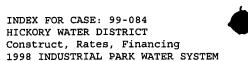
# CASE NUMBER:

99.084

KY. PUBLIC SERVICE COMMISSION AS OF : 10/06/99





IN THE MATTER OF THE APPLICATION FOR (1) ISSUANCE OF A CERTIFICATE OF PUBLIC AND NECESSITY FOR CONSTRUCTION OF THE 1998 INDUSTRIAL PARK WATER SYSTEM IMPROVEMENTS; (2) AUTHORIZATION TO BORROW \$528,000 FROM KENTUCKY INFRASTRUCTURE AUTHORITY; AND (3) AUTHORIZATION TO RAISE RATES TO PAY FOR THE ADDITIONAL INDEBTEDNESS

| SEQ<br>NBR | ENTRY<br>DATE | REMARKS  |
|------------|---------------|--|
| NDK        | DAIL          | REPERCO  |
| 0001       | 03/10/99      | Application.   |
| 0002       | 03/11/99      | Acknowledgement letter.  |
| M0001      | 03/12/99      | ROD MARTIN HICKORY WD-AMENDMENT TO APPLICATION                               |
| M0002      | 03/15/99      | ROD MARTIN / HICKORY WATER DISTRICT-CORRECTED EXHIBITS D1, E3, H1, H3 AND H4 |
| 0003       | 04/07/99      | Def. letter, info due 4/22   |
| M0003      | 04/15/99      | ROD MARTIN HICKORY WD-RESPONSE TO FILING DEFICIENCIES                        |
| M0004      | 04/22/99      | ROD MARTIN HICKORY WD-RESPONSE TO FILING DEFICIENCIES                        |
| 0004       | 04/23/99      | Deficiency cured letter.   |
| M0005      | 04/26/99      | ROD MARTIN HICKORY WD-COMPLETE SET OF ENG REPORT WITH STAMP                  |
| 0005       | 05/14/99      | Interim Order on construction and financing.                                 |
| 0006       | 06/17/99      | Staff Report Order; comments or request for hearing due 6/28/99.             |
| M0006      | 06/25/99      | ROBERT SULLIVAN HICKORY WD-REQUEST FOR INFORMAL CONFERENCE                   |
| 0007       | 07/02/99      | Order scheduling 7/6 informal conference                                     |
| 0008       | 07/07/99      | Informal conference memo sent, any comments due within 5 days of receipt.    |
| M0007      | 07/16/99      | ROBERT SULLIVAN HICKORY WD-REQUEST FOR PSC TO CONSIDER SEVEN BLOCK STRUCTURE |
| M0008      | 09/02/99      | ROBERT SULLIVAN HICKORY WD-REQUEST FOR STAFF SUPPORT IN PROPOSAL             |
| 0009       | 10/05/99      | FINAL ORDER; DENIES PROPOSED RATES   |



## COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE POST OFFICE BOX 615 FRANKFORT, KY. 40602 (502) 564-3940

#### CERTIFICATE OF SERVICE

RE: Case No. 99-084

HICKORY WATER DISTRICT

I, Stephanie Bell, Secretary of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the following by U.S. Mail on October 5, 1999.

See attached parties of record.

Secretary of the Commission

SB/sa Enclosure Honorable Gayle B. Robbins Attorney at Law 101 South 7th Street Mayfield, KY. 42066

Kentucky Infrasture Authority 261 Capitol Annex Frankfort, KY. 40601

Reed & Company, CPA 231 North 7th Street Mayfield, KY. 42066

Attorney General
Utility Intervention & Rate Division
P. O. Box 2000
Frankfort, KY. 40601

Mr. Robert H. Sullivan Chairman Hickory Water District P. O. Box 128 Hickory, KY. 42051

Mr. Rod H. Martin Hunter Martin & Associates, Inc. 3220 Lone Oak Road Paducah, KY. 42003

Brad Davis Purchase Area Development District 1002 Medical Drive Mayfield, KY. 42066

# COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF THE HICKORY WATER

DISTRICT FOR (1) ISSUANCE OF A CERTIFICATE

OF CONVENIENCE AND NECESSITY FOR

CONSTRUCTION OF THE 1998 INDUSTRIAL PARK

WATER SYSTEM IMPROVEMENTS; (2)

AUTHORIZATION TO BORROW \$528,000 FROM

KENTUCKY INFRASTRUCTURE AUTHORITY; AND

(3) AUTHORIZATION TO RAISE RATES TO PAY

FOR THE ADDITIONAL INDEBTEDNESS

CASE NO. 99-084

#### ORDER

On April 15, 1999, Hickory Water District ("Hickory") filed an application with the Public Service Commission ("Commission") for a Certificate of Public Convenience and Necessity to construct a \$1,090,000 waterworks improvement project, for approval of its plan to finance the project, and to increase rates for water service to produce annual operating revenues from water sales of \$324,157. On May 14, 1999, the Commission issued an Order approving the proposed construction and financing plan. The Commission deferred ruling on the proposed rates until Commission Staff ("Staff") had performed a review of Hickory's financial condition.

To perform its review Staff conducted a field inspection of Hickory's books and records. After completion of the review, Staff summarized its findings and recommendations in a Staff Report that was issued on June 17, 1999. In its report Staff agreed that \$324,157 in annual water sales revenue was sufficient for Hickory to operate; however, Staff's cost-of-service study revealed that Hickory's proposed rate structure was not cost based and needed adjusting. Staff formulated cost-based rates

and recommended their approval in its report. All parties of record were given 10 days to comment on the report or request a hearing or informal conference.

Pursuant to Hickory's request, a telephone conference between Staff and representatives of Hickory was held on July 6, 1999. During the conference Hickory stated that it had concerns with Staff's recommended rate structure. In particular, Hickory was concerned that the proposed rate structure placed an inordinate financial burden on low and high end users. Hickory was instructed to submit its comments to the Commission in written form.

Hickory submitted its written comments to the Commission on July 16, 1999. Hickory explained that Staff's proposed rates would increase the first and last rate blocks 42 and 123 percent, respectively. Hickory concurred that the rates approved in this case should be cost based but stated that the percentage increases in these rate blocks would adversely affect fixed income customers and economic growth in the area. Hickory's position is that a more gradual transition should be made from its current rate structure to cost-based rates. Hickory requested that, when approving final rates in this case, the Commission maintain its current seven-step rate structure and adjust the first and last steps to accommodate the low and high end users.

The Commission, having considered the evidence of record and being otherwise sufficiently advised, finds that:

- 1. The revenue required from rates as requested by Hickory and recommended by Staff of \$324,157 is reasonable and the appropriate amount of revenue to be generated from the rates approved herein.
- 2. The cost-of-service study included in the Staff Report is appropriate and properly reflects Hickory's cost of service.

- 3. The rates recommended in the Staff Report are cost based, while those requested by Hickory are not.
- 4. The rates approved in this case should be cost based; however, the transition to cost-based rates should be made gradually to avoid customer rate shock.
- 5. The rates set out in Appendix A, which is attached hereto and incorporated herein, will produce \$324,157 in annual operating revenues while maintaining Hickory's current seven-step rate structure. These rates are not entirely cost based but are more in line with Staff's cost-of-service study than those proposed by Hickory and will minimize rate shock.

#### IT IS THEREFORE ORDERED that:

- 1. The rates proposed in Hickory's application and recommended in Staff's report are hereby denied.
- 2. The rates set out in Appendix A are approved for services rendered by Hickory on and after the date of this Order.
- 3. Within 30 days of the date of this Order, Hickory shall file with the Commission its revised tariff setting out the rates approved herein.
- 4. Three years from the date of this Order, Hickory shall file an income statement, along with any pro forma adjustments, in sufficient detail to demonstrate that the rates approved herein are sufficient to meet its operating expenses and annual debt service requirements.

Done at Frankfort, Kentucky, this 5th day of October, 1999.

By the Commission

ATTEST:

Executive Director

#### APPENDIX A

# APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 99-084 DATED OCTOBER 5, 1999

The following rates and charges are prescribed for the customers in the area served by Hickory Water District. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under authority of the Commission prior to the effective date of this Order.

#### **Monthly Water Rates**

| 3 /4 Ir | ach N        | /leter                      | IVIOTIC | my Trator Ttatoo |          |                    |
|---------|--------------|-----------------------------|---------|------------------|----------|--------------------|
|         | irst         | <u>neter</u><br>2,000 gallo | ne .    |                  | \$8.55   | Minimum bill       |
| -       | ext          | 3,000 gallo                 |         |                  | 2.90     | per 1,000 gallons  |
|         | ext          | 5,000 gallo                 |         |                  | 2.70     | per 1,000 gallons  |
|         | ext          | 10,000 gallo                |         |                  | 2.50     | per 1,000 gallons  |
|         | lext<br>lext |                             |         |                  | 1.80     | per 1,000 gallons  |
|         |              | 30,000 gallo                |         |                  | 1.50     | per 1,000 gallons  |
|         | ext          | 50,000 gallo                |         |                  | 1.25     | per 1,000 gallons  |
| C       | ver          | 100,000 gallo               | 15      |                  | 1.23     | per 1,000 galloris |
| 1 Inch  | ı Me         | ter                         |         |                  |          |                    |
| F       | irst         | 6,000 gallo                 | ıs      |                  | \$19.95  | Minimum bill       |
| N       | ext          | 4,000 gallo                 | ıs      |                  | 2.70     | per 1,000 gallons  |
| N       | ext          | 10,000 gallo                | ıs      |                  | 2.50     | per 1,000 gallons  |
| N       | ext          | 30,000 gallo                | ns      |                  | 1.80     | per 1,000 gallons  |
| N       | ext          | 50,000 gallo                | ıs      |                  | 1.50     | per 1,000 gallons  |
| 0       | ver          | 100,000 gallo               |         |                  | 1.25     | per 1,000 gallons  |
|         |              |                             |         |                  |          |                    |
| 1-1/2   | Inch         | <u>Meter</u>                |         |                  |          |                    |
| F       | irst         | 7,500 gallo                 |         |                  | \$24.00  | Minimum bill       |
| N       | ext          | 2,500 gallo                 | ıs      |                  | 2.70     | per 1,000 gallons  |
| N       | ext          | 10,000 gallo                |         |                  | 2.50     | per 1,000 gallons  |
| N       | ext          | 30,000 gallo                | ıs      |                  | 1.80     | per 1,000 gallons  |
| N       | ext          | 50,000 gallo                | ıs      |                  | 1.50     | per 1,000 gallons  |
| 0       | ver          | 100,000 gallo               | ıs      |                  | 1.25     | per 1,000 gallons  |
| 2 Inch  | Med          | ter                         |         |                  |          |                    |
|         | irst         | 15,000 gallo                | 16      |                  | \$43.25  | Minimum bill       |
|         | ext          | 5,000 gallo                 |         |                  | 2.50     | per 1,000 gallons  |
|         | ext          | 30,000 gallo                |         |                  | 1.80     | per 1,000 gallons  |
|         | ext          | 50,000 gallo                |         |                  | 1.50     | per 1,000 gallons  |
|         | ver          | 100,000 gallo               |         |                  | 1.25     | per 1,000 gallons  |
| U       | vei          | 100,000 gallo               | 13      |                  | 1.20     | por 1,000 ganons   |
| 3 and   | 4 In         | ch Meters                   |         |                  |          |                    |
| F       | irst         | 100,000 gallo               | ıs      |                  | \$184.75 | Minimum bill       |
| 0       | ver          | 100,000 gallo               | IS      |                  | 1.25     | per 1,000 gallons  |

Stip of 1800 CO

# P. O. Box 128 Hickory, Kentucky 42051

August 31, 1999

Ms. Renee Curry
Public Service Commission
730 Schenkel Lane
P.O. Bob 615
Frankfort, Kentucky 40601

Dear Ms. Curry

RE: HICKORY WATER DISTRICT - Case No. 99-084

Confirming our phone discussion last week, we are still concerned about the PSC staff's recomended minimum rate for minimum water users. We have a number of seniors in our district who are on fixed income who use only 500 to 1,000 gallons of water per month, yet we are impacting their water bill with a proposed 36.92% increase, which we feel is excessive for the minimum user.

We are sure that the Public the Service Commission is concerned as we, about providing quality water at reasonable rates and simultaneously maintaining an efficient water district for today and the future. As such, we are enclosing our second recomendation with a proposed minimum water rate of \$8.40 per month with minor adjustments to the total rate structure which in total will generate annual income equal or greater than the staff's alternate rate schedule. Incidently, in preparing our draft and comparing your last draft there appears to be some dicrepancy in total income generated by your recomendation. It appears that it generated more annual income than required.

As discussed in our correspondence dated July 13, 1999 to Ms. Helton, the District's 1966 Bond Issue will be paid off in the year 2006 thereby reducing our annual debt service by approximately \$54,000. We feel consideration should be given to this debt service reduction in our rate proposal.

In summary, we are soliciting the staff's support in this proposal because we feel it more closely represents the best interest of our customers, the district and the PSC.

Sincerely yours,

HICKORY WATER DISTRICT

Robert H. Sullivan, Chairman



|   |              |                           | PSC'a l  | First Rate       | PSC's S  | scoud Rate              | District's            | Second Rate          | • |
|---|--------------|---------------------------|----------|------------------|--|-------------------------|-----------------------|----------------------|---|
| 3/4"  | Customers    | Uscage                    |          |                  | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |                         |                       |                      |   |
| Minimum   | 14,115       | 23,652,090                | \$9.24   | \$130,422.60     | \$8.90   | \$125,623.50            | \$8.40                | \$118,566.00         |   |
| 2.000-5.000   | 44,110       | 22,498,900                | \$2,41   | \$54,222.35      | \$2.90   | \$65,246.81             | \$3.00                | \$67,496.70          |   |
| 5,000-10,000  |              | 13,428,100                | \$2.41   | \$32,361.72      | \$2.70   | \$36,255.87             | \$2.70                | <b>\$</b> 36,255.87  |   |
| 10,000-20,000   |              | 6,044,180                 | \$1.98   | \$11,967.48      | \$2.50   | \$15,110.45             | \$2.50                | \$15,110.45          |   |
| 20,000-50,000   |              | 3,143,400                 | \$1.98   | \$6,223.93       | \$1.80   | \$5,658.12              | \$1.80                | \$5,658.12           |   |
| 50,000-100,000  |              | 771,200                   | \$1.98   | \$1,526.98       | \$1.50   | \$1,156.80              | \$1.50                | \$1,156.80           |   |
| Over 100,000  |              | 520,300                   | \$1.56   | \$811.67         | \$1.25   | \$650.38                | \$1.25                | \$650.38             |   |
| 0 101 110,111   |              | *                         | •        | \$237,536.72     |  | \$249,701.93            |                       | \$244,894.32         |   |
| 1"  |              |                           |          |                  |  |                         |                       |                      |   |
| Minimum   | 139          | 475,400                   | \$18.88  | 32,624.32        | \$20.30  | \$2,821.70              | \$20.10               | \$2,793.90           |   |
| 6,000-10,000  |              | 208,000                   | \$2.41   | \$501,28         | \$2.70   | \$561.60                | \$2.70                | <b>\$5</b> 61 60     |   |
| 10,000-20,000   | •            | 342,000                   | \$1.98   | \$677.16         | \$2.50   | \$855.00                | \$2.50                | \$855.00             |   |
| 20,000-50,000   |              | 557,700                   | \$1.98   | \$1,104.25       | \$1.80   | \$1,003.86              | \$1,80                | \$1,003.86           |   |
| 50,000-100,000  |              | 456,300                   | \$1.98   | \$903.47         | \$1.50   | \$684.45                | \$1.50                | \$684.45             |   |
| Over 100,000  | •            | 790,400                   | \$1.56   | \$1,233.02       | \$1,25   | \$9\$8,00               | \$1.25                | \$988.00             |   |
| ·   |              | •                         |          | \$7,043.50       |  | \$6,914.61              |                       | \$6,886.81           |   |
| 1-1/2"  |              |                           |          |                  |  |                         |                       |                      |   |
| Minimum   | 92           | 587,000                   | \$22,50  | \$2,069.54       | \$24.35  | \$2,240.20              | \$24.15               | \$2,221.80           |   |
| 7,500-10,000  |              | 174,700                   | \$2.41   | \$421.03         | \$2.70   | <b>\$</b> 471.69        | \$2.70                | \$471.69             |   |
| 10,000-20,000   |              | 653,900                   | \$1.98   | \$1,294.72       | \$2.50   | <b>\$1,634.75</b>       | \$2.50                | \$1,634.75           |   |
| 20,000-50,000   |              | 1,396,700                 | \$1.98   | \$2,765.47       | \$1.80   | \$2,514.06              | \$1.80                | \$2,514.06           |   |
| 50,000-100,000  |              | 1,006,000                 | \$1.98   | \$1,991.88       | \$1.50   | \$1,509.00              | \$1.50                | \$1,509.00           |   |
| Over 100,000  | •            | 872,900                   | \$1.56   | \$1,361.72       | \$1.25   | \$1,091.13              | \$1.25                | \$1,091.13           |   |
| <b>5</b> , <b>4</b> , <b>5</b> , <b>5</b> , <b>5</b> , <b>5</b> , <b>6</b> |              |                           | •        | \$9,904.36       |  | \$9,460.83              |                       | \$9,442.43           |   |
| 2 "   |              | •                         |          |                  |  |                         |                       |                      |   |
| Minimum   | 134          | 1,270,300                 | \$38.42  | \$5,148.28       | \$43.60  | \$5,842.40              | \$43,40               | <b>\$5,8</b> 15.60   |   |
| 15,000-20,000   |              | 351,700                   | \$1.98   | <b>\$</b> 696.37 | \$2.50   | \$879.25                | \$2.50                | \$879.25             |   |
| 20,000-50,000   |              | 1,819,000                 | \$1.98   | \$3,501.62       | \$1.80   | \$3,274.20              | <b>\$</b> 1.80        | \$3,274.20           |   |
| 50,000-100,000  |              | 2,278,500                 | \$1.98   | \$4,511.43       | <b>\$</b> 1.50                                   | \$3,417.75              | \$1.50                | \$3,417.75           |   |
| Over 100,000  |              | 7,132,900                 | \$1,56   | \$11,127.32      | \$1.25   | \$8,916.13              | \$1.25                | \$8,916.13           |   |
| •   |              |                           |          | \$25,085.02      |  | \$22,329.73             |                       | \$22,302.93          |   |
| 3" - 4"   |              |                           |          |                  |  |                         |                       |                      |   |
| Minimum   | . 59         | 4,626,300                 | \$206.72 | \$12,196.48      | \$185.10   | \$10,920.90             | \$184.90              | \$10,909.10          |   |
| Over 100,000  |              | 24,005,400                | \$1.56   | \$37,448.42      | \$1.25   | \$30,006.75             | \$1.25                | \$30,006.75          |   |
|   |              | :                         |          | \$49,644.90      |  | \$40,927.65             |                       | \$40,915.85          |   |
|   | 14520        |                           | •        | \$329,214.51     |  | \$329,334.74            |                       | \$324,442.33         |   |
| TOTAL   | 14,539       |                           |          |                  |  |                         |                       | ••==,••=             |   |
|   |              |                           |          |                  |  | Paragaga Salak Majaraya | •                     |                      |   |
| Minimum   | 14,539       | 30,611,090                | As Shown | \$152,461.22     | As Shown   | \$147,448.70            | As Shown              | \$140,306.40         |   |
| 2,000-5,000   | 24,037       | 22,498,900                | \$2.41   | \$54,222.35      | \$2.90   | \$65,246.81             | \$3.00                | \$67,496.70          |   |
|   |              | 13,810,800                |          | \$33,284.03      | \$2.70   | \$37,289.16             | \$2.70                | \$37,289.16          |   |
| 5,000-10,000  |              | 7,391,780                 | \$1.98   | \$14,635.72      | \$2.50   | \$18,479.45             | \$2.50                | \$18,479.45          |   |
| 10,000-20,000   |              | 6,916,800                 | \$1.98   | \$13,695.26      | \$1.80   | \$12,450.24             | \$1.80                | \$12,450.24          |   |
| 20,000-50,000   |              |                           | \$1.98   | \$8,933.76       | \$1.50   | \$6,768.00              | \$1.50                | \$6,768.00           |   |
| 50,000-100,000  |              | 4,512,000                 | \$1.56   | \$51,982.16      | \$1.25   | \$41,652.38             | \$1.25                | \$41,652.38          |   |
| Over 100,000  | •            | 33,321,900<br>119,063,270 |          | \$329,214.51     | . 44.64  | \$329,334.74            | , <del>**</del> /-**, | \$324,442.33         | , |
|   |              | ·                         |          |                  |  |                         |                       | \$324,157.09         |   |
| REQUIRED RE   | venue (PER ) | PSC)                      |          | \$324,157.00     |  | \$324,157.00            |                       | <i>⊅36</i> 4,137.118 |   |

. .. ......

8/30/99

## HICKORY WATER DISTRICT

## Analysis Of Rate Increase

|                        |                        |                               | RATE STR                 | UCTURE       |                        |                                    | District's I       | roposal           | PSC's I          | roposal          |
|------------------------|------------------------|-------------------------------|--------------------------|--------------|------------------------|------------------------------------|--------------------|-------------------|------------------|------------------|
| <u>,</u>               |                        |                               | _                        | District     | PSC<br>Proposal<br>il2 |                                    | Įncrease           | Percent           | [nerense         | Percent          |
|                        |                        |                               | Existing Pri             | 5,40         | \$ 8.90                | Mitt.                              | \$ 1.90            | 29.23%<br>11.11%  | \$2.40<br>\$0,20 | 36.92%<br>7.41%  |
| Brecket 1<br>Brecket 2 | 0 To<br>2,001 To       | 2,000 Gals.<br>5,000 Gals.    | \$ 2.70 \$<br>\$ 2.00 \$ | 3.00<br>2.70 | \$ 2.70                | Per 1,000 Gals.<br>Per 1,000 Gals. | \$ 0.70            | 35.00%<br>51.52%  | \$0.70           | 35,00%<br>51.52% |
| Bracket 3<br>Bracket 4 | 10,001 To              | 10,000 Gals.<br>20,000 Gals.  | \$ 1,63 \$<br>\$ 1,20 \$ | 2,50<br>1,80 |                        | Per 1,000 Gals.<br>Per 1,000 Gals. | 8 0.60             | 50.00%            | \$0.60           | 50.00%<br>76,47% |
| Bracket 5<br>Bracket 6 | 20,001 To<br>50,001 To | 50,000 Gals.<br>100,000 Gals. | \$ 0.85 \$<br>\$ 0.70 \$ | 1.85         | \$ 1.50                | Per 1,000 Gals.<br>Por 1,000 Gals. | \$ 1.00<br>\$ 0.55 | 117.63%<br>78.57% | \$0,55           | 78.57%           |
| Bracket 7              | Over                   | 100,000 Gals.                 | \$ (1.70 2               |              |                        |                                    |                    |                   |                  |                  |

|  | TYPICAL MONTHLY           | BILLS   |          |          |          |  |
|--|---------------------------|---|----------|----------|----------|--|
|  | Monthly Bill              | District's Pro  | pusal    | PSC's P  | repusal  | ì  |
|  | Proposed By Proposed      | Increase  | Percent  | Increase | Percent  | Amount Bill is<br>or Increased<br>or (Reduced)<br>By PSC's<br>Proposal |
| Useaga   | Littering                 | THE RESERVE TO SERVE THE PARTY OF THE PARTY | 29.23%   | \$ 2,40  | 36,92%   | \$0.50   |
|  | 3 0,70 0                  |   | 23.91%   | \$ 2.60  | 28.26%   | \$0.40   |
|  | 3 9.20                    |   | 21.01%   | \$ 2.20  | 23.53%   | \$0,30   |
| A DESCRIPTION OF THE PROPERTY  | 3 11.90 3 47.70           |   | 19.18%   | \$ 3,00  | 20.55%   | \$0,20   |
| N ALCOY O  | 3 14.00 3 47.00           |   | 21.08%   | \$ 3.70  | 22.29%   | \$0,20   |
| Nauka S  | \$ 10.00 S 30.20 T        | 7 3   | 22.58%   | \$ 4.40  |          | \$0.20   |
| Tauxor -   | 18.00                     |   | 23.79%   | \$ 5.10  |          | ****   |
| THE STATE OF THE S | \$ 20.00                  | <u> </u>  | 24,78%   | \$ 5.80  |          |  |
| TALKOT S   | 3 72:00 3 20:20           | <u> </u>  | 25.61%   | \$ 6.50  |          |  |
|  | 3 14.01                   | <u> </u>  | 27,24%   | \$ 7.35  |          |  |
| TIRONEL O  | \$ 26.25 \$ 33.40 \$ 33.6 | 242   | 28 67%   | \$ 820   |          |  |
|  | 5 27.90 \$ -35.90 \$ 36.1 | <u> </u>  | 29.95%   | \$ 9.05  | 30.63%   |  |
|  | 3 29.55 \$ 38.40 \$ 38.0  | V   | 31.09%   | 3 9.90   | 31.73%   |  |
| DISCRET  | 3 31.20 \$ 40.90 \$ 41.   |   | 32.12%   | \$ 10.7  | 32.729   |  |
| Bracket 4 14,000 Oals  | \$ 32.85 \$ 43.40 \$ 43.  | 0 0   | 33.04%   | \$ 11.6  | 33.62%   |  |
| Brocket 4 15,000 Gals: ····  | \$ 34,50 \$ 45,90 \$ 46.  | <u> </u>  | 33.89%   | \$ 12.4  | 34,44%   |  |
| Brecket 4 16,000 Gala.   | \$ 36,15 \$ 48,40 \$ 4R.  |   | 34.66%   | \$ 13.3  | 35.199   | \$ \$0.20  |
| Bracket 4 17,000 Gals.   | 37.80 \$ 50.90 \$ 51.     |   | 35,36%   | \$ 14.1  | 4.000    | \$0.20   |
| Bracket 4 18,000 Gale:   | \$ 39.45 \$ 53.40 \$ 53.  |   | 36,01%   | \$ 15.0  |          |  |
| Bracket 4 19,000 Gala.   | \$ 41.10 \$ 55.90 \$ 56.  |   | 37.79%   | \$ 18.0  |          | % \$0.20   |
| Bracket 4 20,000 Gala.   | 8 47.10 \$ 64.90 \$ 65    |   | 39,17%   | \$ 21.0  |          | % \$0.20   |
| Bracket 5 25,000 Gala.   | \$ 53,10 \$ 73,90 \$ 74   |   |          |          |          | \$0.20   |
| Bracket 5 30,000 Gals.   | \$ 59,10 \$ 82.90 \$ 83   | 10 S 23.80  |          |          |          |  |
| Bracket 5 35,000 Gale  | \$ 65.10 \$ 91.90 \$ 22   | 10 5 26.80  |          |          |          |  |
| Brauket 5 40,000 Gals.   | \$ 71.10 \$ 100.90 \$ 101 |   |          |          |          |  |
| Brocket 5 45,000 Gals.   | 100,000 \$ 130            | .10 \$ 32.80  |          |          |          |  |
| Bracket 5 50,000 Galt.   | 3 77.10 7 417.40 9 117    | .60 \$ 36.05  | 44.31%   |          |          |  |
| Bracket 6 55,000 Gals  | \$ 81,33 \$ 12,14         |   | 45.91%   |          |          |  |
| Bracket 6 60,000 Cala  | 3 82.00 4 10 C 13         |   |          |          |          |  |
| Bracket 6 65,000 Gala.   | 140.00 F 14               |   |          |          |          | 1.4  |
| Bracket 6 70,000 Gala  | 3 34.10 0 140.40 € 14     |   |          |          |          | 170  |
| Bracket 6 75,000 Gals.   | 3 90.37 6 417             | 3.10 \$ 52.30   |          |          |          | 74   |
| Bracket 6 80,000 Gals.   | 3 102.00                  | 2.60 \$ 55.5  |          |          |          | 3 701  |
| Hracket 6 85,000 Gals.   | 3 100.63 4 100.63         |   |          |          |          | 70   |
| Bracket 6 90,000 Gels.   | 3 111.10                  | 7.60 S 62.0   |          |          |          | 70   |
| Bracket 6 95,000 Gals.   | 3 115.55 \$ 17.10         | 5.10 \$ 65.3  |          |          |          |  |
| Bracket 6 100,000 Gala.  | 117.00                    | 3,85 \$ 130.5   |          |          |          | 174  |
| Bracket 7 105,000 Gals.  | 3 120.14                  | 0.10 \$ 133.3   |          |          |          |  |
| Brucket 7 110,000 Gala.  | 3 120.00 3 25.55          | 6.35 \$ 136.0   |          |          | ,,,,     | 2 70   |
| Bracket 7 115,000 Gals.  | 3 130.10 3 200.13         | 2.60 \$ 138.9   |          |          |          | 7,0  |
| Brocket 7 120,000 Gals.  | 3 133.50                  |   | 5 103.25 |          |          |  |
| Bracket 7 125,000 Gals:  |                           | 5.10 \$ 870.3   |          | % \$ 870 | .50 81.7 | 1 - 01   |

# HICKORY WATER DISTRICT

P.O. BOX 128 HICKORY, KY 42051

July 13, 1999

Ms. Helen C. Helton, Executive Director Public Service Commission 730 Schenkel Lane P. O. Box 615 Frankfort, KY 40601

Dear Ms. Helton:

RE: HICKORY WATER DISTRICT - CASE NO. 99-084

Pursuant to an informal telephone conference, on July 6, 1999, between Hickory Water District and the Commission it is respectfully requested that Staff's recommended rate structure be modified. Specifically, the District believes that the first and last rate blocks are excessive for the following reasons:

1. The proposed rate represents a 42.2% increase for users in the first bracket (\$6.50 to \$9.24). The District's proposal represents an increase of approximately 21.5% (\$6.50 to \$7.90).

