
General Service	\$ 8.00	\$9.00
Monthly Customer Charge	\$ 18.36	\$18.36
Residential	\$ 25.00	\$25.00
Small Commercial	\$ 2,722	\$ 2,722
All Others	\$ 200.1 - 1,000 Mcf	\$ 6,498 per Mcf
	\$ 1,000.1 - 5,000 Mcf	\$ 6,270.5 per Mcf
	\$ 5,000.1 - 10,000 Mcf	\$ 5,870.6 per Mcf
	Over 10,000 Mcf	\$ 5,270.6 per Mcf
Interruptible	\$ 1,100	\$ 4,870.6 per Mcf
Monthly Customer Charge	\$ 320.00	\$200.00
1 - 1,000 Mcf	\$ 1,700	\$ 5,470.6 per Mcf
1,000.1 - 5,000 Mcf	\$ 1,300	\$ 5,070.6 per Mcf
5,000.1 - 10,000 Mcf	\$ 900	\$ 4,670.6 per Mcf
Over 10,000 Mcf	\$ 500	\$ 4,270.6 per Mcf

The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:

PROPOSED RATES	Base Rate + GCR	Total Rate
General Service	\$ 8.00	\$9.00
Monthly Customer Charge	\$ 18.36	\$18.36
Residential	\$ 25.00	\$25.00
Small Commercial	\$ 2,722	\$ 2,722
All Others	\$ 200.1 - 1,000 Mcf	\$ 6,498 per Mcf
	\$ 1,000.1 - 5,000 Mcf	\$ 6,270.5 per Mcf
	\$ 5,000.1 - 10,000 Mcf	\$ 5,870.6 per Mcf
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1,000.1 - 5,000 Mcf	\$ 1,300	\$ 5,070.6 per Mcf
5,000.1 - 10,000 Mcf	\$ 900	\$ 4,670.6 per Mcf
Over 10,000 Mcf	\$ 500	\$ 4,270.6 per Mcf

\$500.00 REWARD

Rubank Vending Is Offering A \$500.00 Reward For The Arrest And Conviction Of The Person Or Persons Who Broke Into Austin Apparel And Caused Damage To The Vending Machines On July 6, 1999. Persons With Information Are Asked To Call The Lancaster Police Department At (606) 792-3023.

IN RE: ESTATE OF
WADE WALKER, DECEASED

Wade Walker, deceased, must be presented to Louella B. Walker, Executor of the Estate of John Wade Walker or to the attorney, Edward R. Roark, 210 Standard Street, Lancaster, KY 40444 with six months after June 24, 1999.

/s/ Jennifer Gibbs, Clerk
Garrard District Court
Lancaster, Kentucky
(7-1-31c)

Department attention Captain Dean Venable, 120 Narrow Gap Road, Paint Lick, KY 40461. Bids will be open at the board meeting, Thursday, August 5, 1999 at 7:00 p.m. The Board of Trustees reserves the right to reject any and/or all bids.

Advertisement For Bids

Sealed bids to provide new kitchen cabinets for CIAP Modernization Project KY38P052-904 (97) will be received by The Housing Authority of Lancaster, 109 Kinnaid Street, Lancaster, Kentucky 40444 on July 29, 1999, at 2 p.m., prevailing time and then at said office publicly opened and read aloud. This bid will consist of new Kitchen Cabinets (material only) at site KY 052-904. The estimator's value of materials is \$23,000 to \$32,000. The information for Bidders, Form of Bid, Form of Contract, Drawings, Specifications and other contract documents may be

Executor of the Estate of Hazel Robinson
All claims against this Estate of Hazel Robinson, deceased, must be presented to Eddie Lewis Robinson, Executor of the Estate of Hazel Robinson or to the attorney, David K. Layton, 13 Public Square, Lancaster, KY within six months after July 8, 1999.

Ed Miller, Clerk
Garard District Court
Lancaster, Kentucky
(7-15-31c)

**COMMONWEALTH OF KENTUCKY
GARARD DISTRICT COURT
PROBATE NO. 99-P-000072
IN RE: ESTATE OF
EDITH ADAMS, DECEASED**

Notice is hereby given that by order of The Garard District Court, Lancaster, Kentucky in Probate No. 99-P-000072 dated June 24, 1999, Mary R. Shearer, 1211 Stanfor Road, Lancaster, KY 40444 and

EVERY DROP COUNTS!

The customers of The Garard County Water Association are reminded that the voluntary water conservation advisory issued a month ago is still in effect. Below is some interesting information to help you conserve water and save money at the same time.

**EVERY DROP COUNTS!
CONSERVE WATER - SAVE MONEY**

How Big Is That Leak???

- With only 40 pounds of line pressure:
- A 1/32" diameter hole leaks 6.83 gallons/hour or 212 gallons/day.
- A 1/16" diameter hole leaks 35.3 gallons/hour or 847 gallons/day.
- A 1/8" diameter hole leaks 140.7 gallons/hour or 3,377 gallons/day.
- A 1/4" diameter hole leaks 565 gallons/hour or 13,562 gallons/day.
- Fix leaking faucets and toilets:
- 100 drops per minute wastes 350 gallons/month.
- Faucets - replace worn washers and o-rings
- Toilets - replace worn flush valves and o-rings

WATER SAVING TIPS

1. Turn off water while you shave or brush your teeth.
2. Fill bathtub half full if you take a bath.
3. Take five-minute showers if you take showers.
4. Install a low-flow shower head.
5. Run a full load of dishes in the dishwasher.
6. Run a full load of laundry; if you don't have adjustable water levels.
7. Install low-flush toilets which use 3.5 gallons per flush, OR,
8. For Pre-1980 toilets which use 5-7 gallons per flush, fill two plastic one-quart bottles with sand or rocks, cap and place in toilet tank.
9. Pre-1980 faucets use 5-7 gallons/minute. Replace with new faucets which use 2-3 gallons/minute. OR install a flow restrictor or aerator.
10. 20-50% of water used for outdoor landscape either evaporates or runs off.
- Water laws and gardeners early in morning to reduce evaporation.
- Avoid over-watering
- Water slowly
- Use sprinklers that produce large drops
- Use native plants which usually do not require as much water.
- Use compost and mulch which absorb water.

Information provided by Kentucky Rural Water Association.

**the Fire Station in Bryantsville
on July 16th between 6 a.m.
and 6 p.m. Blank ballots will
be inside the front door.**

(7-9-21c)

**NOTICE TO THE PUBLIC
GARARD COUNTY BOARD OF EDUCATION
NON-DISCRIMINATION POLICY STATEMENT**

The Guidelines for Eliminating Discrimination and Denial of Services on the Basis of Race, Color, National Origin, Sex, Disability in Vocational (and all) Educational Programs require recipients of federal funds to notify students, parents, employees and the general public that all vocational programs, services, activities, and employment are available to all students and staff without regard to race, color, national origin, sex, age, marital status or disability.

Garard County Schools is, therefore, giving notice that the school districts in compliance with the Office of Civil Rights Law, Title VI, Title VII, Title IX and Section 504 by affirming its non-discrimination policy statement. Garard County Schools assure the public, staff and students that all programs and opportunities are operated in compliance with these guidelines.

Some laws and regulations may assign rights to persons with disabilities and guarantee them exemptions or assistance in compensating for the disability or receiving accommodations to overcome the effects of a disability. If you have questions or think you need a need of services under these guidelines, you may contact the Section 504 Coordinator at the Garard County Board of Education between 8:00 a.m. and 4:00 p.m.:

Dr. Carolyn S. Wells
Director of Special Programs
322 West Maple Avenue
Lancaster, Kentucky 40444
Phone 606-792-3018

Specific program offerings of the Vocational Department and the Garard County Vocational School are listed and described in the school handbooks available to the public at no cost. Students in grades 10-12 may go to the Garard County Vocational School for either two or three hours per day, and may choose one of the following subjects by which they expect to earn a living: carpentry, electricity, drafting, auto mechanics, welding, and health careers. Two or three credits may be earned per year. Only six (6) vocational credits may be applied toward meeting the requirements for graduation. Sophomores can only enroll for two hour classes. Juniors and Seniors enrolling for the first time can enroll for three hours. You may also receive information about program offerings including Transition and School-to-Work by calling principals at each of the following schools:

- Garard County High School (606) 792-2146
- Garard County Vocational School (606) 792-2144
- Garard Middle School (606) 792-2108
- Camp Dick Robinson Elementary (606) 548-3391
- Lancaster Elementary (606) 792-3047
- Paint Lick Elementary (606) 792-2122.

(7-15-11c)

Monthly Customer Charge	\$250.00	\$250.00
1 - 1,000 Mcf	\$ 1,600	\$ 3,770
1,000.1 - 5,000 Mcf	\$ 8,000	\$ 3,770
5,000.1 - 10,000 Mcf	\$ 6,000	\$ 3,770
Over 10,000 Mcf	\$ 6,000	\$ 3,770

Delia Natural Gas Company, Inc. proposes the following new rates. Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternating Retaking Mechanism.

In addition, Delia Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Oil System Utilization, Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations. Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delia Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delia Natural Gas Company, Inc. The estimated amount of increase(decrease) per customer class is as follows: Residential GS: \$1,954.816, 9.83%; Small Commercial GS: \$418.957, 7.65%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$105,352, (4.81%).

The average monthly bill for each customer class to which the proposed rates will apply will increase(decrease) approximately as follows:

GS:	Residential	Small Commercial	Large Commercial & Industrial	On-System Transportation	Interruptible
	\$4.92 or 9.8%	\$8.58 or 8.3%	\$156.05 or 13.6%	\$156.05 or 31.5%	
					Industrial
					\$222.60 or (1.5)%
					On-System Transportation
					\$222.60 or (5.4)%

The rates contained in this notice are the rates proposed by Delia Natural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from those proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body, public or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenck Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the application and testimony by contacting John F. Hall, Delia Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delia Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

- Delia Natural Gas Company, Inc.
3617 Lexington Road
730 Schenck Lane
Winchester, KY 40391
- Public Service Commission
P.O. Box 615
Frankfort, KY 40602
502-564-3940

(7-1-31c)

COLLECTIBLES

20% Off Storewide
(except Bybee Pottery)
July 2, 3 & 4th

Twin Cabin Crafts
103 Camp Nelson Road
548-3800
(6-24-11c)

FARM

FOR SALE - Registered Angus weaned bulls. Call 548-4891. (10-1-4c)

WANT TO BUY

Working or non-working. Call 792-2337.

WANT TO BUY - 100 to 200 bales of hay. Call 792-4995 at night. (7-1-11c)

CARD OF THANKS

On behalf of the Garrard County Memorial Hospital and Long Term Care we would like to thank the Davis H. Elliot Company, Inc. for the donation. This was made to the HSC department in memory of Leslie Poyner.

The Activities Department would like to thank Linda Gay for her donation.

Thank you,
GCMH/LTC
(7-1-11c)

The family of Elizabeth R. Warren wishes to thank their many friends and relatives for your love and concern for us after the death of our loved one.

A special thanks to all who brought food, sent flowers, gifts, for your beautiful cards, your phone calls and visits and for just remembering us in your prayers.

Thank you to Ramsey Funeral Home and their thoughtful staff. Your kind expressions of sympathy and concern were certainly did not go unnoticed. Rev. Barry Bowman and those who provided music, your message very inspiring.

Also want to say a special thanks to all who were present at the service and to the florists for their beautiful arrangements and display of flowers.

Home everyone who shared in our grief, please share and appreciate you and ask for blessings on each of you. Please let me be missed by all her family, at St. Paul's Presbyterian Church, Monmouth and by everyone who knew and

YARD SALES

YARD SALE ADS must be paid when ad is placed. No yard sale ads will be taken by phone - no exceptions!
Deadline noon Tuesday.

BASEBALL CARDS, COMPUTER HARDWARE AND SOFTWARE, electronics, camo-clothing, work clothing, HomeWells and matchbox, Derry glasses, cast-iron, plus size clothing, baby clothing and furniture, tools, lampshade, spun glass, pictures, George and Martha lamps, wind chimes, leather coats, collector dolls, Coxe, cast metal vehicles, rods and reels, quilts, silk floral flags, collector knives, collector "Sport" glassware, Midway Flea Market, Highway 25, between Richmond and Berea. Open 9 a.m. - 5 p.m. Friday, Saturday and Sunday. (10-15-11c)

MARY'S BARGAIN SHOP - Buying and selling furniture, clothes, household items of any type, movies and lots more. Call or come by 792-9658 - next to Old Jail on Stanford Street. (4-1-11c)

FLEA MARKET TO OPEN AT D.A.V. The flea market will open on Friday, April 23rd at 8 o'clock and close at 4 o'clock. Will be open each week at same time until fall. (4-22-11c)

3 FAMILY YARD SALE - Lancaster Laundry Mat on Hamilton Avenue, Saturday 9 - 4. (7-1-11p)

YARD SALE - 335 Industry Road, Boys and girls clothes - newborn to size 8. Lots of all. (7-1-11p)

YARD SALE - 105 Beechwood (behind Bestway), Saturday 8 a.m. - 7. Clothes, small appliances, antique (Singer) sewing machine and more. (7-1-11p)

ANOTHER FILL-A-BAG DAY SALE - at the Family Ministry Center, 107 E. Maple. Three days only, Thursday, July 1, Friday, July 2 and Saturday, July 3. 50¢ and \$1.00 bag. Special live and dine sale on Saturday, July 3. (7-1-11p)

YARD SALE - 140 Highland Avenue, Saturday. (7-1-11p)

BIG YARD SALE - nice girls clothes sizes 4-12, housewares, lots of everything. Friday, July 2nd from 8:00 - 4:30. 316 Danville Street. (7-1-11p)

YARD SALE - 1114 Marksbury Street, Friday 9 a.m. - 5 p.m. Children's clothes, toys, dishes, toddler bed, lots of odds and ends. (7-1-11p)

YARD SALE - Saturday, July 3, 1999. 230 Jaycee Park Road, 8 a.m. - 4 p.m. Small appliances, household items, mens and womens clothes, miscellaneous items. (7-1-11p)

BIDS

COMMONWEALTH OF KENTUCKY

LEGAL NOTICE

In accordance with Chapter 65 and 424 of The Kentucky Revised Statutes The Financial Report And Supporting Data May Be Inspected By The General Public At The Garrard County Conservation District Office Located At 108 Pleasant Retreat Plaza, Lancaster, Kentucky 40444 Between The Hours Of 9:00-12:00 A.M. and 1:00 - 4:00 P.M. Monday, Tuesday, Thursday and Friday.

Garrard County Conservation District Board of Supervisors:

President/Chairman: Ernest J. Jennings
324 Jennings Road
Berea, Kentucky 40403

Vice President: Jerome Isaacs
6970 Highway 1972
Paint Lick, Kentucky 40461

Secretary: Arthur Dunn
603 Boone Creek Road
Lancaster, Kentucky 40444

Treasurer: Douglas Barnhart
3229 Lexington Road
Lancaster, Kentucky 40444

Executive Director: Stephen A. Coleman
663 Teton Trail
Frankfort, Kentucky 40501

Board Member: James W. Hicks
2335 Highway 1647
Paint Lick, Kentucky 40461

Board Member: Billy C. Doolin, Jr.
494 Kemper Lane
Lancaster, Kentucky 40444

Board Member: Kevin C. Montgomery
4170 Lexington Road
Lancaster, Kentucky 40444
(7-1-11c)

PROBATE NO. 99-P-400068

IN RE: ESTATE OF JOSEPH J. MAESTLE, SR., DECEASED

Notice is hereby given that by order of The Garrard District Court, Lancaster, Kentucky In Probate No. 99-P-400068 dated June 14, 1999, Jennie J. Maestle, 294 Burdette Knob Road, Lancaster, KY 40444 was appointed Executor of the Estate of Joseph J. Maestle, Sr.

All claims against this Estate of Joseph J. Maestle, Sr., deceased, must be presented to Jennie J. Maestle, Executor of the Estate of Joseph J. Maestle, Sr., or to the attorney, Day K. Day, P.O. Box 191, Stanford, KY 40484 within six months after June 14, 1999.

All claims against this Estate of Carliss Garrard District Court, Bobby E. Price, Shirley D. Price and Gerald

Carliss Garrard District Court, Bobby E. Price, Shirley D. Price and Gerald

Carliss Garrard District Court, Bobby E. Price, Shirley D. Price and Gerald

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES	Base Rate + GCB =	Total Rate
General Service Monthly Customer Charge	\$ 8.00	\$8.00
Residential Small Commercial All Others	\$ 18.36 \$ 25.00 \$ 25.00	\$18.36 \$25.00 \$25.00
1 - 200 Mcf	\$ 2,7212	\$ 3,7706
1,000.1 - 5,000 Mcf	\$ 2,5000	\$ 3,7706
5,000.1 - 10,000 Mcf	\$ 2,1000	\$ 3,7706
Over 10,000 Mcf	\$ 1,5000	\$ 3,7706
Interruption Monthly Customer Charge	\$ 300.00	\$200.00
1 - 1,000 Mcf	\$ 1,7000	\$ 5,4706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1,3000	\$ 5,0706 per Mcf
5,000.1 - 10,000 Mcf	\$ 9000	\$ 4,6706 per Mcf
Over 10,000 Mcf	\$ 5,000	\$ 4,2706 per Mcf

The proposed rates to be charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PROPOSED RATES	Base Rate + GCB =	Total Rate
General Service Monthly Customer Charge	\$ 8.00	\$8.00
Residential Small Commercial All Others	\$ 17.00 \$ 21.00 \$ 21.00	\$17.00 \$21.00 \$21.00
1 - 200 Mcf	\$ 3,4787	\$ 3,7706
1,000.1 - 1,000 Mcf	\$ 1,8500	\$ 3,7706
1,000.1 - 5,000 Mcf	\$ 1,4500	\$ 3,7706
5,000.1 - 10,000 Mcf	\$ 1,0500	\$ 3,7706
Over 10,000 Mcf	\$ 8500	\$ 3,7706
Interruption Monthly Customer Charge	\$ 250.00	\$250.00
1 - 1,000 Mcf	\$ 1,8000	\$ 5,3706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1,2000	\$ 4,9706 per Mcf
5,000.1 - 10,000 Mcf	\$ 8000	\$ 4,5706 per Mcf
Over 10,000 Mcf	\$ 6000	\$ 4,3706 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-Making Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruption Rates, 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Application, Company's Rules and Regulations, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/decrease per customer class is as follows: Residential GS: \$1,354,816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruption: \$1,105,352, (4.81%).

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-Making Mechanism.

Auto Loans

Whatever your credit situation, we can help you get your credit TODAY!

Established or re-established

USA Motor Co., Inc.
1078 Danville Rd.
Harrodsburg, KY 40330
734-2211
888-745-7635

Guaranteed Financing

- Good Credit
- No Credit
- Credit Problems
- Bankruptcy

Financing For Everyone!
Call Today!!

AUTOMOBILE/ETC.

FOR SALE: 1978 Honda Gold Wing - nice bike, 1998 S-10 - good transportation, 548-4257. (5-13-11c)

FOR SALE: 1986 Chevy, Celebrity. Fair condition. \$500.00. Call 792-2163. (6-24-11p)

FOR SALE: 1978 Chevrolet Work Horse 1 ton van - first \$1,200 - you take - runs great. Call 546-9550 area 6. (6-24-11p)

FOR SALE: 1982 Buick Limited. Needs motor and transmission. Good body. \$250.00. Call 792-3215 after 6 p.m. (7-8-11c)

FOR SALE: 1985 Olds. Good car, low mileage - new paint. 792-4341. (7-8-11c)

FOR SALE: 1992 Pontiac Grand Am, V-6, automatic, air conditioning, loaded. Very clean. Phone 792-1922. (7-8-11c)

JOB REFERRAL PLUS - Now serving Casey, Garard and Lincoln. For more information call (505) 792-3300 or 351-8892 and ask for Tammy. (6-17-11c)

LEGAL NOTICE

COMMONWEALTH OF KENTUCKY
GARARD DISTRICT COURT
IN RE: ESTATE OF
JOSEPH J. MAESTLE, SR., DECEASED

Notice is hereby given that by order of The Garard District Court, Lancaster, Kentucky in Probate No. 99-P-00088 dated June 14, 1999, Jennie J. Maestle, 284 Burdette Knob Road, Lancaster, KY 40444 was appointed Executor of the Estate of Joseph J. Maestle, Sr.

All claims against this Estate of Joseph J. Maestle, Sr., deceased, must be presented to Jennie J. Maestle, Executor of the Estate of Joseph J. Maestle, Sr., or to the attorney, Darryl K. Day, P.O. Box 191, Stanford, KY 40484 within six months after June 14, 1999.

/s/ Jennifer Grubbs, Clerk
Garard District Court
Lancaster, Kentucky (6-24-31c)

AUTO FINANCING FOR EVERYONE

Absolutely no credit turn-downs. Now you can buy a car or truck from a name you trust. **SPRINT Chevrolet-Buick** has a credit plan for everyone, no matter what. Bankrupt - Bad Credit - No Credit.

COMMONWEALTH OF KENTUCKY
GARARD DISTRICT COURT
IN RE: ESTATE OF
CHARLES EMMINGTON, DECEASED

Notice is hereby given that by order of

1698 Harrogate Road, Lexington, KY 40505, and Gerald W. Price, 747 Perry Rogers Road, Lancaster, KY 40444 were appointed Co-Executors of the Estate of Charles Price.

All claims against this Estate of Charles Price, deceased, must be presented to Bobby E. Price, Shirley D. Price and Gerald Wayne Price, Co-Executors of the Estate of Charles Price or to the attorney, David K. Lajton, 13 Public Sq., Lancaster, KY 40444 within six months after June 10, 1999.

/s/ Jennifer Grubbs, Clerk
Garard District Court
Lancaster, Kentucky (6-24-31c)

COMMONWEALTH OF KENTUCKY
GARARD DISTRICT COURT
IN RE: ESTATE OF
JOHN WADE WALKER, DECEASED

Notice is hereby given that by order of The Garard District Court, Lancaster, Kentucky in Probate No. 99-P-00071 dated June 24, 1999, Louella B. Walker, 600 Highway 1647, Paint Lick, KY 40461, was appointed Executrix of the Estate of John Wade Walker.

All claims against this Estate of John Wade Walker, deceased, must be presented to Louella B. Walker, Executrix of the Estate of John Wade Walker or to the attorney, Edward R. Roark, 210 Stanford Street, Lancaster, KY 40444 within six months after June 24, 1999.

/s/ Jennifer Grubbs, Clerk
Garard District Court
Lancaster, Kentucky (7-1-31c)

YARD SALES

YARD SALE ADS must be paid when ad is placed. No yard sale ads will be taken by phone - no exceptions!
Deadline noon Tuesday.

BASEBALL CARDS, COMPUTER HARDWARE AND SOFTWARE, electronics, camo-clothing, work clothing, Howkneels and matchbox, Derby glasses, cast-iron, plus size clothing, baby clothing and furniture, tools, tarpaulins, spun glass, pictures, George and Martha magnets, wind chimes, leather coats, collector dolls, Coke, cast metal vehicles, rods and reels, quilts, silk floral flags, collector knives, collectible Spirit glassware, Midway Flea Market, Highway 25, between Richmond and Berea. Open 9 a.m. - 5 p.m. Friday Saturday and Sunday. (10-15-11c)

MARY'S BARGAIN SHOP - Clothing Sale 10% - 25%. All clothing marked down. Still buying and selling furniture, household items, movies, dolls and lots of other things. Call 792-9658 or come by 105 Stanford near to old jail. (7-8-11c)

FLEA MARKET OPEN AT D.A.V. - The flea market will open on Friday, at 8 o'clock and close at 4 o'clock. Will be open each

YARD SALE - Saturday, July 10th - 8 a.m. - 114 Hill-Road. (7-8-11p)

YARD SALE - Saturday, July 10th 9 - 5. Weather permitting, 2161 Fall Leaf Road. Rain date - July 11th. (7-8-11p)

YARD SALE - Saturday, July 10th - table, 6 chairs and lots more. 6255 Highway 1922. Close to Good Hope Church. (7-8-11p)

YARD SALE - 108 Glenmore Heights. Saturday 7 p.m. - 7. Coffee, toys and much more. (7-8-11p)

3 FAMILY YARD SALE - July 10 - 8 a.m. - 102 Longbranch Drive (Merriwood Estates). Foster oven, upright vacuum, Fitness Flyer exerciser, glassware, boys' clothes 1-3T, girls 4T - 10, car seat, polly gram, welder and lots more. (7-8-11p)

UNUSUAL YARD SALE - Friday and Saturday 7:30 - 4:00. 128 Maplewood Drive. Only a few items over \$1.00. Excellent buys. Jewelry, shoes, cosmetics, crabs, sweaters, books, magazines, dresses, slacks, purses, lots of A-1 T-shirts, sweat shirts, Christmas decorations, place mats, material, jackets, coats, mens long-sleeve white shirts, size 16-34/35, drinking glasses and much more. Free box (7-8-11p)

YARD SALE - 105 Sunset Avenue. Friday 8 - 2. Saturday 8 - 1. (7-8-11p)

YARD SALE - Saturday, 320 Jack Turner Branch - Miscellaneous item. (7-8-11p)

HUGE YARD SALE - Saturday, corner of Crab Orchard and Campbell Streets. All proceeds go toward new Senior Center Building. Lots of good items for all ages. (7-8-11p)

YARD SALE - Saturday, 125 Hamilton Avenue. (7-8-11p)

YARD SALE - Saturday, July 10th - 115 Colony Road. Little boys clothes, women's clothes, toys, and some dishes 8-7. (7-8-11p)

YARD SALE - Saturday, 8 - 7 Baby items, maternity, household, children's clothing & lots of toys. While house on the left. One mile out Mt. Hebron Road. (7-8-11p)


YARD SALE - 280 Jaycee Park Road. Everything priced cheap and will go lower. Thursday, Friday, Saturday 9 - 7. (7-8-11p)

YARD SALE - Friday and Saturday, 204 Hamilton Avenue. Lots of everything. (7-8-11p)

YARD SALE - Friday and Saturday 8 a.m. - 3 p.m. 141 Wesley Drive. Turn right off Cave Spring Drive. Name brand clothes, toys and much more. Children will have lemonade stand. (7-8-11p)

GARAGE SALE - Men's workwear & children's clothes, housewares, toys, picnic table, garden bench, grill, stereo, albums. Saturday & Sunday, 222 Short Road, Paint Lick. (7-8-11p)

Your New Favorite Station
For All The Great Country Music The Others Don't Play!



107.1

SKUNK

Your Home For Today's Great And Country Classics!
Get Skunked!

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES

General Service	Base Rate + GCR	Total Rate
Monthly Customer Charge	\$ 8.00	\$9.00
Residential	\$ 18.36	\$18.36
Small Commercial	\$ 25.00	\$25.00
All Others	\$ 2,272.12	\$ 2,272.12
2001 - 1,000 Mcf	\$ 2,500.00	\$ 6,498 per Mcf
1,000.1 - 5,000 Mcf	\$ 2,100.00	\$ 6,270 per Mcf
5,000.1 - 10,000 Mcf	\$ 1,500.00	\$ 5,870 per Mcf
Over 10,000 Mcf	\$ 1,000.00	\$ 5,270 per Mcf

Proposed Rates

Monthly Customer Charge	Base Rate + GCR	Total Rate
1 - 1,000 Mcf	\$ 1,700.00	\$ 3,706
1,000.1 - 5,000 Mcf	\$ 1,300.00	\$ 3,706
5,000.1 - 10,000 Mcf	\$ 900.00	\$ 3,706
Over 10,000 Mcf	\$ 500.00	\$ 3,706

The proposed rates to be charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PROPOSED RATES

Base Rate + GCR	Total Rate
\$ 3,200.00	\$ 3,200.00
\$ 1,700.00	\$ 5,470 per Mcf
\$ 1,300.00	\$ 5,070 per Mcf
\$ 900.00	\$ 4,670 per Mcf
\$ 500.00	\$ 4,270 per Mcf

SPIRIT
Chevrolet-Buick
734-7736 or 236-8839
1-800-880-7736

**ROCKY TOP
AUTO, TRUCK &
TRAILER CENTER**
Located at 6995 Lexington Rd.
Next to Rocky Top Shell Mart
Body - Mechanic - Welding
548-2418
Free Estimates
Hours: 8 am - 5 pm, Mon - Fri,
8 am - 12 Noon - Sat

WANT TO BUY - Used air conditioners, Working or non-working. Call 792-2337.
WANT TO BUY - 100 to 200 bales of hay, Call 792-4956 at night. (7-8-11p)

HELP WANTED
HELP WANTED - Cook needed at Lee's Famous Recipe. Call 792-2240. (7-8-11p)

**SERVICE
ADVISOR
NEEDED**
40 Year old established dealership is looking for an EXPERIENCED Service Advisor who has excellent people skills.
We offer excellent benefits and have a long history of service excellence.
Only qualified candidates should contact Sherrie at 606-238-1190 or send resume to: P. O. Box 1335, Danville, KY 40423.

•Equal Opportunity Employer (7-1-21c)
**FOSTER
PARENTS
WANTED**
Full or Part-time
Single or Married
Compensation Provided
Call Toll Free
1-888-798-9278
KY FOSTER CARE
COLLABORATIVE
(6-17-42c)

Kentucky in Probate No. 99-P-00069 dated June 17, 1999, William R. Edgington, 459 Onstitt Road, Lancaster, KY 40444, was appointed Executor of the Estate of Charles Edgington.
All claims against this Estate of Charles Edgington, deceased, must be presented to William R. Edgington, Executor of the Estate of Charles Edgington or to the attorney, Cecil C. Sanders, 100 Parkside Street, Lancaster, KY within six months after June 17, 1999.
/s/ Jennifer Gibbs, Clerk
Garard District Court
Lancaster, Kentucky (6-24-31c)
**COMMONWEALTH OF KENTUCKY
GARHARD DISTRICT COURT
PROBATE NO. 99-P-000072**
IN RE: ESTATE OF
EDITH ADAMS, DECEASED
Notice is hereby given that by order of The Garard District Court, Lancaster, Kentucky in Probate No. 99-P-00072 dated June 24, 1999, Mary R. Shearer, 1211 Stanford Road, Lancaster, KY 40444 and Elsie Preston, 292 Onstitt Road, Lancaster, KY 40444, were appointed Co-Executors of the Estate of Edith Adams.
All claims against this Estate of Edith Adams, deceased, must be presented to Mary R. Shearer and Elsie Preston, Co-Executors of the Estate of Edith Adams or to the attorney, Edward P. Roark, 210 Stanford Street, Lancaster, KY within six months after June 24, 1999.
/s/ Jennifer Gibbs, Clerk
Garard District Court
Lancaster, Kentucky (7-1-31c)
**COMMONWEALTH OF KENTUCKY
GARHARD DISTRICT COURT
PROBATE NO. 99-P-000073**
IN RE: ESTATE OF
SARAH FRANCIS OWENS, DECEASED
Notice is hereby given that by order of The Garard District Court, Lancaster, Kentucky in Probate No. 99-P-00073 dated June 24, 1999, Aaron S. Owens, 207 Oak Drive, Lancaster, KY 40444, was appointed Executor of the Estate of Sarah Francis Owens.
All claims against this Estate of Sarah Francis Owens, deceased, must be presented to Aaron S. Owens, Executor of the Estate of Sarah Francis Owens within six months after June 24, 1999.
/s/ Jennifer Gibbs, Clerk
Garard District Court
Lancaster, Kentucky (7-1-31c)
**COMMONWEALTH OF KENTUCKY
GARHARD DISTRICT COURT
PROBATE NO. 99-P-000067**
IN RE: ESTATE OF
CARLESS PRICE DECEASED
Notice is hereby given that by order of The Garard District Court, Lancaster, Kentucky in Probate No. 99-P-00067 dated June 10, 1999, Bobby E. Price, 408 Well Lane, Nicholasville, KY 40356, Shirley D. Price,

YARD SALE 106 Dickerson Court, Friday, July 9th and Saturday, July 10th from 7 - 4. Nurse uniforms and clothes in plus sizes, material remnants, what-nots, toys and few antique pieces. (7-8-11p)

**NOTICE OF ADOPTION OF BUDGET ORDINANCE
BUDGET SUMMARY**

AN ORDINANCE Relating to the Annual Budget and Appropriations.
BE IT ORDAINED BY THE FISCAL COURT OF GARHARD COUNTY, KENTUCKY:

SECTION ONE: The following budget is adopted for the Fiscal Year 1999-2000 and the amounts stated are appropriated for the purposes indicated.

(01) General Fund General Government Protection to Persons and Property General Health and Sanitation Social Services Recreation and Culture Debt Service Administration Total	\$ 308,260 \$ 326,100 \$ 246,800 \$ 13,600 \$ 8,700 \$ 653,000 \$ 341,044 \$ 1,997,504
(02) Road Fund Roads Debt Service Administration Other Total	\$ 550,150 \$ 126,815 \$ 57,500 \$ 48,681 \$ 782,146
(03) Jail Fund Protection to Persons and Property Administration Total	\$ 243,200 \$ 4,250 \$ 247,450
() COBG Block Grant Fund General Government Total	\$ 500,000 \$ 500,000
() COBG Microenterprise Fund Economic Dev. Program Support Total	\$ 50,000 \$ 50,000
(04) LGEA Fund General Health and Sanitation Total	\$ 14,866 \$ 14,866
(75) Emergency 911 Fund Protection to Persons & Property Administrations Total	\$ 218,500 \$ 2,700 \$ 221,200
(80) Emergency Mgt. CSEF Fund Protection to Persons & Property Total	\$ 19,470 \$ 19,470

Subscribe To
The Central Record
Today

Monthly Customer Charge	\$ 8.00	\$ 8.00
Residential	\$ 17.00	\$ 17.00
Small Commercial	\$ 30.00	\$ 50.00
All Others	\$ 3,478	\$ 3,706
1 - 200 Mcf	\$ 1,850	\$ 3,706
200.1 - 5,000 Mcf	\$ 1,450	\$ 3,706
5,000.1 - 10,000 Mcf	\$ 1,050	\$ 3,706
Over 10,000 Mcf	\$.850	\$ 3,706
Intermittible		
Monthly Customer Charge	\$ 250.00	\$ 250.00
1 - 1,000 Mcf	\$ 1,600	\$ 3,7706
1,000.1 - 5,000 Mcf	\$ 1,200	\$ 3,7706
5,000.1 - 10,000 Mcf	\$ 800	\$ 3,7706
Over 10,000 Mcf	\$ 600	\$ 3,7706
		\$ 4,3706 per Mcf
		\$ 4,3706 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs. Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate Making Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Intermittible Rates, 2) Transportation of Gas for Other Oil System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariff containing text changes may be obtained by contacting John F. Hill, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.78% to Delta Natural Gas Company, Inc. The estimated amount of increase(decrease) per customer class is as follows: Residential GS: \$1,954.616, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Intermittible: \$1405,352, (4.81%).

The average monthly bill for each customer class to which the proposed rates will apply will increase(decrease) approximately as follows:

GS:		
Residential	\$4.92 or 9.8%	
Small Commercial	\$8.56 or 8.3%	
Large Commercial & Industrial	\$156.05 or 13.6%	
On-System Transportation	\$156.05 or 31.5%	
Intermittible		
Industrial	\$222.60 or (1.5)%	
On-System Transportation	\$(222.60) or (5.4)%	

The rates contained in the notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Sherman Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hill, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
Public Service Commission
3817 Lexington Road
P.O. Box 615
Frankfort, KY 40602
Winchester, KY 40391
502-564-3940
606-744-6171
(7-1-31c)

AFFIDAVIT OF PUBLICATION

1. Beth Curlin, Editor of the Citizen Voice & Times, paper of general circulation, printed and published at Irvine, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Citizen Voice & Times on the following dates: July 1, 1999, July 8, 1999 and July 15, 1999.

Beth Curlin
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 21st day of July, 1999.
My Commission expires: 10-18-99.

Earline Arwin
Notary Public

Classifieds

ANIMALS or PETS

FREE MALE, dog, Border Collie/Australian Shepherd mix. 723-3151.

PROFESSIONAL DOG grooming and boarding. Frontline 90 day flea treatments & vinyl toenail covers now available. Twin Creek Kennel 723-4483.

AKC REGISTERED, fawn Doberman, female, 2 1/2 months old, dewormed, defleed. \$450. 723-6005.

TWO ADORABLE female purebred Beagle pups, five-weeks-old, just the right size for children or good hunting dogs later. 663-2667.

FREE TO good home - female, Tabby, Persian, cal. CFA Registered, spayed & declawed. Call 723-1216 after 4 p.m.

PUPPIES TO give away to a good home. Part Boxer & Bird Dog. Call 723-5896.

AKC REGISTERED, male, boxer. 15 months old. Loves children. Moving, have to sell. \$125. Call 723-3287.

ANNOUNCEMENTS

THE IRVINE High School Class of 1949 will be holding their 50th reunion on Saturday, July 17 at Cedar Village Restaurant. Friends and family of class members are invited to a fellowship time between 6 and 7 p.m.



ISNT IT NIFTY,
NUMBER 1 SISTER IS
TURNING 50!
HAPPY BIRTHDAY PATTY,
BROTHERS & SISTERS.
VISA/MASTERCARD \$200.
No credit check, bad credit! To apply call 315-768-7181. 24 hours.

1960 Reunion, July 15th year 2000. Contact Lynn Bellamy at 606-498-2291 or e-mail bellomy@kth.net.

COBB HILL Cemetery flowers will be removed by July 30, 1999.

GETTING MARRIED? WE CAN HELP MAKE YOUR WEDDING DAY PERFECT.
CALL 723-9719 OR 741-8507.

APPLIANCES

Box Springs & Mattresses, all sizes - \$35-\$50/set. All kinds of appliances. Heavy duty Chest of Drawers, \$40/each or take 4 at \$25/each. B&J Used Furniture and Appliances, 1145 Doe Creek Road, Irvine, KY. Open daily 10 a.m. to 5 p.m. Closed Wednesday & Sunday. 723-3799.

GRAHAM'S FURNITURE - 2 buildings & 7 tractor trailers full of items starting at \$50. Recliners - Cat Hopper & EZ Boy - starting at \$175. Kids Recliners - all colors - \$69.95. New Cherry Bedroom Suites, Rice Bed with High-boy Chest, Oak, Cherry, Pine & Cedar Bedroom Suites - starting at \$475. Coffee & End Tables - starting at \$99. Oak, Cherry, Wooden & Metal Bunkbeds with mattresses \$239. We have Computer Desks, Oak Hutches, Oak Curio Cabinets & Book Shelves, Box Springs & Mattresses - all sizes - \$129 and up. Dinettes sets 5-7-8 piece sets (18 in stock). Big Mirrors, What-Nots, Lamp Sels - \$89.95. Used Air Conditioners - 220's or 110's - starting at \$65. Used Stoves & Refrigerators and Washer & Dryer sets.

1182 Pea Ridge Road, Irvine, KY, off 52 lake 499 South to 594 West. Phone 723-6126. Open 7 days a week 9 a.m. - 9 p.m.
-Financing Available-

SPECIAL--USED washer & dryer sets. Heavy, duty, guaranteed. All brands, \$190 and up. Graham's New Furniture & Used Appliances, 1182 Pea Ridge Road, Irvine, KY. 723-6126. Open 7 days a week 9 a.m. to 6 p.m.

RESOLUTION OF AND RESPECT
Be it Resolved by the Board of Council of Ravenna, Kentucky, meeting in regular session, this twelfth day of July, 1999, as follows:

Whereas: Clyde "Father Bear" Tipton, Jr., a devoted city councilman, departed this life on Friday, July 2, 1999.
And Whereas: It is noted that Clyde "Father Bear" Tipton, Jr. is held in the highest esteem by this city and all its residents, which will always regard him with love and affection.
And Whereas: His wife has lost a faithful, loving husband, his children a loving father and his grandchildren a devoted loving grandfather, we hereby extend our condolences to them and commend them to him who assuages all pain and grief.
It is so ordered that a copy of this resolution be spread on the minute book of the City of Ravenna, a copy furnished to the Tipton Family, and a copy to the Citizen Voice And Times for publication.
Done in regular session at the City Hall of Ravenna, this July 12, 1999.

Beverly Thompson, Mayor
Bascom Arney, Councilmember
Milton Dixon, Councilmember
Sandra Dixon, Councilmember
Joan Richardson, Councilmember
Estine Tipton, Councilmember

We want to say "Thank You" to all the folks who helped us in our time of grief. The Nursing Home Staff, People who sent food, flowers, visited with us & called. We will always remember your kindness during the illness & death of my Dad PAUL MILLER.
Mildred Miller, Wife
Beverly & Bon Eva Miller
Larry & Jan Miller
Diana & Dawry Long

CITY OF IRVINE, KENTUCKY
ORDINANCE #999-06
SUMMARY

BOATSALE/REPAIR
1988 VIP Luxury Boat with 130 HP Mercruiser. \$3500. firm. Excellent condition call 728-9670.

CARD OF THANKS

The Family of **MIRTIE PATRICK** takes this opportunity to express our appreciation to those who were so kind to us at the death of our Mother and Grand Mother. We say a special thanks to the staff at Marcum & Wallace Memorial Hospital & Doctor Shaw. To Lewis Funeral Home for their excellent service. To Brother Gary Drake for his consoling words & Brother Kenneth Steele for the song service, also all those that sent food & flowers. We will never forget you. The Family

CAKES

GRAY 91 Honda. 5 speed, excellent condition. 723-6322.

1992 **DODGE** Spirit, 4-door, auto, A/C, power windows and door locks, dark blue, new tires, new belts. Good condition. Call 723-4372.

1992 **DODGE** Spirit, 4-door, auto, A/C, power windows and door locks, dark blue, new tires, new belts. Good condition. Call 723-4372.

EMPLOYMENT

LOCAL OIL Distributor needs truck drivers for local and OTR Deliveries.

Must have Class A CDL with X and T endorsements
*competitive Starting Wage
*5 day work week
*401K Retirement Plan
*Life Insurance
*Paid Vacations
*Paid Holidays
Apply in person at
1175 Early Drive
Winchester, KY
Or call Kenny,
800-473-5823.

ATTENTION DRIVER Trainees Needed - No experience necessary. Swift Transportation needs entry-level truck drivers. Earn \$650 to \$800 weekly plus benefits. Short haul/home weekends. No CDL? No problem. 15 day CDL training available. Call Today: 1-800-206-

7364. No Experience Necessary!! Well Established Company!!! Plastic's Company now taking applications for weekend and part time employees. Will train. Three shifts available. Apply at Precision Staffing off the Mt. Sterling by pass in the Colony Shoppers or call 606-497-8911.

CONSERVATION CAREERS
Forest rangers, Game Wardens, maintenance, etc. No exp. necessary. Now hiring. For info call 219-661-2444 Ext. 7192, 8 a.m. to 10 p.m. 7 days. www.cnjjob-help.com

GRAND OPENING!
Sharp, enthusiastic & motivated people needed for setup and display. Service department, Phone department & Management training. \$1200 - \$4000/mo. 606-626-0308.

COOKS FOR all shifts. Apply in person only. Between 1 pm & 2 pm @ Donna's Cafe, 206 Main St, Irvine.

EXPERIENCED MEDICAL TRANSCRIPTIONIST in busy physician's office. Must have excellent typing & spelling skills. Part-time position to start with full-time position possible in the future. Please send or fax resume to John A. Patterson, M.D., 1665 Main St., Irvine, KY 40336, fax: 606-723-4384.

JANITOR NEEDED
\$5.50/hour, vacation, 401K, uniforms, meals provided. Apply in person at McDonalds or call Betty 723-1013.

THE STANTON Nursing Center (800)755-5360.

is accepting applications for LPH and CMA positions. If you are interested, please contact Imogene at (606) 663-2846. EOE.

CARPET SHAMPOOERS
needed. Six people to learn the floor care business. \$1000/month guaranteed. 823-0807.

FARM CONSTRUCTION
FORD 8N Tractor with disc & plow, 12 volt. 723-3151.
WAGON BED for sale. Flat, 14'x12' with 3 foot sides. Very good condition. Make offer. 723-3153.

2 - All Steel Buildings
1 - 40 x 60 & 1 - 50 x 100 Must Sell 30 - 50% Off or Best Offer (800) 379-3754.

HAY FOR sale. Five-foot roll \$15.00. Call 723-1251.

FOR RENT: 10x16 storage units in Sandhill area. \$40/mo. Call 723-4491 for more info.

2 **BEDROOM** apartment for rent at White Oak. 369-5078 or 624-7038.
2 **BEDROOM** trailer for rent and 2 bedroom house for rent. 723-3549.

2 **BEDROOM** apartment for rent. Carpeted central heat/air, stove, refrigerator, dishwasher, washer/dryer hook-up. Call after 5 p.m. 625-0853.

WHY PAY rent when you could own your own home? New 1999 Fleetwood Homes for as low as \$500 down and payments less than rent. Affordable Housing. Mart Richmond. (606)624-0200 or (800)755-5360.

A&A HARDWOOD FLOORING
Installation • Sanding & Refinishing • Ceramic Tile
15 YEARS EXPERIENCE
1380 Jake's Heavenly Highway, Irvine
Amy & Arron Higgins • 723-3705

NOTICE
Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charges in all territories served by Delta Natural Gas Company, Inc. are as follows:

Base Rate +	GCR =	Total Rate
\$8.00		\$8.00

General Service
Monthly Customer Charge
Residential
Small Commercial

FOR THE CITY OF IRVINE, ESTILL COUNTY, KENTUCKY

ACCEPTING BIDS
The City of Irvine will be accepting bids for the purpose of auditing for the fiscal year ending June 30, 1999.
Bids will be accepted through July 26, 1999, 4:00 p.m., at Irvine City Hall. All bids should be in sealed envelopes and marked as such.
The city reserves the right to reject any or all bids.
EOE

WHEREAS, it has come to the attention of the Board of Council that no formal ordinance or other appropriate order by the Board of Council of the City of Irvine, Kentucky, for the establishment of a police department has been adopted. Accordingly, the City of Irvine, Kentucky, has adopted Ordinance No. 1999-06 formally establishing a police department for the City of Irvine, Estill County, Kentucky, subject to existing laws, policies, directives, etc.
A complete copy of the entire ordinance may be obtained at City Hall, Broadway, Irvine, Kentucky, during regular business hours.
Summary prepared and certified by:
/s/ Michael L. Moreland, City Attorney

AN ORDINANCE ADOPTING THE CITY OF IRVINE, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 1999 THROUGH JUNE 30, 2000
ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT

WHEREAS, an annual budget proposal and message has been prepared and delivered to the City Council/Commission; and WHEREAS, the City Council/Commission has reviewed such budget proposal and made necessary modifications, NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF IRVINE, KY.

SECTION 1:

That the annual budget for the fiscal year beginning July 1, 1999 and ending June 30, 2000 is hereby adopted as follows:

Resources Available:	General Fund	Depreciation Fund	Mun. Aid Fund	LGEA Fund
Fund balance carried forward	\$0	\$16100	\$5000	\$1000
Estimated revenues:				
Property taxes	190000			
Licenses and permits	357300			
Intergovernmental revenues	49000		36000	4000
Fines and forfeits	3000			
Charges for services	160000	10100	50	
Other	28500	26200	41050	5000
Total estimated revenues	787800	26200	41050	5000
Total resources available for appropriation	787800	26200	41050	5000
Appropriations:				
General Government	394710			1000
Police	197640			
Fire	88040			
Streets	51390		41050	4000
Sanitation	46800			
Parks and Recreation				
Public Utilities				
Total appropriations	778580	0	41050	5000
Excess of resources over/under appropriations	9220	26200	0	0
Transfers in				
Transfers out				
Estimated fund balances end of fiscal year	\$9220	\$26200	\$0	

SECTION 2:

That this Ordinance shall be of effect on July 1, 1999.

/s/ Tom Williams
Mayor
City of Irvine

ATTEST:
Rhonda Goud
Clerk
City of Irvine

A copy of the detailed budget is available for inspection during normal business hours at Irvine City Hall.

	Base Rate +	GCR =	Total Rate
General Service			
Monthly Customer Charge	\$8.00		\$8.00
Residential	\$17.00		\$17.00
Small Commercial	\$50.00		\$50.00
All Others	\$3,4787		\$3,4787
1-200 Mcf	\$1,8500	\$3,7706	\$7,2493 per Mcf
200.1-1,000 Mcf	\$1,4500	\$3,7706	\$5,6206 per Mcf
1,000.1-5,000 Mcf	\$1,0500	\$3,7706	\$5,2206 per Mcf
5,000.1-10,000 Mcf	\$1,0500	\$3,7706	\$4,8206 per Mcf
Over 10,000 Mcf	\$,8500	\$3,7706	\$4,6206 per Mcf
Interruptible			
Monthly Customer Charge	\$250.00		\$250.00
1-1,000 Mcf	\$1,6000	\$3,7706	\$5,3706 per Mcf
1,000.1-5,000 Mcf	\$1,2000	\$3,7706	\$4,9706 per Mcf
5,001.1-10,000 Mcf	\$8000	\$3,7706	\$4,5706 per Mcf
Over 10,000 Mcf	\$,6000	\$3,7706	\$4,3706 per Mcf

The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:
PROPOSED RATES

	Base Rate +	GCR =	Total Rate
Monthly Customer Charge	\$200.00		\$200.00
1-1,000 Mcf	\$17,0000	\$3,7706	\$5,4706 per Mcf
1,000.1-5,000 Mcf	\$13,0000	\$3,7706	\$5,0706 per Mcf
5,000.1-10,000 Mcf	\$9,0000	\$3,7706	\$4,6706 per Mcf
Over 10,000 Mcf	\$,5000	\$3,7706	\$4,2706 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism. In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase(decrease) per customer class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$105,352, (4.81)%.

The average monthly bill for each customer class to which the proposed rates will apply will increase(decrease) approximately as follows:

Residential	\$4.92 or 9.8%
Small Commercial	\$8.56 or 8.3%
Large Commercial	\$156.05 or 13.6%
On-System Transportation	\$156.05 or 31.5%
Interruptible	\$(222.60) or (1.5)%
Industrial	\$(222.60) or (5.4)%
On-System Transportation	

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from those proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391
606-744-6171
Public Service Commission
730 Schenkel Lane
P.O. Box 615
Frankfort, KY 40602
502564-3940

Classifieds

ment operators. EEO employer. Apply at 1272 Old Fern Valley Road, Louisville.

FINANCIAL

WHEN THE BANK SAYS "NO." Call us! Consolidate debt, 100% and 125% loans, purchase and refinance, turned down elsewhere? Little or no equity, loans for all credit. Midwest National Mortgage Banc, Inc. Call toll free 888-548-8308 (No. Kentucky) 888-309-7715 (Louisville) HUD Lic. #72840-00005, HUD Lic. #11501-00003.

FREE MORTGAGE ANALYSIS! Bill consolidation, home improvements, cash out, refinance, land contract payoffs, credit problems. No cost to pre-qualify. Call Jennifer Baumer at Guardian Mortgage 877-339-9903.

AAA CREDIT OR BANKRUPTCY OKAY! If you need debt consolidation or cash out, up to 100%. Call APR Mortgage for details at 888-790-9452 ext. 9230.

REFINANCE FAST! Over-the-phone! Need second chance? Credit problems, bankruptcy, foreclosures, OK! Starting under 7%. APR. 8,973. Platinum Capital. Nationwide lender. 800-699-LEND www.platinumcapital.com

FOR SALE
WOLFF TANNING BEDS! Tan at home. Buy direct and save! Commercial or home units from \$199.00. Low monthly payments. Free color catalog. Call today, 800-842-1310.

SATELLITE SYSTEM 18" DIRECT DISHES! Basic \$59. Dual box systems \$174. Ask about free programming. 800-325-7836. Open daily.

PURPLE MARTIN BIRD HOUSES! 12-family, \$29.95+ shipping and handling. Telescopic poles, accessories available. Free catalog. Order today! Call: 800-764-8868 www.purplemartin.net

this unique opportunity call 888-877-9348 or 800-548-6032. IL

EARN \$800/WEEK! Driving over the road! No experience? No problem! Training opportunities available with tuition reimbursement! Call USA Truck 800-237-4642 ext/2512.

DRIVERS-Experience. Non-Experience drivers. Great pay and home time. Vans, flats, trailers. 800-865-7284.

DRIVER-Company drivers and owner-operators. Call today and ask about our great new compensation and bonus packages! Boyd Bros. 800-543-8923 (OO's call 800-633-1377). EOE.

AVON PRODUCTS-Start your own business. Work flexible hours. Enjoy unlimited earnings. Call toll free, 888-942-4053.

HOUSEPARENTS MAKE A DIFFERENCE! Looking for special people...to fill a special need. Unique and rewarding opportunities for Houseparents, Caregivers for private, residential school for mentally-challenged children and adults. Full-time and part-time positions. Ideal full-time candidate would live on the beautiful 850 acre campus located in Frankfort, Kentucky 20-23 consecutive days and be somewhat flexible. Part-time schedules available from 4-20 days per month. Experience in healthcare is helpful, but not required. Excellent benefit package with extras, including housing, utilities, cable television, meals and use of school facilities. Retirees or others welcome. For more information, please call: Machele W. Tackett, Stewart Home School, "Special Care for Special People!" 502-227-4621. EOE.

ATTN: KENTUCKY DRIVERS. Experienced, inexperienced truck drivers. Experienced drivers earn \$978/week. C.D.L. training provided for trainees. No high school diploma required. No employment con-

DRIVERS-Inexperienced learn from top trainers at our driver training school & we guarantee you the job you deserve. Millis Transfer, 800-937-0880.

DRIVERS-Over the road, 35 states. Flat with sides, late model conventionals. 3 years experience. Start .32¢-.36¢ a mile+ benefits. Call 800-444-6648.

DRIVE AWAY WITH TOP PAY! Drivers start at 36.5¢ per mile. Toll-free 888-WORK-4-USA. Averitt Express. EOE.

DRIVERS, HOME EVERY WEEKEND-Company drivers, start .32¢ a mile (Includes .03 bonus). Free insurance. Excellent benefits. Owner operators .82¢ a mile (Includes .02¢ bonus). Paid fuel taxes and tolls. Insurances available. EPES Transport 800-948-6766.

JOB TRAINING
WANT A TRADE? A job? More out of life? If you are age 16-24, you may qualify for free job training! Learn job skills, finish school, find direction & get a job. Study nursing, business clerical, carpentry or auto mechanics. Job Corps-U.S. Department of Labor program. Call today! 800-565-4052.

LAND/REAL ESTATE FOR SALE
KENTUCKY LAKEFRONT-19 acres, \$49,900. Lake property on spectacular pristine lake. Small town, country living. Meadows, woods, views and sunset. 4 seasons: year round boating & fishing 800-816-9253.

WATERFRONT BARGAIN! Beautifully wooded with long pristine shoreline on spectacular 35,000 acre recreational mountain lake in TN. Enjoy 18 hole

golf course right next door! Includes paved roads, utilities, soils tested. Perfect for vacation/retirement home. Excellent financing. Call Lone Mountain Shores now 800-704-3154, ext. 3912.

TENN MTN LAKEFRONT. \$32,900/\$3,290 down. Selling fast! Beautifully wooded home-site fronting on pristine lake in East TN. Near town. Easy access, paved roads, P&T Bank appraised. Only \$283 per month, 8% fixed, 15 years. First-come, first-served! Call Chelaque 800-861-5253, ext. 3397.

ROCK ISLAND LAKEFRONT. \$19,900. Boatable! Dockable! All wooded with 200+ foot waterfront. No trailers. Great financing. Call TN Timberline Corp. at 800-814-9965, ext. 4690.

TN WATERFRONT PROPERTIES-Free literature \$19,900 & up. Free literature on Tennessee waterfront properties. No trailers. Great financing. Call now 800-814-9965, ext. 4706. TN Timberline Corp.

MEDICAL SUPPLIES MEDICARE RECIPIENTS. Using a nebulizer machine? Stop paying full price for Albuterol, Atrovent, etc. solutions. Medicare will pay for them. We bill Medicare for you and ship directly to your door. MED-A-SAVE 800-538-9849 ext. 191.

MOBILE HOMES/ MOBILE HOME LOANS down, refinancing, equity loan. Free sellers package, land or home loans. Green Tree Financial, 800-221-8204; 800-554-8717.

NOTICES
SCANDINAVIAN STUDENT- German, European, South American, Asian, exchange students arriving August. Become a host family/AISE. Call 800-SIBLING www.sibling.org.

RESORTS/RENTALS
GET MARRIED-Smoky Mountains, areas most beautiful chapels, ordained ministers, complete arrangements, honeymoon/family cabins, breathtaking views. Wedding arrangements 800-893-7274. Vacation lodging, 800-634-5814.

PANAMA CITY BEACH-Sand-piper-Beacon Beach Resort from \$69 (Some restrictions apply). Pools, lazy river ride, beachside hot tub, suites like bar. 800-488-8828. www.sandpiper-beacon.com

A BEAUTIFUL CANDLELIGHT-Old-Fashioned Wedding Chapel overlooking river, Smoky Mountains, TN. Horse-Drawn carriage, cabins, jacuzzi, ordained ministers, no tests. Heartland 800-448-8697 (VOWS). <http://www.heartlandwedding.com>

MYRTLE BEACH OCEANFRONT RESORT CONDOS- Pools, playgrounds, tennis. From: day to week. May-June-August \$68-\$408. July \$105-\$630. Golf packages \$36. 800-334-8575. Abel Realty.

ROMANTIC CANDLELIGHT WEDDINGS-Ordained-licensed ministers, elegant decorated full service chapel, photos, videos, secluded honeymoon cabins.

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PRESENT RATES
Base Rate + GCR = All Rate
General Service

Classifieds

Citizen Voice & Times Thursday, July 8, 1999

B.7

Buck 800-321-5647. Old Timer Log Homes.

ment operators. EEO employer. Apply at 1272 Old Fern Valley Road, Louisville.

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www.purplemartin.net

INSTALLERS NEEDED FOR SATELLITE-DSSS, and Dish. All of Kentucky. Must have own truck and tools. Only dependable apply. Plenty of work. Call 800-250-7735.

PRIMESTAR CUSTOMERS WANTED! Dish network wants your business. We offer free satellite system, free installation and 6 month free try 40 programming. Better hurry, offer ends soon. Call 800-947-9222.

DRIVERS, OTR-No Northeast, Canada, New York City, no touch freight, guaranteed home policy. Min. 23, 1 year OTR, CDL with hazmat 800-848-0405, PTL an EEO Employer.

DRIVERS O/O's 91¢ average miles to truck guaranteed minimum company drivers. Start up to 37¢ per mile. Home weekly, 800-322-9567 ext. 210214.

DRIVERS-O/O's needing more \$\$\$, No loading or unloading, 800-848-0405, Paschall Truck Lines, Inc.

DRIVER-Inexperienced? Learn to be an OTR professional from a top carrier. Great pay, executive-style benefits and copy-righted equipment. Call today! U.S. Xpress-888-936-3338.

DRIVERS AND TEAMS OTR! Assigned freightliner conventional, excellent miles, great home time and moral! Experienced drivers call Heartland Express toll-free at 877-763-7483. EOE.

DRIVERS-National Distributors new pay plan! Singles =.30 cpm, Teams =.35cpm. Trainers =.25cpm (all miles) South & west lanes, conventional trailers. Great benefits, 800-334-9677 ext. 596 or 522.

DRIVERS AND OWNER/OPERATORS Needed with flatbed experience to run the Scanset

this unique opportunity call 888-877-9348 or 800-548-6032. IL

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MEDICARE RECIPIENTS- Using a nebulizer machine? Stop paying full price for Albuterol, Alvent, etc. solutions. Medicare will pay for them. We bill Medicare for you and ship directly to your door. MED-A-SAVE 800-538-9649 ext. 191.

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General Service Base Rate + SCB = al Rate

ext. SC02.
 DRIVERS-Star Transport, Inc.
 Now hiring OTR drivers. No
 experience necessary. Will train.
 Full benefits package. Good
 miles. For more information on
 and contractors.

HELP WANTED
HELP WANTED, LABORERS-
 Drivers and construction equip-

\$1,000 sign-on bonus for exp.
 company drivers, 800-441-4394,
 Owner Operators. Call 888-667-
 3729 Bud Meyer Truck Lines
 Refrigerated Hauling. Call toll
 free 877-283-6393 solo drivers

SECTION 00010
 ADVERTISEMENT FOR BID
 Estill County Water District
 Contract #11
 October 1998

OWNER: Estill County Water District

- Separate sealed BIDS for construction of Contract #11 - Phase 6 - Water System Improvements
1. Approximately 1,150 L.F. of 12" water main and accessories.
 2. Approximately 16,700 L.F. of 6" water main and accessories.
 3. Approximately 31,000 L.F. of 4" water main and accessories.
 4. Approximately 52,200 L.F. of 3" water main and accessories.

Will be received at the office of the Estill County Water District, 76 Cedar Grove Road, Irvine, Kentucky 40336 until 1:30 p.m., local time, July 28, 1999, and then at said office publicly opened and read aloud.

Drawings, specifications and contract documents may be examined at the following places:

1. Estill County Water District
76 Cedar Grove Road
Irvine, KY 40336
2. PEH Engineers
P.O. Box 22738 (40522)
Lexington, KY 40502
3. F.W. Dodge Corp.
655 Eden Park Drive, Suite 515
Cincinnati, OH 45202-6001
4. F.W. Dodge Corp.
1812 Taylor Avenue
Louisville, KY 40213
5. F.W. Dodge/McGraw-Hill Companies, Inc. 6
132 Venture Court, Suite 12
Lexington, KY 40511
6. Associated General Contractors of KY
2321 Fortune Drive, Suite 112
Lexington, KY 40509
7. Builders Exchange
2300 Meadow Drive
Louisville, KY 40218

or may be obtained from Lynn Blue Print & Supply Company, Inc., 328 Old East Vine Street, Lexington, KY 40507, (606) 255-1021, upon receipt of a non-refundable payment of \$70.00 plus shipping per complete set of Drawings and Specifications.

Excerpts of drawings and/or pertinent specifications will be furnished to the interested parties based on the normal schedule of charges of Lynn Blue Print & Supply Company, Inc. upon request specifically stating the sheet(s) and/or page(s) required.

The OWNER reserves the right to waive formalities or to reject any or all bids. Each BIDDER must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

Attention of BIDDERS is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the Contract, Section 3, Segregated Facility, Title VI, Section 109 and E.O. 11246. **MINORITY FIRMS ARE ESPECIALLY ENCOURAGED TO BID.**

The TDD number (telephone telecommunications devices for deaf persons) is 1-800-247-2510. By using this number, a hearing impaired person will be connected to an official (Mayor, County Judge, etc.) with a special staff person to act as interpreter so that direct questions concerning the project may be answered.

No bidder may withdraw his bid for a period of 60 days after the date bids are opened.

Technical questions concerning interpretation of the Drawings and Specifications should be addressed to Don Saxton, Project Manager, PEH Engineers, P.O. Box 22738, Lexington, Kentucky 40522, telephone (606) 266-2144.

Estill County Water District
 "Equal Housing Opportunity" "Equal Employment Opportunity"

All Others	\$25.00	\$3.7706	\$25.00
1-200 Mcf	\$2,7212	\$3.7706	4918 per Mcf
200-1-1,000 Mcf	\$2,5000	\$3.7706	2,706 per Mcf
1,000-5,000 Mcf	\$2,1000	\$3.7706	\$5.8706 per Mcf
5,000-1-10,000 Mcf	\$1,5000	\$3.7706	\$5.2706 per Mcf
Over 10,000 Mcf	\$1,1000	\$3.7706	\$4.8706 per Mcf

Monthly Customer Charge	\$200.00	\$3.7706	\$200.00
1-1,000 Mcf	\$1,7000	\$3.7706	\$5.4706 per Mcf
1,000-1-5,000 Mcf	\$1,3000	\$3.7706	\$5.0706 per Mcf
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Over 10,000 Mcf	\$5000	\$3.7706	\$4.2706 per Mcf

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The average monthly bill for each customer class to which the proposed rates will apply will increase/decrease approximately as follows:

Residential	\$4.92 or 9.8%
Small Commercial	\$8.56 or 8.3%
Large Commercial	\$156.05 or 13.6%
On-System Transportation	\$156.05 or 31.5%
Interruptible	
Industrial	
On-System Transportation	
	\$222.60 or (1.5%)
	\$222.60 or (5.4%)

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from those proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Scherckel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
 Public Service Commission
 3617 Lexington Road
 Winchester, KY 40391
 606-744-6171

Public Service Commission
 730 Scherckel Lane
 P.O. Box 615
 Frankfort, KY 40602
 502564-3940

HELP WANTED
 HELP WANTED LABORERS-Drivers and construction equip-
 ext. SC02
 DRIVERS-Star Transport, Inc.
 Now hiring OTR drivers. No
 experience necessary. Will train.
 Full benefits package. Good
 miles. For more information on
 and contractors.

SECTION 00010
 ADVERTISEMENT FOR BID
 Estill County Water District
 Phase 6 - Water System Improvements
 Contract #11
 Estill County, Kentucky
 October 1989

OWNER: Estill County Water District
 Separate sealed BIDS for construction of Contract #11 - Phase 6 - Water System Improvements
 1. Approximately 1,150 L.F. of 12" water main and accessories.
 2. Approximately 16,700 L.F. of 6" water main and accessories.
 3. Approximately 31,000 L.F. of 4" water main and accessories.
 4. Approximately 52,200 L.F. of 3" water main and accessories.

Will be received at the office of the Estill County Water District, 76 Cedar Grove Road, Irvine, Kentucky 40336
 until 1:30 p.m., local time, July 28, 1989, and then at said office publicly opened and read aloud.
 Drawings, specifications and contract documents may be examined at the following places:

- 1. Estill County Water District
76 Cedar Grove Road
Irvine, KY 40336
- 2. PEH Engineers
P.O. Box 22738 (40522)
620 Euclid Avenue,
Lexington, KY 40502
- 3. F.W. Dodge Corp.
655 Eden Park Drive, Suite 515
Cincinnati, OH 45202-6001
- 4. F.W. Dodge Corp.
1812 Taylor Avenue
Louisville, KY 40213
- 5. F.W. Dodge/McGraw-Hill Companies, Inc. 6
132 Venture Court, Suite 12
Lexington, KY 40511
- 6. Associated General Contractors of KY
2321 Fortune Drive, Suite 112
Lexington, KY 40509
- 7. Builders Exchange
2300 Meadow Drive
Louisville, KY 40218

or may be obtained from Lynn Blue Print & Supply Company, Inc., 328 Old East Vine Street, Lexington, KY 40507, (606) 255-1021, upon receipt of a non-refundable payment of \$70.00 plus shipping per complete set of Drawings and Specifications.

Excerpts of drawings and/or pertinent specifications will be furnished to the interested parties based on the normal schedule of changes of Lynn Blue Print & Supply Company, Inc. upon request specifically stating the sheet(s) and/or page(s) required.

The OWNER reserves the right to waive formalities or to reject any or all bids. Each BIDDER must deposit with his bid, security in the amount, form and subject to the conditions provided in the instructions to Bidders.

Attention of BIDDERS is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the Contract, Section 3, Segregated Facility, Title VI, Section 109 and E. O. 11246. MINORITY FIRMS ARE ESPECIALLY ENCOURAGED TO BID.

The TDD number (telephone telecommunications devices for deaf persons) is 1-800-247-2510. By using this number, a hearing impaired person will be connected to an official (Mayor, County Judge, etc.) with a special staff person to act as interpreter so that direct questions concerning the project may be answered.

No bidder may withdraw his bid for a period of 60 days after the date bids are opened.

Technical questions concerning interpretation of the Drawings and Specifications should be addressed to Don Sexton, Project Manager, PEH Engineers, P.O. Box 22738, Lexington, Kentucky 40522, telephone (606) 266-2144.

Estill County Water District
 "Equal Housing Opportunity" "Equal Employment Opportunity"

Interruption	Monthly Customer Charge	Base Rate +	GCB =	Total Rate
Monthly Customer Charge	\$200.00			\$200.00
1-1,000 Mcf	\$1,700.00			\$5,470.6 per Mcf
1,000-1-5,000 Mcf	\$1,300.00			\$5,070.6 per Mcf
5,000-1-10,000 Mcf	\$900.00			\$4,670.6 per Mcf
Over 10,000 Mcf	\$500.00			\$4,270.6 per Mcf

The proposed rates to be charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

General Service	Monthly Customer Charge	Base Rate +	GCB =	Total Rate
Residential	\$8.00			\$8.00
Small Commercial	\$17.00			\$17.00
All Others	\$50.00			\$50.00
1-200 Mcf	\$3,478.7			\$7,249.3 per Mcf
200-1-1,000 Mcf	\$1,850.0			\$5,620.6 per Mcf
1,000-1-5,000 Mcf	\$1,450.0			\$5,220.6 per Mcf
5,000-1-10,000 Mcf	\$1,050.0			\$4,820.6 per Mcf
Over 10,000 Mcf	\$850.0			\$4,620.6 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism. In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: (1) General Service and Interruption Rates, (2) Transportation of Gas for Others, (3) System Utilization - Terms and Conditions, (3) Standby Service Rate Schedule - Rates, (4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/decrease per customer class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruption: \$1105,352 (4.81%). The average monthly bill for each customer class to which the proposed rates will apply will increase/decrease approximately as follows:

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On-System Transportation	\$156.05 or 31.5%
Interruption	\$1222.60 or (1.5)%
Industrial	\$1222.60 or (5.4)%
On-System Transportation	\$1222.60 or (5.4)%

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Notice is further given that any corporation, association, body, public or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
 3617 Lexington Road
 Winchester, KY 40391
 Public Service Commission
 730 Schenkel Lane
 P.O. Box 615
 Frankfort, KY 40602
 502564-3940

Classifieds

B.9
Citizen Voice & Times Thursday, July 1, 1999

details at 888-790-9452 ext. 9230.

REFINANCE FAST! Over-the-phone! Need second chance? Credit problems, bankruptcy, foreclosures, OK! Starting under 7% APR. 8,973. Platinum Capital, Nationwide lender. 800-699-L-8-N-D
www.platinumcapital.com

FOR SALE
WOLFE TANNING BEDS: Tan at home. Buy direct and save! Commercial or home units from \$199.00. Low monthly payments. Free color catalog. Call today 800-842-1310.

SATELLITE SYSTEM 18 DIRECT DISHES-Basic \$59. Dual box systems \$174. Ask about free programming: 800-325-7836. Open daily.

PURPLE MARTIN BIRD HOUSES: ES-12-family; \$29.95+; shipping and handling. Telescopic poles, accessories available. Free catalog. Order today! Call: 800-7-6-4-8-6-8
www.purplemartin.net

KISS YOUR CABLE GOOD-BYE! Only \$69. Includes 18" Lite Dish System, 40 channels for \$19.99 a month. Toll-free 888-292-4836. C.O.D. or credit card. FEDEX delivery.

HELP WANTED LABORERS: Drivers and construction equipment operators. EEO employer. Apply at 1272 Old Fern Valley Road, Louisville.

INSTALLERS NEEDED FOR SATELLITE-DSS: and Dish. All of Kentucky. Must have own truck and tools. Only dependable apply. Plenty of work. Call 800-250-7735.

PRIMESTAR CUSTOMERS WANTED: Dish network wants your business. We offer free satellite system, free installation and 6 month free top 40 programming. Better hurry, offer ends soon. Call 800-947-9222.

Home weekends. Terminal pay. Great benefit package. Call Weiborn Transport, 800-828-6452 ext. SC02.

DRIVERS-Star: Transport, Inc. Now hiring OTR drivers. No experience necessary. Will train. Full benefits package. Good miles. For more information on this unique opportunity call 888-877-9348 or 800-548-8032. IL.

EARN \$800/WEEK: Driving over the road! No experience? No problem! Training opportunities available with tuition reimbursement! Call USA Truck 800-237-4642 ext/2512.

DRIVERS-Experience: Non-Experience drivers. Great pay and home time. Vans, flats, trailers. 800-885-7284.

DRIVER-Company: drivers and owner operators. Call today and ask about our great new compensation and bonus packages! Boyd Bros. 800-543-8923 (OO's call 800-693-1377). EOE.

AVON PRODUCTS: Start your own business. Work flexible hours. Enjoy unlimited earnings. Call toll free, 888-942-4053.

HOUSEPARENTS MAKE A DIFFERENCE! Looking for special people...to fill a special need. Unique and rewarding opportunities for Houseparents. Care-givers for private, residential school for mentally-challenged children and adults. Full-time and part-time positions. Ideal full-time candidate would live on the beautiful 850 acre campus located in Frankfort, Kentucky 20-23 consecutive days and be 5-7 days. Schedules can be somewhat flexible. Part-time schedules available from 4-20 days per month. Experience in healthcare is helpful, but not required. Excellent benefit package with extras, including housing, utilities, cable, television, meals and use of school facilities. Retirees and others welcome. For more information, please call: Matchie W. Tackett.

bonus). Paid fuel taxes and tolls. Insurances available. EPES Transport 800-948-6766.

JOB TRAINING
WANT A TRADE? A job? More out of life? If you are age 16-24, you may qualify for free job training! Learn job, skills, finish school, find direction & get a job. Study nursing, business clerical, carpentry, or auto mechanics. Job Corps-U.S. Department of Labor program. Call today 800-585-4052.

LANDREAL ESTATE FOR SALE
KENTUCKY LAKEFRONT: 19 acres. \$49,900. Lake property on spectacular, pristine lake. Small town, country living. Meadows, woods, views and sunset. 4 seasons, year round boating & fishing 800-816-5253.

WATERFRONT BARGAIN: Beautifully wooded with long pristine shoreline on spectacular 35,000 acre recreational mountain lake in TN. Enjoy 18 hole golf course right next door! Includes paved roads, utilities, soils tested. Perfect for vacation/retirement home. Excellent financing. Call Lone Mountain Shores now 800-704-3154, ext. 3912.

TENN. MTN LAKEFRONT: \$32,900/\$3,290 down. Selling fast! Beautifully wooded home-site fronting on pristine lake in East TN. Near town. Easy access, paved roads, P&T. Bank appraised. Only \$283 per month, 8% fixed, 15 years. First-come, first-served! Call Chiquaque 800-861-5253, ext. 3997.

ROCK ISLAND LAKEFRONT: \$19,900. Boatable! Dockable! All wooded with 200+ foot waterfront. No trailers. Great financing. Call TN Timberline Corp. at 800-814-9985, ext. 4690.

TN WATERFRONT PROPER: Free literature on Tenn

apply). Pools, lazy river, ride, beachside hot tub, suites (kitchen, 800-488-8828. www.sandpiper-beacon.com

A BEAUTIFUL CANDLELIGHT-Old-Fashioned Wedding Chapel overlooking river. Spicy, Mountain, TN. Horse-Drawn carriage, cabins, jacuzzi, ordained ministers, no tests. Heartland 800-448-8897 (VOWS).
http://www.heartlandwedding.com

MVHLE BEACH OCEANFRONT RESORT CONDOS: Pools, playgrounds, tennis. From: day to week. May-June-August \$68-\$408. July \$105-\$630. Golf packages \$36. 800-334-8575. Abel Realty.

ROMANTIC CANDLELIGHT WEDDINGS: Ordained-licensed ministers, elegant decorated full service chapel, photos, videos, secluded honeymoon cabins.

MUSIC AND MOORE
A Parent's Guide to Kids Music
By Deborah Moore
dabmoore@aol.com

Music Makes Learning Fun
When kids are out of school, the last thing they want to think about is learning. It's easy to forget lessons during the summer months, but these albums will help give kids a jump on the upcoming school year by entertaining them while teaching.
"Adaptation Unplugged"
Sara Jordan
Jordan Music, (800) 567-7733
Age 8 to 11

Who says math has to be boring? Certainly not Sara Jordan! This musical romp through multiplication will have your kids singing their times tables and enjoying it from zeros and ones to 11s and 12s. Sara Jordan and friends sing multiplication tables to a

variety of rhythms from calypso to waltz and soft rock. A companion book is included for easy review with worksheets for home or school.