The proposed rate represents a 122.9% increase for users in the last bracket (\$0.70 to \$1.56). The District's proposal represents an increase of 42.9% (\$0.70 to \$1.00).

It is noted that both the District's and Staff's rate structures generate the same annual revenue.

- 2. The District concurs with Staff's argument that the rates should be on an actual Cost-Demand Basis. However, it has been customary throughout the District's history to assist fixed income customers by establishing a low minimum rate. Also, to promote economic growth the District has offered lower rates at the upper end of the rate schedule. This practice is used by several District's throughout the State and is referred as an accepted practice in AWWA's Manual M1.
- 3. As noted in previous submittals, the District's 1966 Bond Issue will be paid in the year 2006. This will reduce the annual debt service by approximately \$54,000.
- 4. The primary emphasis of the EDA grant is to promote economic growth in Graves County. Excessive increases for the large user is a deterrent to growth in the Industrial Park and is strongly objected to by leaders in the community.

The District believes that a more gradual transition from its current rate structure to a "Cost-Demand Rate Structure" will better serve the District and its customers. The District hereby request that the Commission consider maintaining the "seven block structure" and modify the first and last brackets to achieve the District's goals.

Yours very truly,

HICKORY WATER DISTRICT

Robert H. Sullivan, Chairman

RHS:RHM:as

cc: Parties of Record

#### HICKORY WATER DISTRICT HICKORY, GRAVES CO., KY PARTIES OF RECORD

July 13, 1999

Honorable Helen C. Helton, Executive Director Kentucky Public Service Commission 730 Schenkle Lane P. O. Box 615 Frankfort, KY 40602

Gayle B. Robbins Attorney at Law 101 S. 7<sup>th</sup> Street Mayfield, KY 42066

Kentucky Infrastructure Authority 261 Capitol Annex Frankfort, KY 40601

Reed & Company, CPA 231 N. 7<sup>th</sup> Street Mayfield, KY 42066

Attorney General
Utility Intervention &
Rate Division
P. O. Box 2000
Frankfort, KY 40601

Mr. Robert H. Sullivan, Chairman Hickory Water District P. O. Box 128 Hickory, KY 42051

Mr. Rod H. Martin, P.E. Hunter Martin & Associates, Inc. 3220 Lone Oak Road Paducah, KY 42003

Brad Davis Purchase Area Development District 1002 Medical Drive Mayfield, KY 42066



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KENTUCKY 40602
www.psc.state.ky.us
(502) 564-3940
Fax (502) 564-3460

Ronald B. McCloud, Secretary Public Protection and Regulation Cabinet

Helen Helton
Executive Director
Public Service Commission

Paul E. Patton Governor

July 7, 1999

See Attached Service List

Re:

Case No. 99-084

**Hickory Water District** 

Gentlemen:

Attached is a copy of the memorandum which is being filed into the record of the above-referenced case. If you have any comments that you would like to make regarding the contents of the informal conference memorandum, please do so within five days of receipt of this letter. Should you have any questions regarding same, please contact William Willis at (502) 564-3940, Extension 253.

Sincerely,

Helen C. Helton

HELEN C. YELLOW

**Executive Director** 

**Attachments** 



Honorable Gayle B. Robbins Attorney at Law 101 South 7th Street Mayfield, KY. 42066

Kentucky Infrasture Authority 261 Capitol Annex Frankfort, KY. 40601

Reed & Company, CPA 231 North 7th Street Mayfield, KY. 42066

Attorney General Utility Intervention & Rate Division P. O. Box 2000 Frankfort, KY. 40601

Mr. Robert H. Sullivan Chairman Hickory Water District P. O. Box 128 Hickory, KY. 42051

Mr. Rod H. Martin Hunter Martin & Associates, Inc. 3220 Lone Ock Road Paducah, KY. 42003

Brad Davis Purchase Area Development District 1002 Medical Drive Mayfield, KY. 42066

# INTRA-AGENCY MEMORANDUM KENTUCKY PUBLIC SERVICE COMMISSION

TO:

Case No. 99-084

FROM:

William Willis, General Counsel W HW

DATE:

July 6, 1999

RE:

Hickory Water District, Case No. 99-084

Pursuant to a request of Hickory Water District, the Commission held an informal telephone conference on July 6, 1999. At the conference William Willis, Carryn Lee, Renee Curry, and Scott Lawless represented Commission Staff while Robert Sullivan, Chairman, Rod Martin, Engineer, and Tammy Warren, Accountant, represented the district.

During the conference Hickory's representatives expressed concern about the rate structure recommended in the Staff Report. Specifically, they felt that the first and last rate blocks were excessive. All parties agreed that Hickory shall file with the Commission written comments expressing its position on this matter no later than July 26, 1999.

CC:

Parties of Record



## COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE POST OFFICE BOX 615 FRANKFORT, KY. 40602 (502) 564-3940

July 2, 1999

To: All parties of record

RE: Case No. 99-084

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Stephanie Bell

Secretary of the Commission

SB/sa Enclosure Honorable Gayle B. Robbins Attorney at Law 101 South 7th Street Mayfield, KY 42066

Kentucky Infrasture Authority 261 Capitol Annex Frankfort, KY 40601

Reed & Company, CPA 231 North 7th Street Mayfield, KY 42066

Attorney General Utility Intervention & Rate Division P. O. Box 2000 Frankfort, KY 40601

Mr. Robert H. Sullivan Chairman Hickory Water District P. O. Box 128 Hickory, KY 42051

Mr. Rod H. Martin Hunter Martin & Associates, Inc. 3220 Lone Oak Road Paducah, KY 42003

Brad Davis Purchase Area Development District 1002 Medical Drive Mayfield, KY 42066

#### COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| THE APPLICATION OF HICKORY WATER )           |                 |
|--|-----------------|
| DISTRICT FOR (1) ISSUANCE OF A CERTIFICATE ) |                 |
| OF PUBLIC CONVENIENCE AND NECESSITY FOR )    |                 |
| CONSTRUCTION OF THE 1998 INDUSTRIAL PARK)    |                 |
| WATER SYSTEM IMPROVEMENTS; (2)               | CASE NO. 99-084 |
| AUTHORIATION TO BORROW \$528,000 FROM )      |                 |
| KENTUCKY INFRASTRUCTURE AUTHORITY; AND )     |                 |
| (3) AUTHORIZATION TO RAISE RATES TO PAY )    |                 |
| THE ADDITIONAL INDEBTEDNESS )                |                 |

#### ORDER

Hickory Water District having moved for an informal conference in this matter and the Commission finding the motion should be granted and that a telephone conference should be conducted,

#### IT IS THEREFORE ORDERED that:

- 1. Hickory's motion for an informal conference is granted.
- 2. A telephone conference with the agreement of Hickory Water District shall be held in this matter on July 6, 1999 at 1:00 p.m., Eastern Time.
- 3. Commission Staff shall make the necessary arrangements for conducting this conference.

Done at Frankfort, Kentucky, this 2nd day of July, 1999.

ATTEST:

By the Commission

Executive Director

#### HICKORY WATER DISTRICT

P. O. BOX 128
HICKORY, KY. 42051
June 23, 1999

RECEIVED

de. 25 1000

PSC FINANCIAL ANALYSIS

> PECEIVEL JUN 25 1999

Mr. Jack Scott Lawless, CPA
Financial Analyst, Water and Sewer
Revenue Requirements Branch
Division of Financial Analysis
Commonwealth of Kentucky
Public Service Commission
730 Schenkel Lane
Post Office Box 61
Frankfort, Kentucky 40602

Re: Case No. 99-084

Dear Mr. Lawless:

Confirming our phone discussion this morning, we are requesting an informal conference as provided in your order dated June 17, 1999.to discuss the PSC staff's recommendation of allocation of proposed rate increases.

In addition, we are requesting a time extension beyond the ten (10) days as cited in the order to adequately address the above.

Sincerely yours,

HICKORY WATER DISTRICT

Board of Commissioners

Robert H. Sullivan, Chairman

cc: Mr. Brad Davis
Purchase Area Development

Mr. Rod H. Martin,
Hunter Martin & associates, Inc.

Mr. Gayle Robbins, Attorney at Law

Ms. Tammy Warren Reed & Company, CPA



## COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE POST OFFICE BOX 615 FRANKFORT, KY. 40602 (502) 564-3940

June 17, 1999

To: All parties of record

RE: Case No. 99-084

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Stephanie Bell Secretary of the Commission

SB/hv Enclosure Honorable Gayle B. Robbins Attorney at Law 101 South 7th Street Mayfield, KY 42066

Kentucky Infrasture Authority 261 Capitol Annex Frankfort, KY 40601

Reed & Company, CPA 231 North 7th Street Mayfield, KY 42066

Attorney General Utility Intervention & Rate Division P. O. Box 2000 Frankfort, KY 40601

Mr. Robert H. Sullivan Chairman Hickory Water District P. O. Box 128 Hickory, KY 42051

Mr. Rod H. Martin Hunter Martin & Associates, Inc. 3220 Lone Oak Road Paducah, KY 42003

Brad Davis Purchase Area Development District 1002 Medical Drive Mayfield, KY 42066

#### COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF HICKORY WATER
DISTRICT FOR (1) ISSUANCE OF A CERTIFICATE
OF PUBLIC CONVENIENCE AND NECESSITY FOR
CONSTRUCTION OF THE 1998 INDUSTRIAL PARK)
WATER SYSTEM IMPROVEMENTS; (2)
AUTHORIZATION TO BORROW \$528,000 FROM
KENTUCKY INFRASTRUCTURE AUTHORITY; AND
(3) AUTHORIZATION TO RAISE RATES TO PAY
FOR THE ADDITIONAL INDEBTNESS

CASE NO. 99-084

#### ORDER

On April 15, 1999, Hickory Water District ("Hickory") filed its application for Commission approval of proposed water rates. Commission Staff, having performed a limited financial review of Hickory's operations, has prepared the attached Staff Report containing Staff's findings and recommendations regarding the proposed rates. All parties should review the report carefully and provide any written comments or requests for a hearing or informal conference no later than 10 days from the date of this Order.

IT IS THEREFORE ORDERED that all parties shall have no more than 10 days from the date of this Order to provide written comments regarding the attached Staff Report or requests for hearing or informal conference. If no request for a hearing or informal conference is received, this case will be submitted to the Commission for a decision.

Done at Frankfort, Kentucky, this 17th day of June, 1999.

By the Commission

ATTEST:

Executive Director

#### STAFF REPORT

#### ON

#### HICKORY WATER DISTRICT

#### CASE NO. 99-084

On March 10, 1999, the Public Service Commission ("Commission") received an application from Hickory Water District ("Hickory") requesting Commission authorization to construct certain system improvements, issue long-term debt, and adjust rates for water service. The application was considered filed on April 15, 1999, when all deficiencies were cured. On May 14, 1999, the Commission issued an interim order granting approval of the construction and financing; however, the request for rate adjustment was continued until further review could be performed.

In order to review the requested rates Commission Staff ("Staff") performed a limited financial review of Hickory's test year operations. The scope of Staff's review was limited to obtaining information as to whether the test period operating revenues and expenses were representative of normal operation. Insignificant or immaterial discrepancies were not pursued and are not addressed herein.

Hickory used the calendar year ending December 31, 1997, as the test year in its application. Staff is of the opinion that the most current and readily available financial information should be used as the test year in most rate case proceedings. At the time of Staff's field review the audit of Hickory's operations for the year ended December 31, 1998, had been completed. Therefore, Staff chose to use that twelve month period as the test year for its review.

Hickory's Pro Forma Operating Income Statement is included in this report as Attachment A. It shows normalized operating revenues to be \$252,759. According to Hickory's application its proposed rates would increase normalized operating revenues by \$85,039 to \$337,798. This exceeds the revenue requirement calculated by Hickory by \$12,081.

As a part of Staff's review a billing analysis was prepared for the year ended December 31, 1998. Staff's billing analysis included a 100 percent sample of test year billings. To determine the exact revenue to be generated from Hickory's proposed rates Staff applied the water usage information in its billing analysis to Hickory's proposed rates. This procedure indicated that Hickory's proposed rates would generate revenues in the amount of \$324,157. Staff considered this amount to be the revenue requirement requested by Hickory. A summary of this calculation is attached hereto as Attachment G.

Staff's Pro Forma Operating Income Statement and explanation of adjustments thereto are shown in Attachment B of this report. Based on Staff's revenue requirement calculation, Hickory could have justified operating revenues from rates of \$332,084. However, Staff recommends that Hickory's requested revenue of \$324,157 be granted since it will produce revenues sufficient to pay the immediate annual debt payments and pro forma cash expenses as delineated in Attachment B. A comparison of Hickory's and Staff's revenue requirement calculations is shown in Attachment C.

The rates listed in Attachment D will produce the recommended revenue and should be approved by this Commission. The recommended rates were determined using the cost of service study shown in Attachment E. Attachment F is a summary of

the billing analysis wherein normalized operating revenues at present rates were calculated.

Renee Curry is responsible for all revenue adjustments, the calculation of the recommended rates, the billing analysis, and the cost of service study. Scott Lawless is responsible for the determination of the revenue requirement. Based on the information contained in this report, Staff recommends that the rate proposed by Hickory be denied and the rates shown in Attachment D be approved for service.

If Hickory chooses to amend its application to reflect rates that will generate the revenue requirement calculated by Staff, it should do so when filing comments to this report. In the event that Hickory does request rates that differ from those previously noticed to its customers, it should be required to renotice its customers of the new proposed rates.

Signatures

Prepared by: Jack Scott Lawless, CPA
Financial Analyst, Water and Sewer
Revenue Requirements Branch
Division of Financial Analysis

Prepared by: Renee Curry√

Rate Analyst, Communications, Water,

and Sewer Rate Design Branch Division of Financial Analysis

#### ATTACHMENT A STAFF REPORT CASE NO. 99-084 HICKORY'S REQUESTED OPERATIONS

|                                  | Test Year<br>Ended |             | Pro forma<br>Present |
|----------------------------------|--------------------|-------------|----------------------|
|                                  | 12/31/97           | Adjustments | Rates                |
| Operating Revenue                |                    |             |                      |
| Water Sales                      | 241,784            | 10,975      | 252,759              |
| Other Operating Revenue          | -                  |             | -                    |
| Total Operating Revenue          | 241,784            | 10,975      | 252,759              |
| Operating Expenses               |                    |             |                      |
| Operation and Maintenance        |                    |             |                      |
| Purchased Power                  | 20,824             | 4,860       | 25,684               |
| Chemicals                        | 14,311             |             | 14,311               |
| Materials and Supplies           | 11,442             |             | 11,442               |
| Contractual Services             | 98,097             |             | 98,097               |
| Insurance                        | 1,465              |             | 1,465                |
| Miscellaneous Expenses           | 1,037              |             | 1,037                |
| Total Operation and Maintenance  | 147,176            | 4,860       | 152,036              |
| Depreciation                     | 59,299             | 19,417      | 78,716               |
| Taxes Other Than Income          | 445                | ·           | 445                  |
| Total Operating Expenses         | 206,920            | 24,277      | 231,197              |
|                                  |                    |             |                      |
| Net Operating Income             | 34,864             | (13,302)    | 21,562               |
| Plus: Interest Income            | 5,912              |             | 5,912                |
| Income Available to Service Debt | 40,776             | (13,302)    | 27,474               |

|                                  | Test Year<br>Ended<br>12/31/98 | Adjustments | Ref. | Pro forma<br>Present<br>Rates |
|----------------------------------|--------------------------------|-------------|------|-------------------------------|
| Operating Revenue                |                                |             |      |                               |
| Water Sales                      | 235,812                        | 7,569       | Α    | 243,381                       |
| Other Operating Revenue          | 6,386                          | ,           |      | 6,386                         |
| Total Operating Revenue          | 242,198                        | 7,569       |      | 249,767                       |
| Operating Expenses               |                                |             |      |                               |
| Operation and Maintenance        |                                |             |      |                               |
| Purchased Power                  | 20,713                         | 4,860       | В    | 25,573                        |
| Chemicals                        | 9,254                          | 440         | С    | 9,694                         |
| Materials and Supplies           | 8,810                          | (2,961)     | D    | 5,849                         |
| Contractual Services             | 96,311                         | 560         | Ε    | 96,871                        |
| Insurance                        | 2,526                          |             |      | 2,526                         |
| Miscellaneous Expenses           | 1,578                          |             |      | 1,578                         |
| Total Operation and Maintenance  | 139,192                        | 2,899       |      | 142,091                       |
| Depreciation                     | 63,117                         | 25,782      | F    | 88,899                        |
| Taxes Other Than Income          | 442                            |             |      | 442                           |
| Total Operating Expenses         | 202,751                        | 28,681      |      | 231,432                       |
| . 5                              |                                |             |      |                               |
| Net Operating Income             | 39,447                         | (21,112)    |      | 18,335                        |
| Plus: Interest Income            | 5,379                          |             |      | 5,379                         |
| Income Available to Service Debt | 44,826                         | (21,112)    |      | 23,714                        |

A) <u>Water Sales</u>. During 1997 Hickory reported water sales revenue of \$241,784 which it proposed to increase by \$10,975 to \$252,759. The adjustment was calculated by Hickory using a billing analysis for the twelve months ending August 31, 1998.

Water sales for 1998 were reported at \$235,812. Staff increased test year water sales by \$7,569. This adjustment included an increase of \$3,194 to reconcile test year revenue to the billing analysis for the calendar year ended 1998 and an increase of \$4,375 for additional revenue resulting from sales to Remington Arms, Inc. The additional sales to Remington were based on the estimated daily demand of 15,000 gallons as stated in Hickory's application.

- B) <u>Purchased Power</u>. Hickory proposed to increase purchased power by \$4,860 to reflect energy costs necessary to operate the new pump that will be used to fill the proposed storage tank. The adjustment was calculated by applying a charge of \$.075 per kwh to the estimated amount of kwh's necessary to operate the pump for 8 hours per day. Staff agrees with the adjustment and has included it in pro forma operations.
- Chemicals. Staff increased test year chemicals to reflect the increased cost that will result from serving Remington Arms, Inc. The adjustment increased operating expenses by \$440. To calculate the adjustment test year chemical cost per 1,000 gallons of water sold of \$6.08142 (test year chemical expense, \$9,254 / test year 1,000 gallons of water sold, 113,663) was applied to the anticipated annual water usage of Remington of 5,400 (15,000 gallons per day x 360 days / 1,000 gallons).

D) <u>Materials and Supplies</u>. The following meter supplies were included in test year operating expenses:

| Vendor                  | Check # | Amount          |
|-------------------------|---------|-----------------|
| G&C Supply              | 7431    | 280.00          |
| Midstates Meter         | 7432    | 769.00          |
| G&C Supply              | 7595    | 147.00          |
| Consumer Water District | 7598    | 769.00          |
| U.S. Filter             | 7654    | 594.00          |
| Midwest Meter           | 7657    | <u>402.00</u>   |
| Total                   |         | <u>2,961.00</u> |

These items should have been capitalized as a part of utility plant in service and depreciated over their useful lives. Staff has eliminated them from test year operations and provided for their recovery through an adjustment to test year depreciation expense.

E) <u>Contractual Services</u>. Included in test year contractual services was \$840 paid to United Systems Software for billing reports that were included in Hickory's application. All fees related to the application were included in the total project cost to be financed. Therefore, Staff eliminated this amount from test year operations.

Hickory has three Commissioners. In April of 1998 each Commissioner started receiving \$200 per month for commissioner fees. The total amount paid during the test year for these services was \$5,800. Test year operating expenses were increased  $$1,400 ((600 \times 12) - 5,800)$  to reflect 12 months of commissioners fees.

The recommended net increase to test year Contractual Services is \$560 (1,400 - 840).

F) <u>Depreciation</u>. Hickory proposed to increase depreciation expense by \$19,417 to include the recovery of the proposed construction costs. Hickory's adjustment was

calculated using cost estimates of the tangible plant of \$771,860. Its adjustment did not include recovery of the \$256,140 administrative and miscellaneous construction costs as shown in the application. These costs should be considered a part of the capitalized costs of the project and depreciated over the assets useful life. Therefore, Staff recommends that depreciation expense be increased an additional \$6,247 (\$256,140 cost / 41 years). Staff determined the useful life of 41 years based on the weighted average useful life of the tangible plant costing \$771,860.

Staff increased depreciation expense by an additional \$118 (\$2,961 meter supplies / 25 year depreciable life) for meter supplies that were previously capitalized by Staff in item D.

The net increase to depreciation expense is \$25,782 (\$19,417 + \$6,247 + \$118).

# ATTACHMENT C STAFF REPORT CASE NO. 99-084 COMPARISON OF HICKORY'S AND STAFF'S REVENUE REQUIREMENT CALCULATIONS

|   | Proposed<br>by Hickory | Recommended by Staff |
|---|------------------------|----------------------|
| Pro Forma Operating Expenses                            | 231,197                | 231,432              |
| Plus: Existing Debt Principal and Interest <sup>1</sup> | 61,683                 | 61,520               |
| Proposed KIA Loan <sup>2</sup>                          | 32,291                 | 32,161               |
| 20% Debt Coverage <sup>3</sup>                          | 6,458                  | 18,736               |
| Less: Interest Income                                   | (5,912)                | (5,379)              |
| Other Operating Revenue                                 |                        | (6,386)              |
| Total Revenue Required From Rates                       | 325,717                | 332,084              |
| Less: Pro Forma Present Rates                           | 252,759                | 243,381              |
| Required Increase                                       | 72,958                 | 88,703               |
| Percentage Increase                                     | 28.86%                 | 36.45%               |

- 1 Hickory's existing debt requirement was based on a three year average while Staff used a five year average.
- 2. Hickory's payment for the proposed KIA loan was calculated using 20 annual payments while Staff's was calculated using 40 semi-annual payments as required by the KIA Loan Commitment Letter dated September 28, 1998.
- 3. Hickory's debt coverage was calculated on the proposed KIA loan only. Staff included the existing bonds in its calculation as required by the existing bond resolutions.

### **Monthly Water Rates**

| <u>3 /4"</u> | Mete        | <u>er</u>     |         |          |                   |
|--------------|-------------|---------------|---------|----------|-------------------|
| F            | First       | 2,000         | gallons | \$ 9.24  | Minimum bill      |
| 1            | Vext        | 8,000         | gallons | 2.41     | per 1,000 gallons |
| 1            | <b>Next</b> | 90,000        | gallons | 1.98     | per 1,000 gallons |
| (            | Over        | 100,000       | gallons | 1.56     | per 1,000 gallons |
|              |             |               |         |          |                   |
| <u>1" M</u>  | <u>eter</u> |               |         |          |                   |
| F            | -irst       | 6,000         | gallons | \$ 18.88 | Minimum bill      |
| 1            | Vext        | 4,000         | gallons | 2.41     | per 1,000 gallons |
| 1            | Next        | 90,000        | gallons | 1.98     | per 1,000 gallons |
| (            | Over        | 100,000       | gallons | 1.56     | per 1,000 gallons |
|              |             |               |         |          |                   |
| 1 1/2        | ?" Met      | <u>ter</u>    |         |          |                   |
| F            | First       | 7,500         | gallons | \$ 22.50 | Minimum bill      |
| 1            | Vext        | 2,500         | gallons | 2.41     | per 1,000 gallons |
| 1            | Vext        | 90,000        | gallons | 1.98     | per 1,000 gallons |
| (            | Over        | 100,000       | gallons | 1.56     | per 1,000 gallons |
|              |             |               |         |          |                   |
| 2" M         | <u>eter</u> |               |         |          |                   |
| F            | First       | 15,000        | gallons | \$ 38.42 | Minimum bill      |
| 1            | Vext        | 85,000        | gallons | 1.98     | per 1,000 gallons |
| (            | Over        | 100,000       | gallons | 1.56     | per 1,000 gallons |
|              |             |               |         |          |                   |
| <u>3" ar</u> | nd 4"       | <u>Meters</u> |         |          |                   |
| F            | First       | 100,000       | gallons | \$206.72 | Minimum bill      |
| (            | Over        | 100,000       | gallons | 1.56     | per 1,000 gallons |

In the Cost of Service Study, Staff has used the commodity demand methodology as set out in the American Water Works Association's ("AWWA") Manual M-1. This study recognizes that a utility must be prepared for meeting average water use needs as well as peak demand requirements. The utility must be sized to meet the demands of the residential customers who place a larger demand on the system than the very large consumers. Consumers who use large amounts of water use it throughout the day and night and generally place a smaller demand on the system than residential customers who use water for a few hours each day.

The commodity demand method allocates costs into either commodity, demand or customer functions. Commodity costs are those costs that vary directly with the quantity of water produced such as chemicals and purchased power. Demand costs are associated with providing facilities to meet the peak demands placed on the system. These costs include transmission and distribution costs. Customer costs are those costs that are associated with serving the customers regardless of the amount of water used such as meter reading and billing and collecting.

Allocation of plant value shown at Sheet 1 allocates plant value into demand or customer. No plant value is allocated to commodity since the value does not change with amounts of water produced. Sheet 3 shows the allocation of expenses to the functional costs components. Administrative and general expenses are allocated based on the subtotal of all other expenses, excluding commodity costs. In order for Hickory to receive only the requested amount, depreciation expense has been decreased by \$7,927 from \$88,899 to \$80,972. Depreciation expense is then allocated based on the

percentages contained in Sheet 2. Debt service is based on the allocation of plant value percentages shown in Sheet 1.

Once operating and maintenance expense has been allocated, all other expenses and income must be allocated to the functional categories. Sheet 4 shows the allocation of expenses and other revenue based on Hickory's requested revenue. This sheet shows that \$35,267 should be collected from the commodity category, \$223,292 from the demand category, and \$65,598 from the customer category.

After costs have been allocated by function, a billing analysis must be reviewed to study the usage patterns of the customers of the utility. The chart on Sheet 5 shows Hickory's customer usage pattern. Currently, Hickory's rate design is a 7-step declining block schedule, with usage allowances of 2,000 gallons, 3,000 gallons, 5,000 gallons, 10,000 gallons, 30,000 gallons, 50,000 gallons, and over 100,000 gallons. Based on the usage patterns of Hickory's customers, the usage allowances has been changed to a 4-step declining block schedule, with usage allowances of 2,000 gallons, 8,000 gallons, 90,000 gallons, and over 100,000 gallons.

Sheet 6 shows the allocation of expenses to each usage increment based upon the requested revenue. The actual water sales percentages are used to allocate commodity costs. Demand costs are allocated using a weighted sales percentage in order to more fairly reflect the demand placed on the system. The allocations produce the rates that Staff recommends at Attachment D. Sheet 7 shows a verification schedule showing that the rates produced by the cost of service study will in fact produce the correct amount of revenue.

# INDEX

| Allocation of Plant Value     | Sheet 1 |
|-------------------------------|---------|
| Allocation of Depreciation    | Sheet 2 |
| Allocation of O/M Expenses    | Sheet 3 |
| Allocation of Cost of Service | Sheet 4 |
| Water Usage Patterns          | Sheet 5 |
| Calculation of Water Rates    | Sheet 6 |
| Verification of Rates         | Sheet 7 |
| Comparison of Rates           | Sheet 8 |

# ALLOCATION OF PLANT VALUE SHEET 1

|                              | Total       | Commodity | Demand      | Customer  |
|------------------------------|-------------|-----------|-------------|-----------|
| Land & Land Rights           | \$22,417    |           | \$22,417    |           |
| Structures & Improvements    | 114,086     |           | 114,086     |           |
| Wells & Springs              | 151,755     | _         | 151,755     |           |
| Pumping Equipment            | 14,364      |           | 14,364      |           |
| Water Treatment Equipment    | 43,540      |           | 43,540      |           |
| Distribution Reservoirs &    |             |           |             |           |
| Standpipes                   | 352,066     |           | 352,066     |           |
| Transmission & Distribution  |             | ·         |             |           |
| Mains                        | 1,509,621   |           | 1,509,621   |           |
| Services                     | 92,336      |           |             | 92,336    |
| Meters                       | 309,076     |           |             | 309,076   |
| Hydrants                     | 64,376      |           |             | 64,376    |
| Subtotal                     | \$2,673,637 | \$0       | \$2,207,849 | \$465,788 |
| Allocation Percentages (1)   | 100%        |           | 83%         | 17%       |
|                              | )           |           |             |           |
| Office Furniture & Equipment | \$4,597     | \$0       | \$3,816     | \$781     |
| Total                        | \$2,678,234 | \$0       | \$2,211,665 | \$466,569 |
| Percentages                  | 100%        |           | 83%         | 17%       |

# ALLOCATION OF DEPRECIATION SHEET 2

|                              | Total                    | Commodity | Demand    | Customer  |
|------------------------------|--------------------------|-----------|-----------|-----------|
| Structures & Improvements    | \$44,890                 |           | \$44,890  |           |
| Wells & Springs              | 95,394                   |           | 95,394    |           |
| Pumping Equipment            | 5,046                    |           | 5,046     |           |
| Water Treatment Equipment    | 16,579                   |           | 16,579    |           |
| Distribution Reservoirs &    | 261,612                  |           | 261,612   |           |
| Standpipes                   |                          |           |           |           |
| Transmission & Distribution  | 624,088                  |           | 624,088   |           |
| Mains                        |                          |           |           |           |
| Services                     | 86,014                   |           |           | 86,014    |
| Meters & Meter Installations | 105,093                  |           |           | 105,093   |
| Hydrants                     | 61,503                   |           | -         | 61,503    |
| Other Plant & Misc Equip     | 3,678                    |           |           | 3,678     |
| Total                        | \$1,138,3 <sup>1</sup> 0 | \$0       | \$885,700 | \$252,610 |
| Allocation Percentages       | 100%                     |           | 78%       | 22%       |

# ALLOCATION OF OPERATION AND MAINTENANCE EXPENSES SHEET 3

| Total     | Commodity   | Demand  | Customer   |
|-----------|---|---|--|
| \$25,573  | \$25,573  |   |  |
| 9,694     | 9,694   |   |  |
| 5,849     |   | 5,849   |  |
|           |   |   |  |
| 21,806    |   |   | 21,806   |
| 10,176    |   | 10,176  |  |
| 2,847     |   |   | 2,847  |
| 275       |   | 275   |  |
| 3,210     |   | 3,210   |  |
| 21,588    |   | 21,588  |  |
| 215       |   |   | 215  |
| \$101,233 | \$35,267  | \$41,098  | \$24,868   |
| (35,267)  |   |   |  |
| \$65,966  |   | \$41,098  | \$24,868   |
| 100.00%   |   | 62.30%  | 37.70%   |
|           |   |   |  |
| 7,200     |   | 4,486   | 2,714  |
|           |   | · · · · · · · · · · · · · · · · · · ·   | ,  |
| 12,356    |   | 7,698   | 4,658  |
|           |   |   | 4,375  |
| 5,593     |   | 3,484   | 2,109  |
|           |   | 1,574   | 952  |
| 1,578     |   | 983   | 595  |
| \$142,091 | \$35,267  | \$66,553  | \$40,271   |
| 442       |   | 275   | 167  |
| \$80,972  |   | \$63,158  | \$17,814   |
|           |   |   |  |
|           |   |   |  |
| (6,386)   |   |   | (6,386)  |
| (5,379)   |   |   | (5,379)  |
| \$211,740 | \$35,267  | \$129,986   | \$46,487   |
| \$112,417 |   | \$93,306  | \$19,111   |
| \$324,157 | \$35,267  | \$223,292   | \$65,598   |
|           | \$25,573<br>9,694<br>5,849<br>21,806<br>10,176<br>2,847<br>275<br>3,210<br>21,588<br>215<br>\$101,233<br>(35,267)<br>\$65,966<br>100.00%<br>7,200<br>12,356<br>11,605<br>5,593<br>2,526<br>1,578<br>\$142,091<br>442<br>\$80,972<br>(6,386)<br>(5,379)<br>\$211,740 | \$25,573 \$25,573<br>9,694 9,694<br>5,849  21,806 10,176 2,847 275 3,210 21,588 215 \$101,233 \$35,267 (35,267) \$65,966 100.00%  7,200  12,356 11,605 5,593 2,526 1,578 \$142,091 \$35,267  442 \$80,972  (6,386) (5,379) \$211,740 \$35,267 | \$25,573 \$25,573<br>9,694 9,694 5,849 5,847 5,849 |

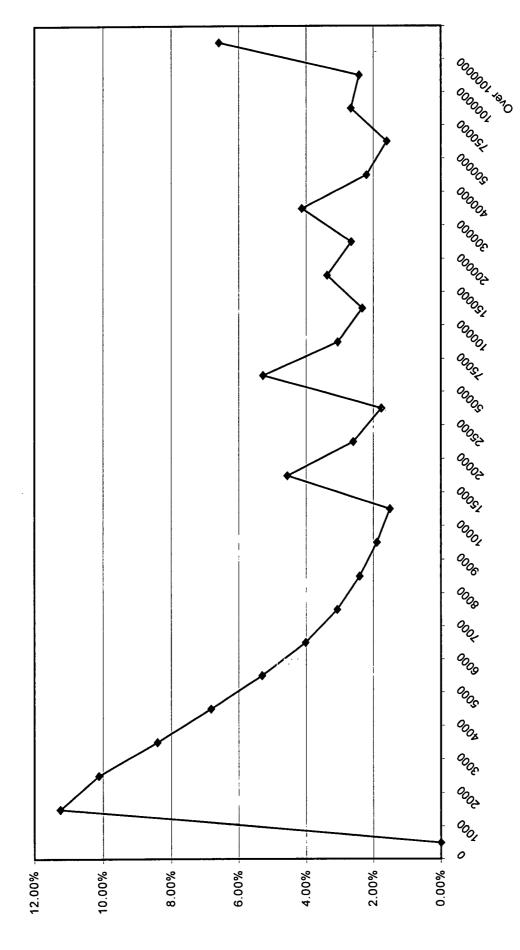
<sup>(1)</sup> Depreciation allocations based on 78% demand and 22% customer.

<sup>(2)</sup> Debt Service based on plant allocation percentages.

# ALLOCATION OF COST OF SERVICE SHEET 4

|                             | Total     | Commodity | Demand    | Customer |
|-----------------------------|-----------|-----------|-----------|----------|
|                             | 0440.004  | 205.007   | 200 550   |          |
| Operation and Maintenance   | \$142,091 | \$35,267  | \$66,553  | \$40,271 |
| Taxes other than Income     | \$442     |           | 275       | 167      |
| Depreciation (1)            | 80,972    |           | 63,158    | 17,814   |
| Debt Service (2)            | 112,417   |           | 93,306    | 19,111   |
| General Water Service Cost  | \$335,922 | \$35,267  | \$223,292 | \$77,363 |
| Less: Misc Income           | (6,386)   |           |           | (6,386)  |
| Less: Interest Income       | (5,379)   |           |           | (5,379)  |
|                             |           |           |           |          |
| Revenue Required from Rates | \$324,157 | \$35,267  | \$223,292 | \$65,598 |

# USAGE PATTERNS SHEET 5



Gallon Usage

# CALCULATION OF WATER RATES SHEET 6

|                                 | Total       | First 2,000 | Next 8,000 | Next 90,000 | Over 100,000 |
|---------------------------------|-------------|-------------|------------|-------------|--------------|
|                                 |             |             |            |             |              |
| Actual Water Sales:             |             |             |            |             |              |
| Thousand Gallons                | 119,063,270 | 24,313,890  | 38,094,400 | 23,333,080  | 33,321,900   |
|                                 | 100.01%     | 20.42%      | 32.00%     | 19.60%      | 27.99%       |
| Weighted Sales for Demand:      |             |             |            |             |              |
| Thousand Gallons                | 176,600,324 | 48,627,780  | 63,617,648 | 31,032,996  | 33,321,900   |
| Percent                         | 100.00%     | 27.54%      | 36.02%     | 17.57%      | 18.87%       |
| Allocation of Volumetric Costs: |             |             |            |             |              |
| Commodity                       | \$35,267    | \$7,202     | \$11,285   | \$6,912     | \$9,871      |
| Demand                          | 223,292     | 51,495      | 80,430     | 39,232      | 42,135       |
| Customer                        | 65,598      | 65,598      |            |             |              |
| Total                           | \$324,157   | \$134,295   | \$91,715   | \$46,144    | \$52,006     |
| Number of Bills                 |             | 14,539      |            |             |              |
|                                 |             | ,330        |            |             |              |
| Proposed Rates                  |             | \$9.24      | \$2.41     | \$1.98      | \$1.56       |

# VERIFICATION OF RATES SHEET 7

|                         | Bills  | Gallons     | Rate   | Revenue      |
|-------------------------|--------|-------------|--------|--------------|
| First 2,000 gallons     | 14,539 | 24,313,890  | \$9.24 | \$134,340.36 |
| Next 8,000 gallons      |        | 38,094,400  | 2.41   | 91,807.50    |
| Next 90,000 gallons     |        | 23,333,080  | 1.98   | 46,199.50    |
| Over 100,000 gallons    |        | 33,321,900  | 1.56   | 51,982.16    |
|                         | -      |             |        |              |
| Revenue from Rates      |        |             |        | \$324,329.52 |
| Interest Income         |        |             |        | 5,379.00     |
| Other Operating Revenue |        |             |        | 6,386.00     |
|                         |        |             |        |              |
| Total Revenue           | 14,539 | 119,063,270 |        | \$336,094.52 |

# COMPARISON OF RATES SHEET 8

| Gallon | Current | Cost of       |          |            |
|--------|---------|---------------|----------|------------|
| Usage  | Rates   | Service Rates | Increase | Percentage |
| 2000   | \$6.50  | \$9.24        | \$2.74   | 42.15%     |
| 3000   | 9.20    | 11.65         | \$2.45   | 26.63%     |
| 4000   | 11.90   | 14.06         | \$2.16   | 18.15%     |
| 5000   | 14.60   | 16.47         | \$1.87   | 12.81%     |
| 6000   | 16.60   | 18.88         | \$2.28   | 13.73%     |
| 7000   | 18.60   | 21.29         | \$2.69   | 14.46%     |
| 8000   | 20.60   | 23.70         | \$3.10   | 15.05%     |
| 9000   | 22.60   | 26.11         | \$3.51   | 15.53%     |
| 10000  | 24.60   | 28.52         | \$3.92   | 15.93%     |
| 15000  | 32.85   | 38.42         | \$5.57   | 16.96%     |
| 20000  | 41.10   | 48.32         | \$7.22   | 17.57%     |
| 25000  | 47.10   | 58.22         | \$11.12  | 23.61%     |
| 30000  | 53.10   | 68.12         | \$15.02  | 28.29%     |
| 35000  | 59.10   | 78.02         | \$18.92  | 32.01%     |
| 50000  | 77.10   | 107.72        | \$30.62  | 39.71%     |
| 75000  | 98.35   | 157.22        | \$58.87  | 59.86%     |
| 100000 | 119.60  | 206.72        | \$87.12  | 72.84%     |
| 200000 | 189.60  | 362.72        | \$173.12 | 91.31%     |
|        |         |               |          |            |

| Meter Size | Gallons Sold | Revenue      |
|------------|--------------|--------------|
| 3/4"       | 70,058,170   | \$194,115.44 |
| 1"         | 2,829,800    | 4,937.60     |
| 1 1/2"     | 4,691,200    | 6,373.71     |
| 2"         | 12,852,400   | 14,094.76    |
| 3" and up  | 23,231,700   | 19,484.98    |
| Totals     | 113,663,270  | \$239,006.49 |

# **USAGE TABLE FOR 3/4" METER**

| TOTAL         | 3,498,090       | 18,152,900                  | 25,248,100                 | 13,264,180     | 6,803,400 | 1,971,200 | 1,120,300 | 70,058,170                   |
|---------------|-----------------|-----------------------------|----------------------------|----------------|-----------|-----------|-----------|------------------------------|
| 100,000       |                 |                             |                            |                |           |           | 520,300   | 520,300                      |
| 20,000        |                 |                             |                            |                |           | 471,200   | 300,000   | 771,200                      |
| 30,000        |                 |                             |                            |                | 2,063,400 | 000'006   | 180,000   | 3,143,400                    |
| 10,000        |                 |                             |                            | 3,314,180      | 2,370,000 | 300,000   | 000'09    | 6,044,180                    |
| 5,000         |                 |                             | 7,088,100                  | 4,975,000      | 1,185,000 | 150,000   | 30,000    | 13,428,100                   |
| 3,000         |                 | 7,798,900                   | 10,896,000                 | 2,985,000      | 711,000   | 000'06    | 18,000    | 22,498,900                   |
| 2,000         | 3,498,090       | 10,354,000                  | 7,264,000                  | 1,990,000      | 474,000   | 000'09    | 12,000    | 23,652,090                   |
| BILLS GALLONS | 4,038 3,498,090 | 5,177 18,152,900 10,354,000 | 3,632 25,248,100 7,264,000 | 995 13,264,180 | 6,803,400 | 1,971,200 | 1,120,300 | 14,115 70,058,170 23,652,090 |
| BILLS         | 4,038           | 5,177                       | 3,632                      | 995            | 237       | 30        | မ         | 14,115                       |
| USAGE         | 2,000           | 3,000                       | 5,000                      | 10,000         | 30,000    | 50,000    | 100,000   | TOTAL                        |
|               | FIRST           | NEXT                        | NEXT                       | NEXT           | NEXT      | NEXT      | OVER      |                              |

| REVENUE | \$91,747.50       | 60,747.03 | 26,856.20  | 9,972.90  | 3,772.08  | 655.52  | 364.21  | \$194,115.44      |
|---------|-------------------|-----------|------------|-----------|-----------|---------|---------|-------------------|
| RATE    | \$6.50            | 2.70      | 2.00       | 1.65      | 1.20      | 0.85    | 0.70    |                   |
|         | 14,115 23,652,090 |           | 13,428,100 | 6,044,180 | 3,143,400 | 771,200 | 520,300 | 14,115 70,058,170 |
|         | 2,000             | 3,000     | 5,000      | 10,000    | 30,000    | 50,000  | 100,000 | TOTAL             |
|         | FIRST             | NEXT      | NEXT       | NEXT      | NEXT      | NEXT    | OVER    | 7                 |

# USAGE TABLE FOR 1" METER

| TOTAL         | 151,400 | 32,000 | 322,000 | 277,700 | 656,300 | 1,390,400 | 2,829,800 |
|---------------|---------|--------|---------|---------|---------|-----------|-----------|
| 100,000       |         |        |         |         |         | 790,400   | 790,400   |
| 50,000        |         |        |         |         | 156,300 | 300,000   | 456,300   |
| 30,000        |         |        |         | 77,700  | 300,000 | 180,000   | 557,700   |
| 10,000        |         |        | 82,000  | 100,000 | 100,000 | 000'09    | 342,000   |
| 4,000         |         | 8,000  | 000'96  | 40,000  | 40,000  | 24,000    | 208,000   |
| 6,000         | 151,400 | 24,000 | 144,000 | 000'09  | 000'09  | 36,000    | 475,400   |
| BILLS GALLONS | 151,400 | 32,000 | 322,000 | 277,700 | 656,300 | 1,390,400 | 2,829,800 |
| BILLS         | 85      | 4      | 24      | 10      | 10      | 9         | 139       |
| USAGE         | 000'9   | 4,000  | 10,000  | 30,000  | 20,000  | 100,000   | TOTAL     |
|               | FIRST   | NEXT   | NEXT    | NEXT    | NEXT    | NEXT      | Ĕ         |

| REVENUE | \$2,307.40 | 416.00  | 564.30  | 669.24  | 387.86  | 592.80  | \$4,937.60 |
|---------|------------|---------|---------|---------|---------|---------|------------|
| RATE    |            |         | 1.65    |         |         | 0.75    |            |
| GALLONS | 475,400    | 208,000 | 342,000 | 557,700 | 456,300 | 790,400 | 2,829,800  |
| BILLS   | 139        |         |         |         |         |         | 139        |
|         | 000'9      | 4,000   | 10,000  | 30,000  | 50,000  | 100,000 | TOTAL      |
|         | FIRST      | NEXT    | NEXT    | NEXT    | NEXT    | OVER    | ĭ          |

# USAGE TABLE FOR 1 1/2" METER

| TOTAL         | 54,500 | 17,200 | 123,900 | 916,700 | 1,606,000 | 1,972,900 | 4,691,200 |
|---------------|--------|--------|---------|---------|-----------|-----------|-----------|
| 100,000       |        |        |         |         |           | 872,900   | 872,900   |
| 50,000        |        |        |         |         | 456,000   | 550,000   | 1,006,000 |
| 30,000        |        |        |         | 376,700 | 000'069   | 330,000   | 1,396,700 |
| 10,000        |        |        | 43,900  | 270,000 | 230,000   | 110,000   | 653,900   |
| 2,500         |        | 2,200  | 20,000  | 67,500  | 57,500    | 27,500    | 174,700   |
| 7,500         | 54,500 | 15,000 | 000'09  | 202,500 | 172,500   | 82,500    | 587,000   |
| BILLS GALLONS | 54,500 | 17,200 | 123,900 | 916,700 | 1,606,000 | 1,972,900 | 4,691,200 |
| BILLS         | 21     | 7      | ω       | 27      | 23        | 7         | 95        |
| USAGE         | 7,500  | 2,500  | 10,000  | 30,000  | 50,000    | 100,000   | TOTAL     |
|               | FIRST  | NEXT   | NEXT    | NEXT    | NEXT      | NEXT      | Ě         |

| REVENUE | \$1,803.20 | 349.40  | 1,078.94 | 1,676.04  | 855.10    | 611.03  | \$6,373.71 |
|---------|------------|---------|----------|-----------|-----------|---------|------------|
| RATE    | \$19.60    | 2.00    | 1.65     | 1.20      | 0.85      | 0.70    |            |
| GALLONS | 587,000    | 174,700 | 653,900  | 1,396,700 | 1,006,000 | 872,900 | 4,691,200  |
| BILLS   | 92         |         |          |           |           |         | 92         |
|         | 7,500      | 2,500   | 10,000   | 30,000    | 20,000    | 100,000 | rotal.     |
|         | FIRST      | NEXT    | NEXT     | NEXT      | NEXT      | OVER    | ř          |

# **USAGE TABLE FOR 2" METER**

| TOTAL         | 190,300 | 91,700 | 209,000 | 1,128,500 | 10,932,900    | 12,852,400 |
|---------------|---------|--------|---------|-----------|---------------|------------|
| 100,000       |         |        |         |           | 7,132,900     | 7,132,900  |
| 20,000        |         |        |         | 378,500   | 1,900,000     | 2,278,500  |
| 30,000        |         |        | 229,000 | 450,000   | 1,140,000     | 1,819,000  |
| 5,000         |         | 16,700 | 70,000  | 75,000    | 190,000       | 351,700    |
| 15,000        | 190,300 | 75,000 | 210,000 | 225,000   | 570,000       | 1,270,300  |
| BILLS GALLONS | 190,300 | 91,700 | 509,000 | 1,128,500 | 38 10,932,900 | 12,852,400 |
| BILLS         | 62      | Ω      | 4       | 5         | 38            | 134        |
| USAGE         | 15,000  | 5,000  | 30,000  | 50,000    | 100,000       | TOTAL      |
|               | FIRST   | NEXT   | NEXT    | NEXT      | OVER          | <b>⊢</b>   |

| ш.      | \$4,401.90 |         |           |           | 4,993.03  | \$14,094.76 |
|---------|------------|---------|-----------|-----------|-----------|-------------|
| RATE    | \$32.85    | 1.65    | 1.20      | 0.85      | 0.70      |             |
| GALLONS | 1,270,300  | 351,700 | 1,819,000 | 2,278,500 | 7,132,900 | 12,852,400  |
| BILLS   | 134        |         |           |           |           | 134         |
|         | 15,000     | 5,000   | 30,000    | 50,000    | 100,000   | TOTAL       |
|         | FIRST      | NEXT    | NEXT      | NEXT      | OVER      | ĭ           |

# USAGE TABLE FOR 3" METERS AND UP

| TOTAL            | 426,300 | 22,805,400          | 23,231,700  |                                    |
|------------------|---------|---------------------|---|------------------------------------|
|                  |         |                     |   |                                    |
|                  |         |                     |   |                                    |
|                  |         |                     |   |                                    |
|                  |         |                     |   |                                    |
|                  |         |                     |   |                                    |
| OVER<br>100,000  |         | ,000 19,805,400     | 19,805,400  | REVENUE<br>\$5,621.20<br>13,863.78 |
| FIRST<br>100,000 | 426,300 | 3,000,000           | 3,426,300 19,805,400<br>SS  | RATE<br>\$119.60<br>0.70           |
| BILLS GALLONS    | 426,300 | 30 22,805,400 3,000 | A7 23,231,700 3 REVENUE TABLE / CURRENT RATES REVENUE BY RATE INCREMENT | GALLONS<br>3,426,300<br>19,805,400 |
| BILLS            | 17      | 30.                 | 47<br>  | BILLS<br>47                        |
| USAGE            | 100,000 | 100,000             | REVENUE T<br>REVENUE T  | 100,000                            |
|                  | FIRST   | OVER                | TOTAL   | FIRST<br>OVER                      |

\$19,484.98

47 23,231,700

TOTAL

# ATTACHMENT G STAFF REPORT CASE NO. 99-084 SUMMARY OF REVENUES USING HICKORY'S PROPOSED RATES IN STAFF'S BILLING ANALYSIS

| Revenue      | Gallons Sold | Meter Size Gallons Sold |  |  |  |  |  |
|--------------|--------------|-------------------------|--|--|--|--|--|
| \$254,062.26 | 70,058,170   | 3/4"                    |  |  |  |  |  |
| 6,784.00     | 2,829,800    | 1"                      |  |  |  |  |  |
| 9,051.82     | 4,691,200    | 1 1/2"                  |  |  |  |  |  |
| 20,085.26    | 12,852,400   | 2"                      |  |  |  |  |  |
| 34,174.05    | 28,631,700   | 3" and up               |  |  |  |  |  |
| \$324,157.39 | 119.063,270  | Totals                  |  |  |  |  |  |

# ATTACHMENT G STAFF REPORT CASE NO. 99-084 SUMMARY OF REVENUES USING HICKORY'S PROPOSED RATES IN STAFF'S BILLING ANALYSIS

# USAGE TABLE FOR 3 / 4" METER

| TOTAL         | 3,498,090 | 18,152,900                  | 25,248,100       | 13,264,180 | 6,803,400 | 1,971,200 | 1,120,300 | 70,058,170        |
|---------------|-----------|-----------------------------|------------------|------------|-----------|-----------|-----------|-------------------|
| 100,000       |           |                             |                  |            |           |           | 520,300   | 520,300           |
| 20,000        |           |                             |                  |            |           | 471,200   | 300,000   | 771,200           |
| 30,000        |           |                             |                  |            | 2,063,400 | 000'006   | 180,000   | 3,143,400         |
| 10,000        |           |                             |                  | 3,314,180  | 2,370,000 | 300,000   | 000'09    | 6,044,180         |
| 5,000         |           |                             | 7,088,100        | 4,975,000  | 1,185,000 | 150,000   | 30,000    | 13,428,100        |
| 3,000         |           | 7,798,900                   | 10,896,000       | 2,985,000  | 711,000   | 000'06    | 18,000    | 22,498,900        |
| 2,000         | 3,498,090 | 10,354,000                  | 7,264,000        | 1,990,000  | 474,000   | 000'09    | 12,000    | 23,652,090        |
| BILLS GALLONS | 3,498,090 | 5,177 18,152,900 10,354,000 | 3,632 25,248,100 | 13,264,180 | 6,803,400 | 1,971,200 | 1,120,300 | 14,115 70,058,170 |
| BILLS         | 4,038     | 5,177                       | 3,632            | 962        | 237       | 30        | 9         | 14,115            |
| USAGE         | 2,000     | 3,000                       | 5,000            | 10,000     | 30,000    | 50,000    | 100,000   | TOTAL             |
|               | FIRST     | NEXT                        | NEXT             | NEXT       | NEXT      | NEXT      | OVER      | Ē                 |

| REVENUE | \$111,508.50 | 82,120.99 | 38,941.49  | 14,506.03 | 5,500.95  | 964.00  | 520.30  | \$254,062.26 |
|---------|--------------|-----------|------------|-----------|-----------|---------|---------|--------------|
| RATE    | \$7.90       | 3.65      | 2.90       | 2.40      | 1.75      | 1.25    | 1.00    |              |
| GALLONS |              |           | 13,428,100 | 6,044,180 | 3,143,400 | 771,200 | 520,300 | 70,058,170   |
| BILLS   | 14,115       | •         |            |           |           |         |         | 14,115       |
|         | 2.000        | 3,000     | 5,000      | 10,000    | 30,000    | 50,000  | 100,000 | rotal.       |
|         | FIRST        | NEXT      | NEXT       | NEXT      | NEXT      | NEXT    | OVER    | ř            |