Music for Little People. Available Nationally.
Age 2 to 8
This is an excellent way to begin learning either Spanish or English as a second language! Spanish songstress, Maria Del Rey has compiled a wonderful collection of traditional English and Latin children's songs performed in both languages. With titles like "De Colores," "If You're Happy and You Know It" and "Row, Row, Row Your Boat," young listeners have the opportunity to sing familiar songs in both languages. Bilingual lyrics are included.
"ABC Theatre"
Various Performers
Kidzap Productions, (888) 321-KIDS
Age: 3 to 7

Each letter of the alphabet has its very own alliterative song in this latest release from Kidzap. This isn't just your every day "A" is for alligator tape. Sung to familiar traditional tunes, the songs have clever lyrics that actually tell a story. This creative look at the alphabet and letter sounds will leave kids laughing while they're unwittingly perfecting their language arts skills. A soft-cover book, enhanced CD with alphabet games and cassette are included.
"Strid Letters and consonants to DabMoore@aol.com"

The Pressured Parent
Loss
By Mary Amorosso
amorosso@bkgz.com

I was adopted in the 1950s, and since then one of the issues for me — the secrecy surrounding adoption — has undergone radical change.
We now have open adoptions, in which the birth mother communicates with and often meets the adoptive parents prior to handing over her child. Pictures and letters and Christmas cards may be exchanged between the birth family and the adoptive family the whole time a child is growing up.
But for me, a child of the '50s and '60s, not knowing where I came from was a driving and ongoing issue for me. It was my motivation for becoming a reporter. No government or public agency was going to keep vital information from me. This rage against withheld information was — and is — a core of my being.
In my 26s, I got what is called "non-identifying" information from Catholic Charities, the agency through which I was placed for adoption. My birth mother was 22 and unmarried at the time I was born. She was Irish-Catholic, a strawberry-blond and a teacher.
A group called Concerned United Birthparents offered to search birth records in Massachusetts for me. They searched records for the day and the town in which I was born. (Both pieces of information were on my amended New Jersey birth certificate, which lists my adoptive parents' names.)
They found a match: a 22-year-old, unmarried Irish-Catholic teacher who had given birth to a baby girl.
Then I got a call from my adoptive mother's cousin, a Catholic priest who, it turned out, had served as intermediary in this adoption. He told me my birth mother wanted nothing to do with me. He said I could ask him anything I needed to know.
I asked who my birth father was. The priest said he was a rapist, that my birth mother would have been perfectly within her rights to get rid of the pregnancy, but that she had chosen to carry me to term.
"I always thought this was a good adoption," the priest muttered, "until NOW!"
But the secrecy of withheld information is not the only issue. When you're adopted, you feel different from other people, marked. You have an exaggerated sense of loss. Unfinished grieving for something cut away.
It is important to respond to adopted children's questions and concerns. Kids will let you know what they need.

1999 The Board of Trustees, N.J.
Published by Tribune Media Services, Inc.

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates in all territories served by Delta Natural Gas Company, Inc. are as follows:
PRESENT RATES
Base Rate + GCE
Total Rate

NOTICE
Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates in all territories served by Delta Natural Gas Company, Inc. are as follows:
PRESENT RATES
Base Rate + GCE
Total Rate

Canada, New York City, do touch freight, guaranteed H policy. Min. 23, 1 Year O.r.h. CDL with hazmat 800-948-0405. PTL an EEO Employer.

DRIVERS O/O's-91¢ average miles to truck guaranteed minimum company drivers. Start up to 37¢per mile. Home weekly. 800-322-9567 ext. 210/214.

DRIVERS-O/O's needing more \$\$\$, No loading or unloading. 800-848-0405, Paschall Truck Lines, Inc.

DRIVER-Inexperienced? Learn to be an OTR professional from a top carrier. Great pay, executive-style benefits and conventional equipment. Call today! U.S. Xpress-888-936-3338.

DRIVERS AND TEAMS OTR- Assigned freightliner conventions, excellent miles, great home time and more! Experienced drivers call Heartland Express toll-free at 877-763-7483. EOE.

DRIVERS-National Distributors new pay plan! Singles =.30 cpm. Teams =.35cpm. Trainers =.25cpm (all miles) South & west lanes, conventional trailers. Great benefits, 800-334-9677 ext. 596 or 522.

DRIVERS AND OWNER/OPERATORS-Needed with flatbed experience to run the Southeast.

227-4821. EOE.

ATTN: KENTUCKY DRIVERS- Experienced. Inexperienced truck drivers. Experienced drivers earn \$979+ a week. C.D.L. training provided for trainees. No high school diploma required. No employment contract! 800-675-6995.

DRIVER-Covenant Transport- \$1,000 sign-on bonus for experienced drivers. 800-441-4394, Owner Operators. Call 888-667-3729 Bud Meyer Truck Lines Refrigerated Hauling. Call toll free 877-283-6393 solo drivers and contractors.

DRIVERS-Inexperienced team from top trainers at our driver training school & we guarantee you the job you deserve. Mills Transfer. 800-937-0880.

DRIVERS-Over the road, 35 states. Flat with sides, late model conventionals. 3 years experience. Start .32¢-.36¢ a mile+ benefits. Call 800-444-6648.

DRIVE AWAY WITH TOP PAY! Drivers start at 36.5¢ per mile. Toll-free 888-WORK-4-US. Avenit Express. EOE.

DRIVERS, HOME EVERY WEEKEND-Company drivers, start .32¢ a mile (includes .03 bonus). Free insurance. Excellent benefits. Owner operators 82¢ a mile (includes .02¢

800-814-9965, ext. 4706. IN T'stine Corp.

MEDICAL SUPPLIES
MEDICARE RECIPIENTS- Using a nebulizer machine? Stop paying full price for Albuterol, Atrovent, etc. solutions. Medicare will pay for them. We bill Medicare for you and ship directly to your door. MED-A-SAVE 800-538-9849 ext. 191.

MOBILE HOMES/
MOBILE HOME LOANS-5% down, refinancing, equity loan. Free sellers package, land or home loans. Green Tree Financial, 800-221-8204; 800-554-8717.

NOTICES
SCANDINAVIAN STUDENT- German, European, South American, Asian, exchange students arriving August. Become a host family/AISE. Call 800-SIBLING www.sibling.org.

RESORTS/RENTALS
GET MARRIED-Smoky Mountains, areas most beautiful chapels, ordained ministers, complete arrangements, honeymoon/family cabins, breathtaking views, wedding arrangements 800-893-7274. Vacation lodging. 800-634-5814.

PANAMA CITY BEACH-Sand-pier-Beacon Beach Resort from \$69 (Some restrictions

Small Commercial \$18.36
All Others \$25.00
1-200 Mcf \$2,212
2001-1,000 Mcf \$2,500
1,000-5,000 Mcf \$2,100
5,000-10,000 Mcf \$1,500
Over 10,000 Mcf \$1,100

Interruptible
Monthly Customer Charge \$200.00
1-1,000 Mcf \$1,700
1,000-1,500 Mcf \$1,300
5,000-10,000 Mcf \$900
Over 10,000 Mcf \$500

The proposed rates to be charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PROPOSED RATES

General Service	Base Rate +	GCR =	Total Rate
Monthly Customer Charge	\$8.00		\$8.00
Residential	\$17.00		\$17.00
Small Commercial	\$50.00		\$50.00
All Others	\$3,478		\$7,249
1-200 Mcf	\$1,650		\$5,626
2001-1,000 Mcf	\$1,450		\$5,176
1,000-1,500 Mcf	\$1,500		\$5,206
5,000-10,000 Mcf	\$1,050		\$4,826
Over 10,000 Mcf	\$850		\$4,626
Interruptible			\$250.00
Monthly Customer Charge	\$1,600		\$3,706
1-1,000 Mcf	\$1,200		\$3,706
1,000-1,500 Mcf	\$1,200		\$3,706
5,000-10,000 Mcf	\$800		\$4,376
Over 10,000 Mcf	\$600		\$3,706

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism. In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates. 2) Transportation of Gas for Others Of System Utilization - Terms and Conditions. 3) Standby Service Rate Schedule - Rates. 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/decrease per customer class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$419,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$105,352, (4.81)%.

The average monthly bill for each customer class to which the proposed rates will apply will increase/decrease approximately as follows:

Classified Ads - \$5 for one issue in CVT and one issue in MM for 20 words or less. 20¢ each word over for all ads, with exception of:

Yard Sales - \$5 each run - must be prepaid.

In Memory & Card of Thanks - \$5 each run;

Lost and Found - We run for 2 weeks in each paper for FREE.

All merchandise for sale for under \$50 will be run in each paper for 2 weeks FREE, limit of 3 FREE ads per week.

Merchandise for sale for over \$50 will be treated as 20 words for \$5 and 20¢ for each word over the 20, and will run one time each in each paper.

Limit of one item per ad. No grouping or more than one item in an ad is allowed.

CLASSIFIED LINE AD RATES & RULES

Small Commercial \$18.36
All Others \$25.00
1-200 Mcf \$2,212
2001-1,000 Mcf \$2,500
1,000-5,000 Mcf \$2,100
5,000-10,000 Mcf \$1,500
Over 10,000 Mcf \$1,100

Interruptible
Monthly Customer Charge \$200.00
1-1,000 Mcf \$1,700
1,000-1,500 Mcf \$1,300
5,000-10,000 Mcf \$900
Over 10,000 Mcf \$500

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Interruptible			\$250.00
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Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391
606-744-6171

Public Service Commission
730 Schenckel Lane
P.O. Box 615
Frankfort, KY 40602
502-564-3940

AFFIDAVIT OF PUBLICATION

STATE OF KENTUCKY, COUNTY OF Powell

I, Guy Hatfield, Owner / Publisher,
(name) (title)

of the Clay City Times newspaper in the aforesaid State and

County, hereby certify that the attached advertisement appeared on

July 1, 8, & 15, 1999.
(dates)

Guy Hatfield
(signed) M.R.T.

07/30/99
(date)

Subscribed and sworn to before me, a
Notary Public within and for the State
and County aforesaid, by

James A. Martin
Notary Public

My commission expires _____
May 13, ~~19~~ 2003

AND EASY! Home improvement, cash out, refinance, land contract pay-

U-STOR-IT

Self Storage • Stanton, KY

209 Units • All Sizes • Video Cameras
 Open 7 Days • 7-9
 Office Mon-Fri 9-5 • Sat 9-12
 663-2235 • After Hours 663-4225

Little Hardwicks Creek. Some restrictions. Call 663-5078 or 663-8061.

HOUSE - 3 BR Brick, carport, large storage, completely remodeled, new forced air furnace, AC, located 167 Boone St, Stanton - High 50's. Call 663-5151.

SUPER BRICK home with 3 bedrooms, 1 bath, plus complete basement with kitchenette for sale. Carport, central heating/cooling. Private wooded setting in Clay City. \$90,000. Call Debbie Allen, Century 21, American Way Realty. 1-800-264-9165.

2-bay garage w/approx. 2 acres land. Has apartment overhead - can rent out or live in. Located in Stanton, KY. Call 606-884-5143 after 6 p.m.

BRICK HOME with 3 bedrooms, bath; living room, kitchen, utility room, deck and carport and fenced-in yard. Location - 80 Westview Dr., Stanton, KY. Asking \$61,900. Please call for an appointment. 663-4404; leave message; if no answer call 663-6976 after 5 p.m.

HOUSE FOR SALE, House & 18 acres on Cat Creek Road. \$72,000. 663-2052.

SERVICES

JORDAN'S BACKHOE
 Septic & Excavating
 FREE ESTIMATES
 Days, 723-4223
 Nights, 723-7193

TODDS LAWN Care, Residential/Commercial. Good rates & service. Give your lawn some TLC. Ron 606-663-5881.

BARNETT RENOVATIONS, Barn's & Houses. Remodeling, Additions, Decks, Plumbing, Electric, Drywall, Vinyl Siding, Painting, Roofing. No job too small. All work guaranteed. Free estimates. 606-662-6709.

RICHMOND ROAD
 Paving & Sealing
 Call Gaius Rogers for all your paving needs. Free estimate call 723-5929 or 723-1218.

TRUCKS

82-DODGE Ram for sale, 150 w/ camper top, good title, 6 cyl, 4 sp. p.d. tit in left front. Taking bids. Contact Jimmy or Forrest at Jimmy's Marathon 606-663-9411.

MAZDA Truck JM2UF1136JO301898. 663-4942.

WANT TO BUY

BUYING TIMBERLANDS
 We pay top prices for timberland ready to cut now or ready to cut in 10 to 15 years or timberland cut recently. We also buy timber on the stump. For more information call toll free, without obligation: 800-487-

Base Rate +	GCR =	Total Rate
All Others	\$18.36	\$18.36
1-200 Mcf	\$25.00	\$25.00
200.1-1,000 Mcf	\$2,721.2	\$2,721.2
1,000-5,000 Mcf	\$2,500.0	\$2,500.0
5,000.1-10,000 Mcf	\$1,500.0	\$1,500.0
Over 10,000 Mcf	\$1,100.0	\$1,100.0
Monthly Customer Charge	\$200.00	\$200.00
1-1,000 Mcf	\$1,700.0	\$1,700.0
1,000.1-5,000 Mcf	\$1,300.0	\$1,300.0
5,000.1-10,000 Mcf	\$900.0	\$900.0
Over 10,000 Mcf	\$500.0	\$500.0

The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:

General Service	Monthly Customer Charge
Residential	\$8.00
Small Commercial	\$17.00
All Others	\$50.00
1-200 Mcf	\$3,478.7
200.1-1,000 Mcf	\$1,850.0
1,000.1-5,000 Mcf	\$1,450.0
5,000.1-10,000 Mcf	\$1,050.0
Over 10,000 Mcf	\$850.0
Interruptible	
Monthly Customer Charge	\$250.00
1-1,000 Mcf	\$1,600.0
1,000.1-5,000 Mcf	\$1,200.0
5,000.1-10,000 Mcf	\$800.0
Over 10,000 Mcf	\$600.0

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate Making Mechanism. In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase(decrease) per customer class is as follows: Residential GS: 2.79%, Interruptible: \$(105.352), (4.81%).

The average monthly bill for each customer class to which the proposed rates will apply will increase(decrease) approximately as follows:

Residential	\$4.92 or 9.8%
Small Commercial	\$8.56 or 8.3%
Large Commercial	\$156.05 or 13.6%
On-System Transportation	\$156.05 or 31.5%
Interruptible	
Industrial	\$(222.60) or (1.5)%
On-System Transportation	\$(222.60) or (5.4)%

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charges that differ from those proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
 3617 Lexington Road
 Winchester, KY 40391
 606-744-6171

Public Service Commission
 730 Schenkel Lane
 P.O. Box 615
 Frankfort, KY 40602
 502-564-3940

AND EASY! Home improvement, cash out, refinance, land contract pay-

"Lowest Prices"

MATTRESS OUTLET
 has bedding in all price ranges and sizes at the
 Lowest Price Anywhere!

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 Pillow Top, Full Set, 580 Coils.....\$278
 Pillow Top, Queen Set, 713 Coils.....\$338
 Pillow Top, King Set, 899 Coils.....\$419

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And get a good night's rest!

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Days, 723-4223
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TODDS LAWN
Residential/Commercial.
Rates & service. Give your lawn
some TLC. Ron 606-663-5881.

RICHMOND ROAD
Paving & Sealing
Call Gaius Rogers for all your
paving needs. Free estimate call
723-5929 or 723-1218

BARNETT RENOVATIONS.
Barns & Houses. Remodeling, Ad-
ditions, Decks, Plumbing, Electric,
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Roofing. No job too small. All work
guaranteed. Free estimates. 606-
662-6709.

TRUCKS

79 FORD Pick Up Truck with
topper. New tires, alternator,
battery, timing chain, water
pump, radiator, volt regulator,
module, volt module & heater
core. \$900. 723-9490.

1981 CHEVY pick-up. Runs
good. 663-9661

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WE NEED land for new mobile
homes! Call Mirzy, 606-624-5161.
BUYING TIMBERLANDS
We pay top prices for timberland
ready to cut now or ready to cut in
10 to 15 years or timberland on the
stump. We also buy timber on the
free, without obligation. 800-487-
0017, ext. 286 or ext. 205.
Kentucky Right
Timberlands LLC

STATEWIDES

BUILDINGS
STEEL BUILDINGS SALE:
5,000+ sizes: 40x60x14, \$9,094;
50x75x14, \$12,275; 50x100x16,
\$16,879; 60x100x16, \$18,261.

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charges in all territories served by Delta Natural Gas Company, Inc. are as follows:

7% APR. 8,973. Platinum Capital. Nationwide lender. 800-699-LEND
www.platinumcapital.com

FOR SALE
WOLFF TANNING BEDS-Ten at home. Buy direct and save! Commercial or home units from \$199.00. Low monthly payments. Free color catalog. Call today, 800-842-1310.

SATELLITE SYSTEM 18"
DIRECT DISHES-Basic \$59. Dual box systems \$174. Ask about free programming. 800-325-7836. Open daily.

PURPLE MARTIN BIRD HOUSES-12-family. \$29.95+ shipping and handling. Telescopic poles, accessories available. Free catalog. Order today! Call: 800-764-8688
www.purplemartin.net

KISS YOUR CABLE GOOD-BYE-Only \$69. Includes 18" Lite Dish System, 40 channels for \$19.99 a month. Toll-free 888-292-4836. C.O.D. or credit card. FEDEX delivery.

HELP WANTED
LABORERS- Drivers and construction equipment operators. EEO employer. Apply at 1272 Old Fern Valley Road, Louisville.

INSTALLER'S NEEDED FOR SATELLITE-DSS, and Dish. All of Kentucky. Must have own truck and tools. Only dependable apply. Plenty of work. Call 800-250-7735.

PRIMESTAR CUSTOMERS WANTED-Dish network wants your business. We offer free satellite system, free installation and 6 month free top 40 programming. Better hurry, offer

Mini-storage buildings, 40x160, 32 units, \$16,914. Free brochures. www.seminetbuildings.com. Semifinal Buildings, 800-327-0790, ext. 79.

REPO BUILDINGS-Due to Mid West tomador's local factory has 2 steel buildings for immediate sell. One is 40x64 (still crated). Call Tony 800-581-5843.

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EXCELLENT PROFITS-Log Home Wholesalers. Join proven 18 year log manufacturer. 16-kin-dried log styles, starting \$12,190. Exclusive territory. Mr. Buck 800-321-5647. Old Timer Log Homes.

FINANCIAL
WHEN THE BANK SAYS "NO" Call us! Consolidate debt, 100% and 125% loans, purchase and refinance, turned down elsewhere? Little or no equity, loans for all credit. Midwest National Mortgage Banc, Inc. Call toll free 888-309-7715 (No. Kentucky) 888-548-8308 (Louisville) HUD Lic. #72840-00005, HUD Lic. #1501-00003.

FREE MORTGAGE ANALYSIS- Bill consolidation, home improvements, cash out, refinancing, land contract payoffs, credit problems. No cost to pre-qualify. Call Jennifer Baumer at Guardian Mortgage 877-339-9903.

AAA CREDIT OR BANKRUPT. CY OKAY! If you need debt consolidation or cash out, up to 100%. Call APR Mortgage for details at 888-790-9452 ext. 9230.

REFINANCE FAST! Over-the-phone! Need second chance? Credit problems, bankruptcy, foreclosures, OK! Starting under

COMMONWEALTH OF KENTUCKY
POWELL CIRCUIT COURT
CIVIL ACTION FILE NO. 99-CI-00041
BANC ONE FINANCIAL SERVICES, INC. PLAINTIFF
VS. **COMMISSIONER'S SALE NOTICE**
WILLIAM F. BALLMAN, et al. DEFENDANTS

Pursuant to Judgment and Order of Sale of the Powell Circuit Court in the case of **BANC ONE FINANCIAL SERVICES, INC. PLAINTIFF VS. WILLIAM F. BALLMAN, et al. DEFENDANT**, I will offer for sale at public outcry, to the highest and best bidder on July 10, 1999, beginning at the hour of 10:30 a.m. local time, at the front door of the Powell County Courthouse, Stanton, Kentucky, the property hereinafter described.
The terms of the sale shall be as hereinafter stated:

a. The real estate shall be sold on the terms of ten percent (10%) of the purchase price down in cash at the time of sale, with the balance due together with interest thereon at the rate of twelve percent (12%) per annum within thirty (30) days of the date of sale or the purchaser shall have the privilege of paying all or a greater portion thereof than ten percent (10%) at the date of purchase or of prepaying the balance of the purchase price with accrued interest.

b. The purchaser shall be required to assume and pay all state and county real property taxes for 1999 and subsequent years not yet due and payable, for which the purchaser shall receive no credit against the purchase price.

c. The purchaser shall be required to execute a bond with good surety which shall have the force and effect of a judgment in order to secure the payment of the balance of the purchase price and said bond shall constitute a prior and superior lien on said property until paid. No bond or earnest money shall be required in the event that Plaintiff hereto be the purchaser of the property herein described for an amount equal to, or less than, its first lien.

d. Purchaser shall not be entitled to the possession of the real estate until the Court's confirmation of the sale and the payment in full of the purchase price or the execution of the sale bonds and delivery of the deed.

e. Risk of loss of the improvements of the real property shall pass to the purchaser or purchasers at the time of sale. The successful bidder shall, from the date of sale until the purchase price is fully paid, carry fire and extended coverage insurance on the improvements on such property to the extent of the court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, with a loss clause payable to the Master Commissioner of the Powell Circuit Court or the Plaintiff herein.

1. The real estate shall be sold "as is", but free and clear of all liens except the following:
2. Easements, restrictions stipulations and covenants of record.
3. Assessments for public improvements levied against the property.
4. All taxes assessed against the property for 1999 and subsequent years which are not yet due and payable.
5. Upon default of the payment of the deposit or posting of bond by the purchaser, the Master Commissioner shall immediately re-sell the property upon the same terms and conditions set out herein.

The property sold is real property situated in Powell County, Kentucky, and being more particularly described as follows, to-wit:
BEING lots 16, 17 and 18 in Block No. 79 as shown by map or plat of Clay City, Kentucky, recorded in Corporation Book 1, Page 15, records of the Powell County Court Clerk's Office, each lot fronting Eleventh Avenue and being 25 feet wide and 120 feet deep and more particularly described as follows:
BEGINNING in the Southwest margin of Eleventh Avenue at an iron pin; thence South 51 degrees 00 minutes East 75 feet to an iron pin in the margin of Lot #19; thence South 39 degrees 00 minutes West 120 feet to an iron pin in the Northeast margin of the alley; thence North 51 degrees 00 minutes West 75 feet with the Northeast margin of said alley to an iron pin; thence North 39 degrees 00 minutes East 120 feet to an iron pin in the Southeast margin of Eleventh Avenue, same being the point of beginning.
Being the same property conveyed in William F. Ballman and Date: 1999.

Monthly customer charge

Residential	\$6.00
Small Commercial	\$18.36
All Others	\$25.00
1-200 Mcf	\$2,721.2
200.1-1,000 Mcf	\$3,770.6
1,000-5,000 Mcf	\$3,770.6
5,000.1-10,000 Mcf	\$3,770.6
Over 10,000 Mcf	\$3,770.6

Monthly Customer Charge	\$200.00
1-1,000 Mcf	\$1,700.00
1,000.1-5,000 Mcf	\$1,700.00
5,000.1-10,000 Mcf	\$1,300.00
Over 10,000 Mcf	\$800.00

The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:

Base Rate +	SCR =	Total Rate
General Service		
Monthly Customer Charge		
Residential	\$6.00	\$6.00
Small Commercial	\$17.00	\$17.00
All Others	\$50.00	\$50.00
1-200 Mcf	\$3,478.7	\$7,249.3 per Mcf
200.1-1,000 Mcf	\$3,770.6	\$5,620.6 per Mcf
1,000.1-5,000 Mcf	\$3,770.6	\$5,220.6 per Mcf
5,000.1-10,000 Mcf	\$3,770.6	\$4,820.6 per Mcf
Over 10,000 Mcf	\$3,770.6	\$4,820.6 per Mcf
Interruptible		
Monthly Customer Charge	\$250.00	\$250.00
1-1,000 Mcf	\$1,600.00	\$5,370.6 per Mcf
1,000.1-5,000 Mcf	\$1,200.00	\$4,970.6 per Mcf
5,000.1-10,000 Mcf	\$800.00	\$4,570.6 per Mcf
Over 10,000 Mcf	\$600.00	\$4,370.6 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism. In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Application, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/decrease per customer class is as follows: Residential GS: \$1,954,816, 9.65%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible GS: \$105,352, (4.61%). The average monthly bill for each customer class to which the proposed rates will apply will increase/decrease approximately as follows:

Residential	\$4.92 or 9.6%
Small Commercial	\$8.56 or 8.3%
Large Commercial	\$156.05 or 13.6%
On-System Transportation	\$156.05 or 31.5%
Interruptible	
Industrial	
On-System Transportation	\$(222.60) or (1.5)%
	\$(222.60) or (5.4)%

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from those proposed rates. Such action may result in rates for consumers other than the rates included in this notice. Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391
606-744-6171

Public Service Commission
730 Schenkel Lane
P.O. Box 615
Frankfort, KY 40602
502564-3940

The Plaintiff's Judgment grants a first, prior and superior lien upon the aforesaid real estate to Plaintiff.
Lillian D. Williams
Master Commissioner Powell Circuit Court

COMMONWEALTH OF KENTUCKY
POWELL CIRCUIT COURT
CIVIL ACTION FILE NO. 99-CH-00001
PLAINTIFF
ASSOCIATES HOME EQUITY SERVICES, INC.
VS.
COMMISSIONER'S SALE NOTICE
PAMELA LYNN GREEN, I/A, PAMELA LYNN HALL, ET AL
DEFENDANTS

Pursuant to Judgment and Order of Sale of the Powell Circuit Court in the case of ASSOCIATES HOME EQUITY SERVICES, INC. PLAINTIFF VS. PAMELA LYNN GREEN, I/A, PAMELA LYNN HALL ET AL, I will offer for sale at public outcry, to the highest and best bidder on July 10, 1999, beginning at the hour of 10:00 a.m. local time, at the front door of the Powell County Courthouse, Stanton, Kentucky, the property hereinafter described. The terms of the sale shall be as hereinafter stated:
a. The real estate shall be sold on the terms of ten percent (10%) of the purchase down in cash at the time of sale, with the balance due together with interest thereon at the rate of twelve percent (12%) per annum within thirty (30) days of the date of sale or the purchaser shall have the privilege of paying all or a greater portion thereof than ten percent (10%) at the date of purchase or of prepaying the balance of the purchase price with accrued interest;

b. The purchaser shall be required to assume and pay all state and county real property taxes for 1999 and subsequent years not yet due and payable, for which the purchaser shall receive no credit against the purchase price;

c. The purchaser shall be required to execute a bond with good surety which shall have the force and effect of a judgment in order to secure the payment of the balance of the purchase price and said bond shall constitute a prior and superior lien on said property until paid. No bond or earnest money shall be required in the event that Plaintiff hereto be the purchaser of the property herein described for an amount equal to, or less than, its first lien.

d. Purchaser shall not be entitled to the possession of the real estate until the Court's confirmation of the sale and the payment in full of the purchase price or the execution of the sale bonds and delivery of the deed.

e. Risk of loss of the improvements of the real property shall pass to the purchaser or purchasers at the time of sale.

f. The real estate shall be sold "as is", but free and clear of all liens except the following:
1. Easements, restrictions stipulations and covenants of record;
2. Assessments for public improvements levied against the property;
3. Any facts which an inspection and accurate survey of the property may disclose.

4. All taxes assessed against the property for 1999 and subsequent years which are not yet due and payable.
5. Upon default of the payment of the deposit or posting of bond by the purchaser, the Master Commissioner shall immediately re-sell the property upon the same terms and conditions set out herein.

The property sold is real property situated in Powell County, Kentucky, and being more particularly described as follows, to-wit:

Beginning in south margin of Little Hardwicks Creek Road at the Arnold Carmichael property; thence running in generally southerly direction along Carmichael line approximately 100 feet to the creek, thence in a generally westerly direction along the creek approximately 205 feet to a branch; thence running in a generally northwesterly direction approximately 232 feet to margin of Little Hardwicks Creek Road; thence along Little Hardwicks Creek Road a generally southeasterly direction approximately 450 feet to Arnold Carmichael's line point of beginning.

Being the same property conveyed to Pamela Lynn Hall by deed dated February 24, 1998, and recorded in Book 131, Page 373, in the Powell County Clerk's Office, Powell County, Kentucky.

Also, being the same property conveyed to Pamela Lynn Green by deed, dated June 15, 1998, and recorded in Book 133, Page 56 in the Powell County Clerk's Office, Powell County, Kentucky.

The property address is 613 Little Hardwicks Creek Road, Clay City, Kentucky 42404.

The Plaintiff's Judgment grants a first, prior and superior lien upon the aforesaid real estate to Plaintiff.

Signed, Lillian D. Williams
Master Commissioner, Powell Circuit Court

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BARNETT RENOVATIONS.
Barns & Houses, Remodeling, Additions, Decks, Plumbing, Electric, Drywall, Vinyl Siding, Painting, Roofing. No job too small. All work guaranteed. Free estimates. 606-662-6709.

BILL'S ELECTRIC SERVICE
Residential, Barns, Buildings, Mobile Home Service, etc.
Free Estimates, 845-7085, cell ph. 782-5184. If no answer, leave a message.

TRUCKS
1982 JEEP Cherokee 4x4 for sale. 4-speed, 6-cylinder. \$1,500. Will negotiate. Call 723-7192.

BUYING TIMBERLANDS
We pay top prices for timberland ready to cut now or ready to cut in 10 to 15 years or timberland cut recently. We also buy timber on the stump. For more information call toll free, without obligation: 800-487-0017, ext. 286 or ext. 205.

KENTUCKY BRIGHT
Timberlands LLC

YARD SALE. July 3 at West Bend Methodist Church in the gym. Several families. Prices will be cheap because all things will need to be sold that day. Come early, get your choice. Starts at 9 a.m. Also will have Beanie Babies.

YARD SALE. Women's, men's and children's clothing. Many household, kitchen and children's items. Rain or shine. Saturday, July 3 at 9 a.m. 639 E. College Ave. NO EARLY BIRDS!
ANNUAL BARN SALE. Rain or shine. 495 W. Railroad St., Stanton. Runs Thursday, July 1 thru Saturday, July 3 from 9 a.m. to 5 p.m. daily. Several families. Lots of furniture, clothing, toys, tools, chains and binders for trucking.
YARD SALE at Emily Morguson's house in Allen Acres. Saturday, July 3 at 9 a.m. Canceled if rain.

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charges in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES	Base Rate +	GCH =	Total Rate
4	A W A ELECTRONICS		\$1,747.87
57	ABNEY FLOYD & ELSIE		\$150.30
66	ABNEY GARY W & RAULA		\$118.16
104	ABNEY TONY		\$72.26
104	ADAMS CHARLES & BARBARA		\$62.70

U-STOR-IT
Self Storage • Stanton, KY
209 Units • All Sizes • Video Cameras
Open 7 Days • 7-9
Office Mon-Fri 9-5 • Sat 9-12
663-2235 • After Hours 663-4225

CBS Now Hiring in Winchester!
Machine Operators
1st & 2nd Shifts
\$7.25 to start
All shifts
Use your concrete exp. along with tying rebar & sandblasting
A/C, clean facility, machine ops and QC inspection, G.E.D./H.S. Diploma

Full Time Opportunities! No Fees! Benefits Available! Call CBS at 606-737-4838

GALLSINC
An AllMach Company

Pickers & Packers

Galls Incorporated, America's largest supplier of public safety equipment, is experiencing rapid growth. Employment opportunities are available for full-time pickers and packers in our warehouse. Duties include picking and packing customer orders for same-day shipment. Attention to detail, a desire to deliver quality product and a sense of urgency are required to be successful in these positions. These are 2nd shift positions (from 3 p.m. to midnight). Some overtime and weekend work is required, especially during the peak holiday season. On-the-job training is available. Experience picking and packing in a warehouse environment is a plus but not required. Galls offers competitive pay, medical, dental, paid time off and 401K for both full-time and part-time positions. Stop by our corporate offices and complete an application M-F between 8 am & 5 pm.

Call's Inc.
2680 Plumbo Drive
Lexington, KY 40509

For more information about our company, visit our web site at www.gallsinc.com
EEO Employer M/F/D/V

GARAGE SALE. one mile past Clark Co. line on HWY 15, just past Black Creek. Stanton. One mile up Black Creek on left. July 3 and July 5 from 9:30 to 4:30.

gun case, golf supplies, dishes, girls dresses, men's and women's clothes and lots of shoes. Friday, July 2 from 8 to 5; Saturday, July 3 from 7 a.m. to 1 p.m. and Sunday from 1 to 5 p.m.

American Heart Association.
Fighting Heart Disease and Stroke

A Winning Combination!
Trane & CBS Personnel
Urgent Need for Assemblers
Hiring 40+
\$8 to Start + Benefits
•Special Interviewing•
Wed., June 23 10 a.m.-2 p.m.
Sat., June 26 10 a.m.-2 p.m.
on-site @ Trane, 1500 Mercer Rd.
Will Train • No Fee • Benefits Available
Call CBS Today!

Lexington North 254-4011
Lexington Regional 245-9700
Winchester 737-4838
Richmond 624-3111

DREAMS COME TRUE

With "Damn Yankees" I made it on Broadway.
"My kids" have big dreams, too.
Help us cure neuromuscular diseases.

WADA
Muscular Dystrophy Association
1-800-572-1717 • www.mdausa.org

PHOTO: PHASE / EDDIE ADAMS

TO THE TAXPAYERS OF POWELL COUNTY

As the Sheriff of Powell County, by virtue of this office, and pursuant to the Kentucky Revised Statutes, it is my responsibility to collect state and local property taxes. This responsibility requires that I enter into a bond for the faithful performance of this duty.

If you have not paid your property taxes, you should be aware of the following provisions of Kentucky law.

- Your delinquent tax is a personal debt.
- All personal property owned by a delinquent taxpayer shall be subject to levy and sale to pay the claim.
- If you do not have sufficient personal property to satisfy the tax claim, the tax claims may be sold by the sheriff to interested buyers who may then seek a foreclosure on the property which the tax is owed.
- A \$9.00 fee for advertising has been added to each property tax bill in the paper.

I would encourage all delinquent taxpayers to seriously consider the above and understand that I must take all steps legally available to this office to collect taxes owed to the county and state.

NOTICE: All property tax bills remaining unpaid by 9:00 A.M., Wednesday, July 7, 1999 will be offered for sale at the Powell County Courthouse door, Stanton, Kentucky, at 10:00 A.M. on Wednesday, July 7, 1999, and tax bills will become a lien against said property.

Signed: Darren Farmer, Powell County Sheriff

Residential	Small Commercial	All Others	1-200 Mcf	200.1-1,000 Mcf	1,000.1-5,000 Mcf	5,000.1-10,000 Mcf	Over 10,000 Mcf
\$8.00	\$18.36	\$25.00	\$37.706	\$37.706	\$37.706	\$37.706	\$37.706
\$200.00	\$1,700.00	\$1,300.00	\$3,770.6	\$3,770.6	\$3,770.6	\$3,770.6	\$3,770.6
1,000.1-5,000 Mcf	\$1,300.00	\$900.00	\$3,770.6	\$3,770.6	\$3,770.6	\$3,770.6	\$3,770.6
5,000.1-10,000 Mcf	\$1,300.00	\$900.00	\$3,770.6	\$3,770.6	\$3,770.6	\$3,770.6	\$3,770.6
Over 10,000 Mcf	\$1,300.00	\$900.00	\$3,770.6	\$3,770.6	\$3,770.6	\$3,770.6	\$3,770.6

Monthly Customer Charge	Monthly Customer Charge	Monthly Customer Charge	Monthly Customer Charge
\$8.00	\$8.00	\$8.00	\$8.00
\$17.00	\$17.00	\$17.00	\$17.00
\$50.00	\$50.00	\$50.00	\$50.00
\$3,478.7	\$3,478.7	\$3,478.7	\$3,478.7
\$1,850.0	\$1,850.0	\$1,850.0	\$1,850.0
\$1,450.0	\$1,450.0	\$1,450.0	\$1,450.0
\$1,050.0	\$1,050.0	\$1,050.0	\$1,050.0
\$850.0	\$850.0	\$850.0	\$850.0

Monthly Customer Charge	Monthly Customer Charge	Monthly Customer Charge	Monthly Customer Charge
\$250.00	\$250.00	\$250.00	\$250.00
\$1,600.00	\$1,600.00	\$1,600.00	\$1,600.00
\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00
\$800.00	\$800.00	\$800.00	\$800.00
\$600.00	\$600.00	\$600.00	\$600.00

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism. In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc. at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase(decrease) per customer/class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$(105,352), (4.81)%.

Class	Estimated Amount of Increase/Decrease	% Change
Residential	\$1,954,816	9.85%
Small Commercial	\$418,957	7.85%
Large Commercial	\$242,480	2.79%
Interruptible	\$(105,352)	(4.81)%

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from those proposed rates. Such action may result in rates for consumers other than the rates included in this notice. Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc., or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391
606-744-6171

Public Service Commission
730 Schenkel Lane
P.O. Box 615
Frankfort, KY 40602
502564-3940

Account Number	Customer Name	Balance
118	ADDITIONAL WANDA	\$46.72
119	ADKINS DELANA & WENDELL	\$396.85
133	ALLEN BARRY & SANDRA	\$146.50
134	ALLEN CASSANDRA	\$82.43
157	ALLEN LEAH	\$100.30
163	ANDERSON ANTHONY & BILLIE	\$189.60
213	APPALACHIAN MOULDINGS & MILL	\$535.92
214	APPALACHIAN MOULDINGS & MILL	\$118.25
232	ASCH BILLY J & WANDA	\$203.02
233	ASCH BILLY J & WANDA	\$46.72
234	ASCH VICKIE & GARY	\$231.89
235	ASHCRAFT EARL F	\$101.51
237	ASHLEY GREGORY PAUL	\$48.51
238	ASHLEY GREGORY PAUL	\$51.21
239	ASHLEY GREGORY PAUL	\$46.72
258	ASHLEY TIMOTHY & JELENA	\$73.51
274	ATKINSON MICHAEL T & BETTY L	\$493.21
287	BABCOCK KEVIN H	\$100.46
304	BACK MAYLEN	\$42.28
305	BAILEY CHESTER & RENEE	\$205.22
309	BAILEY JAMES D & TRENA	\$368.19
311	BAILEY JAMES JR	\$33.35
313	BAILEY MARTIN V	\$323.54
319	BAILEY WENDELL	\$46.72
326	BAKER CARL R & FRANCES E	\$415.99
330	BAKER DAVID & LINDA	\$231.21
353	BAKER ELAINE & CARL	\$51.21
367	BAKER GLENDA	\$33.35
368	BAKER GLENDA	\$55.65
369	BAKER H C ESTATE	\$118.16
370	BAKER IRA EUGENE & PAMELA	\$253.47
371	BAKER IRA EUGENE & PAMELA	\$251.86
372	BAKER JOHN & KATHY	\$850.40
374	BAKER LONNIE	\$24.42
375	BAKER LONNIE &	\$145.20
378	BAKER MABEL	\$37.79
384	BAKER RAYMOND & ELAINE	\$56.01
390	BAKER SAM C EST	\$11.61
411	BANKS ALLEN & JUDY & DARRELL	\$220.88
412	BANKS ALLEN & JUDY & DARRELL	\$82.43
418	BANKS GARY & CHRISTINA	\$296.76
428	BANKS MARCUS L & STACY BREWER	\$332.48
431	BANKS PEARLIE	\$50.00
440	BANKS RONDALL	\$55.65
441	BANKS RONDALL	\$341.41
447	BARKER GENE	\$63.50
448	BARKER JAMES & PEGGY	\$262.82
454	BARNES BOYD & MARY	\$28.86
455	BARNES BOYD & MARY	\$108.33
483	BARNETT BERTHA FAY	\$118.16
484	BARNETT BERTHA FAY	\$121.13
485	BARNETT CARL	\$177.10
515	BARNETT LARRY & DEANA MEADE	\$46.72
545	BARRON KEVIN & LINDA	\$432.49
593	BELLAMY SHIRLEY	\$323.54
597	BENCHIC JAMES	\$37.79
603	BENNINGFIELD ANNA CAROL	\$40.72
604	BENNINGFIELD ANNA CAROL	\$305.75
613	BENNINGFIELD MATT	\$627.15
614	BENNINGFIELD NATHAN & LUANNA	\$546.79
625	BENTLEY RICHARD S & CRAIG REYN	\$50.29
633	BEVINS GARY & HILDA	\$87.80
664	BIRCH REESE	\$144.95

AFFIDAVIT OF PUBLICATION

1. Virginia Lelle, Editor of the Flemingsburg Gazette, paper of general circulation, printed and published at Flemingsburg, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Flemingsburg Gazette on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.

Virginia Lelle
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 14th day of July, 1999.
My Commission expires: 04-15-2000.

Amy D. Hickerson
Notary Public, State-at-large

Classifieds

applications for weekend and part time employees. Will train. Three shifts available. Apply at Precision Staffing of the Mt. Sterling by pass in the Colony Shoppers or call 606-497-9911.

CONSERVATION CAREERS
Forest rangers, Game Wardens, maintenance, etc. No exp. necessary. Now hiring. For info call 219-661-2444 Ext. 7192, 8 a.m. to 10 p.m. 7 days. www.critlo-jrb.com

GRAND OPENING!
Sharp, enthusiastic & motivated people needed for setup and display, Service department, Phone department & Management training. \$1200 - \$4000/mo. 606-626-0308.

COOKS FOR all shifts. Apply in person only. Between 1 pm & 2 pm @ Donna's Cafe, 206 Main St. Phone: 606-723-4394

JANITOR NEEDED
\$5.50/hour, vacation, 401K, uniforms, meals provided. Apply in person at McDonald's or call Betty 723-1013.

THE STANTON Nursing Center is accepting applications for LPN and CMA positions. If you are interested, please contact Imogene at (606) 663-2846. EOE.

CARPET SHAMPOOERS
needed. Six people to learn the floorcare business. \$1000/month guaranteed. 623-0807.

WHERE'S THE BIGGEST GARAGE SALE THIS WEEKEND?
JULY 16 & 17
ACE
60.50 TO MCDONALD'S
PLAY TO WIN
A \$1,000
Ace High-Value
1000 P. 400
THE MCDONALD'S
ACE HIGH-VALUE
1000 P. 400

EXPERIMENTATION
FORD 8N Tractor with disc & plow, 12 volt. 723-3151.
WAGON BED for sale. Fiat, 7x12 with 3 foot sides, very good condition. Make offer. 723-3133.

2 - All Steel Buildings
1 - 40 x 60 & 1 - 50 x 100 Must Sell 30 - 50% Off or Best Offer (800) 379-3754

HAY FOR SALE, Five-foot roll. \$15.00. Call 723-1251.

FOUR BAYS
TWO BEDROOM TOWNHOUSE Apartment for rent. Southgate in Flemingsburg (across from the Pizza Hut). Phone 606-676-4621.

FOR RENT: 10x16 storage units in Sandhill area, \$40/mo. Call 723-4491 for more info.

2 BEDROOM apartment for rent at White Oak. 369-5078 or 624-7036.

2 BEDROOM trailer for rent and 2 bedroom house for rent. 723-3549.

2 BEDROOM apartment for rent. Carpeted, central heat/air, stove, refrigerator, dishwasher, washer/dryer hook-up. Call after 5 p.m. 623-0833.

WHY PAY rent when you could own your own home? New 1999 Fleetwood Homes for as low as \$5500 down and payments less than rent. Affordable housing. Mart or Richmond (606)924-0260 or (800)755-5390.

EDGEWOOD APARTMENTS
Nice, well maintained, 2 bedroom apartments. Call 723-2449.

HEALTHY BEAUTY
FREE MEDICINE. All your medicine could be free! Most people qualify. For more information, send \$5.00 to PATIENT ASSISTANCE GROUP, 3176 Richmond Rd PMS302, Lexington KY 40506.

IN MEMORY
IN MEMORY of the man I call Daddy, he was a great father & the most wonderful grandfather I know on earth.

He has watched me grow from a dear little girl in pigtails to a young lady who has become a wife & mother.

He was always here for me while I was growing up, the way no one else always agreed or trusted my decisions, but he respected my courage & independence.

He was a caring, gentle & loving husband, father & grandfather. If you were ever in need he always tried his best to help you out.

We have lost a very special loved one in person but remember he will always be with us in our hearts & in our memories.

Daddy, just remember, when my choices here on earth are complete I shall meet you in the peaceful Heaven above.

I guess the good Lord given & the good Lord, take him away. So lets wipe the tears from our cheeks my friend, for he is no longer suffering & where he is no longer suffering &

we should be thankful for he had suffered way to long.
Love you Daddy
(Sissy) Tammy Rogers

THIS PAIN I cannot share. My loved ones have their own to date. This pain cuts deep through flesh & bone.

My daddy died - I feel alone. Words cannot express the way I feel.

My heart tells me it can't be real. My friend is gone - he was the best. With so much grief I cannot rest.

I feel the need to see & touch. The Dad I had, I loved so much. To talk & laugh & see him grin. To spend some time with him again.

But in my mind I love the past. And in my heart his love shall last. The memories I have - I'll always keep.

My Dad's alive - he's in my sleep. When time goes by I'll learn to know.

It was God that loved me so. To comfort me & keep me strong. He helps me know the right from wrong.

And now I see how God blessed me. My Dad - I have his memory. Forever shall I keep him here.

Because of God I know I shall share. Sons - Robert Blair, Sons - Hobert Blair.

MISC. FOR SALE
NEW 4 Drawer Chest-Of-Drawers, wood \$50. Graham's New Furniture & Used Appliances, 1182 Pine Ridge Road, Irvine, KY. OH 52. Take 499 south to 594 west. 723-6126. Open 7 days a week 9 a.m. to 9 p.m.

NEW EXECUTIVE DESK
New cherry desk (Hooker) for the discriminating executive. Greatly reduced for quick sale. Evenings (606) 726-9866.

BIG YARD SALE
385 Dry Branch Road next to Marcum Auto Sales, July 16 & 17. This Friday & Saturday, from 9 - 5. If rain, No sale.

2 GRAVE Plots for sale in West Irvine Cemetery. \$400/each. Section 5, spaces 12 - 13, row 2. Call Ellie Bishop 606-273-0106 Lexington, KY.

WHAT-NOTS of all kinds. Graham's New Furniture & Used Appliances, 1182 Pine Ridge Road, Irvine, KY. OH 52. Take 499 south to 594 west. 723-6126. Open 7 days a week 9 a.m. to 9 p.m.

UNUSED COMPUTERS Systems, Monitors, Printers, upgrade parts, software, Nintendo, Sega, Playstation, games, movies, VCR's & more. Lee's Electronics.

BANK REPO - Bank must liquidate 1997 mobile home. Low down payment. Low monthly payments! We will pay delivery and set up charges. Hurry! Call today. 1-800-320-0670.

PRE-OWNED and Repo Homes - Must sell quick! Payments starting as low as \$165 mo. Affordable Housing. Mart - Richmond (606)824-0200 or (800)755-5390.

YOU BUY it, you haul it! Handy man specials from \$1,995. 7 to choose from. 606-623-2141.

WE NEED land for new mobile homes! Call Mindy @ 606-623-3270.

SUMMER BLOWOUT! All remaining 99 models must go! Prices slashed - save, save, save! Call Ellie Bishop 606-623-2140.

LAND/HOME FINANCING - We can save you up to 35% of the cost of a site built home. Turn key packages available. Call one of our knowledgeable housing consultants for details! 1-800-320-0670.

USED MOBILE homes - \$500 and up. Call 1-800-320-0670.

The Bluegrass Supreme Dealer in high-quality manufactured homes! Why pay too much? More spaces

NOTICE
Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES	Base Rate	GOR	Total Rate
General Service	\$8.00		\$8.00
Monthly Customer Charge	\$18.36		\$18.36
Residential	\$25.00		\$25.00
Small Commercial	\$27.212		\$27.212
All Others	2001- 200 Mcf	\$3.7706	\$6.4918 per Mcf
	1,000.1- 5,000 Mcf	\$3.7706	\$6.2706 per Mcf
	5,000.1-10,000 Mcf	\$3.7706	\$5.8706 per Mcf
	Over 10,000 Mcf	\$3.7706	\$4.8706 per Mcf
Interruptible			
Monthly Customer Charge	\$200.00		\$200.00
	1-1,000 Mcf	\$3.7706	\$5.4706 per Mcf
	1,000.1-5,000 Mcf	\$3.7706	\$5.0706 per Mcf
	5,000.1-10,000 Mcf	\$3.7706	\$4.6706 per Mcf
	Over 10,000 Mcf	\$3.7706	\$4.2706 per Mcf

The proposed rates to be charged in all territories served by Delta Natural Gas Company.

FREE
 1-800-266-3990
 Ace Hardware/Big 4 Lumber
 1470 Flemingsburg Road
 Morehead, KY 40351
 606-784-8931
 1-800-266-3990
 "Quality Merchandise and Service To Our Customers Is Our Goal"

Panama Stockyards Sale

Receipts totaled \$86 July 10 at the Livestock Sales at the Farmers Stockyards, Inc. in Flemingsburg, Ky.
 Baby Calves \$15-230, steers \$52-103, Heifers \$50-84, Slaughter Cows \$30-46, Slaughter Bulls \$43.50-53, Cows by Head \$240-760, Cows and Calves (By Head) \$425-685, Stock Bulls \$450-630, Stockers \$120-310.

We have regular sales for all livestock every Saturday beginning with orphan calves, goats, hogs and sheep at 12 Noon, head cattle at 1 p.m.; feeder cattle immediately thereafter; and then slaughter cows & bulls.

We have cattle sales every Monday with feeder cattle sales beginning promptly at 10:30 a.m.; head cattle and calves immediately thereafter; & then slaughter cows & bulls. We begin receiving cattle on Sunday for Monday's sale, feed & water pens are available for your convenience. We have horse sales the first Sunday of every month. Our next horse sale will be on Sunday, August 1st. The tack sale begins at 12:00 p.m. with horses selling at 1:30 p.m.

Our restaurant is open seven days a week for your dining pleasure. Mon-Thurs 6 a.m.-9 p.m.; Fri & Sat 6 a.m.-10 p.m.; and Sun 7 a.m.-9 p.m.

For hauling arrangements call toll free 1-888-658-1288 or (606) 845-2421.

NONDISCRIMINATORY POLICY STATEMENT

Students, their parents and employees of the Fleming County Schools are hereby notified that the Fleming County School System does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex or disability in employment, educational programs or activities.

All vocational education offerings, including adult programs in Home Economics and Vocational Agriculture are offered to the general public without regard to race, color, national origin, sex or persons with disabilities.

Adult programs are offered periodically based upon the demand for specific classes.

Any persons having inquiries concerning the Fleming County Schools' compliance with Title VI, Title IX and Section 504 is directed to contact Jeff Burke, 211 West Water Street, Flemingsburg, Kentucky 41041, phone # (606) 845-5851, who has been designated by the Fleming County Schools to coordinate the district's efforts to comply with Title IX, Title VI and Section 504.

INVITATION TO BID

Sealed proposals will be received for the construction of the New Fleming County Health Department by the Fleming County Board of Health, 1 Court Square, Flemingsburg, KY 41041 until 1:30 P.M. E.D.T. on July 22, 1989. Proposals will be opened at a public meeting at the office of the Director (at address listed above) at 1:45 P.M. E.D.T. on that day.

Plans and specifications are on file for review in the office of Nolan & Nolan, Inc. Architects, 801 Barret Avenue, Louisville, KY 40204, and at the existing Fleming County Health Department, Court Square, Flemingsburg, KY 41041. Plans are also on file at the F.W. Dodge/ABC Plan Rooms located at 1812 Taylor Ave. in Lexington, KY 40511 and 132 Venture Court (Suite 12) in Lexington, KY 40511. Plans are also on file at the F.W. Dodge plan room at 2 Players Club Drive, Charleston, WVA and 655 Eden Park Drive (Suite 515), Cincinnati, OH 45202.

Bidding documents may be obtained from the printer, Don Meredith Reprographics Company, P.O. Box 17421, 2434-A Crittenden Drive, Louisville, KY 40217 (602) 656-0155 upon payment of a refundable deposit in the amount of \$100.00 for one set - check made to Nolan & Nolan, Inc. There is a one set limit to General and Sub-contractors. Additional sets (non-refundable) may be purchased direct from the printer. Deposits will be refunded (in full) if plans and specifications are returned to the printer within 10 (calendar) days of the bid opening.

This project requires a 5% Bid Bond and 100% Performance Bond.

This project is an approximately 5,700 sq. ft. (first floor area) new Health Department building with a partial basement.

PROPOSED RATES

General Service	Base Rate	GCR	Total Rate
Monthly Customer Charge	\$8.00		\$8.00
Residential	\$17.00		\$17.00
Small Commercial	\$50.00		\$50.00
All Others	\$3,478.7		\$7,249.3 per Mcf
1- 200 Mcf	\$1,850.00		\$3,770.6
1,000.1- 5,000 Mcf	\$1,450.00		\$3,770.6
5,000.1-10,000 Mcf	\$1,050.00		\$3,770.6
Over 10,000 Mcf	\$850.00		\$3,770.6
Interruptible			\$4,620.6 per Mcf
Monthly Customer Charge	\$250.00		\$250.00
1-1,000 Mcf	\$1,600.00		\$3,770.6
1,000.1-5,000 Mcf	\$1,200.00		\$3,770.6
5,001.1-10,000 Mcf	\$800.00		\$3,770.6
Over 10,000 Mcf	\$600.00		\$3,770.6
Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism.			\$4,370.6 per Mcf

Delta Natural Gas Company, Inc. proposes changes to the text of the following System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/(decrease) per customer class is as follows: Residential GS: \$1,954,816, 9.88%; Small Commercial GS: \$418,957, 7.95%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$1105,352, (4.81)%. Large increase/(decrease) approximately as follows:

Residential	\$4.92 or 9.8%
Small Commercial	\$8.56 or 8.3%
Large Commercial & Industrial	\$156.05 or 13.6%
On-System Transportation	\$156.05 or 31.3%

Interruptible Industrial On-System Transportation \$222.60 or (1.5)%
 \$222.60 or (5.4)%

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602 and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
 3617 Lexington Road
 Winchester, KY 40391
 Public Service Commission
 730 Schenkel Lane
 P.O. Box 615
 Frankfort, KY 40602
 (606) 744-6171
 (502) 564-3940

Classifieds

B7

Flemingshurs Gazette Wednesday July 7, 1999

direct savings at Luv Homes of Richmond, 606-623-2140.

PRE-OWNED and Repo Homes - Must sell quick! Payments starting as low as \$165 mo. Affordable Housing Mart - Richmond. (606)624-0200 or (800)755-5360.

DEALER SPECIAL
Beautiful 3 Bedroom, 2 Bath, 1995 16x40 Clayton. Set up in park with air and skirting. Ready to move into as of August 1. Home is a dealer trade in - buy it before we have to move it and save thousands. Call for over-the-phone credit approval. 606-624-8215.

NEED LAND?
WE HAVE LAND!
LandHome Packages available now! \$250 security deposit. Call Freedom Homes, 606-624-1597.

YOU CAN
Career opportunities for High School Grads & prior service Veterans!
Benefits include:
• Free College Tuition
• Plus up to \$475 PER MO
• High Tech Training
• Excellent Pay/Part-time Bonuses Up To \$3000
1-800-GO-GUARD
KY National Guard

Salise Horse Plans, Inc.

Due to increase business, we have immediate openings for Class A, CDL and OTR drivers. Excellent pay and a signing bonus.
Call 606-255-9406 or 1-800-967-8267.

WANTED: LANDOWNERS in need of homes. Zero down and zero payments till Oct. 99 with deed. Over 200 floorplans to choose from. 606-623-2141.

NEWLYWED SPECIAL 1999 14x70 - 2 or 3 bedroom, includes living room, suite, washer, dryer, delivery, air, and skirt. Only \$1,250 down and \$272/month for 15 years (w/eq). 606-623-2141.

FORECLOSED!!!
Owner's less is your gain. 100s to choose from. Pay taxes, title and move in. Call now. 606-624-9919.

MOTORCYCLES/SAVES
CR80, 1991 Model Dirt Bike, New engine & case. Has just been rebuilt. \$1000. Call 464-3999.

MUSICAL
PIANO FOR SALE
Take on low monthly payment. Beautiful console piano. No Money down. 1-800-371-1220.

REAL ESTATE
HOME FOR SALE
57 Plum Street, Stanton, Airport Subdivision. Large corner lot, LR, KI, dining area, garage, storage building, central heat & air. Call 653-5720 after 6:30 p.m. weekdays - anytime weekends. 108. AIRWOOD Drive. 3

INVITATION TO BID
The Fleming County Fiscal Court is accepting bids for painting exterior wood and metal trim, excluding the front windows, scraping bare areas, priming, painting and glazing of the windows. The bidder must show proof of contractor's insurance and worker's compensation insurance. Project is to be completed within 60 days of the granting of the contract. Bids are due by 9:00 on July 19, 1999 at the Fleming County Judge Executive's Office and will be opened at the Fleming County Fiscal Court Meeting. The Fleming County Fiscal Court reserves the right to accept or reject any or all bids.

INVITATION TO BID
Sealed proposals will be received for the construction of the New Fleming County Health Department by the Fleming County Board of Health, 1 Court Square, Flemingsburg, KY 41041 until 1:30 P.M. E.D.T. on July 22, 1999. Proposals will be opened at a public meeting at the office of the Director (at address listed above) at 1:45 P.M. E.D.T. on that day.

Plans and specifications are on file for review in the office of Nolan & Nolan, Inc. Architects, 801 Barrett Avenue, Louisville, KY 40204, and at the existing Fleming County Health Department, Court Square, Flemingsburg, KY 41041. Plans are also on file at the F.W. Dodge/ABC Plan Rooms located at

Bedroom, brick with carpet, bath, eat in kitchen, utility, hardwood floors. Appliances stay, central heat/AC, 8x10 storage building. Call 663-5067.

PROPERTY FOR SALE at 155 Lone Oak Rd., Clay City, \$22,000 cash. Call 813-677-9475 or 606-663-5094.

112 AIRWOOD Drive
New 1400 sq. ft. 3 bedroom brick, 2 bath, living, dining, large oak kitchen with dishwasher, utility, large porch and deck. Central heat/AC, situated on large lot. Must see. Call 663-5067.

ONE ACRE tract on Rader Ridge for sale. Wooded, in lot & adjoining National Forest. 723-2388.

HOUSE FOR sale by owner. 3 Bedroom, 1g Kitchen, Family Room, Sunroom. Detached 1 1/2 car Garage. Hargill area - \$88,000. Call 771-0421 or 723-3265.

SERVICES
BILL'S ELECTRIC SERVICE
Residential, Barns, Buildings, Mobile Home Service, etc. Free Estimates. 845-7053, cell ph. 782-5184. If no answer, leave a message.

LAWN CARE.
Residential/Commercial. Good rates & service. Give your lawn some TLC. Ron 606-663-5881.

CAPTAIN CLEAN
Hot Pressure Washing
• Vinyl Siding
• Mobile Homes
• Driveways
and more.
Satisfaction guaranteed.
Free estimates.
Doug Clark, Owner
606-723-4626

RICHMOND ROAD
Paving & Sealing
Call Galinus Rogers for all your paving needs. Free estimate call 723-5929 or 723-1218.

JORDAN'S BACKHOE
SEPTIC & EXCAVATING
FREE ESTIMATES
Days: 723-4223
Nights: 723-7193

STURGILL'S BACKHOE
Service and Septic Tank, Fill Dirt, Top Soil, Gravel, Etc. 726-9198.

GARY'S PLUMBING & Electric.
Also, services appliances, refrigeration, windows & A/C's. Call 606-366-7278. Mobile - 582-0643. Beeper 736-8116.

BARNETT RENOVATIONS.
Barns & Houses, Remodeling, Additions, Decks, Plumbing, Electric, Drywall, Vinyl, Siding, Painting, Roofing. No job too small. All work guaranteed. Free estimates. 606-662-6709.

WE NEEDED land for new mobile homes. Call Mundy, 606-624-5181.

BUYING TIMBERLANDS
We pay top prices for timberland ready to cut now or ready to cut in 10 to 15 years or timberland cut recently. We also buy timber on the stump. For more information call toll

JORDAN'S BACKHOE
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Days: 723-4223
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RICHMOND ROAD
Paving & Sealing
Call Galinus Rogers for all your paving needs. Free estimate call 723-5929 or 723-1218.

TRUCKS
79 FORD Pick-Up Truck with topper. New tires, alternator, battery, timing chain, water pump, radiator, volt regulator, module, volt module & heater core. \$900. 723-9490.

1981 CHEVY pick-up. Runs good. 663-9661.

F.S. 1996 Chevy Fleet Side Pick Up. Call 845-2461.

WANT TO BUY
We need land for new mobile homes. Call Mundy, 606-624-5181.

BUYING TIMBERLANDS
We pay top prices for timberland ready to cut now or ready to cut in 10 to 15 years or timberland cut recently. We also buy timber on the stump. For more information call toll

free, without obligation. 800-487-0017, ext. 266 or ext. 205. Kentucky Brioli Timberlands LLC

WANT TO buy Musical Instruments and Sound Systems. Call 606-723-2742.

WANTED: TWO ladies to share rent. 723-6930 or 606-737-0760.

YARD SALE
RUMMAGE SALE for youth missions, Flemingsburg First United Methodist Church, 117 W Main St. enter from back parking lot. Lots & lots of miscellaneous. Friday, July 9, from 9 a.m. until 3 p.m.

HUGE YARD Sale
One day only - Friday, July 9th, 8-6. At the home of Woodie & Judy Jamison in Hillsboro. Big white house with blue trim on the left after the Fire Department. Must sell!! All items. All items priced to sell but, if you don't like the price just make an offer & you just might get surprised!!! Small microwave toaster oven, toddler 4-wheeler, toddler slide, stroller, children's clothes, youth boys & girls, adults women sizes 8-18. Many more items size 34. Many other items too numerous to mention. We invite everyone to come out & look. NO early sells.

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

General Service	Base Rate	GOR	Total Rate
Monthly Customer Charge	\$8.00		\$8.00
Residential	\$18.36		\$18.36
Small Commercial	\$25.00		\$25.00
All Others	\$2.7212		\$2.7212
1- 200 Mcf	\$3.7706		\$3.7706
200.1 - 1,000 Mcf	\$3.7706		\$3.7706
1,000.1 - 5,000 Mcf	\$3.7706		\$3.7706
5,000.1 - 10,000 Mcf	\$3.7706		\$3.7706
Over 10,000 Mcf	\$1.1000		\$4.8706

Interruptible	Base Rate	GOR	Total Rate
Monthly Customer Charge	\$200.00		\$200.00
1-1,000 Mcf	\$1.7000		\$1.7000
1,000.1-5,000 Mcf	\$3.7706		\$3.7706
5,000.1-10,000 Mcf	\$3.7706		\$3.7706
Over 10,000 Mcf	\$3.7706		\$3.7706

Monthly Customer Charge	Base Rate	GOR	Total Rate
1-1,000 Mcf	\$13.36		\$13.36
1,000.1-5,000 Mcf	\$25.00		\$25.00
5,000.1-10,000 Mcf	\$3.7706		\$3.7706
Over 10,000 Mcf	\$3.7706		\$3.7706

Monthly Customer Charge	Base Rate	GOR	Total Rate
1-1,000 Mcf	\$17.000		\$17.000
1,000.1-5,000 Mcf	\$3.7706		\$3.7706
5,000.1-10,000 Mcf	\$3.7706		\$3.7706
Over 10,000 Mcf	\$3.7706		\$3.7706

Monthly Customer Charge	Base Rate	GOR	Total Rate
1-1,000 Mcf	\$200.00		\$200.00
1,000.1-5,000 Mcf	\$1.7000		\$1.7000
5,000.1-10,000 Mcf	\$3.7706		\$3.7706
Over 10,000 Mcf	\$3.7706		\$3.7706

DIRECTOR

Growing rural hospital... looking for a Market Director. Qualified applicants should have a BA with an emphasis in Marketing and 2 years related Marketing experience. All qualified applicants should submit a resume to the Human Resources Office, Fleming County Hospital, 920 Elizaville Ave., P.O. Box 388, Flemingsburg, KY 41041.

Courthouse 1221 Lexington, KY 40511. Plans are also on file at the F.W. Dodge plan room at 2, Players Club Drive, Charleston, W.Va. and 655 Edgewater Park Drive (Suite 515), Cincinnati, OH 45202.

Bidding documents may be obtained from the printer, Don Meredith Reprographics Company, P.O. Box 17421, 2434-A Crittenden Drive, Louisville, KY 40217 (502) 636-0165 upon payment of a refundable deposit in the amount of \$100.00 for one set. Check made to Nolan & Nolan, Inc. There is a one set limit to General and Sub-contractors. Additional sets (non-refundable) may be purchased direct from the printer. Deposits will be refunded (in full) if plans and specifications are returned to the printer within 10 (calendar) days of the bid opening.

This project requires a 5% Bid Bond and 100% Performance Bond. This project is an approximately 5,700 sq. ft. (first floor area) new Health Department building with a partial basement.

"We Treat You Like Family."

COMMONWEALTH OF KENTUCKY
FLEMING CIRCUIT COURT
CIVIL ACTION NO. 99-CI-00046

REGAL, AN OHIO PARTNERSHIP
v.
TOMMY K. HAMM ET AL

NOTICE OF SALE

PLAINTIFF
DEFENDANTS

By virtue of a Judgment and Order of Sale of the Fleming Circuit Court, dated June 11, 1999, in the above action, I shall proceed to offer for sale, at public auction at the Fleming County Courthouse door in Flemingsburg, Fleming County, Kentucky 10,215 Acres on
**The Pike Bluff Road in Fleming County
on FRIDAY, JULY 9, 1999
at 2:00 P.M., EDT**

For a more particular description of these lands being sold see the Deed from Regal, an Ohio Partnership dated May 13, 1998 recorded in Deed Book 193, Page 66 in the Fleming County Clerk's Office, Flemingsburg, Ky. (This property is subject to a 50 foot easement for Regal to have access to the remainder of their property.) Being the same property conveyed to Tommy K. Hamm and Jamie Hamm, (now Hill) by Page 66, Fleming County Clerk's Office.
NOTE: See the Rules, Regulations and bylaws of Association #8, Pike's Bluff Road recorded in Miscellaneous Volume 1, Page 255, Fleming County Clerk's Office, which are applicable to this property.

Said property is being sold in order to satisfy the judgment lien of the plaintiff in the amount of \$17,330.67 plus accrued interest of \$841.65 as of March 9, 1999, and interest accruing thereon at 10% per annum from March 9, 1999 until paid.

1999 real estate taxes to be paid from the proceeds of the sale and purchaser to pay the 1999 taxes.

Purchaser shall pay Ten (10%) Per Cent of the purchase price on day of sale and execute a sale bond with approved surety thereon due and payable Thirty (30) days from date of sale with interest at the rate of 12% per annum from date of sale until paid for the balance of the purchase price; however, purchaser shall have the privilege of paying all of the purchase price in cash at the time of the sale or paying said bond before maturity by paying the principal amount thereof together with all interest accrued thereon until the date of said payment. The Sale Bond shall have the full force and effect of a Judgment and shall remain and be a first lien on the property until fully paid. Possession can be given as soon as the sale has been confirmed by the Court and the purchase price has been paid in full.

Hon. John F. Estill
Attorney for the Plaintiff
331 1/2 W. Second Street
Mayesville, KY 41056
(906) 564-5585

MARVIN W. SUIT
MASTER COMMISSIONER OF THE
FLEMING CIRCUIT COURT

The proposed rates to be charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PROPOSED RATES

General Service	Base Rate	+ GCR	= Total Rate
Monthly Customer Charge	\$8.00		\$8.00
Residential	\$17.00		\$17.00
Small Commercial	\$50.00		\$50.00
All Others	\$3,478.7		\$3,478.7
1- 200 Mcf	\$3,478.7		\$3,478.7
200.1- 1,000 Mcf	\$1,450.0		\$1,450.0
1,000.1- 5,000 Mcf	\$1,050.0		\$1,050.0
5,000.1- 10,000 Mcf	\$850.0		\$850.0
Over 10,000 Mcf			
Interruptible			
Monthly Customer Charge	\$250.00		\$250.00
1-1,000 Mcf	\$1,600.0	\$3,770.6	\$5,370.6 per Mcf
1,000.1-5,000 Mcf	\$1,200.0	\$3,770.6	\$4,970.6 per Mcf
5,000.1-10,000 Mcf	\$800.0	\$3,770.6	\$4,570.6 per Mcf
Over 10,000 Mcf	\$600.0	\$3,770.6	\$4,370.6 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/decrease per customer class is as follows: Residential: GS: \$1,954,816, 9.85%; Small Commercial: GS: \$418,957, 7.85%; Large Commercial and Industrial: GS: \$242,480, 2.79%; Interruptible: \$105,352, (4.81)%. The average monthly bill for each customer class to which the proposed rates will apply will increase/decrease approximately as follows:

Customer Class	Current Rate	Proposed Rate
Residential	\$4.92 or 9.8%	\$4.92 or 9.8%
Small Commercial	\$8.56 or 8.3%	\$8.56 or 8.3%
Large Commercial & Industrial	\$156.05 or 13.6%	\$156.05 or 13.6%
On-System Transportation	\$156.05 or 31.5%	\$156.05 or 31.5%
Interruptible		
Industrial	\$222.60 or (1.5)%	\$222.60 or (1.5)%
On-System Transportation	\$222.60 or (5.4)%	\$222.60 or (5.4)%

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the address and telephone numbers shown below.

Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391
(906) 744-6171

Public Service Commission
730 Schenkel Lane
P.O. Box 615
Frankfort, KY 40602
(502) 564-3940

Classified

FOR RENT

2 BEDROOM trailer for rent. Not HUD affiliated. Call Bobby Applegate 849-2681.

LARGE NEWLY remodeled home for rent. 3 to 4 bedrooms, Living Room & Family Room, Eat-in kitchen, basement, large wooden deck, central heat & air, 2 miles from Flemingsburg. Call 606-845-7861.

HEALTH & BEAUTY

WEIGHT WATCHERS at home Diet Package 123 Success: for sale with low-impact exercise video. \$70. New Richard Simmons' Food Mover Diet Package: has exercise video and motivational cassettes, \$40. Exercise bike, handblenders two Richard Simmons' exercise videos and exercise band, \$10. Call 723-5995.

LOST/FOUND

LOST: BLACK Lab, 10 months old. No collar. Distinctive marks include staples in all 4 paws, and last seen Sunday, June 13, 1989 around 8. In the area of KY 111 at the Fleming Co. Golf Course. Any information call Tray Linton @ 606-849-2321 or Linton Ford @ 606-849-2321.

MISC. FOR SALE

MUST SELL 2 Arch-Type Steel Buildings. Customer couldn't pay balance. Hiss loss - your gain. 25x28 30x42. Will finance for you. Call now. 1-800-991-9251.

SWIMMING POOL - 24 ft. round, large deck, 3 ft. walk-around, sand

NOW HIRING

KM's & SERV'S to staff Extended Care Facilities & Home Care in Mason, Fleming, Lewis, Robertson, Pendleton, Brown & Adams County Areas.

Life Insurance
Top Agency
Medical Arts Building
Flemingsburg, KY 41041
606-845-1432
E.O.E.

MARKETIN

filter, pump, solar cover and more. \$2,000. Call 723-5633.

WATER GARDEN Pond Plants for sale. Floating Water Hyacinth, water cut tail, Bull rush, Cow Slip, pond supplies, pumps, liners, underwater lights, chemicals, filters at discount prices. 743-4189 days, 743-1931 eve. Ask for Gen I.

BEAUTIFUL - One year old three Bedroom Ranch with two Baths located at 730 West Railroad with financing! Call today for more information! 1-888-744-4894.

2 GRAVE Plots for sale in West Grove Cemetery. \$500/each. Call Elie Bishop. 606-273-0106 Lexington KY.

WHAT NOTS of all kinds. Garhams New Furniture & Used Appliances, 1182 Pa. Ridge Road, Irvine, KY. Off 52 take 499 south to 594 west. 723-6126. Open 7 days a week 9 a.m. to 9 p.m.

2 VW Dune Buggies for sale. Factory high performance/new. everything like performance/new. One Mild but in good shape. 723-5036.

NEW/USED COMPUTER Systems. Monitors, Printers, upgrade parts, software, Nintendo, Sega, Playstation, games, movies, VCR's & more. Lee's Electronics, 1725 Richmond Rd., Irvine. 723-2947.

ZENITH COMPUTER and keyboard, 2 printers, fax/modem, color ribbon, paper and floppy disk. Sold separately at \$10 each or all for \$33. Call 723-7357.

MOBILE HOMES
MID 70's, 3 bedroom. Mobile Home. Asking \$3000. Price reasonable. 663-9015.

1987 OAKWOOD trailer, 14x60, 2 br, 1 bath. All appliances including window A/C. Nice condition. 663-0462.

PRE-APPROVED up to \$60,000 for a new home, easier than you think! We own the banks, we say YES! Call 1-800-320-0670.

BANK REPO - Bank must liquidate 1997 mobile home. Low down payment. Low monthly payments! We will pay delivery and set-up charges. Hurry, call today! 1-800-320-0670.

TAKE OVER payments on a double wide trailer, 28x62. Call 293-0417 ask for Cheldene after 5 PM.

ONLY \$499 DOWN on new homes until Sept. 6.9% rate. Only at the nation's largest. 606-623-1121.

1999 DOUBLEWIDE Fleetwood. Northern Built 2x6 walls, thermpane windows, dry-wall, loaded! Two many options to list! The Affordable Housing Mart. Richmond Call (606) 624-0200 or (800) 755-5360.

PRE-OWNED and Repo Homes -

Starting at \$2,000. Affordable Housing Mart - Richmond, Call (606) 624-0200.

PAYTAX AND MOVE-IN! Must sell 98 and 99 models to make room for Y2K models. Single and multi-section homes available. 606-623-2141.

DEALER SPECIAL
Beautiful 3 Bedroom, 2 Bath, 1995 16x80 Clayton. Set up in park with air and skirting. Ready to move into as of August 1. Home is a dealer trade in - buy it before we have to move it over - save thousands. Call for over-the-phone credit approval. 606-624-8215.

DO YOU have your own land? Living in an older model Mobile Home that you are not happy with? We give you \$1000 for trade ins. Call us about your new 1999 Fleetwood Home. The Affordable Housing Mart - Richmond, Call (606) 624-0200 or (800) 755-5360.

ABANDONED HOMES - as little as \$499 down and assume payments. 606-623-2141.

RENTERS WANTED!
2, 3, 4 bedrooms ready for immediate occupancy. 606-623-1121.

ARE YOU renting for \$300 or above a month? Stop!! You can own a 1999 Fleetwood Home for less and as low as \$500 down payment! The Affordable Housing Mart - Richmond, Call (606) 624-0200 or (800) 755-5360.

NEW AND Used Mobile Homes, low down payments. Factory rebates, easy financing. Call for loan pre-approval. 1-800-507-9016.

WOULD YOU like to own your own home? - But just afraid you can't get financed. We have new Fleetwood homes that you just might be able to get financed on. Call to get pre-qualified. The Affordable Housing Mart - Richmond, Call (606) 624-0200 or (800) 755-5360.

O DOWN: no payments until Sept. All you need is \$1 and a deed. Fixed low rates. Payments start at \$129.45/mo. HURRY - JULY 4 SALE! 606-623-1121.

16X84 THAT'S right! Over 1,250 sq. ft., 3 br, glamour bath and more! Only 5% down and payments from \$153 for 15 years (w.a.c.). 606-623-2141.

MENTS TIL SEPTEMBER! for qualified landowners. Bring us your deed and pick out your dream home today! Liv Homes of Richmond. 606-623-2140.

MOTORCYCLES/VANS
1998 YAMAHA 350 Wolverine 4x4. Includes snowplow. In excellent condition. \$4,500 or make offer. 606-663-1243.

PIANO FOR SALE
Take on low monthly payment! Beautiful console piano. No Money down. 1-800-371-1220.

100' X 200' LOT in Tollgate Hill Subdivision for sale. \$7,750. People 849-3552.

GOOD LOTS for sale in Florida near Redman Dam & numerous other fishing lakes. About 1/2 hour to Gainesville or Ocala - 1 hr. to SJ Augustine Daytona. 606-723-9212.