ATTACHMENT G STAFF REPORT CASE NO. 99-084 SUMMARY OF REVENUES USING HICKORY'S PROPOSED RATES IN STAFF'S BILLING ANALYSIS

# USAGE TABLE FOR 1" METER

| TOTAL         | 151,400 | 32,000 | 322,000 | 277,700 | 656,300 | 1,390,400 | 2,829,800 |
|---------------|---------|--------|---------|---------|---------|-----------|-----------|
| 100,000       |         |        |         |         |         | 790,400   | 790,400   |
| 100           |         |        |         |         |         | 79(       | 79        |
| 20,000        |         |        |         |         | 156,300 | 300,000   | 456,300   |
| 30,000        |         |        |         | 77,700  | 300,000 | 180,000   | 557,700   |
| 10,000        |         |        | 82,000  | 100,000 | 100,000 | 000'09    | 342,000   |
| 4,000         |         | 8,000  | 000'96  | 40,000  | 40,000  | 24,000    | 208,000   |
| 000'9         | 151,400 | 24,000 | 144,000 | 000'09  | 000'09  | 36,000    | 475,400   |
| BILLS GALLONS | 151,400 | 32,000 | 322,000 | 277,700 | 656,300 | 1,390,400 | 2,829,800 |
| BILLS         | 85      | 4      | 24      | 10      | 10      | 9         | 139       |
| USAGE         | 000'9   | 4,000  | 10,000  | 30,000  | 50,000  | 100,000   | TOTAL     |
|               | FIRST   | NEXT   | NEXT    | NEXT    | NEXT    | NEXT      | Ē.        |

| LE.     |         |         |         |         | 570.38  |         |   | \$6,784.00 |
|---------|---------|---------|---------|---------|---------|---------|---|------------|
| RATE 1  | \$21.75 | 2.90    | 2.40    | 1.75    | 1.25    | 1.00    |   |            |
| GALLONS | 475,400 | 208,000 | 342,000 | 557,700 | 456,300 | 790,400 | , | 2,829,800  |
| BILLS   | 139     |         |         |         |         |         |   | 139        |
|         | 000'9   | 4,000   | 10.000  | 30,000  | 50,000  | 100,000 | 0 | TOTAL      |
|         | FIRST   | NEXT    | NEXT    | LXHN    | NEXT    | 4 H     |   | _          |

STAFF REPORT CASE NO. 99-084 SUMMARY OF REVENUES USING HICKORY'S PROPOSED RATES IN STAFF'S BILLING ANALYSIS ATTACHMENT G

# USAGE TABLE FOR 1 1/2" METER

| TOTAL         | 54,500 | 17,200 | 123,900 | 916,700 | 1,606,000 | 1,972,900 | 4,691,200 |
|---------------|--------|--------|---------|---------|-----------|-----------|-----------|
| 100,000       |        |        |         |         |           | 872,900   | 872,900   |
| 20,000        |        |        |         |         | 456,000   | 550,000   | 1,006,000 |
| 30,000        |        |        |         | 376,700 | 690,000   | 330,000   | 1,396,700 |
| 10,000        |        |        | 43,900  | 270,000 | 230,000   | 110,000   | 653,900   |
| 2,500         |        | 2,200  | 20,000  | 67,500  | 57,500    | 27,500    | 174,700   |
| 7,500         | 54,500 | 15,000 | 000'09  | 202,500 | 172,500   | 82,500    | 587,000   |
| BILLS GALLONS | 54,500 | 17,200 | 123,900 | 916,700 | 1,606,000 | 1,972,900 | 4,691,200 |
| BILLS         | 21     | 2      | 80      | 27      | 23        | 7         | 95        |
| USAGE         | 7,500  | 2,500  | 10,000  | 30,000  | 50,000    | 100,000   | TOTAL     |
|               | FIRST  | NEXT   | NEXT    | NEXT    | NEXT      | NEXT      | F         |

| \$2,401.20      | 506.63<br>1,569.36<br>2,444.23<br>1,257.50<br>872.90    | \$9,051.82 |
|-----------------|---|------------|
| RATE<br>\$26.10 | 2.90<br>2.90<br>2.40<br>1.75<br>1.25<br>1.00            |            |
| GALLONS         | 174,700<br>653,900<br>1,396,700<br>1,006,000<br>872,900 | 4,691,200  |
| BILLS           | <b>7</b> 8  | 95         |
| 1               | 7,500<br>2,500<br>10,000<br>30,000<br>50,000            | rotal      |
| }               | NEXT<br>NEXT<br>NEXT<br>OVER                            | <b>ι</b>   |

# ATTACHMENT G STAFF REPORT CASE NO. 99-084 SUMMARY OF REVENUES USING HICKORY'S PROPOSED RATES IN STAFF'S BILLING ANALYSIS

# **USAGE TABLE FOR 2" METER**

| TOTAL         | 190,300 | 91,700 | 209,000 | 1,128,500 | 10,932,900    | 12,852,400 |                                |   |
|---------------|---------|--------|---------|-----------|---------------|------------|--------------------------------|---|
|               |         |        |         |           | -             |            |                                |   |
|               |         |        |         |           |               |            |                                |   |
| 100,000       |         |        |         |           | 7,132,900     | 7,132,900  |                                |   |
| 50,000        |         |        |         | 378,500   | 1,900,000     | 2,278,500  |                                |   |
| 30,000        |         |        | 229,000 | 450,000   | 1,140,000     | 1,819,000  |                                |   |
| 5,000         |         | 16,700 | 70,000  | 75,000    | 190,000       | 351,700    | ,                              | \$6,076.90<br>\$6,076.90<br>844.08<br>3,183.25<br>2,848.13<br>7,132.90                  |
| 15,000        | 190,300 | 75,000 | 210,000 | 225,000   | 940'029       | 1,270,300  | RATES                          | \$45.35<br>\$45.35<br>2.40<br>1.75<br>1.25  |
| BILLS GALLONS | 190,300 | 91,700 | 209,000 | 1,128,500 | 38 10,932,900 | 12,852,400 | REVENUE TABLE / PROPOSED RATES | GALLONS<br>134 1,270,300<br>351,700<br>1,819,000<br>2,278,500<br>7,132,900<br>7,132,900 |
| BILLS         | 62      | ß      | 14      | 15        | 38            | 134        | E TABLE / P<br>NUE BY RA'      | BILLS<br>134<br>134   |
| USAGE         | 15,000  | 5,000  | 30,000  | 50,000    | 100,000       | TOTAL      | REVENU                         | 15,000<br>5,000<br>30,000<br>50,000<br>100,000  |
|               | FIRST   | NEXT   | NEXT    | NEXT      | OVER          | Ĕ          |                                | FIRST<br>NEXT<br>NEXT<br>OVER   |

# ATTACHMENT G STAFF REPORT CASE NO. 99-084 SUMMARY OF REVENUES USING HICKORY'S PROPOSED RATES IN STAFF'S BILLING ANALYSIS

# USAGE TABLE FOR 3" METERS AND UP

| TOTAL                         | 426,300       | 28,205,400                         |  |  |
|-------------------------------|---------------|------------------------------------|--|--|
| FIRST OVER<br>100,000 100,000 | 426,300       | 1,000 24,005,400                   |  |  |
| FI<br>BILLS GALLONS 100       |               | 42 28,205,400 4,200,000 24,005,400 |  |  |
| USAGE                         | FIRST 100,000 | OVER 100,000                       |  |  |

| 28,631,700           |   |               |                                      |
|----------------------|---|---------------|--------------------------------------|
|                      |   |               |                                      |
|                      |   |               |                                      |
|                      |   |               |                                      |
|                      |   |               |                                      |
|                      |   |               |                                      |
| 24,005,400           |   | RATE REVENUE  | 172.35 \$10,168.65<br>1.00 24,005.40 |
| 4,626,300 24,005,400 | ES  | RATE          | \$172.35<br>1.00                     |
| 59 28,631,700        | :VENUE TABLE / PROPOSED RAT<br>REVENUE BY RATE INCREMENT    | BILLS GALLONS | 59 4,626,300<br>24,005,400           |
| 169                  | ABLE / PRO  | BILLS         | 69                                   |
| 7.                   | REVENUE TABLE / PROPOSED RATES<br>REVENUE BY RATE INCREMENT |               | 100,000                              |
| TOTAL                |   |               | FIRST<br>OVER                        |

TOTAL 59 28,631,700 \$34,174.05



# COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE POST OFFICE BOX 615 FRANKFORT, KY. 40602 (502) 564-3940

### CERTIFICATE OF SERVICE

RE: Case No. 99-084 HICKORY WATER DISTRICT

I, Stephanie Bell, Secretary of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the following by U.S. Mail on May 14, 1999.

See attached parties of record.

Secretary of the Commission

SB/hv Enclosure Honorable Gayle B. Robbins Attorney at Law 101 South 7th Street Mayfield, KY. 42066

Kentucky Infrasture Authority 261 Capitol Annex Frankfort, KY. 40601

Reed & Company, CPA 231 North 7th Street Mayfield, KY. 42066

Attorney General
Utility Intervention & Rate Division
P. O. Box 2000
Frankfort, KY. 40601

Mr. Robert H. Sullivan Chairman Hickory Water District P. O. Box 128 Hickory, KY. 42051

Mr. Rod H. Martin Hunter Martin & Associates, Inc. 3220 Lone Oak Road Paducah, KY. 42003

Brad Davis Purchase Area Development District 1002 Medical Drive Mayfield, KY. 42066

# COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| THE APPLICATION OF HICKORY WATER           | ) |          |        |
|--|---|----------|--------|
| DISTRICT FOR (1) ISSUANCE OF A CERTIFICATE | ) |          |        |
| OF PUBLIC CONVENIENCE AND NECESSITY FOR    | ) |          |        |
| CONSTRUCTION OF THE 1998 INDUSTRIAL PARK   | ) |          |        |
| WATER SYSTEM IMPROVEMENTS; (2)             | ) | CASE NO. | 99-084 |
| AUTHORIZATION TO BORROW \$528,000 FROM     | ) |          |        |
| KENTUCKY INFRASTRUCTURE AUTHORITY; AND     | ) |          |        |
| (3) AUTHORIZATION TO RAISE RATES TO PAY    | ) |          |        |
| FOR THE ADDITIONAL INDEBTEDNESS            | ) | •        |        |
|  |   |          |        |

### ORDER

On April 15, 1999, Hickory Water District ("Hickory District") submitted an application for a Certificate of Public Convenience and Necessity to construct a \$1,090,000 waterworks improvement project, for approval of its plan of financing for this project, and for adjustments to its water service rates.

The project consists of the construction of a new 500,000 gallon elevated water storage tank and appurtenances, 9,200 linear feet of 12-inch water mains, and new high service pumps. An existing storage tank will be abandoned. This project is necessary to serve Industrial Park #3 in Graves County, Kentucky, with potable water and to allow for fire protection facilities. In addition, this project benefits the entire water district area with additional water storage capacity to comply with the Commission's one-day storage requirement as set out in 807 KAR 5:066 and increased water pressure in certain low-pressure areas. Funding for the proposed project consists of a \$500,000 grant from the

U.S. Department of Commerce, Economic Development Administration and a \$528,000 loan from the Kentucky Infrastructure Authority that carries an annual interest rate of 1.8 percent.

Hickory District has requested that Commission approval of the proposed construction and financing be granted as expeditiously as possible so that construction may begin in a timely manner. By subsequent Order in this case, the Commission will address the rates necessary to provide the utility with an opportunity to recover its reasonable operating costs, service its debt, and provide a reasonable surplus for equity growth.

After review of the evidence of the record and being otherwise sufficiently advised, the Commission finds that:

- 1. Hickory District proposes to construct a 500,000 gallon elevated water storage tank and appurtenances, 9,200 linear feet of 12-inch water main, and new high service pumps.
- 2. Plans and specifications for the proposed improvements prepared by Hunter, Martin & Associates, Inc. of Paducah, Kentucky, have been approved by the Division of Water of the Natural Resources and Environmental Protection Cabinet.
- 3. Public convenience and necessity require that the construction identified in Hickory District's application be performed and that a Certificate of Public Convenience and Necessity be granted.

4. The financing plan proposed by Hickory District is for lawful objects within the corporate purpose of its utility operation, is necessary and appropriate for and consistent with the proper performance of the utility's service to the public and will not impair its ability to perform that service, and is reasonably necessary and appropriate for such purpose. It should, therefore, be approved.

### IT IS THEREFORE ORDERED that:

- 1. Hickory District is granted a Certificate of Public Convenience and Necessity to proceed with the proposed construction project as set forth in the plans and specifications of record herein.
- 2. Hickory District shall obtain approval from the Commission prior to performing any additional construction not expressly authorized by this Order.
- 3. Any deviation from the construction approved shall be undertaken only with the prior approval of the Commission.
- 4. Hickory District shall furnish documentation of the total costs of this project, including the cost of construction and all other capitalized costs (engineering, legal, administrative, etc.), within 60 days of the date that construction is substantially completed. Construction costs should be classified into appropriate plant accounts in accordance with the Uniform System of Accounts for Water Utilities prescribed by the Commission.
- 5. Hickory District shall require construction to be inspected under the general supervision of a professional engineer with a Kentucky registration in civil or mechanical engineering to ensure that the construction work is done in accordance with the contract

drawings and specifications and in conformance with the best practices of the construction trades involved in the project.

- 6. Hickory District shall file a copy of the "as-built" drawings and a certified statement that the construction has been satisfactorily completed in accordance with the contract plans and specifications within 60 days of the substantial completion of the construction certificated herein.
- 7. Hickory District is authorized to issue notes to the Kentucky Infrastructure Authority in an amount not to exceed \$528,000.
- 8. The proceeds from the \$528,000 note shall be used only for the lawful purposes specified in Hickory District's application.
- 9. Hickory District's application for adjustments to retail rates is continued generally.
- 10. Nothing contained herein shall be construed as constituting approval of any other portion of Hickory District's application.

Nothing contained herein shall be deemed a warranty of the Commonwealth of Kentucky, or any agency thereof, of the financing herein accepted.

Done at Frankfort, Kentucky, this 14th day of May, 1999.

By the Commission

ATTEST:

Executive Director



# HUNTER MARTIN & ASSOCIATES, INC.

**ENGINEERS & SURVEYORS** 

3220 LONE OAK ROAD \* PADUCAH, KENTUCKY 42003 (502) 554-2737 • FAX (502) 554-2738

HUNTER H. MARTIN (1924 - 1997)

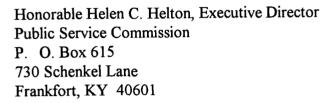
APR 2 & 1833 Public Miga

ROD H. MARTIN, P.E./L.S. President

MICHAEL GARDNER Vice President

BETTY J. GARDNER Secretary/Treasurer

April 22, 1999



Dear Ms. Helton:

RE: HICKORY WATER DISTRICT, GRAVES COUNTY, KENTUCKY - CASE NO. 99-084

Pursuant to a telephone conversation with your office this date, we are submitting herewith a duplicate copy of the following information for the case file:

EXHIBIT I1 - 1 Complete Set with Original Stamp and Signature - Final Engineering Report (After Bidding), November, 1998.

If you have any questions, or need additional information, please advise.

Yours very truly,

HUNTER MARTIN & ASSOCIATES, INC.

Rod H. Martin, P.E.

**Enclosures** 

cc: Parties of Record, w/out encls.

## HICKORY WATER DISTRICT HICKORY, GRAVES CO., KY PARTIES OF RECORD

April 12, 1999

Honorable Helen C. Helton, Executive Director Kentucky Public Service Commission 730 Schenkle Lane P. O. Box 615 Frankfort, KY 40602

Gayle B. Robbins Attorney at Law 101 S. 7<sup>th</sup> Street Mayfield, KY 42066

Kentucky Infrastructure Authority 261 Capitol Annex Frankfort, KY 40601

Reed & Company, CPA 231 N. 7<sup>th</sup> Street Mayfield, KY 42066

Attorney General
Utility Intervention &
Rate Division
P. O. Box 2000
Frankfort, KY 40601

Mr. Robert H. Sullivan, Chairman Hickory Water District P. O. Box 128 Hickory, KY 42051

Mr. Rod H. Martin, P.E. Hunter Martin & Associates, Inc. 3220 Lone Oak Road Paducah, KY 42003

Brad Davis Purchase Area Development District 1002 Medical Drive Mayfield, KY 42066

# HICKORY WATER DISTRICT

**GRAVES COUNTY, KENTUCKY** 

# FINAL ENGINEERING REPORT (After Bidding)

# 1998 INDUSTRIAL PARK WATER SYSTEM IMPROVEMENTS

NOVEMBER, 1998

# **BOARD OF COMMISSIONERS:**

Robert H. Sullivan, Chairman Tommy C. Green, Secretary Sam E. Davis, Treasurer

ROD H.

MARTIN
No. 10846

WENSE

A-13-99

CONSULTING ENGINEER

Hunter Martin & Associates, Inc. 3220 Lone Oak Road Paducah, KY. 42003

SET NO.

# HICKORY WATER DISTRICT **GRAVES COUNTY, KENTUCKY**

# FINAL ENGINEERING REPORT (After Bidding) 、

# 1998 INDUSTRIAL PARK WATER SYSTEM IMPROVEMENTS

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### PREFACE:

On October 16, 1998, Hickory Water District received and opened Bids for Contracts A and B of the 1998 Industrial Park Water System Improvements. These improvements are to be financed by an EDA Grant and a loan through Kentucky Infrastructure Authority. The bids received are outlined as follows:

### Contract A:

Nine Bids were received on Contract A with the Low Bidder being Burgess Construction, Eddyville, KY, with a Low Bid in the amount of \$276,260.00

All Bids were checked to determine if they were responsive and responsible and a Bid Tabulation was completed and distributed to all Bidders, the District and the Public Service Commission.

The Engineer is familiar with the Contractor from two previous projects. He has sufficient equipment to do the work; has the expertise for this type work; and has done work on other projects of similar nature. He successfully completed all projects that the Engineer is familiar with

The Contractor is satisfied with his Bid in relation to other Bids and there should be no problem with bonding.

The District has authorized the issuance of the Notice of Award (Subject to Public Service Commission Approval) to Burgess Construction in the amount of \$276,260.00.

### Contract B:

Three bids were received on Contract B with the Low Bidder being Caldwell Tanks, Inc., Huntington, Indiana, with a Low Bid in the amount of \$495,600.00.

All Bids were checked to determine if they were responsive and responsible and a Bid Tabulation was completed and distributed to all Bidders, the District and the Public Service Commission.

The Engineer is familiar with the Contractor from several previous projects. The District also has experience with the Contractor on a previous project. The Contractor has sufficient equipment to do the work and has the expertise for this type work.

The Contractor is satisfied with his Bid in relation to other Bids and there should be no problem with bonding.

The District has authorized the issuance of the Notice of Award (Subject to Public Service Commission Approval) to Caldwell Tanks, Inc. in the amount of \$495,600.00.

The table on the following pages shows the updated Project Cost and Source of Funds for these improvements.

This Final Engineering Report has been prepared by updating the original Preliminary Engineering Report to show the actual Construction Costs and Project Costs to date as shown for the Bids received.

Respectfully submitted,

HUNTER MARTIN & ASSOCIATES INC

Rod H. Martin, P.E.

Prjostd; Prj. Cat.; 3/6/99

# HICKORY WATER DISTRICT GRAVES COUNTY, KENTUCKY

# WATER SYSTEM IMPROVEMENTS PROJECT COSTS (After Bidding)

|                               | _     |      |             |             |  |  |
|-------------------------------|-------|------|-------------|-------------|--|--|
| CONSTRUCTION COSTS:           |       |      |             |             |  |  |
| MOBILIZATIONDEMOBILIZATION    | -     | LS   | \$6,000.00  | \$6,000.00  |  |  |
| WATER MAINS, PVC              |       |      |             |             |  |  |
| 12" SDR 21                    | 9,200 | 7,1  | SR.70       | \$80,040.00 |  |  |
| 8* SDR 21                     | 250   | LF   | \$6.00      | \$1,500.00  |  |  |
| 6" SDR 21                     | 100   | LF   | \$4.00      | \$400.00    |  |  |
| FITTINGS                      |       |      |             |             |  |  |
| Ductile Iron, 12" Size        | 4,850 | LBS. | \$2.00      | \$9,700.00  |  |  |
| Ductile Iron, 8" Size         | 300   | LBS. | \$2.00      | \$600.00    |  |  |
| Ductile Iron, 6" Size         | 300   | LBS. | \$2.00      | \$600.00    |  |  |
| VALVES, W/IRON BOX            |       |      |             |             |  |  |
| 12" Oate                      |       | EA.  | \$985.00    | \$4,925.00  |  |  |
| 8" Gato                       | 2     | EA.  | \$\$60.00   | \$1,120.00  |  |  |
| 6" Clate                      | 6     | EA.  | \$380.00    | \$3,420.00  |  |  |
| SPECIAL FITTINGS, TAPPING TEE |       |      |             |             |  |  |
|                               |       | EA.  | \$3,310.00  | \$3,310.00  |  |  |
| CLAMPS AND COUPLINGS          |       |      |             |             |  |  |
| 13"                           | 2     | EA.  | \$90.00     | \$180.00    |  |  |
| TIEINS                        |       |      |             |             |  |  |
| Tank                          | -     | EA.  | \$400.00    | \$400.00    |  |  |
| 12"                           | -     | EA.  | \$400.00    | \$400.00    |  |  |
| ***                           | 1     | EA.  | \$375.00    | \$375.00    |  |  |
| FIRE HYDRANTS                 | 9     | EA.  | \$950.00    | \$5,700.00  |  |  |
| AIR RELEASE VALVES W/BOX      | -     | EA.  | \$550,00    | \$550.00    |  |  |
| HORE W/CASING                 |       |      |             |             |  |  |
| 18" Cesing                    | 120   | LF   | \$75.00     | \$9,000.00  |  |  |
| CRUSHED STONE                 | 001   | CY   | \$17.00     | \$1,700.00  |  |  |
| CONCRETE ENCASEMENT           | 20    | LF   | \$40.00     | \$800.00    |  |  |
| ASPHALT PAVEMENT REPLACEMENT  | 20    | SY   | \$15.00     | \$300,00    |  |  |
| CONCRETE PAVEMENT REPLACEMENT | 4     | CY   | \$120.00    | \$480.00    |  |  |
| ELEVATED TANK GENERAL         | 1     | LS   | \$21,760.00 | \$21,760.00 |  |  |
| CHECK VALVE REMOVAL           | 1     | LS   | \$1,200.00  | \$1,200.00  |  |  |
| LOWES MASTER METER            |       | 1.5  | \$20,800.00 | \$20,800.00 |  |  |
| TREATMENT BUILDING ADDITION   |       |      |             |             |  |  |
| Building Improvements         | 1     | L.S  | \$31,200.00 | \$31,200.00 |  |  |
| Pumps                         | 1     | LS   | \$9,250.00  | \$9,250.00  |  |  |
| Electrical                    | -     | LS   | \$13,350.00 | \$13,350.00 |  |  |
| Pipe and Valves               | 1     | 1.5  | \$10,000.00 | \$10,000.00 |  |  |
| Site Work and Parking Area    | 1     | 1.S  | \$1,000.00  | \$1,000.00  |  |  |
|                               |       |      |             |             |  |  |

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# HICKORY WATER DISTRICT GRAVES COUNTY, KENTUCKY

# WATER SYSTEM IMPROVEMENTS PROJECT COSTS (After Bidding)

| RADIO CONTROLS                       |          |                     |              |              |              |              |                |              |
|--------------------------------------|----------|---------------------|--------------|--------------|--------------|--------------|----------------|--------------|
| Lowes Tank/Flow Valve                |          | LS                  | \$14,500.00  | \$14,500.00  |              |              |                |              |
| Industrial Park Tank/H.S. Pumps      |          | LS                  | \$21,200.00  | \$21,200.00  |              |              |                |              |
| SUBTOTAL - CONTRACT A:               |          |                     |              | \$276,260.00 |              |              |                |              |
|                                      |          |                     |              |              |              |              |                |              |
| CONTRACT B (New):                    |          |                     |              |              |              |              |                |              |
| \$00,000 GALLON ELEVATED TANK        |          |                     |              |              |              |              |                |              |
| Foundation                           | -        | l.S                 | \$65,000.00  | \$65,000.00  |              |              |                |              |
| Preseducation                        |          | S'I                 | \$231,600.00 | \$231,600.00 |              |              |                |              |
| Erection                             | _        | ST                  | \$115,000.00 | \$115,000.00 |              |              |                |              |
| Cathodic Protection                  |          | LS                  | \$7,000.00   | \$7,000.00   |              |              |                |              |
| Painting                             | -        | LS                  | \$62,000.00  | \$62,000.00  |              |              |                |              |
| ABANDON EXISTING HWY. 121 PEDESPHERE | -        | S.I                 | \$15,000.00  | \$15,000.00  |              |              |                |              |
| SUBTOTAL - CONTRACT B:               |          |                     |              | \$495,600.00 |              |              |                |              |
|                                      |          |                     |              |              |              |              |                |              |
| SUBTOTAL - CONSTRUCTION (New)        |          |                     |              | 8771,860.00  | \$771,860.00 | \$416,330.45 | \$355,529.55   | \$771,860.00 |
|                                      |          |                     |              |              |              |              |                |              |
| PREVIOUS WORK:                       |          |                     |              |              |              |              |                |              |
| INSIDE INDUSTRIAL PARK:              |          |                     |              |              |              |              |                |              |
| Estimated Project Costs              | 1,975    | LF                  | \$28.26      | \$55,804.00  |              |              |                |              |
| ALONG HICKORY ROAD:                  |          |                     |              |              |              |              |                |              |
| Estimated Project Costs              | 009'1    | LF                  | \$28.26      | \$45,216.00  |              |              |                |              |
| SUBTOTAL - PREVIOUS WORK             |          |                     |              | \$101,020.00 | \$101,020.00 |              | \$101,020.00   | \$101,020.00 |
|                                      |          |                     |              |              |              |              |                |              |
| TOTAL CONSTRUCTION                   |          |                     |              |              | \$872,880.00 | \$416,330.45 | , \$456,549.55 | \$872,880.00 |
|                                      |          |                     |              |              |              |              |                |              |
| TECHNICAL (New Work Only)            |          |                     |              |              |              |              |                |              |
| BASIC                                | 8.5204%  | Of New Construction | \$60,500.00  |              |              |              |                |              |
| Through Contract Award               |          |                     | 80.00%       | \$48,400.00  |              |              |                |              |
| During Construction                  |          |                     | 20.00%       | \$12,100.00  |              |              |                |              |
| INSPECTION (PART TIME AS NEEDED)     | \$.1126% | \$39,461.81         |              | \$19,000.00  |              |              |                |              |
| EXTRA                                |          |                     |              |              |              |              |                |              |
| Surveys                              |          |                     | \$500.00     |              |              |              |                |              |
| Easements/Permits/Right-Of-Way       |          |                     | \$500.00     |              |              |              |                |              |
| Soil Investigation                   |          |                     | \$2,800.00   |              |              |              |                |              |
| Critical Phase Inspection            |          |                     | \$4,500.00   |              |              |              |                |              |
| Financing Assistance                 |          |                     | \$2,500.00   |              |              |              |                |              |
| Psc Rate & Construction Case         |          |                     | \$5,000.00   |              |              |              |                |              |
| Hydraulic Analysis                   |          |                     | \$4,700.00   |              |              |              |                |              |
|                                      |          |                     |              | \$20,500.00  |              |              |                |              |
| SUBTOTAL - TECHNICAL                 |          |                     |              | \$100,000.00 | \$100,000.00 | 553,938.60   | \$46,061.40    | \$100,000.00 |
| INCLEDITURED CONTRACTOR              | -        |                     |              | 20 100 33    | 76 107 33    | 23 0770 13   | 01 217 13      | 12 187 33    |
| INTEREST DURING CONSTRUCTION         |          | GV-I                |              | 07:100       | 3.70         | 20,410       | 24.101.10      | 1000cc       |

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# HICKORY WATER DISTRICT GRAVES COUNTY, KENTUCKY

# WATER SYSTEM IMPROVEMENTS PROJECT COSTS (After Bidding)

| L          |  |           |                                |                 |                |              |              |                 |
|------------|--|-----------|--------------------------------|-----------------|----------------|--------------|--------------|-----------------|
| _          | ADMINISTRATIVE   |           | L.S                            | \$7,500.00      | \$7,500.00     | \$4,045.39   | \$3,454.61   | \$7,500.00      |
|            |  |           |                                |                 |                |              |              |                 |
|            | LAND, STRUCTURES, R.O.W., APPRAISALS                   | _         | FS                             | \$500.00        | \$500.00       | \$269.69     | \$230.31     | \$500.00        |
| L          |  |           |                                |                 |                |              |              |                 |
| L          | RELOCATION EXPENSES & PAYMENTS                         | -         | S'I                            | \$500.00        | \$500.00       | \$269.69     | \$230.31     | \$500.00        |
| L          |  |           |                                |                 |                |              |              |                 |
|            | CONTINGENCIES  | 4.4163%   | 4.4163% Proj (Less Prev. Work) | <br>\$40,938.24 | \$40,938.24    | \$22,081.51  | \$18,856.73  | \$40,938.24     |
| L          |  |           |                                |                 |                |              |              |                 |
|            | TOTAL PROJECT COSTS                                    |           |                                |                 | \$1,028,000.00 | \$500,000.00 | \$528,000.00 | \$1,028,000,000 |
| <u>L</u> . |  |           |                                |                 |                |              |              |                 |
|            |  |           |                                |                 |                |              |              |                 |
| 2          | 11 SUMMARY (Including Previous Work) Harring Including | 1 1010111 | t the transfer of the transfer |                 | Total          | EDA          | KIV          |                 |
|            | Amount   |           |                                |                 | \$1,028,000.00 | \$500,000.00 | \$528,000.00 |                 |
| L          | Per Cent Of Project Funding (Excl. Prior Work)         |           |                                |                 |                | 53.94%       | 46.06%       |                 |
|            |  |           |                                |                 |                |              |              |                 |

# 1. GEOGRAPHY AND POPULATION OF GRAVES COUNTY:

# 1.1. Geography.

Graves County is located in the western part of Kentucky and is bounded on the South by the Kentucky - Tennessee State line. Marshall County and Calloway County lie to the East; McCracken County lies to the North; and Ballard County, Carlisle County, and Hickman County lie on the Western border. Graves County is the fifth largest County in the State of Kentucky with approximately 555 square miles or 355,200 acres of land area.