REAL ESTATE ALLIANCE
800 Hill City Rd • Maysville

HOUSES FOR SALE
MASON CO. - 2 or 3 bedroom home located on a 1 acre +/- lot. 1-car garage and basement. Priced to sell. FLEMING CO. - 4 br, 2 bath new house w/2-car garage on 3/4 acre lot. Owner says sell.

LEWIS CO. - 3 br, 1 bath ranch house with 10x18 and 20x35 storage buildings. Priced to sell.

NOTICE FOR ROOF BIDS

Fleming County Hospital District, D.B.A. Fleming County Hospital, is accepting bid proposals for roofing of the boiler room, Maintenance Shop areas. The Contractor will furnish all Labor, Material, Equipment, and supervision to re-roof approximately 4,000 square feet of roof.

Roof work will include:

1. Remove and dispose of the existing roofing system down to metal deck. If any deck has deteriorated the deck will be replaced by mutual consent, of the owner and the contractor at a predetermined price.
2. Remove any unused projections.
3. Remove and dispose of the existing plastic roof over the shop area. Install proper fire rated decking for a shop mutual consent of owner and contractor, at a predetermined price.
4. Install insulation to have an R value of 10.
5. Install 45 Mil reinforced single ply roof system.
6. Install all necessary metal, flashing and drain pans to ensure a water tight seal.
7. Clean up and proper disposal of all roofing system debris.
8. Supply standard warrant

For additional information, please refer to the advertisement on page 11.

PRESENT RATES

General Service
Monthly Customer Charge
Residential
Small Commercial
All Others

1- 200 Mcf
200.1 - 1,000 Mcf
1,000.1 - 5,000 Mcf
5,000.1 - 10,000 Mcf
Over 10,000 Mcf

Monthly Customer Charge
1-1,000 Mcf
1,000.1-5,000 Mcf
5,000.1-10,000 Mcf
Over 10,000 Mcf

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

Base Rate	GCR	Total Rate
\$8.00		\$8.00
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\$25.00		\$25.00
\$2,721.2	\$3.7706	\$2,725.00
\$2,500.00	\$3.7706	\$2,503.77
\$2,100.00	\$3.7706	\$2,103.77
\$1,500.00	\$3.7706	\$1,503.77
\$1,100.00	\$3.7706	\$1,103.77
\$200.00	\$3.7706	\$203.77
\$1,700.00	\$3.7706	\$1,703.77
\$1,300.00	\$3.7706	\$1,303.77
\$900.00	\$3.7706	\$903.77
\$500.00	\$3.7706	\$503.77
\$200.00	\$3.7706	\$203.77
\$5,470.6 per Mcf	\$3.7706	\$5,474.37
\$5,070.6 per Mcf	\$3.7706	\$5,074.37
\$4,670.6 per Mcf	\$3.7706	\$4,674.37
\$4,270.6 per Mcf	\$3.7706	\$4,274.37

The proposed rates to be charged in all territories served by Delta Natural Gas Company

Crowling Rural Hospital
 Looking for a Marketing Director. Qualified applicants should have a BA with an emphasis in Marketing and 2 years related Marketing experience. All qualified applicants should submit a resume to the Human Resources Office, Fleming County Hospital, 920 Elizaville Ave., P.O. Box 388, Flemingsburg, KY 41041.
 "We Treat You Like Family."

Monday through Friday. Telephone (606) 849-5085. Awaiting of the bid will be made to the most responsible and responsive bidder who is determined to be in the best interest of the Hospital. Contractor selected will be required to furnish proof of insurance, including but not limited to, workers compensation and liability. No bid may be received or awarded where there is a conflict of interest with a member of the Fleming County Hospital District Board, or Fleming County Hospital Board Trustees, or in violation of KRS454.455. The Hospital reserves the right, after bid opening, to reject any or all bids.
 Bids must be sealed, clearly marked "Boiler Room Roof Bid" and submitted to:
 No later than 12 Noon Thursday, July 8, 1999.
 CEO
 Fleming County Hospital
 920 Elizaville Road
 Flemingsburg, KY 41041

**COMMONWEALTH OF KENTUCKY
 FLEMING CIRCUIT COURT
 CIVIL ACTION NO. 99-CI-00046**

**REGAL, AN OHIO PARTNERSHIP
 v.
 TOMMY K. HAMM, ET AL.**

NOTICE OF SALE

 By virtue of a Judgment and Order of Sale of the Fleming Circuit Court, dated June 11, 1999, in the above action, I shall proceed to offer for sale, at public auction at the Fleming County Courthouse door in Flemingsburg, Fleming County, Kentucky
 10.215 Acres on
 The Pike Bluff Road in Fleming County
 on FRIDAY, JULY 9, 1999
 at 2:00 P.M., EDT

For a more particular description of these lands being sold see the Deed from Regal, an Ohio Partnership dated May 13, 1998 recorded in Deed Book 193, Page 66 in the Fleming County Clerk's Office, Flemingsburg, Ky. (This property is subject to a 50 foot easement for Regal to have access to the remainder of their property.)
 Being the same property conveyed to Tommy K. Hamm and Jamie Hamm, (now Hill) by deed from Regal, an Ohio Partnership dated of May 13, 1998 and of record in Deed Book 193, Page 66, Fleming County Clerk's Office.
NOTE: See the Rules, Regulations and bylaws of Association #8, Pike's Bluff Road recorded in Miscellaneous Volume 1, Page 235, Fleming County, Clerk's Office, which are applicable to this property.

Said property is being sold in order to satisfy the judgment lien of the plaintiff in the amount of \$17,330.67 plus accrued interest of \$841.65 as of March 9, 1999, and interest accruing thereon at 10% per annum from March 9, 1999 until paid.
 1998 real estate taxes to be paid from the proceeds of the sale and purchaser to pay the 1999 taxes.

Purchaser shall pay Ten (10%) Per Cent of the purchase price on day of sale and execute a sale bond with approved surety thereon due and payable Thirty (30) days from date of sale with interest at the rate of 12% per annum from date of sale until paid for the balance of the purchase price; however, purchaser shall have the privilege of paying all of the purchase price in cash at the time of the sale or paying said bond before maturity by paying the principal amount thereof together with all interest accrued thereon until the date of said payment.
 The Sale Bond shall have the full force and effect of a Judgment and shall remain and be a first lien on the property until fully paid.
 Possession can be given as soon as the sale has been confirmed by the Court and the purchase price has been paid in full.

Hon. John F. Eastill
 Attorney for the Plaintiff
 33 1/2 W. Second Street
 Maysville, KY 41056
 (606) 564-5585

MARVIN W. SUIT
 MASTER COMMISSIONER OF THE
 FLEMING CIRCUIT COURT

PROPOSED RATES

General Service	Base Rate	+ GCR	= Total Rate
Monthly Customer Charge	\$8.00		\$8.00
Residential	\$17.00		\$17.00
Small Commercial	\$50.00		\$50.00
All Others	200 Mcf \$3,4787		\$7,2493 per Mcf
	1,000 Mcf \$1,8500		\$5,6206 per Mcf
	1,000.1 - 5,000 Mcf \$1,4500		\$5,2206 per Mcf
	5,000.1-10,000 Mcf \$1,0500		\$4,8206 per Mcf
	Over 10,000 Mcf \$8500		\$4,6206 per Mcf
Interruptible			
Monthly Customer Charge	\$250.00		\$250.00
1-1,000 Mcf	\$1,6000	\$3,7706	\$5,3706 per Mcf
1,000.1-5,000 Mcf	\$1,2000	\$3,7706	\$4,9706 per Mcf
5,001.1-10,000 Mcf	\$8000	\$3,7706	\$4,5706 per Mcf
Over 10,000 Mcf	\$6000	\$3,7706	\$4,3706 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternatives Rate-making Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Old System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase(decrease) per customer class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$(105,352), (4.81%). The average monthly bill for each customer class to which the proposed rates will apply will increase(decrease) approximately as follows:

Residential	\$4.92 or 9.8%
Small Commercial	\$8.56 or 8.3%
Large Commercial & Industrial	\$156.05 or 13.6%
On-System Transportation	\$156.05 or 31.5%

Interruptible
 Industrial
 On-System Transportation
 \$222.60 or (1.5%)
 \$(222.60) or (5.4%)

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
 3617 Lexington Road
 Winchester, KY 40391
 Public Service Commission
 730 Schenkel Lane
 P.O. Box 615
 Frankfort, KY 40602
 (502) 564-3940

(606) 744-6171

THE JACKSON COUNTY SUN

P.O. Box 130
McKee, Kentucky 40447

Jackson County Sun, Inc.
Publisher

Phone (606) 287-7197



I, George Ferrell, editor of The Jackson County Sun newspaper, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of rates/gas, for Delta Natural Gas was inserted in The Jackson County Sun on the following dates:

Date: 7/1/99 Page: A-13 Column: 1-6

Date: 7/8/99 Page: A-15 Column: 1-6

Date: 7/15/99 Page: A-8 Column: 1-6

Date: _____ Page: _____ Column: _____

Signature: George P. Ferrell

Subscribed and sworn to me by George Ferrell this 30 day of July,
1999.

Notary Public: Patricia Dean

My Commission Expires: 05-03-2002

A-8 THE JACKSON COUNTY SUN Thursday, July 15, 1999

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES

General Service	Base Rate	+ GCR	= Total Rate
Monthly Customer Charge	\$ 8.00		\$ 8.00
Residential	\$ 18.36		\$ 18.36
Small Commercial	\$ 25.00		\$ 25.00
All Others			
1 - 200 Mcf	\$ 2.7212	\$ 3.7706	\$ 6.4918 per Mcf
200.1 - 1,000 Mcf	\$ 2.5000	\$ 3.7706	\$ 6.2706 per Mcf
1,000.1 - 5,000 Mcf	\$ 2.1000	\$ 3.7706	\$ 5.8706 per Mcf
5,000.1 - 10,000 Mcf	\$ 1.5000	\$ 3.7706	\$ 5.2706 per Mcf
Over 10,000 Mcf	\$ 1.1000	\$ 3.7706	\$ 4.8706 per Mcf

Interruptible	Base Rate	+ GCR	= Total Rate
Monthly Customer Charge	\$200.00		\$200.00
1 - 1,000 Mcf	\$ 1.7000	\$ 3.7706	\$ 5.4706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1.3000	\$ 3.7706	\$ 5.0706 per Mcf
5,000.1 - 10,000 Mcf	\$ 900.00	\$ 3.7706	\$ 4.6706 per Mcf
Over 10,000 Mcf	\$ 500.00	\$ 3.7706	\$ 4.2706 per Mcf

The proposed rates to be charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PROPOSED RATES

General Service	Base Rate	+ GCR	= Total Rate
Monthly Customer Charge	\$ 8.00		\$ 8.00
Residential	\$ 17.00		\$ 17.00
Small Commercial	\$ 50.00		\$ 50.00
All Others			
1 - 200 Mcf	\$ 3.4787	\$ 3.7706	\$ 7.2493 per Mcf
200.1 - 1,000 Mcf	\$ 1.8500	\$ 3.7706	\$ 5.6206 per Mcf
1,000.1 - 5,000 Mcf	\$ 1.4500	\$ 3.7706	\$ 5.2206 per Mcf
5,000.1 - 10,000 Mcf	\$ 1.0500	\$ 3.7706	\$ 4.8206 per Mcf
Over 10,000 Mcf	\$ 850.00	\$ 3.7706	\$ 4.6206 per Mcf
Interruptible			
Monthly Customer Charge	\$250.00		\$250.00
1 - 1,000 Mcf	\$ 1.6000	\$ 3.7706	\$ 5.3706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1.2000	\$ 3.7706	\$ 4.9706 per Mcf
5,000.1 - 10,000 Mcf	\$ 800.00	\$ 3.7706	\$ 4.5706 per Mcf
Over 10,000 Mcf	\$ 600.00	\$ 3.7706	\$ 4.3706 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Standby Service; Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/(decrease) per customer class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$(105,352), (4.81)%.

The average monthly bill for each customer class to which the proposed rates will apply will increase/(decrease) approximately as follows:

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Industrial	\$(222.60) or (1.5)%
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Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P. O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below:

Delta Natural Gas Company, Inc.
3617 Lexington Road.
Winchester, KY 40391

Public Service Commission

606-744-6171
730 Schenkel Lane
P O Box 615
Frankfort, KY 40602
502-564-3940

JULY 8, 1999

CLASSIFIED

A-15

THE JACKSON COUNTY SUN

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES

General Service	Base Rate	+ GCR	= Total Rate
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5,000.1 - 10,000 Mcf	\$ 9000	\$ 3,7706	\$ 4,6706 per Mcf
Over 10,000 Mcf	\$ 5000	\$ 3,7706	\$ 4,2706 per Mcf

The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:

PROPOSED RATES

General Service	Base Rate	+ GCR	= Total Rate
Monthly Customer Charge	\$ 8.00		\$ 8.00
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Over 10,000 Mcf	\$ 8500	\$ 3,7706	\$ 4,6206 per Mcf
Interruptible			
Monthly Customer Charge	\$250.00		\$250.00
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The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/(decrease) per customer class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$(105,352), (4.81)%.

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Large Commercial & Industrial	\$156.05 or 13.6%
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Industrial	\$(222.60) or (1.5)%
On-System Transportation	\$(222.60) or (5.4)%

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P O Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

AFFIDAVIT OF PUBLICATION

I, Randy Patrick, Editor of the Jessamine Journal, paper of general circulation, printed and published at Nicholasville, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Jessamine Journal on the following dates: July 1, 1999, July 8, 1999 and July 15, 1999.

Randy Patrick
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 15 day of July, 1999.
My Commission expires: January 21, 2003.

Jara Brookins George
Notary Public

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission...

Table with columns: PRESENT RATES, Base Rate, GCR, Total Rate. Lists various gas service rates for residential, commercial, and industrial customers.

The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:

Delta Natural Gas Company, Inc. proposes the following percentage: Water Normalization Adjustment Clause Applicable to General Services Rate Schedule and Experimental Alternative Rate Schedule...

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from these proposed rates...

Delta Natural Gas Company, Inc.
1617 Lexington Road
Winchester, KY 40391

SECTION 00010 - ADVERTISEMENT FOR BIDS

Separate Sealed Bids for project number B-96-DC-21-0001-1033, "Walnut Street Redevelopment Project" public facilities work...

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract...

COMMISSIONER'S SALE OF LAND
July 23, 1999 at 12:00 Noon
TO BE HELD AT JESSAMINE COUNTY COURTHOUSE, NICHOLASVILLE, KENTUCKY

Plaintiff to a judgment in the sum of \$107,772.12 plus interest at the rate of 6.825% per annum from July 1, 1997 plus other amounts as stated in the judgment in favor of ROBERT BARRINGTON...

Plaintiff to a judgment in the sum of \$37,351.19 plus interest at the rate of 7.5% per annum from July 1, 1998 and other amounts in favor of COMMERCE BANK and REPUBLIC BANK & TRUST...

Plaintiff to a judgment in the sum of \$54,935.47 plus interest at the rate of 7.5% per annum from January 1, 1998 in favor of NATIONSBANK, CORPORA BANK and Other...

Plaintiff to a judgment in the sum of \$34,935.47 plus interest at the rate of 7.5% per annum from January 1, 1998 in favor of NATIONSBANK, CORPORA BANK and Other...

NOTICE

PowerTel/Kentucky, Inc. proposes to construct a telecommunications system with a total estimated cost of \$1,415,000...

COMMISSIONER'S SALE OF LAND
July 23, 1999 at 12:15 PM
TO BE HELD AT JESSAMINE COUNTY COURTHOUSE, NICHOLASVILLE, KENTUCKY

Pursuant to a judgment in the sum of \$37,351.19 plus interest at the rate of 7.5% per annum from July 1, 1998 and other amounts in favor of COMMERCE BANK and REPUBLIC BANK & TRUST...

Plaintiff to a judgment in the sum of \$54,935.47 plus interest at the rate of 7.5% per annum from January 1, 1998 in favor of NATIONSBANK, CORPORA BANK and Other...

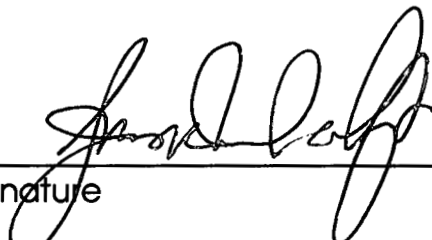
Plaintiff to a judgment in the sum of \$34,935.47 plus interest at the rate of 7.5% per annum from January 1, 1998 in favor of NATIONSBANK, CORPORA BANK and Other...

Plaintiff to a judgment in the sum of \$34,935.47 plus interest at the rate of 7.5% per annum from January 1, 1998 in favor of NATIONSBANK, CORPORA BANK and Other...

Plaintiff to a judgment in the sum of \$34,935.47 plus interest at the rate of 7.5% per annum from January 1, 1998 in favor of NATIONSBANK, CORPORA BANK and Other...

AFFIDAVIT OF PUBLICATION

1. James Mulcahy, Editor of The Ledger Independent, paper of general circulation, printed and published at Maysville, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in The Ledger Independent on the following dates: July 1, 1999, July 8, 1999 and July 15, 1999.



Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 15 day of July, 1999.
My Commission expires: 5-14-2000.



Notary Public

The Ledger-Independent

Advertiser

Maysville Online

M A R K E T P L A C E

CLASSIFIED ADVERTISING
41-43 West Second Street P.O. Box 518 Maysville, Ky. 41056

POLICY

Office Hours: Monday-Friday 8 a.m.-5 p.m.
To place an ad for:
Tuesday-Friday 3pm the day before
Saturday 1:30pm Friday
Monday 1:30pm Friday
The Advertiser 1:30pm Friday

Right of Rejection Maysville Newspapers, Inc. reserves the right to revise or reject any classified advertisement.

Cancellations Cancellations will be accepted prior to deadlines during working hours only at 606-564-9091 or toll-free 1-800-264-9091. Ask for Classified Advertising

Corrections Please check the accuracy of your advertisement the first day of insertion. Liability for errors will not exceed the cost of the space occupied.

Payment All ads are subject to copy and credit approval. Payment terms are 15 days from date of billing. Past due accounts are subject to a surcharge.

Telephone

Local - 606-564-9091
Toll Free - 800-264-9091
Fax - 600-564-6893
<http://www.trib.com/MAYSVILLE>
E MAIL classified@ntr.net

Packages

Bargain Basement
3 lines 10 days, \$5*
Supersellers
3 lines, 10 days, \$10*
Best Deals On Wheels
3 lines, 10 days, \$15*
Deals on Wheels, picture ad 15*
Garage Sale
5 lines, 3 days, \$11*
Lost
3 lines, 3 days, \$5*
*Call for complete details

Packages include The Ledger-Independent, The Advertiser, The Internet

500 Real Estate Brokers	400 Real Estate For Sale	300 Real Estate Buyer	200 Real Estate Buyer	100 Real Estate Buyer
900 Automotive	800 Financial	700 Independent Business	600 Business Services	500 Business Services
1300 Market Place	1200 Market Place	1100 Market Place	1000 Market Place	900 Market Place
1700 Service Directory	1600 Transportation	1500 Recreation	1400 Service Directory	1300 Service Directory

Shop the classifieds

Easy Money In The Palm Of Your Hand!

CLASSIFIEDS

Make your ad
outstanding!
Attract more attention to
your ad by using one of these
symbols. Choose from
rows of stars, dollar signs,
bullets, hearts, check
marks, and more.

Classified ads make it easy for
you to be seen. Call today!
You have for sale. Call today!

ANNOUNCEMENTS 200

206 Legals
210 Advertisements
215 Advertisements
218 Advertisements
221 Advertisements
224 Advertisements
227 Advertisements
230 Advertisements
233 Advertisements
236 Advertisements
239 Advertisements
242 Advertisements
245 Advertisements
248 Advertisements
251 Advertisements
254 Advertisements
257 Advertisements
260 Advertisements
263 Advertisements
266 Advertisements
269 Advertisements
272 Advertisements
275 Advertisements
278 Advertisements
281 Advertisements
284 Advertisements
287 Advertisements
290 Advertisements
293 Advertisements
296 Advertisements
299 Advertisements

Happy Ads 230

The Best Way
To Celebrate
Special Moments
... "Happy Ad"
Create a
... "Happy Ad"
BABIES
PROMOTIONS
GRADUATIONS
BEST WISHES
BIRTHDAYS
RETIRESMENTS
ANNIVERSARIES
AWARDS

Special events for
part in the community
or acknowledge a special
team that really
made a difference.

Lost/Found 235

FOUND.
Prescription glasses, found,
in the Jersey Ridge area.
Call 606-883-3525.
LOST. Border Collie, med.
size female, very timid,
black & white, gone by the
name Sully, in the area of
Hunters Run Rd., 4100 Rt.
WAIRB 606-564-8531.

**ALCOHOLICS ANONY-
MOUS.** Meetings at the Pres-
byterian Church, 21 W. 3rd
St., Raleigh, every Sun-
day at 8PM, 12/12 Pro-
gram 5pm, 837-392-4489.

**ALCOHOLICS ANONY-
MOUS.** Meetings at the Pres-
byterian Church, 21 W. 3rd
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gram 5pm, 837-392-4489.

Notices 245

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Paid Political 250

BOAT Towed out of water too
long! Call The Ledger-
Independent, 606-564-9091
to sell it. 606-564-9091

READ CLASSIFIED
**SHOP The Ledger-
Independent Classifieds.**
Call today! 606-564-9091
or 800-264-9091

So, your old jalopy finally
conked out and left you
with a mess of drive. Find a
replacement car in the
classifieds today. See class
1800 Transportation.

Visit our garage sale
section. Easy to follow list-
ing by community will get
you to the best bargains in
your town.

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates changed in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES

General Service Base Rate + GCR = Total P
Monthly Customer Charge

Make your ad
outstanding!
Attract more attention to
your ad by using one of these
symbols. Choose from
rows of stars, dollar signs,
bullets, hearts, check
marks, and more.

Classified ads make it easy for
you to be seen. Call today!
You have for sale. Call today!

Happy Ads 230

The Best Way
To Celebrate
Special Moments
... "Happy Ad"
Create a
... "Happy Ad"
BABIES
PROMOTIONS
GRADUATIONS
BEST WISHES
BIRTHDAYS
RETIRESMENTS
ANNIVERSARIES
AWARDS

Special events for
part in the community
or acknowledge a special
team that really
made a difference.

Lost/Found 235

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Prescription glasses, found,
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Call 606-883-3525.
LOST. Border Collie, med.
size female, very timid,
black & white, gone by the
name Sully, in the area of
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Notices 245

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St., Raleigh, every Sun-
day at 8PM, 12/12 Pro-
gram 5pm, 837-392-4489.

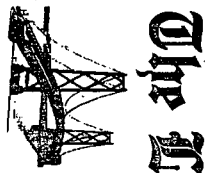
Paid Political 250

BOAT Towed out of water too
long! Call The Ledger-
Independent, 606-564-9091
to sell it. 606-564-9091

READ CLASSIFIED
**SHOP The Ledger-
Independent Classifieds.**
Call today! 606-564-9091
or 800-264-9091

So, your old jalopy finally
conked out and left you
with a mess of drive. Find a
replacement car in the
classifieds today. See class
1800 Transportation.

Visit our garage sale
section. Easy to follow list-
ing by community will get
you to the best bargains in
your town.



The Ledger-Independent

Advertiser

• Maysville Online

M A R K E T P L A C E

CLASSIFIED ADVERTISING
41-43 West Second Street P.O. Box 518 Maysville, Ky. 41056

POLICY

Office Hours: Monday-Friday 8 a.m.-5 p.m.

To place an ad for:

Tuesday-Friday
Saturday
Monday
The Advertiser

Please call by:
3pm the day before
1:30pm Friday
1:30pm Friday
1:30pm Friday

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Telephone

Local - 606-564-9091
Toll Free - 800-264-9091
Fax - 606-564-6893
<http://www.Maysville-online.com>
E MAIL classified@nr.net

Packages

Bargain Basement
3 lines, 10 days, \$5*
Supersellers
3 lines, 10 days, \$10*
Best Deals On Wheels
3 lines, 10 days, \$15*
Deals on Wheels, picture ad
15*

Garage Sale
5 lines, 3 days, \$11*
Lost
3 lines, 3 days, \$5*
*Call for complete details
Packages include The Ledger-Independent, The Advertiser, The Internet

200 ANNOUNCEMENTS	300 Real Estate, Buy & Sell	400 Real Estate, Buy & Sell	500 Real Estate, Buy & Sell
600 Real Estate, Buy & Sell	700 Real Estate, Buy & Sell	800 Real Estate, Buy & Sell	900 Real Estate, Buy & Sell
1000 Real Estate, Buy & Sell	1100 Real Estate, Buy & Sell	1200 Real Estate, Buy & Sell	1300 Real Estate, Buy & Sell
1400 Real Estate, Buy & Sell	1500 Real Estate, Buy & Sell	1600 Real Estate, Buy & Sell	1700 Real Estate, Buy & Sell

ANNOUNCEMENTS

205 Legals
210 Adoptions
215 Adoptions
220 Adoptions
225 Adoptions
230 Adoptions
235 Adoptions
240 Adoptions
245 Adoptions
250 Adoptions
255 Adoptions
260 Adoptions
265 Adoptions
270 Adoptions
275 Adoptions
280 Adoptions
285 Adoptions
290 Adoptions
295 Adoptions

Legals

205 ANY PERSON or persons caught vandalizing The Ledger-Independent racks will be prosecuted to the fullest extent of the law!

PUBLIC NOTICE
To Parents, Students, Employees, and the Mason County Area Technology Center
646 Kenton St., 1 Road
Maysville, Ky., 41056
Mason County Area Technology Center does not

Everything From Horses to Houses

Our classifieds run the gamut of your imagination. Buy or sell just about anything in the columns of our classifieds. Don't be left out.
The Ledger-Independent Classifieds
606-564-9091 800-264-9091

FEEL LIKE A FISH OUT OF WATER?

Now in town? Get acquainted with Mason County and all it has to offer.
The Ledger-Independent

First Rate Dates

Phone a line ad today!
Call 1-800-537-9536.
Phone a line ad today!
Call 1-800-537-9536.

CLASSIFIEDS

small odds SUPER sellers

NOTICE: Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates shall remain in all territories served by Delta Natural Gas Company, Inc. as follows:

General Service Base Rate + GCR = Total Rate



GARAGE SALE
A Roaring Success...
Special Offer plus
Bonus Garage Sale Kit
(Sign, table, rain insurance, balloons, pen, coupon)
Just
\$11.00
5 Lines/3 days
Extra lines - 2.00 each
Extra days - 2.00 each
CALL
(606) 564-9091
or
1-800-264-9091
http://www.trib.com/
MAYSVILLE

Up the River - Independent
SPECIAL OFFER
Garage Sale Listing plus
Bonus Garage Sale Kit
(Sign, table, rain insurance, balloons, pen, coupon)
Just
\$11.00
5 Lines/3 days
Extra lines - 2.00 each
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CALL
(606) 564-9091
or
1-800-264-9091
http://www.trib.com/
MAYSVILLE

Classified Advertising
Deadline for THE ADVERTISER is 1:30PM each Friday. To place an ad call 606-564-9091 or 1-800-264-9091
Legals
205

GET INSTANT CASH!!
with
Bargain Basement
Ads
The Ledger-Independent has an inexpensive way for you to make money from your house and turn them into instant cash by running any merchandise 10 days in the bargain basement. The Advertiser and 10 days on The Best Way To Celebrate Special Moments
Look for the coupon in the days Classified Section. Create a mail your coupon today to make instant cash! Individuals selling non-commercial merchandise. Place one item per ad and include the price of the item. Sorry ads cannot be placed over the phone. We will cancel at your convenience. The Advertiser and 10 days on The Best Way To Celebrate Special Moments
Special Moments
Create a "HAPPY AD"
BABIES PROMOTIONS GRADUATIONS BIRTHDAYS RETIREMENTS ANNIVERSARIES AWARDS
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Garage Sale
A Roaring Success...
Special Offer plus
Bonus Garage Sale Kit
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HAPPY ADS
You'll make extra money quickly and sell those items you don't need anymore. It's a good way to make new people look at the choice over 75,000 adult readers in Southern Ohio and Northern Kentucky.
We have plenty of garage sale kits to take you through all the planning, advertising, and selling. Each kit includes a 3 day ad, including a Yard Sale Kit and rain insurance. Additional days are \$2 each. Call us today to place your ad.
806-564-9091
806-264-9091

Only \$9.75*
Minimum of 1 x 3 ad
Place your Happy Ad today!
Caterline - Birthdays - Weddings - Birthdays - New Baby - etc.
Larger sizes available at an additional 13¢ per inch.
DEADLINE:
2 days prior to publication
by 2 p.m.

Call The Ledger Independent
806-564-9091
1-800-264-9091

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Community Bulletin Board
Professional Services
13 Weeks Just \$20.50
CALL 606-564-9091 to Order

Village of Aberdeen
Public Sale - Sealed Bids
The accordance with Ohio Revised Code 715.15, I will offer for sale to the highest bidder by sealed bid the following items,
1991 Ford Crown Victoria Sedan
VIN#FACPC72E1NAX183764
1995 Ford Crown Victoria Sedan
VIN#FACPC71WXP2X166919
All bids must be submitted by July 19, 1999 - 4:30 PM to be accepted. Bids will be opened at 8PM on July 19, 1999 during the Aberdeen Village Council meeting.
Bids may be submitted by mail or in person to:
Chief Joe Sprague
Aberdeen Police Department
P.O. Box 509
99 Main Cross St.
Aberdeen, Ohio 45101
*write on outside of envelope "sealed bid"

INVITATION TO BID
The Mason County Fiscal Court will receive sealed bids for the renovation and addition to the Old Jail Building until 10:00 a.m., eastern time, on July 22, 1999 at the office of Judge/Executive James L. "Bud" Brady, Gallatin, 219 Stanley Reed Court Street, Maysville, Kentucky 41056. The bids shall be opened and read aloud at that time.
This project shall be constructed under prequalifying wage: Project forms of contract documents file at the office of Judge/Executive James L. "Bud" Brady, Gallatin, at the address above. Copies of the documents will also be on file at the following location for examination by interested parties:
Bloom & Associates Architects
102 West Second Street, Suite 300
Maysville, Kentucky 41056
Copies of the documents may be obtained at the office of Bloom and Associates by depositing a check in the amount of \$50.00, made payable to Bloom and Associates for each set of documents so obtained, such deposit shall be refunded to bidders returning the documents in good condition to Bloom and Associates within ten (10) days after bid opening. A separate check, non-refundable fee of \$10.00 per set for postage, handling, and processing to Bloom and Associates.
A certified check or bank draft, payable to the Mason County Fiscal Court, or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid, shall be submitted with each bid.
The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds equal to 100% of the contract amount. All bidders shall include with their bid a request for an acceptable surety that if their bid is accepted, the surety will furnish to the bidder the required performance and payment bond or bonds required by the contract documents.
Upon award of this contract, construction is to begin August 2, 1999 and shall be completed no later than January 1, 2000.
The Fiscal Court reserves the right to waive any and all formalities in bidding. The Court further reserves the right to reject any and all bids and to accept any bid, whether or not the lowest price, that the Court, in its sole discretion, deems to be in the best interest of sound fiscal management for the County. Mason County specifically reserves the right to require such bonds, insurance agreements, warranties, or covenants that in its sole discretion deems necessary.

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Charge	Customer	Base Rate	FCR	Total Rate
Intermittible Monthly	Customer	\$200.00		\$200.00
Residential	1 - 1,000 McF	\$1,700	\$3,7706	\$5,4706 per McF
Small Commercial	1,000.1 - 5,000 McF	\$1,300	\$3,7706	\$5,0706 per McF
All Others	5,000.1 - 10,000 McF	\$900	\$3,7706	\$4,6706 per McF
	Over 10,000 McF	\$500	\$3,7706	\$4,2706 per McF
Non-Intermittible Monthly	Customer	\$200.00		\$200.00
Residential	1 - 1,000 McF	\$1,600	\$3,7706	\$5,3706 per McF
Small Commercial	1,000.1 - 5,000 McF	\$1,200	\$3,7706	\$4,9706 per McF
All Others	5,000.1 - 10,000 McF	\$800	\$3,7706	\$4,5706 per McF
	Over 10,000 McF	\$600	\$3,7706	\$4,3706 per McF

The proposed rates to be changed in all territories served by Delta Natural Gas Company, Inc. are as follows:
PROPOSED RATES
General Service - Customer
Monthly Charge
Residential
Small Commercial
All Others
Intermittible Monthly
Customer
Monthly Charge
Residential
Small Commercial
All Others
Non-Intermittible Monthly
Customer
Monthly Charge
Residential
Small Commercial
All Others
Delta Natural Gas Company, Inc. proposes the following new tariff: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Ratemaking Mechanisms.
In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariff: (1) General Service and Intermittible Rates; (2) Transportation of Gas for Others Off System Utilization - Terms and Conditions; (3) Standby Service Rate Schedule - Rates; (4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariff containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/(decrease) per customer class is as follows: Residential GS: \$1,954,816, 9.83%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, \$2,799¢; Intermittible: \$105,352, (4.81)%.
The average monthly bill for each customer class to which the proposed rates will apply will increase/(decrease) approximately as follows:
GS:
Residential \$ 4.92 or 9.8%
Small Commercial \$ 8.56 or 8.3%
Large Commercial & Industrial \$ 156.05 or 13.6%
On-System Transportation \$ 156.05 or 31.5%
Intermittible
Residential \$ (222.60) or (-1.5)%
On-System Transportation \$ (222.60) or (-3.4)%

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.
Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenckel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and seek below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391
606-744-6171
Public Service Commission
730 Schenckel Lane
P.O. Box 615
Frankfort, KY 40602
502-564-3940

Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391
606-744-6171
Public Service Commission
730 Schenckel Lane
P.O. Box 615
Frankfort, KY 40602
502-564-3940

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Winchester, KY 40391
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Public Service Commission
730 Schenckel Lane
P.O. Box 615
Frankfort, KY 40602
502-564-3940

Change	Monthly	Customer	Base Rate	GCR	Total Rate
Residential	1-1,000 Mcf	\$200.00	\$3,7706	\$200.00	\$8.00
Small Commercial	1,001-5,000 Mcf	\$1,700.00	\$3,7706	\$3,7706 per Mcf	\$18.36
All Other	5,001-10,000 Mcf	\$3,000.00	\$3,7706	\$3,7706 per Mcf	\$25.00
Over 10,000 Mcf		\$3,000.00	\$3,7706	\$3,7706 per Mcf	\$31.00
Interruption	Customer	\$200.00	\$3,7706	\$200.00	\$8.00
Monthly					

Change	Monthly	Customer	Base Rate	GCR	Total Rate
Residential	1-1,000 Mcf	\$200.00	\$3,7706	\$200.00	\$8.00
Small Commercial	1,001-5,000 Mcf	\$1,700.00	\$3,7706	\$3,7706 per Mcf	\$18.36
All Other	5,001-10,000 Mcf	\$3,000.00	\$3,7706	\$3,7706 per Mcf	\$25.00
Over 10,000 Mcf		\$3,000.00	\$3,7706	\$3,7706 per Mcf	\$31.00
Interruption	Customer	\$200.00	\$3,7706	\$200.00	\$8.00
Monthly					

PROPOSED RATES

The following rates to be changed in all territories served by Delta Natural Gas Company, Inc. are as follows:

General Service Monthly Customer Base Rate GCR Total Rate

Residential 1-200 Mcf \$8.00 \$17.00 \$25.00

Small Commercial 201-1,000 Mcf \$3,4987 \$3,7706 \$7,2693 per Mcf

All Other 1,001-5,000 Mcf \$1,8300 \$3,7706 \$5,6206 per Mcf

Over 5,000 Mcf \$1,4500 \$3,7706 \$5,2206 per Mcf

Over 10,000 Mcf \$8,8500 \$3,7706 \$4,8206 per Mcf

Interruption Monthly Customer \$250.00 \$3,7706 \$5,3706 per Mcf

1,001-5,000 Mcf \$1,6000 \$3,7706 \$4,9706 per Mcf

5,001-10,000 Mcf \$8,8000 \$3,7706 \$4,5706 per Mcf

Over 10,000 Mcf \$8,8000 \$3,7706 \$4,3706 per Mcf

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/decrease per customer class is as follows: Residential GS: \$1.94, Small Commercial GS: \$418.957, Large Commercial and Industrial GS: \$242.480, \$21.79%, Interruption: \$(105.552), (4.81)%.

The average monthly bill for each customer class to which the proposed rates will apply will increase/decrease approximately as follows:

GS: Residential \$ 4.92 or 9.8%

Small Commercial \$ 8.56 or 8.8%

Large Commercial & Industrial \$ 156.05 or 13.5%

On-System Transportation \$ 156.05 or 31.3%

Interruption Industrial \$ (222.60) or (1.3)%

On-System Transportation \$ (222.60) or (5.4)%

Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391
606-744-6171

Public Service Commission
730 Sankelka Lane
P. O. Box 615
Frankfort, KY 40602
502-564-3940

The Ledger-Independent

NOTICE OF EJECTMENT

Pursuant to the provisions of Kentucky's revised section 21.10, since a heavy green has the following addresses were filed on July 2, 1999. Any exceptions to the final approval of same must be filed by August 5, 1999.

Name	Address	Final	Informal	Final	Informal
James C. Gault	1000 E. Gault	Final			
James C. Gault	1000 E. Gault	Final			
James C. Gault	1000 E. Gault	Final			
James C. Gault	1000 E. Gault	Final			
James C. Gault	1000 E. Gault	Final			

The following fiduciary appointments were made in the month of June, 1999 by Mason District Court. Any claims against these estates must be filed by November 1, 1999.

DECEDENT	EDUCIARY	ATTEST	DATE
James K. Davis 3025 Fernside Drive Maysville, KY 41096	Larry Scott Jefferson 4400 Circle Drive Maysville, KY 41096	M. Susan Brimmer 218 Court Street Maysville, KY 41096	06-27-99
James K. Davis 3025 Fernside Drive Maysville, KY 41096	Larry Scott Jefferson 4400 Circle Drive Maysville, KY 41096	M. Susan Brimmer 218 Court Street Maysville, KY 41096	06-27-99
James K. Davis 3025 Fernside Drive Maysville, KY 41096	Larry Scott Jefferson 4400 Circle Drive Maysville, KY 41096	M. Susan Brimmer 218 Court Street Maysville, KY 41096	06-27-99
James K. Davis 3025 Fernside Drive Maysville, KY 41096	Larry Scott Jefferson 4400 Circle Drive Maysville, KY 41096	M. Susan Brimmer 218 Court Street Maysville, KY 41096	06-27-99

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606-564-9091
1-800-264-9091

Make your garage sale ad stand out with artwork
Only \$25

INVESTMENT TO BID

The Mason County Fiscal Court will receive sealed bids for the renovation and addition to the Old Jail building with 10:00 a.m., eastern time, on July 22, 1999. Gallatin, 219 Stanley Reed Court, Street, Maysville, Kentucky 41096. The bid shall be opened and read aloud at the time.

This project shall be constructed under prewriting wage proposed forms of contract document, including plans and outline specifications, are on file at the office of Judge/Executive James L. Blundy, Gallatin, at the address above. Copies of the documents will also be on file at the following location for examination by interested parties:

Bloom & Associates Architects
102 West Second Street, Suite 300
Maysville, Kentucky 41096

Copies of the documents may be obtained at the office of Bloom and Associates by depositing a check in the amount of \$50.00, made payable to Bloom and Associates for each set of documents so obtained. Such deposit shall be refunded to bidders returning the documents in good condition to Bloom and Associates within ten (10) days after bid opening. A separate check, non-refundable fee of \$10.00 per set for postage, handling, and processing to Bloom and Associates.

A certified check or bank draft, payable to the Mason County Fiscal Court, or a satisfactory bid bond in amount equal to five percent (5%) of the bid, shall be submitted with each bid.

The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds equal to 100% of the contract amount. All bidders shall include with their bid a statement from an acceptable surety that if their bid is accepted, the surety will furnish to the bidder the required performance and payment bond or bonds required by the contract documents.

Upon award of this contract, construction shall begin August 2, 1999 and shall be completed no later than January 1, 2000.

The Fiscal Court reserves the right to waive any and all formalities in bidding. The Court further reserves the right to reject any and all bids and to accept any bid, whether or not the lowest price, that the Court, in its sole discretion, deems to be in the best interest of Mason County. Specifically reserves the right to reject such bids, insurance agreements, warranties, or conditions that in its sole discretion deems necessary.

AFFIDAVIT OF PUBLICATION

I, Vernon Baker, Editor of the Leslie County News, paper of general circulation, printed and published at Hyden, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Leslie County News on the following dates: July 1, 1999, July 8, 1999 and July 15, 1999.

Vernon Baker
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 15th day of July, 1999.
My Commission expires: 5-15-2001.

Reba G Baker
Notary Public

Classifieds

Notice

NOTICE OF INTENTION TO MINE Pursuant to Application Number 866-0219, Renewal

In accordance with KRS 30.055, notice is hereby given that Leslie Resources, Inc., 1500 North Big Run Road, Ashland, Kentucky 41102 has applied for renewal of a permit for a surface coal mining and reclamation operation affecting 669.84 acres of surface acreage and underlies 68.00 acres for a total permitted acreage of 737.84 acres located 1.00 mile south of Awawam in Perry and Leslie Counties.

The operation is approximately 1.00 mile south from McIntosh Road's junction with KY 80 and located 0.10 mile south of Mudlick Fork of Right Fork of Big Creek. The latitude is 37° 12' 15". The longitude is 83° 16' 45".

The operation is located on the Hyden East U.S.G.S. 7 1/2 minute quadrangle map. The operation is a surface coal mining and reclamation operation. The surface area is owned by Mountain Properties, Inc., c/o Perry Coal Corp., John Brewer, et al.; R. Bruce Munoy; Lomnie Lovelidge; McIntosh Creek Timber; Manuel Melton; Namie Spicer, et al.; Carol Melton; George Melton; Jay Bowling; Arvel Melton; Kentucky River Coal Corp.; Herman Felner; Walter M. Shelly; Lige Sizemore, Jr.; Mary Bagley; Altha Shepherd Hens; and Carl Bowling. Heirs. The operation will underlie land owned by George Melton; Arvel Melton; Jay Bowling; Manuel Melton; John Brewer, et al.; R. Bruce Munoy; Mountain Properties, Inc.; Namie Spicer, et al.; Kentucky River Coal Corp.; Walter M. Shelly; Carl Bowling; Heirs.

Notice

NOTICE OF INTENTION TO MINE Pursuant to Application #866-7011, Renewal

In accordance with the provisions of KRS 350.055, notice is hereby given that Leslie Resources, Inc., 1500 North Big Run Road, Ashland, Kentucky 41102 has applied for renewal of a permit effecting 131.98 surface acres.

The operation is located at the community of Beverly in Leslie County. The operation is approximately 1.5 miles from KY 2011's junction, with KY 66 and located 1.0 miles north of the City and Bell County line. The operation is located on the Beverly U.S.G.S. 7 1/2 minute quadrangle map at latitude 36-55-23, and longitude 83-28-30. The surface area is owned by South Mississippi Electric Power Association.

FOR SALE
Marina on Lake Cumberland.
Call Nancy at 606-528-0913.

Notice

NOTICE OF BOND RELEASE

In accordance with KRS §30.093, notice is hereby given that BNR Coal Company, Rt. 8, Box 541, Manchester, KY 40662, has applied for Phase III bond release on permit number 466-5094 which was last issued on 8-3-90. The application covers an area of approximately 7.62 acres of bonded surface disturbance with an additional 29.3 acres overlying proposed underground workings located 1/4 mile south of Hyden in Leslie County.

Notice

NOTICE OF INTENTION TO MINE Pursuant to Application Number 866-5089, Renewal

In accordance with KRS 350.055, notice is hereby given that BDCC Holding Company, Inc., 137 1/2 Hwy. 192 East, London, KY 40741 has applied for renewal of a permit for an underground coal mining operation located 0.25 miles southeast of Yeardiss Road in Leslie County. The proposed operation will disturb 21.88 surface acres and will underlie 1482 acres, and the total area within the permit boundary will be 1507.88 acres.

Notice

NOTICE OF INTENTION TO MINE Pursuant to Application Number 866-5089, Renewal

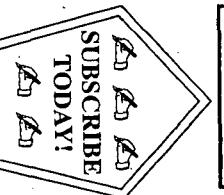
In accordance with KRS 350.055, notice is hereby given that BDCC Holding Company, Inc., 137 1/2 Hwy. 192 East, London, KY 40741 has applied for renewal of a permit for an underground coal mining operation located 0.25 miles southeast of Yeardiss Road in Leslie County. The proposed operation will disturb 21.88 surface acres and will underlie 1482 acres, and the total area within the permit boundary will be 1507.88 acres.

PIANO FOR SALE

Take on low monthly payment. Beautiful console piano. No Money Down. 1-800-371-1220.

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Buying Timberlands We pay top prices for timberland ready to cut now. Or ready to cut in 10 to 15 years. Or timberland cut recently. We also buy timber on the stump. For more information Call Toll Free, without obligation: 800-487-0017, ext. 286 or ext. 205. Kentucky Branch Timberlands LLC



Looking for COL TRAINING? Before you spend a lot of \$\$\$ going to a truck driving school and hoping a good company will hire you when you graduate, why not try first and get your training in exchange for working for a great company? Super Service offers a six week course in Semeter, Ky. You get your COL permit and license plus one on one training in the kind of truck you will be assigned when you graduate. We also pay you a salary of \$206 a week while you are learning and guarantee you will NEVER make less than \$500 a week after graduation. That means you should always make MORE money driving for Super Service and have great benefits like Blue-Cross BlueShield Insurance, a 401k Retirement Plan, drive great equipment plus frequent travel. For more information call 800-347-5263 Super Service, Inc.

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc., seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES	Base Rate	+ GRC	= Total Rate
General Service	\$ 8.00		\$ 8.00
Monthly Customer Charge	\$ 18.36		\$ 18.36
Residential	\$ 25.00		\$ 25.00
Small Commercial	\$ 2,271.2		\$ 2,271.2
All Others	\$ 2,500.0		\$ 2,500.0
1- 200 Mcf	\$ 2,100.0		\$ 2,100.0
1,000-1- 1,000 Mcf	\$ 1,500.0		\$ 1,500.0
5,000-1-10,000 Mcf	\$ 1,100.0		\$ 1,100.0
Over 10,000 Mcf			
Interruptible			
Monthly Customer Charge	\$ 200.00		\$ 200.00
1- 1,000 Mcf	\$ 1,700.0		\$ 1,700.0
1,000-1- 5,000 Mcf	\$ 1,300.0		\$ 1,300.0
5,000-1-10,000 Mcf	\$ 900.0		\$ 900.0
Over 10,000 Mcf	\$ 500.0		\$ 500.0

Reclamation work performed includes: backfilling and grading to the approximate original contour, and revegetation in 1990.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the director, Division of Field Services, #2 Hudson Hollow, Frankfort, KY 40601, by August 20, 1999.

Reclamation work performed includes: backfilling and grading to the approximate original contour, and revegetation in 1990.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the director, Division of Field Services, #2 Hudson Hollow, Frankfort, KY 40601, by August 20, 1999.

Due to company promotions, three openings exist now for Sportsr minded person in the local branch of a large organization. If...

Accent Mobile Homes of London, KY
Proudly Announces Our Full Service Package To New &

Notice

NOTICE OF INTENTION TO MINE Pursuant to Application Number 866-0219, Renewal

In accordance with KRS 30.055, notice is hereby given that Leslie Resources, Inc., 1500 North Big Run Road, Ashland, Kentucky 41102, has applied for renewal of a permit for a surface coal mining and reclamation operation affecting 669.84 acres of surface acreage and underlies 68.00 acres for a total permitted acreage of 737.84 acres located 1.00 mile south of Newsum in Perry and Leslie Counties.

The operation is approximately 1.00 mile south from McIntosh Road's junction with KY 80 and located 0.10 mile south of Madrick Fork of Right Fork of Big Creek. The latitude is 37° 12' 15". The longitude is 83° 16' 45".

The operation is located on the Hyden East U.S.G.S. 7 1/2 minute quadrangle map. The operation is a surface coal mining and reclamation operation. The surface area is owned by Mountain Properties, Inc., Perry Coal Corp.; John Brewer, et al.; R. Bruce Muncey; Lannie Lovelidge; McIntosh Creek Timber; Manuel Melton; Namee Spicer, et al.; Carol Melton; George Melton; Jay Bowling; Arvel Melton; Kentucky River Coal Corp.; Herman Fechner; Walter M. Shely; Lige Stramer, Jr.; Mary Begley; Alvin Shepherd Heirs; and Carl Bowling Heirs. The operation will underlie land owned by George Melton; Arvel Melton; Jay Bowling; Manuel Melton; John Brewer, et al.; R. Bruce Muncey; Mountain Properties, Inc.; Namee Spicer, et al.; Kentucky River Coal Corp.; Walter M. Shely; Carl Bowling Heirs; and Carol Melton.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, Regional State Office Building, 83 State Police Road, London, Kentucky 40314. Written comments, ob-

jecting to the proposed disturbance with an additional 29.3 acres of working proposed underground workings located 1 mile south of Hyden in Leslie County.

The permit area is approximately 0.67 miles southwest from U.S. 421 junction with KY Route 80 and located 0.1 miles southeast of the Middle Fork of the Kentucky River. The latitude is 37 degrees 08 minutes 47 seconds. The longitude is 83 degrees 22 minutes 20 seconds.

The bond now in effect for the permit is letter of credit for \$31,650.00. Approximately 15% of the original bond amount of \$21,200.00 is included in this application for release.

Reclamation work performed includes backfilling and grading to the approximate original contour, and revegetation in 1990.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the director, Division of Field Services, #2 Hudson Hollow, Frankfort, KY 40601, by August 20, 1999. A public hearing on the application has been scheduled for

UNDERMINE DRIVERS:

- * Packages Include:
 - * Set up to manufactured housing code specifications
 - * Footers
 - * A.C., Heat Pump or gas pack installation
 - * Underpinning
 - * Steps and Decks
 - * Water and Septic Hook Ups
 - * City or County Water Installed
 - * Electrical Hook Up with Pole
 - * Septic Systems Installed
- * We Do Land in Lieu Packages (bring your title)
- * We do land and home packages

"Where the Accent is on Value"
 Call Accent in London, Kentucky
 1945 East Daniel Boone Pkwy. Lot #748
 London, Kentucky
 Call for information 606-862-1420
 Toll Free 1-888-480-2748

BEEN TURNED DOWN?
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 If we can't help you, no one can."
 Call 606-862-1420

Accent
 LOCAL HOME APPLICANT

NAME: _____ BIRTHDATE: _____
 SEX: SEC NO: _____ MARRIED: _____ DIVORCED: _____
 NO. OF DEPENDENT CHILDREN: _____ AGES: _____
 PRESENT STREET ADDRESS: _____
 CITY, STATE, ZIP: _____ HOME PHONE: _____
 WORKING ADDRESS: HOME BOWLING: RENTED: NO FURNITURE: YES: NO: RELATIVE: OTHER: CITY/STATE: _____
 EMPLOYER: _____ JOB TITLE: _____ HIRING DATE: _____
 PHONE NUMBER: _____
 GROSS SALARY: _____
 PER: _____ HR: _____ WK: _____ MO: _____ YR: _____

NOTE: Applicant shall register, or separate registration need not be provided unless you want them considered as a separate individual.

OTHER INCOME: _____
 SIGNATURE OF APPLICANT: _____
 SIGNATURE: _____

ICN Mortgage Call or Come By
 1945 East Daniel Boone Parkway
 London, KY 40314 Fax: 606-862-5815
 Toll Free 888-480-2748

Residential Small Commercial	\$ 8.00	\$ 8.00
All Others	\$ 17.00	\$ 17.00
1- 200 Mcf	\$ 3,478	\$ 3,770
200.1- 1,000 Mcf	\$ 1,830	\$ 3,770
1,000.1- 5,000 Mcf	\$ 1,430	\$ 3,770
5,000.1-10,000 Mcf	\$ 1,050	\$ 3,770
Over 10,000 Mcf	\$ 850	\$ 3,770
Interruptible Monthly Customer Charge	\$250.00	\$250.00
1- 1,000 Mcf	\$ 1,600	\$ 3,770
1,000.1- 5,000 Mcf	\$ 1,200	\$ 3,770
5,000.1-10,000 Mcf	\$ 800	\$ 3,770
Over 10,000 Mcf	\$ 600	\$ 3,770
Delta Natural Gas Company, Inc. Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism.		\$ 5,370 per Mcf
		\$ 4,970 per Mcf
		\$ 5,620 per Mcf
		\$ 5,220 per Mcf
		\$ 4,820 per Mcf
		\$ 4,620 per Mcf

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/decrease per customer class is as follows: Residential GS: \$1,954.816, 9.68%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$1,005,352, (4.81)%.

The average monthly bill for each customer class to which the proposed rates will apply will increase/decrease approximately as follows:

GS:		
Residential	\$ 4.92 or 9.8%	
Small Commercial	\$ 8.56 or 8.3%	
Large Commercial & Industrial	\$156.05 or 13.6%	
On-System Transportation	\$156.05 or 31.5%	
Interruptible Industrial	\$222.80 or (1.5%)	
On-System Transportation	\$222.80 or (5.4%)	

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and person who has been granted intervention may obtain copies of the rate application and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
 3617 Lexington Road
 Winchester, KY 40391
 606-744-6171

Public Service Commission
 730 Schenkel Lane
 P.O. Box 615
 Frankfort, KY 40602
 502-564-3940

Classifieds

Notice

NOTICE OF INTENTION TO MINE Pursuant to Application Number 866-5112, Amendment No. 6
In accordance with KRS 350.070, notice is hereby given that Bledsoe Coal Corporation

The latitude is 37° 00' 10". The longitude is 83° 20' 00". The proposed amendment is located on the Cushman and Leatherwood U.S.G.S. 7 1/2 minute quadrangle maps. The mine quadrangle under the land owned by Kentucky River Coal Corporation, H.T. Day Heirs, Clemmie Joseph and Coblin Cusney.

The amendment application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, Regional Police Office Building, 85 State Police Road, London, Kentucky 40741-9008. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 866-0237, Renewal #2
In accordance with KRS 350.055, notice is hereby given that Bledsoe Coal Corporation, J.M. Huber Corporation, Bledsoe Coal Leasing Company, Leco, Inc., and the Hensley-Kramer Heirs, the C.W. Hoskins Heirs and the Hensley-Kramer Heirs.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, 85 State Police Road, London, Kentucky 40741-9011. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

The operation is approximately 1.1 mile north from KY 209's junction with KY 208 and located 1.0 mile east of Greasy Creek in Upper Bent

Branch, The latitude 37° 01' 42". The longitude is 83° 19' 39". The operation is located on the Cushman & Bledsoe USGS 7 1/2 minute quadrangle maps. The surface area is owned by Kentucky River Coal Corporation, J.M. Huber Corporation, Bledsoe Coal Leasing Company, Leco, Inc., and the Hensley-Kramer Heirs.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, 85 State Police Road, London, Kentucky 40741-9011. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 866-5089, Renewal
In accordance with KRS 350.055, notice is hereby given that BDCC Holding Company, 1374 Hwy 192 East, London, KY 40741 has applied for renewal of a permit for an underground coal mining operation located 0.25 miles southeast of Yeaddiss in Leslie County. The proposed operation will disturb 21.88 surface acres and will underlie 1482 acres, and the total area within the permit boundary will be 1501.88.

The proposed operation is approximately 0.25 miles southeast from Hwy 699 junction Yeaddiss Road and located on Rocky Branch. The latitude is 37° 04' 01". The longitude is 83° 12' 54".

The proposed operation is located on the Leatherwood 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Kentucky River Coal Corp. The operation will underlie the land owned by Kentucky River Coal Corp.

Notice

NOTICE OF INTENTION TO MINE Pursuant to Application #866-7011, Renewal
In accordance with the provisions of KRS 350.055, notice is hereby given that Herd-Bandy Co., Inc., 1500 North Big Run Road, Ashland, Kentucky 41102 has applied for renewal of a permit effecting

131.98 surface acres. The operation is located at the community of Beverly in Leslie County. The operation is approximately 1.5 miles from KY 201's junction with KY 66 and located 1.0 miles north of the Clay and Bell County line. The operation is located on the Beverly U.S.G.S. 7 1/2 minute quadrangle map at latitude 36° 55' 23" and longitude 83° 28' 30". The surface area is owned by South Mississippi Electric Power Association, Highway 49 North, Hartsburg, MS 39404.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, 85 State Police Road, London, Kentucky, 40741. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

NOTICE OF INTENTION TO MINE Pursuant to Application #866-7011, Renewal
In accordance with the provisions of KRS 350.055, notice is hereby given that Herd-Bandy Co., Inc., 1500 North Big Run Road, Ashland, Kentucky 41102 has applied for renewal of a permit effecting

131.98 surface acres. The operation is located at the community of Beverly in Leslie County. The operation is approximately 1.5 miles from KY 201's junction with KY 66 and located 1.0 miles north of the Clay and Bell County line. The operation is located on the Beverly U.S.G.S. 7 1/2 minute quadrangle map at latitude 36° 55' 23" and longitude 83° 28' 30". The surface area is owned by South Mississippi Electric Power Association, Highway 49 North, Hartsburg, MS 39404.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, 85 State Police Road, London, Kentucky, 40741. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

NOTICE OF INTENTION TO MINE Pursuant to Application #866-7011, Renewal
In accordance with the provisions of KRS 350.055, notice is hereby given that Herd-Bandy Co., Inc., 1500 North Big Run Road, Ashland, Kentucky 41102 has applied for renewal of a permit effecting

131.98 surface acres. The operation is located at the community of Beverly in Leslie County. The operation is approximately 1.5 miles from KY 201's junction with KY 66 and located 1.0 miles north of the Clay and Bell County line. The operation is located on the Beverly U.S.G.S. 7 1/2 minute quadrangle map at latitude 36° 55' 23" and longitude 83° 28' 30". The surface area is owned by South Mississippi Electric Power Association, Highway 49 North, Hartsburg, MS 39404.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, 85 State Police Road, London, Kentucky, 40741. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

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FOR SALE

The Ruby Evans Farm at Wootton. Four house sites ready to build. Call 672-2633

FOUND

Small female dog, tan/light brown terrier red collar found in Hurricane Cemetery Area call 279-6074 and leave a message.

FOR SALE

1989 S10 Chevrolet pickup, 5 speed, 4 cylinder, new paint job, new tires, new interior, new bed cover, new A/C, completely restored. Serious inquiries please call 672-2865.

FOR SALE

Marina on Lake Cumberland. Call Nancy at 606-528-0913.

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NOTICE
Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

General Service	Base Rate	GCR	Total Rate
Monthly Customer Charge	\$ 8.00		\$ 8.00
Residential	\$ 18.36		\$ 18.36
Small Commercial	\$ 25.00		\$ 25.00
All Others	\$ 2,7212		\$ 2,7212
1- 200 Mcf	\$ 3,7706		\$ 3,7706
2001- 1,000 Mcf	\$ 2,5000		\$ 2,5000
1,000.1- 5,000 Mcf	\$ 2,1000		\$ 2,1000
5,000.1-10,000 Mcf	\$ 1,5000		\$ 1,5000
Over 10,000 Mcf	\$ 1,1000		\$ 1,1000
Interruptible			
Monthly Customer Charge	\$ 200.00		\$ 200.00
1- 1,000 Mcf	\$ 1,7000		\$ 1,7000
1,000.1- 5,000 Mcf	\$ 1,3000		\$ 1,3000
5,000.1-10,000 Mcf	\$ 9000		\$ 9,000
Over 10,000 Mcf	\$ 5000		\$ 5,000
PROPOSED RATES			
The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:			
General Service	Base Rate	GCR	Total Rate

NOTICE
This is the final advertisement of this application; all comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

Residential	\$ 8.00	\$ 8.00
Small Commercial	\$ 17.00	\$ 17.00
All Others	\$ 50.00	\$ 50.00
1- 200 Mcf	\$ 3,477	\$ 3,477
200-1- 1,000 Mcf	\$ 1,850	\$ 1,850
1,000-1-10,000 Mcf	\$ 1,450	\$ 1,450
Over 10,000 Mcf	\$ 1,050	\$ 1,050
Interruptible	\$ 850	\$ 850
Monthly Customer Charge	\$250.00	\$250.00
1- 1,000 Mcf	\$ 1,600	\$ 5,370.6 per Mcf
1,000-1- 5,000 Mcf	\$ 1,200	\$ 4,970.5 per Mcf
5,000-1-10,000 Mcf	\$ 800	\$ 4,570.6 per Mcf
Over 10,000 Mcf	\$ 600	\$ 4,370.6 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Retooling Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Of System Utilization - Terms and Conditions, 3) Standby Service Rate schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/(decrease) per customer class is as follows: Residential GS: \$1,954.816, 9.85%; Small Commercial GS: \$418,957.7, 8.5%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$105,352.1 (4.81%).

The average monthly bill for each customer class to which the proposed rates will apply will increase/(decrease) approximately as follows:

GS:		
Residential	\$ 4.92 or 9.6%	\$ 4.92 or (1.5%)
Small Commercial	\$ 8.56 or 8.3%	\$222.60 or (5.4%)
Large Commercial & Industrial	\$156.05 or 13.6%	
On-System Transportation	\$156.05 or 31.5%	
Interruptible		
Industrial	\$222.60 or (1.5%)	
On-System Transportation	\$222.60 or (5.4%)	

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party, any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
3617 Lexington Road
Frankfort, KY 40391
Public Service Commission
730 Schenkel Lane
P.O. Box 615
Frankfort, KY 40602
606-744-6171
502-554-3940

cannot use user's resources for August 23, 1999, at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, State Office Building, 55 State Police Road, London, KY 40314. The hearing will be cancelled if no request for a hearing is received by August 20, 1999.

Finley Begley
Real Estate
156 Alto Street
Hazard, KY
41701

HYDEN - Commercial Building, completely remodeled, formerly Fantastic Furniture. Approximately 15,000 square feet. Handicapped accessible. Excellent potential for legal, insurance or physicians building.
MOSLEY BEND - 400 acres in fee with timber, former John D. and Myrtle Begley property.
Call for other listings in the Hazard, Perry County areas. Phone: 606-436-4740.

given 3 weeks expenses paid, classroom training. We provide complete company benefits: Major medical, dental, 401k savings plan. Guaranteed income to start \$400/wk. All promotions are based on merit not seniority. For confidential interview app. Call today only 10a.m. - 7 p.m. 606-528-6301
Ask for Mark White

FOR SALE
2 br house with 3/4 acre land large livingroom, built in kitchen, 1 full bath, utility room, large deck on back.
10x16 outside bldg central air/fuel, chain link fence.
Located on Hwy 1780 at Middlefork. Call 606-878-1007 or 606-374-3264.

FOR SALE
3 acres land, 3 room house. Call Pearl Jones at 672-2224 or 439-3236.

FOR SALE
'96 JH 1100 Jet Ski and '97 JT 1100 Jet Ski with trailer. Like new. Serious inquiries only. Call 672-7700

Testing in Leslie County for census jobs is scheduled for July 12, 1999 at 10:00 a.m. at the Leslie County Cooperative Extension Office, upstairs 22045 Main St. Hyden, KY. You must bring two forms of identification. For additional information please phone - 1-888-325-7733.

Packages Include:
* Set up to manufactured housing code specifications
* Ejectors
* A.C., Heat Pump or gas pack installation
* Underpinning
* Steps and Decks
* Water and Septic Hook Ups
* City or County Water Installed
* Electrical Hook Up with Pole
* Septic Systems Installed
* We Do Land In Lieu Packages (bring your title)
* We do hand and home packages

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1945 East Darnell Boone Pkwy, Lot #748
London, Kentucky
Call for information 606-862-1420
Toll Free 1-888-450-2748
ICN

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If we can't help you, NO ONE CAN.
Call 606-862-1420

Accent
LOAN HOME
APPLICANT

NAME: _____ BIRTHDATE: _____
SOC. SEC. NO.: _____ MARRIED: _____ SEPARATED: _____
NO. OF DEPENDENT CHILDREN: _____ AGES: _____
PRESENT STREET ADDRESS: _____
CITY, STATE, ZIP: _____ HOME PHONE: _____
HOW LONG AT PRESENT ADDRESS? FROM OWNER: _____ RENTER: _____ NOT TRUE: _____
YES: _____ NO: _____ RELATIVE: _____ OTHER: _____
EMPLOYER: _____ CITY/STATE: _____
PHONE NUMBER: _____ JOB TITLE: _____ HIRE DATE: _____
GROSS SALARY: _____ YRS. IN: _____ WK. MO. YR. _____

NOTE: Applicant, child support, or other legal action must be resolved and reversed against you and there must be no liens or judgments against the obligator.

SIGNATURE: _____
SIGNATURE AUTHORIZES CREDIT CHECK

ICN **Merit/Park Call or Come By**
1945 East Darnell Boone Parkway
London, KY 40711 Fax: 606-862-8115
Toll Free 888-450-2748

Classifieds

Notice

NOTICE OF INTENTION TO MINE Pursuant to Application #866-7011, Renewal

In accordance with the provisions of KRS 350.055, notice is hereby given that Kerd-Bandy Co., Inc., 1500 North Big Run Road, Ashland, Kentucky 41102 has applied for renewal of a permit effecting 131.98 surface acres.

The operation is located at the community of Beverly in Leslie County. The operation is approximately 1.5 miles from KY 2011 1/2 junction with KY 66 and located 1.0 miles north of the Clay and Bell County line. The operation is located on the Beverly U.S.S. 7 1/2 minute quadrangle map at latitude 36-55-23, and longitude 83-28-30. The surface area is owned by South Mississippi Electric Power Association, on 8-4-90. The application was

Highway 49 North, Hattiesburg, MS 3904.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, 85 State Police Road, London, Kentucky, 40741. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

Notice

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that BNR Coal Company, Rt. 8, Box 541, Manchester, KY 40962, has applied for Phase III bond release on permit number 466-5094 which was last issued on 8-4-90. The application was

in an area of approximately 7.02 acres of bonded surface disturbance with an additional 29.3 acres overlying proposed underground workings located 1 mile south of Hyden in Leslie County.

The permit area is approximately 0.67 miles south west from U.S. 421 junction with KY Route 80 and located 0.1 miles southeast of the Middle-Fork of the Kentucky River. The last hearing was 37 degrees 08 minutes 47 seconds. The longitude is 83 degrees 22 minutes 20 seconds. The bond now in effect for the permit is letter of credit for \$3165,000. Approximately 15% of the original bond amount of \$21,200,000 is included in this application for release.

Notice

PUBLIC NOTICE OF BLASTING SCHEDULE

Nally & Hamilton Ent., Inc. P.O. Box 157, Bardonia, Kentucky 40004, Phone: (502) 546-0034, shall conduct blasting on its 311.02 acre permit #844-0184 located in Hartlan County. Said operation is located approximately 0.11 miles north of

ing or informal conference must be filed with the director, Division of Field Services, #2 Hudson Hollow, Frankfort, KY 40601, by August 20, 1999.

A public hearing on the application has been scheduled for August 23, 1999, at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, State Office Building, 85 State Police Road, London, KY 40741. The hearing will be canceled if no request for a hearing is received by August 20, 1999.

Notice

Control of the Blasting Area

Control of the blasting area will be maintained by blocking access roads to the area 10 minutes prior to the blast. Post-blast access to the blasting area will be allowed only after inspection and determination that no hazards exist.

KY 221's junction with road 2008. It is located approximately 0.11 miles southeast of Sang Branch in Hartlan County. Latitude 36 degrees - 58' - 55" Longitude 83 degrees - 13' - 05"

Blasting will be conducted each day, Monday through Saturday between the hours of sunrise and sunset. This schedule will be in effect after issuance of the permit and will continue until termination of construction of the mine site. Any major alterations of this blasting schedule will be published. Unscheduled blasting may occur in emergency situations where rain, lightning, or other atmospheric conditions or the safety of the operator or public requires unscheduled detonation.

Overstocking With Trade-Ins will sacrifice 606-862-9117.

POSITION AVAILABLE Kentucky Valley Educational Cooperative has an Occupational Specialist position available for Project Life, a new program designed to teach employability and job skills to TANEM recipients. The job will require work in both Perry and Leslie Counties. The salary will be based on experience and qualifications.

Own Your New Single or Doublewide with no payments for 6 months Call now for application 1-800-265-6633.

Award For Good Credit As low as 6.5 % interest and \$1000.00 Rebate. Limited Time Only 1-800-265-6633

FOR SALE
'96 JH 1100 Jet Ski and '97 JT 1100 Jet Ski with trailer. Like new. Serious inquiries only. Call 672-7700

LOOKING FOR CDL TRAINING?
Before you spend a lot of \$\$\$ going to a truck driving school and hoping a good employer will hire you when you graduate, why not get trained first and get your training in exchange for working for a great company! Super Service offers a six week course in Somerset, Ky. You get your CDL, permit and license plus one on one training in the kind of truck you will be assigned when you graduate. We also pay you a salary of \$206 a week while you are learning and guarantee you will NEVER make less than \$500 a week after graduation. That means you should always make MORE money driving for Super Service and have great benefits like Blue-Cross BlueShield Insurance, a 401K Retirement Plan, drive gear equipment plus frequent rental. For more information call
800-347-5263
Super Service, Inc.

An applicant must possess the following:
*Bachelor's Degree - Teaching certificate preferred.
*Experience in working with adults
*Excellent Communication Skills
*Self-motivated
*Creative and flexible in scheduling
*Computer Skills
To receive an application and job description call (606) 439-2311 or write: Kentucky Valley Educational Cooperative, 325 Broadway, Hazard, KY 41701, Attention: Jeff Hawkins. All applications must be received by August 15, 1999, to be considered for an interview. The application must

Notice is hereby given that Delta Natural Gas Company, Inc., speaks approved by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged by all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES	Base Rate	SGC	Total Rate
General Service	\$ 8.00		\$ 8.00
Monthly Customer Charge	\$ 18.36		\$ 18.36
Residential	\$ 25.00		\$ 25.00
Small Commercial	\$ 2,271.2		\$ 6,491.8 per Mcf
All Others	\$ 2,500.0		\$ 6,270.0 per Mcf
1- 1,000 Mcf	\$ 2,100.0		\$ 5,870.0 per Mcf
1- 5,000 Mcf	\$ 1,500.0		\$ 5,270.0 per Mcf
Over 10,000 Mcf	\$ 1,100.0		\$ 4,870.0 per Mcf
Intermittible	\$200.00		\$200.00
Monthly Customer Charge	\$ 1,700.0		\$ 5,470.0 per Mcf
1- 1,000 Mcf	\$ 1,300.0		\$ 5,070.0 per Mcf
1,000-1-10,000 Mcf	\$ 900.0		\$ 4,670.0 per Mcf
Over 10,000 Mcf	\$ 500.0		\$ 4,270.0 per Mcf

The proposed rates to be changed in all territories served by Delta Natural Gas Company Inc. are as follows:

PROPOSED RATES

General Service: \$ 8.00
Monthly Customer Charge: \$ 18.36
Residential: \$ 25.00
Small Commercial: \$ 2,271.2
All Others: \$ 2,500.0
1- 1,000 Mcf: \$ 2,100.0
1- 5,000 Mcf: \$ 1,500.0
Over 10,000 Mcf: \$ 1,100.0
Intermittible: \$200.00
Monthly Customer Charge: \$ 1,700.0
1- 1,000 Mcf: \$ 1,300.0
1,000-1-10,000 Mcf: \$ 900.0
Over 10,000 Mcf: \$ 500.0

Accent Mobile Homes of London, KY
Proudly Announces Our Full Service Package To New &

FOR SALE
'96 JH 1100 Jet Ski and '97 JT 1100 Jet Ski with trailer. Like new. Serious inquiries only. Call 672-7700

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Before you spend a lot of \$\$\$ going to a truck driving school and hoping a good employer will hire you when you graduate, why not get trained first and get your training in exchange for working for a great company! Super Service offers a six week course in Somerset, Ky. You get your CDL, permit and license plus one on one training in the kind of truck you will be assigned when you graduate. We also pay you a salary of \$206 a week while you are learning and guarantee you will NEVER make less than \$500 a week after graduation. That means you should always make MORE money driving for Super Service and have great benefits like Blue-Cross BlueShield Insurance, a 401K Retirement Plan, drive gear equipment plus frequent rental. For more information call
800-347-5263
Super Service, Inc.

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All Others	\$ 50.00	\$ 50.00
1- 200 Mcf	\$ 3,478.7	\$ 3,770.6
200.1- 1,000 Mcf	\$ 1,850.0	\$ 3,770.6
1,000.1- 5,000 Mcf	\$ 1,450.0	\$ 3,770.6
5,000.1-10,000 Mcf	\$ 1,050.0	\$ 3,770.6
Over 10,000 Mcf	\$.850	\$ 3,770.6
Interruptible		
Monthly Customer Charge	\$ 250.00	\$ 250.00
1- 1,000 Mcf	\$ 1,600.0	\$ 3,770.6
1,000.1- 5,000 Mcf	\$ 1,200.0	\$ 3,770.6
5,001.1-10,000 Mcf	\$.800.0	\$ 3,770.6
Over 10,000 Mcf	\$.600.0	\$ 3,770.6
		\$ 4,370.6 per Mcf
		\$ 4,370.6 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs. Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Retooling Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Standby Service Rate schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation, Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/(decrease) per customer class is as follows: Residential GS: \$1,924.816, 9.85%, Small Commercial GS: \$418.997, 7.85%, Large Commercial and Industrial GS: \$242,480, 2.79%, Interruptible: \$1,053.322, (4.81)%. The average monthly bill for each customer class to which the proposed rates will apply will increase/(decrease) approximately as follows:

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On-System Transportation	\$156.05 or 31.5%	
Interruptible		
Industrial		
On-System Transportation		

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party, any person who has been granted intervention may obtain copies of the rate application and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc., or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391
Public Service Commission
730 Schenkel Lane
P.O. Box 615
Frankfort, KY 40602
606-744-6171
502-564-3940

Repos's
Single or double-wide put your application in now, 606-878-9660

MUST SEE
5 bedroom, 3 baths too many options to list \$359.00 per mo. Delivered and set. Call 1-800-265-6633

16x80
3 bedroom, 2 bath with glamour in master. \$189.00 per mo. Call 606-878-7396.

\$135.00 Per Mo.
For your own home why wait. Call 606-878-7396.

Divorce Forfeits Sale
My loss your gain on 28x60 double-wide Call 606-864-0177

Finley Begley Real Estate
156 Alto Street Hazard, KY 41701

HYDEN - Commercial
Building, completely remodeled, formerly Fantastic Furniture approximately 15,000 square feet. Hand-capped accessible. Excellent potential for legal, insurance or physicians building.

MOSLEY BEND - 400
acres in fee with timber, former John D. and Myrtle Begley property.
Call for other listings in the Hazard, Perry County areas. Phone: 606-436-4740.

resume and letter of interest.

FOR SALE
Log home on scenic acreage and river front. Paved road and city water 4 mi. from Oneida, Kentucky. Large stone fireplace, 1 1/2 stories attached private office or apartment. Double garage many, many extras Call 606-847-9552.

Call 672-3399
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Buying Timberlands
We pay top prices for timberland ready to cut now Or ready to cut in 10 to 15 years Or timberland cut recently. We also buy timber on the stump. For more information Call Toll Free, without obligation: 800-487-0017, ext. 286 or ext. 205. Kentucky Branch Timberlands, LLC

FOR SALE
Martina on Lake Cumberland. Call Nancy at 606-528-0913.

FOR SALE
3 acres land, 3 room house. Call Pearl Jones at 672-2224 or 439-3236.

PIANO FOR SALE
Take on low monthly payment. Beautiful console piano. No Money Down. 1-800-371-1220.

Packages Include:

- * Set up to manufactured housing code specifications
- * Routers
- * A.C., Heat Pump or gas pack installation
- * Underpinning
- * Steps and Decks
- * Water and Septic Hook Ups
- * City or County Water Installed
- * Electrical Hook Up with Pole
- * Septic Systems Installed
- * We Do Land in Lieu Packages (bring your title)
- * We do land and home packages

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London, Kentucky
Call for information 606-862-1420
Toll Free 1-888-480-2748

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Good Credit - Bad Credit - No Credit - No Problem
If we can't help you, no one can.
Call 606-862-1420

Accent HOME MAKES APPLICANT

NAME _____ MARRIED _____ UNMARRIED _____ SEPARATED _____
SOC. SEC. NO. _____
NO. OF DEPENDENT CHILDREN _____ AGES _____
PRESENT STREET ADDRESS _____
CITY/STATE/ZIP _____ HOME PHONE _____
HOW LONG AT PRESENT ADDRESS (MONTHS) _____ (YEARS) _____
MOS. INO. _____
EMPLOYER _____ CITY/STATE _____
PHONE NUMBER _____ JOB TITLE _____ HIRE DATE _____
ESTIMATED SALARY _____ PER. _____ IB. _____ WK. _____ MO. _____ YR. _____
OTHER INCOME _____
SIGNATURE AUTHORIZED CREDIT CHECK _____
SIGNATURE _____
ICN **Main/Pax Call or Come By**
1945 East Daniel Boone Parkway
London, KY 40721 Fax: 606-862-3815
Toll Free 1-888-480-2748

STATE OF KENTUCKY
COUNTY OF FAYETTE

Before me, a Notary Public, in and for said County and State, this
15 day of July, 1999 came Gynn Medina,
personally known to me, who, being duly sworn, states as follows:
That he/she is IPS Supervisor
of the Lexington Herald-Leader and that said publication of date
June 30, July 7 + 14 1999 carried the advertising
of Delta Natural Gas occupying
the following space. 3" x 10.25".

By _____
Gynn Medina

(SEAL)

Loretta A. Kelly
Notary Public

My Commission Expires
February 5, 2000

RECEIVED
JUL 16 1999

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission for proposed rate changes...

Table with columns: Rate Type, Rate, and Description. Includes Residential, Commercial, Industrial, and various service rates.

The proposed rates to be charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PROPOSED RATES
Basic Rate - GCR - Total Rate

General Service
Residential: \$20.00
Commercial: \$17.00

Industrial
Over 10,000 Mcf: \$5.00
Over 100,000 Mcf: \$4.50

Interruptible
Monthly Customer Charge: \$250.00
Over 10,000 Mcf: \$3.00

Delta Natural Gas Company, Inc. proposes changes to the rates of the following services...

The foregoing rates reflect a proposed increase in revenues of approximately 6.7% to Delta Natural Gas Company, Inc.

The average monthly bill for each customer class to which the proposed rates will apply will increase (decrease) approximately as follows:

Residential: \$4.82 or 6.3%
Commercial & Industrial: \$16.05 or 13.6%

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request a hearing...

Delta Natural Gas Company, Inc.
Public Service Commission
700 State Street, Room 200
Frankfort, KY 40602

The draft text of the proposed amendments to the Business and Professions Code...
If you have any questions or if you are a person with a disability...

CHANGES ARE MADE IN DETERMINATIONS OF ANNUAL FAYETTE COUNTY FLOOD ELEVATIONS UNDER THE NATIONAL FLOOD INSURANCE PROGRAM

On September 3, 1982, the Federal Emergency Management Agency (FEMA) announced...

The Association Director for Mitigation, has determined that modification of the elevations of the flood having a one percent (1%) annual chance flood...

The modification to the effective Flood Insurance Rate Schedule (FIRS)...

Approximately 240 local Flood Insurance Rate Schedule (FIRS)...

At confluence of Two Ponds 987
Two Ponds Tributary: 988
Ridge Church Tractory: 987

Under the aforementioned Acts of 1968 and 1973, the Associate Director for Mitigation, must develop criteria for floodplain management...

Upon the second publication of notice of these changes in this paper, any person has 90 days in which he can request a hearing...

The Honorable Pam Miller
Mitigation Director
200 East Main Street, 21st Floor
Frankfort, Kentucky 40601

June 24, 1982
ATTENTION: MARYBOR
AT THE OFFICE OF THE
COUNTY CLERK
PUBLISHED: June 24, 1982

ORDINANCE NO. 118-82

An ordinance to amend Ordinance No. 117-82...

Section 1. That certain parcels of land...

Section 2. That the Board of Commissioners...

Section 3. That the Board of Commissioners...

Section 4. That the Board of Commissioners...

Section 5. That the Board of Commissioners...

Section 6. That the Board of Commissioners...

Section 7. That the Board of Commissioners...

Section 8. That the Board of Commissioners...

FOR REMOVAL OF IMPROVEMENTS
ACQUIRED BY THE COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET

Parcel No. 03
Parcel No. 04

Parcel No. 05
Parcel No. 06

Parcel No. 07
Parcel No. 08

Parcel No. 09
Parcel No. 10

Parcel No. 11
Parcel No. 12

Parcel No. 13
Parcel No. 14

Parcel No. 15
Parcel No. 16

Parcel No. 17
Parcel No. 18

Parcel No. 19
Parcel No. 20

Parcel No. 21
Parcel No. 22

FOR REMOVAL OF IMPROVEMENTS
ACQUIRED BY THE COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET

Parcel No. 23
Parcel No. 24

Parcel No. 25
Parcel No. 26

Parcel No. 27
Parcel No. 28

Parcel No. 29
Parcel No. 30

Parcel No. 31
Parcel No. 32

Parcel No. 33
Parcel No. 34

Parcel No. 35
Parcel No. 36

Parcel No. 37
Parcel No. 38

Parcel No. 39
Parcel No. 40

Parcel No. 41
Parcel No. 42

100 days from publication of this notice...

FOR REMOVAL OF IMPROVEMENTS
ACQUIRED BY THE COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET

Parcel No. 43
Parcel No. 44

Parcel No. 45
Parcel No. 46

Parcel No. 47
Parcel No. 48

Parcel No. 49
Parcel No. 50

Parcel No. 51
Parcel No. 52

Parcel No. 53
Parcel No. 54

Parcel No. 55
Parcel No. 56

Parcel No. 57
Parcel No. 58

Parcel No. 59
Parcel No. 60

630 Houses for BRICK RANCH OF 2800 sq. ft. 3 1/2 baths...

631 Houses for 2 BR, 2 BA, split main level...

632 Houses for 3 BR, 2 BA, split main level...

633 Houses for 4 BR, 2 BA, split main level...

634 Houses for 3 BR, 2 BA, split main level...

635 Houses for 2 BR, 2 BA, split main level...

636 Houses for 3 BR, 2 BA, split main level...

637 Houses for 4 BR, 2 BA, split main level...

638 Houses for 3 BR, 2 BA, split main level...

639 Houses for 2 BR, 2 BA, split main level...

640 Houses for 3 BR, 2 BA, split main level...

556 Legals

AN ORDINANCE APPROPRATING THE REVENUES AND INTERFUND TRANSFERS FOR THE GENERAL DISTRICTS...

ORDINANCE NO. 176-99

WHEREAS, the Urban County Council has, through its committees, reviewed the proposed budget and has made certain amendments...

556 Legals

come revenues and interfund transfers for the general districts...

556 Legals

sick, injured or otherwise disabled employees...

556 Legals

for a financial year, a taxpayer who is a resident of the county...

556 Legals

Other corporations, partnerships, and trusts...

556 Legals

Good amounts of income tax paid by an individual...

556 Legals

don't pay, it is not deductible...

556 Legals

(34) Salaries, wages, and other amounts...

556 Legals

location in Fayette County, who sell a...

556 Legals

LEGAL NOTICE Notice is hereby given...

556 Legals

NOTICE OF SALE A. J. Clark, Clerk of the Court...

Table with multiple columns and rows, likely a budget or financial statement.

WHEREAS, the Urban County Council has, through its committees, reviewed the proposed budget...

Other corporations, partnerships, and trusts...

don't pay, it is not deductible...

(34) Salaries, wages, and other amounts...

location in Fayette County, who sell a...

LEGAL NOTICE Notice is hereby given...

NOTICE OF SALE A. J. Clark, Clerk of the Court...

233-7878 OR 1-800-933-7355

LEXINGTON HERALD-LEADER, LEXINGTON, KY. ■ Wednesday, July 7, 1999

RECEIVED
JUL 28 1999

AFFIDAVIT OF PUBLICATION

I, Mark Hoskins, Editor of the Manchester Enterprise, paper of general circulation, printed and published at Manchester, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Manchester Enterprise on the following dates: July 1, 1999, July 8, 1999 and July 15, 1999.

Mark Hoskins
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 21 day of July, 1999.
My Commission expires: Aug 22, 2000.

Melissa Walker
Notary Public

CLASSIFIEDS/LEGALS

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 826-5042 Amendment #1 in accordance with the provisions of KRS 350.070, notice is hereby given that Kerdy Bandy Co., Inc., 1500 North Big Run Road, Ashland, Kentucky 41102, has filed an application for an amendment to an existing underground coal mining and reclamation operation located 3.1 miles northwest of Beverly in Clay, Bell and Knox Counties. This amendment will underlie an additional 138.7 acres, making a total area of 521.6 acres within the amended permit boundary.

The proposed amendment is approximately 3.3 miles southwest from KY 665 junction with KY 1524 and located at the head of Laurel Fork of Luck Fork. The latitude is 36 degrees 57'29". The longitude is 83 degrees 34'48". The proposed amendment is located on the Beverly U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the underground method of mining. The amendment will underlie land owned by the South Mississippi Electric Power Association, Coys Stuffer, Ike Jones, Heits and John Slusher Heits.

The application has been filed for public inspection of the Department for Surface Mining Reclamation and Enforcement's London Regional Office, Regional Office Building, 85 State Police Road, London, Kentucky 40741-9008. Written comments, objections or requests for a permit conference must be filed with the Director of the Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

COMMONWEALTH OF KENTUCKY
41ST JUDICIAL CIRCUIT
CLAY COUNTY
CIVIL ACTION
NO. 94-CI-00278
(formerly E.C. RAIDER) THE ESTATE OF HAROLD RAIDER, DEPENDANT VS. NOTICE OF SALE

A certain tract of land lying and being in Clay County, Kentucky and being the same tract of land conveyed to J.L. Baker and wife, Bettie Baker to Ed Rader and wife, Icy Rader, by deed bearing date the 20th day of February, 1924, recorded in

Deed Book 53, of Page 132, Clay County Clerk's Office, bounded and described as follows:

A certain tract of land lying on Mill Creek of Clay County, Kentucky, and beginning on a white oak of a water gap near the County Road; thence up the road and with the road to a black oak, a corner to G.G. Mills Road; thence North 2 E, to a chestnut; thence North 7 E, to a stone corner; thence westwardly to a bunch of maples near the Alderson (Anderson) Branch and with the branch as it meanders to the beginning, containing 25 acres more or less.

There is reserved and excepted from this deed the cemetery as presently embraced and including within the fence boundary, and to be held in trust by the heirs of Icy Rader and his wife, for the benefit of the immediate heirs of the said Ed Rader and Icy Rader, as a family burial plot.

A certain tract of land lying and being in Clay County, Kentucky and being the same tract of land conveyed by Wm. Mosley and wife, Margaret Mosley to Ed Rader and wife, Icy Rader, by deed bearing date the 19th day of February, 1930, recorded in Deed Book 59, Page 473, Clay County Clerk's Office, bounded and described as follows:

Lying on Anderson (Anderson) Branch of Mill Creek, waters of Rockcastle River and bounded as follows: Beginning on a bunch of maples on the East bank of Anderson Branch about 7 1/2 rods from the water gate and up the branch from said water gate; thence a straight line Eastwardly to a bunch of maples of the Coal Bank; thence a straight line to a stone corner of G.G. Mills; thence N 48 E 20 poles to two sagdos sprouts N 22 1/2 E 32 poles to a black oak, and

YATE OF E.C. RAIDER, ETC., AND ANNA RAIDER, PLAINTIFFS VS. HAROLD RAIDER, DEFENDANT

A certain tract of land lying and being in Clay County, Kentucky and being the same tract of land conveyed to J.L. Baker and wife, Bettie Baker to Ed Rader and wife, Icy Rader, by deed bearing date the 20th day of February, 1924, recorded in

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There is reserved and excepted from this deed the cemetery as presently embraced and including within the fence boundary, and to be held in trust by the heirs of Icy Rader and his wife, for the benefit of the immediate heirs of the said Ed Rader and Icy Rader, as a family burial plot.

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fence enclosing the Raider Family Cemetery. The foregoing perpetual non-exclusive easement is also conditioned upon the following:

a. The parties to this action, their heirs and assigns, shall be entitled to improve the easement road by erecting and/or installing ditches, drains and culverts, by surfacing and resurfacing same with gravel, blocktop or in such manner as they may elect, and the parties shall have the right at all times to maintain the easement roadway;

b. The owner of the remainder of the property shall not hinder or block use of and access to the roadway easement in any manner excepting from or across gates which, if erected, shall remain unlocked.

This property will be sold for cash or twenty percent (20%) down with ninety (90) days to pay balance of the option of the purchaser. Unless the purchaser so elects to pay cash, the purchaser of the property so sold shall give bond for the purchase price with good surety, approved by the Master Commissioner in making the sale, which bond shall be payable to the Master Commissioner and shall bear interest of the rate of twelve (12%) per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no reply shall be allowed. A lien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds, and hereby claimed in writing and filed with the Clerk of the

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc., seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES	Base Rate	GRC	Total Rate
General Service	\$ 8.00		\$ 8.00
Monthly Customer Charge	\$ 18.36		\$ 18.36
Residential	\$ 2.212	\$ 3.7706	\$ 5.9826 per Mcf
Small Commercial	\$ 2.300	\$ 3.7706	\$ 6.0706 per Mcf
All Others	\$ 2.1000	\$ 3.7706	\$ 5.8706 per Mcf
1-200 Mcf	\$ 1.5000	\$ 3.7706	\$ 5.2706 per Mcf
2001-10,000 Mcf	\$ 1.1000	\$ 3.7706	\$ 4.8706 per Mcf
Over 10,000 Mcf			
Interruptible	\$200.00		\$200.00
Monthly Customer Charge	\$ 1.7000	\$3.7706	\$ 5.4706 per Mcf
1-1,000 Mcf	\$ 1.3000	\$3.7706	\$ 5.0706 per Mcf
1,0001-5,000 Mcf	\$ 9000	\$3.7706	\$ 4.6706 per Mcf
5,0001-10,000 Mcf	\$ 5000	\$3.7706	\$ 4.2706 per Mcf
Over 10,000 Mcf			

The proposed rates to be charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PROPOSED RATES	Base Rate	GRC	Total Rate
General Service	\$ 8.00		\$ 8.00
Monthly Customer Charge	\$ 18.36		\$ 18.36
Residential	\$ 2.212	\$ 3.7706	\$ 5.9826 per Mcf
Small Commercial	\$ 2.300	\$ 3.7706	\$ 6.0706 per Mcf
All Others	\$ 2.1000	\$ 3.7706	\$ 5.8706 per Mcf
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Over 10,000 Mcf			

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Over 10,000 Mcf			

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Interruptible	\$200.00		\$200.00
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5,0001-10,000 Mcf	\$ 5000	\$3.7706	\$ 4.2706 per Mcf
Over 10,000 Mcf			

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General Service	\$ 8.00		\$ 8.00
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Over 10,000 Mcf			
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1,0001-5,000 Mcf	\$ 9000	\$3.7706	\$ 4.6706 per Mcf
5,0001-10,000 Mcf	\$ 5000	\$3.7706	\$ 4.2706 per Mcf
Over 10,000 Mcf			

Veterans need to schedule ahead to receive transportation Two days notice required

As most of all veterans of Clay County knows, the DAV Chapter 137 works continuously doing whatever they can to service the veterans of Clay County and surrounding counties.



David Harmon

As you know one of these services is the transportation van service that transports veterans to and from Lexington VA Medical Clinic.

Now we must ask that you, the patient, help us and this is how: if you have an appointment, it is required that you call us two days ahead of time so that you can be scheduled to ride the van.

We are in the office Monday through Thursday from 9:30am to 2pm and Fridays from 9:30 to 12:00 noon. If you have an appointment on Monday, you must call before Friday at 12 o'clock or you will not be scheduled to ride. If your appointment is on Wednesday, you must call Monday so you can be scheduled.

The rules are if you are not scheduled, you cannot ride because there will be other people scheduled. We only have room for six passengers.

Our service work for claim forms, EVR forms and whatever forms you might need filled out is done on Tuesdays and Thursdays between the hours of 9:30 and 2:00pm. If you have something that has only a few days to be filled out, you can make an appointment.

Our phone numbers is (606) 598-2070. You may call any time during work hours for information or help.

Also, the time for veterans who have not had their name placed on the Clay County Veterans Memorial could be running out and if you are a Clay County veteran, you should have your name placed on the memorial. You can do so by stopping by Clay County Monument with the name of the veteran and a \$30.00 donation fee. Don't put it off.

Following is some information you should read and mark it down on your calendar and by all means don't forget to go to the health fair. Another free service for you sponsored by the DAV Chapter 137 of Manchester. Remember the DAV does it best for you the veteran.

The VA Medical Center, Lexington, Kentucky, will hold its fourth annual health fair in Manchester, Kentucky. (Saturday, July 24th) from 10am to

General Service

Monthly Customer Charge	Rate	Rate
Residential	\$ 8.00	\$ 8.00
Small Commercial	\$ 17.00	\$ 17.00
All Others	\$ 50.00	\$ 50.00
1-200 McF	\$ 3,478.7	\$ 3,720.6
200.1-1,000 McF	\$ 1,850.0	\$ 3,770.6
5,000.1-10,000 McF	\$ 1,450.0	\$ 3,770.6
Over 10,000 McF	\$ 850.0	\$ 3,770.6

Monthly Customer Charge	Rate	Rate
1-1,000 McF	\$ 250.00	\$ 250.00
1,000.1-5,000 McF	\$ 1,600.0	\$ 3,770.6
5,000.1-10,000 McF	\$ 1,200.0	\$ 3,770.6
Over 10,000 McF	\$ 800.0	\$ 3,770.6

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental All-in-one Rate Making Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following System Utilization - Terms and Conditions, 3) Standby Service Rate schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation, Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc. at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/(decrease) per customer class is as follows: Residential GS: \$1,924,816, 9.88%, Small Commercial GS: \$418,957, 7.88%, Large Commercial and Industrial GS: \$242,480, 2.79%, Interruptible: \$(1,053,352), (4.81%). The average monthly bill for each customer class to which the proposed rates will apply will increase/(decrease) approximately as follows:

GS:	Rate	Rate
Residential	\$ 4.92 or 9.8%	\$ 5.28 or 10.7%
Small Commercial	\$ 8.56 or 8.3%	\$ 9.24 or 9.0%
Large Commercial & Industrial	\$ 156.05 or 13.6%	\$ 177.65 or 15.5%
On-System Transportation	\$ 156.05 or 31.5%	\$ 207.60 or 41.5%
Interruptible		
Industrial		
On-System Transportation		

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for customers other than the rates included in this notice.

Notice is further given that any corporation, body, public or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391
Public Service Commission
730 Schenkel Lane
P.O. Box 615
Frankfort, KY 40602
502-554-3940

606-744-6171

Wildlife Management Gates to be Closed July 6-Aug. 20

The nature of things
Successful stocking of game species and maintaining huntable populations in the Redbird Wildlife Management Area has depended, in part, on limiting access into the area to help reduce disturbance to these species. In an effort to help reduce disturbance while raising their young, gates into the wildlife management area will be closed from July 6 through August 20. The next anticipated closure of the area will be the mid-winter, after the winter grouse season. There will be some

poles to a large hickory, N 41 E 8 poles to a state, N 41/12 E 5 poles to a state, N 48 E 5, NE 51/2 poles N 41 E 4 poles to a white oak, N 35 W 5 poles and 15 links, N 33 W 11 poles and 15 links, N 73 W 13 poles and 15 links, N 33 W 5 poles and 15 links, N 22 W 10 poles, N 42 W 6 poles to a black walnut, N 55 W 12 poles, N 75 W 6 poles and 20 links, S 63 W 40 poles to a white oak, S 20 W 11 poles, S 33 W 10 poles, S 26 W 8 poles, S 18 links to a sourwood, S 31 W 18 poles to a white oak, S 48 W 8 poles to a white oak, N 78 W 7 poles and 18 links to a black oak, S 83 W 6 poles to a white oak and chestnut, S 88 W 12 poles and 12 links to a white oak on the East side of the Anderson Branch; hence down said branch which is open to the Department, containing 50 acres more or less.

Also the road reserved and sold in the chain of title herein conveyed. There is excluded from the above described property and reserved unto the parties hereto, their heirs and assigns the following described cemetery property: Being known as the Redder Family Cemetery, rectangular in shape, which is complete enclosed by a women gate fence with the entrance west corner of the southwest corner of the cemetery fence. There is also excluded from the above described property and reserved unto the parties hereto, their heirs and assigns the following described perpetual, non-exclusive, easement for the purposes of ingress and egress to the Redder Family Cemetery, being situated on the east side of the road, described as follows: Beginning at a point on Highway 472 located directly in front of the barn, thence running a straight line toward the barn, being almost due north, thence around the west side of the barn to the northwest corner of the barn; thence from the northwest corner of said barn, a straight line to the Redder Family Cemetery gate located at the southwest corner of the

cross price. Dated this the 23 day of June, 1999.
LARRY JOE ROBERTS
MASTEE COMMISSIONER
CLAY CIRCUIT COURT
CERTIFICATE OF SERVICE
The undersigned hereby certifies that a true and correct copy of the foregoing Notice of Sale was served by mailing same, postage prepaid, on the date to the following:
Hon. John T. Aubrey
303 Main Street
Manchester, KY 40062
Hon. Harold Redder
1101 Lawyer Street
P.O. Box 447
Manchester, KY 40062
Dated this the 23 day of June, 1999.
LARRY JOE ROBERTS

NOTICE OF INTENTION TO FINE Pursuant to Application #824-8023, Renewal
In accordance with the provisions of KRS 350.055, notice is hereby given that Kentucky Big Run Road, Ashland, Kentucky 41102 has applied for renewal of a permit effecting 93.2 surface acres. The operation is located 2.0 miles north of Beverly in Clay County. The operation is approximately 1.7 miles south from KY 1524's junction with KY 66 and located 0.5 miles west of KY 66. The operation is located on the Beverly U.S.G.S. 7 1/2 minute quadrangle map of latitude 36-57-59 and longitude 83-32-21. The surface area is owned by South Mississippi Electric Power Association, Highway 36404 and W/R: Knuckles, c/o Dan Knuckles, General Delivery, Phenixville, Kentucky 40977.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, 85 State Police Road, London, Kentucky 40314. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Permits, #21 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

Manchester, Kentucky. The event is free and all veterans are welcome to attend. This includes Clay County, Leslie County, Perry County, Jackson County, Laurel County, Owsley County, Rockcastle County and other surrounding counties. Veterans attending will be assessed by a nurse to determine health screening needs. Screenings available include cholesterol, glucose, blood pressure, dental-oral, hearing, nutrition, foot care, diabetes, chronic pulmonary disease and spiroetry. Staff will be available to provide information on substance abuse, post traumatic stress disorder, and patient enrollment. Veterans who have previously received care at the VA Medical Center bring a copy of your DD Form 214 or discharge. This is another free service brought to you by your local DAV Chapter 137 of Manchester.

The DAV Chapter 137 means veterans helping veterans. For more information, call DAV Chapter 137, 606-598-2070 or Judy Rittenhouse at 606-28104814, Lexington, Kentucky. Remember: It's Free! It's July 24, 1999! Peace Creek Elementary, Manchester, Kentucky! It's for your health! Don't forget it!

Delta Gas



Richard L. Rossmier
District Manager
Redbird

CLASSIFIEDS/LEGALIS

The Manchester Enterprise, Manchester, Kentucky 40962, Thursday, July 15, 1999. A-9

Delta Gas

COMMONWEALTH OF KENTUCKY

43rd JUDICIAL CIRCUIT CLAY COUNTY COURT

CIVIL ACTION

NO. 94-CI-00278

(formerly E.C. RADER) THE ESTATE OF E.C. RADER, ET AL. AND ANNA RADER, PLAINTIFFS

V.S.

HAROLD RADER DEFENDANT

NOTICE OF SALE

By virtue of the Judgment and Order of Sale of the Clay Circuit Court granted on June 9, 1999, in the above styled matter, I shall proceed to offer for sale of the courthouse door in the City of Manchester, Clay County, Kentucky to the highest and best bidder at public auction on Friday, July 16, 1999 at the hour of 1:00 p.m. or thereabouts for cash or twenty percent (20%) down with ninety (90) days to pay the balance, the following property, to wit:

TRACT I:

A certain tract of land lying

and being in Clay County, Kentucky and being the same tract of land conveyed once by J.L. Baker and wife, Berlie Baker to Ed Rader and wife, Icy Rader, by deed bearing date the 20th day of February, 1924; recorded in Deed Book 53, at Page 132, Clay County Clerk's Office; bounded and described as follows:

A certain tract of land lying on Mill Creek of Clay County, Kentucky, and beginning on a white oak at a water gap near the County Road, hence up the road and with the road to a black oak, corner to G.G. Miller, hence North 2 E. to a chestnut stone corner, thence west and westerly to a bunch of maples (Anderson Branch of Mill Creek), westerly of Rockcastle River, and bounded as follows: Beginning on the east bank of the branch as it meanders to the beginning containing 25 acres more or less. There is reserved, and excepted from this deed the water gate, thence a

straight line easterly to a bunch of maples of the Cool Bank, thence a straight line to a stone corner of G.G. Miller, land N 48 E 20 poles to two sycamores sprouts N 22 1/2 E 32 poles to a hickory, S 81 E 28 poles to a stake, N 18 E 21 poles to a large hickory, N 41 E 8 poles to a stake, N 41 1/2 E 5 poles to a stake, N 48 E 5 poles to a stake, N 41 E 4 poles to a white oak, N 35 W 5 poles and 15 links, N 33 W 13 poles and 15 links, N 33 W 13 poles and 15 links, N 22 W 5 poles and 15 links, N 22 W 10 poles, N 42 W 6 poles to a black walnut, N 55 W 12 poles, N 75 W 4 poles and 20 links, S 63 W 40 poles to a white oak, S 20 W 11 poles, S 33 W 10 poles, S 26 W 8 poles and 18 links to a sawwood, S 31 W 18 poles to a white oak, S 48 W 8 poles to a white oak, N 78 W 7 poles and 18 links to a black oak, S 83 W 6 poles to a white oak and creek, S 88 W 12 poles and 12 links to a white oak on the East side of the Anderson Branch, thence down said branch with its meanders to the beginning, containing 56 acres more or less.

General Service	Base Rate	GHC	Total Rate
Monthly Customer Charge	\$ 8.00		\$ 8.00
Residential	\$ 18.36		\$ 18.36
Striplin/Commercial	\$ 25.00		\$ 25.00
All Others	\$ 2,721.2		\$ 2,721.2
1,200 Mcf	\$ 3,770.6		\$ 3,770.6
2,000 Mcf	\$ 2,500.0		\$ 2,500.0
1,000 Mcf	\$ 2,100.0		\$ 2,100.0
5,000-10,000 Mcf	\$ 1,500.0		\$ 1,500.0
Over 10,000 Mcf	\$ 1,100.0		\$ 1,100.0
Interchangeable			
Monthly Customer Charge	\$300.00		\$300.00
1,000 Mcf	\$ 1,700.0		\$ 1,700.0
5,000 Mcf	\$ 1,300.0		\$ 1,300.0
10,000 Mcf	\$ 900.0		\$ 900.0
Over 10,000 Mcf	\$ 500.0		\$ 500.0

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

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certainty, as presently embraced and included with the fence boundary, and to be held in trust by the heirs of Ed Rader and Icy Rader for the benefit of the estate of E.C. Rader, et al. The deed is hereby null and void, and the heirs of Ed Rader and Icy Rader are hereby notified to execute a deed conveying the above described property to the heirs of Ed Rader and Icy Rader, by deed bearing date the 20th day of February, 1924; recorded in Deed Book 53, at Page 132, Clay County Clerk's Office; bounded and described as follows:

A certain tract of land lying on Mill Creek of Clay County, Kentucky, and beginning on a white oak at a water gap near the County Road, hence up the road and with the road to a black oak, corner to G.G. Miller, hence North 2 E. to a chestnut stone corner, thence west and westerly to a bunch of maples (Anderson Branch of Mill Creek), westerly of Rockcastle River, and bounded as follows: Beginning on the east bank of the branch as it meanders to the beginning containing 25 acres more or less. There is reserved, and excepted from this deed the water gate, thence a

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NOTICE OF INTENTION TO MINE Pursuant to Application #826-8023 Renewal

In accordance with the provisions of KRS 350.055, notice is hereby given that Kentucky Coal, Inc., 1500 North Big Run Road, Ashland, Kentucky 41102 has applied for renewal of a permit effecting 93.2 surface acres. The operation is located 2.0 miles north of Beverly in Clay County. The operation is approximately 1.7 miles south from KY 1524 S junction with KY 66 and located 0.5 miles west of KY 66. The operation is located on the Beverly USGS 7 1/2 minute quadrangle map of latitude 36-57-59 and longitude 83-32-21. The surface area is owned by South Mississippi Electric Power Association, Highway 49 North, Hollisburg, MS 39404 and W.R. Knuckles, c/o Don

Please send written comments to Mayor D.K. White, City of Manchester, P.O. Box 279, Manchester, Kentucky 40962-0279. Comments will be received until July 29th, 1999.

CLAY COUNTY BOARD OF EDUCATION

POLICY ON NONDISCRIMINATION

POLICY ON NONDISCRIMINATION (RACE, COLOR, GENDER, RELIGION, AGE, DISABILITY AND NATIONAL ORIGIN)

It is the policy of the Clay County Public School District to provide a learning and working environment free from discrimination, to that end, the Clay County Board of Education requests the parents, students and staff to assist the Superintendent and the Board of Education in identifying barriers to a dis-crimination-free learning and working environment in our schools(s).

It is the policy of the Clay County Public School District to provide equal opportunity to all applicants for employment and to administer all personnel practices such as recruiting, hiring, promotion, dismissal, transfer, discipline and other terms, conditions and privileges of employment in a manner which does not discriminate on the basis of race, color, religion, gender, age, disability or national origin.

In order to fulfill its obligations the Clay County Board of Education recognizes a responsibility to avoid discrimination in policies and practices regarding its personnel and students. The Clay County Public School District has developed actions and procedures to implement this policy on non-discrimination. Any person having inquiries concerning Clay County Public School District compliance with Title IX and Section 504 is directed to contact Dr. Deann Knuckles, 128 Richmond Road, Manchester, KY 598-2168 ext. 222. Any person having inquiries concerning Clay County Public School District compliance with Title VI is requested to contact Rebecca Samples, 128 Richmond

Hollisburg, MS 39404 and W.R. Knuckles, c/o Don Knuckles, General Delivery, Pineville, KY 40977.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, 85 State Bank Road, London, Kentucky 40321. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Permitting, 47 Hudson Hollow U.S. 121 South, Frankfort, Kentucky 40601.

A public hearing on the application has been scheduled for September 7, 1999 at 10:00 a.m. at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, 85 State Bank Road, London, Kentucky 40321. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Permitting, 47 Hudson Hollow U.S. 121 South, Frankfort, Kentucky 40601.

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Sand Hill Energy, Inc., Route 7, Box 49 / A, Manchester, KY 40962 has applied for a Phase III bond release on increment number (S) 1 and 2 of permit number 826-0484 which was last issued on 12/09/94. The application covers an area of approximately 201 acres located 0.81 miles north of Crestville in Clay County. The permit area is approximately 0.8 miles north from KY 66 S junction with KY 2000 and located 0.1 miles west of Red Bird River. The latitude is 37 degrees 05-21" north and the longitude is 83 degrees 33-00". The bond now in effect for increment 1, is \$1,000,000 and for increment 2 is \$1,000,000. Credit for \$5,900,000 and in amount of \$2,700,000. Approximately 100% of the original bond amount of \$8,600,000 is in credit in the application for release.

Reclamation work performed includes all backfilling, grading, and seeding have been completed, the post mining land use has been achieved.

Written comments, objections or requests for a permit conference must be filed with the Director, Division of Field Services, 47 Hudson Hollow, Frankfort, Kentucky 40601, by September 3, 1999.

A public hearing on the application has been scheduled for September 7, 1999 at 10:00 a.m. at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, 85 State Bank Road, London, Kentucky 40321. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Permitting, 47 Hudson Hollow U.S. 121 South, Frankfort, Kentucky 40601.

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Written comments, objections or requests for a permit conference must be filed with the Director, Division of Field Services, 47 Hudson Hollow, Frankfort, Kentucky 40601, by September 3, 1999.

A public hearing on the application has been scheduled for September 7, 1999 at 10:00 a.m. at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, 85 State Bank Road, London, Kentucky 40321. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Permitting, 47 Hudson Hollow U.S. 121 South, Frankfort, Kentucky 40601.

General Service, Monthly Customer Charge

Rate	GS	SGR	Rate
Residential	\$ 8.00		\$ 8.00
Small Commercial	\$ 17.00		\$ 17.00
All Others	\$ 50.00		\$ 50.00
200 Mcf	\$ 3,478	\$ 3,770	\$ 7,248 per Mcf
1,000 Mcf	\$ 1,850	\$ 3,770	\$ 3,620 per Mcf
5,000 Mcf	\$ 1,450	\$ 3,770	\$ 4,820 per Mcf
Over 10,000 Mcf	\$ 850	\$ 3,770	\$ 4,620 per Mcf
Interruptible			\$250.00
Monthly Customer Charge	\$ 1,000 Mcf \$ 1,600	\$ 3,770	\$ 5,370 per Mcf
	5,000 Mcf \$ 1,200	\$ 3,770	\$ 4,970 per Mcf
	10,000 Mcf \$ 800	\$ 3,770	\$ 4,570 per Mcf
Over 10,000 Mcf	\$ 600	\$ 3,770	\$ 4,370 per Mcf

Deltonatural Gas Company, Inc. proposes the following new tariffs. Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate Making Mechanism.

In addition, Deltonatural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates; 2) Transportation of Gas for Others; 3) System Utilization - Terms and Conditions; 4) Standby Service Rate Schedule - Rates; 5) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Recommended; 6) Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation; 7) Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Deltonatural Gas Company, Inc. at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Deltonatural Gas Company, Inc. The estimated amount of increase (decrease) per customer class is as follows: Residential GS: \$1,954.816, 9.85%; Small Commercial GS: \$418.957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$1,105,352, (4.81)%. The average monthly bill for each customer class to which the proposed rates will apply will increase (decrease) approximately as follows:

GS	GS	GS
Residential	\$ 4.92 or 9.8%	
Small Commercial	\$ 8.56 or 8.3%	
Large Commercial & Industrial	\$154.05 or 1.4%	
On-System Transportation	\$150.05 or 31.5%	
Interruptible		\$222.50 or 1.5%
Industrial		\$222.50 or 1.5%
On-System Transportation		\$222.50 or 1.5%

The rates contained in this notice are the rates proposed by Deltonatural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from those proposed rates. Such action may result in rates for customers other than the rates included in this notice.

Notice is further given that any corporation, association, body, public or person with a personal interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of their application and testimony by contacting John F. Hall, Deltonatural Gas Company, Inc. at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Deltonatural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Deltonatural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391
Public Service Commission
730 Schenkel Lane
P.O. Box 615
Frankfort, KY 40602
502-564-3940

606-744-6171

Regraining of Point on Highway 472

Highway 472 located directly in front of the barn. Hence, a straight line toward the barn, being almost due north, hence around the northwest corner of the barn to the northwest corner of the barn, hence then the northwest corner of sold barn a straight line to the Redder Family Cemetery gate located at the southwest corner of the fence enclosing the Redder Family Cemetery.

The foregoing perpetual non-exclusive easement is also conditioned upon the following:

a. The parties to this action, their heirs and assigns, shall be entitled to improve the easement road by creating and/or installing ditches, drains and culverts, by surfacing and resurfacing or in such manner as they may elect; and the parties shall have the right of all lines to maintain the easement roadway.

b. The owner of the remainder of the property shall not hinder or block use of and access to the roadway easement in any manner excepting, for or stock, goats, which, if elected, shall remain unlocked.

This property will be sold for cash or twenty percent (20%) down with ninety (90) days to pay balance of the option of the purchaser. Unless the purchaser so elects to pay cash, the purchaser of the property so sold shall give bond for the purchase price with good surety approved by the Master Commissioner in making the sale, which bond shall be payable to the Master Commissioner and shall bear interest of the rate of twelve (12%) per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no appeal shall be allowed.

A lien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current

Pinewville, Kentucky 40977

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, 85 State Police Road, London, Kentucky 40741. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Permits, -2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

HOODPLAINS FARMLANDS AND WETLANDS NOTICE EARLY PUBLIC NOTICE

The City of Manchester has received funding for a public facilities improvements project as a Small Cities CD&G Project at Rural Development, KIA and an ARC Project. The project sites will be located in the 100-year floodplain. The proposed project consists of approximately 4 miles of 8.5 and 4 inch sewer main and construction of additional facilities located at the Manchester Wastewater Treatment Plant.

To preserve existing housing stock it is necessary to carry out this project in the floodplain. All public facility construction to be undertaken in the floodplain will be submitted to the Kentucky Office of Floodplain Management for approval. The City is interested in discussing alternatives to the project and securing public perceptions of possible adverse impacts that could result from the project and possible mitigation measures. The purpose of this notice is to inform the public of this possible result and to request comments concerning (1) the impacts of the proposed location of floodplains, wetlands, and floodplains; (2) alternative sites or actions that would avoid these impacts; and (3) methods that could be used to reduce these impacts.

This Early Floodplain, Floodplain and Wetland Notice originally was published on April 29, 1999 with the comment period expiring on April 15, 1999. The comment period for the notice should have expired on May 15, 1999. The public notice is being republished to allow for an additional 15 day comment period.

TURN CONCRETE INTO GOLD

London Regional Office, 85 State Police Road, London, KY 40741-9008. The hearing will be held if no request for a hearing or informal conference is received by September 3, 1999.

NOTICE OF INTENTION TO MINE

Pursuant to Application #226-8023, Renewal in accordance with the provisions of KRS 350.055, notice is hereby given that Reid-Bandy Co., Inc., 1500 North Big Run Road, Arpwood, Kentucky 41109 has applied for renewal of permit effective 932 surface acres. The operation is located 2.0 miles north of Beverly in Clay County. The operation is approximately 1.7 miles south from KY 1524.3 junction with KY 66 and located 0.5 miles west of KY 66. The operation is located on the Beverly U.S.G.S. 7 1/2 minute quadrangle map of latitude 36-57-59 and longitude 83-32-21. The surface area is owned by South Mississippi Electric Power Association, Highway 49 North.

NOTICE

Hima-Sibert Water District has revised certain non-recurring charges in its tariff. The following fees were placed in effect as of 1/15/99:

Nonrecurring Charges	
Deposit	\$50.00
Reconnection Charge	25.00
Meter Connection Charges	
5/8" X 3/4"	\$575.00
All other meter sizes	Actual Cost

A 10% late payment penalty will be applied to past due bills.

Hima-Sibert inadvertently neglected to publish notice of these nonrecurring charges at the time it applied to the Public Service Commission for approval of the charges as required by 807 KAR 5-011. Tariffs, Hima-Sibert Water District is requesting a deviation from the Public Service Commission for the requirement to publish prior notice. Any corporation, association, body, public or person may, within thirty (30) days after publication of this notice file any comments regarding the request for deviation with the Public Service Commission, 730 Schenkel Lane, Post Office Box 615, Frankfort KY 40602. Hima-Sibert Water District

London Regional Office, 85 State Police Road, London, KY 40741-9008. The hearing will be held if no request for a hearing or informal conference is received by September 3, 1999.

TURN CONCRETE INTO GOLD
MAKE AND SELL CORNMEAL CONCRETE BIRD BATHS, STEEL BARY, PICKING TABLES, FLOWER POTTS, ETC.
BUY MOLDS AND LEARN HOW TO CALL
1-800-834-5449
ASK FOR JOHN

AFFIDAVIT OF PUBLICATION

1. Jeannie Johnson Bookkeeper, ~~Editor~~ of the Menifee County News, paper of general circulation, printed and published at Morehead, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Menifee County News on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.

Jeannie Johnson
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 14 day of July, 1999.
My Commission expires: 2/3/2002.

Chimila M. Haley
Notary Public

CLASSIFIEDS 784-6868

DEADLINE FRIDAY AT 5 P.M.

<p>014 Special Notices</p> <p>\$ Free Cash From Consolidate Debt wealthy families Same Day Approval. No application from home! No ex-dollars to help fees! 1-800-863-9006. Ext. 936. Bonuses paid immediately. Write immediate help-pay. w.w.help-pay.com. 847 Second Ave., Suite #250, New York, New York 10017.</p> <p>\$800 Weekly Potential complete simple Government forms at home. No expertise necessary. Call toll free 1-800-21117 or enter on line at w.w.poetry.com</p> <p>A pill to lose weight? Increase energy. One free sample will prove and more. See me at 1-800-444-7521 CAN</p> <p>Are You Credit Bills overwhelmed? Free debt consolidation. Free consolidation your bills into one monthly payment. Reduce interest, avoid late charges, get 1 free! Extra strength. Backed by National Debtors' Council. COD/CC 1-800-804-0436 CAN</p> <p>Auto Insurance Problems? DUI, no prior insurance-no problem! Call 1-800-491-7277 or 784-0007. Low rates-monthly payments.</p> <p>Bankruptcy 79+ Stops garnishments. Divorce. Why wait? Call Rich. 1-800-888-899+. Also, foreclosure Avoidance Program. Homeowner Loans. FreshStart 1-888-395-8030 www.freshstartusa.com Credit OK. Every one welcome, I</p>	<p>040 Business Opportunity Earn \$1,000 Weekly working from home! No experience required! 9006. Ext. 936. Bonuses paid immediately. Write immediate help-pay. w.w.help-pay.com. 847 Second Ave., Suite #250, New York, New York 10017.</p> <p>Interested In Writing poetry? Earn \$90,000 Possible public relations in wind shields. Free video offer exceptional national poem 20 lines. 1-800-826-8523 income annual in US/G and a dress, stock bonuses, & in-mechanical/computer. Plaza, Suite 11835, Owings Mills, MD 21117 or enter on line at w.w.poetry.com</p> <p>Jersey Devil Aliens, Bigfoot, information pack. See me at 1-800-810-8745, ext 27, 24 CAN</p> <p>Free 9 day Trial, boost loss weight, boost energy, make a fortune from home. 1-800-826-8523 U.S./Canada</p> <p>Loose Weight Fast! Metabolite 1000 2 month supply \$13.95. But, get 1 free! Extra strength. Backed by National Debtors' Council. COD/CC 1-800-804-0436 CAN</p> <p>Receiving Payments? Investor pays cash now for your seller financed mortgage, real estate contract, insurance annuity. Highest prices. Free quotes. credit OK. Fee: 1-day money back. 1-800-770-0092, ext. 6450.</p> <p>Want A Visa Card? Access cards. Hot item. No competition. Real & Maker. Distribution necessary. Will</p>	<p>041 Help Wanted Business Sales FLAFC, A Fortune 500 company by Dish Network. #1 in insurance company \$69. Regularly to work for Fortune \$169.00 Shipped discount. One of the 50 best stocks set. Lowest month in the world by financial columnist and author. An. 100% digital crys-drew. Lecky tal clear. Offer 1-888-294-5402 new subscribers only CAN</p> <p>Signs Portable signs, \$275-\$369. Free letters & delivery. Plastic letters, \$55. and local advertising. For a confidential interview fax your resume to: 605-780-4983.</p> <p>Friendly Toys & Gifts Home decor gifts, toys, Christmas. Earn cash, trips, reorg-nation. Free catalog information. 1-800-488-4876.</p> <p>Gov't Postal Jobs Up to \$17.24 hour hiring for 99, free call for application/examination. Federal hire-full benefits. 1-800-598-4504 ext. 1523 (8am-6pm CST).</p> <p>Loose weight Like crazy! The last weight lost program you'll ever need. Guaranteed. All natural, Doctor recommended. 30 1-day money back guarantee! Senior discount. 888-248-0872 CAN</p> <p>Medical Processor Abandoned DW on 1 acre lot. Call 606-474-0343.</p>	<p>046 Miscellaneous For Sale</p> <p>Satellite Blowers Dish Network. Complete system for \$69. Regularly to work for Fortune \$169.00 Shipped discount. One of the 50 best stocks set. Lowest month in the world by financial columnist and author. An. 100% digital crys-drew. Lecky tal clear. Offer 1-888-294-5402 new subscribers only CAN</p> <p>Signs Portable signs, \$275-\$369. Free letters & delivery. Plastic letters, \$55. and local advertising. For a confidential interview fax your resume to: 605-780-4983.</p> <p>Got A Membership or Timeshare? We'll take it! America's most successful Home campgrounds and timeshare resale. Call 1-800-423-5967, 24 hours. Intermittent CAN</p> <p>059 Computers Fully Loaded Pentium Computer Over 10,000 Mcf. Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate Making Mechanism.</p>	<p>047 Legal Notices</p> <p>Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as PRESENT RATES</p> <table border="1"> <tr> <td>General Service</td> <td>Base Rate</td> <td>+ GCR</td> <td>= Total Rate</td> </tr> <tr> <td>Monthly Customer Charge</td> <td>\$8.00</td> <td></td> <td>\$8.00</td> </tr> <tr> <td>Residential</td> <td>\$18.36</td> <td></td> <td>\$18.36</td> </tr> <tr> <td>Small Commercial</td> <td>\$18.36</td> <td></td> <td>\$18.36</td> </tr> <tr> <td>All Others</td> <td>\$25.00</td> <td></td> <td>\$25.00</td> </tr> <tr> <td>1-200 Mcf</td> <td>\$2.7212</td> <td></td> <td>\$2.7212</td> </tr> <tr> <td>1000-15,000 Mcf</td> <td>\$2.5000</td> <td></td> <td>\$2.5000</td> </tr> <tr> <td>5000-10,000 Mcf</td> <td>\$2.1500</td> <td></td> <td>\$2.1500</td> </tr> <tr> <td>Over 10,000 Mcf</td> <td>\$1.1000</td> <td></td> <td>\$1.1000</td> </tr> <tr> <td>Monthly Customer Charge</td> <td>\$200.00</td> <td></td> <td>\$200.00</td> </tr> <tr> <td>1-1,000 Mcf</td> <td>\$1.7000</td> <td></td> <td>\$1.7000</td> </tr> <tr> <td>1,000-15,000 Mcf</td> <td>\$1.3000</td> <td></td> <td>\$1.3000</td> </tr> <tr> <td>5,000-10,000 Mcf</td> <td>\$1.9000</td> <td></td> <td>\$1.9000</td> </tr> <tr> <td>Over 10,000 Mcf</td> <td>\$1.5000</td> <td></td> <td>\$1.5000</td> </tr> <tr> <td>Monthly Customer Charge</td> <td>\$500.00</td> <td></td> <td>\$500.00</td> </tr> <tr> <td>1-1,000 Mcf</td> <td>\$3.4706</td> <td></td> <td>\$3.4706</td> </tr> <tr> <td>1,000-15,000 Mcf</td> <td>\$3.7706</td> <td></td> <td>\$3.7706</td> </tr> <tr> <td>5,000-10,000 Mcf</td> <td>\$3.7706</td> <td></td> <td>\$3.7706</td> </tr> <tr> <td>Over 10,000 Mcf</td> <td>\$3.7706</td> <td></td> <td>\$3.7706</td> </tr> <tr> <td>Monthly Customer Charge</td> <td>\$4.2706</td> <td></td> <td>\$4.2706</td> </tr> <tr> <td>1-1,000 Mcf</td> <td>\$5.4706</td> <td></td> <td>\$5.4706</td> </tr> <tr> <td>1,000-15,000 Mcf</td> <td>\$5.8706</td> <td></td> <td>\$5.8706</td> </tr> <tr> <td>5,000-10,000 Mcf</td> <td>\$5.2706</td> <td></td> <td>\$5.2706</td> </tr> <tr> <td>Over 10,000 Mcf</td> <td>\$4.8706</td> <td></td> <td>\$4.8706</td> </tr> </table>	General Service	Base Rate	+ GCR	= Total Rate	Monthly Customer Charge	\$8.00		\$8.00	Residential	\$18.36		\$18.36	Small Commercial	\$18.36		\$18.36	All Others	\$25.00		\$25.00	1-200 Mcf	\$2.7212		\$2.7212	1000-15,000 Mcf	\$2.5000		\$2.5000	5000-10,000 Mcf	\$2.1500		\$2.1500	Over 10,000 Mcf	\$1.1000		\$1.1000	Monthly Customer Charge	\$200.00		\$200.00	1-1,000 Mcf	\$1.7000		\$1.7000	1,000-15,000 Mcf	\$1.3000		\$1.3000	5,000-10,000 Mcf	\$1.9000		\$1.9000	Over 10,000 Mcf	\$1.5000		\$1.5000	Monthly Customer Charge	\$500.00		\$500.00	1-1,000 Mcf	\$3.4706		\$3.4706	1,000-15,000 Mcf	\$3.7706		\$3.7706	5,000-10,000 Mcf	\$3.7706		\$3.7706	Over 10,000 Mcf	\$3.7706		\$3.7706	Monthly Customer Charge	\$4.2706		\$4.2706	1-1,000 Mcf	\$5.4706		\$5.4706	1,000-15,000 Mcf	\$5.8706		\$5.8706	5,000-10,000 Mcf	\$5.2706		\$5.2706	Over 10,000 Mcf	\$4.8706		\$4.8706
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Consignment sale for charity set for August

A consignment sale for charity is planned for Friday, Aug. 6 and Saturday, Aug. 7 at the Morehead United Methodist Church fellowship hall.

Angel's Attic will be carried out in the tradition of Lexington's Little Lamb's Closet.

Items will include gently used clothing for infants, children and maternity, toys, videos and nursery items.

Sellers will receive 70 percent of the selling price with 30 percent going to charity.

Workers will assist with the sale in two-hour shifts and shop prior to the general public.

Sale times for the public are 9 a.m. to 6 p.m. on Aug. 6 and 10 a.m. to 1 p.m. on Aug. 7.

Proceeds will benefit Doves, Hope Pregnancy Center, Christian Social Services, Shoe Fund of the Mountain Mission and Gateway House.

For details, call 783-4999 ext. 74634.

Adams to perform in Lewis County

Bekki Adams, an eight-year-old gospel singer from Morehead, will be singing at the following locations: Holy Hollow Union church near Hollisboro, Saturday, July 17 at 7:30 p.m. and Petersburg First Church of God Sunday, July 18 at 7 p.m.

Both churches are located in Lewis County.

DISCOUNT METAL ROOFING

Over 11 colors in stock
- Custom cut to the inch
Starting @ \$15.00 per sq.

BRUBAKER BUILDERS

Flemingburg, KY - 877-945-9408

STAR FINANCIAL CORP.

MORTGAGE LOANS
NO DOWN PAYMENT TO QUALIFIED BUYERS
LOW FIXED RATES
PURCHASE OR REFINANCE

(606) 335-7827 / (800) 782-7613

YOU CAN

CAN 40K Call 1-800-663-7440.

Cruise

For 2 people \$600. Includes Las Vegas, Cancun. By owner must sell due to health reasons. 606-784-1259.

Cash Loans

Mortgages debt. Consolidation had credit. No credit OK. 1-800-247-6126, ext. 21. CAN

Consolidation

Stop collection calls reduce payments & charges avoid bankruptcy. 1-800-270-9894. CAN

CREDIT

Card Bills! Free! One low payment pays your bills! Cut interest/harassment! 8 years in business! NACCS 1-800-811-5353. Ext#111 (Not a loan company).

Credit Problems

Visa Card. Guaranteed approval. No credit check. 0% apr. Require. 18, US citizen. Have check and PRR positions approval. 1-800-787-0073. Issued by Merrick Bank, SLC, UT. CAN

Got a

Camper and membership or timeshare? We'll take it! Call America's largest Campground/Time share, resort fee sale, clearing house. Resort-Sales-International 1-800-423-9967.

Over Due Bills

Credit problems? Consolidate Debts! Same day approval. Cut monthly payments to 50%! No application fee! 1-800-863-9006 ext. 891. w.w. Help-Pay-able. 1-800-380-2615. CAN

Are You

Emergetic, Motivated, Carrying LPN looking for a challenge? Then you are needed to join our team. Associates are needed to fill part-time, full-time, and PRR positions at Life Care Center of Morehead. Please contact Diane Fryman, ADON at 606-784-7518, or apply in person to Life Care Center of Morehead. E.O.E. Lisa Jones, Executive Director. 800-942-4063.

Assembly

At home! Crafts, toys, jewelry, wood, sewing, typewriting. Great pay! Call 1-800-795-0380 Ext. #201 assistant, set construction 323-857-9954. CAN

Available

Vending Route Own A Computer Put it to work. Payments to \$10K. \$850-\$3,500 mo. No PVP. Free Details. In-Home. All Cash! Log onto: http://www.hbn.co. 1-800-380-5998. CAN

Take Action

Make \$40,000 yearly! Home work orders needed immediately for assembly, clerical, mail processing positions. For applications write: Charlton Corporation, Box 9111, South Carolina 29571. CAN

Opportunity

Are You Emergetic, Motivated, Caring? Then we need you to join our team. Associates needed to fill Full-time, Part-time, and avoid bankruptcy PRN CNA positions at Life Care Center of Morehead. Please contact Diane Fryman, ADON at 606-784-7518 or apply in person to Life Care Center of Morehead. E.O.E. Lisa Jones, Executive Director. 800-942-4063.

00 Business

Need Auto Body Person, must have experience. Apply in person, phone or 1-800-784-9811.

041 Help Wanted

\$2,000 Weekly! Mailing 400 brochures! Saturdays! Postage & supplies provided! To \$18.35/hr. Inc. benefits, no experience. For application info. Call Dept. 5, Box 1438, 1-800-813-3585, EXT #4210. 8am-9pm, 7 days a week. CAN

\$220 To \$650

Weekly Assemble Products or Mail-Or Clean Country. Brochures. Call now toll free 1-800-339-4204 or 1-800-615-367-6153 for necessary appointment to FV/PT. Call First come to Nashville, TN, and auditioning. 1-800-818-9979. Ext. 83 (24hrs) CAN

AVON PRODUCTS

Please contact Diane Fryman, ADON at 606-784-7518, or apply in person to Life Care Center of Morehead. E.O.E. Lisa Jones, Executive Director. 800-942-4063.

Film/TV

Industry locally. At home! Crafts, toys, jewelry, wood, sewing, typewriting. Great pay! Call 1-800-795-0380 Ext. #201 assistant, set construction 323-857-9954. CAN

Wildlife Jobs

To \$21.60/HR. Inc. Start a Home-Based Business. Flexible hours. Enjoy unlimited earnings. Call Toll Free 1-800-942-4063.

1998 Ford Mustang

Call now toll free 1-800-339-4204 or 1-800-615-367-6153 for necessary appointment to FV/PT. Call First come to Nashville, TN, and auditioning. 1-800-818-9979. Ext. 83 (24hrs) CAN

123 Schooling/ Training

Police impounds and tax repos listings. Call now 800-319-3323 ext. 4224.

Mothers & Others work from home!

Part time & full time. \$650-\$850/month. Paid training provided. For free booklet call 1-888-234-9897. w.w.c.a.s.h. 9111/charlton.com

1-Bedroom For Rent

All utilities paid full furnished \$75 a week. 786-3520.

Earn a Legal Degree

Quickly. Bachelors. Masters. Doctorate. Based on prior education and short study course. For free information, phone booklet. State University 1-800-964-8316. CAN

1998 Ford Mustang

Call now toll free 1-800-339-4204 or 1-800-615-367-6153 for necessary appointment to FV/PT. Call First come to Nashville, TN, and auditioning. 1-800-818-9979. Ext. 83 (24hrs) CAN

For Sale

95 Taurus. St. wagon. power windows, seat locks, and exam info. call 1-800-813-3585, ext. #4211. 8am-9pm. CAN

Cars From \$500!

Police impounds and tax repos listings. Call now 800-319-3323 ext. 4224.

IT'S YARD SALE TIME!

Place Your Ad Today! 784-6868

Residential

Small Commercial \$4.92 or 9.8%
Large Commercial & Industrial \$8.56 or 8.3%
On-System Transportation \$156.05 or 13.6%
Industrial \$156.05 or 13.5%
On-System Transportation \$222.60 or 15.5%
Industrial \$222.60 or 15.4%

Delta Natural Gas Company, Inc.

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice. Notice is further given that any cooperation, association, body public or private with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, PO Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc. at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Public Service Commission
730 Schenkel Lane
PO Box 615
Frankfort, KY 40602
606-244-6171
602-664-3940

14 Lost and Found

Help
Lost female Dalmatian with loss of spots, child's pet. Last seen heading toward interstate. Reward offered 606-488-2328 or 606-698-2010.

RENEW YOUR SUBSCRIPTION

Do you enjoy working in a fast paced environment?
Do you smile when a customer comes through the door?
Do you take pride in knowing you are helping "make things happen"?
Is excellence a priority to you?
Do you like to work independently, yet are you a team player?
Is the customer No. 1 to you?
WE OFFER:
• Excellent benefits
• Top management who appreciate and reward performance
• An environment for professional growth focused on excellence
QUALIFIED APPLICANTS MAY APPLY OR SEND RESUME TO:
SOUTHERN OHIO MEDICAL CENTER
Human Resources Department/Mercy Campus
1248 Kinneys Lane • Portsmouth, OH 45662
(740) 356-7231
EOE/DFW/M/F/V

PURE BRED ANGUS BULLS

• TESTED ALVALPA HAY
• SQUARE BALESS
Ben Sharp, Sharpsburg
606-247-4561
247-5701

READY FOR SALE!

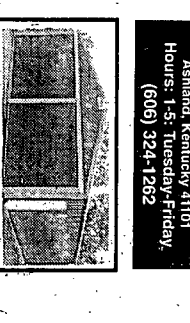
BLACKBERRIES
BLUEBERRIES &
RASPBERRIES
GRUWING ORCHARD
Phone 606-849-2881
OPEN BALKS Mon-Fri 8 am - 5 pm
Sat. 8 am-12 noon. Closed Sunday

School Grads & prior service Veterans!!!

Benefits include:
• Free College Tuition
• Plus up to \$475 PER MO
• High Tech Training
• Excellent Pay/Part-time Bonuses Up To \$3000
1-800-GO-GUARD
KY National Guard

BOW HAIRING & REPAIRS

For
Violin - Viola - Cello - Bass
Strings - Rosin - Accessories
PLAZA MUSIC PRODUCTIONS
1409 Central Avenue
Ashland, Kentucky 41101
Hours: 1-5: Tuesday-Friday
(606) 324-1252



Steel-reinforced post-frame buildings 24x40x8' - 40x60x12' with (1) 12x2 and slider & (1) standard settee door erected on your level site \$5,954 plus freight. Other sizes available.
BLITZ BUILDERS
1-800-528-1324

RADIOLOGIC TECHNOLOGIST

Do you enjoy working in a fast paced environment?
Do you smile when a customer comes through the door?
Do you take pride in knowing you are helping "make things happen"?
Is excellence a priority to you?
Do you like to work independently, yet are you a team player?
Is the customer No. 1 to you?
WE OFFER:
• Excellent benefits
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Human Resources Department/Mercy Campus
1248 Kinneys Lane • Portsmouth, OH 45662
(740) 356-7231
EOE/DFW/M/F/V



Commercial: 3% to 4.5%, Large Commercial: 4.5% to 5.5%, Industrial: 5.5% to 7.5%, Interruptible: \$105.352, (4.81)%
 The average monthly bill for each customer class to which the proposed rates will apply will increase/decrease approximately as follows:

Small Residential	\$4.92 or 9.9%
Residential	\$5.86 or 8.3%
Large Commercial & Industrial	\$156.05 or 13.6%
On-System Transportation	\$156.05 or 31.5%
Interruptible	\$222.60 or 1.51%
Industrial	\$222.60 or 1.51%
On-System Transportation	\$222.60 or 1.51%

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene in motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public-Service Commission, 730 Schenkel Lane, PO Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public-Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas
 3617 Lexington Road
 Winchester, KY 40391
 Public Service Commission
 730 Schenkel Lane
 PO Box 615
 Frankfort, KY 40602
 606-744-6171
 502-564-3940

Society announcements with or without photos, will be printed if received within 90 days of the event. Engagement announcements should be submitted at least two weeks prior to the wedding.

POOLS, POOLS, POOLS

SPECIAL PURCHASE!
 15' Round \$799.00
 18' Round \$899.00



Includes: Sand Filter, Pump, Ladder, Skimmer, Vacuum System & Installation. Vitracry Tear Wall & Frame Warranty. Other Sizes & Specs Available!

HOLIDAY POOLS INC.

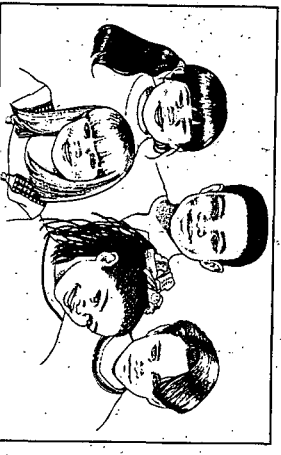
2973 PIEDMONT RD. • HUNTINGTON, WV • 429-4788
 M-F 9:30-5:00 • 9:30-2:00 SAT.
ALL SIZES INGROUND POOLS IN STOCK

Legal Services seeks volunteers

Northeast Kentucky Legal Services is seeking volunteers to assist Medicare beneficiaries. Our forums, referral to appropriate agencies, helping people understand notices they have received, setting up an appointment with an agency if the person is unable to do so. Persons interested in becoming a volunteer will be trained by the Division of Aging in conjunction with a Northeast Kentucky Legal Services coordinator.

Areas of training will consist of Medicare, Social Security, SSI, Medicaid, food stamps, LIHEAP, GMB, SLMB and QLI. If interested in volunteering to the Medicare beneficiary contact the coordinator for the Gateway/Buttalo Trace Area Development District, Diana Reynolds at 784-8921 or 1-800-274-5683 no later than July 9.

Have a news tip? Call the newsroom at 784-4116



Make the difference in the life of a child. Foster and adoptive families are needed for older and minority children.

Call 1-800-432-9346 for more information

The Knot Bridal Shop

Elizabeth McKinney, Owner
 207 North Main Street • Stanton, KY 40380
 With God all things are possible. Mat: 13:26
 606-663-4974 • Mon. - Sat. 10:00 a.m. - 6:00 p.m.
 Events by appointment

NOTICE: MEMBERS OF BURLEY TOBACCO GROWERS CO-OPERATIVE ASSOCIATION - "POOL"

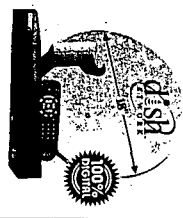
Any person, firm or corporation that owns land to which a Burley Tobacco quota is assigned and any tenant or lessee of such land will meet at:
Saturday, July 24, 1999
 10:00 AM Local Time
 Menifee County Courthouse

This meeting will be for members residing in Menifee County. The purpose of the meeting will be to elect delegates that will in turn meet with other delegates of the respective districts to elect a director to the Board of Directors of the Burley Tobacco Growers Co-operative Association.
BURLEY TOBACCO GROWERS CO-OPERATIVE ASSOCIATION
 Danny McKinney
 Chief Executive Officer

THANKS FOR MAKING DISH #1

FREE Satellite TV System INSTALLED!

Give us your PRIMESTAR bill and receive 6 months FREE programming after paying 1st bill. A \$119.99 Value FREE. Plus FREE 4 day & 3 night Florida Vacation Voucher. Estimated value \$320.00



More Americans choose DISH Network over ANY other Satellite or Cable TV company

CONTINENTAL COMMUNICATIONS
 235 Clearfork Rd., N., Morehead, KY 40351
 606-784-4317
 Make TV Less Money!

AFFIDAVIT OF PUBLICATION

I, Patrick Adamsburg Director Editor of the Middlesboro Daily News, paper of general circulation, printed and published at Middlesboro, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Middlesboro Daily News on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.

Patrick
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 15 day of July, 1999.
My Commission expires: 3-14-02

Mary Katherine Gordon
Notary Public

CLASSIFIED ADS

We Get Results

PHONE 248-1010

Subscribe Today
Phone 248-1010

The Daily News, Middletown, Ky.
Wednesday, June 30, 1999 Page 9

080 Public Notices **080 Public Notices** **080 Public Notices**

080 Public Notices **080 Public Notices**

170 Bulletin Board **200 Help Wanted** **280 Business Services**

NOTICE
Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rate charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

General Service	Base Rate	GCH	Total Rate
Monthly Customer Charge	\$ 8.00		\$8.00
Residential	\$18.36		\$18.36
Small Commercial	\$25.00		\$25.00
All Others	\$ 2.7212		\$ 2.7212
1 - 200 Mcf	\$ 2.5000	\$3.7706	\$ 6.4918 per Mcf
200.1 - 1,000 Mcf	\$ 2.1000	\$3.7706	\$ 5.8706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1.5000	\$3.7706	\$ 5.2706 per Mcf
5,000.1 - 10,000 Mcf	\$ 1.1000	\$3.7706	\$ 4.8706 per Mcf
Over 10,000 Mcf			

Interruptible	Monthly Customer Charge	Base Rate	GCH	Total Rate
1 - 1,000 Mcf	\$200.00	\$ 1.7000	\$3.7706	\$ 5.4706 per Mcf
1,000.1 - 5,000 Mcf		\$ 1.3000	\$3.7706	\$ 5.0706 per Mcf
5,000.1 - 10,000 Mcf		\$.9000	\$3.7706	\$ 4.6706 per Mcf
Over 10,000 Mcf		\$.5000	\$3.7706	\$ 4.2706 per Mcf

The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:

PROPOSED RATES

General Service	Base Rate	GCH	Total Rate
Monthly Customer Charge	\$ 8.00		\$8.00
Residential	\$17.00		\$17.00
Small Commercial	\$20.00		\$20.00
All Others	\$ 3.4787		\$ 3.4787
1 - 200 Mcf	\$ 3.4787	\$3.7706	\$ 7.2493 per Mcf
200.1 - 1,000 Mcf	\$ 1.8500	\$3.7706	\$ 5.6206 per Mcf
1,000.1 - 5,000 Mcf	\$ 1.4500	\$3.7706	\$ 5.2206 per Mcf
5,000.1 - 10,000 Mcf	\$ 1.0500	\$3.7706	\$ 4.8206 per Mcf
Over 10,000 Mcf	\$.8500	\$3.7706	\$ 4.6206 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increased (decreased) per customer class is as follows: Residential GS: \$1,954.816, 9.85%; Small Commercial GS: \$418.957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$1,053,562, (4.81)%.

station at Lee County Offices. Sealed bids clearly marked "Computer System Bid" must be delivered to the County Administrator's Office no later than 10:00 a.m., July 7, 1999 at which time they will be publicly opened. Copies of the Bid Specifications and Bid Proposal Forms are available at the Lee County and Bid Proposal Office, Room 111, P.O. Box 367, Jonesville, Virginia 24283-0367, Telephone (540)346-7714. Lee County reserves the right to award the bid to other than the lowest bidder if determined to be advantageous to the County. The County reserves the right to reject any or all bids.

NOTICE OF INTENTION TO MINE
Pursuant to Application Number 607-0825, Amendment #1

In accordance with the provisions of KRS 350.070, notice is hereby given that Apollo Fuels, Inc., P.O. Box 1727, Middlebrook, KY 40965 has applied for an amendment to an active coal haulroad operation located 6.5 miles north-west of the community of Middlebrook, Kentucky. The amendment will add 7.07 acres of surface disturbance making a total area of 52.07 acres within the amended permit boundary.

The proposed amendment is approximately 0.90 miles northeast of the junction of KY 74 and Higline Creek County Road. The latitude is 36-56-56. The longitude is 85-48-47.

The proposed amendment is located on the Kayjay/Fork Ridge U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be affected is owned by the Bell County Fiscal Court. The amendment will permit the existing Higline Creek County Road as a haulroad.

The amendment application has been filed for public inspection at the department for Surface Mining Reclamation and Enforcement's Middleboro Regional Office: 1804 East Cumberland Avenue, Middleboro, Kentucky 40965. Written comments, objections, or requests for a permit conference must be filed with the Director of Division of Permits, #2 Hudson Hollow Complex, U.S. 127 South, Frankfort, Kentucky 40601.

INVITATION TO BID
The Bell County Board of Education will accept sealed bids for the complete refinishing of the Bell County High School Gym at the regular monthly meeting on July 20, 1999, at 6:00 p.m. at the County Superintendent's Office, Virginia Avenue, Pineville, Kentucky.

INVITATION TO BID
The Bell County Board of Education will accept sealed bids for the following items at their regular monthly meeting on July 20, 1999, at 6:00 p.m. at the County Superintendent's Office, Virginia Avenue, Pineville, Kentucky:
Transportation Supplies and Fuel
Stoker Coal
A complete list of specifications may be obtained at the County Superintendent's Office.
Bidders should submit bids in sealed envelopes marked "BID" on the outside of the envelope.
The Bell County Board of Education reserves the right to reject any and all bids.
Yvonne Gilliam

ATTENTION!
NON-PROFIT ORGANIZATIONS CAN RUN THEIR ANNOUNCEMENTS IN THE BULLETIN BOARD AT NO CHARGE. JUST WRITE IT DOWN AND MAIL IT TO: THE OFFICE, 1320 N. BOYD STREET, MIDDLETOWN, KY 40066

Hgate/Powell Valley Jr. Football Sign-ups
Football sign-ups will be held at Hgate/Powell Valley Jr. Football Field Saturday, July 10, 9am-2pm.

Hgate/Powell Valley Jr. Football League Sign-ups
Last sign-up for cheerleaders - Wednesday, June 30th from 6:30-8:00p at Hgate/Powell Valley Jr. Football field. Any other sign-ups should attend to be prepared for uniforms. Football sign-ups will be held, but this is the last sign up date for all cheerleaders.

HOME COOKING
Monthly Column of Good, Simple Recipes from the Hgate/Powell Valley Jr. Football sign-ups will be shared. Rev. Woodrow Gilbert, pastor. Everyone welcome!

REVAL
Graceway Baptist Church, 114th, beginning June 27, Sunday 7:00am, 9:00am, 11:00am. Services by Dr. J. Phillip Charles will be Dennis Jolly. Charlene Pansley & Wayne Thacker, Pastor. Randy Wilson welcomes everyone.

REVAL IN PROGRESS
Old Female Baptist Church
Pastor Charlene Wilson & Congregation Welcomes Everyone.

ROBBINS FAMILY REUNION
Will be held at the home of John Thomas Robbins located Middle Fork of Williams Branch, Pineville, Ky. Sat. July 31st.
Ervinge Williams, Emorye Williams, Bing & Corvett Gilliam.

The MHS class of '64 Reunion
committee is unable to locate the following classmates: Jan Green, Nancy Gray, Roger Martin, Karrel Price, Jimmy Anderson, Jakee Dilbeck, Mable Johnson, Steve Shokem, Johnnie Smith, Pamela Miranda, Pauline Hummel, If address is known, please contact Evelyn Spunko 248-2382, Susan Gully 248-1266 or Joan Carmack 669-8110. The reunion is planned for July 30-31 at Ramada Inn.

200 Help Wanted
Now taking applications for seasonal employees. Good working conditions. Please apply in person to Brooks Furniture Mfg., Inc., Yazewell, TN. All inquiries confidential.

GAULBURNING AREA
Other Gauleyburg area announcement & while ski resort is offering a few people the opportunity to join our staff. Immediate openings for enthusiastic applicants. Positions available consist of assisting visitors on reservations and support positions in food service, games and accounting. Year round available. Benefits plan after introductory period. Reasonably priced housing available for single adults or couples in our housing center.

For more information, contact the Personnel Dept. at (423)438-5422 or apply in person at Oler Gauleyburg, 1339 SRI Mm, Rd. EOE

Wanted
Certified mechanic with tools; Call T & W Transport at (609)74-2423.

BEST SUMMER JOBS
• College Students
• High School Grads
• Earn \$2200 to \$2800 this summer!
Excellent experience for your resume. Finance and friendly workplace. Your friends are welcome to apply. Professional dress. 800-929-5753

HEATING, AIR CONDITIONING and Refrigeration Repairs
Call Don. Pratt 248-0805.

J.D. Car Wash & Wax Shop
Pick up and delivered. Call (423)926-8021.

Mike's Tree Trimming & Removal
Insured. 423-983-2490

Painting - interior or exterior
over 20 yrs. exp. Free estimate. (606)248-2301.

Wheat-Castle
Pawm York Center
MO'PAWNI
Call 423-868-5001

230 Instructional Schools

14 DAY TRAINING
STOP LEARN TO DRIVE
Tactical Trainers

CALL FOR TRANSPORT TRAINING GROUP
EXIT 4, I-61, WINDY HILLS, TN

LEARN TO DRIVE
Tactical Trainers
WYTTVILLE, VA
1-800-334-1203

25-Ft. Mini Storage
Storage space available. Spring of 2000. All sizes. Across from 84 Lumber. **24 HOURS SECURITY**
248-2491

Back-Home Services
provided by Danny Smith, PRICe state approved septic tank & water line installed. (606)357-3447.

BUTTERY'S FLOOR COVERING
220 Chestnut Ave. Turner, Wyo. carpet, cleaning, Carpet, wood, tile, floor sanding. 248-4049 or 248-7311

Wheat-Castle
Pawm York Center
MO'PAWNI
Call 423-868-5001

230 Instructional Schools

Residential	\$ 4.92 or 9.8%
Small Commercial	\$ 8.56 or 8.3%
Large Commercial & Industrial	\$ 156.05 or 13.6%
On-System Transportation	\$156.05 or 31.5%
Interruptible:	
Industrial	\$(222.60) or 1(1.5)%
On-System Transportation	\$(222.60) or 1(5.4)%

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Separkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc. at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391
606-744-6171

Public Service Commission
730 Separkel Lane
P.O. Box 615
Frankfort, KY 40602
502-564-3940

NOTICE OF KENTUCKY TRANSPORTATION CABINET DEPARTMENT OF HIGHWAYS CONTRACTORS NOTICE TO

Sealed bids will be received by the Department of Highways in the Division of Contract Procurement and the Auditor General on the 1st floor of the State Office Building, Frankfort, Kentucky, until 10:00 A.M., EASTERN DAYLIGHT TIME on the 23 day of JULY, 1999 at which time bids will be publicly opened and read for the improvement of: CBGR 99 0000082, BELL COUNTY Asphalt Surface on Various Roads. (SEE PROPOSAL FOR ADDITIONAL INFORMATION) BID PROPOSALS ARE ISSUED ONLY TO PRE-QUALIFIED CONTRACTORS Classifieds Work!

NOTICE OF VACANCY

The Lee County Board of Supervisors is now accepting applications for a Secretary in the Building Inspection Office. Applicant should have knowledge of office procedures, computer skills, ability to work with the public, capable of interpreting zoning ordinance requirements for zoning and building permits. Must record minutes of public meetings as needed. Fill time position with benefits. Applications should be submitted to the County Administrator's Office, Room 111, P.O. Box 367, Jonesville, Virginia 24263-0367, no later than 4:00 p.m., July 20, 1999. Applications may be picked up in person or call (540)346-7714.

NOTICE OF BID BUS SHOP DEMOLITION

The Lee County Board of Supervisors is now accepting bids for the demolition of removal of the Old School Bus Shop buildings located on Route 58 in Jonesville, Virginia. Bidders must provide proof of appropriate Contractor's License if required and proof of all required insurance. All material must be removed from the premises and properly disposed. All bids must be received no later than 4:00 p.m., July 16, 1999 at the County Administrator's Office, Room 111, P.O. Box 367, Jonesville, Virginia 24263-0367. For further information please contact the County Administrator's Office at the above address or call (540)346-7714. The County reserved the right to reject any and all bids.

NOTICE OF BID COMPUTER SYSTEM

The County of Lee, Virginia is now accepting sealed bids for an IBM System AS/400 and related computer equipment and services as defined in the Bid Specifications. All bids must be on the approved Bid Proposal Forms and must be good for sixty days from bid opening date. Bid price must include delivery and installation of the system. Bids should be submitted to the County Administrator's Office, Room 111, P.O. Box 367, Jonesville, Virginia 24263-0367. For further information please contact the County Administrator's Office at the above address or call (540)346-7714. The County reserved the right to reject any and all bids.