Figure 1 on Page 9 is a General Location Map showing Kentucky Counties and their relationship to Graves County.

# 1.2. Population.

Based on the 1990 Census, the population of Graves County was 33,550 persons. Mayfield, the County Seat, has the largest population in the County. Other cities within Graves County include Wingo, Pryorsburg, Symsonia, Farmington, Folsomdale, Lowes.

Population projections for Graves County are shown in the following table. This information is based on the University Of Louisville's publication "HOW MANY KENTUCKIANS: Population Forecasts 1990-2020", 1992 Edition. Projections are for "Moderate Growth" as defined in the publication.

Table 1
GRAVES COUNTY, KENTUCKY
POPULATION PROJECTIONS

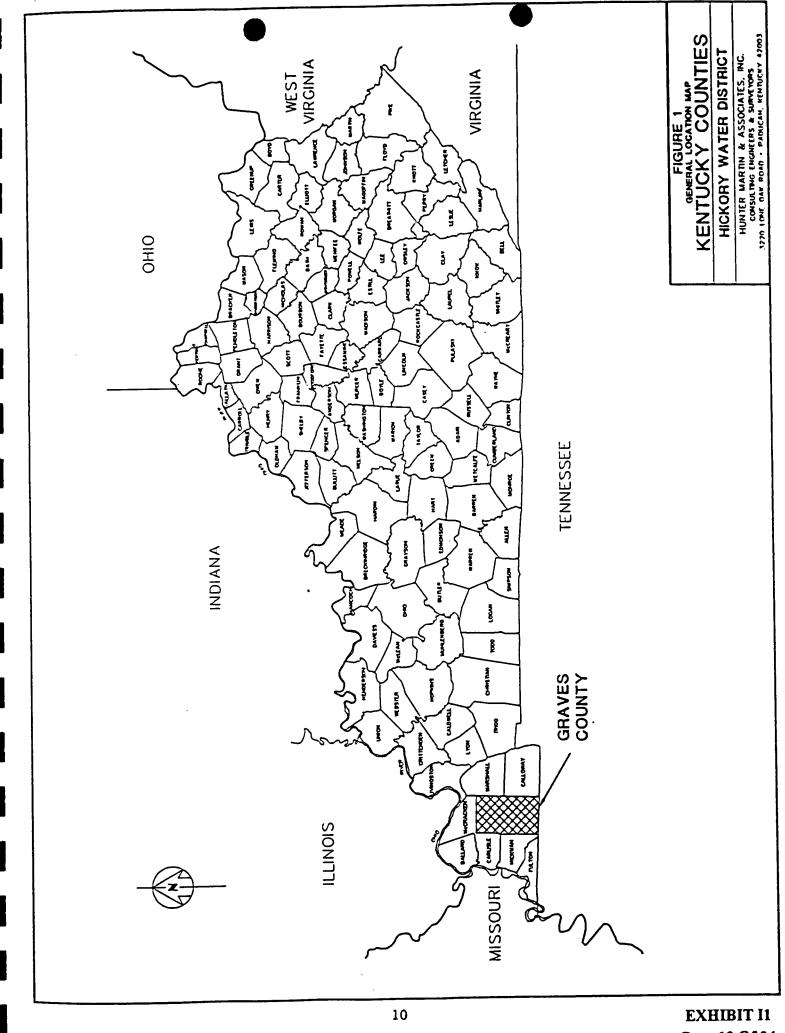
|               | 1970   | 1980   | 1990   | 2000       | 2010       | 2020       |
|---------------|--------|--------|--------|------------|------------|------------|
|               | Census | Census | Census | Projection | Projection | Projection |
| GRAVES COUNTY | 30,939 | 34,049 | 33,550 | 33,675     | 33,716     | 33,716     |

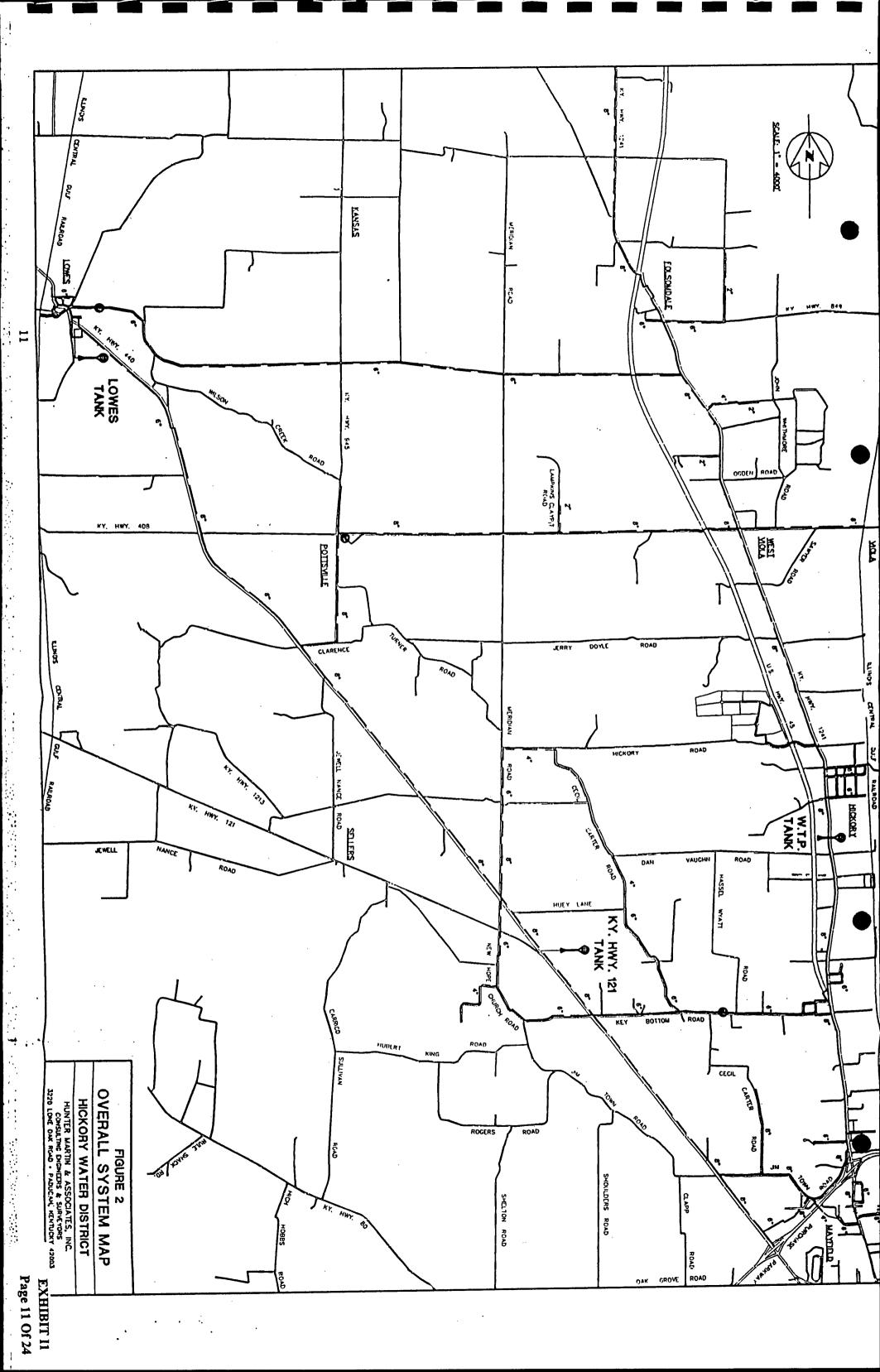
#### 2. HICKORY WATER DISTRICT - GENERAL INFORMATION:

# 2.1. Formation And Organization.

Hickory Water District of Graves County, Kentucky was created by virtue of Chapter 74 of the Kentucky Revised Statutes, pursuant to a judgment of the County Court of Graves County, Kentucky, duly entered on September 11,1964. The regulatory agencies for the District are the Public Service Commission and the Department For Environmental Protection, Division Of Water.

Hickory Water District serves the Northern portion of Graves County. The District extends from Mayfield on the South to the Graves County-McCracken County line on the North. Figure 2 on Page 11 is an overall map of the District's service area.





The post office address of the Water District is:

Hickory Water District P. O. Box 128 Hickory, KY. 42051

The governing body of Hickory Water District consists of 3 Commissioners. The Commissioners are duly appointed by the County Judge Executive of Graves County with approval of the Fiscal Court. The present Commissioners are:

Robert H. Sullivan, Chairman Tommy C. Green, Secretary Sam E. Davis, Treasurer

# 2.2. Customer Base.

In 1995 Hickory Water District had approximately 1,149 customers. These customers are predominately rural single family users with the average usage running approximately 4,817 gallons per month. The largest single user is General Tire.

A user analysis for the test year ending January, 1995, was prepared and a summary of the analysis is shown in Table 2 on Page 13.

# 3. FINANCIAL CONDITION OF WATER DISTRICT:

## 3.1. Current Indebtedness.

The District has long-term debt consisting of two revenue bonds bearing 3.75% and 5.0% respectively. Table 3 on Page 14 is a summary of the Annual Debt Service Requirements for both loans.

# 3.2. Annual Revenues And Expenses.

Summaries of the annual revenues and expenses for the years ending December, 1991, through December, 1995, are presented in Table 4 on Page 15 for Hickory Water District. This information was taken from the Financial Reports which are prepared annually.

# Table 2 HICKORY WATER DISTRICT Annual Usage And Revenue For Test Year Ending January, 1996

| %"<br>METERS    |        |                          |                     | 1"<br>METERS     |       |                          |                  |
|-----------------|--------|--------------------------|---------------------|------------------|-------|--------------------------|------------------|
| Cutoff<br>Range | Bills  | Total<br>Galions<br>Sold | Total<br>Revenue    | Cutoff<br>Range  | Bills | Total<br>Gallons<br>Sold | Total<br>Revenue |
| 2,000           | 3,401  | 3,632,482                | \$22,106.50         | <del></del>      |       | <u> </u>                 |                  |
| 5,000           | 5,286  | 18,271,726               | \$55,148.26         | 6,000            | 46    | 147,000                  | \$763 60         |
| 10,000          | 3,522  | 23,899,000               | \$63,999.20         | 10,000           | 29    | 224,500                  | \$582.40         |
| 20,000          | 946    | 10,104,892               | <b>\$</b> 24,335.67 | 20,000           | 34    | 500,100                  | \$1,100.57       |
| 50,000          | 179    | 3,587,200                | \$7,365.54          | 50,000           | 10    | 341,900                  | \$581.28         |
| 100,000         | 33     | 1,803,508                | \$2,674.78          | 100,000          | 4     | 323,600                  | \$413.46         |
| 99,999,999      | 26     | 3,213,492                | <b>\$</b> 3,539.04  | 99,999,999       | 10    | 3,618,400                | \$3,028 88       |
| TOTAL           | 13,393 | 64,512,300<br>4,817      | \$179,169.00        | TOTAL<br>Average | 133   | 5,155,500<br>38,763      | \$6,470.15       |

| 1-1/2"<br>METERS |          |                          |                  | 2"<br>METERS    |       |                          |                  |
|------------------|----------|--------------------------|------------------|-----------------|-------|--------------------------|------------------|
| Cutoff<br>Range  | Bills    | Total<br>Galions<br>Sold | Total<br>Revenue | Cutoff<br>Range | Bills | Total<br>Gallons<br>Sold | Total<br>Revenue |
|                  | <u> </u> |                          |                  |                 |       |                          |                  |
| 7,500            | • 33     | 43,400                   | <b>\$646</b> 80  | :               |       |                          |                  |
| 10,000           | 9        | 80,100                   | \$201.60         |                 |       |                          |                  |
|                  |          |                          |                  | 15,000          | 48    | 199,900                  | \$1,576.8        |
| 20,000           | 0        | 0                        | \$0.00           | 20,000          | 1     | 18,800                   | \$39.13          |
| 50,000           | 40       | 1,465,000                | \$2,442.00       | 50,000          | 15    | 441,400                  | \$786.1          |
| 100,000          | 21       | 1,414,800                | \$1,929.18       | 100,000         | 14    | 1,150,200                | \$1,462.0        |
| 99,999,999       | 5        | 798,800                  | \$807.16         | 99,999,999      | 37    | 8,773,500                | \$7,976.6        |
| TOTAL            | 108      | 3,802,100                | \$6,026.74       | TOTAL           | 115   | 10,583,800               | \$11,840.8       |
| Average          |          |                          |                  | Average         |       | 92,033                   |                  |

| 3" & 4"<br>METERS |       |            |             | SUM        |        |             |              |
|-------------------|-------|------------|-------------|------------|--------|-------------|--------------|
|                   |       | Total      |             |            |        | Total       |              |
| Cutoff            |       | Gallons    | Total       | Cutoff     |        | Gallons     | Total        |
| Range             | Bills | Sold       | Revenue     | Range      | Bills  | Sold        | Revenue      |
|                   |       |            |             | 2,000      | 3,401  | 3,632,482   | \$22,106.5   |
|                   |       |            | •           | 5,000      | 5,286  | 18,271,726  | 55,148.26    |
|                   |       |            | 1           | 6,000      | 46     | 147,000     | 76360        |
|                   |       |            | ľ           | 7,500      | 33     | 43,400      | 646.80       |
|                   |       |            | 1           | 10,000     | 3560   | 24,203,600  | 64,783.20    |
|                   |       |            |             | 15,000     | 48     | 199,900     | 1,576.80     |
|                   |       |            | 1           | 20,000     | 981    | 10,623,792  | 25,475.36    |
|                   |       |            | 5           | 50,000     | 244    | 5,835,500   | 11,175.00    |
| 100,000           | 12    | 83,000     | \$1,435.20  | 100,000    | 84     | 4,775,108   | 7,914.69     |
| 99,999,999        | 24    | 29,182,600 | \$21,618.22 | 99,999,999 | 102    | 45,586,792  | 36,969.95    |
| TOTAL             | 36    | 29,265,600 | \$23,053.42 | TOTAL      | 13,785 | 113,319,300 | \$226,560.16 |
| Average           |       | 812,933    | i           | Average    | 1,149  | 9,443,275   | \$18,880.01  |

Table 3
HICKORY WATER DISTRICT
SUMMARY OF ANNUAL DEBT SERVICE REQUIREMENTS

# Annual Debt Service - 1st Issue 3.75% For 40 Years

| Yr. End. | Balance      | Principal   | Interest    | Total               |
|----------|--------------|-------------|-------------|---------------------|
| 1996     | \$471,000.00 | ,           |             |                     |
| 1997     | \$435,000.00 | \$38,000.00 | \$17,662.50 | \$55,662.50         |
| 1998     | \$397,000.00 | \$39,000.00 | \$16,312.50 | \$55,312.50         |
| 1999     | \$358,000.00 | \$41,000.00 | \$14,887.50 | \$55,887.50         |
| 2000     | \$317,000.00 | \$42,000.00 | \$13,425.00 | \$55,425.00         |
| 2001     | \$275,000.00 | \$44,000.00 | \$11,887.50 | \$55,887.50         |
| 2002     | \$231,000.00 | \$45,000.00 | \$10,312.50 | \$55,312.50         |
| 2003     | \$186,000.00 | \$47,000.00 | \$8,662.50  | \$55,662.50         |
| 2004     | \$139,000.00 | \$49,000.00 | \$6,975.00  | <b>\$55,975.0</b> 0 |
| 2005     | \$90,000.00  | \$52,000.00 | \$5,212.50  | \$57,212.50         |
| 2006     | \$38,000.00  | \$38,000.00 | \$3,375.00  | \$41,375.00         |
| 2007     | \$0.00       |             |             | \$0.00              |

# Annual Debt Service - 2<sup>nd</sup> Issue 5.00% For 40 Years

| 1996 | \$107,000.00 |            |            |                    |
|------|--------------|------------|------------|--------------------|
| 1997 | \$105,000.00 | \$2,000.00 | \$5,350.00 | <b>\$7</b> ,350.00 |
| 1998 | \$103,000.00 | \$2,500.00 | \$5,250.00 | <b>\$7,750</b> .00 |
| 1999 | \$100,500.00 | \$2,500.00 | \$5,150.00 | \$7,650.00         |
| 2000 | \$98,000.00  | \$2,500.00 | \$5,025.00 | <b>\$</b> 7,525.00 |
| 2001 | \$95,500.00  | \$2,500.00 | \$4,900.00 | \$7,400.00         |
| 2002 | \$93,000.00  | \$3,000.00 | \$4,775.00 | \$7,775.00         |
| 2003 | \$90,000.00  | \$3,000.00 | \$4,650.00 | \$7,650.00         |
| 2004 | \$87,000.00  | \$3,000.00 | \$4,500.00 | \$7,500.00         |
| 2005 | \$84,000.00  | \$3,000.00 | \$4,350.00 | \$7,350.00         |
| 2006 | \$81,000.00  | \$3,000.00 | \$4,200.00 | \$7,200.00         |
| 2007 | \$78,000.00  | \$3,000.00 | \$4,050.00 | <b>\$7,050.0</b> 0 |
| 2008 | \$75,000.00  | \$4,000.00 | \$3,900.00 | \$7,900.00         |
| 2009 | \$71,000.00  | \$4,000.00 | \$3,750.00 | \$7,750.00         |
| 2010 | \$67,000.00  | \$4,000.00 | \$3,550.00 | \$7,550.00         |
| 2011 | \$63,000.00  | \$4,500.00 | \$3,350.00 | \$7,850.00         |
| 2012 | \$58,500.00  | \$4,500.00 | \$3,150.00 | \$7,650.00         |
| 2013 | \$54,000.00  | \$5,000.00 | \$2,925.00 | \$7,925.00         |
| 2014 | \$49,000.00  | \$5,000.00 | \$2,700.00 | \$7,700.00         |
| 2015 | \$44,000.00  | \$5,500.00 | \$2,450.00 | \$7,950.00         |
| 2016 | \$38,500.00  | \$5,500.00 | \$2,200.00 | \$7,700.00         |
| 2017 | \$33,000.00  | \$6,000.00 | \$1,925.00 | \$7,925.00         |
| 2018 | \$27,000.00  | \$6,500.00 | \$1,650.00 | \$8,150.00         |
| 2019 | \$20,500.00  | \$6,500.00 | \$1,350.00 | <b>\$7,850.0</b> 0 |
| 2020 | \$14,000.00  | \$7,000.00 | \$1,025.00 | \$8,025.00         |
| 2021 | \$7,000.00   | \$7,000.00 | \$700.00   | \$7,700.00         |
| 2022 | \$0.00       | \$7,000.00 | \$350.00   | <b>\$7,350.00</b>  |
|      |              |            |            |                    |

# Table 4 HICKORY WATER DISTRICT SUMMARY OF REVENUES AND EXPENSES 1991 - 1995

|                                      | YEAR<br>ENDING<br>DECEMBER<br>1991 | YEAR<br>ENDING<br>DECEMBER<br>1992 | YEAR<br>ENDING<br>DECEMBER<br>1993 | YEAR<br>ENDING<br>DECEMBER<br>1994 | YEAR<br>ENDING<br>DECEMBER<br>1995 |
|--------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| OPERATING REVENUE:                   | ]                                  |                                    |                                    | į                                  |                                    |
| Water Sales                          | \$207,304.00                       | \$219,625.00                       | \$219,226.00                       | \$223,926.00                       | \$226,553.00                       |
| Miscellaneous Service Revenue        | \$4,241.00                         | \$4,539.00                         | \$4,855.00                         | \$4,781.00                         | \$5,491.00                         |
| SUBTOTAL - OPERATING<br>REVENUE      | \$211,545.00                       | \$224,164.00                       | \$224,081.00                       | \$228,707.00                       | \$232,044.00                       |
| OPERATING EXPENSES:                  |                                    | ŀ                                  |                                    |                                    |                                    |
| Purchased Power                      | \$18,617.00                        | \$17,413.00                        | \$17,599.00                        | \$18,049.00                        | \$21,841.00                        |
| Chemicals                            | \$6,529.00                         | \$8,612.00                         | \$10,677.00                        | \$7,789.00                         | \$4,470.00                         |
| Materials and Supplies               | \$9,548.00                         | \$6,333.00                         | \$7,761.00                         | \$15,291.00                        | \$11,825.00                        |
| Contractual Services                 | \$78,019.00                        | \$70,015.00                        | \$70,055.00                        | \$81,627.00                        | <b>\$92,569.0</b> 0                |
| Rents                                | \$0.00                             | \$0.00                             | \$700.00                           | \$1,010.00                         | \$0.00                             |
| Insurance                            | \$1,481.00                         | \$1,509.00                         | \$1,689.00                         | \$1,503.00                         | \$1,909.00                         |
| Miscellaneous Expenses               | \$1,391.00                         | \$1,655.00                         | \$1,563.00                         | \$1,678.00                         | \$1,383.00                         |
| Depreciation                         | \$48,630.00                        | \$47,013.00                        | \$48,039.00                        | \$49,101.00                        | \$54,792.00                        |
| Other Taxes                          | \$251.00                           | <b>\$</b> 303.00                   | \$358.00                           | \$358.00                           | \$345.00                           |
| SUBTOTAL - OPERATING<br>EXPENSE      | \$164,466.00                       | \$152,853.00                       | \$158,441.00                       | \$176,406.00                       | \$189,134.00                       |
| OPERATING INCOME                     | \$47,079.00                        | \$71,311.00                        | \$65,640.00                        | \$52,301.00                        | \$42,910.00                        |
| OTHER INCOME (EXPENSE)               |                                    |                                    |                                    |                                    |                                    |
| Interest Income                      | \$4,392.00                         | \$6,169.00                         | \$6,511.00                         | \$6,348.00                         | <b>\$6,696.0</b> 0                 |
| Interest - Long Term Debt            | (\$29,254.00)                      | (\$28,100.00)                      | (\$26,789.00)                      | (\$25,577.00)                      | (\$24,237.00)                      |
| SUBTOTAL - OTHER INCOME<br>(EXPENSE) | (\$24,862.00)                      | (\$21,931.00)                      | (\$20,278.00)                      | (\$19,229.00)                      | (\$17,541.00)                      |
| NET INCOME (LOSS)                    | \$22,217.00                        | \$49,380.00                        | <b>\$45,362.00</b>                 | \$33,072.00                        | \$25,369.00                        |

# 3.3. Current Rates.

The current rates and fees have been in effect since April 25, 1991 and are shown in Table 5.

Table 5
HICKORY WATER DISTRICT
CURRENT RATES

|       |         |         | BASIS OF<br>CHARGE | ¾"<br>Maters | l"<br>Meter | 1-1/2"<br>Meter | 2"<br>Meter | 3" & 4"<br>Meter |
|-------|---------|---------|--------------------|--------------|-------------|-----------------|-------------|------------------|
| First | 2,000   | Gallons | MINIMUM            | \$6.50       | -           | -               | -           | _                |
| First | 6,000   | Gallons | MINIMUM            | -            | \$16.60     | -               |             | -                |
| First | 7,500   | Gallons | MINIMUM            | -            | . <b>-</b>  | \$19.60         | -           | -                |
| First | 15,000  | Gallons | MINIMUM            | -            | -           | -               | \$32.85     | -                |
| First | 100,000 | Gallons | MINIMUM            | -            | -           | _               | -           | \$119.60         |
| Next  | 3,000   | Gallons | /1000 GALS.        | \$2.70       | -           | -               | -           | -                |
| Next  | 2,500   | Gallons | /1000 GALS.        | -            | -           | \$2.00          | _           | -                |
| Next  | 4,000   | Gallons | /1000 GALS.        |              | \$2.00      | _               | -           | _                |
| Next  | 5,000   | Gallons | /1000 GALS.        | \$2.00       | -           | -               | \$1.65      | _                |
| Next  | 10,000  | Gallons | /1000 GALS.        | \$1.65       | \$1.65      | \$1.65          | -           | -                |
| Next  | 30,000  | Gallons | /1000 GALS.        | \$1.20       | \$1.20      | \$1.20          | \$1.20      | _                |
| Next  | 50,000  | Gallons | /1000 GALS.        | \$0.85       | \$0.85      | \$0.85          | \$0.85      | -                |
| Over  | 100,000 | Gallons | /1000 GALS.        | \$0.70       | \$0.70      | \$0.70          | \$0.70      | \$0.70           |

Table 6 is an Analysis of Revenue Requirements showing that an increase in rates is necessary to meet the current requirements.