NOTICE OF BID

The County of Lee is now accepting sealed bids for six personal computers (compatible with IBM AS/400 System) with the following specifications: 400 MHz with MMX Processor with the following: 64 EDO Memory/8 GB Hard Drive/512K Cache/56K V.90 Modem/7" Monitor/3.5 Floppy Drive/40 x CD-Rom/3 COM Ethernet Network Card/6 watt speakers/diamond Stealth 3D 2000 with 4MB & MPEG/AVI/98 keyboard/3000 Drive/5 year on-site maintenance/Software: Microsoft Office 97 Professional/Windows 98 Upgrade to Office 2000. Sealed bids clearly marked "P.C. Bids" should be delivered to the County Administrator's Office, Room 111, P.O. Box 367, Jonesville, Virginia 24263-0367 no later than 10:00 a.m., July 7, 1999 at which time they will be publicly opened. For further information, contact the County Administrator's Office at (540)346-7714. The County reserves the right to reject any or all bids.

NOTICE OF INTENTION TO MINE

Pursuant to Application No. 807-8001, Amendment #2 in accordance with KRS 350.070, notice is hereby given that Bell County Coal Corporation, Rt. 1, Box 290, Pruden Road, Middlesboro, Kentucky 40965, has applied for an amendment to an existing coal processing facility operation located 0.9 miles West of Edgewood in Bell County. The amendment will add 1.78 acres of surface disturbance and will underlie an additional 0.00 acres making a total area of 18.00 acres within the amended permit boundary. The proposed amendment area is approximately 0.05 miles West from Higgle Creek Road junction with KY 74 and located 0.01 miles North of Stony Fork. The latitude is 38°36'51". The longitude is 82°47'22". This proposed operation is located on the Fork Ridge U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed by the amendment is owned by J.M. Huber Corporation. This application proposes to add access road, water tank & storage area, and water line corridor. The amendment application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965. Written comments, objections or requests for a permit conference must be filed with the Director of the Division of Permits, #2 Hudson Hollow Complex, US 127, South, Frankfort, KY 40603.

100 Auction Notices

DEADLINE for all classifieds is 11am day prior to run of ad. No Exceptions!

Monday 12pm Friday
Tuesday 11am Mon.
Wednesday 11am Tues.
Thursday 11am Wed.
Friday 11am Thurs.
Saturday 11am Friday

100 Lost & Found

Big Reward: for the recovery of automobile or absolute whereabouts of person from our home or office. Call (609)248-5387.

120 Personnel

Dating Agency: on-line personals & voice ads. Single singles by city & state. Free Ads. www.computerdating.net

170 Bulletin

July 5 Pinnoch Lodge 661 FAAM will meet at 7:30 at the Lodge Hall on N. 20th St. All officers & members urged to attend.

MANAGER TRAINEE

A large international company is currently interviewing for two (2) career-minded individuals in your local area. WE PROVIDE: UP TO \$0K-40K 1st year plus Health Life Savings & Stock purchase. Two weeks company paid training, and on the job training. Merit bonuses, mgmt. possible within 1 year. •Guaranteed min. \$1,600/mo. •IF YOU PROVIDE: •Strong desire to succeed. •Excellent public relations skills •Competitive, sports-minded track record. CALL TODAY (606) 528-9301 10 AM-6:30 PM. HINTONSON HINTONSON EDENM.

VACATION BIBLE SCHOOL

Mount Mary Baptist Church June 28th - July 2nd 6:30 - 8:30 pm Ages 3 & up welcome Refreshments served nightly. Classes for all ages.

VACATION BIBLE SCHOOL

Mill Creek Baptist Church, Hwy 221, Kettle Island, Sun June 27 - Thurs July 1st Starting 6:30 - 8:30pm Children through adults. Pastor Ron Howard.

VACATION BIBLE SCHOOL

White Rock Church of God July 5 - 10, 7pm Theme: We Shine for Jesus Matthew 5:16 Classes for all ages. Pastor Gerard Watt & congregation welcomes everyone. For transportation call (540)445-9435.

200 Help Wanted

MANAGER TRAINEE A large international company is currently interviewing for two (2) career-minded individuals in your local area. WE PROVIDE: UP TO \$0K-40K 1st year plus Health Life Savings & Stock purchase. Two weeks company paid training, and on the job training. Merit bonuses, mgmt. possible within 1 year. •Guaranteed min. \$1,600/mo. •IF YOU PROVIDE: •Strong desire to succeed. •Excellent public relations skills •Competitive, sports-minded track record. CALL TODAY (606) 528-9301 10 AM-6:30 PM. HINTONSON HINTONSON EDENM.

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is now accepting applications for the following: ELECTRICIAN: Experience repairing high voltage lines, transformers and substations required. Experience in coal preparation plant electrical maintenance, troubleshooting and repair required. State and Federal low, medium and high voltage electrical certification required. Certified foreman, ability to weld, and 3 years preparation plant maintenance experience preferred.

Applications will be accepted at: Kentucky Department for Employment Services 310 East Center Street, NE Corbin, KY 40701

Corbin Coal Company is an EOE

NATIONAL FIRST MORTGAGE LENDERS INCORPORATED

A Mortgage Banking Company
FHA • FNMA • VA • THDA and CONVENTIONAL HOME LOANS

Open Weekdays 8:30 am - 5 pm

30 Year Conventional - 7.50 rate no pts.
15 Year Conventional - 7.25 rate no pts.
3 Year A.R.M. - 7.0 rate no pts.
1 Year A.R.M. - 6.75 rate no pts.
FHA - 7.875 rate no pts.
FNMA - 7.875 rate no pts.

7076 Cumberland Gap Parkway, Suite 2
Hartgrove, TN 37752
Phone 423-869-0700 • Fax 423-869-0703

All rates subject to change without notice.
Contact Glenn Fultz Today for information on Our "Seller Assistance Program" and Our FNMA 100% Financing.

Route Open

NEEDED IMMEDIATELY CARRIER FOR PAGE AREA

Must have valid driver's license and insurance.

APPLY IN PERSON
No Phone Calls Please

The Daily News

120 North 11th Street, Middlesboro, KY

CLASSIFIED ADS

Public Notices 080 Public Notices 080 Public Notices 080

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5,000.1 - 10,000 Mcf	\$ 1.0500	\$ 4.8206 per Mcf
Over 10,000 Mcf	\$.8500	\$ 4.6206 per Mcf
Interruptible Monthly Customer Charge	\$250.00	\$250.00
1 - 1,000 Mcf	\$ 1.6000	\$ 5.3706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1.2000	\$ 4.9706 per Mcf
5,000.1 - 10,000 Mcf	\$.8000	\$ 4.5706 per Mcf
Over 10,000 Mcf	\$.6000	\$ 4.3706 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/ (decrease) per customer class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$(105,352), (4.81%).

The average monthly bill for each customer class to which the proposed rates

200 Help Wanted

Position open: Entry level or better machinist-area manufacturer seeking motivated person to work in machine shop. Must have High School diploma, good math skills, and open friendly attitude. Machine shop experience, or approved training required. Pay according to training/certification benefits. Call J.R. Hoge & Sons, Inc. (606)248-5560.

SCENIC GATLINBURG AREA
 Ober Gatlinburg, an amusement area & winter/ski resort, is currently hiring our staff community to join our staff. Immediate openings for enthusiastic applicants. Positions available consist of assisting visitors on rides/attractors and support positions in food service, games and accounting. Year round or seasonal positions available. Benefit plan after introductory period. Reasonably priced accommodations in our housing center, couples in our housing center.
 For more information, contact the Personnel Dept. at (423)436-5423 or apply in person at Ober Gatlinburg, 1339 Ski Mt. Rd. EOE

FREE 1/2 Bloodhound, 1/2 Weimer, female blood, dog. Whittleton spots, approx. 1 year old. Call (606)248-3639 to see in a play. (540)445-3939.

FREE To good home 6-kittens, 2-mos old. Mother also to give away. (606)337-0731.

Registered Miniature Dachshunds, piebald dapple & solid black, rare. 869-7899 after 9pm, 8659-2738 9am-7pm.

To Give Away: Kittens and 1 mother cat, to a good home. Call (606)248-3330.

360 Lawn & Garden
 Landscaping, Mulch, Delivery and pick up. Call (606)248-3384.

415 Home Furnishings
 Canopy Bed, queen, black wrought iron, doll pillow mattress, box and frame, never opened, still in plastic. Cost \$1099, sell \$425. (423)562-9086.

210 Senior/Child Care
NOTE TO PARENTS: Kentucky State Law requires licensing for child care facilities providing care for 4 or more children in the home. If you are a parent, day care center or adoption, Day care centers must include ad-

280 Business Services

HEATING, AIR CONDITIONING and Refrigeration Repairs and Service. Call Don Pratt 248-9605.
JD's Car Wash & Wax Shop. Pick up and delivered. Call (423)626-9021.
Mike's Insured Trimming & Removal Insurance 423-858-2490 over 20 yrs. exp. Free estimate. (606)248-2301

Truck for hire. Will haul fill dirt, gravel, top soil, mulch, etc. so move small equipment. (606)337-6018 or 337-6402.

WELCH ALUMINUM
 248-1625, 869-4339.
 Vinyl Siding & Soffit, Security Doors, Replacement Windows & Doors, Carpets & Patio Covers, Interior & Exterior Remodeling.
 Build homes, additions & decks. Any type remodeling. (423)869-5552.

BUTTERY'S FLOOR COVERING
 220 Chester Ave. Truck mount carpet cleaning. Carpet, vinyl, wood, tile, floor sanding.
 248-4049 or 248-7311

300 Pets/Pet Care
FREE 1/2 Bloodhound, 1/2 Weimer, female blood, dog. Whittleton spots, approx. 1 year old. Call (606)248-3639 to see in a play. (540)445-3939.

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600 Garage/Yard Sales

4 FAMILY CARPORT SALE
 Thurs., Fri. & Sat. 1 mile above Cubbage School. Watch for signs! Several others in the area.

HUGE YARD SALE
 Lots of nice stuff, VCRs, telephones, cameras, furniture, toys, baby items, men, ladies & children clothing & much, much more. Thurs. & Fri., July 8 & 9, corner of 21st & Fry, Chester, 7 a.m. till 11!

YARD SALE
 204 Avondale, East End Thurs. & Fri., July 8 & 9. 8am-Shop inside where it's cool. Food processor, cabinet, Nescafe, etc. Many more nice items. Rain or Shine.

660 Houses For Rent
 2 bdrm 2 bath, lg. rooms, fenced back, yr. avail. Aug. 1, 1 yr. lease. \$450/mo. + dep. Reply to box1105DH, c/o The Daily News, PO Box 578, Middletown, KY 40965.

House for Rent in Mboro, 3 bdr, 2 full baths. C bld and more \$500 mo. plus dep and references. No pets.(606) 248-4255.

Houses in Hattie: Wash St near Ellen Myers 3 bdrm, 1 bath, fenced yard, \$400/mo. \$400 dep. 869-4914.

680 Commercial
 2 commercial buildings for rent, excellent location, 423-626-9136 or 626-2641, ask for Tammy.

Buildings for rent downtown Middletown. (606)248-4742. Well maintained 1300 sq. ft. office bldg. E. Cumb. Ave. Call (606)248-5622.

700 Houses For Sale
 3 bedroom, 1-bath split level house. New siding, roof & heat pump. 2 1/2 miles on Hwy 92. (606)337-9322.

Open House Sunday, July 11 2-4 p.m. 116 Nettleton Road Harrogate, TN.

700 Houses For Sale

HOMES FROM \$5000 Foreclosed and repossessed. No low down payments. Credit trouble OK. For current listings-1-800-311-5948 x3922

House For Sale by Owner:
 56, Nice brick home with beautiful view on large lot with additional adjoining lot available. Living rm w/FF, dining rm, kitchen, breakfast rm, bath, 4 bedrooms, hardwood floors, central A/C, full unfinished basement, large entry & chimney, stone front entry & chimney. Also detached garage and storage house. (540) 861-3527 for appointment.

HOUSE FOR SALE
 Being sold below appraisal.
 Will assist with closing cost.
 2,100 sq. 3 BR, 2 bath.
 Excellent Condition,
 \$139,900
 248-6044

710 Mobile Homes Sale
 2 bdrm trailer for sale or rent. A real bargain, must see it! call 337-2904 or 248-3271 or 248-0907, ask for Elmer.

715 Mobile Homes Rent
 2 bdrm MH, Fairview Rd. Middletown. \$275 per month, \$200 security deposit. (606)248-8472 after 5 p.m.
 2 bedroom mobile home, for rent. (540)961-3934.

Trailers & nice lots. Indian Creek Trailer Park in Harrogate. \$100/mo including water & sewage. Call 869-2969.

740 Building Lots/Homesites
 Large wooded homesites, underground utilities. Tract 2 1/2 lg corner, partially cleared, 1.2A \$15,000. Tract 3B approx 3/4A \$10,000. 248-5885.

Lots: Harrogate, Range \$4,000-6,500. Mockingbird Hill Subd. 248-3187 or 248-9600, ask for Mack, 200K125.

Nice-level-lot for sale: 125W1165L, located in Harrogate, TN. \$12,000/firm. Serious inquiries only. (606)337-9322

650 Apartments/Rooms

1BR d/w/m Mboro, w/d hook-up, c/fans, a/c. Quiet building. Good parking. \$250 + deposit. (606)248-2551.

2 bdrm apartment for rent: HUD approved, Four Mile area, Call (606)248-4432.

2 bdrm apt downtown, Mboro, stove, frig, w/d, washer, dryer, water, sewer, turn. Lg. deck & courtyard w/parking. \$400/mo. Ask for Mack, 248-9600, 248-3187.

2 bdrm unfurn. & 1 bdrm furn. apt. new, city water, secure area. 8 miles from Pville on US 119. 337-9350.

2BR apt. for rent. Water, sewer, gas, \$275/mo. incl. Ref. post. (606)248-5804.

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600 Garage/Yard Sales

4 FAMILY CARPORT SALE
 Thurs., Fri. & Sat. 1 mile above Cubbage School. Watch for signs! Several others in the area.

HUGE YARD SALE
 Lots of nice stuff, VCRs, telephones, cameras, furniture, toys, baby items, men, ladies & children clothing & much, much more. Thurs. & Fri., July 8 & 9, corner of 21st & Fry, Chester, 7 a.m. till 11!

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280 Business Services

HEATING, AIR CONDITIONING and Refrigeration Repairs and Service. Call Don Pratt 248-9605.
JD's Car Wash & Wax Shop. Pick up and delivered. Call (423)626-9021.
Mike's Insured Trimming & Removal Insurance 423-858-2490 over 20 yrs. exp. Free estimate. (606)248-2301

Truck for hire. Will haul fill dirt, gravel, top soil, mulch, etc. so move small equipment. (606)337-6018 or 337-6402.

WELCH ALUMINUM
 248-1625, 869-4339.
 Vinyl Siding & Soffit, Security Doors, Replacement Windows & Doors, Carpets & Patio Covers, Interior & Exterior Remodeling.
 Build homes, additions & decks. Any type remodeling. (423)869-5552.

BUTTERY'S FLOOR COVERING
 220 Chester Ave. Truck mount carpet cleaning. Carpet, vinyl, wood, tile, floor sanding.
 248-4049 or 248-7311

300 Pets/Pet Care
FREE 1/2 Bloodhound, 1/2 Weimer, female blood, dog. Whittleton spots, approx. 1 year old. Call (606)248-3639 to see in a play. (540)445-3939.

FREE To good home 6-kittens, 2-mos old. Mother also to give away. (606)337-0731.

Registered Miniature Dachshunds, piebald dapple & solid black, rare. 869-7899 after 9pm, 8659-2738 9am-7pm.

To Give Away: Kittens and 1 mother cat, to a good home. Call (606)248-3330.

360 Lawn & Garden
 Landscaping, Mulch, Delivery and pick up. Call (606)248-3384.

415 Home Furnishings
 Canopy Bed, queen, black wrought iron, doll pillow mattress, box and frame, never opened, still in plastic. Cost \$1099, sell \$425. (423)562-9086.

210 Senior/Child Care
NOTE TO PARENTS: Kentucky State Law requires licensing for child care facilities providing care for 4 or more children in the home. If you are a parent, day care center or adoption, Day care centers must include ad-

200 Help Wanted

Position open: Entry level or better machinist-area manufacturer seeking motivated person to work in machine shop. Must have High School diploma, good math skills, and open friendly attitude. Machine shop experience, or approved training required. Pay according to training/certification benefits. Call J.R. Hoge & Sons, Inc. (606)248-5560.

SCENIC GATLINBURG AREA
 Ober Gatlinburg, an amusement area & winter/ski resort, is currently hiring our staff community to join our staff. Immediate openings for enthusiastic applicants. Positions available consist of assisting visitors on rides/attractors and support positions in food service, games and accounting. Year round or seasonal positions available. Benefit plan after introductory period. Reasonably priced accommodations in our housing center, couples in our housing center.
 For more information, contact the Personnel Dept. at (423)436-5423 or apply in person at Ober Gatlinburg, 1339 Ski Mt. Rd. EOE

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House for Rent in Mboro, 3 bdr,

Over 10,000 Mcf \$.5000 \$3,7706 \$ 4,2706 per Mcf

The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:

PROPOSED RATES	Base Rate	+ GCR	= Total Rate
General Service			
Monthly Customer Charge	\$ 8.00		\$8.00
Residential	\$17.00		\$17.00
Small Commercial	\$50.00		\$50.00
All Others	\$ 3.4787	\$3.7706	\$ 7.2493 per Mcf
200,1 - 1,000 Mcf	\$ 1.4850	\$3.7706	\$ 5.2526 per Mcf
1,000,1 - 5,000 Mcf	\$ 1.4850	\$3.7706	\$ 5.2206 per Mcf
5,000,1 - 10,000 Mcf	\$ 1.0500	\$3.7706	\$ 4.8206 per Mcf
Over 10,000 Mcf	\$.8500	\$3.7706	\$ 4.6206 per Mcf
Interruptible			
Monthly Customer Charge	\$250.00		\$250.00
1 - 1,000 Mcf	\$ 1.6000	\$3.7706	\$ 5.3706 per Mcf
1,000,1 - 5,000 Mcf	\$ 1.2000	\$3.7706	\$ 4.9706 per Mcf
5,000,1 - 10,000 Mcf	\$.8000	\$3.7706	\$ 4.5706 per Mcf
Over 10,000 Mcf	\$.6000	\$3.7706	\$ 4.3706 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the following tariffs: 1) General Service and Interruptible Rates; 2) Transportation of Gas for Others; 3) System Utilization - Terms and Conditions; 4) Standby Service Rate Schedule - Rates; 5) Rules and Regulations - Applicability; Company's Rules and Regulations, Rules and Regulations May Be Amended; Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed terms containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase (decrease) per customer class is as follows: Residential GS: \$1,994.816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$(105,352), (4.81)%.

The average monthly bill for each customer class to which the proposed rates apply will increase(decrease) approximately as follows:

GS:	Residential	Small Commercial	Large Commercial & Industrial	On-System Transportation	Interruptible:
	\$ 4.92 or 9.8%	\$ 8.56 or 8.3%	\$156.05 or 13.6%	\$156.05 or 31.5%	
					Industrial
					On-System Transportation
					\$1222.60 or (5.4)%

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc. at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391
606-744-6171

Public Service Commission
730 Schenkel Lane
Frankfort, KY 40602
502-564-3940

NOTICE OF BID BUS SHOP DEMOLITION

The Lee County Board of Supervisors is now accepting bids for the demolition or removal of the Old School Bus Shop buildings located on Route 58 in Pineville, Virginia. Bidders must provide proof of appropriate Contractor's License as required and proof of all required insurance. All material must be removed from the premises and property disposed. All bids must be received no later than 4:00 p.m., July 16, 1999 at the County Administrator's Office, Room 111, P.O. Box 567, Jonesville, Virginia 24263-0367. For further information, please contact the County Administrator's Office at the above address or call (540)546-2714. The County reserves the right to reject any and all bids.

NOTICE

MIDDLEBORO INDEPENDENT SCHOOLS BOARD OF EDUCATION
MIDDLEBORO, KENTUCKY 40965

Students and their parents and all employees of the Middleboro Board of Education are notified this school district does not discriminate on the basis of sex, age, religion, marital status, "disable" or "persons with disability", race, color, or national origin in employment, educational programs, vocational program or activities as set forth in Title IX, Title VI and Section 504 of the Rehabilitation Act of 1973, and all other civil rights in school laws. The following vocational education programs for students in grades 9-12 are offered: Business and Office, Marketing Education, Technology Education and Family and Consumer Sciences, Keyboarding and Computer Technology, K-12. The following vocational school classes are available to students in grades 10-12: Auto Mechanics, Carpentry, Masonry, Health Services, Auto Body Repair, and Welding.

Any person having inquiries concerning the Middleboro Independent Board of Education Compliance with Title IX, Title VI, and Section 504 is directed to contact Darryl Miller, Middleboro Board of Education, 220 North Zohn Street, Middleboro, Kentucky 40965, telephone (606)248-9411.

080 Public Notices

090 Events/Notices

NOTICE

PURSUANT TO SECTION 424.120 and 242.340 of Kentucky Revised Statutes, Notice to Creditors, Administration has been granted by the District Court of Bell County upon the following estate:
CHARLES E. SIMPSON SR., Deceased 05-30-99
MARIGLE LEE SIMPSON, Administratrix, PO Box 155
W. NELL WARD, Attorney, P.O. Box 190 Pineville, KY 40377.

All persons having claims against the above estate are notified to present same to the fiduciary verified according to law, not later than January 8, 2000. Charles Green, Clerk of the District Court, Bell County District Court, District Court Building a covered dish.

Wylie Family Reunion
Sunday, August 1, 11 am, Hill Charles Green, Clerk 77 at the shelter of the Cumberland Gap camp ground.

4-14, A.U.C.E. Program, ne

quires college degree. Send resume to: FCA, Rt 1 Box 58, Florida, KY 40937.

AVON REPRESENTATIVES

Avon representatives needed in: Hinton, Leslie & Bell Co., KY. Sign up now, receive \$35 in free products. Call toll free 1-888-874-9800.

SINGING

Soldiers of the Cross from Pineville, Sat. July 17, 7 p.m. at the Trinity Full-Gospel Worship Center, Fernside. Pastor Charles Kersy invites everyone. For transportation call 242-3399.

Special Singing

Featuring Jack Griffin and The Singing Couples from Williamsburg, KY, July 14 at 3:00 Street Church of God, Service preaching, Rev. H.D. Morris, pastor. Everyone welcome. For transportation phone 248-2509 or 248-5391.

200 Help Wanted

KFC IS NOW HIRING!
TEAM MEMBERS who come to work with a smile! Come to the training of Barbecue in the spirit of the KFC restaurants. We offer a competitive starting pay, flexible hours, meal discounts and career advancement. Apply today at the nearest KFC location currently under construction on US Hwy 25E in Barbourville, KY on Monday, July 19 & Tues. July 20 and join the team that is going places! EOE

LAW ENFORCEMENT JOBS

No exp. nec. Now hiring. US Customs, officers, etc. For in call 800-280-9769, ext. 3297, 9am - 10pm, 7days. www.cdnhelp.com.

Live and Work in GATLINBURG AREA

Cheer Gatlinburg, an amusement area & winter ski resort, is offering the opportunity for a few enthusiastic people to join our staff. Duties include assisting visitors on rides & attractions in food service, games and accounting. Responsibilities include: maintaining the fun for people adults or couples in our Housling Carier, transportation unnecessary as tramway is within walking distance with the public and do light to medium physical tasks we will train you. Year round or seasonal positions available. Complimentary admission to other area attractions available. Benefits plan after introductory period. Compensation negotiable. Send resume to: **DEPT. (423)435-5423, EOE.**

NEW HIRING

KY Licensed Hair Stylist (full time \$280 sign on bonus) part time & full time at Cost Cutters Hair Salon in Walnut Kentucky

GUARANTEED

\$500 per hour plus commission. No experience necessary. Discounts on merchandise & products. Employee stock purchase plan **APPLY IN PERSON OR CALL (606) 248-2495**

ATTENTION

DEADLINE
For all classifications is **11am day prior to RUN of bid.**
No Exceptions:
Monday 12pm Friday
Tuesday 11am Mon.
Wednesday 11am Wed.
Thursday 11am Thurs.
Friday 11am Friday

Garage Sales and Special Sale ads must be pre-paid before running.

LEARN TO DRIVE TRACTOR-TRAILERS

ALLIANCE
TRACTOR-TRAILER TRAINING CENTERS
W 775 WHEELER AVE
1-800-333-1205

250 Financial Services

Call toll free 1-877-276-2201
No fee
Goodbad credit

280 Business Services

JD's Car Wash & Wax Shop. Pick up and delivered. (423)828-9021.
Mike's Tree Trimming & Removal Insured 423-889-2490
Painting - Interior or exterior. over 20 yrs. exp. Free estimate. (606)244-2901.

WELCH ALUMINUM

424-1623, 869-4839.
Vinyl Siding & Siding, Siding Windows & Doors, Carpents & Patio Covers, Interior & Exterior Remodeling.

\$CAST'S

Barbecue restaurant
NOW OPEN
1000 N. WHEELER ROAD
248-7898

Need Cash?

Pawn Your Car Title
Call Dianne
423-895-5001

MO-PAWN

Call Dianne
423-895-5001

24 HOURS SECURITY

24 HOURS SECURITY
PHONE: 248-1414

24 Mini Storage

Storage space available
\$25/MO.
Across from 24 Lumber

337-3386

PIKEVILLE PAWN SHOP

Official Cash Loans
OR Purchase of Value

AFFIDAVIT OF PUBLICATION

I, Jeanie Johnson ^{Bookkeeper} ~~Editor~~ of the Morehead News, paper of general circulation, printed and published at Morehead, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Morehead News on the following dates: June 29, 1999, July 6, 1999 and July 13, 1999.

Jeanie Johnson
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 19 day of July, 1999.
My Commission expires: 2/3/2002.

Chimila M. Fraley
Notary Public

CLASSIFIEDS 606-784-6868

140 Legal Notices

NOTICE
 Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES	Base Rate	+ GCR	= Total Rate
General Service			
Monthly Customer Charge	\$250.00		\$250.00
Residential	\$6.00		\$6.00
Small Commercial	\$18.36		\$18.36
All Others	\$25.00		\$25.00
1-200 Mcf	\$2,721.2	\$3,770.6	\$6,491.8 per Mcf
200.1-1,000 Mcf	\$2,500.0	\$3,770.6	\$6,270.6 per Mcf
1,000.1-5,000 Mcf	\$2,100.0	\$3,770.6	\$5,870.6 per Mcf
5,000.1-10,000 Mcf	\$1,500.0	\$3,770.6	\$5,270.6 per Mcf
Over 10,000 Mcf	\$1,100.0	\$3,770.6	\$4,870.6 per Mcf
Interruptible			
Monthly Customer Charge	\$200.00		\$200.00
1-1,000 Mcf	\$1,700.0	\$3,770.6	\$5,470.6 per Mcf
1,000.1-5,000 Mcf	\$1,300.0	\$3,770.6	\$5,070.6 per Mcf
5,000.1-10,000 Mcf	\$900.0	\$3,770.6	\$4,670.6 per Mcf
Over 10,000 Mcf	\$500.0	\$3,770.6	\$4,270.6 per Mcf

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PROPOSED RATES
 Base Rate + GCR = Total Rate

General Service
 Monthly Customer Charge \$250.00
 Residential \$6.00
 Small Commercial \$18.36
 All Others \$25.00
 1-200 Mcf \$2,721.2
 200.1-1,000 Mcf \$2,500.0
 1,000.1-5,000 Mcf \$2,100.0
 5,000.1-10,000 Mcf \$1,500.0
 Over 10,000 Mcf \$1,100.0

Interruptible
 Monthly Customer Charge \$200.00
 1-1,000 Mcf \$1,700.0
 1,000.1-5,000 Mcf \$1,300.0
 5,000.1-10,000 Mcf \$900.0
 Over 10,000 Mcf \$500.0

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate Making Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates; 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions; 3) Standby Service Rate Schedule - Rates; 4) Rules and Regulations - Applicability; Company's Rates and Regulations, Rules and Regulations May Be Amended, Customer's Liability; Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

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140 Legal Notices

SECTION 1

NOTICE OF PROPOSAL
 The Gateway Area Development District is accepting proposals from CPA firms to perform annual audits under multi-year agreements subject to yearly renegotiation.

The agency will need opinions on financial statements, compliance with state and federal laws and testing of controls according to generally accepted government auditing standards. The Single Audit Act of 1984 and other federal and state regulations will be applicable. The GADD is responsible for considerable sub-recipients contracts for human service and employment training service programs.

Proposals not conforming to the requirement of the bid packages may be rejected as unresponsive. Any firm certified by the Kentucky State Board of Accountancy that is interested in submitting a proposal should contact Ms. Terry Caudill, Finance Officer, at the GADD Office (606) 674-6356 for additional information and evaluation criteria.

The deadline for submission is Wednesday July 7, 1999 at 4:00 p.m. E.S.T. Proposals must be received in the GADD office at the Bath County Annex, 19 East Main Street, Owensville, Kentucky 40360. The GADD reserves the right to reject any or all proposals submitted.

The Gateway Area Development District does not discriminate on the basis of race, color, national origin, sex, age, religion or disability and provides, upon request, reasonable accommodation individual with a disability an equal opportunity to participate in all services, programs, and activities.

141 Public Notices

PUBLIC NOTICE

Sealed bids are invited for the construction of 2 new bridges on Glenwood Hollow Road. Bids shall be submitted separate and marked Glenwood Bridge #3 and Glenwood Bridge #4. Bids will be received on or before July 19, 1999, until 3:00 p.m. in the office of the County Judge/Executive, 627 East Main Street, Morehead, Kentucky 40361. For more information or specifications contact the above office or call 784-5151. Bids will be opened July 20, 1999 at 11:00 a.m. during the Fiscal Court meeting. The right is reserved to reject any or all bids and make awards in any manner deemed to be in the best interest of ROWAN COUNTY.

Stockyard report

Wednesday, June 23, 1999.
 Gateway Livestock Mkt., Mt. Sterling, Ky. Cattle receipts: 1002. Total receipts for the week: 1476. Cattle weighed at time of sale (Compared to last week.) Slaughter cows 1,0-2.9 higher, slaughter heifers 2.0-3.1 higher, feeder steers and heifers firm to 1.0 higher.

Slaughter cows: breakers: 75-80 percent lean, weight 1030-1450 lbs., price \$7.50-8.10; boners: 80-85 percent lean, weight 1225-1595 lbs., price \$8.00-8.40; hi-dressing 43.00-45.00; lean: 55-90 percent lean, weight 950-1055 lbs., price \$6.00-6.80.

Feeder steers: medium and large frame #1 80-90 lbs. 90-100 lbs. 101-00, 400-500 lbs. \$4.00-9.150, includes 6 head 430 lbs. 91.50 and 7 head 444 lbs. 90.00, 800-600 lbs. 75.00-84.00, includes 8 head 536 lbs. \$83.00 and 5 head 545 lbs. \$84.00, 600-700 lbs. 74.50-79.25, includes 9 head 646 lbs. 79.25, few 700-800 lbs. 74.00-76.50, 49 head mixed medium and small frame #1 300-400 lbs. 86.90, small frame #1 300-400 lbs. 83.00-88.00, 400-500 lbs. 78.00-83.00, 500-600 lbs. 72.00-76.00, few 71.50-78.00, medium and large frame #2 87.5-500 lbs. 76.00, 500-600 lbs. 71.00-76.00, 600-700 lbs. 68.00-72.00, few 68.00-72.00 (Hastings) 95-101 lbs. \$3.50-4.50.

Feeder heifers: medium and large frame #1 300-400 lbs. 81.00-82.00, 400-500 lbs. 76.00, 500-600 lbs. 73.00-77.00, includes 34 head 581 lbs. 75.00, 600-700 lbs. 69.50-75.00,

includes 8 head 607 lbs. 75.00, 700-800 lbs. 65.00-71.00, pack-age Limousin 908 lbs. 60.50, 128 head mixed medium and small frame #1-2 434 lbs. 81.00, small frame #1 300-400 lbs. 75.00-77.00, 400-500 lbs. 69.50-73.00, medium and large frame #2 300-500 lbs. 64.00-75.00, 500-700 lbs. 62.00-71.00.

Stock cows and calves: medium and small frame #1, indicating 5-10 years of age with 125-300 lb. calves at side, 570.00-750.00 per pair.

Stock cows: medium and large frame #1, indicating 3-8 months 435.00-550.00 per head.
 Stock bulls: 645.00-655.00 per head.
 Baby calves: 30.00-107.50 per head.



Literacy project

On May 10, Hazel Nollan and Betty Jo Peters, members of Psi Chapter, Delta Kappa Gamma International, presented a copy of "When I was Young in Mountains" to Paige Barborst, a student at Tilden Hoge Elementary School. The local coordinator in Rowan County are Hazel Nollan, Martha Norris and Betty Jo Peters. The Delta Kappa Gamma Society International was founded in 1929 to honor women who have given distinguished service in any field of education. The Duke Foundation was established in 1998 to honor Mary Louise Duke for her outstanding efforts to improve the quality of education in Kentucky classrooms. Psi Chapter has members in Bath, Fleming, Martin, Mason, Montgomery and Rowan counties. This year's literacy project placed children's books in the hands of second graders in 28 schools.

The average monthly bill for each customer class to which the proposed rates will apply will increase/decrease) approximately as follows:

Residential	\$4.92 or 9.8%
Small Commercial	\$8.56 or 8.3%
Large Commercial & Industrial	\$156.05 or 13.6%
On-System Transportation	\$156.05 or 31.5%
Interruptible Industrial	\$222.60 or 115%
On-System Transportation	\$222.60 or 134%

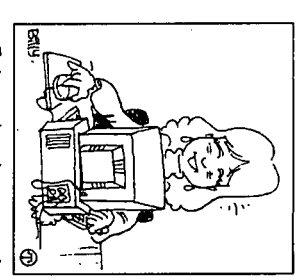
The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, PO Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas
3617 Lexington Road
Winchester, KY 40391
606-744-6171

Public Service Commission
730 Schenkel Lane
PO Box 615
Frankfort, KY 40602
502-564-3940

(NAPS)—If you'd like to learn about the alternatives to save Social Security, visit the web site for the Alliance for Affordable Services at www.affordableservices.org. Test your Social Security savvy by taking their free quiz.



To learn about home networking products and how to network your home, visit the Compaq Computer Corporation site at www.compaq.com/athome/home-network/.

Newsroom
784-4116

EQUIPMENT AUCTION

FRIDAY, JULY 2, 1999 • 10:00 A.M.
LOCATED: Flemingsburg, KY on Highway 11 South. Auction signs posted.
Equipment consisting of bank repossessions and area farmers that have sold their farm or quit farming.

TRACTORS: Ford 5610 D, p.s. cab, A/C, hyd. remotes, 3100 hours, J.D. 2030 w/175 loader, J.D. 2440 w/175 loader, Farmall Super C 2 row cultivators, Farmall Cub w/cultivators, 1210 Case 2 - J.D. 3010 diesels, 1 with wide front, J.D. 3020 console.

LOADER: John Deere 755 track loader S.N. 316 3177

HAY EQUIPMENT: Case IH 8440 baler, J.D. S30 roll baler, N.H. 846 roll baler, N.H. 268 baler w/wagon hitch, N.H. 256 hay rake w/dolly, N.H. 256 Hay rake 2 - N.H. 451 mower, Fella disc mower, Concord disc mower, hay tedder.

EQUIPMENT: Bushhog #307 cutter, Ford 9 ft. cutter, Bushhog scraper blade, Bushhog wood splitter, Harrowator 12 ft. sprayer 3 pt., Dunham 9 ft. wheel disc, 800 gallon water tank, Fertilizer spreader 3 pt., J.D. #45 3x14 plows, tobacco scifer, hay spears, 3 - flat bed wagons.

TRAILERS: Gooseneck flatbed 24 ft. Tri-Axle trailer w/drove and ramps, Gooseneck 16 ft. trailer, 12 ft. bumper trailer (gentle).

MOWER: JD/LX176, 14 HP, used very little.

TERM: Cash day of sale or good check.

NOTE: There may be more items added to sale. All announcements day of sale take precedence over all prior statements either written or oral. Not responsible for accidents.

Sale Conducted By

**CHUCK MARSHALL AUCTION
& REAL ESTATE COMPANY**
Chuck Marshall, Broker/Auctioneer (606) 849-2953 or 845-6010
Sale Day 782-0374, Flemingsburg, KY 41041
"A Good Auction Doesn't Just Happen, We Make It Happen"

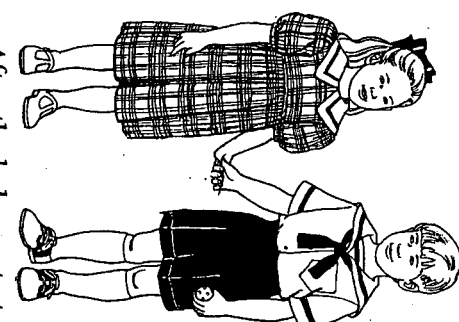
Baby CONTEST

Saturday, July 3rd
10:30 A.M.

WHERE:
IN FRONT OF GOODY'S

Registration Will Start At 10:00 A.M.
The Registration Fee Will Be \$10.00 Per Child

AGE GROUPS FOR BOYS AND GIRLS:
• 0-1 Years • 2-3 Years • 4-5 Years



GUIDELINES:
No Glitz...No
Glamour...Just Basic
Playwear
In A Theme Of
Red/White/Blue

After the baby contest everyone is invited to register for several prizes donated by local businesses by purchasing a raffle ticket for \$1.00. All proceeds from the raffle will go to benefit The Morehead Treatment Center

Prizes Will Be Awarded.

CLASSIFIEDS 606-784-6868

140 Legal Notices

Administration Has Been Granted By The District Court Of Rowan County Upon The Following Fiduciary Appointments: Estate of Frank Calvert, Jr., deceased, 99-P-00057, 522 Knapp Ave, Morehead, KY 40351. Executor of the Estate, William O. Calvert, 2710 U.S. 60 East, Morehead, KY 40351. Date of Appointment: June 2, 1999. Attorney Joyce P. Stevens, 105 East Main Street, Morehead, KY 40351. Creditors must file claims by Dec. 2, 1999.

Estate of Delbert Ray Myhrer, deceased, 99-P-00063, 178 Purl Street, Clearfield, KY 40313. Executrix of the Estate, Sharon Lynn Sparkman, 2066 McBrayer Road, Clearfield, KY 40313. Date of Appointment: June 14, 1999. Attorney, William T. Walton, 105 N Main Cross Street, Flemingsburg, KY 41041. Creditors must file claims by Dec. 14, 1999.

Estate of Kenneth A. Nickell, deceased, 99-P-00061, 406 Rock Fort Road, Morehead, KY 40351. Executrix of the Estate, Ruth Annette Nickell, 406 Rock Fort Road, Morehead, KY 40351. Date of Appointment: June 9, 1999. Attorney, Paul Stokes, 129 East Main Street, Morehead, KY 40351. Creditors must file claims by Dec. 9, 1999.

Estate of Laverne G. Bishop, deceased, 99-P-00062, 35 Meadowbrook Drive, Morehead, KY 40351. Executrix of the Estate, Pauline Bishop, 35 Meadowbrook Drive, Morehead, KY 40351. Date of Appointment: June 14, 1999. Attorney, Truman Dehner, 206 East Main Street, Morehead, KY 40351. Creditors must file claims by Dec. 14, 1999.

Estate of John Edward "Sonny" Allen, deceased, 99-P-00065, 126 College View Court, Morehead, KY 40351. Appointee: June 16, 1999. Attorney, Paul Stokes, 129 East Main Street, Morehead, KY 40351. Creditors must file claims by Dec. 16, 1999.

Estate of Barbara Riddle, deceased, 99-P-00066, 2105 Cranston Road, Morehead, KY 40351. Date of Appointment: June 21, 1999. Attorney, Paul Blair, 120 Normal Avenue, Morehead, KY 40351. Creditors must file claims by Dec. 21, 1999.

Estate of Russell Clayton Coldiron, deceased, 99-P-00069, 345 Trooper Lane, Morehead, KY 40351. Date of Appointment: June 21, 1999. Attorney, Truman Dehner, 206 East Main Street, Morehead, KY 40351. Creditors must file claims by Dec. 21, 1999.

Estate of Russell Gibson, deceased, 99-P-00072, 846 Green Street, Morehead, KY 40351. Executor, Kenneth W. Terrell, 209 Bramham Avenue, Morehead, KY 40351. Date of Appointment: June 23, 1999. Attorney, Joyce P. Stevens, 105 East Main Street, Morehead, KY 40351. Creditors must file claims by Dec. 23, 1999.

Estate of Maxine Gibson, deceased, 99-P-00071, 846 Green Street, Morehead, KY 40351. Executor, Kenneth W. Terrell, 209 Bramham Avenue, Morehead, KY 40351. Date of Appointment: June 23, 1999. Attorney, Joyce P. Stevens, 105 East Main Street, Morehead, KY 40351. Creditors must file claims by Dec. 23, 1999.

140 Legal Notices

Clerk's Notice of Reductories Accounting Under the requirements of Section 395.62 Kentucky Revised Statutes the following fiduciaries have been filed with the Rowan Circuit Clerk. The settlement on accounting trust as set forth herein. Final Settlement, Surtley Goodman, 5825 Oak Grove Road, Morehead, KY 40351. Estate of Bonnie May Crose, 99-P-00043.

140 Legal Notices

Continued Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate Making Mechanism.

In addition, Delta Natural Gas Company Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/(decrease) per customer class is as follows: Residential GS: \$1,594,816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$(105,352), (4.81%). The average monthly bill for each customer class to which the proposed rates will apply will increase/(decrease) approximately as follows:

Table with 2 columns: Rate Category and Rate Change. Residential: \$4.92 or 9.89%; Small Commercial: \$8.56 or 8.39%; Large Commercial & Industrial: \$156.05 or 31.5%; On-System Transportation: \$156.05 or 31.5%; Interruptible: \$222.60 or (1.5)%; Industrial: \$222.60 or (1.5)%.

On-System Transportation The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, PO Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas 730 Schenkel Lane 3617 Lexington Road PO Box 615 Frankfort, KY 40602 606-744-6171 502-564-3940

140 Legal Notices

NOTICE OF PROPOSAL SECTION I The Gateway Area Development District is accepting proposals from CPA firms to perform annual audits under multi-year agreements subject to yearly renegotiation. The agency will need opinions on financial statements, compliance with state and federal laws, and testing of controls. Nothing to generally accepted government auditing standards. The Single Audit Act of 1994 and other federal and state regu-

FIND IT ALL IN THE CLASSIFIED



Hittin' the courts Denver Brown ph Morehead State University student Gary Brown returns Morehead Monday morning at the Sadler Courts. The Morehead Recreation Department will be offering tennis instruction starting next week. From beginners to advanced, with adult lessons and league-play. Contact City Park at 784-6898 for details.



oper Bear Gregory, P. 00056.
 Final Settlement, McBrayer, 629 Paris Lane, Morehead, KY 40351. Estate of Hildreth Maggard, 97-P-00136.
 Final Settlement, John J. Ellis, 206 East Main Street, Morehead, KY 40351. Estate of Robert Hendricks, 97-P-00019.
 Final Settlement, 1) Joann Jones - 41 Bronson Forest Drive, Morehead, KY 40351. 2) Jerry Scruggs - 453 Skaggs Road, Morehead, KY 40351. Estate of Geneva C. Scruggs, 98-P-00078.
 Final Settlement, James Witten, RT. 2, Box 214, Hillsboro, KY 41040. Estate of Howard Patrick, 95-P-00065.
 Final Settlement, Ival Bryant, 56 Eastwood Heights, Morehead, KY 40351. Estate of Mary Havens Cecil, 97-P-00021.
 11:00 a.m. August 6, 1999, having been set as date of hearing. Exceptions must be filed before date of hearing. No cause for exceptions having been shown, the settlement will be confirmed at date of hearing.

140 Legal Notices

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

General Service	Base Rate	GCR	Total Rate
Monthly Customer Charge	\$8.00		\$8.00
Residential	\$18.36		\$18.36
Small Commercial	\$25.00		\$25.00
All Others	\$25.00		\$25.00
1-200 McF	\$2,721.2	\$6.4918 per McF	\$2,727.69
200.1-1,000 McF	\$2,600.0	\$6.3706 per McF	\$2,606.37
1,000.1-5,000 McF	\$2,100.0	\$5.2706 per McF	\$2,105.27
5,000.1-10,000 McF	\$1,500.0	\$5.2706 per McF	\$1,505.27
Over 10,000 McF	\$1,100.0	\$4.8706 per McF	\$1,104.87
Intermittible			
Monthly Customer Charge	\$200.00		\$200.00
1-1,000 McF	\$1,700.0	\$3.7706 per McF	\$1,703.77
1,000.1-5,000 McF	\$1,300.0	\$3.7706 per McF	\$1,303.77
5,000.1-10,000 McF	\$900.0	\$3.7706 per McF	\$903.77
Over 10,000 McF	\$500.0	\$3.7706 per McF	\$503.77
The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:			
PROPOSED RATES	Base Rate	GCR	Total Rate
General Service			
Monthly Customer Charge	\$8.00		\$8.00
Residential	\$17.00		\$17.00
Small Commercial	\$17.00		\$17.00
All Others	\$50.00		\$50.00
1-200 McF	\$3,478.7	\$7.249 per McF	\$3,485.95
200.1-1,000 McF	\$1,850.0	\$6.206 per McF	\$1,856.21
1,000.1-5,000 McF	\$1,450.0	\$5.2206 per McF	\$1,455.22
5,000.1-10,000 McF	\$1,050.0	\$5.2206 per McF	\$1,055.22
Over 10,000 McF	\$850.0	\$4.8206 per McF	\$854.83
Intermittible			
Monthly Customer Charge	\$250.00		\$250.00
1-1,000 McF	\$1,600.0	\$3.7706 per McF	\$1,603.77
1,000.1-5,000 McF	\$1,200.0	\$3.7706 per McF	\$1,203.77
5,000.1-10,000 McF	\$800.0	\$3.7706 per McF	\$803.77
Over 10,000 McF	\$600.0	\$3.7706 per McF	\$603.77

Continued

The Key To Great Savings And Profits Are Found In The Classifieds. Buy, Sell Or Trade.

PAGES

Special gift

Hazel Nollan and Betty Jo Peters, members of Psi Chi, Delta Kappa Gamma International, presented a co-student at Tilden Hoge Elementary School. The co-student is Young in Mountains, to Rachel Logan Norris and Betty Jo Peters. The Delta Kappa Gamma Society International was founded in 1929 to honor women who have given distinguished service in any field of endeavor. The Duke Foundation service is established in honor of May Louise Duke for her outstanding efforts to improve the quality of education in Kentucky. Psi Chapter has members in Bath, Fleming, Martiney, Mason, Montgomery and Rowan counties. This year's Mason Project placed children's books in the hands of students and graders in 28 schools.

141 Public Notices

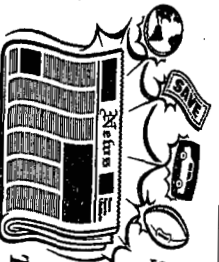
PUBLIC NOTICE

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141 Public Notices

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Looking For
 Something Special?
 No Matter What
 Your Looking
 For... You'll Find
 It All In
 The Morehead News!

RENEW YOUR SUBSCRIPTION



NEWSPAPERS
 FACTS FUN
 ROLLED INTO ONE!

IT'S YARD SALE TIME!
 Your Ad Price Today, And Receive 2 FREE Yard Sale Signs! Just Call: 784-6868

OPEN HOUSE!
 SUNDAY, JULY 11 • 2:00-5:00 PM

Use Agencies James, you can volunteer to speak up for a child in court. As a CASA (Court Appointed Special Advocate) or Guardian Ad Litem, your voice can help these children find a safe, permanent home where they can thrive. Call us today!

Gateway CASA project
 1-800-677-6386

OPEN HOUSE!
 SUNDAY, JULY 11 • 2:00-5:00 PM

GATEWAY REALTY

124 N. Maysville, Mt. Sterling, KY 40353
 • Phone 606-488-4500 • Fax 606-498-4511
 • Evenings: 606-497-9375 or 606-498-0650
 Carlene Beauf, Broker

CLASSIFIEDS 606-784-6868

THE MOREHEAD NEWS—MOREHEAD, KY

140 Legal Notices

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:
PRESENT RATES
Base Rate + GCR = Total Rate
General Service
Monthly Customer Charge \$8.00
Residential \$18.36
Small Commercial \$25.00
All Others \$25.00
1-200 Mcf \$2,721.2
200-1-1,000 Mcf \$3,770.6
1,000-1-5,000 Mcf \$2,500.0
5,000-1-10,000 Mcf \$1,500.0
Over 10,000 Mcf \$1,100.0
Interruptible
Monthly Customer Charge \$200.00
1-1,000 Mcf \$1,700.0
1,000-1-5,000 Mcf \$1,300.0
5,000-1-10,000 Mcf \$,900.0
Over 10,000 Mcf \$,500.0
The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:
PROPOSED RATES
Base Rate + GCR = Total Rate
General Service
Monthly Customer Charge \$8.00
Residential \$17.00
Small Commercial \$17.00
All Others \$50.00
1-200 Mcf \$3,478.7
200-1-1,000 Mcf \$1,850.0
1,000-1-5,000 Mcf \$1,450.0
5,000-1-10,000 Mcf \$1,050.0
Over 10,000 Mcf \$,850.0
Interruptible
Monthly Customer Charge \$250.00
1-1,000 Mcf \$1,600.0
1,000-1-5,000 Mcf \$1,200.0
5,000-1-10,000 Mcf \$,800.0
Over 10,000 Mcf \$,600.0
Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Application to General Service Rate Schedule and Experimental Alternative Rate Making Mechanism.
In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others OF System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation, Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.
The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/(decrease) per customer-class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and In-

NOTICE

Sealed bids will be received by the Rowan Fiscal Court, Rowan County Courthouse, 627 East Main Street, Office of the County Sheriff until 3:00 P.M., July 16, 1999, for a new 1999 passenger sedan (police package) vehicle. For more information or specifications contact the Sheriff's Office at 784-5446. The vehicle is to be delivered within thirty days of bid opening. The right is reserved to reject any or all bids and make awards in any manner deemed to be in the best interest of Rowan County.

141 Public Notices

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Vacations within driving range for all areas of Commonwealth

By Sen. Robert Shivers

Schools have closed for the year, and as the temperatures rise, families are thinking about vacation plans for the summer. Often overlooked by Kentucky families seeking rest and relaxation, is a gem of state park system in their own backyard. Kentucky is home to some of the most beautiful and well-maintained state parks in the nation. Where else can one explore a cave and happen upon an underground waterfall, and just miles away view 500 tons of suspended rock forming a natural archway? For those with even more adventure in them, there are miles of raging rivers to raft upon, or thousands of acres to hike. Don't forget Kentucky's beautiful lakes where water-sport enthusiasts can enjoy the peace and tranquility of a summer day in Kentucky. For those looking for a getaway this summer, give some of these great resort parks a try. They are only a gas tank away from most Kentuckians. In Western Kentucky: • Kenlake Resort: Park on Kentucky Lake near Aurora features lodging, campground, indoor tennis, golf and fishing. • Lake Barkley Resort on U.S. 68 in Cadiz is home to an impressive lodge overlooking beautiful Lake Barkley. The area possesses acres of woodland trails which are perfect for campfires or horseback riding along its winding streams and shores. In Eastern Kentucky: • Henryville Forest Resort near Hopkinsville in Dawson Springs borders Lake Besshar and Pennyrite State Forest. This resort is a perfect get-away for visitors seeking pure tranquility.

with 25 miles of trails. • Lake Cumberland Resort, eight miles south of James-town, is nestled in the secluded woods surrounding Lake Cumberland. Other than watersports, guests can enjoy a swim in the pool, golf nearby, horseback riding and hiking. In Eastern Kentucky: • Buckhorn Lake Resort near Hazard is located in the heart of mountains in Eastern Kentucky, which provide a perfect terrain and scenic beauty for hiking enthusiasts. Boaters and fishermen can also enjoy the beauty of the area from the water and shores of the lake. • Carter Caves Resort located approximately 40 from Ashland near Olive Hill offers tours of 20 caves in the area including Salspeter Cave, Bat Cave, and Cascade Cave, which possesses a 30 foot underground waterfall. • Cumberland Falls Resort near Corbin is the largest waterfall, besides Niagara, east of the Rocky Mountains. Known as the "Niagara of the South," Cumberland Falls is one of the few places in the world where you can see a moonbow periodically during the year. • Greenbriar Lake Resort located in Northeastern Kentucky near Ashland. The Jesse Stuart Lodge sits atop the cliffs overlooking Greenbriar Lake. The Lodge houses a library containing the writer's works and mementos. • Jenny Wiley State Resort borders crystal-clear Dorey Lake near Prestonsburg in the heart of the Appalachian Mountains. Golf, camping and outdoor theater nearby. • Natural Bridge Resort near Shade offers a breathtaking view of a naturally suspended rock formation alongside the 1,000-acre state nature preserve. A perfect destination for hikers. • Pine Mountain Resort, located 17 miles north of Cum-

Congressman supports school bonding increase

By Congressman Ken Lucas This summer, schools across Kentucky's Fourth District are preparing for the next school year. Old school buildings are being repaired, new schools are getting new tools and technology to prepare our children for the 21st century. We all know stories about inadequate school facilities about overcrowded classrooms leaking roofs, poor heating or cooling, or closets turned in instructional space. Uniformly, too many teachers, staff and parents know the problem first-hand. Here in Kentucky, nearly one-third of schools have a totally inadequate building, and almost 17 percent need repairs or upgrades. Did you know that 34 percent of the Commonwealth's schools have roofs that leak? Even though we know that our children need a strong science background to get the high tech jobs of tomorrow, 35 percent of Kentucky schools don't have enough space to teach laboratory science. These problems persist, even though state and local education agencies spend almost \$270 million on school facility construction every year. There is a clear need for more school construction, but state and local agencies are overwhelmed. That's why I am supporting an initiative in Congress to speed school construction nationwide. Modernization Act, would increase the bonding capacity of state and local districts by creating a tax credit on 15-year zero-interest bonds to pay for new school construction as well as repair and renovation existing facilities. H.R. 1667 would allow up to \$345 million in new school construction for money for Kentucky. This legislation just makes sense. Children can't learn in crowded, run-down classrooms. We need new school facilities but we don't need a new Washington, big government, one-size-fits-all program. This legislation will provide Kentucky school districts with better learning environments, significant savings, and the flexibility to meet individual needs.

River valley and amidst one the most historic regions of our state. • Rough River Dam Resort located in Northwestern Kentucky near Leitchfield is home to an outdoor theater from June to September. The lodge overlooks Rough River Lake Golf Resort. Keep this information nearby to plan a summer vacation. Remember to travel Kentucky and see the state. From the plains to the mountaintops and the shoreline throughout, make a summer vacation and Kentucky vacation. For details, or for reservations at any of Kentucky's resort parks, call 800-255-PARK. Shivers represents Clay, Lee, Leslie, Magoffin, Menifee, Owsley, Rowan and Wolfe counties. To contact, 502-564-8100.



FREE THINGS TO SEND FOR

(NAPS)—For facts on fighting cancer, call the American Cancer Society at 1-800-ACS-2345 or visit www.cancer.org.

For asthma patient information and family support resources, call the Asthma & Allergy Foundation of America at (800) 7ASHTMA.

To learn about the American Diabetes Association's annual cycling event, Tour de Cure, call the American Diabetes Association at 1-800-TOUR-888 (1-800-565-8888) or online at www.diabetes.org/tour.

Anyone interested in a free consultation to determine if he or she is a candidate for laser eye surgery can call 1-888-NYASIK or see Dr. Berrie Sidorov's website at www.nyask.com

YOU CAN

Career opportunities for High School Grads & prior service Veterans!!! Benefits include: • Free College Tuition • Plus up to \$475 PER MO • High Tech Training • Excellent Pay/Part-time Bonuses Up to \$3000 • 1-800-60-GUARD • KY National Guard

the proposed rates will apply will increase/decrease) approximately as follows:

Residential	\$4.92 or 9.8%
Small Commercial	\$8.56 or 8.3%
Large Commercial & Industrial	\$156.05 or 13.6%
On-System Transportation	\$156.05 or 31.5%
Interruptible	
Industrial	\$222.60 or (1.5)%
On-System Transportation	\$222.60 or (3.4)%

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, PO Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas
3617 Lexington Road
Winchester, KY 40391
606-744-6171

Public Service Commission
730 Schenkel Lane
PO Box 615
Frankfort, KY 40602
502-564-3940

140 Legal Notices

On July 7, 1999, James D. Manner, District Ranger, made a decision to install a 1.3 mile long waterline along FDR 968 to the Claylick Boat-in campground of the Morehead Ranger District.

This decision is not subject to appeal pursuant to Forest Service regulations at 36 CFR Part 215.8(a)(4). For information regarding this project, or a copy of the Decision Memo, contact James D. Manner, District Ranger by mail: 2375 Ky 801 South, Morehead, KY 40351, phone: 606-784-6428 or FAX: 606-784-6435.

141 Public Notices

Bids are invited for the following:
1999 or 2000 Ford E-350 DLX Trim, 7.3L Turbo diesel, Type II ambulance to include a 4x4 wheel drive conversion vehicle must meet or exceed Federal KKK-1892D, OSHA, and Commonwealth of Kentucky specifications.

Sealed bids are to be received on or before July 30, 1999 until 3:30 p.m. in the office of the Morehead Rowan County EMS, Inc., 739 West Main Street, Morehead, Kentucky 40351. For more information contact the above office or call 606-784-4333. Bids will be reviewed and discussed August 09, 1999 during the MHCEMS Board of Directors meeting. The right is reserved to reject any or all bids and make awards in any manner deemed to be in the best interest of the Morehead Rowan County EMS, Inc.



The Key To Great Savings And Profits Are Found In The Classifieds. Buy, Sell Or Trade.

golf course and fishing. In Southern Kentucky:
• Barron River Lake Resort, 12 miles south of Glasgow, is a beautiful lake situated in the midst of rolling hills and a 2,000-acre forest.
• Dale Hollow Lake, situated on the Tennessee/Kentucky border is one of the nation's most well known fishing lakes, and possesses one of the best bass populations in the state. Dale Hollow Lake State Resort Park is also home to a horse camp

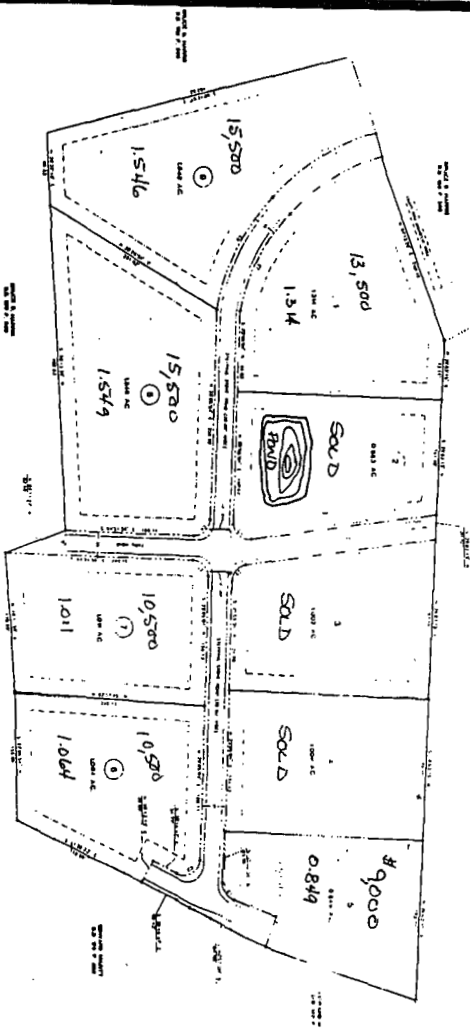
where visitors one of the most beautiful settings in Kentucky. Attractions nearby include Rock Hotel, a large stone shelter once inhabited by prehistoric man, Chained Rock, and the Kentucky Ridge State Forest with its 27 miles of hiking trails.
• General Butler Resort near Carrollton is home to the state's largest ski area in the winter months. In the summer, Ski Butler boasts mountain bike competitions on its trails. The resort is located overlooking the Ohio

Lots For Sale

STEPPING STONE VILLAGE

Located on KY 1895 Off KY 32 at the Rowan/Fleming line
Contact Real Estate Agent Of Your Choice, Or Owner's Agent: 606-784-6000
Or Owner/Developer: 606-876-3281.

- City Water & Electric On Site
- School Bus, Mail & Weekly Trash Pick-up
- Satisfactory Perculation Tests
- Secluded But Not Isolated
- Abundant Floral and Fauna-Nature At Its Best
- Walking Trails
- 6 Miles From Both I-64 Interchanges
- Industrial Parks, Shopping Centers, Hospital Close
- Elementary, Middle, High Schools - 10 Minutes
- MSU 9 Miles
- County Maintained Roadway
- Usual Restrictions Apply
- One Acre To One & One-Half Acre Lot Size
- Two Houses: One Occupied; One Under Construction; Four Lots Sold, Six Left
- All Lots Have Scenic View, Woodland At Back And Are Table-Top Level With 30' Roadway
- Low Taxes



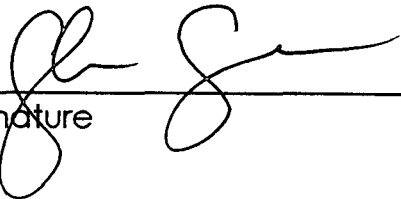
LOCAL LONG TERM CARE FACILITY LOOKING FOR CARING, CAREER MINDED INDIVIDUALS FOR FULL-TIME AND PART-TIME EMPLOYMENT OF RN'S, LPN'S AND CERTIFIED NURSES ALL

*** Great Benefits Package and Competitive Wages for Area**

For more information call: (606) 796-3046 or stop by VANCEBURG REHABILITATION AND HEALTH CARE CENT 1017 Fairlane Dr. • Vanceburg, KY 41179
E.O.E.

AFFIDAVIT OF PUBLICATION

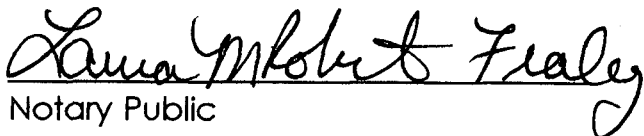
I, Glen Greene ^{Publisher} ~~Editor~~ of the Mt. Sterling Advocate, paper of general circulation, printed and published at Mt. Sterling, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Mt. Sterling Advocate on the following dates: July 1, 1999, ~~July 8, 1999~~ and July 15, 1999. July 22, 1999



Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 23 day of July, 1999.
My Commission expires: 10-7-07.



Notary Public

Over 10,000 McF	1,1000	\$3,7706	\$ 4,8706 per McF
Intermittible			
Monthly Customer Charge	\$200.00		\$200.00
1 - 1,000 McF	\$ 1,7650	\$3,7706	\$ 3,4706 per McF
1,000.1 - 3,000 McF	\$ 1,3600	\$3,7706	\$ 3,0706 per McF
3,000.1 - 10,000 McF	\$ 9600	\$3,7706	\$ 4,6706 per McF
Over 10,000 McF	\$ 5000	\$3,7706	\$ 4,2706 per McF

The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:

PROPOSED RATES

General Service	Base Rate + GCS	Total Rate
Monthly Customer Charge	\$ 8.00	\$ 8.00
Residential	\$ 17.00	\$ 17.00
Small Commercial	\$ 50.00	\$ 50.00
All Others	\$ 3,4787	\$ 7,2493 per McF
1 - 200 McF	\$ 3,4787	\$ 5,6206 per McF
200.1 - 1,000 McF	\$ 1,8350	\$ 3,1706
1,000.1 - 3,000 McF	\$ 1,4500	\$ 3,2206 per McF
3,000.1 - 10,000 McF	\$ 1,0350	\$ 4,8206 per McF
Over 10,000 McF	\$ 8300	\$ 3,1706
Intermittible		
Monthly Customer Charge	\$250.00	\$250.00
1,000.1 - 3,000 McF	\$ 1,2000	\$ 3,2706 per McF
3,000.1 - 10,000 McF	\$ 8000	\$ 4,8706 per McF
Over 10,000 McF	\$ 6000	\$ 3,1706

Delta Natural Gas Company, Inc. proposes the following new tariffs. Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Intermittible Rates, 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rates and Regulations - Application, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation, Copies of the proposed tariffs containing these changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase(decrease) per customer class is as follows: Residential GS: \$1,954.816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Intermittible: \$1,903,333, (4.81)%.

The average monthly bill for each customer class to which the proposed rates will apply will increase(decrease) approximately as follows:

GS:	
Residential	\$ 4.92 or 9.8%
Small Commercial	\$ 8.36 or 8.3%
Large Commercial & Industrial	\$ 11.84 or 11.8%
On-System Transportation	31.3%

Intermittible:	
Industrial	\$1222.60 or (1.5)%
On-System Transportation	\$222.60 or (3.4)%

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenckel Lane, P O Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interests of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
Public Service Commission
3617 Lexington Road
730 Schenckel Lane
Frankfort, KY 40391
P O Box 615
Frankfort, KY 40602
502-564-3940

'99 GRAND PRIX



NEW! MSRP \$21,900, 2 Dr. GT. **OUR PRICE \$20,995***

Stock # 298214


'99 GRAND AM



Red Cassette, Cruise, Spoiler, Auto. MSRP \$17,295 **OUR PRICE \$15,995***

Stock # 918104

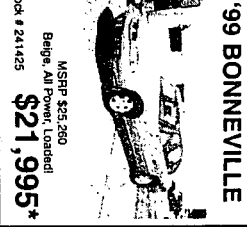
'99 SUNFIRE



MSRP \$15,760, "Sun-n-Sound", Auto., Air, CD Player, Silver **OUR PRICE \$13,995***

Stock # 574309


'99 BONNEVILLE



MSRP \$25,260 **OUR PRICE \$21,995***

Beige, All Power, Leather!
Stock # 241425


'99 CENTURY



Buck's Greatest Value, MSRP \$19,830, Blue, Tilt, Cruise, Cassette, Remote Keyless Entry! **OUR PRICE \$17,995***

NEW!
Stock # 598509

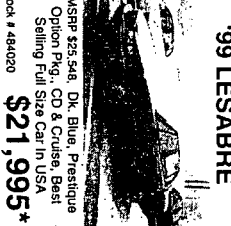
'99 REGAL



MSRP \$23,347, Twilight Blue, 3800 V6, CD Player & Cassette. For Today's Living! **OUR PRICE \$20,995***

Stock # 545083

'99 LESABRE



MSRP \$25,548, Dk. Blue, Prestige Option Pkg., CD & Cruise, Best Selling Full Size Car In USA **OUR PRICE \$21,995***

Stock # 484020

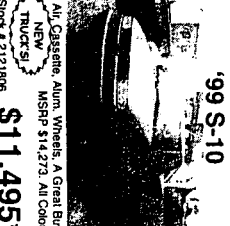
'99 PARK AVE



MSRP \$32,800 **OUR PRICE \$28,995***

White, Buck's Best!
Stock # 639648


'99 S-10



All Cassette, Alum. Wheels, A Great Buy! MSRP \$14,273, All Colors **OUR PRICE \$11,495***

NEW! TRUCK!
Stock # 2121806

'99 BLAZER LS



MSRP \$20,328, Sunroof, CD, Trailering Equip., Gold **OUR PRICE \$25,995***

Stock # 107974

'99 SILVERADO



MSRP \$22,235, 4x4, Regular Cab, V8, Auto., Cassette - **OUR PRICE \$20,995***

Stock # 230461

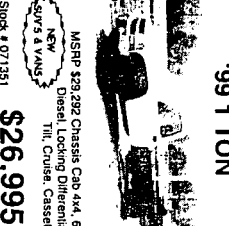
'99 SILVERADO



MSRP \$19,910, V8, Auto., Locking 2 WD, Shortbed, Dk. Blue, Cassette - **OUR PRICE \$18,995***

Stock # 176425

'99 1 TON



MSRP \$29,299, Chassis Cab 4x4, 6.5 Diesel, Locking Differential, Tilt, Cruise, Cassette **OUR PRICE \$26,995***

NEW! SAVY & VAG
Stock # 071351

'99 TRACKER 4X4



MSRP \$18,880, 4 Dr., 4x4, Auto., Air, CD Player - **OUR PRICE \$16,995***

Stock # 909571

'99 MONTANA VAN



MSRP \$23,005, 3rd Door, V6, Auto., 7 Passenger **OUR PRICE \$19,995***

Stock # 286410

'99 SILVERADO



EM, Cab 4x4 LS, V8, 5 Speed, CD Player, Air, Locks & Windows, MSRP \$23,000 **OUR PRICE \$23,995***

Stock # 253948

* Plus Tax & License. All Rebates Assigned to Dealer.

GM FACTORY PROGRAM CARS AND NEW CAR TRADE INS!

96 Cadillac DeVille - 27,000 Miles, Extra Nice	\$23,995	98 Buick LeSabre - 34,000 Miles	\$14,995
96 Bonneville - 33,000 Miles	\$14,995	98 Lumina - 32,000 Miles	\$13,995
95 Camaro Convertible - Black w/Leather	\$14,995	98 Malibu - 27,000 Miles	\$12,995
98 Buick Century - 28,000 Miles	\$14,995	97 Blazer 4 Dr., 4x4 - 39,000 Miles	\$17,995
88 Corvette (Red)	\$10,995	97 Tahoe - 4 Dr., 4x4, LT, 31,000 Miles	\$28,995

LEGAL NOTICES

INVITATION TO BID

Bids will be received in the Office of the Superintendent, Montgomery County Board of Education, 212 North Maysville Street, Mt. Sterling, Kentucky 40353, to furnish the following items for the Montgomery County Schools:

- Bid No. 1999-00-1 Item(s) Property and Boiler Insurance
- Bid No. 1999-00-2 Item(s) Fleet Insurance
- Bid No. 1999-00-3 Item(s)

General Liability and Educator's Legal Liability (E&O) Insurance. All bids must be sealed and clearly marked as Montgomery County Schools Bid with the appropriate bid number and item concerned and received in the Office of the Superintendent no later than 1:30 p.m., Monday, July 19, 1999.

The Board of Education reserves the right to waive defects and informants in bids, and/or to reject any or all proposals as may be deemed to its interest, and to award by item, combination of items, or lot.

Bid forms and/or specifications are available at the Office of the Montgomery County Board of Education by contacting Danny Montgomery at 497-8760.

LEGAL NOTICES

Item offers the following vocational educational programs for students in grades 9-12: Agriculture, Family and Consumer Science, Business and Office Technology, JTPA, Marketing and Technology Education. Technology Education is offered in grades 6-8 and School-to-Work is offered in primary, middle and secondary grades.

Adult Education classes are offered to individuals pursuing a GED certificate. Adult programs are offered periodically based upon the demand for specific classes.

Any person having inquiries concerning Montgomery County Schools compliance with the Office of Civil Rights Law, Title VI, Title VII, Title IX, ADA, and Section 504 is directed to contact Dr. Donna Johnson, Montgomery County Board of Education Central Office Building, 212 N. Maysville Street, or phone 497-8760, ext. 243.

PUBLIC NOTICE

Montgomery County Area Technology Center
Statement of Non-Discrimination
Students, their parents, employees, and the general public are hereby notified that the Montgomery County Area Technology Center offers equal opportunity in its employment, admissions, vocational programs, and activities in compliance with Title VI, Title IX, Section 504 of the Rehabilitation Act as amended in 1992, Title VII, and the ADA Act of 1990. The admissions policy of the Montgomery County Area Technology Center does not discriminate or deny services on the basis of age, religion, marital status, race, color, national origin, sex, or disability. The secondary programs offered at Montgomery County Area Technology Center include Automotive Technology, Electronics Technology, Carpentry, Health Sciences, and Office Technology. Any inquiries concerning these compliances should contact William T. Snathers, Jr., EEO Coordinator, Montgomery County Area Technology Center.

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The proposed rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES	Base Rate + GC&S	Total Rate
General Service		
Monthly Customer Charge	\$ 8.00	\$ 8.00
Residential	\$ 18.36	\$ 18.36
Small Commercial	\$ 25.00	\$ 25.00
All Others	\$ 2,721.2	\$ 2,721.2
1" - 200 MCF	\$ 31.7706	\$ 31.7706
2001 - 1,000 MCF	\$ 2,5000	\$ 2,500.00
		\$ 6,491.8 per MCF
		\$ 2,706 per MCF

LEGAL NOTICES

BY Center, 682 Woodford Dr., Mt. Sterling, KY 40353, (606) 498-1103.
CABINET FOR WORKFORCE DEVELOPMENT DEPARTMENT FOR ADULT AND TECHNICAL EDUCATION EQUAL OPPORTUNITY M/F/D

2 SPECIAL NOTICES

BECOME A HOST FAMILY. Scandinavian, German, European, South American, Asian, exchange students arriving August. Become a host family/AISE. Call 800-SIBLING www.sibling.org.

EXCHANGE STUDENTS FROM

England, France, Germany, Russia, Brazil, Japan. Students arrive in August to attend local high schools. For further information: 888-552-9272.

4 PERSONALS

"GET MARRIED" Smoky Mountains, areas most beautiful chapels, ordained ministers, complete arrangements, honeymoon/family cabins, breathtaking views. Wedding arrangements, 800-893-7274, vacation lodging 800-634-5814.

A BEAUTIFUL CANDLELIGHT

A fashioned wedding chapel overlooking river, Smoky Mountains, TN. Horse drawn carriage, cabins, jacuzzi, ordained ministers, no fees. Heartland, 800-448-8897 (VOWS) http://www.heartlandwedding.com

HEY, CONNIE KLING, WHERE ARE YOU?
An old school mate would like to say "hi".
Please call Jim, 263-0857, (leave message).

ROMANTIC CANDLELIGHT WEDDINGS - ordained, licensed ministers, elegant decorated full service chapel, photos, videos, secluded honeymoon cabins. Stay three nights fourth free. Gallopburg, Tennessee 800-933-7464, 800-WEDDING.

5 CARDS OF THANKS

THE FAMILY OF Matthew White would like to thank everyone for their help at the time of his accident. Thanks to the nurses at Mary Childs Hospital, the ambulance drivers who drove him to Kosair Children's Hospital, the people in the Shadelawn Subd. (especially Tony, Michael and Andrew), the people of First Baptist Church and nurses at Gateway Home's Health. Your kindness will

B BUSINESS SERVICES

RUDY MAPEL BACKHOE SERVICE

TRUCKING AND EXCAVATING
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Loader - Dozer - Trancher
Waterlines
All Types Septic Systems
Evenings 606-498-0789



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Front Doors
Are Our Specialty!
Factory Direct Pre-Fung Exterior Door Units At Super Discounts!
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MAHOGANY • TEAK
Bring a Truck!!

6 Panel Steel	\$75
6 Panel Fiberglass	\$118
5 Panel Steel	\$75
5 Panel Fiberglass	\$118
3 Panel Steel	\$75
3 Panel Fiberglass	\$118

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Sundays 10 AM to 5 PM
Call and Save!
1-877-244-3667
Jim Calhoun, Owner/Manager

Where's The Money? Financing Strategies & Lender Search

- Accounts Receivable
- Asset-based Lending
- Credit Lines based on Accounts Receivables
- Equipment Financing
- Expanding Business Working Capital
- FREE Analysis

Integrity Business Group
Call 606-497-0420 today
No Results - No Fee

Issued July 14, 1999
date published 7/14/99

AN ORDINANCE ADOPTING THE CITY OF CAMARGO, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR (7/1/1999) THROUGH (6/30/2000)

WHEREAS, an annual budget has been prepared and delivered to the legislative body; and WHEREAS, the legislative body has reviewed such budget proposal and made necessary modifications; NOW, THEREFORE, be it ordained by the City of Camargo, THAT, the annual budget for the fiscal year beginning 7/1/1999 and ending 6/30/2000 is hereby adopted as follows:

ESTIMATED REVENUES:	General Fund	Special Fund	LEBA Fund
Estimated Fund Balance June 30/99	\$26,000.00	\$90,000.00	\$3,614.00

ESTIMATED REVENUES:	General Fund	Special Fund	LEBA Fund
Utility Franchise	\$1,900.00		
Cable Franchise	\$3,200.00		
Payroll Tax	\$2,392.00		
Bank Tax	\$2,084.00		
Real Estate	\$3,480.00		
Transfer Fees	\$2,000.00		
Net-Profit	\$1,500.00		
Business Licenses	\$1,500.00		
Utilities Payment	\$500.00		
Municipal Community Room	\$500.00		
Municipal Road Aid	\$500.00		
Miscellaneous	\$15,500.00		
Coal Tax	\$1,000.00		
			\$350.00
			\$300.00
			\$1,050.00

TOTAL ESTIMATED REVENUE:	\$49,950.00	\$16,500.00	\$1,050.00
ESTIMATED EXPENDITURES:			
Street Lights	\$8,070.00		
Utilities	\$6,700.00		
Office Expenses	\$2,000.00		
Contract Labor	\$700.00		
Advertising	\$800.00		
Legal/Audit	\$2,000.00		
Loan Payments	\$5,142.00		
Insurance	\$5,150.00		
Salaries	\$11,453.00		
Professional Fee	\$2,000.00		
Printing/Repurchase	\$2,000.00		
Telephone Expense	\$900.00		
Law Enforcement	\$15,000.00		
Misc. Expense	\$2,400.00		
Competition Insurance	\$1,680.00		
Street Maintenance	\$1,680.00		
			\$65,000.00

ESTIMATED EXPENDITURES:	\$67,600.00	\$45,000.00	\$4,064.00
ESTIMATED BALANCE END OF FISCAL YEAR:	\$8,350.00	\$41,500.00	\$3,600.00

INTRODUCED and given first reading at the May 4, 1999 regular meeting of the City Commission of the City of Camargo, Kentucky and fully adopted after the second regular meeting June 1, 1999

ATTEST:
[Signature]
Evelyn Pugh, City Clerk

[Signature]
Robert Chappell, Mayor

ABSOLUTE ESTATE AUCTION

102 ELM STREET

HOUSE AND LOT, PERSONAL PROPERTY

SATURDAY, JULY 17, 9:00 A.M.

TUE ESTATE OF MARY E CURRI • EXECUTED COGNAC A CURRI

Monthly Customer Charge	Base Rate	CCS	Total Rate
1 - 1,000 Mcf	\$ 1,700	\$ 3,770	\$ 5,470
1,001 - 5,000 Mcf	\$ 1,300	\$ 3,770	\$ 5,070
5,001 - 10,000 Mcf	\$ 900	\$ 3,770	\$ 4,670
Over 10,000 Mcf	\$ 500	\$ 3,770	\$ 4,270

Monthly Customer Charge	Base Rate	CCS	Total Rate
1 - 200 Mcf	\$ 3,477	\$ 3,770	\$ 7,247
201 - 1,000 Mcf	\$ 1,830	\$ 3,770	\$ 5,600
1,001 - 5,000 Mcf	\$ 1,430	\$ 3,770	\$ 5,200
5,001 - 10,000 Mcf	\$ 1,030	\$ 3,770	\$ 4,800
Over 10,000 Mcf	\$ 630	\$ 3,770	\$ 4,400

Delta Natural Gas Company, Inc. proposes the following new tariff: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariff: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Labeling, Deposits, Monthly Bills, and Customers may be Obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.75% to Delta Natural Gas Company, Inc. The estimated amount of increase/decrease per customer class is, as follows: Residential GS: \$1,954.816, 9.55%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$105,352, (4.81)%.

The average monthly bill for each customer class to which the proposed rates will apply will increase/decrease approximately as follows:

GS	Residential	Small Commercial	Large Commercial & Industrial	On-System Transportation
	\$ 4.93 or 9.8%	\$ 4.52 or 8.2%	\$ 156.05 or 31.6%	\$ 156.05 or 31.5%
Interruptible				
Industrial				
On-System Transportation				

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenck Lane, P. O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391
606-744-6171

Public Service Commission
730 Schenck Lane
P. O. Box 615
Frankfort, KY 40602
502-564-3940

8 BUSINESS SERVICES

\$\$\$OVERDUE BILLS!!! CREDIT PROBLEMS? Consolidate debts! Same day approval. Cut monthly payments to 50%!! No application fees!! 1-800-863-9006, ext. #891. www.Help-Pay-Bills.com

USED TIRE SALE
Most sizes, \$15. Spares, \$5. Mounted and balanced free.
West Main Auto Service
430 W. Main St. Phone: 498-9822.

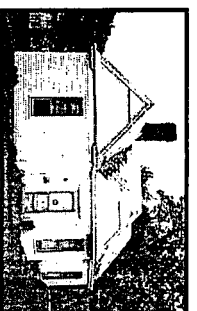
Estes Pest Control

Winchester, KY 40391

Offering free estimates on Termite and Pest Control services.
Quality Service • Affordable Rates
606-842-4004
Toll Free 1-888-842-4010

WHEN THE BANK says no, call us.
Consolidate debt, 100% and 125% loans, purchase and refinance, turned down elsewhere? Little or no equity. Loans for all credit. Midwest National Mortgage Banc. Inc., call toll free 888-548-8308. (No. Kentucky) 888-309-7715 (Louisville) HUD license #11501-00003.

HANDY RENTALS - portable rest-rooms, rental and service. Call 1-888-856-6300.



Location: Corner of High and Elm Street, near downtown Mt. Sterling.

Real Estate: Older three bedroom frame house with one bath, kitchen, dining room, large foyer and front and rear porch. House is heated with floor furnace and space heaters. This home makes a good investment property and is within walking distance of downtown located in the historic district.

Personal Property: Antiques include Columbia Victrola with records in good shape, walnut six gated table, flower stand, cedar wardrobe, coffee table, end tables, cedar chest, Singer sewing machine, old rocker, baby furniture, corner shelf, wardrobe, prints, old trunk, old wooden bed, iron bed, porcelain top table, dresser with tear drop pulls, maple three drawer chest, maple night stand, glassware, figurines, kerosene lamp, gold frame mirror, pots, tools, table and chairs and many more items including new In Box Magnavox 19" TV.

Terms and Conditions: 10% down of sale with balance on or before 30 days after sale. Potential buyers have 10 days prior to sale to conduct a lead base paint risk assessment inspection or any other inspection. Purchaser will be required to sign a waiver of all inspections on day of sale. All items including real estate will be sold in "as is" condition.

Personal Property: Cash or good check day of sale.

Announcements made day of sale take precedence over all printed matter.

Abers and Abers Realty, Inc.
198 Evans Drive, Mt. Sterling, KY 40353
(606) 498-8105

Auctioneer: Mike Phipps
Broker: Harold Akers

Auctioneer Note: Sale starts at 9:00 a.m. for small items. Real estate sell at 10:00 a.m. Absolute Auction, be there to buy.

Notice is hereby given that the fiduciaries of the estate or trust hereinafter set out respectively, have filed in Montgomery District Court settlements of the estates or trusts. A hearing will be held in Montgomery District Court on July 26, 1999, at 9:00 a.m. and that anyone having exceptions thereto must file same before said date.

ESTATE OR TRUST	FIDUCIARY	CAPACITY	NATURE OF ACCOUNT	ATTORNEY NAME/ADDRESS
Geraldine Adams	Nancy Adams Davis	Executrix	Final Settlement	C. Lane, Mt. Sterling
Dustin Ray Gillespie	Vicky Garrett & Ewell Scott Garrett	Co-Guardians	Final Settlement	C. Lane, Mt. Sterling
Amly Kleigh Burton	Kimberly Davis	Guardian	Periodic Settlement	C. Lane, Mt. Sterling
Brooke Feilley	Lisa Feilley	Guardian	Periodic Settlement	J. Butcher, Lexington
Joshua Feilley	Lisa Feilley	Guardian	Periodic Settlement	J. Butcher, Lexington
Julia E. Caskey	Jean Martin & Curt Caskey	Co-Executors	Final Settlement	None
DESCENDENT OR WARD	FIDUCIARY	CAPACITY	DATE APPOINTED	ATTORNEY NAME/ADDRESS
Sarah Avlin	Barbara Avlin	Administratrix	6-10-99	F.C. Bryan, Mt. Sterling
Linda Collier	Linda Prewit	Executrix	6-21-99	F.C. Bryan, Mt. Sterling
Vernon L. Roundtree	Joyce Kimberly Roundtree	Executrix	6-23-99	K. Cockrell, Mt. Sterling
Audry W. Collins	Mabel Collins	Executrix	6-24-99	D. Bellner, Mt. Sterling
Meredith C. Kramer	Marsha Kramer	Conservator	6-24-99	C. Brashers, Mt. Sterling
Andrea E. Kramer	Marsha Kramer	Guardian	6-28-99	None
Levi Taylor McCormas	Geneva Kitchen	Executrix	6-28-99	K. Cockrell, Mt. Sterling
Dale Larue Favms	Mary Favms	Executrix	6-28-99	P. Cowden, Mt. Sterling
Charles Richardson	Albert Clay Richardson	Administrator	6-28-99	None
Dustin Field	Laura Armet	Guardian	7-8-99	None

12 HELP WANTED

PROFESSIONAL DRIVERS

Looking for a change?
CFS, Inc. is now hiring
experienced OTR drivers.
Call 1-800-925-5133.

RENTAL EQUIPMENT BUSINESS is expanding and has openings for diesel mechanic and rental counter manager. Send resume to Wingequip Equipment, 410 W. Main St., Mt. Sterling.

Pressman

Pressman needed at progressive community newspaper. Must be able to operate a 4-unit Goss Community Press. Send resume to Mt. Sterling Advocate, PO Box 406, Mt. Sterling, KY 40353. Or contact Glen Greene at 606-498-2222.

S.R.N.A./C.N.A.

Great Pool/Prn opportunities available immediately with hourly rate up to \$8/hour. Flex-positions with hours available on all shifts up to 32 hours per week.

Contact: Human Resources Dept.
Mary Chiles Hospital/
Gateway Regional
Health System
P.O. Box 7
50 Sterling Avenue
Mt. Sterling, Kentucky
40353
606-497-7744
Fax 606-498-5155
E.O.E.

SALES - EXPERIENCED person needed for high volume furniture sales. Salary plus commission. No nights or Sundays. Full or part time. Send resume to Dept. F-1, P.O. Box 406, Mt. Sterling, KY 40353.

SENIOR HEALTH EDUCATOR

The Montgomery County Health Department is seeking applicants for the position of Senior Health Educator. Responsibilities include the coordination and identification and assessment of the county/community health needs and the resources available. Develops goals, objectives and program guidelines necessary to provide health education to specific target populations.
Teachase

12 HELP WANTED

WANTED: DENTAL HYGIENIST for busy practice in Morehead, part-time, flexible hours. Reply to P.O. Box 1334, Morehead, KY 40351 or call evenings (606) 784-9840.

RNS AND LPNS

As a member of the Meadowview Regional Medical Center team you'll enjoy a competitive salary and comprehensive benefits package. We have full-time opportunities available in the following clinical areas:
• ICU/CCU
• Med/Surg
• Operating Room

Applications are available 24 hours a day outside the Human Resources office or fax or send your resume to: Meadowview Regional Medical Center
989 Medical Park Dr.
Morehead, KY 41056
Fax 606-753-4418

13 SCHOOL INSTRUCTION

TRAIN TO BE a dental auxiliary professional. Dr. Burton's dental auxiliary course begins August 15 for three months. Jobs are waiting, assisting, front desk management, sterilization, and so much more. Hours: Mon, Wed, and Thurs, 9:00-6:30. Call Dr. Susan Burton at 606-255-6161.

14 HEALTH AND FITNESS

DIABETIC PATIENTS! **TYPE I and Type II** If you have Medicare or private insurance, you may be eligible to receive your diabetic supplies at no cost to you! For more information call Diabetic Supply Program toll free 1-888-465-2678 (no HMOs).

15 WORK WANTED

HOUSECLEANER WITH EIGHT years experience has opening available. Excellent references. 498-5508
WILL STAY WITH elderly, 24 hours. Montgomery of surrounding counties. 13 years experience. references. 498-7350 or 498-3615

NOTICE

Notice is hereby given that Data Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to be served by Data Natural Gas Company, Inc. as follows:

General Service	Base Rate + GCR	Total Rate
Monthly Customer Charge	\$ 8.00	\$ 8.00
Residential	\$ 18.36	\$ 18.36
Small Commercial	\$ 23.00	\$ 23.00
All Others		

16 APARTMENTS FOR RENT

DUPLEX ON FOGG Pike, \$350 per month, \$300 deposit, two bedrooms, washer/dryer, hookup, air conditioning, pet standards. 498-9972, 498-8913

GARDEN SPRINGS APARTMENTS

One bedroom, elderly, handicapped or disabled. Income based. Water, garbage pickup provided.
Office: 105 Burley Way
498-4570

INDIAN MOUND APARTMENTS

One bedroom, \$230 and up, water/garbage free.
Office: 105 Burley Way
498-4570

MONTGOMERY SQUARE APTS.

Express, Elderly Section 8. Equal Housing Opportunity. 498-4100
ONE BEDROOM APARTMENT furnished, utilities paid, Norge Laundry mat building. 498-9164
ONE BEDROOM, PARTIALLY furnished, utilities paid, quiet private location, nice yard, lease and deposit. \$100 per week. 498-4531

ONE, TWO ROOM efficiency and one, one room efficiency in Mt. Sterling, deposit, lease, pet standards. Phone 498-2767.

50% OFF FIRST months rent, two bedroom, two bath duplex, Cecil Springs, \$450 per month. 231-3371 days, 744-8168 nights.

TAKING APPLICATIONS, ONE and two bedroom apartments, energy efficient, well maintained, handicapped accessible. Equal Housing Opportunity. Doe Run Apartments, 8 AM-4 PM, 606-498-1344, TDD 41-800-545-1883, ext. 287.

16 APARTMENTS FOR RENT

WOODHILL APARTMENTS
Our one bedroom apartments are for persons 62 or older or handicapped or disabled. Rent based on income.
Office hours,
Mon. 8:30-5:30.
For more information
call 606-497-0883
or stop by the office
located at 801 Hawkins Dr.,
Mt. Sterling, KY.

BRAND NEW TWO bedroom, central air and heat, \$450 per month, \$200 deposit, available now. 498-6298
ROOMMATE WANTED FOR two bedroom apartment, you pay half rent and \$100 deposit. 498-7750, ask for Everett

SLEEPING ROOM private entrance, microwave, refrigerator, Direct TV, utilities paid, weekly or monthly rate. 498-9286
THREE BEDROOM, ONE bath, central air and heat, appliances furnished, washer/dryer hookup, \$475/mo., references. 606-564-5378

16 APARTMENTS FOR RENT

THREE ROOM FURNISHED, one bedroom apartment, utilities included, available now. 498-5216
TWO BEDROOM APARTMENT, 1 1/2 baths, newly remodeled, located at 628 Doe Run Dr. Call Spears Siltz, 498-3219 or work 498-0414.
TWO BEDROOM APARTMENT on US 60 East, \$350 per month. 683-2843

TWO BEDROOM DUPLEX, \$375 per month, 498-5850 or 498-6067
TWO BEDROOM duplex, excellent location, stove, refrigerator, \$400 per month, deposit. 497-4317
TWO BEDROOM DUPLEX, two baths, stove, refrigerator, dishwasher, central heat and air, \$450 per month plus deposit. 497-4070
TWO BEDROOM ON West High, washer/dryer hookup, \$365 plus deposit and utilities. 498-8105

TWO BEDROOM, ONE bath, stove and refrigerator included, \$240 per month, \$200 deposit, owner pays water, sewer and trash. 498-6413
TWO BEDROOM, TWO bath duplex, \$200 deposit, \$450 per month. 744-9226 evenings
TWO BEDROOM, TWO bath duplex, \$450 per month, half off first month, 745-6189

TWO BEDROOM, TWO bath duplexes, only two years old, first month rent free with one year lease. \$500 deposit, \$450 per month. 499-1081 or 744-4505
TWO BEDROOM, WASHER/DRYER hookup, stove and refrigerator, deposit and references. 498-6332 or 497-9375.

16 APARTMENTS FOR RENT

UPSTAIRS APARTMENT, PARTIALLY furnished, available now, \$325 per month. 497-0012
WALNUT GROVE APARTMENTS now has available, one bedroom units. Applicants welcome up to (2) people per household. One Year lease. Times are changing and Walnut Grove Apartments is changing with the times. Come in an talk with Judy on Monday or Friday, 10 AM-4 PM or call 606-768-6500. Equal Housing Opportunity. Rental Assistance Available.

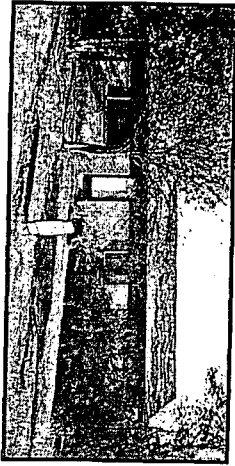
WOODLAND VILLAGE APARTMENTS taking applications for one and two bedroom apartments. Rental assistance available. Enjoy peaceful country living. Jeffersonville, 498-9808. Equal Housing Opportunity. RENTAL ASSISTANCE AVAILABLE

THREE BEDROOM HOUSE in country, city water, cable TV, Clark Rural Electric, \$350 per month, \$250 deposit, available now. Call after 9 PM, 498-1671.
THREE BEDROOM, TWO bath, central heat and air, \$485 per month, lease and references required. 498-6332
THREE YEAR OLD home, three bedroom, 1 1/2 bath, carpet, central heat and air, total electric KU, \$600 per month, \$600 deposit, references, no lease. Call 498-0650, 498-4500 or 497-9375.

17 HOUSES FOR RENT

THREE YEAR OLD home, three bedroom, 1 1/2 bath, carpet, central heat and air, total electric KU, \$600 per month, \$600 deposit, references, no lease. Call 498-0650, 498-4500 or 497-9375.

AUCTION
Well Maintained Brick Ranch Home
Saturday, July 31st • 8:30 a.m.



187 Greenhill Way

Owner has moved and immediate occupancy is possible with delivery of deed.

This well kept brick ranch home includes living room, kitchen and dining room.

and clinic settings. Develops and maintains working contacts with various media resources, assemblies, visual aids, printed materials and exhibit materials. Compiles statistical information for health program needs. Must possess knowledge of public health and the principles and practices of public health education, including mass media techniques and group dynamics. Education requirements include a bachelor's degree in education, health education, the social or behavioral sciences of biological sciences. At least one year of experience in health education or a closely related field. This is a full time position based on a 37.5 hour work week. Excellent fringe benefits. Pick up an application at your local health department or contact Della Boone at the Montgomery County Health Department, 117 Civic Center, Mt. Sterling, KY 40353, phone 606/498-3808, extension 222. Deadline for application is Friday, July 30, 1999.

Equal Opportunity Employer "M/F/D"

SENIOR SUPPORT SERVICES ASSOCIATE

The Montgomery County Health Department is seeking applicants for the position of Senior Support Services Associate. Responsibilities include patient registration, medical record assembly, patient interviewing and financial information, filing, fee collection, appointment scheduling, issuance of WIC vouchers. Excellent customer service skills are a must in dealing with the public in person as well as on the phone. Must have knowledge of filing systems, general office practices, procedures and equipment. Must have experience in typing, use of keyboard or computer entry. Educational requirements include a high school diploma or GED and one year of experience in office management or administrative assistance. This is a full time position based on a 37.5 hour work week. Excellent fringe benefits. Pick up an application at your local health department or contact Della Boone at the Montgomery County Health Department, 117 Civic Center, Mt. Sterling, KY 40353, phone 606/498-3808, extension 222. Deadline for application is Friday, July 30, 1999.

Equal Opportunity Employer "M/F/D"

Delta Natural Gas Company, Inc. proposes the following new utility: Weather Normalization Adjustment Clause (applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism).

General Service	Base Rate	GSZ	Total Rate
Monthly Customer Charge	\$ 8.00		\$ 8.00
Residential	\$ 17.00	\$ 17.00	\$ 34.00
Small Commercial	\$ 30.00	\$ 30.00	\$ 60.00
All Other	\$ 30.00	\$ 30.00	\$ 60.00
1-1000 McF	\$ 1,850	\$ 1,850	\$ 3,700
1001-1,000 McF	\$ 1,450	\$ 1,450	\$ 2,900
5001-10,000 McF	\$ 1,050	\$ 1,050	\$ 2,100
Over 10,000 McF	\$ 850	\$ 850	\$ 1,700
Intermittent			\$ 4,626 per McF
Monthly Customer Charge	\$150.00		\$150.00
1-1,000 McF	\$ 1,600	\$ 1,600	\$ 3,200
1,001-5,000 McF	\$ 1,200	\$ 1,200	\$ 2,400
5,001-10,000 McF	\$ 800	\$ 800	\$ 1,600
Over 10,000 McF	\$ 600	\$ 600	\$ 1,200

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Intermittent Rates, 2) Transportation of Gas for Sales Other Than Residential - Terms and Conditions, 3) Standby Service Rate Schedule, 4) System A) Rules and Regulations, 5) Standby Service Rate Schedule, 6) Rules and Regulations, 7) System B) Rules and Regulations, 8) Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hill, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/decrease per customer class is as follows: Residential GS: \$1,948.16, 9.85%; Small Commercial GS: \$418.97, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Intermittent: \$(105,352), (4.81%).

The proposed monthly bill for each customer class to which the proposed rates will apply will increase/decrease approximately as follows:

GS	Residential	Small Commercial	Large Commercial & Industrial	On-System Transportation	Intermittent
	\$ 4.82 or 8.8%	\$ 8.56 or 8.3%	\$156.05 or 11.6%	\$156.05 or 11.5%	\$222.60 or (1.5)%
					\$122.60 or (5.4)%

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate change is given. The motion shall be submitted to the Public Service Commission, 730 Sherman Lane, P O Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hill, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
 3617 Lexington Road
 Winchester, KY 40391
 606-744-6171

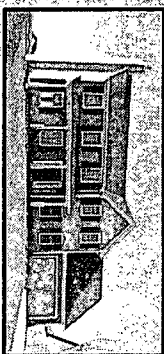
Public Service Commission
 730 Sherman Lane
 P O Box 615
 Frankfort, KY 40602
 502-564-3940

Terms: 10% down day of sale, balance with deed on or before 30 days.
 water and sewer.
Inspection: Home will be open Saturday, July 24, from 10:00 a.m. to 1:00 p.m. or contact selling agent.

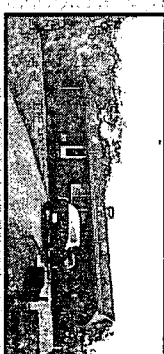
Sale conducted by
Caswell Prewitt Realty, Inc.
 Auctioneer - Omar Prewitt
 Owner - George Hatcher
 101 N. Maysville • (606) 498-0208 • Mt. Sterling

Caswell Prewitt Realty, Inc.
 101 North Maysville • (606) 498-0208 • Mt. Sterling
 Visit us at our new web page: www.CaswellPrewittRealty.com

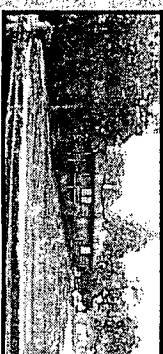
New Listings



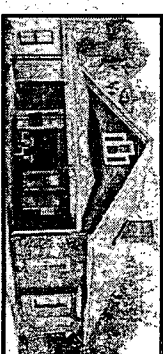
Lot #3, Silver Creek
 4 BR, 2 1/2 baths, 2 story, vinyl clad. Also 1st level entry hall, LR, DR, kit, 1/2 bath, and utility. 2nd level 4 BR, 2 baths. Natural gas forced air heat and central air on R/U. FP with gas logs in LR, city water and sewer rear deck, paved and cement tile floors. Each bedroom has a closet. Call for an appointment. \$169,000



2167 Estes Lane, Camargo
 Privacy is what you will get with this nice brick home on a dead end street. This home offers 3 BRs with 1 and 1/2 baths. Home has been recently remodeled. Approx. 1800 +/- sq. ft., nice living room with fireplace, large kitchen/dining room, separate utility room, large deck, 14x11 stone top building with stone tile floor. Large lot with mature trees. Call for a large one acre lot with mature trees. \$177,000



50 N. Ware Chappel Road
 This is the one that has it all! 13 acres of lake side and farm land. A beautiful 2080 sq. ft. plus home with finished basement, 2 fire places, wrap-around porch, 3 baths, central heat and air, detached 2 car garage/workshop. This eight year old home is situated on a wooded 5000 sq. ft. lot. Call for an appointment. Only a mile from Mt. Sterling this hide away home offers privacy, unlimited, convenience of new home and a breath taking view...contact in 13 acres. Make your appointment today to see this most remarkable display of home, woods, and lake all in one...call today.



404 West Main Street
 Six room coronado stone cottage on a nice lot. Utility room, one bath, storm sash and door, 4 year old roof, 2 year old central air and heat. Carpet and linoleum floors. Large attic with pull down stairs. All for \$49,900

Stop By Our Office For a FREE Complete Home Magazine
 Or Area Listings Or Call (606) 498-0208

AFFIDAVIT OF PUBLICATION

I, Pam King, Editor of the Richmond Register, paper of general circulation, printed and published at Richmond, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Richmond Register on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.

Pam King
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 16 day of June, 1999.
My Commission expires: 2-13-01.

Janice Miller
Notary Public



It's unanimous as UK trustees approve Wethington contract compromise

By TIM WHITIRE
Associated Press Writer

LEXINGTON — University of Kentucky President Charles I. Wethington is to step down in 2001, but will remain with the school as a fund-raiser through 2003, under a contract approved Tuesday by the school's board of trustees.

The trustees' unanimous vote ended an eight-week drama that divided the board between supporters of the 63-year-old Wethington and those opposed either to his leadership or to the surprise May 4 vote in which he was given a two-year contract extension.

With trustees once again sharing common ground, board chairman and former Gov. Edward T. "Ned" Breathitt said, UK can move forward with an ambitious capital campaign and the search for a new president, "which will begin next year."

'97 high school grads took more remedial math in college

FRANKFORT — An unusually high percentage of Kentucky's 1997 high school graduates took remedial math in college last year, according to a state report Tuesday.

They included 42 percent of those who enrolled in public universities and a quarter of those who went to private schools. Both were record percentages, but both paled beside the figures for community colleges, where 66 percent of the '97 graduates took remedial math.

However, that was the lowest percentage for community colleges since the annual Kentucky High School Feedback Report began seven years ago.

The Council on Postsecondary Education produces the report in collaboration with American College Testing, publisher of the ACT college entrance exam. The report was based on information provided by Kentucky's eight public universities, 14 community colleges and 13 of 20 independent colleges and universities. It did not reflect students who attended

the contract extension. That vote left Wethington's extension intact, but revealed the board to be deeply divided on the matter.

Wethington, who voted through the state's community college system, lacks the proper academic credentials to head Kentucky's flagship university.

Wethington's most vocal supporters, also lined up behind the proposal, believe in this motion, and I believe in this compromise," she said.

Under the new contract, Wethington will have no formal title but will simply be listed as an assistant to the board and the new president.

The compromise also resolved complaints about keeping Wethington in office past UK's required retirement age of 65 for top administrators. Wethington would be 67 in 2003.

The May 4 contract extension was criticized because the idea was brought up with no advance warning, debated behind closed doors and approved in a voice vote.

The most vocal opposition came from UK's faculty, which has had a difficult relationship with Wethington during his eight years as UK president. Some faculty members feel that

the need for remedial English increased at two-year and four-year institutions alike, the report said. Another "discouraging finding" concerned westward rates. The percentage of students returning for a second year of college has not improved in seven years of tracking, the report said.

Other findings: Thirty-five percent of the '97 graduates attended a college or university in Kentucky. Six percent went out of state. Fifty percent enrolled as full-time college freshmen. Eighty-seven percent returned for a

Smith pleads guilty to embezzlement

MURRAY, Ky. (AP) — Randy Smith Oct. 1 until May 26, Smith took money

who has been one of Wethington's most vocal supporters, also lined up behind the proposal. "I am so thrilled to say that I believe in this motion, and I believe in this compromise," she said.

After the votes were cast, trustees gave Wethington a standing ovation.

We want to make the last two years of (Wethington's) administration ... the most effective two years ever at this university," Breathitt said. Under the new contract, Wethington will have no formal title but will simply be listed as an assistant to the board and the new president.

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MADISON COUNTY HEALTH DEPARTMENT

- HOME HEALTH AIDE
- RESOURCE PERSON

Applications may be picked up at the Health Department, 214 Boggs Lane, Richmond or MFCO Home Health, 400 Richmond Road, Berea. Applications accepted through July 9, 1999. All applicants may be subject to a criminal background check. EOE

EXCELLENT BENEFITS

- Health, Dental, and Life Insurance
- Kentucky Retirement System
- Deferred Compensation
- Paid Holidays
- Vacation and Sick Time
- Flexible Benefits Plan

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PRESENT RATES

Base Rate + GCA = TOTAL RATE

Monthly Customer Charge

EASTERN KENTUCKY UNIVERSITY

EKU

pleaded innocent to charges that he embezzled an undisclosed amount of money from the Calloway County Senior Citizens Center while serving as its director. Bergan Smith, who was fired May 28, entered his plea Monday in Calloway Circuit Court and was released on \$6,000 bond. He was indicted June 11 and surrendered June 17.

The indictment claims that from last

from the center's meals on "wheels program. The indictment accused him of signing another employee's name to documents to make it appear that someone else had authorized payments that he allegedly received.

Teri Cobb, the center's activities director, was named interim director at a special meeting the day Smith was fired.

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\$27.76	\$30.52	\$30.52	\$30.52
\$30.52	\$33.28	\$33.28	\$33.28
\$33.28	\$36.04	\$36.04	\$36.04
\$36.04	\$38.80	\$38.80	\$38.80
\$38.80	\$41.56	\$41.56	\$41.56
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Americans enjoying World Cup, soccer mania

By BARRY WILNER
AP Sports Writer

CLAREMONT, Calif. (AP) — When the United States and China trot onto the Rose Bowl field Saturday for the Women's World Cup final, it will conclude an unprecedented chapter in American sports history. Call it Soccermania '99.

The stadium will be filled — organizers put another 3,000-5,000 seats on sale Tuesday, meaning a crowd between 88,000 and 90,000 can be expected. Young girls with red-white-and-blue painted faces will be in the stands. American flags will wave everywhere.

Only the Olympics would seem capable of such a scene, and the 1996 Atlanta Games came close.

"The Olympics is about the patriotic USA," Tiffany Milbrett said. "It's people going to games because it's the Olympics. If we have success, they will also come. I think that showed in the numbers, when we had 26,000 for an early Olympic game and then sold out the final. But it was not just a soccer crowd.

"But 79,000 at the opener says they knew about our soccer and they wanted to come and watch soccer, watch women's soccer."

Some perceived the '96 Olympics as a watershed for women's sports in this country. The soccer team shared the spotlight with the U.S. basketball, softball and gymnastics teams that also won gold medals.

This time, the Americans and Chinese and Brazilians are selling soccer — and selling out major league stadiums.

"This event has done better than anyone could have expected," Milbrett said. "I'm shocked at how massive it has been.

"We knew it would be huge and we felt it would be OK if we have maybe 40,000 fans at the games. But we never thought of anything like sell-outs at every game."

It's more than the crowds at games that has turned this tournament into a phenomenon. It's the affability of the players. And their accessibility. Not to mention their soccer ability.

In some ways, they're reaching rock star status. Young fans chant their names, squeal in their presence and even chase their bus. Homemade signs paying tribute to each of the players appear not just at the games, but at practices, where hundreds of fans routinely turn out.

"Yeah," laughed Tisha Venturini, "we see those signs saying 'I Love Tisha' or whatever, and everyone gives each other a sign for somebody else, a sign about each of us."

National television has discovered them — and not just SportsCenter or Lifetime Channel. "CBS Evening News" was on hand at Tuesday's practice at Pomona Pitzer College. David Letterman hopped aboard the bandwagon before the World Cup began, and now he's ready to drive it straight to Pasadena.

President Clinton, who attended the quarterfinal win over Germany at Landover, Md., decided Tuesday to extend his seven-state trip across the country through the weekend so he can attend the final. In 1994, Clinton went to the World Cup opener in Chicago and Vice President Gore went to the final.

Father encourages Chinese soccer star

By KEN PETERS
AP Sports Writer

CLAREMONT, Calif. (AP) — Many fathers in China would frown on the idea of their daughter romping around a field kicking a ball. Sun Wen's dad, Sun Zhong Gao, thought differently.

"Most fathers in China can not accept girls playing soccer. It's the culture," Sun Wen said. "Girls are supposed to be shy and steady and not so active."

"My father was a real soccer fan, a former player, and he encouraged me to play. I started to play when I was 10 and started regular training when I was 13."

Sun, who grew up to be a magician with a soccer ball at her feet, has become one of the finest players in the world. She tops this year's World Cup scoring with seven goals and will lead China into Saturday's championship game at the

Rose Bowl against the United States.

"My father is very proud now," Sun, 26, said.

Despite the fact that not many young girls were encouraged to take up the game, China has built an extremely good team. To reach the final, they routed defending World Cup champion Norway 5-0 in the semifinals.

Sun, speaking through an interpreter, said the women's team has sparked great interest in China, with all its World Cup games televised there.

She believes the attitude that girls shouldn't play the game is changing, and a World Cup championship could make a dramatic difference.

"It is very, very important that we win now, for ourselves and for China," she said Tuesday after the Chinese squad held a brief workout at Pomona-Pitzer college.

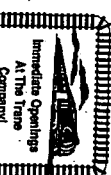
China was host of the first Women's World Cup, in 1991, but the fans' interest there waned dramatically when the home team lost in the quarterfinals of the tournament won by the United States.

Sun has been impressed by the World Cup crowds this year, which have included many Chinese fans.

"Sometimes we felt like we were the home team," she said. The Rose Bowl will have a sellout crowd approaching 90,000 for the final.

"It's amazing," Sun said. "This is a very good place for women's soccer."

Sun would consider playing in the United States if plans to begin a women's professional league in 2001 materialize.



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Week of 6-28-99

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Must be available any day
Duty Schedules and Background Check Required.
For more information call Nesco Service Company
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Lexington, Kentucky
(606) 256-1212
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The City of Richmond is soliciting sealed bids for the blacktopping of various streets inside the City Limits. Bid specifications and list of streets to be paved may be obtained in the City Clerk's Office during regular office hours. All questions should be addressed to the Street Director of David Evans at 606-623-1000.

NOTICE
Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Front Royal, Kentucky, of an amendment of rates to become effective on and after August 1, 1999. The present rates changed in all instances served by Delta Natural Gas Company, Inc. are as follows:
PRESENT RATES
Base Rate: GCR =
TOTAL RATE

Mets, Cards could meet in Japan next season

by RONALD BLUM
AP Sports Writer

NEW YORK — Talk about long road trips: The New York Mets and the St. Louis Cardinals are the leading candidates for a possible season-opening series in Tokyo next year.

Officials of the commissioner's office and the players' association were in Tokyo last week to discuss the unprecedented trip and hope to finalize details within a month.

"In concept, we certainly would support the exposure of major league baseball internationally," Cardinals president Mark Lamping said Tuesday. "I guess what they're trying to do is evaluate all aspects of the trip. Until such time as those details are made available to the teams, it's difficult to come to a position on it."

While nothing has been determined, the Mets and the Cardinals are the No. 1 choices for the two-game series, several officials with knowledge of the condition they not be identified.

"I'm absolutely against it," said the Cardinals' Mark McGwire, who would be the game's top attraction. "Major league baseball belongs in the United States. The Japanese have Japanese baseball, so there's no reason for us to go over there. I have nothing against the way they play baseball. It's not the game belongs here."

If the Mets and/or Cardinals decline, there are two or three additional teams on baseball's short list.

"It will be a nice long road trip, that's for sure," Mets closer John Franco said. "It should be nice though. I've been there twice before and I enjoyed it."

David Howard, the Mets' senior vice president of business and legal affairs, declined comment. Mets manager Bobby Valentine has a Japanese connection, having managed the Seibu Lions to a second-place finish in the Pacific League in 1995.

"We are always open to international opportunities," New York general manager Steve Phillips said. "We have been aggressive in terms of getting international players and in terms of marketing. Certainly it is in line with what we are trying to do. As far as the specifics, I can't comment."

Lamping said he had heard that the Cardinals and Mets were at the top of the list for the games but said he had not spoken yet with any of the officials who were in Japan for the meetings.

The 2000 season is set to start on Sunday night, April 2, or Monday, April 3. The games at the Tokyo Dome probably would be the previous Tuesday and Wednesday, or on Wednesday and Thursday, and the teams involved wouldn't resume regular-season games until the following Tuesday or Wednesday to give them time to recover.

Tokyo is 7,392 miles from West Palm Beach, Fla., the nearest major airport from the Mets' and Cardinals' spring training camps, and 14 time zones away.

"I think if it is done properly and we are given an appropriate amount of rest, both before we go and after we get back, it would be good for the game," Mets pitcher Al Leiter said. "It would give baseball great exposure and it would be a great experience for the guys who haven't been there before."

For some, the mileage is too much. "We do enough traveling as it is," said Cardinals pitcher Lance Painter, who went to Taiwan as a minor leaguer. The Mets and Cardinals aren't set to open against each other, according to the draft schedule prepared by the National League, so there would have to be some switching to fit in the games.

In addition to the regular-season games, there also might be two or three exhibition games, against Japanese clubs during the trip.

"The fans are the same," Leiter said. "The only difference is that you don't understand what they are yelling at

you."

Lamping said that if the Cardinals are asked, he would have to talk to others in the organization before deciding whether St. Louis wanted to make the trip.

"Obviously, we would certainly need to solicit the opinion of our players and staff," he said.

Regular-season major league games have never been played outside North America. In 1997, the New York Mets and San Diego Padres met in the first regular-season games outside the United States and Canada, playing three times at Monterrey, Mexico.

In the first season opener outside the United States and Canada, the Padres played the Colorado Rockies this year at Monterrey.

The Seattle Mariners, whose majority owner is Hiroshi Yamazaki, chairman of the Nintendo Co. Ltd. of Kyoto, Japan, proposed starting the 1995 season in Japan, but that idea was scuttled by the 1994-95 strike. The Mariners were the first choice for next year's opener, but declined in order to start the season at home in their new stadium.

COURT SERVICES AUDITOR

Applications are being accepted for a full time Judicial Auditor in the Division of Court Services, Administrative Office of the Courts. Applicants must live east of I-75. This position concentrates in 24 eastern Kentucky counties; however, applicant selected must be willing to travel statewide.

Applicant selected will be required to perform on-site audits of Circuit Court Clerks to bookkeeping records and procedures.

Previous auditing experience with automated accounting systems preferred. Applicant selected must be able to work with court officials in both urban and rural settings and to serve as liaison between court officials and central administrative office.

Graduate of a college or university with a degree in accounting; or an equivalent combination of related training and experience. Entry salary is \$1,819.00 per month and includes all state benefits. Salary commensurate with experience. Send resume no later than 4:30p July 13, 1999 to:

Ms. DJ Stimpson, Manager
Administrative Office of the Courts
Division of Court Services
100 Millerscreek Park
Frankfort, KY 40601

Presidential	Base Rate +	GCT =	Total Rate
Small Commercial	\$ 18.36		\$ 18.36
All Others	\$ 25.00		\$ 25.00
1-1,200 Mcd	\$ 2,712	\$ 3,776	\$ 6,491 per Mcd
2001-1,000 Mcd	\$ 2,500	\$ 3,776	\$ 6,276 per Mcd
1,0001-5,000 Mcd	\$ 2,100	\$ 3,776	\$ 5,876 per Mcd
5,0001-10,000 Mcd	\$ 1,500	\$ 3,776	\$ 5,276 per Mcd
Over 10,000 Mcd	\$ 1,100	\$ 3,776	\$ 4,876 per Mcd
Monthly Customer Charge	\$ 200.00		\$ 200.00
1-1,000 Mcd	\$ 1,700	\$ 3,776	\$ 5,406 per Mcd
1,0001-5,000 Mcd	\$ 1,300	\$ 3,776	\$ 5,076 per Mcd
5,0001-10,000 Mcd	\$ 900	\$ 3,776	\$ 4,676 per Mcd
Over 10,000 Mcd	\$ 500	\$ 3,776	\$ 4,276 per Mcd
The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:			
PROPOSED RATES			
General Service	Base Rate +	GCT =	Total Rate
Monthly Customer Charge			\$ 250.00
Residential	\$ 8.00		\$ 8.00
Small Commercial	\$ 17.00		\$ 17.00
All Others	\$ 50.00		\$ 50.00
1-200 Mcd	\$ 3,437	\$ 3,776	\$ 7,249 per Mcd
2000-1,000 Mcd	\$ 1,830	\$ 3,776	\$ 5,628 per Mcd
1,0001-5,000 Mcd	\$ 1,430	\$ 3,776	\$ 5,226 per Mcd
5,0001-10,000 Mcd	\$ 1,030	\$ 3,776	\$ 4,826 per Mcd
Over 10,000 Mcd	\$ 850	\$ 3,776	\$ 4,626 per Mcd
Monthly Customer Charge	\$ 250.00		\$ 250.00
1-1,000 Mcd	\$ 1,600	\$ 3,776	\$ 5,376 per Mcd
1,0001-5,000 Mcd	\$ 1,200	\$ 3,776	\$ 4,976 per Mcd
5,0001-10,000 Mcd	\$ 800	\$ 3,776	\$ 4,576 per Mcd
Over 10,000 Mcd	\$ 600	\$ 3,776	\$ 4,376 per Mcd
Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-Making Mechanism.			
In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates; 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions; 3) Standby Service Rate Schedule - Bills; and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hill, Delta Natural Gas Company, Inc. at the address and telephone number shown below.			
The foregoing rates reflect a proposed increase in revenues of approximately 6.75% to Delta Natural Gas Company, Inc. The estimated amount of increase(decrease) per customer class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$105,352, (4.81%).			
(The average monthly bill for each customer class to which the proposed rates will apply will increase(decrease) approximately as follows:			
GS:			
Residential	\$ 4.92 or 9.8%		
Small Commercial	\$ 3.50 or 8.3%		
Large Commercial & Industrial	\$158.05 or 13.5%		
On-System Transportation	\$158.05 or 31.5%		
Interruptible			
On-System	\$1222.60 or (1.5)%		
On-System Transportation	\$1222.60 or (5.4)%		

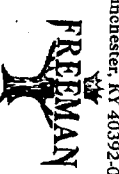
The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from those proposed rates. Such action may result in rates for consumers other than the rates included in this notice is further given that any competing association, body, public or persons with a substantial interest in the matter may request leave to intervene in the proceedings with 30 days after notice of the proposed rate changes is given. The notice shall be submitted to the Public Service Commission, 700 Schenck Lane, PO Box 615, Frankfort, Kentucky 40602, and shall set forth the reasons for the request, including the status and interest of the party. Any person who has been granted permission to intervene shall be available for deposition and testimony by contacting John F. Hill, Delta Natural Gas Company, Inc. at the address and telephone number shown below. A copy of the application and testimony shall be available for review at the offices of Delta Natural Gas Company, Inc. or the Public Service Commission at the address and telephone numbers shown below.

Delta Natural Gas Company, Inc.
3617 Lexington Road
730 Schenck Lane
Frankfort, KY 40601
855-744-6171

HP 3000

Winchester vendor manufacturing company is seeking an individual with strong HP 3000 system and programming skills, which should include Cobol II and Image database knowledge. This individual would also administer our Windows NT Server Network and support factory handheld data collection devices. Please send resume and salary requirements to:

Chief Financial Officer
The Freeman Corporation
P. O. Box 96
Winchester, KY 40392-0096



EOE

Shooting-sprees suspect surrenders after standoff

by JAMES HANNAH
Associated Press Writer

SIDNEY, Ohio — A five-day manhunt for a factory worker suspected of murdering three teen-age girls and a Bible teacher ended with his capture Tuesday close to where the violence began.

Lawrence Michael Hensley, 30, reappeared in the dead of night in a car loaded with guns, shortly after a driver was wounded on a nearby highway and the home of another Bible teacher was fired upon. Hensley led police on a chase and took hostages at a filling station before finally surrendering, authorities said.

Hensley was formally charged with four counts of aggravated murder and ordered held on a \$1 million cash bond when he appeared briefly before Sidney Municipal Judge Don Luce in a tiny jail courtroom.

Hensley said nothing and showed no emotion, but gave reporters an icy stare. His hands were bound, legs shackled and he wore a blue bulletproof vest over his orange jail jumpsuit.

Shelby County Prosecutor James Stevenson said he was reviewing the evidence and may seek the death penalty. Police haven't offered a motive for the killings, but the auto parts factory worker was by some accounts a troubled man.

The Dayton Daily News reported he was convicted twice in four years for public indecency and neighbors said he paid girls or young women to watch him masturbate. His pastor, the Rev. Ben Davis of the First Church of God, said Hensley had been involved in devil worship but was trying to amend his ways.

Shelby County Sheriff Mark Schemmel said Tuesday's drama began at 2:50 a.m. when a man driving on I-75 north of Sidney was shot by a passing motorist. Aeron Nason, 47, of Anna, was taken to Miami Valley Hospital in Dayton, where he was listed in fair condition.

A few minutes later, about a mile away near Anna, a shot was fired at the home of John Bruce, one of Hensley's Bible-study teachers.

"It's him," Bruce told a sheriff's dispatcher in a breathless 911 call after running to a neighbor's house to get help. "He said, 'It's Mike, John. Let me in.' I said, 'Go away,' and then he shot."

Bruce's wife, Kathy, who stayed inside the house with the couple's three children, called the sheriff at the same time. "Why's he coming back?" Mrs. Bruce, who feared Hensley was outside, said in a trembling voice. "I'm just afraid to move forward."

sign, and the officer gave chase. Wearily said the car pulled into a gas station and that Hensley, armed with a semiautomatic pistol, jumped out and ran inside. One customer ran out, but Hensley took two male customers hostage, and a female clerk locked herself in an office, Weary said.

Police blocked off the highway in front of the filling station and used three semitrailers to block any possible escape by Hensley. The chief said Hensley threatened the hostages and talked about pipe bombs.

Several of Hensley's relatives came to the filling station to observe the standoff. "They were all praying," said station manager Andy Grzelowski. After telephone negotiations, with police over the next hour, Hensley released the hostages unharmed, emerging wearing only shorts and tennis shoes, and surrendered without incident.

Authorities were concerned that there might be explosives in Hensley's car, so after the standoff they towed it to a nearby field and had it searched by a bomb squad. No explosives were found, but Weary said a handgun and semiautomatic rifle were on the front seat and a shotgun was in the back seat.

Residents gave police a thumbs-up after the arrest as officers patrolled the city, about 35 miles north of Dayton. "I feel relief, like tons of bricks have been lifted off my shoulders," said 15-year-old Mindy Swiger, who lived near Hensley and was a classmate of one of the teen-age victims.

Hensley is charged in the deaths of Sherry Kimbler, 16, a neighbor of Hensley's; Tasha L. Barrett, 16, Kimbler's cousin; Amy Mikesell, 14; and Brett Wildermuth, 37, a Bible-study teacher who had helped minister to Hensley.

The bodies of the girls were discovered Thursday in Hensley's Sidney home after a 22-year-old woman who had been shot escaped from the house. The wounded woman, Veronica Eagy, was listed in fair condition at Miami Valley Hospital. Wildermuth was found shot at his home just outside of Sidney.

Police say they believe that Hensley killed the girls and then drove with his wife, Julie Hensley, to Wildermuth's house for a prayer session. According to Rev. Davis, Wildermuth knew there had been trouble at Hensley's house and was shot when he said so.

Eagy said she was relieved that Hensley was captured. "There is a part of me inside that does feel a certain kind of relief," she said.

Judge concerned over release of embarrassing details in sex-scandal case

by TIFFANY MEREDITH
Associated Press Writer

FRANKFORT — A judge contemplating the release of embarrassing details of a sex and gambling scandal involving a former General Assembly staff member said Tuesday he was concerned disclosure could deter witnesses in future cases.

The information was compiled during the investigation that led to the guilty plea by former House operations director Kent Downey in federal court to promotion of gambling and prostitution.

Attorneys for Downey and an individual identified in court documents only as John Doe said it should be kept secret to protect their privacy. "It troubles me that officers — police officers, investigative officers — can go out, conduct interviews and get information that's completely untested, and then no action be taken by prosecutors, and all that information be dispersed to the public," Franklin Circuit Court Judge William Graham said during a hearing Tuesday.

Graham said such a precedent for public disclosure would have a "chilling effect." Frankfort attorney William E. Johnson argued that since his "John Doe" client was never charged, the information was essentially private.

"We've looked at the investigative report and John Doe is mentioned prominently in actions that would be devastating to him in the standpoint of his personal life — things hurtful to him and his family relation-

ships," Johnson said.

Downey's indictment and subsequent appearances in federal court gave a glimpse into the golf outings he organized for his small Entertainment Outings Ltd. firm that he operated in part from his Capitol office. Downey recruited exotic dancers to attend golf outings, including some attended by legislators and other prominent people.

Assistant Attorney General Brent Irvin countered by saying the public was entitled to the information. "This is a democracy," he said. "This was an individual in public office. The open records law was written with openness in mind. ... You can't make a blanket exclusion."

Graham, who earlier said he did not want to see the disputed documents, on Tuesday said he should take possession. Irvin said two 6-inch thick binders and three boxes would be delivered on Tuesday.

INTERCOLLEGIATE ATHLETIC MEN'S BASEBALL COACH

(Part-time)

Berea College is a well-established undergraduate institution distinguished by its student labor program, history of interracial education, service to the Appalachian region, and emphasis on perspectives and values deeply formed by the Christian faith. The campus is located 40 miles south of Lexington, Kentucky, in the town of Berea (pop. 10,000).

The baseball coach is responsible for all aspects of organizing and instruction of the team. Coach is responsible for control of baseball budget, scheduling of games, coordinating practice and game preparations, pre-season and in-season instruction of players.

The position requires a flexible schedule that includes availability for practice, games and travel. A one month fall practice season is included along with an approximate 3 1/2 month spring season. Qualifications include bachelor's degree and previous coaching experience. Previous experience in working with collegiate level student-athletes is highly desirable, but not required.

The position is a one year appointment with the possibility of renewal. Review of applications will begin immediately and continue until the position is filled. Deadline for submitting applications is July 30, 1999. Applications are available at Ruslic Cottage or by submitting resume and cover letter to Carolyn Howard, Berea College Human Resources, CPO 2289, Berea, KY 40404. For further information on current vacancies, please call the Job Hotline, (606) 986-9341 ext. 5053. For further information about Berea College, visit our web site at www.berea.edu.

In keeping with the College's inclusive Christian tradition and its emphasis on the dignity and worth of all people, Berea embraces and values diversity through encouragement of applications from women and member of minority groups.

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, for an adjustment of rates to become effective on and after August 1, 1999. The present rates charged to all territories served by Delta Natural Gas Company, Inc. are as follows:

RESIDENTIAL RATES Base Rate + GCR = TOTAL RATE
General Service
Monthly Customer Charge

To place an ad in the Register, call 623-1669.

Manager wanted for Section 8 properties located in Richmond, Kentucky. Prior Section 8 Management experience preferred. Please send resume to:

NDC Real Estate Management,
151 Manor Drive, Box 200
Beattyville, Ky. 41311.
Equal Opportunity Employer

WE WANT YOU.

Mrs. Bruce made her children crawl to her from their bedrooms to avoid being shot through the windows.

Sidney police Chief Steven Wea-ry said that a few minutes later a policeman spotted a man driving in Sidney in a purple car matching the description of Hensley's vehicle, but with Illinois license plates. The vehicle began speeding, ran a stop

what he did," Eagy said during a news conference at the hospital.

Eagy said she has not seen her children for three days because they were afraid to visit her at the hospital knowing that Hensley was on the loose.

Asked why she thought she survived, Eagy replied: "I played it strong. I prayed to God."

470 Houses

For Sale

EQUAL HOUSING OPPORTUNITY

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex or national origin or any other basis to make any such preference, limitation or discrimination."

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

520 Mobile Homes

For Rent

TWO Bedroom 1 bath mobile home in Berea, \$250 monthly plus deposit. 886-2214.

TWO Bedroom trailer for rent, on private lot. Available now. 623-1381.

Very Nice, 2 bedroom, 2 complete bath, mobile home. New lot in country. \$450 plus deposit. Call after 7PM.

540 Mobile Homes

For Sale

1986 UGLY DUCKLING Special Financing, central air, electric, delivered 5 year warranty. \$270 monthly. 800-507-9010.

1988 GLEES 15660 3 bedroom, juzezz, tub 2 full baths, large kitchen, lots of cabinets, fully equipped, new carpet, tile flooring, etc. Must call Monday, 800-507-9010. No calls after 8:30pm.

3 BEDROOM 2 bath, Country style, master, tiled. 806-365-9466.

60'x42' Home, 3 1/2 bath, deck, fireplace, 2004 sq ft. 806-365-9466.

600 Autos

and Auto Parts

1990 CHEVYER Minivan, auto, air, loaded \$2995. 1985 Toyota Corolla GT, auto, new tires, brakes, exhaust. Both vehicles, one owner, runs good. 624-8894 after 6:00pm.

86 JESGURY Grand Marlin, 19000 miles, V8, good running car, \$1450. dec. 623-8252 after 6:00pm.

86 NISSAN 300ZX, auto, acc. c.d. player, tinted windows, maroon. \$3995. 000 623-3456.

81 TAUNDEBERG 5380, Call Pat after 6:00pm. 623-5900.

CHEVY FROM \$500! Police Impound & Tax Release, For Listing Call 1-800-519-3523. Ext-4638.

620 Vans For Sale

1989 GORD Grand Caravan, 133k, new, engine 2 year, needs work, \$500. 624-0941.

640 Trucks

1994 FORD Explorer XLT 4400, excellent condition, 1991 500c, \$16,000. 623-3912.

630 Recreational Vehicles

1994 GULFSTREAM 30' Trailer, \$6500. 626-2238.

520 Mobile Homes

For Rent

3 bedroom 1-1/2 bath mobile home, air, washer & dryer included. \$250. 806-2214.

480 Farms and Farm Land

12 & 3 bedroom, Pay Week, Utilities, HBO included. Secretary Part-time. Call 806-2214. No lease. HEYERS PARK, 624-4713.

NEW & USED Mobile Homes, low downpayments, factory releases, easy financing. Call for listing pre-approval 800-507-9010.

NEW DOUBLE-WIDE, 2825q, 3 bar, 2 ba, washer, dryer, stove, side by side, refrigerator, w/c & water, dishwasher, central heating, vinyl floors, carpet, tile, etc. available from \$1495 (w/c & p). 624-832-2141.

For Sale: 1989 Chevy Astro work van, High miles, dependent. Asking \$350. Call 624-832-1168.

TO WORK FOR US!

MAANAGER TRAINERS & DELIVERY DRIVERS

For Berea & Richmond

Drivers apply in person at Richmond or Berea Little Caesars For Management Positions

MARK Enterprises
1000 E. 4th St.
London, KY 40317
Fax: 606-666-9197
EOE

"Just like family"

Berea Hospital, a 150-bed health care facility, offers an excellent career opportunity available.

MATERIALS MANAGER

Duties/responsibilities include supervising daily functions of purchasing stockroom and printing; establish vendor relations; and spearheading efforts to reduce facility supply costs. Qualified candidates will possess a Bachelor's degree; a minimum of 3 years materials management; supervisory experience (healthcare preferred); excellent communication skills; and be a self-motivated team player.

Berea Hospital offers competitive salaries and benefits including Berea College Campus Child Care facility, tuition reimbursement, comprehensive health care, and a 401(k) plan. Applicants interested in this position should contact:

Berea Hospital
305 Estill Street
Berea, KY 40403
(606) 986-5560
Equal Opportunity Employer

"Just like family"

Berea Hospital, a 150-bed acute and long-term health care facility, has the following career opportunity available:

PC/NETWORK ADMINISTRATOR

Position will assist Information Systems Director in design, installation and management of computer and communication networks, MS, databases and various information systems.

High school diploma and AA degree from an accredited technical college or equivalent certification program. 1-2 years experience with Novell and/or IBM PC (OS/2) and networking protocols, PC hardware, software and troubleshooting required. Must have a working knowledge of Windows 3.11, 95, Microsoft Access (3.0/97), Excel (3.0/97), and Word (6.0/97).

Applicants should submit resume and cover letter to the following address. All resumes and cover letters should be accompanied by a recent photograph. Applicants with years at all levels of the organization.

Berea Hospital offers competitive salaries and benefits including Berea College Campus Child Care facility, tuition reimbursement, comprehensive health care, and a 401(k) plan. Applicants interested in this position should contact:

Berea Hospital
305 Estill Street
Berea, KY 40403
(606) 986-5560
Equal Opportunity Employer

Richmond Register

take one daily
Feed good about being up to date on current events and trends in town or around the globe. It's more than being well-read. It's satisfying a healthy curiosity about the world around you.

The Richmond Register

Residential	Small Commercial	All-Types	Monthly Customer Charge	Base Rate +	GCI =	Total Rate
1-1,000 Mcd	1,000.1 - 5,000 Mcd	5,000.1 - 10,000 Mcd	Over 10,000 Mcd	Monthly Customer Charge \$200.00		\$200.00
\$18.36	\$25.00	\$2,712	\$1,700	\$1,700	\$3,776	\$ 5,408 per Mcd
\$2,712	\$2,500	\$2,100	\$1,300	\$1,300	\$3,776	\$ 5,076 per Mcd
\$3,776	\$2,100	\$1,500	\$900	\$900	\$3,776	\$ 4,676 per Mcd
\$5,408	\$2,100	\$1,500	\$500	\$3,776	\$ 4,276 per Mcd	\$ 4,276 per Mcd
\$5,408 per Mcd	\$5,276 per Mcd	\$5,276 per Mcd	\$4,876 per Mcd			\$ 4,876 per Mcd

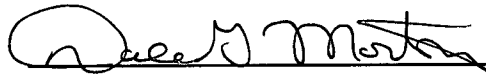
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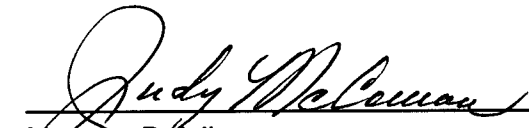
AFFIDAVIT OF PUBLICATION

I, DALE G. MORTON, Editor of the Sentinel Echo, paper of general circulation, printed and published at London, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Sentinel Echo on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.

 7-13-99
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 13 day of July, 1999.
My Commission expires: June 21, 03.


Notary Public

Send resume to: Human Resources
 Institutional Distributors, Inc.
 Attn: Customer Service Position
 P O Box 520
 East Bernstadt, KY 40729

Driver-Local
 Rapidly expanding regional Foodservice Distributor seeks a Driver to deliver within a 150-mile radius of Lexington, KY. Must have Class "A" CDL and be DOT certified. Minimum one year tractor-trailer experience and a clean driving record. No overnight travel. Benefits include paid vacation, personal days & holidays, 401K, and more.
 Apply at Kentucky Employment Services Offices (second floor of state office building behind KY State Police Post). No phone calls please. EOE/M/F

LAUREL HEIGHTS HOME FOR THE ELDERLY
 WE HAVE A UNIT BASED & FLOAT POOL POSITION AVAILABLE
 FULL TIME & PART TIME FOR:
 NURSES AIDS/ORDERLIES
 CERTIFIED MEDICATION AIDES

We are looking for energetic, sincere, and highly motivated individuals to fill our positions. Laurel Heights offers a family work environment that is resident centered and committed to quality care. We offer paid nurse aide training leading to state certification and clinical orientation that will help you build your bedside clinical skills. Eight to twelve hour shifts are available: 7p-7a, 3p-1p & 11p-11a. Laurel Heights offers a Float Pool for RN's, LPN's, CMA's and NURSE AIDS/ORDERLIES. All applicants should apply in person at Laurel Heights Home for the Elderly, 208 W. 12th St., London, Ky. Immediately. For questions, please call (606) 864-4155 ext. 138 between 9 a.m. - 3 p.m.

LAUREL HEIGHTS HOME FOR THE ELDERLY
 WE HAVE A FULL TIME POSITION AVAILABLE FOR:
 EVENING AND WEEKEND RECEPTIONIST.

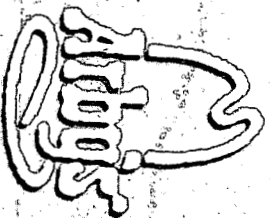
Organizational and computer skills a must. Good telephone manners required. Use of multi line phone system helpful.
 All applicants should apply in person at Laurel Heights Home for the Elderly, 208 W. 12th St., London, Ky. Immediately. For questions, please call (606) 864-4155 ext. 138 between 9 a.m. - 3 p.m.

NOW HIRING FOR SALARY ASSISTANTS, HOURLY MANAGEMENT AND CREW. PAID BASED ON EXPERIENCE. BENEFITS OFFERED. APPLY AT BOTH ARBY'S LOCATIONS

251 HIGHWAY WEST 80, LONDON

W. HWY. 192 BY-PASS, LONDON

Arby's is an Equal Opportunity Employer



MANUFACTURING OPPORTUNITIES

MOHAWK INDUSTRIES, INC.

Mohawk Industries, Northeast Georgia's leading employer, is seeking candidates to join us in the Dalton area. Entry level, skilled, semi-skilled and crafts positions are available throughout our operation. No experience is necessary for many of the entry-level positions. We offer life insurance, dental/vision plan, short and long term disability, paid holidays/vacation days and 401(K).

No matter what you're looking for Dalton has something to suit you. From outlet shopping and great restaurants to communities with homes and local centers, Dalton combines big city's opportunities with hometown convenience. Sports enthusiasts will love the nearby lakes and state parks. Families will enjoy the Dalton Recreation Center that encompasses areas, fields of baseball, tennis courts, a pool, playgrounds and picnic grounds. Don't miss the Dalton area's beautiful neighborhoods and private quality schools and great neighborhoods where people still take the time to get to know one another. Experience all that Dalton and Mohawk have to offer and start enjoying a great way of life by calling us today.

Employment Line
 800-241-4072, extension 2930
 CALL ANY TIME!

Mohawk
 the brand America trusts for flooring

Mohawk is an equal opportunity employer.

1,000.1 - 5,000 Mcf \$ 1,450.00 \$ 3,770.6 \$ 5,220.6 per Mcf
 5,000.1 - 10,000 Mcf \$ 1,050.00 \$ 3,770.6 \$ 4,820.6 per Mcf
 Over 10,000 Mcf \$ 850.00 \$ 3,770.6 \$ 4,420.6 per Mcf

Intermittible
 Monthly Customer Charge \$250.00
 1 - 1,000 Mcf \$ 1,600.00 \$ 3,770.6 \$ 5,370.6 per Mcf
 1,000.1 - 5,000 Mcf \$ 1,200.00 \$ 3,770.6 \$ 4,970.6 per Mcf
 5,000.1 - 10,000 Mcf \$ 800.00 \$ 3,770.6 \$ 4,570.6 per Mcf
 Over 10,000 Mcf \$ 600.00 \$ 3,770.6 \$ 4,170.6 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Retasking Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Intermittible Rates, 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability Deposits, Monthly Bill, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/decrease per customer class is as follows: Residential GS: \$1,954,816, 9.83%; Small Commercial GS: \$418,937, 7.83%; Large Commercial and Industrial GS: \$242,480, 2.79%; Intermittible: \$105,332, (4.81)%.

The average monthly bill for each customer class to which the proposed rates will apply will increase/(decrease) approximately as follows:

GS:
 Residential \$ 4.92 or 9.8%
 Small Commercial \$ 8.56 or 8.3%
 Large Commercial & Industrial \$156.05 or 13.6%
 On-System Transportation \$156.05 or 31.5%
 Intermittible \$222.60 or (1.5)%
 Industrial \$222.60 or (5.4)%
 On-System Transportation \$222.60 or (5.4)%

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenck Lane, P O Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
 3617 Lexington Road
 Winchester, KY 40391

Public Service Commission
 730 Schenck Lane
 P O Box 615
 Frankfort, KY 40602

606-744-6171 502-564-3940

premisses. Dixie Manor, 1000 S. West St., Louisville, KY 40203. Call 828-7828. Best in price deposits. \$25,000.

NEW LEASING BRAND new two bedroom townhouses, one bedroom apartments, in London's finest area, close to town and 1-75. All appliances furnished, washer/dryer hook-up. Also for the business man in mind, one bedroom furnished apartment. For more information call 862-9173 or evenings 528-8854.

200 HOUSES FOR SALE
FOR sale in Cold Hill area. Four-Five bedroom frame house with remodeled kitchen, finished basement, central air conditioning, pool, and large lot. Call 843-6101 or 843-2979.

REAL ESTATE
FOR sale in Cold Hill area. Four-Five bedroom frame house with remodeled kitchen, finished basement, central air conditioning, pool, and large lot. Call 843-6101 or 843-2979.

337 SALES
Experienced route salesperson needed. Competitive pay based on sales. Position includes sales, installation, up-grades, maintenance and technical support for Novell, Netware, NT Server, Windows 3x/98, 701 Robinson, KY. 606-854-2914.

339 TRUCK DRIVERS
Attention: A qualified Ranger Landstar Driver needed. Starting pay 30% of net. If you have

LEGALS
Start trucking. OTR Drivers wanted. Pay 25% of gross. Fleeter experience preferred. 864-5797.

NOTICE OF PUBLIC HEARING
The Kentucky Economic Development Authority (EDA) will conduct a public hearing on the proposed project in connection with the development of an 18,000 square foot data processing facility in London, Laurel County, Kentucky. The hearing will be held on the 24th floor of the EDA building, 1000 S. West St., Louisville, KY 40203, on July 19, 1999, at 9:40 A.M.

Continued to Page B6

THE SENTINEL-ECHO, LONDON, KENTUCKY, WEDNESDAY, JULY 7, 1999. PAGE B5.

250 APARTMENT FOR RENT
CENTREBURY PLACE: Near Walmart. Super Center, 1.75 and shopping centers. All electric, KU, Stove, refrigerator, dishwasher, furnace, air conditioning. \$750. No pets. 864-4559.

267 RESORTS RENTAL
Storage, loading docks, 24-hour access, automatic sale, 14' x 55' one room, located on South Main, Monthly or long term leases. No security deposit. 864-4559.

310 LOTS FOR SALE
DOUBLE wide mobile home, 3 bedrooms, 2 bathrooms, 10' x 55' on 1.10 acre. Call 878-7894.

320 LAND FOR SALE
2-ACRE wooded trailer lot, 10' x 10' and 5-acre lot, 16' x 100' located in East Laurel. Call 606-878-8224 and leave message.

330 GENERAL HELP
AUTO body repair. Must have experience repairing vehicles. Competitive wages. Apply Snider Body Shop, Cumberland Falls Hwy, Ophir, KY 528-4303.

MECHANIC
Mechanic needed to repair. Needed to repair and set up farm tractors and equipment. Ground, Straight truck or mission. Call 864-5116.

WANTED
Experienced diesel mechanics. Pay based on commission. Experienced required. Send resume to: Box 57, London, KY.

CONSTRUCTION
Experienced construction workers needed for industrial projects. Wage plus benefits.

NOTICE
Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES

General Service	Base Rate	GCR	Total Rate
Monthly Customer Charge	\$ 8.00		\$ 8.00
Residential	\$ 18.36		\$ 18.36
Small Commercial	\$ 25.00		\$ 25.00
All Others	\$ 2.7212	\$ 3.7706	\$ 6.4918 per Mcf
1- 200 Mcf	\$ 2,5000	\$ 3.7706	\$ 6,2706 per Mcf
200.1 - 5,000 Mcf	\$ 1,000.1	\$ 3.7706	\$ 5,8706 per Mcf
5,000.1 - 10,000 Mcf	\$ 500.0	\$ 3.7706	\$ 5,2706 per Mcf
Over 10,000 Mcf	\$ 1,1000	\$ 3.7706	\$ 4,8706 per Mcf

PROPOSED RATES

General Service	Base Rate	GCR	Total Rate
Monthly Customer Charge	\$ 8.00		\$ 8.00
Residential	\$ 17.00		\$ 17.00
Small Commercial	\$ 13,000		\$ 13,000
All Others	\$ 9,000	\$ 3.7706	\$ 5,2706 per Mcf
1- 200 Mcf	\$ 2,5000	\$ 3.7706	\$ 6,2706 per Mcf
200.1 - 5,000 Mcf	\$ 1,000.1	\$ 3.7706	\$ 5,2706 per Mcf
5,000.1 - 10,000 Mcf	\$ 500.0	\$ 3.7706	\$ 4,2706 per Mcf
Over 10,000 Mcf	\$ 1,1000	\$ 3.7706	\$ 4,2706 per Mcf

APARTMENT located downtown, \$250 month, \$100 deposit. Water furnished. Call 864-4281.

APARTMENTS FOR RENT Two bedrooms, single floor level \$315. Two bedroom townhouse \$350. Three bed house townhouse \$360. Call 864-4281.

THREE bedroom duplex for rent, in town, separate kitchen, central heat, nice. No pets. Thun. Central Apartments, 453 South Laurel Road. Call 864-8592 or 864-8585.

270 OFFICE SPACE FOR RENT
FOR rent: Office space, 1054 square feet, brand new, call 864-4281.

NEARLY renovated office space 650 sq ft. Plenty of free parking. 311 South Long Street, 864-5192.

OFFICE space available Up to 4,800 sq ft. Rent on Sasser School Road. Evenings 864-2894.

CONSTRUCTION needed for industrial projects. Wage plus benefits.

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Continued to Page B6

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All Others	\$ 2.7212	\$ 3.7706	\$ 6.4918 per Mcf
1- 200 Mcf	\$ 2,5000	\$ 3.7706	\$ 6,2706 per Mcf
200.1 - 5,000 Mcf	\$ 1,000.1	\$ 3.7706	\$ 5,8706 per Mcf
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General Service	Base Rate	GCR	Total Rate
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Residential	\$ 17.00		\$ 17.00
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Continued to Page B6

AFFIDAVIT OF PUBLICATION

I, Clayton James Harte, Editor of the Pineville Sun Courier, paper of general circulation, printed and published at Pineville, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Pineville Sun Courier on the following dates: July 1, 1999, July 8, 1999 and July 15, 1999.

Clayton James Harte
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 24th day of June, 1999.
My Commission expires: August 1st 2001.

Lola Faye Greene
Notary Public

NOTICE

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Residential		\$ 8.00		\$ 8.00
Small Commercial		\$ 18.36		\$ 18.36
All Others		\$ 25.90		\$ 25.00
1 - 200 Mcf		\$ 2,721.2	\$3,770.6	\$ 6,491.8 per Mcf
200.1 - 1,000 Mcf		\$ 2,500	\$3,770.6	\$ 6,270.6 per Mcf
1,000.1 - 5,000 Mcf		\$ 2,100	\$3,770.6	\$ 5,870.6 per Mcf
5,000.1 - 10,000 Mcf		\$ 1,500	\$3,770.6	\$ 5,270.6 per Mcf
Over 10,000 Mcf		\$ 1,100	\$3,770.6	\$ 4,870.6 per Mcf

General Service	Monthly Customer Charge	Base Rate	GCR	Total Rate
Residential		\$ 8.00		\$ 8.00
Small Commercial		\$ 17.00		\$ 17.00
All Others		\$ 50.00		\$ 50.00
1 - 200 Mcf		\$ 3,478.7	\$3,770.6	\$ 7,249.3 per Mcf
200.1 - 1,000 Mcf		\$ 1,850	\$3,770.6	\$ 5,620.6 per Mcf
1,000.1 - 5,000 Mcf		\$ 1,450	\$3,770.6	\$ 5,220.6 per Mcf
5,000.1 - 10,000 Mcf		\$ 1,950	\$3,770.6	\$ 4,820.6 per Mcf
Over 10,000 Mcf		\$ 850	\$3,770.6	\$ 4,620.6 per Mcf

The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:

PROPOSED RATES

General Service	Monthly Customer Charge	Base Rate	GCR	Total Rate
Residential		\$ 8.00		\$ 8.00
Small Commercial		\$ 17.00		\$ 17.00
All Others		\$ 50.00		\$ 50.00
1 - 200 Mcf		\$ 3,478.7	\$3,770.6	\$ 7,249.3 per Mcf
200.1 - 1,000 Mcf		\$ 1,850	\$3,770.6	\$ 5,620.6 per Mcf
1,000.1 - 5,000 Mcf		\$ 1,450	\$3,770.6	\$ 5,220.6 per Mcf
5,000.1 - 10,000 Mcf		\$ 1,950	\$3,770.6	\$ 4,820.6 per Mcf
Over 10,000 Mcf		\$ 850	\$3,770.6	\$ 4,620.6 per Mcf

Are You In?
A volunteer program for those who care. Call 1-888-77-Youth for more information on how you can help. Or check out the web site, www.aryouthinfol.com

OFFICE POSITION for Bookkeeper
2 years experience required. Medicare/medicaid billing knowledge a plus. Competitive benefits. Apply at the Barbourville Nursing Home.

PIANO FOR SALE
Take on low monthly payment. Beautiful console piano. No Money Down. 1-800-371-1220.

CLASSIFIEDS/LEGAL NOTICES

This coupon allows the holder to a \$600 discount off the purchase of a new home. Call Luv Homes of Middleboro, Ky. 606-248-9100

For Information On How You Can Subscribe To The Pineville Sun Newspaper, Call Lisa at: 606-337-2333

Land-In-Line Financing Package
Home, septic, water, heat pumps, washer/dryer, appliances, furniture, electrical, electrical seames gutters, other developments and much more. Fixed rates, simple installment loans, no money down, low monthly payments.
Call Luv Homes of Middleboro, KY 40385

Land/Home Financing Packages:
Land and home septic, water.

NO U TURN
This is no time to turn back. Keep MDA's lifesaving research moving forward.
MDA
Muscular Dystrophy Association
1-800-572-1717

LUV Homes - Now Interviewing
Experienced Sales People,
Service & Maintenance. No Phone Calls, Please. Apply In Person.

Rent To Own
2,3 & 4 Bedroom Homes
Furnished Appliances, Central Heat & Air. Pay Transfer Fees And It Can Be Yours. Call 606-248-9100

Sold Sell this
16x80 fully loaded singlewide, washer/dryer AC, stirring, less than \$200.00/month. Luv Homes of Middleboro, Ky. 606-248-9100

Let us refinish your old furniture. We also do some minor restorations. Reasonable rates. Call 337-5659 after 1 p.m.

Steel Buildings, new, must sell
30x40x12 was \$10,200 now \$8,990
40x60x14 was \$16,400 now \$9,990
50x100x16 was \$27,500 now \$18,990
60x200x16 was \$58,750 now \$39,990
1-800-406-4126

Large Wooded Homesites
underground utilities. Tract 24, large corner, partially cleared, 1.2 acres \$15,000 Tract 30, approximately 9/4 acre \$10,000*
248-8484

No Money Down!
New 3 and 4 Bedroom Home. Includes: Central Air, Furniture, Appliances, decks and ready to move in. Call for details: 606-248-9100 Ask for Bozo

Doublewide, discounted \$10,000
ins. boilers, AC, Set-Up Washer/Dryer. Dishwasher. Harty 606-248-9100.

Used Homes - Cheap, Cheap, Cheap. Call 606-248-9100

Pictorial History Books
Two titles available:
Pineville's Early Days
Ist and 2nd Black Star, 1940's
\$11.95 ea. + \$3.00 S&H ea.
Mail To: Books, 107
Lynnwood Terrace,
Pineville, KY. 40377

QUEBENSBUY HEIGHTS
Now accepting applications for one and two BR units, stove, and refrigerator furnished. Fully carpeted, central heat and air. Also handcarpet and single units.
Call 248-0411 from 2:30-4:00 p.m.
Monday thru Friday.
1-800-947-9110

Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/decrease per customer class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$418,937, 7.83%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$(105,352), (4.81)%.