Table 6
HICKORY WATER DISTRICT
ANALYSIS OF REVENUE REQUIREMENTS

|                              | 1991                 | 1992                 | 1993         | 1994                | 1995                         |
|------------------------------|----------------------|----------------------|--------------|---------------------|------------------------------|
| Operating Expenses           | \$164,466.00         | \$152,853.00         | \$158,441.00 | \$176,406.00        | \$189,134.00                 |
| Average Annual Debt Service  | \$61,000.00          | \$62,306.00          | \$62,095.00  | \$60,838.00         | <b>\$</b> 61, <b>50</b> 0.00 |
| 20% Debt Service Coverage    | \$12,200.00          | \$12,461.20          | \$12,419.00  | <b>\$</b> 12,167.60 | \$12,300.00                  |
| TOTAL REVENUE REQUIREMENTS   | \$237,666.00         | \$227,620.20         | \$232,955.00 | \$249,411.60        | \$262,934.00                 |
| Operating Revenue From Audit | <b>\$</b> 211,545.00 | <b>\$224,</b> 164.00 | \$224,081.00 | \$228,707.00        | \$232,044.00                 |
| REQUIRED INCREASE IN REVENUE | \$26,121.00          | \$3,456.20           | \$8,874.00   | \$20,704.60         | \$30,890.00                  |
| WATER SALES:                 |                      |                      |              |                     |                              |
| Water Sales From Audit       | \$207,304.00         | \$219,625.00         | \$219,226.00 | \$223,926.00        | \$226,553.00                 |
| Required Increase In Revenue | \$26,121.00          | \$3,456.20           | \$8,874.00   | \$20,704.60         | \$30,890.00                  |
| AMOUNT REQ'D FROM SALES      | \$233,425.00         | \$223,081.20         | \$228,100.00 | \$244,630.60        | \$257,443.00                 |

# 4. SYSTEM INVENTORY:

# 4.1. Supply.

Hickory Water District operates a 0.936 MGD (650 GPM) ground water treatment plant located in the community of Hickory, Kentucky. The plant was constructed around 1966 and currently consists of a treatment plant building for housing the chemical feed equipment used for pH adjustment and the disinfection equipment. The system is supplied with 3 wells located on site and these pump raw water through the plant for treatment and directly into a 125,000 gallon elevated tank (pedesphere). The source of supply is considered very good and water shortage is not a concern.

Plant structures are in relatively good condition. The District continues to work closely with Kentucky Division Of Water to comply with all State and Federal regulations and operate the plant as efficiently as possible.

The District's office is also located at this site and is used for administration duties such as collection, record keeping, etc.

# 4.2. Distribution System.

Approximately 85% of the distribution system is made up of 8 inch and 6 inch mains. These mains are predominately asbestos cement but all recently installed lines are PVC. Approximately 10% of the system is serviced by 4 inch mains while the remaining system consists of 2 inch and smaller lines. Although fire hydrants are located throughout the system, it is not capable of providing fire flows in accordance with PSC's requirements.

Pressure throughout the system is maintained by the 125,000 gallon elevated tank (pedesphere) located at the water treatment plant.

The overall system map on Page 11 shows the piping configuration for the District.

# 4.3. Pumping Facilities.

Other than the well pumps at the treatment plant there is only one booster station in the District. This station is located at Pottsville, Ky. On Ky. Hwy. 408. This station was originally designed to help fill the Ky. Hwy. 121 tank but has to be operated manually. It is used only during high demand periods.

# 4.4. Storage Facilities.

The District has 3 elevated storage facilities. The total storage capacity for the system is 300,000 gallons. Table 7 gives a summary of each tank's capacity.

Table 7
HICKORY WATER DISTRICT
SUMMARY OF STORAGE FACILITIES

| Tank Name | Туре       | Capacity,<br>Gallons | Overflow<br>Elevation |
|-----------|------------|----------------------|-----------------------|
| WTP       | Pedesphere | 125,000              | 600'                  |
| Hwy. 121  | Pedesphere | 100,000              | 600'                  |
| Lowes     | Pedesphere | 75,000               | 575'                  |

# 5. FLOWS:

Flows created by existing users were considered in two different ways. The first was to consider the theoretical demand based on design criteria of 300 GPD per customer for residential users. The second was to analyze the system, based on actual water sold and the water loss as compared to the master meter readings.

Flows for existing users are summarized in Table 8.

Table 8
HICKORY WATER DISTRICT
FLOWS FOR EXISTING USERS

| {            | DA                           | JLY AVER                             | AGES (AV                         | erage Use Day                       |                                    | MAXIM                      | UM DAY (                          | 150%)                              | THE       | DRETICAL                       | PER CI                       | ST.                          |
|--------------|------------------------------|--------------------------------------|----------------------------------|-------------------------------------|------------------------------------|----------------------------|-----------------------------------|------------------------------------|-----------|--------------------------------|------------------------------|------------------------------|
|              | Avg.<br>Water<br>Sold<br>GPD | 20%<br>Estimated<br>Loss Of<br>Water | Avg.<br>Water<br>Produced<br>GPD | Rate in 24 Hr<br>Period 14<br>GPM 4 | Rate In<br>18 Hr.<br>Period<br>GPM | Daily<br>Water<br>Produced | Rate In<br>24 Hr<br>Period<br>GPM | Rate In<br>18 Hr.<br>Period<br>GPM | Customers | Avg.<br>Daily<br>Demand<br>GPD | Avg.<br>Daily<br>Rate<br>GPM | Max.<br>Daily<br>Rate<br>GPM |
| South System | 96,426                       | 19,335                               | 115,761                          | 80                                  | 121                                | 173,641                    | 121                               | 181                                | 266       | 79,800                         | 55                           | 83                           |
| North System | 214,038                      | 42,918                               | 256,956                          | 178                                 | 268                                | 385,434                    | 268                               | 401                                | 883       | 264,900                        | 184                          | 276                          |
| Total System | 310,464                      | 62,253                               | 372,71                           | 7145-259                            | 388                                | 559,075                    | 100条 388                          | 582                                | 1,149     | 344,700                        | 239                          | 359                          |

Actual records of water produced during 1995 are shown in Table 9.

Table 9
HICKORY WATER DISTRICT
RECORD OF WATER PRODUCED - 1995

|           | Gal. Pumped | ADF     | Rate  |
|-----------|-------------|---------|-------|
| • January | 10,007,000  | 322,806 | 224.2 |
| February  | 9,488,000   | 338,857 | 235.3 |
| March     | 11,217,000  | 361,839 | 251.3 |
| April     | 10,279,000  | 342,633 | 237.9 |
| May       | 9,925,000   | 320,161 | 222.3 |
| June      | 13,891,000  | 463,033 | 321.6 |
| July      | 15,616,000  | 503,742 | 349.8 |
| August    | 11,423,000  | 368,484 | 255.9 |
| September | 15,627,000  | 520,900 | 361.7 |
| October   | 13,090,000  | 422,258 | 293.2 |
| November  | 11,009,000  | 366,967 | 254.8 |
| December  | 10,162,000  | 327,806 | 227.6 |
| Total     | 141,734,000 |         |       |
| Maximum   |             | 520,900 | 361.7 |
| . Average |             | 388,312 | 269.7 |
| Minimum   |             | 320,161 | 222.3 |

# 6. SYSTEM DEFICIENCIES:

The system has been analyzed from a hydraulic standpoint and has identified several areas of need as follows:

# 6.1. Distribution Facilities.

There are several areas of the District that have occurrences of pressures below 30 psi during even moderate flow demands. Probably the biggest concern is the area immediately North of Mayfield along Ky. Hwy. 121. This area has seen fairly rapid growth in recent years and has experienced low pressures during peak demand periods. The Ky. Hwy. 121 tank is at the same elevation as the WTP tank, but due to it's distance from the tank in conjunction with the smaller mains, it does not remain full. The water level in this tank stays approximately 10 below the overflow elevation. Fire protection is also a major concern in this area because of the schools but cannot be provided on a consistent basis without adversely affecting the pressures elsewhere.

There are other areas within the District that have intermittent low pressure problems. These basically stem from the higher ground elevations and not small mains feeding the areas.

# 6.2. Pumping Facilities.

The only booster pumping station in the District is located at Pottsville and it has adequate capacity to fill the Hwy. 121 tank. If this station were to be used in the future, radio telemetry equipment would be needed to provide automatic operation.

# 6.3. Storage Facilities.

PSC requires that all Districts provide enough storage of treated water to satisfy the average daily demand. The District is currently producing an average daily flow of approximately 390,000 GPD but only has 300,000 gallons of available storage. The construction of additional storage facilities has been mandated by PSC and the District is to comply with this mandate no later than December 31, 2000.

The WTP Tank is in a good state of repair, as it was repainted only a few years ago. The remaining tanks however need to be repaired and painted immediately. The Lowes tank is probably in the worst condition.

# 7. LONG RANGE PLAN:

Several alternatives have been studied to meet the District's long term objectives. A brief discussion follows:

Alternative A: This alternative calls for abandonment of the existing treatment facility and purchasing all water from the City Of Mayfield. The WTP Tank and the Ky. Hwy. 121 Tank would be abandoned and a new 500,000 gallon elevated tank would be constructed at Industrial Park No. 3. The overflow elevation of the new tank would be the same as that of the Mayfield Tank.

New lines would be required from Industrial Park No. 3 to Mayfield and a radio controlled valve installed in line that feeds the community of Lowes. The Pottsville booster station would be abandoned and the Lowes tank repaired and painted as required. The community of Lowes would operate at a different pressure than the remaining system.

This alternative would provide fire flows of 500 GPM to the District at a minimum pressure of 30 psi and even greater fire flows at Industrial Park No. 3.

Alternative B: This alternative calls for construction of a new 500,000 gallon elevated tank at Industrial Park No. 3 and installation of new high service pumps at the plant site to fill the new tank. The overflow elevation of the new tank would be the same as that of the Mayfield Tank and a connection would be made to the City's system to serve as an alternative supply. The existing WTP tank would remain in service as a clearwell and the Ky. Hwy. 121 tank would be abandoned.

New lines would be required from Industrial Park No. 3 to the water treatment plant and a radio controlled valve installed in line that feeds the community of Lowes. The Pottsville booster station would be abandoned and the Lowes tank repaired and painted as required. The community of Lowes would operate at a different pressure than the remaining system.

This alternative would provide fire flows of 500 GPM to the District at a minimum pressure of 30 psi and even greater fire flows at Industrial Park No. 3.

Alternative C: This alternative calls for splitting the District into a third pressure zone to be served by the City Of Mayfield. This South Zone would operate at the same pressure as the City and a new 200,000 gallon tank would be required to meet PSC's storage requirements.

The Northern zone would continue to operate at the same pressure it operates at today. The existing WTP Tank and Ky. Hwy. 121 Tank would not be abolished but repaired and painted as required.

New lines would be required from Industrial Park No. 3 to the water treatment plant and a radio controlled valve installed in line that feeds the community of Lowes. The Pottsville booster station would be abandoned and the Lowes tank repaired and painted as required.

This alternative would not provide fire flows of 500 GPM to all parts of the District. Storage requirements within the Northern zone would be met but growth would be limited. High fire flows at Industrial Park No. 3 would be difficult to obtain.

From an economic standpoint each of the above alternatives are about the same. After careful consideration of the advantages of each, Alternative B was selected as the best for the District. This alternative provides additional storage for growth throughout the District; sufficient pressures to support fire flows; and, an emergency source of supply with the connection to Mayfield.

### 8. PROPOSED IMPROVEMENTS:

Remington Arms, Inc. is building an 80,000 square foot facility in Industrial Park No. 3. Plant officials have indicated that initially Remington will require about 15,000 GPD and that they hope to double that demand in the near future. The District has adequate capacity to serve the facility and a daily basis. However, Remington has also indicated a fire flow requirement of 1250 GPM and the District is not capable of delivering this on a consistent basis without adversely affecting the pressures of existing customers.

For the immediate future the District proposes to install a new 500,000 gallon elevated tank at Industrial Park No. 3. The location and size of the tank not only satisfies the needs of the entire District, but also opens up the Industrial Park for future development. Abandonment of the Ky. Hwy. 121 Tank will be required along with installation of a new 12" main to the water treatment plant. Figure 3 on Page 22 shows the proposed improvements.

The typical life for mains is 50 years while that of structures is 40 years. The design of the proposed facilities will be based on a 20 year growth projection.

# 9. PROJECT IMPLEMENTATION:

It is estimated that design of the project will take approximately 6 months and final approval from all agencies will take an additional 3 months. Construction will last approximately 12 months although work will not be continuous through this time period.

Upon final design, Plans and Specifications will be submitted to the Kentucky Division Of Water for review and issuance of a construction permit. Subsequently, an application will be submitted to the Public Service Commission for issuance of a Certificate Of Public Convenience And Necessity. After receipt of all permits and approvals the proposed Work will be advertised for bids and the project will be awarded to the lowest responsible, responsive bidder.

The Project will be set out in two Contracts. One will be responsible for installation of the water mains and appurtenances, including pumps, valves, electrical equipment etc. The second Contract will be responsible for erection of the new tank and related appurtenances as well as demolition of the existing Ky. Hwy. 121 tank.

## 10. PROJECT COSTS:

A breakdown of Project Costs for the proposed improvements is shown in Table 10 on Page 23. This information shows an estimate of construction, technical, financing, and administrative costs associated with the proposed improvements.

# 11. SOURCE OF FUNDING:

As shown in Table 10 on Page 23 the project will be funded by a \$500,000 grant from the Kentucky Department Of Commerce and with a loan administered through the Kentucky Infrastructure Authority. The user charges will be increased as required to generate enough revenue to pay the annual debt service. All increases will require PSC approval.

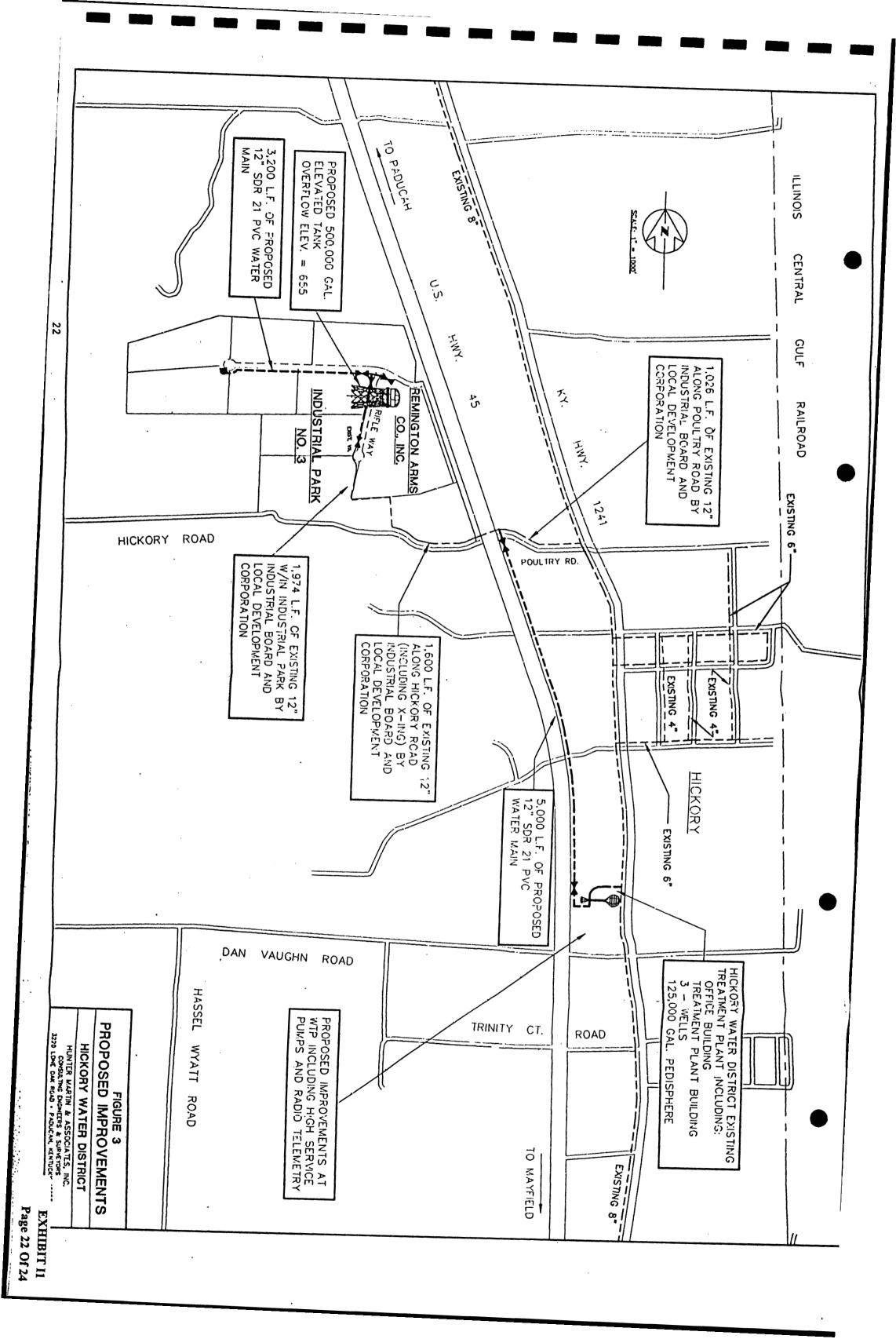
## 12. CONSTRUCTION PROBLEMS:

No major construction problems are anticipated. The project will not be affected by a high water table and there are no known extensive rock formations in the area. The only difficulties which will be encountered are those associated with existing underground utilities.

#### 13. ENVIRONMENTAL EFFECTS:

Land for the proposed facilities does not have a higher priority use and there will be no displacement of households, businesses or any buildings. The quality of both groundwater and surface water will not be diminished in any way by the proposed facilities and there will be no adverse effects on the topography, climate or soil.

No marketable timber will be affected by the project and there are no known unique or endangered plant or animal species in the area. Minor local noises and air pollution will result from construction but shall be minimized by construction methods and will not be objectionable. There will be no reduction in the value of adjacent property and no adverse effects on the recreational potential of the area.



# Table 10 HICKORY WATER DISTRICT PRELIMINARY PROJECT COSTS

|  |  |                  | `  |              |              | EDA<br>SHARE | KIA<br>Share |
|--|--|------------------|--|--------------|--------------|--------------|--------------|
|  | Quantity   | Units            | Unit Cost  | Subtotal     | TOTAL        | 53.94%       | 46.06%       |
| CONSTRUCTION COSTS:                        | <u> </u>   |                  | 1  |              |              |              |              |
| Inside Industrial Park:                    |  |                  | <del>                                     </del> |              |              |              |              |
| 12 Inch PVC, Class 200                     | 3,200  | LF               | \$16.00  | \$51,200.00  |              |              |              |
| Ductile Iron                               | 1,000  | Lbs.             | \$2.75   | \$2,750.00   |              |              |              |
| 12 Inch Valves                             | 4  | Ea.              | \$1,100.00                                       | \$4,400.00   |              |              |              |
| Tie - Ins                                  | 7  | Ea.              | \$400.00   | \$400.00     |              |              |              |
| Crushed Stone                              | 25   | CY               | \$25.00  | \$625.00     |              |              |              |
| 500,000 Gal. Elevated Tank                 | 1  | LS               | \$535,000.00                                     | \$535,000.00 |              |              |              |
| Miscellaneous                              | 1  | LS               | \$13,150.00                                      | \$16,000.00  |              |              |              |
| Outside Industrial Park:                   |  |                  |  |              |              |              |              |
| 12 Inch PVC, Class 200                     | 5,000  | LF               | \$16.00  | \$80,000.00  |              |              |              |
| Ductile Iron                               | 1,000  | Lbs.             | \$2.75   | \$2,750.00   |              |              |              |
| 12 Inch Valves                             | 2  | Ea.              | \$1,100.00                                       | \$2,200.00   |              |              |              |
| Tie - Ins                                  | <del></del>                                      | Ea               | \$400.00   | \$400.00     |              |              |              |
| Crushed Stone                              | 25   | CY               | \$25.00  | \$625.00     |              |              |              |
| Pressure Reducing Valve                    | 3  | Ea               | \$3,500.00                                       | \$10,500.00  |              |              |              |
| High Service Pumps w/ Radio Telemetry      | 1  | LS               | \$35,000.00                                      | \$35,000.00  |              |              |              |
| Abandon Existing Hwy. 121 Tank             | i  | LS               | \$10,000.00                                      | \$10,000.00  |              |              |              |
| Miscellaneous                              | 11   | LS               | \$14,000.00                                      | \$15,500.00  |              |              |              |
| SUBTOTAL - CONSTRUCTION                    | <del></del>                                      |                  | +  | \$767,350.00 | \$767,400.00 | \$413,915.86 | \$353,484.14 |
| TECHNICAL                                  |  |                  |  |              |              |              |              |
| Basic                                      | 7.8838%  | Construction     | \$60,500.00                                      |              |              |              |              |
| Through Comract Award                      |  |                  | 80.00%   | \$48,400.00  |              |              |              |
| During Construction                        |  |                  | 20.00%   | \$12,100.00  |              |              |              |
| Inspection (Part - Time As Needed)         |  |                  | 1  | \$19,000.00  |              |              |              |
| Extra (Soil Testing, Critical Phase Insp.) | <del></del>                                      |                  |  | \$19,000.00  |              |              |              |
| Surveys                                    | <del></del>                                      |                  | \$500.00   |              |              |              |              |
| Easements/Permits/Right-Of-Way             |  |                  | \$500.00   |              |              |              |              |
| Soil Investigation                         |  |                  | \$2,500.00                                       |              |              |              |              |
| Critical Phase Inspection                  |  |                  | \$4,500.00                                       |              |              |              |              |
| Financing Assistance                       | <del></del>                                      |                  | \$2,500.00                                       |              |              |              |              |
| PSC Rate & Construction Case               |  |                  | \$5,000.00                                       |              |              |              |              |
| Hydraulic Analysis                         |  |                  | \$5,000.00                                       |              |              |              |              |
| Subtotal - Extra                           |  | <del></del>      | -  | \$20,500.00  |              |              |              |
| SUBTOTAL - TECHNICAL                       |  |                  | 1  | \$100,000.00 | 5100,000.00  | \$53,937.43  | \$46,062.5   |
| INTEREST DURING CONSTRUCTION               |  | LS               |  | \$5,681.76   | \$5,682.00   | \$3,064.72   |              |
| ADMINISTRATIVE                             | 1  | LS               | 1  | \$7,500.00   | \$7,500.00   | \$4,045.31   | \$3,454.69   |
| LAND, STRUCTURES, R.O.W., APPRAISALS       | 1  | LS               | <del> </del>                                     | \$500.00     | \$500.00     | \$269.69     |              |
| RELOCATION EXPENSES & PAYMENTS             |  | LS               | <del>                                     </del> | \$500.00     | \$500.00     | \$269.69     |              |
| CONTINGENCIES                              | 4.8995%  | Of Project Costs | -  | \$45,418.00  | \$45,418.00  | \$24,497.30  |              |
| CONTENDENCIES                              | 7.077370   | 01110,000 00000  | 1  | ,            |              | ,            |              |
| TOTAL PROJECT COSTS                        | <del></del>                                      | ··               | <del>                                     </del> |              | \$927,000.00 | \$500,000.00 | \$427,000.0  |
| TOTAL I ROJECT COSTS                       | <del> </del>                                     |                  | 1  |              |              |              | †            |
| Per Cent Of Project                        | <del>                                     </del> | <del></del>      | <del> </del>                                     |              |              | 53.94%       | 46.06%       |

# 14. CONCLUSIONS AND RECOMMENDATIONS:

The foregoing report has been prepared for use by the Hickory Water District Board Of Commissioners, the Economic Development Administration, the Public Service Commission, the Kentucky Infrastructure Authority and the Kentucky Division Of Water for review, comments and approval of the proposed improvements. This report is intended to provide a comprehensive analysis of the proposed improvements and provide cost estimates that are realistic.

We trust that you will find this report complete in every respect and that it meets the planning and financial needs of the District.

Respectfully Submitted,

HUNTER MARTIN & ASSOCIATES, INC.

Rod H. Martin, P.E.





# HUNTER MARTIN & ASSOCIATES, INC.

**ENGINEERS & SURVEYORS** 

3220 LONE OAK ROAD \* PADUCAH, KENTUCKY 42003 (502) 554-2737 \* FAX (502) 554-2738



APR 2 2 1999 President

PURLIC SERVICE SERVICE SECRETARY/Treasurer
COMMISSION

April 20, 1999

Honorable Helen C. Helton, Executive Director Public Service Commission P. O. Box 615 730 Schenkel Lane Frankfort, KY 40601

Dear Ms. Helton:

RE: HICKORY WATER DISTRICT, GRAVES COUNTY, KENTUCKY - CASE NO. 99-084

Pursuant to your letter of April 7, 1999, regarding filing deficiencies, we are submitting herewith the original and 10 copies of the following:

LIST OF EXHIBITS

**EXHIBIT M1** 

- Depreciation Schedule by Major Plant Accounts

**EXHIBIT M2** 

Additional Notes for Pro Forma Adjustment Reflecting Plant Additions

If you have any questions or need additional information, please do not hesitate to contact us.

Yours very truly,

HUNTER MARTIN & ASSOCIATES: INC

Rod H. Martin, P.E.

RHM:dc

Enclosures

cc: Parties of Record

# HICKORY WATER DISTRICT HICKORY, GRAVES CO., KY PARTIES OF RECORD

RECEIVED

APR 2 2 1999

PUBLIC SERVICE COMMISSION

April 20, 1999

Honorable Helen C. Helton, Executive Director Kentucky Public Service Commission 730 Schenkle Lane P. O. Box 615 Frankfort, KY 40602

Gayle B. Robbins Attorney at Law 101 S. 7<sup>th</sup> Street Mayfield, KY 42066

Kentucky Infrastructure Authority 261 Capitol Annex Frankfort, KY 40601

Reed & Company, CPA 231 N. 7<sup>th</sup> Street Mayfield, KY 42066

Attorney General
Utility Intervention &
Rate Division
P. O. Box 2000
Frankfort, KY 40601

Mr. Robert H. Sullivan, Chairman Hickory Water District P. O. Box 128 Hickory, KY 42051

Mr. Rod H. Martin, P.E. Hunter Martin & Associates, Inc. 3220 Lone Oak Road Paducah, KY 42003

Brad Davis Purchase Area Development District 1002 Medical Drive Mayfield, KY 42066

# HICKORY WATER DISTRICT

**GRAVES COUNTY, KENTUCKY** 

# PSC CASE NO. <u>99-084</u>

IN THE MATTER OF THE APPLICATION FOR (1) CONSTRUCTION, (2) FINANCING AND (3) R

# LIST OF SUBMITTALS

April 20, 1999

| SUBMITTAL<br>DATE |                |  | PAGES  |
|-------------------|----------------|--|--|
| 3/9/99            |                | Application  | 4  |
| 3/9/99            |                | Parties of Record  | 1  |
| 3/9/99            | _              | EXHIBIT A  Summary of Annual Debt Service Requirements For Long Term Debt  | 1  |
|                   |                | EXHIBIT B  |  |
| 3/9/99            |                | B1 - Current Rate Structure  | 1  |
| 3/9/99            |                | B2 - Proposed Rate Structure   | <del>                                     </del> |
| 3/9/99            | -              | B3 - Proposed Tariff PSC No. 4   | 3  |
| 3/9/99            | -              | B4 - Comparative Form of New and Old Tariffs                               | 2  |
| 3/9/99            | -              | B5 - Analysis Of Rate Increase   | 1  |
|                   |                |  |  |
|                   | <b>!</b>       | EXHIBIT C  |  |
| 3/9/99            | -              | Agreement for Engineering Services No. 116 between the District and Hunter | 24   |
|                   | -              | Martin & Associates, Inc. dated 8/28/97                                    | 24   |
|                   | -              | EXHIBIT D  |  |
| REV.              |                |  |  |
| 3/11/99           | <u> </u>       | D1 - Summary Of Revenues And Expenses For Calendar Years 1991 through 1997 | 1  |
| 3/9/99            | -              | D2 - Financial Report For Year Ending December 31, 1997                    | 21   |
| 3/9/99            | -              | D3 - Financial Report For Year Ending December 31, 1996                    | 22   |
| 3/9/99            | -              | D4 - Financial Report For Year Ending December 31, 1995                    | 23   |
|                   | -              | EXHIBIT E  |  |
| 3/9/99            | †-             | E1 - Summary Of Useage And Revenue - Year Ending December, 1997            | 1  |
| 3/9/99            | <b> </b>       | E2 - Summary Of Useage And Revenue - Year Ending August, 1998              | 1  |
| REV.              | 1              |  |  |
| 3/11/99           | -              | E3 - History Of Revenue Requirements Per PSC Guidelines - 1995 - 1997      | 1  |
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| 3/9/99            | <del>  -</del> | F1 - EDA Financial Assistance Award dated April, 1997                      | 5  |
| 3/9/99            | †              | F2 - KIA Conditional Loan Commitment Letter dated September 28, 1998       | 5  |
| . 3/9/99          | †              | F3 - Certificate Of Site, Rights-Of-Way and Easements                      | 7  |

| SUBMITTAL<br>DATE |            |   | PAGES       |
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| 3/9/99            | -          | G1 -Summary of Project Costs (After Bidding)  | 3           |
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| 3/9/99            | -          | H2 - Annual Debt Service Requirements for Proposed Long Term Debt   | 1           |
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| 3/11/99           | -          | H3 - Proforma Revenue Requirements Per PSC Guidelines   | 1           |
| REV.              |            |   |             |
| 3/11/99           | -          | H4 - Summary Of Useage and Revenue - Proposed Rate Structure  | 1           |
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| 3/11/99           | -          | Il - Final Engineering Report (After Bidding) of Hunter Martin & Associates, Inc.,                                  |             |
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| 3/9/99            | -          | J1 - Plans and Specifications For "1998 INDUSTRIAL PARK WATER SYSTEM IMPROVEMENTS (BOOSTER PUMP STATION AND MAINS), | BOUND       |
| 3/9/99            | -          | CONTRACT A", Dated April, 1998 (Bid October, 1998) - Set Nos. 10, 11, & 12  | SEP.        |
| 3/9/99            | -          | J2 - Plans and Specifications For "1998 INDUSTRIAL PARK WATER SYSTEM IMPROVEMENTS (500,000 GALLON ELEVATED TANK),   | BOUND       |
|                   |            | CONTRACT B", Dated April, 1998 (Bid October, 1998) - Set Nos. 10, 11, & 12  | SEP.        |
|                   |            | CONTRACT B , Batca rapin, 1990 (Bid Cottober, 1990) Bot 1403, 10, 11, 62 12   |             |
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| 3/9/99            | -          | K1 - Letter dated July 14, 1998 from Kentucky Division of Water   |             |
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| 3/9/99            | -          | K6 - Notice Of Award (Subject To PSC Approval) & Time Extension - Contract A  | 2           |
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| 3/9/99            |            | L1 - Notice Of Change Of Rates  | 1           |
| 3/9/99            | <b>-</b>   | L2 - Publisher's Affidavit  | 1           |
| 313133            |            |   |             |
| 3/9/99            | _          | L3 - Proof of Advertisement   | 1           |

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# Reed & Co., P.S.C. - Certified Public Accountants

231 North Seventh Street • P.O. Box 404 • Mayfield, Kentucky 42068 • Phone (502)247-5303

# TELEFAX TRANSMITTAL COVERSHEET

FAX NUMBER: 502-247-5327

| DATE:                                   | 4/16/99               | FAX #: 55/-2738                               |
|---|-----------------------|---|
| TOTAL NUMBER                            | OF PAGES TO POLLOW:   | Include Coversheet)                           |
| TO:                                     | NAME: ROD MARTIN      | Include coverance;                            |
| FROM:                                   | NAME: TAMM, WARREN    |   |
| SUBJECT:                                | HICKORY WATER DI.     | STRICT  |
|   | Depreciation          | Schedule                                      |
|   | The totale trace into | the PSC Report                                |
| -                                       | (cypies attached).    |   |
|   | Questions- call Me    | mday - 4/19                                   |
|   | We've taken a holida  | ry- HECONATANTS                               |
| •                                       | Holidan today - I     | came in just to                               |
| *************************************** | Traish This sched     | whe se you car                                |
|   | REVIEW. CALL If any   | <i>II</i> • • • • • • • • • • • • • • • • • • |
|   | you weed me to mail   | - ORIGINALS.                                  |
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REED & CO., P.S.C.

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|-----------|-------------------------------------|-----------|---------------------|--------|----------|---------------------|---------------|
| (         |                                     |           |                     | 3      | 1008     |                     | -             |
| ACCT      |                                     | Date      |                     | Perior | 1330     |                     |               |
| Ö.        | PLANT ACCOUNT NAME                  | Aconined  | Coat                | D-15-0 | Deplec   | Accum               |               |
| 383.1     | 303.1 Land & Rights                 | 1978-85   | 16 R9R 07           | Vale:  |          | Cepre               |               |
| 303.2     | 303.2 Land & Rights-treatment plant |           | 1010.85             |        |          |                     |               |
| 303.3     | 303.3 Land-general plant            |           | 4.507.90            |        |          |                     |               |
|           |                                     |           | 22,416.82           |        |          |                     |               |
| 300       | 304 STRUCTURES & IMPROVEMENTS       |           |                     |        |          |                     |               |
|           | Office Building                     | 3/1/67    | 19 2 10 73          | 5 00%  |          | 10 240 72           |               |
| <br> <br> | Final Engineering                   | 1967      | 54.56               |        |          | 13.4.10.73<br>54.56 |               |
|           | Remodeling                          | 1977      | 11.531.13           |        |          | 0 724 06            |               |
|           | Water Treatment Plant               | 11/94     | 65,619,51           | L.     | 3 280 98 | ļ-                  |               |
|           | Water Treatment Plant-addt'l        | 1/95-5/95 | 9,712.05            |        | 485.60   |                     |               |
|           | New Roof-Office Bldg                | 3/5/97    | 988.65              | 5.00%  | 49.43    |                     |               |
|           | Engineering                         | 1/10/97   | 6,969.00            | 5.00%  | 348.45   | 9                   |               |
|           |                                     |           | 114,085.63          |        | 4,164.46 | \$                  |               |
| 307       | 307 WELLS & SPRINGS                 | 3/1/67    | 39.643.30           | 5 00%  |          | 30 643 30           |               |
| !         | New pump                            | 3785      | 6.984.00            | 5.00%  | 349 20   |                     | $\overline{}$ |
|           | Well #3                             | 1987      | 79,472.00           | 5.00%  | 3.973.56 | 7                   |               |
|           | Repair-west well                    | 10/94     | 12,211.00           | 5.00%  | 610.55   |                     | T             |
|           | Repair-Well #3                      | 12/30/97  | 10,000.00           | 5.00%  | 500.00   | <br> <br>           |               |
|           | Kepair-Well #3                      | 1/9/98    | 3,445.00            | 5.00%  | 172.25   |                     |               |
|           |                                     |           | 151,755.30          |        | 5,605.56 | 95,                 |               |
| 311       | PUMPING EQUIPMENT                   | 11/9/89   | 6.673.00            | 5.00%  | 333.65   | 3 160 68            |               |
|           | New pump                            | 1/31/90   | 2,000.00            | 5.00%  | 100 00   |                     | T             |
| İ         | New pump-parts                      | 12/31/90  | 142.34              | 5.00%  | 7.10     |                     |               |
|           | Pump                                | 2/28/93   | 424.98              | 5.00%  | 21.24    |                     |               |
|           | Pump tichlorination system          | 4/30/93   | 1,888.29            | 5.00%  | 94.41    |                     |               |
|           | -ump-parts                          | 234       | 119.61              | 2.00%  | 5.98     |                     | 7-            |
|           | Chemical pump                       | 4/96      | 764.25              | 5.00%  | 41.39    |                     |               |
|           | Pumping equipment                   | 5/1/97    | 604.45              | 5.00%  | 38.21    |                     |               |
|           | Fumping equipment                   | 3/4/98    | 1,747.00            | 5.00%  | 72.79    | 72.79               |               |
|           |                                     |           | 14,363.92           |        | 714.77   | 5.0                 |               |

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| SCT DI ANT ACCOUNT MAINE                   | DEPRECIA | <b>DEPRECIATION REPORT</b> | E      |              |                       |             |
|--|----------|----------------------------|--------|--------------|-----------------------|-------------|
|  |          |                            |        | _            | -                     |             |
|  |          |                            |        | 1998         |                       |             |
|  | Date     |                            | Deprec | Deprec       | Accum                 |             |
|  | Acquired | Cost                       | Rate   | Amount       | Denrac                | 7-          |
| 320 WATER TREATMENT EQUIPMENT              | 3/1/67   | 6,069.77                   | 5.00%  | 1            | 6 060 77              |             |
| Water Treatment Equipment                  | 9/11/81  | 1,800.00                   | 5.00%  | 90.00        |                       |             |
| #60 Well Pump                              | 8/88     | 3,952.04                   | 5.00%  |              |                       |             |
| Chlorination system                        | 6/1/93   | 5.098.26                   | 5.00%  |              |                       |             |
| Lime feeder & motor                        | 12/1/93  | 5.391.79                   | 5 00%  | 269 58       | -                     | 7           |
| Damages                                    | 12/30/93 | 200                        | 5.00%  | 1            |                       | 7           |
| Scales, pump, solenoid, strainer, etc.     | 8/94     | 3.941.53                   | 5 00%  |              | (30.00)               |             |
| Electrical materials (/chlorination system | 46/6     | 11.554.20                  | 5 00%  |              |                       |             |
| Air Pallet Truck                           | 10/94    | 602.63                     | 5.00%  |              | 128.05                | T           |
| 2 lime feeders                             | 2/21/95  | 550.00                     | 5.00%  | <u> </u><br> |                       | <del></del> |
| Pump-parts                                 | 3/14/95  | 1,611.49                   | 5.00%  | 80.57        | - igr                 |             |
| Imer                                       | 9/11/95  | 204.13                     | 5.00%  | !            | -<br>-<br>-<br>-<br>- |             |
| Equipment                                  | 1/196    | 78.00                      | 5.00%  | <br> <br>_i  | 11.04                 | !           |
| Cleaning of Well #3                        | 12/30/97 | 2,886.00                   | 5.00%  | 144.30       | 144.20                |             |
|  |          | 43,539.84                  |        | 1,873.58     | 16,579.31             |             |
| 330 DISTRIBUTION RESERVOIRS (TANKS)        | 3/1/67   | 127 157 89                 | 2,00%  |              | 407 467               |             |
| Final engineering                          | 1967     | 268 63                     | 7 00 2 |              | 127,137.89            |             |
| 2 electric heaters & installation          | 1979     | 1 304 91                   | 5 00 K | CE 10        | 208.63                |             |
| Painting & cleaning 2 towers               | 1979     | 21 544 DO                  | 2 00 K | 4 077 20     | 1,304.91              |             |
| Lightning damage                           | 1984     |                            | 200    | 07.7.70      | 21,344.00             |             |
| New tower, engineering, legal              | 1984     | 145,645,79                 | 2.00 R | 7 202 76     | (1,042.04)            |             |
| Painting-Lowes water tank                  | 12/1/97  | 53 075 00                  | 200%   | 7,502.20     | 109,233.90            |             |
| Engineering services-repairs-painting      | 10/14/97 | 4,460.00                   | 5.00%  | 223.00       | 260.46                |             |
|  |          | 352,066.37                 |        | 11,231.90    | 261,611.65            |             |
| 331 TRANSMISSIONS & DISTRIBUTION MAINS     | 1967     | 635,992,32                 | 2 00%  | 12 719 84    | ANA 800 A2            |             |
| frams. & distrib. mains added to system    | 1968-84  | 203,436.84                 | 2.00%  | 4.068.66     | RE R75 13             |             |
| Lowes construction                         | 1984     | 383,364.51                 | 2.00%  | 7.667.00     | 114 977 00            |             |
| Graves Co High School construction         | 1985     | 16,958.94                  | 2.00%  | 339 18       | 4 627 30              |             |
| additional trans & distrib mains           | 1990-92  | 2,243.00                   | 2.00%  | 44.86        | 403 86                |             |
| 8" main relocation-Hwy 408                 | 9/30/93  | 14,167.44                  | 2.00%  | 283.34       | 1 487 53              |             |
| Whispering Oaks Subdivision-construction   | 1/94     | 24,953.00                  | 2.00%  | 499.06       | 2.561.10              |             |

42.

| Transmissions & distrib. mains (continued)   Acquired   Cost   Rate   Amount   Deprec   Dep   | ••••••                                      |           |              |        |             |            |
|--|---|-----------|--------------|--------|-------------|------------|
| Date   Deprec Deprec Accum   Acquired   Cost   Rate   Amount Deprec   Deprec Accum   4/94   2,620.00   2,00%   5,240   5,040   |   | DEPRECIA  | TION REPOR   | <br>   |             |            |
| Date         Deprec         Deprec         Accum           4/94         2,620.00         2.00%         52.40           6/94         4,58.00         2.00%         9.16           6/94         4,58.00         2.00%         9.16           6/94         4,58.00         2.00%         10.160           6/94         4,58.00         2.00%         10.160           4/11/96         1,8,990.00         2.00%         42.00           5/11/96         2,100.00         2.00%         42.00           5/11/96         1,500.00         2.00%         42.00           5/11/96         1,500.00         2.00%         122.00           5/11/96         1,500.00         2.00%         122.00           5/11/96         1,500.00         2.00%         122.18           5/11/96         1,475.00         2.00%         129.18           6,459.08         1,00%         2.00%         13.75           11/198         5,500.00         2.00%         13.75           11/198         2,500.00         2.00%         13.75           11/198         2,500.00         2.00%         13.26           11/198         2,506.00         2.00%   |   |           |              |        | 1998        |            |
| Acquired         Cost         Rate         Amount         Deprese           6/94         2,620.00         2.00%         52.40           6/94         458.00         2.00%         9.16           10/95         (723.00)         2.00%         101.60           4/11/96         18,990.00         2.00%         101.60           4/11/96         18,990.00         2.00%         42.00           3/11/96         2,100.00         2.00%         42.00           3/11/96         1,500.00         2.00%         42.00           3/11/96         1,500.00         2.00%         2.25           9/12/96         1,12.50         2.00%         2.25           9/12/96         1,12.50         2.00%         2.05           11/188         5,500.00         2.00%         129.18           11/188         5,500.00         2.00%         129.52           11/188         5,500.00         2.00%         13.75           11/188         5,500.00         2.00%         2.00%           11/188         5,500.00         2.00%         2.00%           11/188         5,500.00         2.00%         2.00%           1667-1996         92,336.07  |   | Date      |              | Deprec | Deprec      | Accum      |
| ued)         4/694         2,620.00         2.00%         52.40           6/94         458.00         2.00%         9.16           10/95         (723.00)         2.00%         101.60           3/29/96         5,080.00         2.00%         101.60           4/11/96         18,990.00         2.00%         101.60           5/11/96         1,500.00         2.00%         42.00           3/11/96         1,500.00         2.00%         42.00           3/11/96         1,500.00         2.00%         1/22.00           3/11/96         1,500.00         2.00%         1/22.00           3/11/96         1,500.00         2.00%         1/22.00           3/11/96         1,500.00         2.00%         2.25           9/12/96         1,7397.50         2.00%         2.147.95         5.1           11/198         5,500.00         2.00%         13.75         6.24,0           11/198         5,500.00         2.00%         13.75         6.24,0           11/198         5,500.00         2.00%         13.75         6.24,0           11/198         1,509.621.20         2.00%         738.68         86,0           1067-1996 <td< th=""><th></th><th>Acquired</th><th></th><th>Rate</th><th>Amount</th><th>Dennec</th></td<>   |   | Acquired  |              | Rate   | Amount      | Dennec     |
| 4/94 2,620.00 2.00% 52.40  | (pani                                       |           |              |        |             |            |
| 6994 458.00 2.00% 9.16   10,956   10,956   1723.00   2.00% 101.60   1,0456   1,0456   1,0456   1,0456   1,0456   1,0456   1,0456   1,0456   1,0456   1,0456   1,0450   2.00% 101.60   1,0471196   18,990.00   2.00% 102.00   1,042.00   |   | 4/94      | 2,620.00     | 2.00%  |             |            |
| 10/95  |   | 6/94      | 458.00       | 2.00%  | ']<br>      |            |
| 9/29/96       5,080,00       2,00%       10160         4/11/96       18,990,00       2,00%       379.80       1,         5/11/96       2,100,00       2,00%       42,00       1,         5/11/96       1,500,00       2,00%       42,00       2,         5/11/96       1,500,00       2,00%       2,25       2,         7/30/96       107,397       50       2,00%       2,147.95       5,         No. 3       2/12/97       6,459.08       2,00%       122.97       7         0. 3       7/30/96       16,298.42       2,00%       129.18       2         1.3       7/30/96       16,298.42       2,00%       129.18       2         0. 3       7/97       (1,475.80)       2,00%       13.75       2         1.11/98       5,506.40       2,00%       13.75       624,0         1.2/24/98       1,598.50       2,00%       13.75       624,0         1.509,621.20       2,00%       738.68       86,0         1.967-1996       92,336.07       5.00%       738.68       86,0         1.998       1,731.98       69,279.18       2,50%       1,731.98       32,6         1998   |   | 10/95     | (723.00)     | 2.00%  | 7           |            |
| 4/11/96 18,990.00 2.00% 379.80 1 5/11/96 2,100.00 2.00% 42.00 5/11/96 1,500.00 2.00% 42.00 5/11/96 1,500.00 2.00% 30.00 5/11/96 112.50 2.00% 2.147.95 5, 9/12/96 107,397.50 2.00% 2.147.95 5, 11/30/96 107,397.50 2.00% 2.147.95 5, 11/30/96 16,298.42 2.00% 2.15.97 No. 3 2/12/97 6,459.08 2.00% 129.18 11/30/90 2.00% 13.75 11/30/ |   | 3/29/96   | 5.080.00     | 200%   |             |            |
| 5/11/96  |   | 4/11/96   | 18,990.00    | 2 00%  | !           | -          |
| 5/1/36       6,100.00       2.00%       122.00         Subdiv. 5/1/36       1,500.00       2.00%       2.25         Subdiv. 5/1/36       1,500.00       2.00%       2.147.95       5,730.00         Subdiv. 5/1/36       107,397.50       2.00%       2.147.95       5,730.00         No. 3       2/12/96       16,298.42       2.00%       122.09       2.147.95       5,730.18         No. 3       2/12/97       6,459.08       2.00%       12.0%       12.05.18       5,200.00       2.00%       13.75         11/98       25,064.00       2.00%       2.00%       13.75       624,0         1       12/24/98       1,598.50       2.00%       0.00       0.00         1       12/31/98       31425.95       0.02       0.00       2.00%       738.68       86,0         1       1967-1996       92,336.07       5.00%       7,731.98       32,6         1       1967-1997       223,199.81       2.50%       5,579.97       72,0         1       1967-1997       223,199.81       2.50%       396.47       72,4         1       1998       16,596.90       2.50%       396.47       72,4         2       239,796.71 <td>one Park</td> <td>5/11/96</td> <td>2 100 00</td> <td>200%</td> <td>' <br/> <br/> </td> <td>-</td>  | one Park                                    | 5/11/96   | 2 100 00     | 200%   | ' <br> <br> | -          |
| Subdiv. 6/1096 1,500.00 2.00% 30.00 Subdiv. 6/1096 107,397.50 2.00% 2,147.95 5, 9/12/96 16,298.42 2.00% 325.97 No. 3 2/12/97 6,459.08 2.00% 123.18 1.2/24/98 25,064.00 2.00% 83.55 1.2/24/98 1,598.50 2.00% 83.55 1.2/24/98 1,598.50 2.00% 83.55 1.2/24/98 1,598.50 2.00% 83.55 1.2/24/98 31425.95 0.02 0.00 12/31/98 31425.95 0.02 0.00 19/67-1996 92,336.07 5.00% 738.68 86,0 19/67-1997 223,199.81 2.50% 5.579.97 72,0 19/67-1997 223,199.81 2.50% 5.579.97 72,0 19/98 16,596.90 2.50% 396.47 72,4  |   | 5/1/96    | 6,100.00     | 2.00%  |             |            |
| Subdiv. \$/1096  | Park  | 5/11/96   | 1,500.00     | 2.00%  | <u> </u>    |            |
| 7/30/96 107,397.50 2.00% 2.147.95 5.5 9/12/96 16,298.42 2.00% 325.97 0. 3 2/12/97 6,459.08 2.00% 129.18 0. 3 7/97 (1,475.80) 2.00% (29.52) 11/98 5,500.00 2.00% 83.55 12/24/98 1,598.50 2.00% 0.00 12/31/98 31425.95 0.02 0.00 1967-1996 92,336.07 5.00% 738.68 86, 92,336.07 5.00% 1731.98 32, 69,279.18 2.50% 1,731.98 32, 69,279.18 16,596.90 2.50% 396.47 72,4   | Subdiv.                                     | 5/10/96   | 112.50       | 2.00%  |             |            |
| 9/12/96       16,298.42       2.00%       325.97         No. 3       2/12/97       6,459.08       2.00%       129.18         11/98       5,500.00       2.00%       13.75         11/98       25,064.00       2.00%       83.55         12/24/98       1,598.50       2.00%       0.00         12/24/98       31425.95       0.02       0.00         1967-1996       92,336.07       5.00%       738.68       86,         1967-1996       92,336.07       5.00%       7,731.98       32,         69,279.18       2.50%       1,731.98       32,         1967-1997       223,199.81       2.50%       5,579.97       36,47         1998       16,596.90       2.50%       396.47       32,4         1998       16,596.90       2.50%       396.47       32,4  | <u>1</u><br> <br>                           | 96/08/    | 107,397.50   | 2.00%  | 2.14        | <br>       |
| No. 3       27/2/97       6,459.08       2.00%       129.18       2         0. 3       7/97       (1,475.80)       2.00%       (29.52)       (         11/98       5,500.00       2.00%       83.55       (         12/24/98       1,598.50       2.00%       83.55       (         12/31/98       31425.95       0.02       0.00       0.00         15/09,621.20       29,017.57       624,0       624,0         1967-1996       92,336.07       5.00%       738.68       86,0         10.       1967-1986       69,279.18       2.50%       1,731.98       32,6         69,279.18       2.50%       1,731.98       32,6         1967-1997       223,199.81       2.50%       5,579.97       72,0         1998       16,596.90       2.50%       396.47       36,240         1998       16,596.90       2.50%       396.47       32,23,740  | !   | 9/12/96   | 16,298.42    | 2.00%  | i           | 747.01     |
| 0. 3       7/97       (1,475.80)       2.00%       (29.52)       (29.52)       (20.52)   | No. 3                                       | 2/12/97   | 6,459.08     | 2.00%  | 129.18      | <br>       |
| 11/98       5,500.00       2.00%       13.75         11/98       25,064.00       2.00%       83.55         12/24/98       1,598.50       2.00%       0.00         1,509,621.20       2.00%       0.00         1,509,621.20       2.00%       7.38.68       86,0         1,509,621.20       2.00%       7.38.68       86,0         1,509,1336.07       5.00%       7.38.68       86,0         1,507,1988       69,279.18       2.50%       1,731.98       32,61         69,279.18       2.50%       5.579.97       72,0         1967-1997       223,199.81       2.50%       5.976.44       72,40         1998       16,596.90       2.50%       396.47       36,24   | 0.3   | 7/97      | (1,475.80)   | 2.00%  | (29.52)     |            |
| 11/98     25,064.00     2.00%     83.55       12/24/98     1,598.50     2.00%     0.00       12/31/98     31425.95     0.02     0.00       1967-1996     92,336.07     5.00%     738.68     86.0       10.     1967-1988     69,279.18     2.50%     1,731.98     32.66       1967-1997     223,199.81     2.50%     396.47     72.0       1998     16,596.90     2.50%     396.47     72.40   |   | 11/98     | 5,500.00     | 2.00%  | 13.75       | 1          |
| 12/24/98     1,598.50     2.00%     0.00       12/31/98     31425.95     0.02     0.00       1967-1996     92,336.07     5.00%     738.68     86.0       10.     1967-1988     69,279.18     2.50%     1,731.98     32.6       1967-1997     223,199.81     2.50%     5,579.97     72.0       1998     16,596.90     2.50%     396.47     3       1998     7239,796.71     5,976.44     72,44  | -   | 11/98     | 25,064.00    | 2.00%  | 83.55       | 83.55      |
| 12/31/98       31425.95       0.02       0.00       29,017.57       624,08         1967-1996       92,336.07       5.00%       738.68       86,01         92,336.07       5.00%       738.68       86,01         92,336.07       738.68       86,01         92,336.07       738.68       86,01         92,336.07       1,731.98       32,68         1067-1988       69,279.18       1731.98       32,68         1 1967-1997       223,199.81       2.50%       5,579.97       72,01         1998       16,596.90       2.50%       396.47       39         239,796.71       5,976.44       72,40   |   | 12/24/98  | 1,598.50     | 2.00%  | 00.0        | 000        |
| 1,509,621.20       29,017.57       624,08         1967-1996       92,336.07       5.00%       738.68       86.01         92,336.07       738.68       86,01         100.       1967-1988       69,279.18       2.50%       1,731.98       32,68         100.       1967-1997       223,199.81       2.50%       5,579.97       72,01         1998       16,596.90       2.50%       396.47       39         239,796.71       5,976.44       72,40  | KY DOI Project-Engineering & Construction 1 | 12/31/98  | 31425.95     | 0.02   | 0.00        | 0.00       |
| 1967-1996 92,336.07 5.00% 738.68<br>92,336.07 738.68<br>10. 1967-1988 69,279.18 2.50% 1,731.98<br>1967-1997 223,199.81 2.50% 5,579.97<br>1998 16,596.90 2.50% 396.47<br>239,796.71 5,976.44  |   |           | 1,509,621.20 |        | 29,017.57   | 624,087.10 |
| 92,336.07 738.68  10. 1967-1988 69,279.18 2.50% 1,731.98  10. 1967-1997 223,199.81 2.50% 5,579.97  1998 16,596.90 2.50% 396.47  239,796.71 5,976.44  |   | 1967-1996 | 92,336.07    | 5.00%  | 738.68      | 86 013 07  |
| 1967-1988     69,279.18     2.50%     1,731.98       69,279.18     1731.98       1967-1997     223,199.81     2.50%     5,579.97       1998     16,596.90     2.50%     396.47       239,796.71     5,976.44   |   |           | 92,336.07    |        | 738.68      | 86,013.07  |
| 69,279.18 1731.98<br>1967-1997 223,199.81 2.50% 5,579.97<br>1998 16,596.90 2.50% 396.47<br>239,796.71 5,976.44   | 0   | 1967-1988 | 69 279 18    | 2 50%  | 1 734 00    | 22 202 00  |
| 1967-1997 223,199.81 2.50% 5.579.97<br>1998 16,596.90 2.50% 396.47<br>239,796.71 5,976.44  |   |           | 69 279 48    | 2      | 4724 00     | 32,003.00  |
| 1967-1997 223,199.81 2.50% 5,579.97<br>1998 16,596.90 2.50% 336.47<br>239,796.71 5,976.44  |   |           |              |        | 00.100      | 34,665.80  |
| 1998 16,596.90 2.50% 396.47<br>239,796.71 5,976.44   |   | 1967-1997 | 223,199.81   | 2.50%  | 5 579 97    | 72 010 96  |
| 5,976.44   | T.  | 866       | 16,596.90    | 2.50%  | 396.47      | 306.47     |
|  |   |           | 239,796.71   |        | 5,976.44    | 72,407.43  |
|  |   |           |              | j      |             |            |
|  |   |           |              |        |             |            |