The average monthly bill for each customer class to which the proposed rates will apply will increase/decrease approximately as follows:

GS:	Residential	Small Commercial	Large Commercial & Industrial	On-System Transportation	Interruptible Industrial	On-System Transportation
	\$ 4.92 or 9.8%	\$ 8.56 or 8.3%	\$156.05 or 13.6%	\$156.05 or 31.5%	\$222.60 or (1.5)%	\$(222.60) or (5.4)%

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

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3617 Lexington Road
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606-744-6171

Public Service Commission
710 Schenckel Lane
P.O. Box 615
Frankfort, KY 40602
502-564-3940

appearances, furniture, screens, electrical, seamless gutters, other developments and much more, listed rates, simple interest loans, no money down, low monthly payments. Call Liv Homes Of Middleboro, KY. 606-248-9100

ABSOLUTE AUCTION
Saturday, June 26, 10:30 a.m. on 82 Acre Farm in Clayborne County, TN, 1,022 feet road frontage on Little Spycamore Road - 9 1/2 miles from Hwy. 255, Tazewell. Beautiful view of Little Spycamore V alley. Bill Realy 1-800-349-9226.

Bob & Mary bought a house, Mary left, Bob needs help take over payments. 606-248-9100

Why Rent? (When You Can Own) We can help you with all your needs! Special order Homes priced to suit your needs. As low as 5% down. Fixed rates, Low monthly payments. Call Liv Homes of Middleboro, Ky. 606-248-9100.

SUPER SERVICE
\$1000 Sign On Bonus For Experience!
Tractor trailer drivers needed for long distance driving. Start up to \$33 per mile, earn up to \$40. We pay \$07 per mile per diem. Unbelievable minimum pay package. New Cab/CAD communication for your family. Great benefits, great equipment, great home time plus a great company to work for! **NO EXPERIENCE?** We will hire you, teach you to drive and help get permit and CDL license while we pay you to learn. You can earn \$30,000 your first year. Guaranteed minimum pay of \$500 per week after 6 weeks of training.
Call now!
800-347-5203
250 SUPER SERVICE DRIVE
SOMERSET, KY.

2 BEDROOM HOUSE
Garport & Big Yard. Only \$35,000. Located behind the Middleboro Mall. Call 337-1697

IMMEDIATE OPENINGS
for Pior Service any branch. Retain your rank and earn retirement. Save in your specialty, or learn a new skill. E5 over 6 yrs. earns more than \$190 for one drill weekend.
Call Today
606-248-3079 or 1-800-GO GUARD
1809guard.com

PINEVILLE PAWN SHOP
Quick Cash Loans On Anything of Value
337-3386
Large Selection of Home On-Display (New & Used). Repossessed Homes - Take Over Payments. \$500.00 Down With Low Monthly Payments. Delivery & Set Up Included. Call Liv Homes Of Middleboro, KY. 606-248-9100



Receptionist Position: We have an opening for a Front office receptionist at our medical center in Frankfort, Ky. Applicants should possess a high school diploma with office experience. Medical office experience preferred.
Red Bird Mountain Medical Center
Administrator
HC 69 Box 701
Beverly, KY, 40913
(606) 598-3155

Hair-Stylist Needed
Approximately 30 hours a week. Apply in person. Salary Plus Commission. For appointment, call:
Hairways at 248-4247.

NOTICE: FOR SALE
Sealed bids will be received for Pineville's former City Hall at the new Pineville City Hall until Monday, June 29, 1999 at 4 p.m. The property is located on the square, at the corner of Virginia Avenue at Walnut Street. Bidding will begin at \$60,000. Bids will be opened after 4 p.m. on the above date. All bidders and the public may be present for the opening.

Equal Housing Opportunity
FRHA

We are now taking applications for 1,2,3&4 bedrooms units. And also, 1&2 bedroom handicapped units.
FERRDALE APARTMENTS
337-8921
TDD # 1-800-247-2510 (Hearing Impaired Only)

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All Others	\$ 2,721.2		\$ 6,491.8 per Mcf
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200.1 - 1,000 Mcf	\$ 2,100.0		\$ 5,870.6 per Mcf
1,000.1 - 5,000 Mcf	\$ 1,500.0		\$ 5,270.6 per Mcf
5,000.1 - 10,000 Mcf	\$ 1,100.0		\$ 4,870.6 per Mcf
Over 10,000 Mcf			\$ 4,870.6 per Mcf
Interruptible			\$ 200.00
Monthly Customer Charge	\$ 1,700.0		\$ 5,470.6 per Mcf
1 - 1,000 Mcf	\$ 1,300.0		\$ 5,070.6 per Mcf
1,000.1 - 5,000 Mcf	\$ 900.0		\$ 4,670.6 per Mcf
5,000.1 - 10,000 Mcf	\$ 500.0		\$ 4,270.6 per Mcf
Over 10,000 Mcf			\$ 4,270.6 per Mcf

The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:

PROPOSED RATES

General Service	Base Rate	+ GCR	= Total Rate
Monthly Customer Charge	\$ 8.00		\$ 8.00
Residential	\$ 17.00		\$ 17.00
Small Commercial	\$ 50.00		\$ 50.00
All Others	\$ 3,478.7		\$ 7,293.93 per Mcf
1 - 200 Mcf	\$ 1,850.0		\$ 5,620.6 per Mcf
200.1 - 1,000 Mcf	\$ 1,450.0		\$ 5,220.6 per Mcf
1,000.1 - 5,000 Mcf	\$ 1,050.0		\$ 4,820.6 per Mcf
5,000.1 - 10,000 Mcf	\$ 850.0		\$ 4,620.6 per Mcf
Over 10,000 Mcf			\$ 4,620.6 per Mcf
Interruptible			\$ 250.00
Monthly Customer Charge	\$ 1,600.0		\$ 5,370.6 per Mcf
1 - 1,000 Mcf	\$ 1,200.0		\$ 4,970.6 per Mcf
1,000.1 - 5,000 Mcf	\$ 800.0		\$ 4,570.6 per Mcf
5,000.1 - 10,000 Mcf	\$ 600.0		\$ 4,370.6 per Mcf
Over 10,000 Mcf			\$ 4,370.6 per Mcf

War in the Mountains: A Civil War roundtable

Barbourville, KY — Many of the region's finest scholars and historians will gather to discuss the Civil War/War Between The States, and to address issues and answer questions in an open and public forum Saturday, July 10, 1999 at 8 a.m. at Union College in the Patridge Student Center, Barbourville, Kentucky.

John Wells and Jim Prichard, co-authors of the regional history for the 10th Kentucky Cavalry, C.S.A.; Jimmie Epling of the Highlands Museum in Ashland; Allen Ellis of Northern Kentucky University; Dr. Robert Perry, author of *Jack Meigs' War*; and Dr. John Taylor and Charles Mitchell of Union College have all agreed to participate as panelists or speakers.

The planned activities include: Presentations on war in the mountains by three distinguished keynote speakers, an open public forum led by a panel of distinguished historians and scholars, and four separate seminars held in classroom settings with one or more of the above mentioned scholars or historians. Each seminar will be devoted to a focused and specific topic designed to serve the interests of the general public. Other activities, including demonstrations of period music, are also planned. There will be a nominal fee of \$5 charged at the door to cover the costs of the event.

The War in the Mountains: Civil War Roundtable, presented by Union College Institute and the East Kentucky Brigade of the Sons of Confederate Veterans, is open to the general public. Overnight accommodations can be had at the college for \$25 for the night. Call 606-546-1230 for information on how to reserve overnight accommodations or for any other information. Meals can also be obtained for a reasonable fee in the college's cafeteria on the day of the Roundtable. Call 1.606.546.1230 or 1.606.877.3154 for more info.

CLASSIFIEDS/LEGAL NOTICES

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2,3, & 4 Bedroom Homes
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This coupon allows the holder to a \$500 discount off the purchase of a new home. Call Law Homes of Middleboro, Ky. 606-248-9100

For Information On How You Can Subscribe To The Pineville Sun Newspaper, Call Lisa at: 606-337-2333

Full Time Children Services's Case Manager needed.
Must have a BS in Human Services, Social Work, or Psychology and one (1) year experience in working with children. Please contact the Personnel Office of Cumberland River Comprehensive Care Center, P.O. Box 568, Corbin, Ky. 40702, Phone: (606) 526-7010. We are an EOE.

Boos Mad ... Said Sell this
16x50 fully loaded anglewide, washer/dryer AC, skirting less than \$200.00/month. Law Homes of Middleboro, Ky. 606-248-9100

Let us refinish your old furniture. We also do some minor restorations. Reasonable rates. Call 337-5659 after 1 p.m.

Large Wooded Homesites
underground utilities: Tract 24; large corner, partially cleared, 1.2 acres \$15,000 Tract 30; approximately 3/4 acre \$10,000
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Doublewide, discounted \$10,000
ins. footers, AC, Set-Up Washer Dryer. Dishwasher. Henry 606-248-9100.

Used Homes - Cheap, Cheap.
Cheap. Call 606-248-9100

Pictorial History Books
Two titles available:
"Pineville's Early Days II" and "Black Star, 1940"
\$11.95 ea. + \$3.00 S&H ea.
Mail To: Books, 107
Lynnwood Terrace,
Pineville, KY. 40377

QUEENSBURY HEIGHTS
Now accepting applications for one and two BR units, stove, and refrigerator furnished. Fully carpeted, central heat and air. Also handicapped and single units.
Call 248-0411 from 2:00-4:00 p.m. Monday thru Friday.
P.O. Box 1-800-247-2510.

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES

General Service	Base Rate	+ GCR	= Total Rate
Monthly Customer Charge	\$ 8.00		\$ 8.00
Residential	\$ 18.36		\$ 18.36
Small Commercial	\$ 25.00		\$ 25.00
All Others	\$ 2.7212	\$ 3.7706	\$ 6.4918 per Mcf
1 - 200 Mcf	\$ 2.5000	\$ 3.7706	\$ 6.2706 per Mcf
200.1 - 1,000 Mcf	\$ 2.1000	\$ 3.7706	\$ 5.8706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1.5000	\$ 3.7706	\$ 5.2706 per Mcf
5,000.1 - 10,000 Mcf	\$ 1.1000	\$ 3.7706	\$ 4.8706 per Mcf
Over 10,000 Mcf	\$ 200.00		\$ 200.00
Interruptible	\$ 1.7000	\$ 3.7706	\$ 5.4706 per Mcf
Monthly Customer Charge	\$ 1.3000	\$ 3.7706	\$ 5.0706 per Mcf
1,000.1 - 5,000 Mcf	\$.9000	\$ 3.7706	\$ 4.6706 per Mcf
5,000.1 - 10,000 Mcf	\$.5000	\$ 3.7706	\$ 4.2706 per Mcf
Over 10,000 Mcf			

The proposed rates to be charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PROPOSED RATES

General Service	Base Rate	+ GCR	= Total Rate
Monthly Customer Charge	\$ 8.00		\$ 8.00
Residential	\$ 17.00		\$ 17.00
Small Commercial	\$ 50.00		\$ 50.00
All Others	\$ 3.4787	\$ 3.7706	\$ 7.2493 per Mcf
1 - 200 Mcf	\$ 1.8500	\$ 3.7706	\$ 5.6206 per Mcf
200.1 - 1,000 Mcf	\$ 1.4500	\$ 3.7706	\$ 5.2206 per Mcf
1,000.1 - 5,000 Mcf	\$ 1.0500	\$ 3.7706	\$ 4.8206 per Mcf
5,000.1 - 10,000 Mcf	\$.8500	\$ 3.7706	\$ 4.6206 per Mcf
Over 10,000 Mcf			
Interruptible	\$ 250.00		\$ 250.00
Monthly Customer Charge	\$ 1.6000	\$ 3.7706	\$ 5.3706 per Mcf
1 - 1,000 Mcf	\$ 1.2000	\$ 3.7706	\$ 4.9706 per Mcf
1,000.1 - 5,000 Mcf	\$.8000	\$ 3.7706	\$ 4.5706 per Mcf
5,000.1 - 10,000 Mcf	\$.6000	\$ 3.7706	\$ 4.3706 per Mcf
Over 10,000 Mcf			

Let us refinish your old furniture. We also do some minor restorations. Reasonable rates. Call 897-6659 after 1 p.m.

Large Wooded Homesites underground utilities: Tract 24; large corner, partially cleared. 1.2 acres \$15,000 Tract 30; approximately 3/4 acre \$10,000 248-3558

Used Homes - Cheap, Cheap, Cheap. Call 606-248-9100

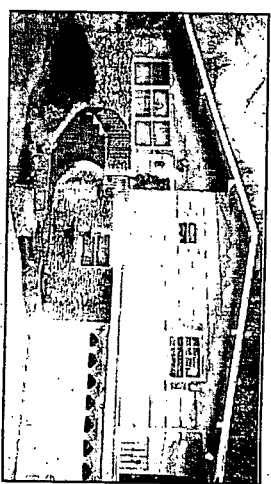
Pictorial History Books Two titles available: "Pineville's Early Days" and "Black Star, 1940's" \$11.95 ea. + \$3.00 S&H ea. Mail To: Books, 107 Lynnwood Terrace, Pineville, KY 40977

Rent To Own 2,3, & 4 Bedroom Homes Furnished, Appliances, Central Heat & Air. Pay Transfer Res- And It Can Be Yours. Call 606-248-9100

No Money Down! New 3 and 4 Bedroom Home Includes: Central Air, Furniture, Appliances, decks and ready to move in. Call for details: 606-248-9100 Ask for Bezo

This coupon allows the holder to a \$500 discount off the purchase of a new home. Call Lary Homes of Middleboro, Ky. 606-248-9100

For Information On How You Can Subscribe To The Pineville Sun Newspaper, Call Lisa at: 606-337-2938



"Close to the Country Club"
Wonderful split level home. 1,850 sq. ft. living space, additional 575 sq. ft. garage w/closet, 3 bedroom, 2 bath, large living room w/FP, dining room, den, screened in porch, lg. patio and deck. Great for entertaining. Lots of storage. Professionally decorated and landscaped. \$149,900. Call for appointment 248-0819

Boos Mad... Said Sell this 16x50 fully loaded singletide, washer/dryer AC, sitting less than \$900.00/month. Luv Homes of Middleboro, Ky. 606-248-9100

QUEENSBURY HEIGHTS
Now accepting applications for one and two BR units, stove, and refrigerator furnished. Fully carpeted, central heat and air. Also handicapped and single units. Call 248-0411 from 2:00-4:00 p.m. Monday thru Friday. T.T.Y. - 1-800-247-2510 Equal Housing Opportunity

We are now taking applications for 1,2,3&4 bedroom units. And also, 1&2 bedroom handicapped units. **FERRINDALE APARTMENTS** 337-8621 TDD # 1-800-247-2510 (Hearing Impaired Only) Equal Housing Opportunity

Full Time Children Services Case Manager needed. Must have a BS in Human Services, Social Work or Psychology and one (1) year experience in working with children. Please contact the Personnel Office of Cumberland River Comprehensive Care Center, P.O. Box 568, Corinth, Ky. 40702, Phone: (606) 628-7010. We are an EOE.

United Country
STONE REALTY & AUCTION COMPANY
P.O. BOX 244 TAZEWELL, TN 37879
423-626-5226 OR 600-382-5226
K.A.L. #RP-7218
www.UnitedCountry.com/lazewell
or www.stonerealty.com

AFFIDAVIT OF PUBLICATION

I, Joshua G. Smith, Editor of the Three Forks Tradition, paper of general circulation, printed and published at Beattyville, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Three Forks Tradition on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.

Joshua G. Smith
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 26 day of July, 1999.
My Commission expires: 3-17-2001.

Linda Smith
Notary Public

16 Three Forks Tradition, Wednesday, June 30, 1999



HOUSE FOR SALE
\$169,000

Beautiful home with 5.9 acres of land just out of Beautyville close to golf course. Brick Ranch with drive under garage, 4400 sq. ft. of living space, 3 bedrooms, 2 1/2 baths, large kitchen, large family room, living room, etc. This home was custom built and has many of the features found in the annual custom home shows in Lexington and Louisville each year. Shown by appointment. Call 606-664-8182, Bill Begley.

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES

General Service	Base Rate	GCR =	Total Rate:
Monthly Customer Charge			
Residential	\$8.00		\$8.00
Small Commercial	\$18.36		\$18.36
All Others	\$25.00		\$25.00
1 - 200 Mcf	\$2,721.22	\$3,770.6	\$6,491.82 per Mcf
200.1 - 1,000 Mcf	\$2,500.00	\$3,770.6	\$6,270.6 per Mcf
1,000.1 - 5,000 Mcf	\$2,100.00	\$3,770.6	\$5,870.6 per Mcf
5,000.1 - 10,000 Mcf	\$1,500.00	\$3,770.6	\$5,270.6 per Mcf
Over 10,000 Mcf	\$1,100.00	\$3,770.6	\$4,870.6 per Mcf
Interruptible			
Monthly Customer Charge	\$200.00		\$200.00
1 - 1,000 Mcf	\$1,700.00	\$3,770.6	\$5,470.6 per Mcf
1,000.1 - 5,000 Mcf	\$1,300.00	\$3,770.6	\$5,070.6 per Mcf
5,000.1 - 10,000 Mcf	\$900.00	\$3,770.6	\$4,670.6 per Mcf
Over 10,000 Mcf	\$500.00	\$3,770.6	\$4,270.6 per Mcf

The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:

PROPOSED RATES

Monthly Customer Charge	Base Rate +	GCR =	Total Rate
Residential	\$8.00		\$8.00
Small Commercial	\$17.00		\$17.00

Scott McCoun, Inc.

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Your wedding's best friend
Featuring
REGISTRIES
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Jackson & Beautyville

ORDINANCE CITY OF BEATTYVILLE BUDGET FISCAL YEAR JULY 1, 1999 TO JUNE 30, 2000

WATER WORKS DEPARTMENT

Estimating revenues and resources, and appropriating funds for the operation of the City of Beautyville Water Works Department.

WHEREAS, an annual budget proposal and message has been prepared and delivered to modifications.

Now therefore, be it ordained by the City of Beautyville that:

SECTION 1.

The annual budget for the fiscal year beginning July 1, 1999 and ending June 30, 2000 is hereby adopted as follows:

RESOURCES AVAILABLE	\$1,156,970.00
APPROPRIATIONS	
Water Department	\$836,762.00
Sewer Department	148,130.00
Garbage Department	149,468.00
Contingency Fund	22,610.00
TOTAL	\$1,156,970.00

SECTION 2.

This Ordinance shall be effected on the first day of July, 1999.

ATTEST:

/s/ R.P. Gabbard, City Clerk/Treasurer

/s/ C. Beach III, Mayor

ORDINANCE CITY OF BEATTYVILLE BUDGET FISCAL YEAR JULY 1, 1999 TO JUNE 30, 2000

GENERAL FUND

1 - 200 Mcf	\$3,4787	\$3,7706	\$7,2493 per Mcf
200.1 - 1,000 Mcf	\$1,8500	\$3,7706	\$5,6206 per Mcf
1,000.1 - 5,000 Mcf	\$1,4500	\$3,7706	\$5,2206 per Mcf
5,000.1 - 10,000 Mcf	\$1,0500	\$3,7706	\$4,8206 per Mcf
Over 10,000 Mcf	\$8500	\$3,7706	\$4,6206 per Mcf
Interruptible			
Monthly Customer Charge	\$250.00	\$250.00	
1 - 1,000 Mcf	\$1,6000	\$3,7706	\$5,3706 per Mcf
1,000.1 - 5,000 Mcf	\$1,2000	\$3,7706	\$4,9706 per Mcf
5,000.1 - 10,000 Mcf	\$8000	\$3,7706	\$4,5706 per Mcf
Over 10,000 Mcf	\$6000	\$3,7706	\$4,3706 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Of System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's rules and Regulations, rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text change may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/(decrease) per customer class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$(105,352), (4.81)%.

The average monthly bill for each customer class to which the proposed rates will apply will increase/(decrease) approximately as follows:

GS:			
Residential		\$4.92 or 9.8%	
Small Commercial		\$8.56 or 8.3%	
Large Commercial & Industrial		\$156.05 or 13.6%	
On-System Transportation		\$156.05 or 31.5%	
Interruptible			
Industrial		\$(222.60) or (1.5)%	
On-System Transportation		\$(222.60) or (5.4)%	

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, PO Box 615, Frankfort, Kentucky, 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below:

Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391
606-744-6171

Public Service Commission
730 Schenkel Lane
PO Box 615
Frankfort, KY 40602
502-564-3940

Estimating revenues and resources and appropriating funds for the operation of the City of Beattyville General Fund.

WHEREAS, an annual budget proposal and message has been prepared and delivered to you therefore, be it ordained by the City of Beattyville that:

SECTION 1.
The annual budget for the fiscal year beginning July 1, 1999 and ending June 30, 2000 is hereby adopted as follows:

RESOURCES AVAILABLE	\$727,994.43
APPROPRIATIONS	
General Administration	\$137,741.00
Fire Department	36,800.00
Police Department	217,811.00
Street Department	61,248.00
KHC HOME & ARC Funds	84,951.00
CBG Grant	186,813.32
TOTAL	\$727,994.43

SECTION 2.
This Ordinance shall be effective on the first day of July 1999.

ATTEST:
/s/ R. P. Gabbard, City Clerk/Treasurer
/s/ C. Beach III, Mayor

ABSOLUTE AUCTION

Saturday, July 3, 1999 at 10 a.m.

Location: 1/2 mile East of Booneville on KY 30
PARTIAL LISTING

FURNITURE: 2 apartment size electric ranges; sewing machine; fo-tan bed, carpet cleaner, 3 microwaves, pressure cooker, pots, pans, etc., chest-of-drawers, electric heaters, couches and chairs, tables and chairs, fans, window air conditioners, 2 camp refrigerators, 3 computers, wood/coal stove, etc.

ANTIQUES: Camel back trunk, wheat candle, Jenny Lind bed, old crank victrola, nice mangony refrigerator, old radios, etc.

TOOLS: roto-tillers, lawnmowers, 50 amp, JD Welder, 2 battery chargers, drafting bench, deep well pump, electric motors, bicycles, grinder, Reese hitch for S-10, 2 deep dish Mustang rims w/ Parnell tires, windows, fishing poles, coolers, plus large assortment hand tools, plus boxes and boxes of yard sale items.

OTHER ITEMS: Bentley flat top guitar, Remington pocket watch, several pocket knives, new fishing lures, push plow, quilting frames, antique wall clock, 2 electric fences, plus other items.

TERMS: CASH or CHECK
OWNER: Wendell Hacker

NOTE: Good, clean selection and absolute

TONY TURNER
AUCTIONEER
606-593-6079

14 Three Forks Tradition, Wednesday, July 7, 1999



HOUSE FOR SALE
\$169,000

Beautiful home with 5.9 acres of land just out of Beattyville close to golf course. Brick Ranch with drive under garage, 4400 sq. ft. of living space, 3 bedrooms, 2 1/2 baths, large kitchen, large family room, living room, etc. This home was custom built and has many of the features found in the annual custom home shows in Lexington and Louisville each year. Shown by appointment. Call 606-464-8182, Bill Begley.

INVITATION TO BID

The Lee County Fiscal Court will accept bids on a smoke evacuation system, an emergency power source, and illuminating emergency lighting and exit signs for the renovation of the Lee County Jail. Bids must be received by 4 p.m., July 14, 1999. Construction documents are available in the office of the Lee County Judge Executive during normal business hours. Bids will be opened at the fiscal court meeting on July 15th at 7 p.m. in the library community room. The Lee County Fiscal Court reserves the right to reject any and all bids.

Three Forks Tradition
Your locally owned
HOMETOWN newspaper

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES	Base Rate	GCR =	Total Rate
General Service			
Monthly Customer Charge	\$8.00		\$8.00
Residential	\$18.36		\$18.36
Small Commercial	\$25.00		\$25.00
All Others	\$2,7212		\$6,4918 per Mcf
1 - 200 Mcf	\$2,5000		\$6,2706 per Mcf
200.1 - 1,000 Mcf	\$2,1000		\$5,8786 per Mcf
1,000.1 - 5,000 Mcf	\$1,5000		\$5,2706 per Mcf
5,000.1 - 10,000 Mcf	\$1,1000		\$4,8706 per Mcf
Over 10,000 Mcf			
Interruptible			
Monthly Customer Charge	\$200.00		\$200.00
1 - 1,000 Mcf	\$1,7000	\$3.7706	\$5,4706 per Mcf
1,000.1 - 5,000 Mcf	\$1,3000	\$3.7706	\$5,0706 per Mcf
5,000.1 - 10,000 Mcf	\$9000	\$3.7706	\$4,6706 per Mcf
Over 10,000 Mcf	\$5000	\$3.7706	\$4,2706 per Mcf

The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:

PROPOSED RATES	Base Rate +	GCR =	Total Rate
Monthly Customer Charge	\$8.00		\$8.00
Residential	\$17.00		\$17.00
Small Commercial	\$50.00		\$50.00
All Others			\$7,293 per Mcf

HELP WANTED

Lee Adjustment Center is seeking applications for the position of Vocational/Advisory Instructor. Applicants must be 21 years of age, high school diploma or GED, valid Driver License and 4 years work experience, 2 of which must be in the last five years. Applicants should submit a resume and letter of interest to:

Michael J. O'Dea III,
Warden
Lee Adjustment Center
PO Box 900
Beattyville, KY 41311

The individuals who meet the qualifications will be notified of an interview date and time.
CCAAE Adjustment Center is an Equal Opportunity Employer.

REWARD OFFERED

Lost red heifer calf, approximately 6 months old, missing from Burch Farm on RT 11 (Booneville Road). \$500 REWARD offered to anyone with information or for the return of the calf. Please call the Lee County Sheriff's Office at 1-606-464-4120.

DUNAHOO AUTO & TRAILER SALES
RV and Car Rentals
606-464-2798
Beattyville, KY

Summer Sale

- 1997 Cavalier RS - AT, teal, green, 38,000 miles, 2 dr
- 1997 Ford Contour - Brown, 4 dr, AT, AC
- 1997 GMC Sonoma Pickup - 3 dr, 4 cyl, std, X-cab, AC
- 1997 Pontiac Grand Am - V6, 2 dr, AT, AC, green
- 1997 Chevy Blazer S-10 - 2 dr, 4X4, black, nice
- 1997 Nissan Pickup - AC, PS, 5 spd, 20,000 miles, red
- 1997 Hyundai Accent - AT, PS, AC, white
- 1997 Buick Lesabre - 4 dr, loaded, white, one owner
- 1996 Cavalier - 2 dr, AC, PS, AT, red
- 1996 Ford Taurus GL - 4 dr, maroon
- 1996 Ford Explorer - 4 WD, 4 dr, maroon, loaded
- 1996 Jeep Cherokee - 4 WD, 4 dr, 6 cyl, white, AC, AT
- 1996 Jeep Grand Cherokee - white, V8, 4X4, 4 dr, 80,000
- 1996 Jeep Grand Cherokee - tan, 6 cyl, 4X4, 4 dr, 45,000
- 1996 Ford Pickup - 2WD, loaded, red
- 1996 Pontiac Grand Am - 4 dr, AT, AC, white
- 1995 Jeep Grand Cherokee Laredo - 4 dr, red, 61,000
- 1995 Dodge Pickup - 4X4, V10 motor, 3/4 ton, AT, AC, white
- 1995 Toyota Camry - wine, 4 dr, AT, AC, sun roof
- 1995 Nissan Pickup - 4X4, black, V8, std, AC, 36,000K
- 1995 Chevrolet S-10 Ext. Cab - 4 cyl, AT, maroon
- 1995 Ford Ranger X-Cab - 4 cyl, std, teal green
- 1995 Chevrolet S-10 - SWB, 4 cyl, std, purple
- 1995 Ford Windstar Van - V6, AT, PS, AC, white
- 1995 Chevy Lumina Van - V6, AT, PS, AC, white
- 1995 Chevy Pickup - 3/4 ton, 350, AT, PS, LWB, new paint
- 1995 Chevy S-10 Pickup - AC, PS, 5 spd, red
- 1995 Mercury Tracer - 4 dr, AT, AC, PS, white
- 1995 Hyundai Elantra - 4 dr, AC, PS, 5 spd, green
- 1995 Chevy Cavalier - 2 dr, AC, PS, 5 spd, teal green
- 1994 Ford Ranger XLT - X-cab, 4.0 5 spd, PS, AC, 4X4,
- 1993 Grand Cherokee Limited - 4 dr, green, loaded
- 1993 Ford Pickup - LWB, 6 cyl, AT, red, AC, PS
- 1993 Pontiac Grand Am - 4 dr, AT, AC, green
- 1991 Chevy Caprice - V8, HWD, 4 dr, AT, AC, black
- 1991 Ford Explorer - 4 dr, Eddie Bauer, blue and tan
- 1990 Ford Aerostar Van - V6, AT, PS, AC, blue
- 1989 Chevrolet Cavalier Z24 - V6, std, red
- 1989 Dodge Dakota Pickup - V6, AT, PS, AC, red, 72,000
- 1988 Corsica - 4 dr, V6, AT, PS, AC, red, 72,000
- 1987 Dodge Pickup - SWB, V1, AT, PS, AC, maroon, new paint
- 1986 Chevy - SWB, 454, 4X4, blue
- 1986 T-Bird - V6, AT, PS, AC, grey

VANS - TRUCKS - CARS
Much more to choose from.
Just stop by and look!
No High Pressure here!

2001 - 1,000 Mcf	\$1,850.00	\$3,770.00	\$5,220.06 per Mcf
1,000.1 - 5,000 Mcf	\$1,450.00	\$3,770.06	\$4,820.06 per Mcf
5,000.1 - 10,000 Mcf	\$1,050.00	\$3,770.06	\$4,620.06 per Mcf
Over 10,000 Mcf	\$850.00	\$3,770.06	\$4,620.06 per Mcf

Interruptible			\$250.00
Monthly Customer Charge	\$250.00	\$3,770.06	\$3,770.06 per Mcf
1 - 1,000 Mcf	\$1,600.00	\$3,770.06	\$4,970.06 per Mcf
1,000.1 - 5,000 Mcf	\$1,200.00	\$3,770.06	\$4,570.06 per Mcf
5,000.1 - 10,000 Mcf	\$800.00	\$3,770.06	\$4,370.06 per Mcf
Over 10,000 Mcf	\$600.00	\$3,770.06	\$4,370.06 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others OF System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's rules and Regulations, rules and Regulations May Be Amended - Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text change may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/decrease per customer class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,460, 2.73%; Interruptible: \$(105,352), (4.81)%.

The average monthly bill for each customer class to which the proposed rates will apply will increase/decrease approximately as follows:

GS:			
Residential		\$4.92 or 9.8%	
Small Commercial		\$8.56 or 8.3%	
Large Commercial & Industrial		\$156.05 or 13.6%	
On-System Transportation		\$156.05 or 31.5%	
Interruptible			
Industrial		\$(222.60) or (1.5)%	
On-System Transportation		\$(222.60) or (5.4)%	

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from the proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenckel Lane, PO Box 615, Frankfort, Kentucky, 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below:

Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391
606-744-5171

Public Service Commission
730 Schenckel Lane
PO Box 615
Frankfort, KY 40602
502-564-3940

PUBLIC NOTICE LEE COUNTY BOARD OF EDUCATION NON-DISCRIMINATION POLICY STATEMENT

Students, their parents, employees, and potential employees of the Lee County Schools are hereby notified that the Lee County School System does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment programs, vocational programs, or activities set forth in compliance with the Office of Civil Rights, Title VI, VII, Title IX, ADA and Section 504.

The Lee County School System offers the following vocational education programs for students in grades 9-12: Agriculture, Business and Industrial Technology. The following vocational classes are available to students in grades 10-12: Auto Mechanics, Business and Office, Carpentry, Electricity, Health Services, and Welding.

Adult Education Classes are offered to individuals pursuing a GED certificate. Adult programs are offered periodically based upon the demand for specific classes.

Any persons having inquiries concerning Lee County Schools compliance with the Office of Civil Rights Law: Title VI, Title VII, Title IX, ADA and Section 504 is directed to contact:

Glenn Kincaid
Lee County Board of Education
58 East Center Street - PO Box 668
Beattyville, Kentucky 41311
Phone: (606) 464-5000

NASTeC testing at Hazard Technical College

National Appliance Service Technician Certification (NASTeC) is provided by the Appliance Technician Certification Association (ATCA), an independent, not-for-profit corporation. ATCA was created to promote skilled and professional servicing of major home appliances through an enhanced public image of the profession, national certification of technicians, effective technician training and education programs and recruitment of individuals into the appliance service profession. ATCA accomplishments benefit major appliance consumers, employers, technicians, students, and educators, and vocational schools.

The National Appliance Service Certification (NASTeC) Program was developed by an Association of Home Appliance Manufacturers (AHAM) task force consisting of manufacturer and retailer, independent service and vocational educator representatives to achieve the following objectives:

- *To promote and recognize competency in the diagnosis, repair and maintenance of major home appliances (refrigerators, room air conditioners, freezers, washing machines, clothes dryers, dish washers, food waste disposers, compactors, ranges, ovens, cooktops and microwave ovens).
- *To provide employees with a reliable measure of an individual technician's knowledge and abilities.
- *To provide individuals seeking employment as appliance service technicians with a nationally recognized and valid measure of their competency in appliance service and repair.
- *To enhance the public image of the profession.
- *To encourage entrance into the profession.
- *To provide vocational and technical schools with a means to evaluate their appliance training curricula and programs.

The International Society of Certified Electronics Technicians (ISCET) is the professional testing agency contracted by ACTA to provide administration, scoring and analysis of NASTeC examinations. ISCET services also include the processing of examination applications and the reporting of scores to candidates who take an examination. Exams are arranged by ISCET through its national network of Certification Administrators covering most metropolitan and many rural areas. The Hazard Technical College has been an approved certification and testing site since 1990. At that time, Lamar Ritchie, electronics instructor, was designated as the certification administrator for the ISCET.

The NASTeC program consists of one Basic Skills Examination and three specialty examinations. Candidates applying for NASTeC Certification must pass the Basic Skills Examination plus at least one of the three specialty examinations. Candidates passing the all three specialty examinations are certified as Universal Technicians.

Re-certification by examination is required every five years. Candidates are responsible for applying for the examination for re-certification. The Certification card and certificate will define the expiration date.

To inquire about applications, eligibility requirements, and examination fees, please contact Harlan Davidson at the Hazard Technical College at (606) 435-6101, ext. 118.



HOUSE FOR SALE
\$169,000

Beautiful home with 5.9 acres of land just out of Beautyville close to golf course. Brick Ranch with drive under garage. 4400 sq. ft. of living space, 3 bedrooms, 2 1/2 baths, large kitchen, large family room, living room, etc. This home was custom built and has many of the features found in the annual custom home shows in Lexington and Louisville each year. Shown by appointment. Call 606-464-8182. Bill Begley.

JOB OPENINGS
The Lee County Board of Education is in need of substitute bus drivers for the 1999-2000 school year. Apply at the Lee County Board of Education Office.

WANTED
Small engine repairman
Mowers-Weedwackers-garden tractors-power washers-chain saws-etc.
Apply at
MIDWAY APPLIANCES INC.
796 Caudhill Road
Beautyville, KY

Lee Owsley Farm Service Agency News

By David B. Kash
CROP CERTIFICATION
The Lee Owsley Farm Service Agency is currently taking farm crop reports. Producers growing corn, vegetable crops, nursery crops, hay and tobacco should report their crops as soon as planting is completed. Deadline for reporting is July 15, 1999.

DISASTER LEASING
Producers who may want to disaster lease tobacco need to take notice of the following guidelines to apply:
(1) If you are going to have at least a 20 percent loss, contact the FSA Office and make application. This request must be made prior to harvest.
(2) Provide copies of your fertilizer bills, labor, chemicals and other bills for raising the crop.
(3) Continue to farm your crop in a workmanlike manner.
(4) Farm crop certification must be on file in the county office.

If you do not follow the above steps, you will not be able to disaster lease your tobacco for the 1999 season. Currently there are no provisions to accept late-filed disaster lease applications for burley tobacco. For additional information call the Lee Owsley Farm Service Agency at (606) 464-2658 or (606) 464-0103.

YOU CAN
Career opportunities for High School Grads & prior service Veterans!!!
Benefits include:
* Free College Tuition
* Plus up to \$475 PER MO
* High Tech Training
* Excellent Pay/Part-time Bonuses Up To \$3000
1-800-GO-GUARD
KY National Guard



POSITION AVAILABLE

Now accepting applications for Deputy Sheriff of Lee County. Must be at least 21 years of age, must be a high school graduate or have GED. Must be able to pass physical and drug tests, psychological and polygraph. Must be willing to attend 16 weeks of training. Come to Sheriff's Office and fill out application.

REWARD!!

\$100 cash for information or return of a white female husky last seen on Wolverine Road (Breathitt County) on July 4th. No questions asked.
Call 666-7948



DRIVER/SALESPERSON

Fertrellgas is a nationwide propane company serving customers through local Districts. We are seeking a Driver/Salesperson for the Beautyville District area. Responsibilities include delivering propane, maintaining equipment, providing service to customers, and identifying and selling to new accounts. Excellent communication skills and a genuine commitment to providing superior customer service are absolute requirements. Candidates must be able to meet applicable DOT requirements. We offer a competitive salary, excellent benefits package, Employee Stock Ownership Plan, and bonus plan. Inter-

NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES		GCR =		Total Rate	
General Service	Base Rate	+	GCR =	Total Rate	
Monthly Customer Charge	\$8.00			\$8.00	
Residential	\$18.36			\$18.36	
Small Commercial	\$25.00			\$25.00	
All Others	\$2.7212			\$6.4918 per Mcf	
1 - 200 Mcf	\$2.5000			\$62706 per Mcf	
200.1 - 1,000 Mcf	\$2.1000			\$5,8796 per Mcf	
1,000.1 - 5,000 Mcf	\$1.5000			\$5,2706 per Mcf	
5,000.1 - 10,000 Mcf	\$1.1000			\$4,8706 per Mcf	
Over 10,000 Mcf					
Interruptible					
Monthly Customer Charge	\$200.00			\$200.00	
1 - 1,000 Mcf	\$1,7000			\$5,4706 per Mcf	
1,000.1 - 5,000 Mcf	\$1,3000			\$5,0706 per Mcf	
5,000.1 - 10,000 Mcf	\$9000			\$4,6706 per Mcf	
Over 10,000 Mcf	\$5000			\$4,2706 per Mcf	

PROPOSED RATES		GCR =		Total Rate	
Monthly Customer Charge	Base Rate +	+	GCR =	Total Rate	
Residential	\$8.00			\$8.00	
Small Commercial	\$17.00			\$17.00	
All Others	\$25.00			\$25.00	

The proposed rates to be charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

200.1 - 1,000 Mcf	\$1,8500	\$3,7706	\$5,6206 per Mcf
1,000.1 - 5,000 Mcf	\$1,4500	\$3,7706	\$5,2206 per Mcf
5,000.1 - 10,000 Mcf	\$1,0500	\$3,4706	\$4,8206 per Mcf
Over 10,000 Mcf	\$8500	\$3,7706	\$4,6206 per Mcf
Interruptible			
Monthly Customer Charge	\$250.00		\$250.00
1 - 1,000 Mcf	\$1,6900	\$3,7706	\$5,3706 per Mcf
1,000.1 - 5,000 Mcf	\$1,2000	\$3,7706	\$4,9706 per Mcf
5,000.1 - 10,000 Mcf	\$8000	\$3,7706	\$4,5706 per Mcf
Over 10,000 Mcf	\$6000	\$3,7706	\$4,3706 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism.

In addition, Delta Natural Gas Company, Inc proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Off-System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's rules and Regulations, rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text change may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/decrease per customer class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$(105,352), (4.81)%.

The average monthly bill for each customer class to which the proposed rates will apply will increase/decrease) approximately as follows:

Residential	\$4.92 or 9.8%
Small Commercial	\$8.56 or 8.3%
Large Commercial & Industrial	\$156.05 or 13.6%
On-System Transportation	\$156.05 or 31.5%
Interruptible	
Industrial	
On-System Transportation	\$(222.60) or (1.5)%
	\$(222.60) or (5.4)%

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, PO Box 615, Frankfort, Kentucky, 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below:

Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391
606-744-6171

Public Service Commission
730 Schenkel Lane
PO Box 615
Frankfort, KY 40602
602-564-3940

INVITATION TO BID

The Lee County Board of Education will accept bids on school pictures and soft drink products for the 1999-2000 school year until 10 a.m. Wednesday, July 21, 1999. The Lee County Board of Education reserves the right to reject any and all bids.

HEALTH CARE \$2000 Signing Bonus

Are you ready to start earning what you are worth? Come join us full time or part time doing data entry for doctors. Diligent workers can begin this week. No prior experience necessary. Home computer background a plus. Up to \$700 a week. Call 1-800-544-1922

LEE ADJUSTMENT CENTER

CCA's Lee Adjustment Center in Beattyville, KY is currently accepting employment applications for Registered Nurse

Qualifications: Graduate from an approved school of nursing with a certificate. Must be licensed and/or certified in the field of specialty in the state of employment. A valid driver's license required.

All applicants must successfully complete a drug screening and background screening.

Candidates may call the Personnel Office at Lee Adjustment Center, (609)464-2866 or fax resumes to (609)464-9654.



EMPLOYEE OWNERS
Main Street - Beattyville, KY
EOE/AA/P/M/F/D/V
www.ferrellgas.com

DRIVER/SALESPERSON Part-Time

Ferrellgas is a nationwide propane company serving customers through local Districts. We are seeking a part-time Driver/Salesperson for the Beattyville District area. Responsibilities include delivering propane, maintaining equipment, providing service to customers, and identifying and selling to new accounts. Excellent communication skills and a genuine commitment to providing superior customer service are absolute requirements. Candidates must be willing to work flexible hours and be able to meet applicable DOT requirements. Interested candidates should apply in person at:

EMPLOYEE OWNERS
Main Street - Beattyville, KY
EOE/AA/P/M/F/D/V
www.ferrellgas.com

REQUEST FOR STATEMENTS OF QUALIFICATIONS

The THREE FORKS REGIONAL Airport Board is interested in acquiring the services of an engineering firm to assist with the development of a new airport to serve the Lee/Owsley/Jackson County area. Services may include planning, engineering and construction support, including the preparation of applications for all phases and required services for projects which may be funded by multiple federal and state grants within five years of the consultant's contract. Selection criteria will be applied as follows, in no particular order. Firm's recent experience on comparable airport projects; qualifications of personnel assigned to project; capability to perform all aspects of the project; ability to meet schedules within budget; and understanding and familiarity of the proposed projects. All interested parties may submit three copies of their Statement of Qualifications, limited to 20 pages, to Mr. Cliff Riffe, Board Chairman, THREE FORKS REGIONAL Airport Board, 1391 KY Hwy 1036, Leeco, Kentucky 41311, no later than 4 p.m. August 6, 1999. The Airport Board reserves the right to reject any and all proposals, and to waive informalities and technicalities. The THREE FORKS REGIONAL Airport Board is an Affirmative Action/Equal Opportunity Employer.

AFFIDAVIT OF PUBLICATION

1. Jodie Perkins ^{As Manager} ~~Editor~~ of the Times Tribune, paper of general circulation, printed and published at Corbin, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Times Tribune on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.

Jodie Perkins
Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 14th day of July, 1999.
My Commission expires: _____



Notary Public

ALL TYPES OF LOANS


Good credit, 1-800-228-2201
 Call toll free 1-877-278-2201
Used Automobile (Used Cars & Trucks)
 1988 Cavalier, Like new, 59,000 miles, new tires \$5,550 Call 523-5155
 89 Toyota, 4 cyl. V-6, with air, 3rd gear, 100,000 miles, call 523-5155
Seized Cars
 From \$300
 Trucks, 4x4's utility & more
 For current listings call 1-800-311-5048 x2746
Seized Cars from \$500
 1988 Cavalier, 4 door, 59,000 miles, call 1-800-311-5048 x2746
 1988 Chevrolet, 4 door, 59,000 miles, call 1-800-311-5048 x2746

0134 Exercise Equipment
 Nordic track ski machine, Best offer, Call 523-1507 after 6 pm.
140 Misc. For Sale
 One set of Rigid threading dies threaded pipes 2 1/2" including 1/2" and 1/4" cutter, Excellent Condition. Call 523-0884
159 New Furniture
 Brand new, Chasen size, coffee table, end table, lamp, new used, Still in plastic, Visa \$990 Sacrifice \$250, 864-1098.

235 HOUSES FOR RENT!
 3 bdrm, 1 bath, 1 car garage, washer/dryer, furnished, stove & refrigerator, central air, carpet, tile floors, call 523-5112
 16 x 80 Ugly ducking, special financing, central air, starting at \$270 month, 1-800-507-9016
 1991 1452Z, 2 Dr 1 Ton, silver on \$2000 to \$325 month, Call 549-9232 to 549-9922
 Item and Used Mobile Homes, Low Down payments, Factory Release, Easy Financing, Call 1-800-507-9018

250 Houses For Sale
 2 bdrm, 2 bath houses with 2 car garage and carpet, on 1 acre lot, Hancock Subdivision, Reduced to \$30000, Call 549-9940 after 9pm.
255 Mobile Homes For Sale
 16 x 80 Ugly ducking, special financing, central air, starting at \$270 month, 1-800-507-9016
 1991 1452Z, 2 Dr 1 Ton, silver on \$2000 to \$325 month, Call 549-9232 to 549-9922
 Item and Used Mobile Homes, Low Down payments, Factory Release, Easy Financing, Call 1-800-507-9018

We make Keys
Trading Post Homes and SaddleBrook Park of Corbin
 Corbin True Value Hardware
 1121 S. Main Corbin 528-2175



Many New Homes Ready to Move In To
 Decks, Appliances, Utilities, Central Air, Hook-up
 2, 3 and 4 bedroom models available
 Single and Double Section Homes
 • Low Down Payments
 • Easy Financing
 • Off Street Parking
 526-6888 / 1-800-507-9016

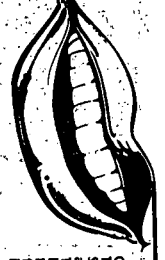
forever care inc.
 If you have experience in the human services field and are seeking an exciting and fulfilling position working with adults with mental retardation and/or developmental disabilities. We would like to talk with you.
Positions Available
 Support Coordinator-
 Direct Care Staff-
 We offer excellent starting salaries and a comprehensive benefits package, including health insurance, paid vacation, and holidays.
 Apply in person at:
 1501 South Main Street,
 Suite H
 London, Ky
 Friday, July 9
 9-10 a.m. to 2:00 p.m. ONLY

Large 2 day Auction at Inter-
 state Auction close to KY-
 Friday at 6 pm. 10. Billing full of
 nice furniture and glassware of
 all kinds. Also a collection of
 cast iron. Come by and take a
 look. Mervin Hill, Auctioneer.
 526-5216 or 679-2512
420 Help Wanted
 Avon Needs Sales Representative
 Earn \$85 weekly opening post-
 ion. Call 1-800-426-5839 Ext.
 3200 24 hrs.
 606-539-4408 Hrs: 7am-3pm
 Cumberland College
 7875 Ind. St. S.W. Rep.
 800-683-7440

420 Help Wanted
 Home - Mailbox Needed
 Earn \$85 weekly opening post-
 ion. Call 1-800-426-5839 Ext.
 3200 24 hrs.
 606-539-4408 Hrs: 7am-3pm
 Cumberland College
 7875 Ind. St. S.W. Rep.
 800-683-7440

CATHOLIC HEALTH INITIATIVES
Marymount Medical Center
 310 East Ninth Street London, KY 40741
 Marymount Medical Center of London
 has a full-time position available for a
Radiologic/Ultrasound Technologist
 Vascular experience preferred
 Interested candidates should contact:
Patti Sizemore
 at
 (606) 877-3882

We're Talk'n Success!
JOB FAIR
 July 12th, 9am-6pm
Assistant Managers
Customer Service Representatives
 Apply at
Speedway
 249 W. Cumberland Gap Hwy.
 For resume for:
 Fac: 1-506-673-1528
 EOE



Great growth, benefits and career advancement
 There are success stories with resumes. If you have
 a desire to advance and develop a career, LET'S
 TALK! We are currently hiring Assistant
 Managers and Customer Service
 Representatives. Come and be a part of the
 fastest growing convenience store chain
 in the country.

Large 2 day Auction at Inter-
 state Auction close to KY-
 Friday at 6 pm. 10. Billing full of
 nice furniture and glassware of
 all kinds. Also a collection of
 cast iron. Come by and take a
 look. Mervin Hill, Auctioneer.
 526-5216 or 679-2512
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 Avon Needs Sales Representative
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 3200 24 hrs.
 606-539-4408 Hrs: 7am-3pm
 Cumberland College
 7875 Ind. St. S.W. Rep.
 800-683-7440

Interruptible	Base Rate +	GCR =	Total Rate
Monthly Customer Charge	\$200.00		\$200.00
1 - 1,000 Mcf	\$17.00	\$8.00	\$5,4706 per Mcf
1,000.1 - 5,000 Mcf	\$3,4787	\$17.00	\$5,0706 per Mcf
5,000.1 - 10,000 Mcf	\$1,8500	\$3,7706	\$4,6706 per Mcf
Over 10,000 Mcf	\$1,0500	\$3,7706	\$4,2706 per Mcf
Monthly Customer Charge	\$250.00		\$250.00
1 - 1,000 Mcf	\$1,8000	\$3,7706	\$4,9706 per Mcf
1,000.1 - 5,000 Mcf	\$1,2000	\$3,7706	\$4,5706 per Mcf
5,000.1 - 10,000 Mcf	\$8000	\$3,7706	\$4,3706 per Mcf
Over 10,000 Mcf	\$5000		

The proposed rates to be charged in all territories served by Delta Natural Gas Company are as follows:

PROPOSED RATES	Base Rate +	GCR =	Total Rate
5,000.1 - 10,000 Mcf	\$1,1000	\$3,7706	\$4,8706 per Mcf
Over 10,000 Mcf	\$1,0000	\$3,7706	\$4,8706 per Mcf

The foregoing rates reflect a proposed increase in revenues of approximately 6.7% to Delta Natural Gas Company, Inc. The estimate of \$1,954,816, 9.85% (decrease) per customer class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$105,352, (4.81%).

The average monthly bill for each customer class to which the proposed rates will apply will increase (decrease) approximately as follows:

GS	Residential	Small Commercial	Large Commercial & Industrial	On-System Transportation	Interruptible
	\$4.92 or 9.8%	\$8.56 or 8.3%	\$156.05 or 13.5%	\$156.05 or 31.5%	\$222.60 or (1.5)%
					\$1222.60 or (5.4)%

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
 730 Schenkel Lane
 P.O. Box 615
 Frankfort, KY 40602
 502-564-3940

Speedway
SUPERAMERICA

Applications may be obtained in the office of the City Clerk, 805 South Main Street, Louisville, KY 40203. Applications must be filed by Friday, July 23, 1999 at the hour of 4:00 p.m.

You must have an application on file with the City Clerk at the time of the examination. A photo I.D. must be presented for admittance to the examination. No make up or oral examinations will be given. City of Corbin is an Equal Opportunity Employer. M/F/H/V.

140 Misc. For Sale
 Nordic track ski machine. Best offer.
 Call 523-1507 after 6 p.m.

One Set of Rigid Pipe
 Rigid pipe fittings and valves. Includes Rigid pipe cutter, stand and other. Excellent Condition.
 Call 526-0884

021 Services
 "Wholesale" price. For more information, send name and address to: Edent's Chappel Vigos, PO Box 323 Flemingsburg, KY 41041
 CALL 682-8903.

160 Used Furniture
 For sale large executive desk and chair \$400, desk \$125, two computer desks \$75 each. Call 526-5910.

CLASSIFIED ADS GET THE JOB DONE

ORDINANCE NO. 7-99
 AMENDING AN ORDINANCE ADOPTED BY THE CITY OF CORBIN, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR 7/1/98 - 6/30/99

WHEREAS, an annual budget proposal has been prepared and delivered to the legislative body; and
 WHEREAS, the legislative body has reviewed such budget proposal and made necessary modifications;
 NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF CORBIN, KENTUCKY:

SECTION ONE: That the annual budget for the fiscal year beginning 7/1/98 and ending 6/30/99 is hereby AMENDED

RESOURCES AVAILABLE:	GENERAL FUND	MUNICIPAL AID	LGFA FUND
Revenues:	\$3,539,750	\$-96,999	\$30,000
Resources Available:	\$3,893,500	110,000	\$30,000
Price Year Carry Over	\$-0-	\$-0-	\$-0-
	\$3,893,500	\$110,000	\$30,000

APPROPRIATIONS:	GENERAL GOVERNMENT	OTHER
General Government:	\$708,433	\$5,000
Police:	858,000	
Fire:	609,539	
Public Works:	801,276	
Public Recycling Center:	850,000	
Parks & Recreation:	1,050,000	
Flood Control Fund:	100,000	
OTB/Economic Dev.:	42,000	
OTB/Economic Dev.:	75,999	
Total Appropriations:	\$6,229,759	\$30,000

EXCESS OF RESOURCES:	GENERAL GOVERNMENT	OTHER
Overall Total Excess (Total):	\$-0-	\$-0-
Estimated cash balance end of fiscal year:	\$-0-	\$-0-

SECTION TWO: This ordinance shall be of effect on 07/01/99. Adopted this 30th day of June, 1999.

ATTEST:
 Erin Blount, City Clerk

J. Scott Williamson, Mayor
 DATE OF FIRST READING: 6-28-99
 DATE OF SECOND READING AND ADOPTION: 6-30-99
 YEARS: 4
 DAYS: 0

227 Fair Housing Notice

All real estate advertised herein is subject to the Federal Fair Housing Act, which prohibits discrimination on the basis of race, color, religion, sex, handicap, familial status or national origin. Any preference, limitation or exclusion based on race, color, religion, sex, handicap, familial status or national origin is prohibited by law and is hereby declared to be null and void. Any advertiser who advertises in violation of the Act is in violation of the law. All advertisements are available on an equal opportunity basis.

235 Houses For Rent

2 bedroom house for rent on Hwy 830. Call 526-0017.
 2 or 3 of 4 bedroom house. Newly decorated. In Central school district. Call 526-2330.

PROCESS ENGINEER

B.S. DEGREE IN MECHANICAL ENGINEERING PLUS A MINIMUM OF TWO YEARS EXPERIENCE AS A PROCESS ENGINEER WITHIN A MANUFACTURING ENVIRONMENT. (RUBBER INDUSTRY PREFERRED)

INDUSTRIAL MAINTENANCE MECHANIC

INDUSTRIAL MAINTENANCE MECHANIC. JOHNSONVALE LEVEL WITH A MINIMUM OF 3 YEARS EXPERIENCE WITHIN A MANUFACTURING ENVIRONMENT. The successful candidate must have a working knowledge of P.C.C., industrial controls, computer based electronic, hydraulics, pneumatics, mechanical drives, etc.

INTERMITTIBLE

Monthly Customer Charge	Base Rate + GCR =	Total Rate
1 - 1,000 Mcf	\$ 1,700	\$ 2,706
1,000.1 - 5,000 Mcf	\$ 50.00	\$ 3,706
5,000.1 - 10,000 Mcf	\$ 1,450	\$ 4,676
Over 10,000 Mcf	\$ 3,706	\$ 4,276

RESIDENTIAL

Monthly Customer Charge	Base Rate + GCR =	Total Rate
1 - 1,000 Mcf	\$ 8.00	\$ 3,706
1,000.1 - 5,000 Mcf	\$ 17.00	\$ 4,376
5,000.1 - 10,000 Mcf	\$ 8.00	\$ 4,376
Over 10,000 Mcf	\$ 8,800	\$ 4,376

SMALL COMMERCIAL

Monthly Customer Charge	Base Rate + GCR =	Total Rate
1 - 200 Mcf	\$ 3,478.7	\$ 7,243.3
200.1 - 1,000 Mcf	\$ 1,850.0	\$ 5,626.6
1,000.1 - 5,000 Mcf	\$ 1,450.0	\$ 5,226.6
5,000.1 - 10,000 Mcf	\$ 1,050.0	\$ 4,826.6
Over 10,000 Mcf	\$ 850.0	\$ 4,626.6

WAL-MART DISTRIBUTION CENTER
 3701 Russell Dwyer Memorial Hwy.
 London, Kentucky
 NOW HIRING FOR PERISHABLE ORDER FILLING ON THE FOLLOWING SCHEDULES:

WEEKDAY
 SCHEDULE - VARIOUS (FOUR OR FIVE DAY WEEKS)
 HOURS - 8/10 HOURS PER DAY
 PAY START - \$8.80 + .35 FOR 2ND SHIFT + .75 FREEZER PAY = \$9.90
 \$1.23 WEEKEND DIFF. = \$11.15

WEEKEND
 SCHEDULE - FRIDAY, SATURDAY AND SUNDAY
 HOURS - 11 HOURS PER DAY
 PAY START - \$8.80 + .35 FOR 2ND SHIFTS + .75 FREEZER PAY + \$1.23 WEEKEND DIFF. = \$11.15

PAY PROGRESSION

START	90 DAYS	6 MO.	12 MO.	18 MO.	24 MO.
WEEKDAY \$9.90	\$10.50	\$11.40	\$12.40	\$13.90	\$14.90
WEEKEND \$11.15	\$12.15	\$13.65	\$14.15	\$15.65	\$16.15

Order fillers can also earn up to 30% over their base rate by exceeding productivity goals.

WE ALSO HAVE AN EXCELLENT BENEFITS PACKAGE THAT INCLUDES:

- Life Insurance (Company Paid)
- Dental Insurance
- Profit Sharing (Company Paid)
- 401K
- Medical Insurance
- Vacation
- Sick Pay
- Person Time
- 10% Discount at Wal-Mart Store
- Group Incentive Program (Up to 5.75 Per Hour Worked)

COME BY AND PICK UP AN APPLICATION ANYTIME

DELTA NATURAL GAS COMPANY, INC. proposes the following new tariffs. Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase (decrease) per customer class is as follows: Residential GS \$1,354,916, 9.52%; Small Commercial GS \$418,397, 7.59%; Large Commercial and Industrial GS \$242,480, 2.79%; Intermittible \$1,053,521, (4.81)%.

The average monthly bill for each customer class to which the proposed rates will apply will increase/(decrease) approximately as follows:

GS	Residential	Small Commercial	Large Commercial and Industrial	On-System Transportation
	\$ 4.92 or 8.9%	\$ 8.56 or 8.2%	\$ 156.05 or 13.6%	\$ 156.05 or 31.5%

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.


Notice is further given that any corporation, association, body politic or person, with a substantial interest in the matter may request leave to intervene by motion, within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenck Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the addresses and telephone numbers shown below.

Delta Natural Gas Company, Inc.
 3617 Lexington Road
 Winchester, KY 40391

Public Service Commission
 730 Schenck Lane
 P.O. Box 615
 Frankfort, KY 40602
 502-564-3940

AFFIDAVIT OF PUBLICATION

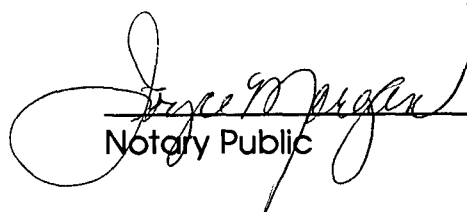
I, Don Estep, Editor of the Whitley Republican, paper of general circulation, printed and published at Williamsburg, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Whitley Republican on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.



Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 5th day of July, 1999.
My Commission expires: 1-11-01.



Notary Public

Classifieds

from page C-7

Child Care

TIRED OF THE IMPERSONAL CARE that day care's offer where your child has to wait his turn for attention? Your child can receive personal attention from a caring adult, Christian lady with experience in child care. **Weekdays only. 528-7803.**

Farm Equip

VARIETY OF USED FARM EQUIPMENT for sale. 528-7386

Autos

1986 BUICK LESABRE - 4 door, cloth interior, very good dependable car, looks and runs good. High miles. \$1,500. Call 523-2758, please leave message.

1990 FORD BRONCO 4X4 Eddie Bauer Edition, full-size, loaded, automatic, cloth interior, very good condition. \$7,000. Call 523-2758, please leave message.

CLASSIC 1976 OLDS 442 - Maroon and white, maroon int., 350 4 barrel, fms. and drives great. \$2,000. 523-2458.

1989 BMW 325i Convertible, 5 speed, 129K miles. \$10,900. Ph. 528-8298 after 6:00 p.m. 13-FIT

SEIZED CARS

Sport, luxury, economy cars, trucks, 4x4's, utility and more. For current listings call 1-800-1311-5048 ext. 2773

GERMAN SHEPHERD PUPS

Black & tan, AKC, OFA stock, champion bloodlines. Guaranteed for 2 years against genetic defects. \$300. **Moorgan Creek Kennels 528-8533 26-2-X**

Legal

NOTICE OF BOND RELEASE

(1) In accordance with KRS 50.093, notice is hereby given that WASH RIDGE COAL CO., INC., 7692 S. Hwy. 25W, WILLIAMS-BURG, KY 40769 has applied for phase I bond release on PERMIT NO. 918-0367, INCREMENT NO. 4, 6 & 8 which was last issued on 5/4/98. The application covers an area of approximately 52.8 acres located 0.9 miles WEST of WHITLEY COUNTRY, KY.

(2) The permit area is approximately 0.6 miles SOUTH from LIBERTY SCHOOL ROAD, junction with BECKS CREEK - ALL SILE ROAD and located 0.5 miles SOUTH of BECKS CREEK. The Latitude is .36 .43 .30". The Longitude is .84 .14 .00".

(3) The bonds now in effect for these permit increments are LETTER OF CREDIT Bonds in amount of \$1,777,900.00. Approximately 60% of the original bond amount is included in the application for release.

(4) Reclamation work performed

on the application has been scheduled for 10:00 on August 3, 1999 at the Department for Surface Mining Reclamation and Enforcement's MIDDLESBORO REGIONAL OFFICE, 1804 E. CUMBERLAND AVE., MIDLESBORO, KY 40965. The hearing will be cancelled if no request for a hearing or informal conference is received by July 30, 1999.

(1) In accordance with KRS 350.093, notice is hereby given that GATLIF COAL CO., PO Box 39, KY 40754 has applied for phase I bond release on INCREMENT NO. 7 of PERMIT NO. 918-0346 which was last issued on 1-27-98. The application covers an area of approximately 60.6 acres located 2.0 miles SOUTHWEST of WILLIAMSBURG, KENTUCKY IN WHITLEY COUNTRY.

(2) The permit area is approximately 0.3 miles WEST from KY 92's junction with BON HOLLOW ROAD and located on STANFORD HOLLOW. The Latitude is .36 .42 .58". The Longitude is .84 .12 .43".

(3) The bond now in effect for the increment is a SUBRETY Bond in amount of \$229,700.00. Approximately 60% of the original bond amount of \$229,700.00 is included in the application for release.

(4) Reclamation work includes: BACKFILLING, TOP SOILING, GRADING, LIME FERTILIZER, SEEDING, MULCH, RIP-RAP and TREE PLANTING IN THE FALL of 1998.

(5) Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, #2 Hudson Hollow, Frankfort, Kentucky 40601, by July 30, 1999.

(6) A public hearing on the application has been scheduled for 9:00 on August 3, 1999 at the Department for Surface Mining Reclamation and Enforcement's MIDDLESBORO REGIONAL OFFICE, 1804 E. CUMBERLAND AVE., MIDLESBORO, KY 40965. The hearing will be cancelled if no request for a hearing or informal conference is received by July 30, 1999.

PUBLIC NOTICE: This notice is intended to inform

Services Directory

NICHOLS' ROOFING, SIDING & REMODELING
17 years experience - Free Estimates
Call 539-9906

Corbitt Electric Co.
1804 South Main Street • Corbitt
528-5735
Electric motor repair & sales

TV REPAIR
AVAILABLE
CUMBERLAND AVENUE
WILLIAMSBURG, KY
549-2784

CONCRETE, PAVING, REMODELING & VINYL
25 years experience - Free Estimates
ALBERTINI CONCRETE
Call 526-0070

NOTICE
Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates changed in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES	Base Rate	+	GR	=	Total Rate
General Service					
Monthly Customer Charge	\$ 8.00				\$ 8.00
Residential	\$ 18.36				\$ 18.36
Small Commercial	\$ 25.00				\$ 25.00
All Others	\$ 2,271.2				\$ 6,491.8 per Mct
1-200 Mct	\$ 2,500.0				\$ 6,270.6 per Mct
200.1-1,000 Mct	\$ 2,100.0				\$ 5,870.6 per Mct
1,000.1-5,000 Mct	\$ 1,500.0				\$ 5,270.6 per Mct
5,000.1-10,000 Mct	\$ 1,100.0				\$ 4,870.6 per Mct
Over 10,000 Mct					
Interruptible	\$ 200.00				\$ 200.00
Monthly Customer Charge	\$ 1,700.00				\$ 5,470.6 per Mct
1-1,000 Mct	\$ 1,300.00				\$ 5,070.6 per Mct
1,000.1-5,000 Mct	\$ 1,000.00				\$ 4,770.6 per Mct
5,000.1-10,000 Mct					\$ 4,370.6 per Mct

the residents of Whitley County, Kentucky is in the process of closing out the Whitley County Waterline Extension Project B-98-DC-21-0001(047). The project was funded in part by the Kentucky Community Development Block Grant Program. A public hearing will be held at the Whitley County Courthouse on July 8, 1999 at 1:00 p.m. The purpose of this hearing is to review past use of funds and program performance. If there are any questions or comments

about the project, please direct them to the following: Michael Patrick, Whitley County Judge Executive, PO Box 237, Williamsburg, KY 40769 (606) 549-6004 TDD 1-800-247-2510

HUGE MOVING SALE
Furniture, appliances, clothing, Beanie Babies, etc. **FRIDAY & SAT. JULY 2nd & 3rd. No sales before 8:30. 3-9 a.m. - 7? Cumberland Falls Williamsburg.**
See Classifieds page C-9

City of Williamsburg 1998 Delinquent Property Tax

NOTICE:
In our office at City Hall, the name of the person on the tax bill is the current owner, and has to stay that way until we get authorization from the P.V.A. office to change the name, amount, etc. If this property does not belong to you or the heirs, you are responsible to go to the P.V.A. office in the courthouse to have things changed, or call their office for information, 549-6008. If you do not receive your tax bill due to an incorrect address, you are still responsible for this tax bill. On July 5, 1999 a 5% penalty will be added to the balance. If not paid, our city attorney may place a lien against your property. Please take care of this bill as soon as possible.

THANK YOU!

Bill#	Name	Amount Due Until July 5, 1999
64	Ballard, Jerry F. and Helen (no address)	\$ 13.66
71	Bank One Financial Service	132.32
102	Best Paving - Roy Gilreath	151.23
149	Brittain, Danny	62.14
166	Brown, Elvin, and Dorothy (no address)	23.23
177	Brown, Shirley	8.55
216	Bryant, Sol & Rose - Heirs c/o Rosie Brown	12.38
223	Buck, Dave and Gail	216.54
240	Burch, Donald B. and Sandra	69.80
241	Burch, Donald B. and Sandra	62.14
248	Burch, Jerry	31.52
249	Burch, Jerry and Tommy Heatwole	39.18
250	Burch, Jerry and Tommy Heatwole	44.28
251	Byrd, Clarence	76.18
265	Byrd, Eddie D. and Kathy	97.87
282	Callon, Lou	8.55
293	Carpenter, Jean M.	17.48
309	Carter, Edna Jane and Linda	133.60
338	Cise, Russell A. and Sandra	137.68
358	Cook, Sherry and Mary Simpson	57.04
385	Cornelius, Clara	60.62
409	Coley, Nadine	40.71
436	Cro Mance and Mary Sue Paul	27.44
524	Davenport, Elmer L.	33.05
524	Evans, Howard and Aileen	33.05
651	Faulkner, Kenneth	64.70

1985 LINCOLN TOWN CAR - Brown, garage kept, under 79,000 miles. Good transportation. Asking \$3,000. Call 528-5396. **FILE**

Services

WILL DO HOUSE-KEEPING. Have references. Reasonable rates. Call 523-2714. Leave message.

B&B WATER PROOFING and Basements and Crawls Spaces. Complete inside & outside water proofing. Full-life of the structure warranty. Below competitive prices. Call for FREE estimate. 606-549-3388 or 606-549-9937 26-4-X

Pets & Animals

FREE PUPPIES to a good home. Call 523-2558. 25-1-B

GRADING, LIMING, FERTILIZER, SEEDING, MULCH and Rip-RAP in the FALL of 1988.

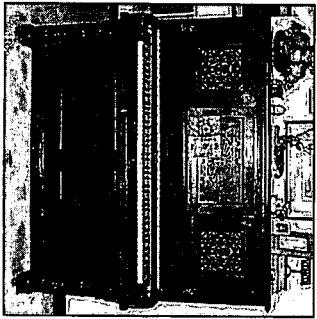
(5) Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, #2 Hudson Hollow, Frankfort, Kentucky 40601, by July 30, 1999.

(6) A public hearing

WHITLEY COUNTY FAIR PUBLIC FLEM MARKET

Mark your calendar and save your yard sale items for the biggest flea market in Whitley Co. **WHEN:** Wed.-Fri., July 14-16 from 6 pm till dark Sat. July 17 from 10 a.m. till dark **WHERE:** Whitley Co. Middle School W/ing **SPACE SIZE:** 15X15' **PRICE:** \$25 Limited space available. Preserve your space today. For more information call 549-0530. (No firearms or live animals permitted)

FOR SALE



ANTIQUE CHERRY PIANO

Recently tuned. **864-4496** After 5:00 P.M.

The proposed rates to be charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

PROPOSED RATES	Base Rate	+ GCR	= Total Rate
General Service			
Monthly Customer Charge	\$ 8.00		\$ 8.00
Residential	\$ 17.00		\$ 17.00
Small Commercial	\$ 50.00		\$ 50.00
All Others	\$ 3,4787	\$ 3,7706	\$ 7,2483 per Mcf
1 - 200 Mcf	\$ 1,8500	\$ 3,7706	\$ 5,6206 per Mcf
200.1 - 5,000 Mcf	\$ 1,4500	\$ 3,7706	\$ 5,2206 per Mcf
5,000.1 - 10,000 Mcf	\$ 1,0500	\$ 3,7706	\$ 4,8206 per Mcf
Over 10,000 Mcf	\$.8500	\$ 3,7706	\$ 4,6206 per Mcf
Interruptible			
Monthly Customer Charge	\$ 250.00		\$ 250.00
1 - 1,000 Mcf	\$ 1,6000	\$ 3,7706	\$ 5,3706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1,2000	\$ 3,7706	\$ 4,9706 per Mcf
5,000.1 - 10,000 Mcf	\$.8000	\$ 3,7706	\$ 4,5706 per Mcf
Over 10,000 Mcf	\$.6000	\$ 3,7706	\$ 4,3706 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs. Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate Making Mechanism. In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates 2) Transportation of Gas for Other Off System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.75% to Delta Natural Gas Company, Inc. The estimated amount of increase/decrease per customer class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$105,352, (4.81)%.

The average monthly bill for each customer class to which the proposed rates will apply will increase/decrease approximately as follows:

GS:		
Residential	\$ 4.92 or 9.8%	
Small Commercial	\$ 8.56 or 8.3%	
Large Commercial & Industrial	\$ 156.05 or 13.6%	
On-System Transportation	\$ 156.05 or 31.5%	

Interruptible		
Industrial	\$ (222.60) or (1.5)%	
On-System Transportation	\$ (222.60) or (5.4)%	

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P. O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the address and telephone numbers shown below.

Delta Natural Gas Company, Inc.
3617 Lexington Road
PO Box 615
Winchester, KY 40391
606-744-6171

Public Service Commission
730 Schenkel Lane
PO Box 615
Frankfort, KY 40602
502-564-3940

577	Fields, Nolan and Patty J.	11.74
595	Freeman, Brian and Martha Copeland	254.82
614	G. & E. Driver-In	28.46
637	Gilreath, Roy	171.88
641	Girts, Kent	20.29
658	Greenlee, Carl E. and Debra Thomas (no address)	8.55
666	Gurley, Barbara	273.96
696	Hayes, Jerry and Virginia	50.66
698	Hayes, Virginia	8.55
704	Hellon, Jay (no address)	9.77
756	Hughlett Enterprises/Corner BP	324.03
782	Jones, Mrs. Arthur	15.47
793	Jones, Harold dda Nappa Auto Parts	521.50
802	Jones, Melvin	12.13
803	Jones, Minnie (no address)	9.77
823	Kersey Jr., Rufus A. and Christine	20.29
842	Lawson, Anna B.	67.25
869	Lee, Sylvia J.	146.36
901	Mackey, Gladys and Others	51.94
905	c/o Mrs. Edna Malone	
	Magee, Vernon	85.11
956	c/o Rhonda Willhite	18.76
960	McDonald, Daniel	31.52
968	McDonosh, Ernie	59.59
1018	McIntosh, Ernie	18.76
1021	Morris, A.J. (no address)	21.31
1038	Moses, Lora	46.83
1045	Moses, William and Lora L.	41.73
1101	Patrick, Karen D.	21.31
1104	Patrick, Kenneth and Karen	34.07
1118	Pearce, Charles and Ruth	143.81
1119	Peace, Doris	11.10
1133	Perkins, Halle	
	c/o Donald Perkins	11.67
1134	Perkins, Lana R.	95.32
1155	Petli, Connie	184.64
1187	Powers, Susan J.	31.52
1188	Powers, Susan J.	59.59
1189	Powers, Susan J.	8.55
1190	Prewitt, Armida Sue	15.19
1193	Prewitt, Leland and Faye	68.02
1202	Privett, Imogene (no address)	11.67
1209	Rains, Diane Hughlett	95.32
1210	Rains, Diane Hughlett	1154.40
1214	Rains, Geneva Owens	85.11
1218	Rains, Linda	31.52
1219	Rains, Linda	71.08
1220	Rains, Linda	10.79
1221	Rains, R.L.	
	c/o Linda Rains Taylor	30.50
1222	Rains, R.L.	65.11
1260	Riccobene Kimberly and Veiva Gibbons	85.11
1263	Richmond, Roy and Janice	106.80
1279	Rutherford, Floyd M. and Susan	106.80
1310	Sheiton, A.K. - Heirs - c/o Steve Sheiton (no address)	146.36
1368	Smith, Robert and Jewelthe	11.87
1371	Smith, Mrs. Sam (no address)	51.94
1404	Steeley, Halley (no address)	9.77
1431	Summer, Halley (no address)	21.16
1449	Tankersley, Logan William and Bob	242.06
1470	Thompson, R.G. (no address)	21.16
1477	Thorton, Billy	67.25
1529	Walker, R. Edward and Barbara	171.88
1562	White, Bonnie (no address)	171.88
1563	White, C.C. (no address)	12.38
1567	White, Pascual and Sarah	19.24
1571	Whitley Farm Supply	211.44
	c/o Leo Roy Lawson	171.88
1576	Wilder, Clara and Jess	16.21
1577	Wilder, J.W. (no address)	16.21
1612	Wilson, Nancy (no address)	15.47

Classifieds

from page C-6

months from said date of appointment. Given under my hand this 1st day of July, 1999.

GARY W. BARTON, CLERK DISTRICT AND CIRCUIT COURTS, WHITLEY COUNTY, WILLIAMSBURG, KY 27-1-B

NOTICE:

Charolette Cox Paris, guardian for Dennis R. Paris, has filed a final settlement hearing will be heard on August 19, 1999 at 1:00 p.m. Whitley Co. District Court, Whitley Co. Courthouse.

Norma Jean Tiller, 393 Rose St., Jellico, TN 37762 has filed an annual settlement conservator/guardian for **Esail Siler, M. Sterling, Ky.** A hearing will be heard on August 19, 1999 at 1:00 p.m. at Whitley Co. District Court, Whitley Co. Courthouse.

Terne Peace, with attorney Allen Trimble, has filed final settlements on the estates of **Morene Jordan Masden** and **Elmer Charles Masden**. A final settlement hearing will be heard on August 19, 1999 at 9:00 a.m., Whitley Co. District Court, Courthouse.

Louis Partin, 2063 Buck Crk. Rd., Williamsburg, Ky. has filed a final settlement hearing will be heard on August 19, 1999 at 9:00 a.m., Whitley Co. District Court, Courthouse.

Way, Sevierville, TN has been appointed executor for the estate of **George Boone Boles, deceased, 755 Todd St., Corbin, KY 40701**. Hon. Paul Winchester, PO Box 1398, Corbin, KY 40702, atty. for said estate.

John Moreland, 45 Little Acres Rd., Lily, KY 40740 has been appointed executor for the estate of **Beulah Moreland, deceased, 102 6-1/2 St. Corbin, KY**. Hon. Sue Bryant, 645 Croley Bend Rd., Williamsburg, KY 40769, has been appointed administrator for the estate of **Charles Wayne Bryant, deceased, 1330 Long Bottom Rd., Williamsburg, KY**. Hon. Timothy Crawford, atty. for said estate.

Clyde Thomas Fordyce, 216 Bruce Ave., Louisville, KY 40218 has been appointed executor for the estate of **Minnie Hopper, deceased, 315**

Jimmy W. Walters, 1539 Hwy. 26, Corbin, KY 40701 has been appointed administrator for the estate of **Andy Coyt Walters, deceased,**

Leah L. Perkins, 1560 Beacon Hill Rd., Lexington, KY 40504 has been appointed executrix for the estate of **Norma Jane Hassler,**

James F. Hamlin, 1204 McKinley St., Corbin, KY 40701 has been appointed executor for the estate of **Rhoda Hamlin, deceased, Whitley Co., Ky. Hon. Herman E. Leick, PO Box 1388, Corbin, KY 40702, atty. for said estate.**

Wanda Poe has filed final settlement for the estate of **Wilburn R. Poe, of Louisville, Ky.** Hon. Louis Long has filed final settlement for the estate of **Kathy Miracle.**

Exceptions: If any, must be filed prior to August 2, 1999 at

not later than six months from said date of appointment. Given under my hand this 1st day of July, 1999.

GARY W. BARTON, CLERK DISTRICT & CIRCUIT COURTS WHITLEY COUNTY WILLIAMSBURG, KY 40769 27-1-B

NOTICE: Wanda Poe has filed final settlement for the estate of Wilburn R. Poe, of Louisville, Ky. Hon. Louis Long has filed final settlement for the estate of Kathy Miracle.

Exceptions: If any, must be filed prior to August 2, 1999 at

NOTICE OF APPLICATION BANK HOLDING COMPANY FORMATION Somerset Bancorp, Inc., 200 South Kentucky Avenue, P.O. Drawer 1450, Corbin, KY 40702 Intends to apply to

See Classifieds, page C-8

NOTICE The Federal Reserve System for permission to acquire 100% of Somerset National Bank, 1846 South Hwy. 27, Somerset, Kentucky 402501. The Federal Reserve System considers a number of factors in deciding whether to approve the application, including the record of performance of banks we own in helping to meet local credit needs.

NOTICE The Federal Reserve System for permission to acquire 100% of Somerset National Bank, 1846 South Hwy. 27, Somerset, Kentucky 402501. The Federal Reserve System considers a number of factors in deciding whether to approve the application, including the record of performance of banks we own in helping to meet local credit needs.

WHITLEY COUNTY FAIR PUBLIC SALE MARKET Mark your calendar and save your yard sale items for the biggest flea market in Whitley Co. **WHEN: Wed. - Fri., July 14-16** from 6 pm till dark Sat., July 17 from 10 a.m. till dark **WHERE: Whitley Co. Middle School Wdug Grove Church Rd., Corbin, KY 40701.** **SPACE SIZE: 15X15.** **PRICE: \$25** Limited space available. Reserve your space today. For more information call 549-0530. (No firearms or live animals permitted)

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CATHOLIC HEALTH INITIATIVES
Marymount Medical Center
310 East Ninth Street London, KY 40741

HILLCREST NURSING HOME is seeking **CERTIFIED NURSING ASSISTANTS, part-time, full-time and PRN. All**

Marymount Medical Center in London has a position available for an **Outpatient Service Manager**, which would coordinate the services of our Rural Health Clinic, Emergency Dept., Outpatient Services and Chest Pain Clinic. Interested candidates should possess the following qualities:

- Registered Nurse with a minimum of 2 years experience.
- Command both written oral communication
- Interpersonal relationship skills
- A high level of initiative and judgement

Please submit resume to:
Marymount Medical Center
Attn: Connie Hensley, VPPCS
301 E. 9th St.
London, KY 40741

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Attn: Connie Hensley, VPPCS
301 E. 9th St.
London, KY 40741

Services Directory

NICHOLS' ROOFING, SIDING & REMODELING
17 years experience — Free Estimates
Call 539-9906

Corbin Electric Co.
1804 South Main Street • Corbin
528-5735
Electric motor repair & sales

CONCRETE PAVING, REMODELING & VINYL
25 years experience — Free Estimates
ALBERTINI CONCRETE
Call 526-0070

TV REPAIR AVAILABLE
CUMBERLAND AVENUE
WILLIAMSBURG, KY
549-2784

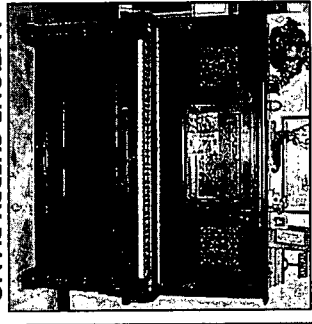
General Service	Base Rate	GCR	Total Rate
Monthly Customer Charge	\$ 8.00		\$ 8.00
Residential	\$ 18.35		\$ 18.35
Small Commercial	\$ 25.00		\$ 25.00
All Others	\$ 227.12	\$ 3.7705	\$ 230.89
1 - 200 Mcf	\$ 2,500	\$ 3.7705	\$ 2,503.77
1,000.1 - 1,000 Mcf	\$ 2,100	\$ 3.7705	\$ 2,103.77
1,000.1 - 5,000 Mcf	\$ 1,500	\$ 3.7705	\$ 1,503.77
5,000.1 - 10,000 Mcf	\$ 1,100	\$ 3.7705	\$ 1,103.77
Over 10,000 Mcf		\$ 3.7705	\$ 3.7705
Interruptible	\$ 200.00	\$ 3.7705	\$ 203.77
Monthly Customer Charge	\$ 1,000	\$ 3.7705	\$ 1,003.77
1 - 1,000 Mcf	\$ 1,300	\$ 3.7705	\$ 1,303.77
1,000.1 - 5,000 Mcf	\$ 1,300	\$ 3.7705	\$ 1,303.77
5,000.1 - 10,000 Mcf	\$ 1,300	\$ 3.7705	\$ 1,303.77
Over 10,000 Mcf	\$ 1,300	\$ 3.7705	\$ 1,303.77
Interruptible	\$ 200.00	\$ 3.7705	\$ 203.77
Monthly Customer Charge	\$ 5,4705	\$ 3.7705	\$ 5,474.27
1 - 1,000 Mcf	\$ 5,4705	\$ 3.7705	\$ 5,474.27
1,000.1 - 5,000 Mcf	\$ 5,4705	\$ 3.7705	\$ 5,474.27
5,000.1 - 10,000 Mcf	\$ 5,4705	\$ 3.7705	\$ 5,474.27
Over 10,000 Mcf	\$ 5,4705	\$ 3.7705	\$ 5,474.27

Radiologic/Ultrasound Technologist

Vascular experience preferred
Interested candidates should contact:
Patti Sizemore
of
(606) 877-3882

- FOR SALE -

THREE BEDROOM BRICK, 1 AND ONE-HALF BATHS, LIVING ROOM, FAMILY ROOM WITH WALL FIREPLACE WITH INSERT, LARGE, LARGE LOT, MATURE TREES. ON QUIET STREET LESS THAN 3/4 MILE FROM TRADEMART SHOPPING CENTER. CALL 526-1598 OR 528-5268.



FOR SALE

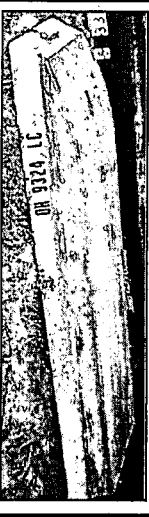
ANTIQUE CHERRY PIANO
Recently tuned.
864-4496
After 5:00 P.M.

Shifts available! Excellent working conditions, excellent benefits.

PLEASE APPLY IN PERSON
MONDAY - FRIDAY, 9 AM - 5 PM
AT 1245 AMERICAN
GREETING CARD ROAD.
FOE



ITEMS FOR SALE



FLAT BOTTOM ALUMINUM BOAT
ALUMINUM SIDING Odds & ends \$50
2 WINDOWS 20 ea./UPRIGHT FREEZER \$50
GUTTERING \$20
CALL 523-0926

Wal-Mart Distribution Center

3701 Russell Dyerhe Memorial Hwy.
London, Kentucky

Now hiring for perishable order filling on the following schedules:

WEEKDAY:
Scheduler: Various (Four or Five Day Weeks)
Hours: 8/10 Hours Per Day
Pay: Start \$8.80 + .35 for 2nd shift + .75 freezer pay = \$9.90
end diff. = \$11.15

WEEKEND:
Scheduler: Friday, Saturday and Sunday
Hours: 11 Hours Per Day
Pay: Start \$8.80 + .35 for 2nd shift + .75 freezer pay + \$1.25 week-end diff. = \$11.15

PAY PROGRESSION
START 90 DAYS 6MO. 12MO. 18MO. 24MO.
WEEKDAY: \$9.90 \$11.40 \$11.90 \$12.40 \$12.90
WEEKEND: \$11.15 \$12.65 \$13.15 \$13.65 \$14.15

Orderfillers can also earn up to 30% over their base rate by exceeding productivity goals.

We also have an excellent benefits package that includes:
Profit Sharing (Company Paid) • Life Insurance (Company Paid)
401 K • Dental Insurance
Stock Purchase Plan (5% Company Match) • AD&D
Vacation • Medical Insurance
Holiday Pay • Sick Pay
•10% Discount at Wal-Mart Store • Personal Time
•Group Incentive Program (Up to \$75 per hour worked)

COME BY AND PICK UP AN APPLICATION ANYTIME.

Over 10,000 Mcf per month \$5,000 \$3,2706 \$4,92706 per Mcf
The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:

PROPOSED RATES	Base Rate	GCR	Total Rate
General Service			
Monthly Customer Charge	\$ 8.00		\$ 8.00
Residential	\$ 17.00		\$ 17.00
Small Commercial	\$ 50.00		\$ 50.00
All Others			
1 - 200 Mcf	\$ 3,4787	\$ 3,7706	\$ 7,2493 per Mcf
200.1 - 1,000 Mcf	\$ 1,8500	\$ 3,7706	\$ 5,6206 per Mcf
1,000.1 - 5,000 Mcf	\$ 1,4500	\$ 3,7706	\$ 5,2206 per Mcf
5,000.1 - 10,000 Mcf	\$ 1,0500	\$ 3,7706	\$ 4,8206 per Mcf
Over 10,000 Mcf	\$.8500	\$ 3,7706	\$ 4,6206 per Mcf
Interruptible			
Monthly Customer Charge	\$ 250.00		\$ 250.00
1 - 1,000 Mcf	\$ 1,5000	\$ 3,7706	\$ 5,3706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1,2000	\$ 3,7706	\$ 4,9706 per Mcf
5,001.1 - 10,000 Mcf	\$.8000	\$ 3,7706	\$ 4,5706 per Mcf
Over 10,000 Mcf	\$.6000	\$ 3,7706	\$ 4,3706 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Off System Utilization — Terms and Conditions, 3) Standby Service Rate Schedule — Rates, 4) Rules and Regulations — Applicability, Company's Rules and Regulations, Rules and Regulations May Be Amended, Customer's Liability, Deposits, Monthly Bills, and Customer's Equipment and Installation. Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc. at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase/decrease per customer class is as follows: Residential GS: \$1,954,815, 9.85%; Small Commercial GS: \$415,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$4105,352, (4.81%).

The average monthly bill for each customer class to which the proposed rates will apply will increase/decrease approximately as follows:

GS:		
Residential	\$ 4.92 or 9.8%	
Small Commercial	\$ 8.56 or 8.3%	
Large Commercial & Industrial	\$ 156.05 or 13.5%	
On-System Transportation	\$ 156.05 or 31.5%	
Interruptible		
Industrial	\$ (222.60) or (1.5)%	
On-System Transportation	\$ (222.60) or (5.4)%	

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interests of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the address and telephone numbers shown below.

Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391

Public Service Commission
730 Schenkel Lane
PO Box 615
Frankfort, KY 40602
502-564-3940

606-744-6171

Classifieds

from page C-6

banking experience
in e i p t u l
Cheerleaders excel.
Degree - a must.
Women do exceed-
ingly well at this
opportunity.
For personal and
confidential inter-
view, call 1-843-857-
0522. Visit our web
site at www.imagn-
illegraphics.com
28-1-BX

Want to Buy

INDIAN RELIC COL-
LECTIONS. (606)
549-0547. If no
answer, call on Sat.

Buying Timberlands
We pay top prices
for timberland ready
to cut now Or ready
to cut in 10 to 15
years Or timberland
cut recently. We also
buy timber on the
stump. For more
information Call Toll
Free, without obliga-
tion: 800-326-8325.
ext. 356 or ext. 205.
Kentucky Bright
Timberlands LLC
27-4-B

For Sale

S N A P E R
ROTTILLER for
sale, 8 hp. For more
information call 528-
7386

ELECTRIC SEWING
MACHINE—brand -
Electro - Grand -
Works. \$25. Call 528-
3350.

- FOR SALE -

THREE BEDROOM
BRICK, 1 AND ONE-HALF

Weekdays only.
528-7803

1992 CHEVY PICK-
UP BED. Complete.
\$350. Call 877-9345.
13-rtl

1989 BMW 325i
Convertible, 5 speed,
129k miles. \$10,900.
Ph. 528-8299 after
5:00 p.m. 13-rtl

CLASSIC 1976 OLDS
442 - Maroon and
white, maroon int.,
350 4 barrel. Runs
and drives great.
\$2,000. 523-2458.

1990 FORD BRONCO
4X4 Eddie Bauer
Edition, full-size,
loaded, automatic,
cloth interior, very
good looks and runs

1986 BUICK
LESABRE - 4 door,
cloth interior, very
good dependable
car, looks and runs

1991 MINI CRADLE
BASKET, \$120. Call
528-3350. 5-rtl

FOR SALE: lg. exec-
utive desk and cre-
denza \$400. desk
\$125. two computer
desks \$75 each. Call
528-0913. 28-1-B

TWO BIEFFE HEL-
METS - Orange and
white. \$150 for both.
(606) 549-0547.

1989 5TH WHEEL
ARIES - Excellent
condition, A/C with
hook-up. 606-549-
2597 5-rtl

REFRIGERATORS
FOR SALE - \$175.
Phone 523-0926

VARIETY OF USED
FARM EQUIPMENT
for sale. 528-7386

LEGAL NOTICE
In compliance with
the provisions of
Chapter 65 and 424

good condition.
\$7,000. Call 523-2758,
leave message.

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Autos

1989 FORD BRONCO
4X4 Eddie Bauer
Edition, full-size,
loaded, automatic,
cloth interior, very
good looks and runs

1986 BUICK
LESABRE - 4 door,
cloth interior, very
good dependable
car, looks and runs

1991 MINI CRADLE
BASKET, \$120. Call
528-3350. 5-rtl

FOR SALE: lg. exec-
utive desk and cre-
denza \$400. desk
\$125. two computer
desks \$75 each. Call
528-0913. 28-1-B

TWO BIEFFE HEL-
METS - Orange and
white. \$150 for both.
(606) 549-0547.

1989 5TH WHEEL
ARIES - Excellent
condition, A/C with
hook-up. 606-549-
2597 5-rtl

REFRIGERATORS
FOR SALE - \$175.
Phone 523-0926

VARIETY OF USED
FARM EQUIPMENT
for sale. 528-7386

LEGAL NOTICE
In compliance with
the provisions of
Chapter 65 and 424

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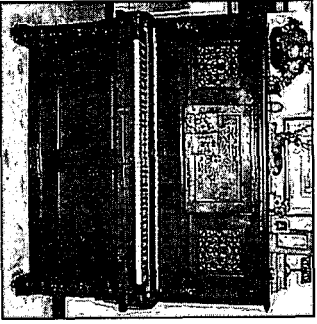
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FAMILY ROOM WITH WALL FIREPLACE WITH INSERT, LARGE, LARGE LOT, MATURE TREES, ON QUIET STREET LESS THAN 3/4 MILE FROM TRADEMART SHOPPING CENTER. CALL 526-1598 OR 528-5268.

FOR SALE



ANTIQUE CHERRY PIANO
Recently tuned.
864-4496
After 5:00 P.M.

WHITLEY COUNTY FAIR PUBLIC REA MARKET
Mark your calendar and save your yard sale items for the biggest flea market in Whitley Co.
WHEN: Wed.-Fri., July 14-16
from 6 pm till dark Sat., July 17 from 10 a.m. till dark
WHERE: Whitley Co. Middle School W/Drug
SPACE SIZE: 15x115
PRICE: \$25
Limited space available. Reserve your space today. For more information call 549-0530. (No firearms or live animals permitted)

FLAT BOTTOM ALUMINUM BOAT
ALUMINUM SIDING Odds & ends \$50
2 WINDOWS 20 ea./UPRIGHT FREEZER \$50
GUTTERING 20 CALL 523-0926

Wal-Mart Distribution Center
3701 Russell Dyer Memorial Hwy.
London, Kentucky
Now hiring for perishable order filling on the following schedules:

WEEKDAY:
Schedules: Various (Four or Five Day Weeks)
Hours: 8/10 Hours Per Day
Pay: Start \$8.80 + .35 for 2nd shift + .75 freezer pay = \$9.90
WEEKEND:
Schedule: Friday, Saturday and Sunday
Hours: 11 Hours Per Day
Pay: Start \$8.80 + .35 for 2nd shift + .75 freezer pay + \$1.25 week-end diff. = \$11.15

PAY PROGRESSION
START 90 DAYS 6 MO. 12 MO. 18 MO. 24 MO.
WEEKDAY: \$9.90 \$10.90 \$11.40 \$11.90 \$12.40 \$12.90
WEEKEND: \$11.15 \$12.15 \$12.65 \$13.15 \$13.65 \$14.15
Orderfillers can also earn up to 30% over their base rate by exceeding productivity goals.
We also have an excellent benefits package that includes:
-Profit Sharing (Company Paid)
-Life Insurance (Company Paid)
-Dental Insurance
-401 K
-Sick Purchase Plan (15% Company Match)
-AD&D
-Medical Insurance
-Vacation
-Sick Pay
-Holiday Pay
-Personal Time
-10% Discount at Wal-Mart Store
-Group Incentive Program (Up to \$75 per hour worked)

INVESTMENT OPPORTUNITY

HOME • PAY LAKE • RENTAL LOTS • ACREAGE & MORE!

HOME: Three bedroom older home with one bath, new roof, brand new central heat and air unit, full unfinished basement, city water, has good garden area and is located in a great neighborhood. PROPERTY: Includes PAY LAKE with great earning potential, mature landscaping, outbuildings, security lights.

RENTAL LOTS: Includes 2 trailer lots

Hwy. 511, Corbin is the location for this 6.5 acres of level to rolling land

\$85,000 FIRM • Call 523-0926

TERMS: 1-5,000 Mcf \$1,3000
5,000-10,000 Mcf \$1,9000
Over 10,000 Mcf \$1,5000

The proposed rates to be charged in all territories served by Delta Natural Gas Company Inc. are as follows:

PROPOSED RATES	Base Rate	+ GCR	= Total Rate
General Service			
Monthly Customer Charge	\$ 8.00		\$ 8.00
Residential	\$ 17.00		\$ 17.00
Small Commercial	\$ 50.00		\$ 50.00
All Others	\$ 3,4787	\$ 3,7706	\$ 7,2493 per Mcf
1 - 200 Mcf	\$ 1,8500	\$ 3,7706	\$ 5,6206 per Mcf
200.1 - 1,000 Mcf	\$ 1,4500	\$ 3,7706	\$ 5,2206 per Mcf
1,000.1 - 5,000 Mcf	\$ 1,0500	\$ 3,7706	\$ 4,8206 per Mcf
5,000.1 - 10,000 Mcf	\$.8500	\$ 3,7706	\$ 4,6206 per Mcf
Over 10,000 Mcf			
Interruptible			
Monthly Customer Charge	\$ 250.00		\$ 250.00
1 - 1,000 Mcf	\$ 1,8000	\$ 3,7706	\$ 5,5706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1,2000	\$ 3,7706	\$ 4,9706 per Mcf
5,001.1 - 10,000 Mcf	\$.8000	\$ 3,7706	\$ 4,5706 per Mcf
Over 10,000 Mcf	\$.6000	\$ 3,7706	\$ 4,3706 per Mcf

Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service Rate Schedule and Experimental Alternative Rate-making Mechanism.

In addition, Delta Natural Gas Company, Inc. proposes changes to the text of the following tariffs: 1) General Service and Interruptible Rates, 2) Transportation of Gas for Others Off System Utilization - Terms and Conditions, 3) Standby Service Rate Schedule - Rates, 4) Rules and Regulations - Applicability, Company's Rules and Regulations, Rules and Regulations, 5) Equipment and Installation, Copies of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.

The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increase(decrease) per customer class is as follows: Residential GS: \$1,954,816, 9.85%; Small Commercial GS: \$418,957, 8.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$105,352, (4.81)%.

The average monthly bill for each customer class to which the proposed rates will apply will increase(decrease) approximately as follows:

GS:	GS:	GS:
Residential	\$ 4.92 or 9.8%	
Small Commercial	\$ 8.56 or 8.3%	
Large Commercial & Industrial	\$ 156.05 or 13.5%	
On-System Transportation	\$ 156.05 or 31.5%	
Interruptible		
Industrial	\$ (222.60) or (1.5)%	
On-System Transportation	\$ (222.60) or (5.4)%	

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from those proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Notice is further given that any corporation, association, body politic or person with a substantial interest in the matter may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request, including the status and interest of the party. Any person who has been granted intervention may obtain copies of the rate application and testimony by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below. A copy of the application and testimony shall be available for public inspection at the office of Delta Natural Gas Company, Inc. or the Public Service Commission at the address and telephone numbers shown below.

Delta Natural Gas Company, Inc.
730 Schenkel Lane
PO Box 615
Frankfort, KY 40602
502-564-3940

Public Service Commission
730 Schenkel Lane
PO Box 615
Frankfort, KY 40602
502-564-3940

Delta Natural Gas Company, Inc.
3617 Lexington Road
Winchester, KY 40391
606-744-6171

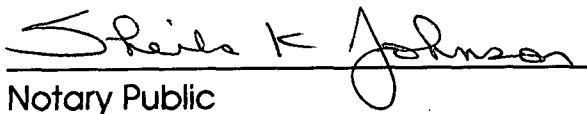
AFFIDAVIT OF PUBLICATION

I, ERIC PASLEY CLASSIFIED ADV MANAGER
~~Editor~~ of the Winchester Sun,
paper of general circulation, printed and published at Winchester, Kentucky, do solemnly swear that from my own personal knowledge, and reference to the files of said publication, that a Legal Notice for Delta Natural Gas Company, Inc. attached hereto was published in the Winchester Sun on the following dates: June 30, 1999, July 7, 1999 and July 14, 1999.


Signature

NOTARY PUBLIC

Subscribed and sworn to before me this 7th day of JULY, 1999.
My Commission expires: 9/11/02.


Notary Public

CLASSIFIED

Real Estate	For Rent	For Sale	Yard Sales	Yard Sales	Yard Sales	Public Notice
<p>Lease/purchase \$89,900, 4% down. New townhome, no qualifying, no closing cost, \$625/month. 606-224-3767</p> <p>Log cabin, Pilot View 2,000 sq ft, 6.57 acres, In-ground pool, Call for appointment. \$180's 744-7303</p> <p>Royal Oak Estates 4 br, 3 1/2 bath, 2 car garage, fireplace, hot tub. Price Reduced! \$189,600. 737-9848</p> <p>Spacious older home, living room w/fireplace, den, dining room, 4 br, 2.5 bath, basement, c/a 2 car garage. 737-4718</p> <p>Stonebrook, custom home, 3 br plus loft over great room. Rock fireplace, master suite, \$147,000 744-0648</p> <p>Real Estate Cash for your house Quick closing. Clark Co. Realty 746-1617</p> <p>HOMES FROM \$5,000 Reposessed and repossessed. No or low down payment. Credit trouble O.K. For current listings Call 1-800-311-5049 Ext. #83939</p> <p>Immediate cash for your house. Roy Freeman Real Estate: 744-4127</p> <p>Recreational Vehicles 1993 24' Pontoon boat, new 60 hp \$7,500. Can be seen at Happy Hour Marina, Royal KY 745-2398</p> <p>Septic Systems SEPTIC SYSTEMS. Repair & Installation Water lines, 527-3593</p> <p>For Rent \$196.50 Lets You In! Attractive efficiency. Utilities paid, nice. Furnished \$115.50 Unfurnished \$105.50</p>	<p>Brown Proctor Apts. now taking applications for elderly, disabled & handicapped. Efficiency & 1 br apts. Apply at 108 S. Main Mon, Wed, Fri, 9-2:30 744-0323 TTD 1-800-247-2510 Equal Housing Opportunity</p> <p>Duplex, 2 br, 1 bath, \$450, deposit, lease- hold, no pets. 745-1912</p> <p>DUPLEX TOWNHOUSE 2 & 3 br furnished kitchen, garage, \$450 to \$650+utilities AFACMENT. 1 br, furnished kitchen, \$375+utilities \$300 deposit, no pets LITTELL HOMES (606)744-6118</p> <p>Efficiency \$75-\$125 weekly utilities paid. 1 br apt. \$100 weekly 737-3224 or 586-0178 Efficiency & 2 br apt. College St. 745-1783</p> <p>FOR RENT OR SALE: 3 br, doublewide, city. 746-2845</p> <p>Housing Authority of Winchester now accepting applications for apartments. This is low income housing. Rent is based on income Equal Opportunity. Housing 744-2960</p> <p>New 3 br 2.5 bath 1 car garage townhome. \$675. 606-224-3767</p> <p>Newly renovated 1 br appt. Appliances, Wixam Ave, \$350/month No pets, 737-0221</p> <p>NOW RENTING one bedroom apartments for senior citizens in downtown section of Winchester. Close to churches and shopping district. Rent under HUD Section 8 Program. 744-0521</p> <p>Beverly White Towers Quaint 2/3 br house w/ a & heat, nice yard. \$450/month. 745-0422</p>	<p>Chest freezer & 30 steel beams. 744-6598</p> <p>Color tv, var. Super Nintendo \$100 for all. 744-2279</p> <p>Computer for sale. Packard Bell Multi- media includes CD rom, modem, encyclopaedia, games & more \$650. 000. Call 496-4669</p> <p>Dining room table & 6 chairs, buffet 744-7174 after 5:00</p> <p>Early American dry sink, GE bookshelf stereo, 5 small rugs, 1 large oval braided rug, tv table. All new condition. 745-0849</p> <p>Front & back seats for 1988 Corveta, 1987 maroon \$50. Automatic transmission for Celebrity \$75. Two tires on rim for Celebrity wagon \$30. 737-4497 after 7 pm</p> <p>LAWN MOWERS 3 br, doublewide, 744-2062.</p> <p>Lablond engine lake, 15 ft. bed, 21' swing, 3 & 4 jaw chucks, steady rest. \$3,000. 744-2144</p> <p>Mak. /90 assault rifle, extra clips and ammo \$500 from Carl Dave 737-3658</p> <p>Oak twin trundle bed with mattress, dresser stand \$125. 737-9660</p> <p>Pioneer surround sound system \$450. Washer & dryer \$400. E.T. stand \$75. Coffee & end tables \$150. Call 744-8425 5-7pm</p> <p>Set of Polk Art Pfaltzgraf dishes & accessories over 100 pieces \$350. 744-9497</p> <p>Six piece wrought iron patio furniture set. 745-1801</p> <p>Top 50 for sale. Delivery available. 744-9030</p> <p>Washer & refrigerator \$125, each self</p>	<p>Church Hill 13 Saturday</p> <p>HUGE YARD SALE N. Early Callers Furniture, clothes, aquarium, briefcases, equipment, exercise tools, fishing gear, glassware, kitchen items & old stuff.</p> <p>Colby Road 6329 Friday 8-5 Saturday 8-2</p> <p>Dresser with mirror, headboard couch & chair, washer & dryer, \$812 rugs, carpet, baby bed, playpen, stroller, bassinet, showcases, display racks, portable stage, tools, truck tool box, glassware, old the cast car collection, jewelry & much more</p> <p>Colby Road 617 Friday 9-7</p> <p>Childrens clothes 24 months-2 years, little girls toys, baby furniture, love seat, apl. size electric stove & much more</p> <p>Dallas Alley 100 (across from Fairway Market) Saturday</p> <p>YARD SALE Clothes, shoes, appliances, what not, Beanie Babies, lots of misc. If rain canceled</p> <p>Drivall Ave. 186 (Trapp-Across from Carruth Church) Saturday Only</p> <p>YARD SALE Dresser with mirror, all sized womens dress clothing, mens 36 sized lev. jeans, & lots more</p> <p>Fitch Avenue 121 Saturday 8-2</p> <p>YARD SALE Dresser, antique</p>	<p>Overlooking Drive 109 (US 60 near Lyrius Park) Thursday, Friday & Saturday 8:30-4:00 YARD SALE</p> <p>Teaching materials elementary, lots of items.</p> <p>Stamper Drive 3489 Wednesday 8-4:30</p> <p>GARAGE SALE Wednesdays, much press, small tools, lamps, couch, love seats, glass table, w/charms, antiques, \$812 rugs, carpet, baby bed, playpen, stroller, bassinet, showcases, display racks, portable stage, tools, truck tool box, glassware, old the cast car collection, jewelry & much more</p> <p>Stones Crest Road 998 (4 miles off New Boonshorn Rd.) Thursday, Friday & Saturday</p> <p>Cherry entertainment center, wider 5 piece patio set, coffee table, rugs, lamps, housewares, books Bybee pottery, Christmas items, art supplies, drafting table, oak crib, car seat, exercise ball, game table, art center, toys, beanie babies, Boys/Girls infant- adult Designer clothes, Gymnorp, Gap, Oak Gosh, Tommy, Polo, Shoes, coats, Craftsman tool chest, Sears deep freezer, pool equipment and misc.</p> <p>Verma Drive 400 Verma Hills Subdivision Saturday</p> <p>YARD SALE Items priced to go! Furniture, clothing, comforters, wheelbarrow, vacuum, misc. household items, white, household items.</p> <p>Woodduck Court 112 (off McClure Road) Friday 8-2</p> <p>YARD SALE</p>	<p>LEGAL PUBLIC NOTICE LEGAL NOTICE NOTICE EC Incorporated, Roy Edgington, Claudette Edgington, 790 Ford Rd., Winchester, KY 40391, hereby declares their intention to apply for a retail liquor by drink and later than license no retail beer license to be licensed will be located at 700 Ford Rd., Winchester, KY 40391, doing business as Banana's on the River. The owners are as follows: President/Owner, Roy Edgington, 401 Sulphur Hill Rd., Nicholasville, KY 40256; Secretary/Owner, Clau- dette Edgington, 790 Ford Rd., Winchester, KY 40391; and, Treasurer, Nicholasville, KY 40352. Any person, associa- tion, corporation, or body purporting to be the licensor of the license(s) of Alcoholic Beverage Control, 1003 Tenthon Dr., A-2, Frank- fort, Ky. 40601, within 30 days of the date of this legal publication, June 30, 1999</p> <p>YIM</p>	

LEGAL PUBLIC NOTICE	Public Notice																																																																																																	
<p>Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:</p> <p>PRESENT RATES</p> <table border="1"> <tr> <th>General Service</th> <th>Base Rate + GCR =</th> <th>Total Rate</th> </tr> <tr> <td>Monthly Customer Charge</td> <td>\$ 8.00</td> <td>\$ 8.00</td> </tr> <tr> <td>Residential</td> <td>\$ 18.36</td> <td>\$ 18.36</td> </tr> <tr> <td>All Others</td> <td>\$ 23.00</td> <td>\$ 23.00</td> </tr> <tr> <td>1.1 - 200 Mcd</td> <td>\$ 2,712</td> <td>\$ 2,712</td> </tr> <tr> <td>200.1 - 1,000 Mcd</td> <td>\$ 2,500</td> <td>\$ 2,500</td> </tr> <tr> <td>1,000.1 - 5,000 Mcd</td> <td>\$ 2,100</td> <td>\$ 2,100</td> </tr> <tr> <td>5,000.1 - 10,000 Mcd</td> <td>\$ 1,500</td> <td>\$ 1,500</td> </tr> <tr> <td>Over 10,000 Mcd</td> <td>\$ 1,100</td> <td>\$ 1,100</td> </tr> </table> <p>Interruptible</p> <table border="1"> <tr> <th>Monthly Customer Charge</th> <th>Base Rate + GCR =</th> <th>Total Rate</th> </tr> <tr> <td>1 - 1,000 Mcd</td> <td>\$ 200.00</td> <td>\$ 200.00</td> </tr> <tr> <td>1,000.1 - 5,000 Mcd</td> <td>\$ 1,700</td> <td>\$ 1,700</td> </tr> <tr> <td>5,000.1 - 10,000 Mcd</td> <td>\$ 1,300</td> <td>\$ 1,300</td> </tr> <tr> <td>Over 10,000 Mcd</td> <td>\$ 200</td> <td>\$ 200</td> </tr> </table> <p>The proposed rates to be charged in all territories served by Delta Natural Gas Company, Inc. are as follows:</p> <p>PROPOSED RATES</p> <table border="1"> <tr> <th>General Service</th> <th>Base Rate + GCR =</th> <th>Total Rate</th> </tr> <tr> <td>Monthly Customer Charge</td> <td>\$ 8.00</td> <td>\$ 8.00</td> </tr> <tr> <td>Residential</td> <td>\$ 17.00</td> <td>\$ 17.00</td> </tr> <tr> <td>All Commercial</td> <td>\$ 50.00</td> <td>\$ 50.00</td> </tr> <tr> <td>All Others</td> <td>\$ 4,7706</td> <td>\$ 4,7706</td> </tr> <tr> <td>1 - 200 Mcd</td> <td>\$ 3,7706</td> <td>\$ 3,7706</td> </tr> <tr> <td>200.1 - 1,000 Mcd</td> <td>\$ 1,8390</td> <td>\$ 1,8390</td> </tr> <tr> <td>1,000.1 - 5,000 Mcd</td> <td>\$ 1,4500</td> <td>\$ 1,4500</td> </tr> <tr> <td>5,000.1 - 10,000 Mcd</td> <td>\$ 1,0500</td> <td>\$ 1,0500</td> </tr> <tr> <td>Over 10,000 Mcd</td> <td>\$ 8500</td> <td>\$ 8500</td> </tr> </table> <p>Interruptible</p> <table border="1"> <tr> <th>Monthly Customer Charge</th> <th>Base Rate + GCR =</th> <th>Total Rate</th> </tr> <tr> <td>1 - 1,000 Mcd</td> <td>\$ 1,6000</td> <td>\$ 1,6000</td> </tr> <tr> <td>1,000.1 - 5,000 Mcd</td> <td>\$ 1,2000</td> <td>\$ 1,2000</td> </tr> <tr> <td>5,000.1 - 10,000 Mcd</td> <td>\$ 8000</td> <td>\$ 8000</td> </tr> <tr> <td>Over 10,000 Mcd</td> <td>\$ 6000</td> <td>\$ 6000</td> </tr> </table> <p>Delta Natural Gas Company, Inc. proposes the following new tariffs: Weather Normalization Adjustment Clause Applicable to General Service. Rate Schedule and Experimental Alternative Rate-making Mechanism to the text of the following tariffs: 1) General Service and Utilization; 2) Rates and Regulations; 3) Standby Service Rate Schedule; 4) Rates and Regulations; 5) Standby Service Rate Schedule; 6) Rates and Regulations; 7) Standby Service Rate Schedule; 8) Rates and Regulations; 9) Standby Service Rate Schedule; 10) Rates and Regulations. Rates and Regulations may be amended, Customer's Bill Deposits, Monthly Bills, and Customer's Equipment and Installation Costs of the proposed tariffs containing text changes may be obtained by contacting John F. Hall, Delta Natural Gas Company, Inc., at the address and telephone number shown below.</p> <p>The foregoing rates reflect a proposed increase in revenues of approximately 6.76% to Delta Natural Gas Company, Inc. The estimated amount of increased (decreased) revenue per customer class is as follows: Residential GS: \$13,548,816, 5.25%; Small Commercial GS: \$418,957, 7.85%; Large Commercial and Industrial GS: \$242,480, 2.79%; Interruptible: \$(105,352), (4.81%). Average monthly bill for each customer class to which the proposed rates will apply will increase/(decrease) approximately as follows:</p> <table border="1"> <tr> <th>GS:</th> <th>\$ 4.92 or 9.8%</th> </tr> <tr> <td>Residential</td> <td>\$ 8.56 or 8.3%</td> </tr> <tr> <td>Small Commercial</td> <td>\$ 156.05 or 13.6%</td> </tr> <tr> <td>Large Commercial & Industrial</td> <td>\$ 156.05 or 31.5%</td> </tr> <tr> <td>On-System Transportation</td> <td></td> </tr> </table>	General Service	Base Rate + GCR =	Total Rate	Monthly Customer Charge	\$ 8.00	\$ 8.00	Residential	\$ 18.36	\$ 18.36	All Others	\$ 23.00	\$ 23.00	1.1 - 200 Mcd	\$ 2,712	\$ 2,712	200.1 - 1,000 Mcd	\$ 2,500	\$ 2,500	1,000.1 - 5,000 Mcd	\$ 2,100	\$ 2,100	5,000.1 - 10,000 Mcd	\$ 1,500	\$ 1,500	Over 10,000 Mcd	\$ 1,100	\$ 1,100	Monthly Customer Charge	Base Rate + GCR =	Total Rate	1 - 1,000 Mcd	\$ 200.00	\$ 200.00	1,000.1 - 5,000 Mcd	\$ 1,700	\$ 1,700	5,000.1 - 10,000 Mcd	\$ 1,300	\$ 1,300	Over 10,000 Mcd	\$ 200	\$ 200	General Service	Base Rate + GCR =	Total Rate	Monthly Customer Charge	\$ 8.00	\$ 8.00	Residential	\$ 17.00	\$ 17.00	All Commercial	\$ 50.00	\$ 50.00	All Others	\$ 4,7706	\$ 4,7706	1 - 200 Mcd	\$ 3,7706	\$ 3,7706	200.1 - 1,000 Mcd	\$ 1,8390	\$ 1,8390	1,000.1 - 5,000 Mcd	\$ 1,4500	\$ 1,4500	5,000.1 - 10,000 Mcd	\$ 1,0500	\$ 1,0500	Over 10,000 Mcd	\$ 8500	\$ 8500	Monthly Customer Charge	Base Rate + GCR =	Total Rate	1 - 1,000 Mcd	\$ 1,6000	\$ 1,6000	1,000.1 - 5,000 Mcd	\$ 1,2000	\$ 1,2000	5,000.1 - 10,000 Mcd	\$ 8000	\$ 8000	Over 10,000 Mcd	\$ 6000	\$ 6000	GS:	\$ 4.92 or 9.8%	Residential	\$ 8.56 or 8.3%	Small Commercial	\$ 156.05 or 13.6%	Large Commercial & Industrial	\$ 156.05 or 31.5%	On-System Transportation		<p>Happy Birthday</p> <p>MOM</p> <p>Love Kids</p> <p>YIM</p>
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Over 10,000 Mcd	\$ 200	\$ 200																																																																																																
General Service	Base Rate + GCR =	Total Rate																																																																																																
Monthly Customer Charge	\$ 8.00	\$ 8.00																																																																																																
Residential	\$ 17.00	\$ 17.00																																																																																																
All Commercial	\$ 50.00	\$ 50.00																																																																																																
All Others	\$ 4,7706	\$ 4,7706																																																																																																
1 - 200 Mcd	\$ 3,7706	\$ 3,7706																																																																																																
200.1 - 1,000 Mcd	\$ 1,8390	\$ 1,8390																																																																																																
1,000.1 - 5,000 Mcd	\$ 1,4500	\$ 1,4500																																																																																																
5,000.1 - 10,000 Mcd	\$ 1,0500	\$ 1,0500																																																																																																
Over 10,000 Mcd	\$ 8500	\$ 8500																																																																																																
Monthly Customer Charge	Base Rate + GCR =	Total Rate																																																																																																
1 - 1,000 Mcd	\$ 1,6000	\$ 1,6000																																																																																																
1,000.1 - 5,000 Mcd	\$ 1,2000	\$ 1,2000																																																																																																
5,000.1 - 10,000 Mcd	\$ 8000	\$ 8000																																																																																																
Over 10,000 Mcd	\$ 6000	\$ 6000																																																																																																
GS:	\$ 4.92 or 9.8%																																																																																																	
Residential	\$ 8.56 or 8.3%																																																																																																	
Small Commercial	\$ 156.05 or 13.6%																																																																																																	
Large Commercial & Industrial	\$ 156.05 or 31.5%																																																																																																	
On-System Transportation																																																																																																		

CLASSIFIED

<p>Real Estate by Owner</p> <p>preference, discrimination or based on race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination on the sale, rental, or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.</p> <p>1 1/2 story, 3 br, 2 baths, 1,429 sq. ft. Many extras, \$124,500 745-1234</p> <p>1 acre, 2 story frame house, 1450 sq ft, 3 br, 1.5 bath, \$65,000 firm appointment only. 663-9189 or 663-4067</p> <p>116 Central Ave. Passive financing on land contract to qualified buyer, down payment \$60,000. 745-1894</p> <p>2 apt. house on corner land contract possible \$89,000 744-1772, call between 7-10pm.</p> <p>2 br doll house in country, Jackson Ferry, \$78,000. 744-2039</p> <p>2164 Ironworks Rd., 3 br, 1.5 bath, living room, kitchen/dining (combo), den, utility room, hall 737-0837</p> <p>3 br, 1 bath new oak & heat, new decorated \$64,900. 744-5039</p> <p>3 br brick, gas heat, 1 1/2 bath, patio, 1 1/2 car garage</p>	<p>Real Estate</p> <p>handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination on the sale, rental, or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.</p> <p>3 Stonebrook \$147,000 Lexington Ave. \$140's</p> <p>New listing, 11 Manor Dr \$170's</p> <p>125 Albany Lane \$115,500</p> <p>14 Windridge \$117,000</p> <p>707 Terry Dr. \$119,900</p> <p>839 Parkers Dr. \$119,900</p> <p>104 Windridge \$114,900</p> <p>111 Shale-Mar Rue \$145,000</p> <p>Roberts & Associates R. E. 744-1033</p> <p>Cash for your house Quick closing, Clark Co. Realty 745-1617</p>	<p>For Rent</p> <p>12000 Ironworks Rd. 2 br mobile home, refrigerator/stove \$425 plus deposit. 842-3020</p> <p>154 Magnolia, 2 br house, \$130/week utilities, app. 744-1674</p> <p>2 br townhouse with garage, 2 decks, 1.5 bath, no pets, lease. 744-8180</p> <p>2br/3br apt. \$185/ \$140. Very large, utilities, applian. 744-1674</p> <p>3 br house lease required \$850, month \$400 deposit 744-5039</p> <p>3 br, 2 baths, 1 car garage duplex in Royal Oaks, \$700, month deposit, no pets. 745-6189</p> <p>3/4 br split foyer, 2 1/2 baths, section 8 approved, 737-1814</p> <p>4 br house, \$750 month, \$750 deposit, 745-1940 after 5pm</p>	<p>For Sale</p> <p>Avarez acoustic/electric guitar, glossy black, very nice-arely played anyone. Would be great for beginner or Pro. \$600 obo</p> <p>498-3630 after 5pm or leave a message</p> <p>Camper shell for small size truck, Maroon, sliding windows, excellent condition \$200. 744-8970</p> <p>Computer for sale Packard Bell Multi-media includes CD rom, modem, encyclopedia games & more. \$600, obo. Call 498-4869 between 6-9pm</p> <p>Front & back seats for 1998 Corvica, cloth, maroon, \$50. Automatic transmission for Celebrity, \$75. Two cars on rim for Celebrity wagon, \$30. 737-4497 after 7 pm</p> <p>Left chair, wheel chair, portable chair, exercise bike, electric treadmill, 2 nice chairs, Lazyboy, new grill, coffee table. Sell cheap. 744-2642</p> <p>LYON & HEALY UPRIGHT PIANO \$100.00 744-6385</p> <p>Mark 90 assault rifle, extra clips and ammo \$500 firm. Call Dave 737-8658</p> <p>Pioneer surround sound system \$450. Washer & dryer \$400. E.T. stand \$75. Coffee & end tables \$150. Call 744-8425 5-7pm</p> <p>Washer & refrigerator \$125 each self cleaning range \$225. 744-5609</p>	<p>Yard Sales</p> <p>Bayberry Lane 111 Saturday 7-3</p> <p>MOVING SALE</p> <p>Misc. furniture, household, children & adult clothing, handbags, TV, VCR, Nintendo & games</p> <p>Clintonville Road 9424 Saturday 8-3</p> <p>HUGE YARD SALE</p> <p>Kids stuff, household items, furniture, farm items, clothes, canned & fresh produce, refreshments served.</p> <p>Delaplan Road 212 (Stonebrook) Saturday 7-11</p> <p>Sofas, chairs, cast iron kettle, end/coffee table, electric range, antique dishes, microwave, tv, petite clothes, lamps, lawn chairs, sewing machine</p> <p>Old Boonshoro Rd. 8986 Saturday</p> <p>HUGE GARAGE SALE</p> <p>Household items, Beans, Chevy runs utility trailer, grill, furniture.</p> <p>South Parks Ave 312 1/2 Thursday 9-3pm</p> <p>TWILIGHT SALE</p> <p>Furniture, jewelry seasonal sensations, books & gently worn clothing, trashed treasures, slabby & chic</p> <p>FREE</p> <p>CLOTHES CLOSET</p> <p>148 E. Broadway Eastside Baptist Church</p> <p>FREE CLOTHES</p> <p>Every Wednesday 10am-12pm 4:30pm-6:30pm</p>
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VIM

Happy Birthday

to:

Teresa Reed July 7th

Lisa Reed July 11th

Tiffany Durbin July 13th

Wallace Fox July 20th

and

Ashley Tackett July 20th

Love

Dicky & John

LEGAL PUBLIC NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The adjustment rates are listed in all territories served by Delta Natural Gas Company, Inc. are as follows:

PRESENT RATES	Base Rate + GCR =	Total Rate
General Service	\$ 8.00	\$ 8.00
Monthly Customer Charge	\$ 18.36	\$ 18.36
Residential	\$ 25.00	\$ 25.00
Small Commercial	\$ 2,271.2	\$ 2,271.2
All Others	\$ 2.500	\$ 2.500
1 - 200 Mcf	\$ 2.1000	\$ 2.1000
200.1 - 1,000 Mcf	\$ 2.5000	\$ 2.5000
1,000.1 - 5,000 Mcf	\$ 2.5000	\$ 2.5000
5,000.1 - 10,000 Mcf	\$ 1.5000	\$ 1.5000
Over 10,000 Mcf	\$ 1.1800	\$ 1.1800
Interruptible	\$ 1.1800	\$ 1.1800
Monthly Customer Charge	\$ 200.00	\$ 200.00
1 - 1,000 Mcf	\$ 1.7000	\$ 1.7000
1,000.1 - 5,000 Mcf	\$ 1.7000	\$ 1.7000
5,000.1 - 10,000 Mcf	\$ 1.9000	\$ 1.9000
Over 10,000 Mcf	\$.5000	\$.5000
Interruptible	\$ 1.7000	\$ 1.7000
Monthly Customer Charge	\$ 200.00	\$ 200.00
1 - 1,000 Mcf	\$ 3.7706	\$ 3.7706
1,000.1 - 5,000 Mcf	\$ 3.7706	\$ 3.7706
5,000.1 - 10,000 Mcf	\$ 3.7706	\$ 3.7706
Over 10,000 Mcf	\$.5000	\$.5000
Interruptible	\$ 3.7706	\$ 3.7706
Monthly Customer Charge	\$ 250.00	\$ 250.00
1 - 1,000 Mcf	\$ 1.6000	\$ 1.6000
1,000.1 - 5,000 Mcf	\$ 1.2000	\$ 1.2000
5,000.1 - 10,000 Mcf	\$.8000	\$.8000
Over 10,000 Mcf	\$.6000	\$.6000
Interruptible	\$ 1.6000	\$ 1.6000
Monthly Customer Charge	\$ 250.00	\$ 250.00
1 - 1,000 Mcf	\$ 3.7706	\$ 3.7706
1,000.1 - 5,000 Mcf	\$ 3.7706	\$ 3.7706
5,000.1 - 10,000 Mcf	\$ 3.7706	\$ 3.7706
Over 10,000 Mcf	\$ 3.7706	\$ 3.7706
Interruptible	\$ 3.7706	\$ 3.7706
Monthly Customer Charge	\$ 250.00	\$ 250.00
1 - 1,000 Mcf	\$ 5.3706	\$ 5.3706
1,000.1 - 5,000 Mcf	\$ 4.9706	\$ 4.9706
5,000.1 - 10,000 Mcf	\$ 4.5706	\$ 4.5706
Over 10,000 Mcf	\$ 4.3706	\$ 4.3706
Interruptible	\$ 4.5706	\$ 4.5706
Monthly Customer Charge	\$ 250.00	\$ 250.00
1 - 1,000 Mcf	\$ 7.2493	\$ 7.2493
1,000.1 - 5,000 Mcf	\$ 6.8206	\$ 6.8206
5,000.1 - 10,000 Mcf	\$ 6.4206	\$ 6.4206
Over 10,000 Mcf	\$ 6.2306	\$ 6.2306
Interruptible	\$ 6.2306	\$ 6.2306
Monthly Customer Charge	\$ 250.00	\$ 250.00
1 - 1,000 Mcf	\$ 5.3706	\$ 5.3706
1,000.1 - 5,000 Mcf	\$ 4.9706	\$ 4.9706
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Over 10,000 Mcf	\$ 4.3706	\$ 4.3706
Interruptible	\$ 4.5706	\$ 4.5706
Monthly Customer Charge	\$ 250.00	\$ 250.00
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Monthly Customer Charge	\$ 250.00	\$ 250.00
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Monthly Customer Charge	\$ 250.00	\$ 250.00
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Monthly Customer Charge	\$ 250.00	\$ 250.00
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Monthly Customer Charge	\$ 250.00	\$ 250.00
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Over 10,000 Mcf	\$ 4.3706	\$ 4.3706
Interruptible	\$ 4.5706	\$ 4.5706
Monthly Customer Charge	\$ 250.00	\$ 250.00
1 - 1,000 Mcf	\$ 5.3706	\$

Un-System Transportation \$1222.60 or 1.51% Industrial On-System Transportation \$222.60 or 5.41%

The rates contained in this notice are the rates proposed by Delta Natural Gas Company, Inc. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates included in this notice.

Delta Natural Gas Company, Inc. 3617 Lexington Road P.O. Box 615 Winchester, KY 40391 606-744-6171

Public Service Commission 730 Schenck Lane P.O. Box 615 Frankfort, KY 40602 502-564-3940

June 30, 1999 July 7, 14, 1999

THAT'S WHAT THEY ALL SAY ... WITH THE CLASSIFIEDS

Perfect second shift evenings 6 to 10. If you are currently unemployed, we have a great opportunity for you. We are looking for people who are willing to work hard and keep your full time job. Call 737-5500.

White antique dresser. Solid hardwood mahogany. 42" x 24" x 30". \$175.00. Call 744-3198.

1979 International Scout 4x4 70000 miles, new tires, 5.8. sold here. International through. Call 744-3198.

1995 Chevrolet 2 door. 1500 cc. 8.8. sold here. Call 744-3198.

744-3198 or 744-7253

The Winchester Sun

GO! SOMETHING TO SELL? A service to offer? Let the Classifieds go to bat for you! Call 744-7253 or 744-3198 to place your classified advertisement

KITTENS-Cold & fluffy white. Good pets or barn cats. 744-9694. FREE: Bobo is a beautiful 8 year old white male Persian who needs a good home where there are no other pets. He has been neutered and declawed, and must have an indoor home. Bobo is very affectionate and gets along well with children. Please call Marjory at (606)824-9988.

FREE: Chica, a 12 week old silver tabby with green eyes, four white markings and an affectionate nature. She was abandoned downtown last week. Chica gets along well with children and is very playful. Please call Tracy at 737-2887.

FREE: Fisher wood stove, good condition, you remove 744-9624

FREE: Floppy earned kittens, 6 weeks old 745-2030

FREE: Kittens. Multi-colored 745-4433

FREE: Kittens to 2 healthy & playful. 2 mother cats great hunters. 744-7181

FREE: Mother & five kittens slightly long hair, gray, black & white. Will deliver. 744-9119

FREE: Two 10 week old kittens, one male and one female, need a good home after being abandoned on the side of the roadways.

The male is gray with white boots. His sister is white and black spots. Both are very affectionate and playful. If you can help, please call Candace at 744-4421.

YARD SALE KITS \$5.00

Makes Your Yard Sale Complete! Sold only to those who place in Yard Sale Ads in The Winchester Sun Classifieds.

WANTED: Louisville Stoneware dishes, Pattern: Harvest 744-6972

Wanted Household items, furniture or estates 744-1988 or 745-0490

U-LOCK STORAGE Fence, Fireproof Resident Mgr. 744-7893

WAREHOUSE with this ad MINI JULY SPECIAL: 1/2 in residence 744-2892

Month free rent 744-9060 or 744-1571

New 3 br 2.5 bath 1 car garage townhome, \$875. 606-224-3767

NOW RENTING one bedroom apartments for senior citizens in downtown section of Winchester. Close to churches and shopping district. Rented under HUD Section 8 Program. 744-0521

Beverly White Dowers Office or apt, spacious & large, storage area \$425 month, water included 737-2552 6 pm, weekends anytime 744-3637

Small, 2 br house. South Highland. 744-3637

private parking, w/d hook-up, \$800 month, \$400 deposit, 1 year lease. Great Location 744-9060 or 744-1571

1987 XLH Harley Davidson Sportster. New paint, new tires, new fadob tank, lots of chrome. Runs great, Excellent condition 744-3076

1993 24 Pontoon boat, new 60 hp \$7,300. Can be seen at Happy Hour Marina, Ford KY 745-2998

Runabout 17' Shell Lake, 90hp Johnson outboard. 744-1284

Septic Systems Repair & Installation Water lines 527-3593

SEPTIC SYSTEMS. Repair & Installation Water lines 527-3593

For Rent \$195.50 Lets You In! Utilities paid, new. Furnished \$118.50 Unfurnished \$105.50 744-9399

1 & 2 BR APTS. COLLEGE ST. 745-1783

1 & 2 BR APT. AND TRAILER 744-8973

1 br apt \$100, week \$100, deposit. 737-0243

1 br apt, \$350 plus utilities, stove, a/c refrigerator. Owner agent. 744-9605

1 br upstairs apt. Maple St \$325 plus utilities. 745-2251

1 or 2 br apts Starting at \$365, all utilities paid. Grandview Apts. 744-9271

106 Susan Ct 2 br 1 bath duplex, quite cul-de-sac, \$450, plus deposit. 745-2106

116 1/2 E. Broadway 2 br. 1 bath house with garage, no yard, deck, cabinet, appliances furnished w/d hookups, \$395, month plus lease & deposit. 744-1118

2 Kenmore window air conditioners. 745-2820

5 air conditioners, good condition & refrigerator-starting at \$100 745-2541

7 metal utility shelves \$10 each no. obo. 745-1788

Air conditioners- 6,000 btu-24,000, \$85-\$245 Guaranteed, 527-3498

Manly Warehouse Bypass Rd. 744-2280 We're here to help you JULY SPECIAL: 1/2 Month free rent in residence 744-2892

U-LOCK STORAGE Fence, Fireproof Resident Mgr. 744-7893

Wanted Household items, furniture or estates 744-1988 or 745-0490

Wanted Month free rent 744-9060 or 744-1571

New 3 br 2.5 bath 1 car garage townhome, \$875. 606-224-3767

NOW RENTING one bedroom apartments for senior citizens in downtown section of Winchester. Close to churches and shopping district. Rented under HUD Section 8 Program. 744-0521

Beverly White Dowers Office or apt, spacious & large, storage area \$425 month, water included 737-2552 6 pm, weekends anytime 744-3637

Small, 2 br house. South Highland. 744-3637

private parking, w/d hook-up, \$800 month, \$400 deposit, 1 year lease. Great Location 744-9060 or 744-1571

744-7901

3 br house, needs repairs 341 Hill St. \$19,500. 745-0476

4 br brick, 2 1/2 baths \$3,100 sq. ft., 2 acres. 3 car garage, fireplace Winchester Rd. 737-5653

BABY PARM 3 br, 2 bath, cedar siding cathedral ceiling and balcony. KU, gas furnace, 2x24 garage, 3 bent horse barn with 16 ft. shed 10+ acres. Montgomery Co. Ficklin Rd. Camargo area. \$144,900 486-6093 or 498-1449

Beechfork Estates 2 story brick, 1 acre, life time family golf membership. \$69,900. 663-0346

Hick home & 1 acre \$115,000 or house & 4 1/2 acres, \$135,000 745-6189

Lease/purchase \$89,900, 4 % down. New townhome, no qualifying, no closing cost. \$625 month. * 606-224-3767

Log cabin, Pilot View 2,000 sq ft., 6.57 acres, in-ground pool. Call for appointment. \$1505. 744-7303

Royal Oak Estates. 4 br, 9 1/2 bath, 2 car garage, fireplace, hot tub. Price Reduced! \$189,500. 737-9848

Spacious older home, livingroom w/fireplace, den, dining room, 4 br, 2.5 bath, basement, c/a 2 car garage. 737-4718

Stoneybrook, custom Home, 3 br. plus job over great room hook fireplace, master suite. \$147,000 744-0648

Real Estate All Real Estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex,

744-0365 J. O. Briggs Real Estate

Recreational Vehicles 1987 XLH Harley Davidson Sportster. New paint, new tires, new fadob tank, lots of chrome. Runs great, Excellent condition 744-3076

1993 24 Pontoon boat, new 60 hp \$7,300. Can be seen at Happy Hour Marina, Ford KY 745-2998

Runabout 17' Shell Lake, 90hp Johnson outboard. 744-1284

Septic Systems Repair & Installation Water lines 527-3593

SEPTIC SYSTEMS. Repair & Installation Water lines 527-3593

For Rent \$195.50 Lets You In! Utilities paid, new. Furnished \$118.50 Unfurnished \$105.50 744-9399

1 & 2 BR APTS. COLLEGE ST. 745-1783

1 & 2 BR APT. AND TRAILER 744-8973

1 br apt \$100, week \$100, deposit. 737-0243

1 br apt, \$350 plus utilities, stove, a/c refrigerator. Owner agent. 744-9605

1 br upstairs apt. Maple St \$325 plus utilities. 745-2251

1 or 2 br apts Starting at \$365, all utilities paid. Grandview Apts. 744-9271

106 Susan Ct 2 br 1 bath duplex, quite cul-de-sac, \$450, plus deposit. 745-2106

116 1/2 E. Broadway 2 br. 1 bath house with garage, no yard, deck, cabinet, appliances furnished w/d hookups, \$395, month plus lease & deposit. 744-1118

2 Kenmore window air conditioners. 745-2820

5 air conditioners, good condition & refrigerator-starting at \$100 745-2541

7 metal utility shelves \$10 each no. obo. 745-1788

Air conditioners- 6,000 btu-24,000, \$85-\$245 Guaranteed, 527-3498

Manly Warehouse Bypass Rd. 744-2280 We're here to help you JULY SPECIAL: 1/2 Month free rent in residence 744-2892

U-LOCK STORAGE Fence, Fireproof Resident Mgr. 744-7893

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Classifieds

744-3198 or 744-7253

The Winchester Sun

CLASSIFIED

<p>Real Estate by Owner</p> <p>In violation of the law, all persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.</p> <p>1 1/2 story, 3 br., 2 baths, 1 4/29 sq. ft. Many extras, \$124,500 745-1234</p> <p>1 acre, 2 story frame house, 1450 sq. ft., 3 br, 1 1/2 bath, \$65,000 firm appointment only. 663-9189 or 663-4067</p> <p>116 Central Ave. Possible financing on hand contract to qualified buyer, down payment, \$60,000, 745-1894</p> <p>2 apt. house on corner hand contract possible \$89,000 744-1772, call between 7-10pm</p> <p>2 apt. house, Central Ave., \$61,000.</p> <p>2 br. house, Garner St., \$51,000. All units rented, good income 745-4067 or 744-3581</p> <p>2 br. doll house in country, Jackson Perry, \$78,000, 744-2039</p> <p>2164 Ironworks Rd., 3 br, 1 1/2 bath, living room, kitchen/dining (combo), den, utility room, hall 737-0837</p> <p>3 br. brick, gas heat, c/a, 1 bath, patio, 1 1/2 car garage. Appointment only 744-7901</p> <p>3 br. house, needs repairs, 341 Hill St., \$18,500, 745-0476</p> <p>4 br. brick, 2 1/2 baths 3100 sq. ft., 2 acres, 3 car garage, fireplace Winchester Rd. 737-5653</p> <p>60 Pritch Ave. 7 room house on quarter acre lot \$79,900, 744-0834</p> <p>641 Westmeade Dr. 4 br, 2 bath, living room, dining room, family room, Cherry kitchen, above ground pool, hot tub, new</p>	<p>Real Estate</p> <p>based on race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discriminations.</p> <p>State laws forbid discrimination in the sale, rental, or advertising of real estate based on factors in addition to those protected under federal law.</p> <p>We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.</p> <p>Cash for your house Quick closing, Clark Co. Realty 745-1617</p> <p>HOME'S FROM \$5,000</p> <p>Foreclosed. No or low down payment. Credit trouble O.K. For current listings Call 1-800-311-5048 Ext. #3939</p> <p>Immediate cash for your house. Roy Freeman Real Estate 744-4127</p> <p>Recreational Vehicles</p> <p>16 Bass Tracker with trailer, 60 hp outboard, trolling motor & fish finder \$3,300 745-7189</p> <p>1977 Mida mini home 39,000 miles, 20' sleeps 6, a/c, \$4,750, firm 745-4263</p> <p>1984 30' Winnebago Chieftain, 18,989 miles, new a/c & 2 new tires. 744-6221</p> <p>1987 16 ft. Cajun bass boat, 50 hp force motor, \$3,500, 744-6562.</p>	<p>For Rent</p> <p>1br upstairs apt. stove, refrigerator & utilities furnished \$100 week \$250 deposit, no pets 744-0395</p> <p>23 Waveland, 2 br house, appliances, \$525 fenced yard, 744-1674</p> <p>3 br house, \$750 month, \$750 deposit, 7/45-1540 after 5pm</p> <p>3 br mobile home 2 baths, electric heat, city water, 5 miles from town, quiet country setting \$375 month plus deposit, references required. 744-7663</p> <p>3 br, 1 1/2 bath, house \$550 month, 1st & last months rent required. 744-6248</p> <p>412 Noble King Ct., all appliances furnished, \$475/month, \$250 deposit, 745-2568</p> <p>APARTMENTS</p> <p>1 br \$100. Efficiency \$90. utilities furnished 744-2520</p> <p>Doublewide in country 3 br, 2 bath, complete preferred \$500 month deposit & references required 771-1507</p> <p>Duplex, 2 br, 1 bath, \$450, deposit, lease, no pets, 745-1912</p> <p>DUPLEX</p> <p>TOWNHOUSE</p> <p>2 & 3 br furnished kitchen, garage, \$450 to \$650+utilities</p> <p>ALBANY DRIVE</p> <p>1 br, furnished kitchen, \$375+utilities \$300 deposit, no pets LITTLE HOMS (606)744-6118</p> <p>1977 Mida mini home 39,000 miles, 20' sleeps 6, a/c, \$4,750, firm 745-4263</p> <p>1984 30' Winnebago Chieftain, 18,989 miles, new a/c & 2 new tires. 744-6221</p> <p>1987 16 ft. Cajun bass boat, 50 hp force motor, \$3,500, 744-6562.</p>	<p>For Sale</p> <p>Acoustic electric guitar. Glossy black, very nice-rarely played anywhere. Would be great for beginner or Pro. \$600 obo 498-3630 after 5pm or leave a message</p> <p>Computer for sale. Packard Bell Multi-media includes CD rom, modem, encyclopedia, games & more. \$650. obo. Call 498-4569</p> <p>Couch, love seat, sleep er sofa, 21" TV, Singer sewing machine, 2 refrigerators, 30" drop in electric stove, 2 chairs. 744-6395</p> <p>Front & back seats for 1988 Corvair, cloth, maroon \$50. Automatic transmission for Celebrity \$75. Two tires on rim for Celebrity wagon \$30. 737-4497 after 7 pm.</p> <p>Generator, 6000 watts surges 6250, 10 hp Briggs & Stratton 120/240 volts 417 amps. Used 4 hours \$475 obo 744-3855</p> <p>GO CART, like new 5 hp motor, \$300 744-6238 Ask for Ben</p> <p>Haystack desk jet printer & 6 round & 10x12 rings rose with cream). 744-3924</p> <p>Holland grills (Classic) were \$449 now \$ 399. 744-5432</p> <p>Lane Recliner with massager, blue \$600 new, set \$150, 6 months old, 745-4915</p> <p>Old solid oak church pews 10' \$200, 5' \$150. 744-5432</p> <p>Pioneer car stereo with amps, sub, & speakers, 745-4066</p> <p>Pool table, excellent condition, regulation size, slate top, all accessories with wall.</p>	<p>Yard Sales</p> <p>*YARD SALES* RAITERS SINGLE FAMILY SALES</p> <p>12 or 3 days: up to 25 words: \$12.00 Additional per word charge will be 45¢ MULTI-FAMILY & GROUP SALES RATE will be \$17.00 for up to 25 words</p> <p>Additional per word charge will be 45¢ MUST BE PREPAID Visa, MasterCard & Discover Accepted over the telephone for your convenience DEADLINES 11:30 day prior to publication, 9pm Friday for Monday publication.</p> <p>ADS MUST BE WRITTEN OUT When you come in to place the ad.</p> <p>Albany Lane 123 Friday only 8-1</p> <p>Adult clothes, toys, books, stereo stuff, student desk, bedding, shoes, National Geographic, misc.</p> <p>Killarney Drive 137 (Rockwell Village) Friday Only 8am-5pm</p> <p>Infant-adult clothing, household items, toys, Fisher Price high chair, bed rail, Barbie & Kawasaki battery operated 4 wheelers, inflatable pool *Drinks & cookies</p> <p>Lynnway Drive 480 Friday & Saturday 8-2</p> <p>MOVING SALE Oak kitchen cabinet, gas grill, computer chair, toddler kitchen & toys, patio cushions, clothes, baby 3T, mens & womens</p> <p>Ramman Circle.</p>
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Free

FREE: OVEN MITTIS 787-5798

FREE: PUPPY TO GOOD HOME 757-1355

FREE: Three kittens, slightly long hair, gray, black & white, will deliver. 744-9119

FREE: Two 10 week old kittens, one male and one female, need a good home after being abandoned on the side of the roadway. The male is gray with white boots, His sister is white and black spots. Both are very affectionate and playful. If you can help, please call Candace at 744-4421

VIM

Happy 13th
CASEY SUZANNE OVERBEE

You are our sweet little girl!

Love Mommy and Poppy Helton

VIM

Happy 13th
Casey Overbee

You're still as cute now as you were then

Love you Uncle Mark, Aunt Cheryl, Amanda and Matt

VIM

Happy "13th" Birthday
CASEY SUE

Hope you enjoy your teenage years!

We love you bunches! Mom & Dad

Make Money

Clean out the attic and make money by selling your finds in our classified section.

744-3198 or 744-7253

LEGAL PUBLIC NOTICE

Notice is hereby given that Delta Natural Gas Company, Inc. seeks approval by the Public Service Commission, Frankfort, Kentucky, of an adjustment of rates to become effective on and after August 1, 1999. The present rates charged in all territories served by Delta Natural Gas Company, Inc. are as follows:

General Service	Base Rate + GCR =	Total Rate
Monthly Customer Charge	\$ 8.00	\$ 8.00
Residential	\$ 15.36	\$ 15.36
Small Commercial	\$ 25.7212	\$ 25.00
All Others	\$ 2,500	\$ 6.918 per Mcf
1 - 200 Mcf	\$ 2,500	\$ 6.2706 per Mcf
200.1 - 1,000 Mcf	\$ 2,100	\$ 5.8706 per Mcf
1,000.1 - 5,000 Mcf	\$ 1,500	\$ 5.2706 per Mcf
5,000.1 - 10,000 Mcf	\$ 1,100	\$ 4.8706 per Mcf
Over 10,000 Mcf	\$ 3,706	

GREG

Love Mom & Dad

VIM

Lordy, Lordy Guess Who's 40

VIM

BABY FARM, 744-8338
 2 bath, cedar siding and cathedral ceiling and balcony. KU, gas furnace, 2x2x4 garage, 3 bent horse barn with 16 ft. shed, 10+ acres, Montgomery Co. Ficklin Rd, Camarago area, \$144,900
 498-6093 or 498-1449

Beechfork Estates
 2 story brick, 1 acre, life time family golf membership. \$159,900, 663-0346

Brick home & 1 acre \$115,000 or house & ten acres, \$135,000
 745-6189

House for sale, 3 br. new home, house & 5 acres, \$199,900.
 745-1540 or 293-5376

Lease/purchase
 \$89,900, 4% down. New townhome, no qualifying no closing cost, \$625 month.
 606-224-3767

Log cabin, Pilot View
 2,000 sq. ft. 6.57 acres, in-ground pool. Call for appointment.
 \$189,300, 737-9548

Royal Oak Estates
 4 br 3 1/2 bath, 2 car garage, fireplace, hot tub. **Price Reduced!**
 \$189,300, 737-9548

Spacious older home, living room w/fireplace, den, dining room, 4 br. 2.5 bath, basement, 2 car garage. 737-4718

Stoneybrook, custom home, 3 br. plus loft over great room. Rock fireplace, master suite. \$147,000 744-0648

Real Estate
 All Real Estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination

Septic Systems
 Repair & Installation Water lines, 527-3593

For Rent
 2 br. app. clean, appliances furnished. \$195.50 Lets You In! Utilities paid, inc. Furnished \$116.50 Unfurnished \$106.50
 744-9399

1 & 2 BR APTS COLLIERGE ST
 745-1783

1 & 2 BR APT AND TRAILER
 744-8872

1 br. apt, \$350 plus utilities, stove, a/c refrigerator. Owner agent. 744-9605

1 br. house \$300, month plus deposit & utilities. 842-4308

1 br upstairs apt. Maple St \$325 plus utilities 745-2251

1 br upstairs apt. utilities furnished, 125 E. Broadway 744-1735

1 or 2 br. app. Starting at \$385, all utilities paid. Grandview Apts. 744-9271

13000 Ironworks Rd. 2 br mobile home, refrigerator/stove \$425 plus deposit. 842-3020

17 Parview, 3 br den dining room, kitchen, eat/break, new carpet & linoleum, large backyard. \$500, month deposit. 254-0193 after 3:30

privates parking, w/d hook-up, \$500 month, \$400 deposit, 1 year lease Great Location Can be seen at Happy Hour Martia, Ford KY 745-2398

ALUMINUM JON BOAT WITH TRAILER 744-3014
 Older 21' travel trailer new awning, good shape \$995.
 2341 Gay Evans Rd. 606-278-4764

New house 3 br 2 bath 1 car garage \$850.
 745-1790 or 737-5505

Nice home, 3 br basement, well located, deposit required, no pets
 744-2174 before 6 pm

Nice, 1 br. house in country, Scholtsville Rd. 744-2678

NOW RENTING one bedroom apartments for senior citizens in downtown section of Winchester. Close to churches and shopping district. Rented under HUD Section 8 Program. 744-0521

Beverly White Towers Stanton, new 3 br 2.5 bath, home for rent \$650, month \$500. deposit. 606-663-4299

For Sale
 Excellent TOP SOIL. Bobcat dump truck *527-0958*

1973, 25 hp Johnson outboard motor electric start, fuel tank 2 extra props, runs great, \$650, 744-5851

2 refrigerators \$100 each, chest freezer \$150, Maytag washer \$100, 744-3868

2 twin size mattress & boxsprings \$100. 737-3187

40% off paint, pictures & wallpaper. Winchester Paint & Wallpaper. Also, store including computer & cash register.

5 piece, black, Maytag drum set with 1 Zildjian cymbal & throne \$800, firm 744-0459 after 5pm

Air conditioners, 5,000 btu-18,000 \$100, EUP Guaranteed, 527-3498

Sega Genesis, plus 26 games \$150 \$82-4101

Sofa & matching chair Blue & mauve, flower top. Sofa for sale. Delivery available. 744-9030

Zenith 21" Console TV month no pets. 745-1790 or 737-5505

Nice home, 3 br basement, well located, deposit required, no pets 744-2174 before 6 pm

Nice, 1 br. house in country, Scholtsville Rd. 744-2678

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2 twin size mattress & boxsprings \$100. 737-3187

40% off paint, pictures & wallpaper. Winchester Paint & Wallpaper. Also, store including computer & cash register.

5 piece, black, Maytag drum set with 1 Zildjian cymbal & throne \$800, firm 744-0459 after 5pm

Air conditioners, 5,000 btu-18,000 \$100, EUP Guaranteed, 527-3498

Yard Sale
 Complete! Sold out to those who place Yard Sale Ads in The Winchester Sun Classifieds. \$\$\$\$

YARD SALE KITS
 Makes Your Yard Sale Complete! Sold out to those who place Yard Sale Ads in The Winchester Sun Classifieds. \$\$\$\$

FREE: 1 year old
 Samoyed full blooded, solid white good with kids needs to have room to run not tied up. Houise broken. Male full blooded. Pedigree would like to have a home with older, mature couple. 737-9177

FREE: Baby kittens,
 6 weeks old. Calico's & mixed colors. 737-4330 before 1 pm

FREE: Bobo is a
 beautiful 8 year old white male Persian who needs a good home where there are no other pets. He has been neutered and declawed, and must have an inside home. Bobo is very affectionate and gets along well with children. Please call Mandy at (606)624-9968

FREE: Chloe, a 12
 week old silver tabby with green eyes, four white mittens and an affectionate nature. She was abandoned downtown last week. Chloe gets along well with children and is very playful. Please call Tracy at 737-2287

FREE: Male kitten
 to good home, 744-8529

Monthly Customer Charge	Base Rate + GCR =	Total Rate
1 - 1,000 Mtd	\$ 1,700	\$ 3,7706
1,000.1 - 5,000 Mtd	\$ 1,300	\$ 3,7706
5,000.1 - 10,000 Mtd	\$ 900	\$ 3,7706
Over 10,000 Mtd	\$ 500	\$ 3,7706

Monthly Customer Charge	Base Rate + GCR =	Total Rate
1 - 1,000 Mtd	\$ 1,600	\$ 3,7706
1,000.1 - 5,000 Mtd	\$ 1,200	\$ 3,7706
5,000.1 - 10,000 Mtd	\$ 800	\$ 3,7706
Over 10,000 Mtd	\$ 600	\$ 3,7706

Monthly Customer Charge	Base Rate + GCR =	Total Rate
1 - 1,000 Mtd	\$ 1,600	\$ 3,7706
1,000.1 - 5,000 Mtd	\$ 1,200	\$ 3,7706
5,000.1 - 10,000 Mtd	\$ 800	\$ 3,7706
Over 10,000 Mtd	\$ 600	\$ 3,7706

Happy Birthday Nana
 Love your little angel

VIM

Look at these curls
 1. Look at these curls
 2. Look at these curls
 3. Look at these curls
 4. Look at these curls
 5. Look at these curls
 6. Look at these curls
 7. Look at these curls
 8. Look at these curls
 9. Look at these curls
 10. Look at these curls

A few years have passed
 since you were born,
 but we couldn't let
 this day pass without
 letting you know...
 We wish you a very
 Happy Birthday!
 We love you - your pals

June 30, 1999
 July 7, 14, 1999

CALL CINDY TO PLACE A VIM 744-3123