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|                                   | HICKORY  | HICKORY WATER DISTRICT                | <b>SICT</b>   |           |                        |        |
|-----------------------------------|----------|---------------------------------------|---------------|-----------|------------------------|--------|
|                                   | DEPRECIA | DEPRECIATION REPORT                   | <u> </u>      |           |                        |        |
|                                   |          |                                       |               | 1998      |                        |        |
| ACCI                              | Oate     |                                       | Deprec Deprec | Deprec    | Accum                  | i<br>! |
| PLANI ACCOUNT NAME                | Acquired | <del>18</del>                         | Rate          | Amount    | Deprec                 |        |
|                                   |          |                                       |               |           |                        |        |
| 333 FIRE MAINS (nycrants)         | 1967-97  | 64,375.46 5.00%                       | 5.00%         | 1,931.26  | 61.503.61              |        |
|                                   |          |                                       |               |           |                        | -      |
| 340 FURNITURE/FIXTURES            | 1970-96  | 4,597.01 10.00%                       | 10.00%        | 131.31    | 3,677.81               |        |
|                                   | ÷        |                                       |               |           |                        |        |
| TOTAL DOODEDTY SI AND STORY       | <u> </u> | · · · · · · · · · · · · · · · · · · · |               |           |                        |        |
| LOINT PROPERTY, PLANT & EQUIPMENT |          | 2,678,233.51                          | İ             | 63.117.51 | 63.117.51 1 303 896 74 | 1      |

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ANALYSIS OF ACCUMULATED DEPRECIATION AND ANORTIZATION BY PRIMARY ACCOUNT

|            |                             |              |                          |             |             | •<br>• |           |
|------------|-----------------------------|--------------|--------------------------|-------------|-------------|--------|-----------|
| 3          |                             | BALANCE      | CREDIT'S DURING THE VEAD | EC THE TRAD | ATT TOWN    |        |           |
|            | :                           | BECINNING OF | CELARGES TO              | OTHER       | Drawe MKING |        | BALANCE   |
| 3 3        | ACCOUNT                     | TEAR         | DEP. KUP.                | CREDITE     | RETTREMENTS | CHARK: | CIME      |
|            |                             | (6)          | (p)                      | (e)         | (£)         | (0)    | OF YEAR   |
| 100        | _                           |              |                          | . (         |             |        | (a)       |
| 302        |                             |              |                          | 3           | S           | S      | <u>s</u>  |
|            | <u> </u>                    |              |                          |             |             |        |           |
|            | Land and                    |              |                          |             |             |        |           |
|            | Structures                  | 40.726       | 726.7                    |             |             |        |           |
| <u>-</u> - | <u>8</u> _                  |              |                          |             |             |        | 44,890    |
| 305        |                             |              |                          |             |             |        |           |
| 3 5        |                             |              |                          |             |             |        |           |
|            |                             | 89,789       | 2,803                    |             |             |        | ٠         |
|            |                             |              |                          |             |             |        | 95,394    |
| 075        |                             |              |                          |             |             |        |           |
| 311        | Pumping Equipment           | 4.331        | 71.6                     |             |             |        |           |
| 320        |                             | 16.205       | 728                      |             |             |        | 5,046     |
| 330        | -                           |              | 5787                     |             |             |        | 16,579    |
|            | :                           | 250 380      | 11, 222                  |             |             |        |           |
| 78F -      | Transmission & Distribution |              |                          |             |             |        | 261,612   |
|            | Malas                       | 595.070      | 29,018                   |             | ,           |        |           |
|            | BOLVICOR                    | 85,775       | 739                      |             |             |        | 624,088   |
| <u> </u>   | meters and Meter            |              |                          |             |             |        | 86,014    |
| 318        | Bud-sate                    | 97,385       | 7,708                    |             | -           |        | 105,093   |
| 339        | Other Plant & Misselland    | . 35,312     | 1,931                    |             |             |        | 602 17    |
|            | Montpaent                   | . 2 647      |                          |             |             |        | Cocto     |
| 340        | Office Purniture and Boult. | 30.747       | 177                      |             |             |        | 3,678     |
| 35         | Transportation Musipment    |              |                          |             |             |        |           |
| 343        |                             |              |                          |             |             |        |           |
| 365        | Power Operated Mydipment    |              |                          |             |             |        |           |
| 9 M        | Other Tangible Plant        |              |                          |             |             |        | 17        |
| V TT       | Social                      | 1 240 780    |                          |             |             |        |           |
| יסו        |                             | 11,440,100   | 31//11/6                 |             | \$          |        | 1,303,897 |
|            |                             | •            |                          |             |             |        | <b>人</b>  |

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PSC ROPT

#### WATER UTILITY PLANT ACCOUNTS

| ACCT.<br>NO. | ACCOURT NAME                                      | PREVIOUS<br>YEAR<br>(0) | ADDITIONS (d)    | RETIRE-<br>MENTS<br>(e) | CURRENT<br>YEAR<br>(f) |
|--------------|---|-------------------------|------------------|-------------------------|------------------------|
| 301          | Organization                                      | l<br>Is                 | 15               | <br> s                  | Is                     |
| 302          | Pranchises  |                         |                  |                         |                        |
| 303          | Land and Land Rights                              | 22 417                  |                  | i                       | 22.417                 |
| 304          | Structures & Improvements                         | 114.086                 |                  |                         | 114.086                |
| 305          | Collecting and Impounding Reservoirs              |                         |                  | ·                       |                        |
| 306<br>307   | Lake River & Other Intakes.<br> Wells and Springs | : — —                   | 3,445            |                         | 131,733                |
| 307          | Supply Mains                                      |                         |                  |                         |                        |
| 310          | Power Generation Equipment.                       | <del></del>             | ·                |                         | ·                      |
| 311          | Pumping Equipment                                 | 12,617                  | 1,747            |                         | 14,364                 |
| 320          | Water Treatment Equipment                         | 43,540                  |                  | <u> </u>                | 43,540                 |
| 330          | Distribution Reservoirs &                         |                         |                  | i <del></del>           |                        |
| 200          | Standpipes  | 352,066                 | i                | i                       | 352,066                |
| 331          | Transmission & Distribution                       |                         | 63,589           |                         | 1,509,621              |
| 333          | Services  | 92,336                  | 1                | ! _ <u>.</u>            | 92,336                 |
| 334          | Meters and Meter Installations                    | 292,479                 | 16,597           |                         | 309,076                |
| 335          | Eydrants  | 64.376                  | ļ                | !                       | 64,376                 |
| 339          | Other Plant & Miscellaneous Equipment             |                         |                  |                         |                        |
| 340          | Office Purniture and Equip.                       | 4,597                   | ! <u></u>        | ļ                       | 4.597                  |
| 341          | Transportation Equipment                          |                         | ]                | <u> </u>                |                        |
| 343          | Tools, Shop and Garage Eq                         |                         |                  | !                       |                        |
| 345          | Power Operated Equipment                          |                         |                  |                         |                        |
| 348          | Other Tangible Plant                              |                         | <u> </u>         | ļ                       |                        |
|              | Total Water Plant                                 | <u>\$ 2.592.856</u>     | <u>\$ 85.378</u> | \$ (                    | \$2.678.234            |

# HICKORY WATER DISTRICT

# **GRAVES COUNTY, KENTUCKY**

### **PSC CASE NO. 99-084**

#### **EXHIBIT M2**

# ADDITIONAL NOTES FOR PRO FORMA ADJUSTMENT REFLECTING PLANT ADDITIONS

# **ABANDON HIGHWAY 121 PEDESPHERE:**

1. Starting Date:

Estimated time to begin this portion of the work is December, 1999.

2. In Service Date:

Time for completion of the removal of the tank is 2 weeks.

3. Description:

The existing pedesphere shall be abandoned after installation and startup of the proposed elevated tank and high service pumps.

4. Original Cost:

See Exhibit M1.

5. Cost for Removal:

The cost for removal is \$15,000.00 as shown on the Bid Tabulation shown in Exhibit K5.

6. Salvage:

The salvage value is included in the unit price bid for removal, as shown on the Bid Tabulation in Exhibit K5.

7. Impact on Depreciation Expense:

The impact on depreciation expense is shown on the pro forma adjustment.

# **NEW ELEVATED TANK:**

# 1. Starting Date:

The starting date for construction is anticipated for June, 1999.

## 2. In Service Date:

The tank is anticipated to be in service by December, 1999.

# 3. Estimated Cost:

The estimated Construction Cost for the new tank is \$502,800.00.

# 4. Description:

Installation of this tank will allow the removal of the Highway 121 pedesphere as described above.

# 5. Impact on Depreciation Expense:

The impact on depreciation expense is shown on the pro forma adjustment.

# **PUMPS, PIPING AND ELECTRICAL:**

## 1. Starting Date:

The starting date for construction is anticipated for June, 1999.

# 2. In Service Date:

This item is anticipated to be in service by December, 1999.

### 3. Estimated Cost:

The estimated Construction Cost for pumps, piping and electrical is \$55,300.00.

# 4. Description:

Installation of these items will not cause the removal of any existing equipment.

# 5. Impact on Depreciation Expense:

The impact on depreciation expense is shown on the pro forma adjustment.

# **NEW DISTRIBUTION MAINS:**

# 1. Starting Date:

The starting date for construction is anticipated for June, 1999.

# 2. In Service Date:

This item is anticipated to be in service by December, 1999.

# 3. Estimated Cost:

The estimated Construction Cost for pumps, piping and electrical is \$168,000.00.

# 4. Description:

Installation of these items will not cause the removal of any existing equipment.

# 5. Impact on Depreciation Expense:

The impact on depreciation expense is shown on the pro forma adjustment.

# **BUILDING ADDITION:**

# 1. Starting Date:

The starting date for construction is anticipated for June, 1999.

# 2. In Service Date:

This item is anticipated to be in service by December, 1999.

# 3. Estimated Cost:

The estimated Construction Cost for pumps, piping and electrical is \$31,200.00.

# 4. Description:

Installation of these items will not cause the removal of any existing equipment.

# 5. Impact on Depreciation Expense:

The impact on depreciation expense is shown on the pro forma adjustment.



# COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE POST OFFICE BOX 615 FRANKFORT, KY. 40602 (502) 564-3940

April 23, 1999

To: All parties of record

RE: Case No. 99-084

HICKORY WATER DISTRICT

The Commission staff has reviewed your response of April 15, 1999 and has determined that your application in the above case now meets the minimum filing requirements set by our regulations. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further information, please contact my staff at 502/564-3940.

Sincerely,

Stephanie Bell

Secretary of the Commission

SB/sh Enclosure Monorable Gayle B. Robbins Attorney at Law 101 South 7th Street Mayfield, KY. 42066

Kentucky Infrasture Authority 261 Capitol Annex Frankfort, KY. 40601

Reed & Company, CPA 231 North 7th Street Mayfield, KY. 42066

Attorney General Utility Intervention & Rate Division P. O. Box 2000 Frankfort, KY. 40601

Mr. Robert H. Sullivan Chairman Hickory Water District P. O. Box 128 Hickory, KY. 42051

Mr. Rod H. Martin Hunter Martin & Associates, Inc. 3220 Lone Oak Road Paducah, KY. 42003

Brad Davis Purchase Area Development District 1002 Medical Drive Mayfield, KY. 42066

BETTY J. GARDNES Secretary/Tressure

#### FILED

APR 1 5 1999

PUBLIC SERVICE COMMISSION

March 9, 1999

RECEIVED

MAR 1 0 1999

PUBLIC SERVICE COMMISSION

Honorable Helen C. Helton, Executive Director Public Service Commission P. O. Box 615 730 Schenkel Lane Frankfort, KY 40602

Dear Ms. Helton:

Case 99-084

RE: HICKORY WATER DISTRICT, GRAVES COUNTY, KENTUCKY - IN THE MATTER OF THE APPLICATION OF HICKORY WATER DISTRICT FOR: (1) ISSUANCE OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR CONSTRUCTION OF THE 1998 INDUSTRIAL PARK WATER SYSTEM IMPROVEMENTS; (2) AUTHORIZATION TO BORROW \$528,000 FROM KENTUCKY INFRASTRUCTURE AUTHORITY; AND (3) AUTHORIZATION TO RAISE RATES TO PAY FOR THE ADDITIONAL INDEBTEDNESS

We are pleased to submit herewith the original and ten copies of the Application and Exhibits (as shown in the List of Submittals) dated March 9, 1999.

Copies of the Application and Exhibits are also being forwarded to all Parties of Record (attached). Please note that three copies of Exhibits J1 and J2 are being forwarded to your office only since they are engineering documents.

If you have any questions or need any additional information, please feel free to contact me.

Yours very truly,

HUNTER MARTIN & ASSOCIATES, INC

Rod H. Martin, P.E.

RHM:dc

**Enclosures** 





#### HUNTER MARTIN & ASSOCIATES, INC.

ROD H

APR 1 5 1999

ROD H. MARTIN, P.E./L.S.

......

MICHAEL GARDNER Vice President

BETTY J. GARDNER Secretary/Treasurer

#### **ENGINEERS & SURVEYORS**

3220 LONE OAK ROAD \* PADUCAH, KENTUCKY 42003 (502) 554-2737 \* FAX (502) 554-2738

April 13, 1999

Honorable Helen C. Helton, Executive Director Public Service Commission P. O. Box 615 730 Schenkel Lane Frankfort, KY 40601

Dear Ms. Helton:

RE: HICKORY WATER DISTRICT, GRAVES COUNTY, KENTUCKY - CASE NO. 99-084

Pursuant to your letter of April 7, 1999, regarding filing deficiencies, we are submitting herewith the following:

**EXHIBIT II** 

1 Complete Set with Original Stamp and Signature (1 Copy of the Cover to all Parties of Record) - Final Engineering Report (After Bidding), November, 1998.

**EXHIBIT 12** 

Original and 10 Sets (1 Full Copy to all Parties of Record) - Preliminary Engineering Report, December, 1996.

Additional information requested will follow shortly.

Yours very truly,

HUNTER MARPIN & ASSOCIATES, INC.

Rod H. Martin, P.E.

RHM:dc

**Enclosures** 

cc: Parties of Record

#### HICKORY WATER DISTRICT HICKORY, GRAVES CO., KY PARTIES OF RECORD

April 12, 1999

Honorable Helen C. Helton, Executive Director Kentucky Public Service Commission 730 Schenkle Lane P. O. Box 615 Frankfort, KY 40602

Gayle B. Robbins Attorney at Law 101 S. 7<sup>th</sup> Street Mayfield, KY 42066

Kentucky Infrastructure Authority 261 Capitol Annex Frankfort, KY 40601

Reed & Company, CPA 231 N. 7<sup>th</sup> Street Mayfield, KY 42066

Attorney General
Utility Intervention &
Rate Division
P. O. Box 2000
Frankfort, KY 40601

Mr. Robert H. Sullivan, Chairman Hickory Water District P. O. Box 128 Hickory, KY 42051

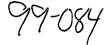
Mr. Rod H. Martin, P.E. Hunter Martin & Associates, Inc. 3220 Lone Oak Road Paducah, KY 42003

Brad Davis Purchase Area Development District 1002 Medical Drive Mayfield, KY 42066

#### HICKORY WATER DISTRICT GRAVES COUNTY, KENTUCKY

PSC CASE NO. <u>99-084</u>

### IN THE MATTER OF THE APPLICATION FOR: (1) CONSTRUCTION, (2) FINANCING AND (3) RATES



#### LIST OF SUBMITTALS

#### April 12, 1999

| SUBMITTAL<br>DATE |            |  | PAGES |
|-------------------|------------|--|-------|
|                   |            |  |       |
| 3/9/99            |            | Application  | 4     |
| 3/9/99            |            | Parties of Record  | 1     |
|                   |            |  |       |
|                   |            | EXHIBIT A  |       |
| 3/9/99            | -          | Summary of Annual Debt Service Requirements For Long Term Debt             | 1     |
|                   |            | EXHIBIT B  |       |
| 3/9/99            | -          | B1 - Current Rate Structure  | 1     |
| 3/9/99            | -          | B2 - Proposed Rate Structure   | 1     |
| 3/9/99            | -          | B3 - Proposed Tariff PSC No. 4   | 3     |
| 3/9/99            | -          | B4 - Comparative Form of New and Old Tariffs                               | 2     |
| 3/9/99            | -          | B5 - Analysis Of Rate Increase   | 1     |
|                   | $\vdash$   | EXHIBIT C  |       |
| 3/9/99            | † <u>-</u> | Agreement for Engineering Services No. 116 between the District and Hunter |       |
|                   |            | Martin & Associates, Inc. dated 8/28/97                                    | 24    |
|                   | ┼          | EXHIBIT D  |       |
| REV.              | +          | <u>EXHIBIT D</u>   |       |
| 3/11/99           |            | D1 - Summary Of Revenues And Expenses For Calendar Years 1991 through 1997 | 1     |
| 3/9/99            | †-         | D2 - Financial Report For Year Ending December 31, 1997                    | 21    |
| 3/9/99            | 1-         | D3 - Financial Report For Year Ending December 31, 1996                    | 22    |
| 3/9/99            | Ŀ          | D4 - Financial Report For Year Ending December 31, 1995                    | 23    |
|                   | -          | EXHIBIT E  |       |
| 3/9/99            | +-         | E1 - Summary Of Useage And Revenue - Year Ending December, 1997            | 1     |
| 3/9/99            | +-         | E2 - Summary Of Useage And Revenue - Year Ending August, 1998              | 1     |
| REV.              | ╁          | EZ - Summary Of Oscago raid revende 1 our Zadang 1 again, 199              |       |
| 3/11/99           | <u> -</u>  | E3 - History Of Revenue Requirements Per PSC Guidelines - 1995 - 1997      | 1     |
|                   |            | EXHIBIT F  |       |
| 3/9/99            | +-         | F1 - EDA Financial Assistance Award dated April, 1997                      | 5     |
| 3/9/99            | ╁          | F2 - KIA Conditional Loan Commitment Letter dated September 28, 1998       | 5     |
| 3/9/99            | +-         | F3 - Certificate Of Site, Rights-Of-Way and Easements                      | 7     |

| SÜBMITTAL<br>DATE      |  | ·  | <br>  PAGES |
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|                        |  |  |             |
| -12.                   |  | EXHIBIT G  |             |
| 3/9/99                 | -  | G1 -Summary of Project Costs (After Bidding)   | 3           |
|                        |  | EXHIBIT H  |             |
| REV.                   |  |  |             |
| 3/11/99                | -  | H1 - Summary Of Revenue & Expenses - Proforma Calculations w/ Notes  | 2           |
| 3/9/99                 | -  | H2 - Annual Debt Service Requirements for Proposed Long Term Debt  | 1           |
| REV.                   |  | 112 P. C P   | ١,          |
| 3/11/99                | <u>-</u>   | H3 - Proforma Revenue Requirements Per PSC Guidelines  | 1           |
| REV.<br>3/11/99        | _  | H4 - Summary Of Useage and Revenue - Proposed Rate Structure   | 1           |
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|                        |  | EXHIBIT I  |             |
| 3/11/99<br>Resubmitted | -  | I1 - Final Engineering Report (After Bidding) of Hunter Martin & Associates, Inc.,<br>November, 1998   | 24          |
| 4/12/99                | <u> </u>   |  |             |
| 4/12/99                | -  | I2 - Preliminary Engineering Report of Hunter Martin & Associates, Inc.,<br>December, 1996   | 19          |
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| 3/9/99                 | -  | J1 - Plans and Specifications For "1998 INDUSTRIAL PARK WATER SYSTEM   | BOUND       |
|                        |  | IMPROVEMENTS (BOOSTER PUMP STATION AND MAINS),   | SEP.        |
| 3/9/99                 | -  | CONTRACT A", Dated April, 1998 (Bid October, 1998) - Set Nos. 10, 11, & 12  J2 - Plans and Specifications For "1998 INDUSTRIAL PARK WATER SYSTEM | SEF.        |
| 3/9/99                 | -  | IMPROVEMENTS (500,000 GALLON ELEVATED TANK),   | BOUND       |
|                        |  | CONTRACT B", Dated April, 1998 (Bid October, 1998) - Set Nos. 10, 11, & 12   | SEP.        |
|                        |  | <u> </u>   |             |
|                        |  | EXHIBIT K  |             |
| 3/9/99                 | -  | K1 - Letter dated July 14, 1998 from Kentucky Division of Water  |             |
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| 3/9/99                 | -  | K2 - Proof Of Advertisement For Bids   | 7           |
| 3/9/99                 | _  | K3 - Bid Opening Sign-In Sheet   | 1           |
| 3/9/99                 | _  | K4 - Bid Tabulation - Contract A   | 4           |
| 3/9/99                 | -  | K5 - Bid Tabulation - Contract B   | 1           |
| 3/9/99                 | -  | K6 - Notice Of Award (Subject To PSC Approval) & Time Extension - Contract A   | 2           |
| 3/9/99                 | F  | K7 - Notice Of Award (Subject To PSC Approval) & Time Extension - Contract B   | 2           |
|                        |  | EXHIBIT L  |             |
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| 3/9/99                 | T -  | L2 - Publisher's Affidavit   | 1           |
| 3/9/99                 | -  | L3 - Proof of Advertisement  | 1           |
| 3/9/99                 | -  | L4 - Notice dated January 23, 1999 Sent to all Customers   | 2           |
|                        |  |  |             |
|                        | <del>                                     </del> |  | <u> </u>    |
|                        |  |  |             |

## HICKORY WATER DISTRICT APR 1

#### FINAL ENGINEERING REPORT (After Bidding)

#### 1998 INDUSTRIAL PARK WATER SYSTEM IMPROVEMENTS

**NOVEMBER, 1998** 

#### **BOARD OF COMMISSIONERS:**

· Robert H. Sullivan, Chairman Tommy C. Green, Secretary Sam E. Davis, Treasurer



#### **CONSULTING ENGINEER**

Hunter Martin & Associates, Inc. 3220 Lone Oak Road Paducah, KY. 42003

SET NO.

**EDA PROJECT No. AKY 0382** 

**EXHIBIT II** Page 1 Of 24

### HICKORY WATER DISTRICT GRAVES COUNTY, KENTUCKY

### FINAL ENGINEERING REPORT (After Bidding)

#### 1998 INDUSTRIAL PARK WATER SYSTEM IMPROVEMENTS

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#### PREFACE:

On October 16, 1998, Hickory Water District received and opened Bids for Contracts A and B of the 1998 Industrial Park Water System Improvements. These improvements are to be financed by an EDA Grant and a loan through Kentucky Infrastructure Authority. The bids received are outlined as follows:

#### Contract A:

Nine Bids were received on Contract A with the Low Bidder being Burgess Construction, Eddyville, KY, with a Low Bid in the amount of \$276,260.00

All Bids were checked to determine if they were responsive and responsible and a Bid Tabulation was completed and distributed to all Bidders, the District and the Public Service Commission.

The Engineer is familiar with the Contractor from two previous projects. He has sufficient equipment to do the work; has the expertise for this type work; and has done work on other projects of similar nature. He successfully completed all projects that the Engineer is familiar with.

The Contractor is satisfied with his Bid in relation to other Bids and there should be no problem with bonding.

The District has authorized the issuance of the Notice of Award (Subject to Public Service Commission Approval) to Burgess Construction in the amount of \$276,260.00.

#### Contract B:

Three bids were received on Contract B with the Low Bidder being Caldwell Tanks, Inc., Huntington, Indiana, with a Low Bid in the amount of \$495,600.00.

All Bids were checked to determine if they were responsive and responsible and a Bid Tabulation was completed and distributed to all Bidders, the District and the Public Service Commission.

The Engineer is familiar with the Contractor from several previous projects. The District also has experience with the Contractor on a previous project. The Contractor has sufficient equipment to do the work and has the expertise for this type work.

The Contractor is satisfied with his Bid in relation to other Bids and there should be no problem with bonding.

The District has authorized the issuance of the Notice of Award (Subject to Public Service Commission Approval) to Caldwell Tanks, Inc. in the amount of \$495,600.00.

The table on the following pages shows the updated Project Cost and Source of Funds for these improvements.

This Final Engineering Report has been prepared by updating the original Preliminary Engineering Report to show the actual Construction Costs and Project Costs to date as shown for the Bids received.

Respectfully submitted,

HUNTER MARTIN & ASSOCIATES INC,

Rod H. Martin, P.E.

## HICKORY WATER DISTRICT GRAVES COUNTY, KENTUCKY

## WATER SYSTEM IMPROVEMENTS PROJECT COSTS (After Bidding)

|                               |       | (       | C1111 C.031   | Summe       | IOIAL | 53.94% | 53.94% 46.06% | Check Column |
|-------------------------------|-------|---------|---------------|-------------|-------|--------|---------------|--------------|
| CONSTRUCTION COSTS:           |       |         |               |             |       |        |               |              |
| CONTRACT A (New):             |       |         |               |             |       |        |               |              |
| MOBILIZATION/DEMOBILIZATION   |       | 1.5     | \$6,000.00    | \$6,000.00  |       |        |               |              |
| WATER MAINS, PVC              |       |         |               |             |       |        |               |              |
| 12" SDR 21                    | 9,200 | I,F     | SR.70         | \$80,040.00 |       |        |               |              |
| 8* SDR 21                     | 250   | LF      | <b>8</b> 6.00 | \$1,500.00  |       |        |               |              |
| 6" SDR 21                     | 100   | LF      | \$4.00        | \$400.00    |       |        |               |              |
| FITTINGS                      |       |         |               |             |       |        |               |              |
| Ductile fron, 12" Size        | 4,850 | LBS.    | \$2.00        | \$9,700.00  |       |        |               |              |
| Ductile Iron, 8" Size         | 300   | LUS.    | \$2.00        | \$600.00    |       |        |               |              |
|                               | 300   | LBS.    | \$2.00        | \$600.00    |       |        |               |              |
| VALVES, WARON BOX             |       |         |               |             |       |        |               |              |
| 12" Gate                      | \$    | EA.     | \$985.00      | \$4,925.00  |       |        |               |              |
| 8" Gato                       | 2     | EA.     | \$\$60.00     | \$1,120.00  |       |        |               |              |
| 6" Oate                       | 6     | EA.     | \$380.00      | \$3,420.00  |       |        |               |              |
| SPECIAL FITTINGS, TAPPING TEE |       |         |               |             |       |        |               |              |
| 12" x 12" x 12" W/12" Valve   | -     | EA.     | 00'016'6\$    | \$3,310.00  |       |        |               |              |
| CLAMPS AND COUPLINGS          |       |         |               |             |       |        |               |              |
| .21                           | 2     | EA.     | 00'06\$       | \$180.00    |       |        |               |              |
| TIE-INS                       |       |         |               |             |       |        |               |              |
| Tank                          | 1     | EA.     | \$400.00      | \$400.00    |       |        |               |              |
| 12"                           | 1     | EA.     | \$400.00      | \$400.00    |       |        |               |              |
| *8                            | 1     | EA.     | \$375.00      | \$375.00    | ·     |        |               |              |
| FIRE HYDRANTS                 | 9     | EA.     | \$950.00      | \$5,700.00  |       |        |               |              |
| AIR RELEASE VALVES W/BOX      | -1    | EA.     | \$550.00      | \$550.00    |       |        |               |              |
| BORE W/CASING                 |       |         |               |             |       |        |               |              |
| 18" Casing                    | 1 20  | LF      | \$75.00       | \$9,000.00  |       |        |               |              |
| CRUSHED STONE                 | 001   | СY      | \$17.00       | \$1,700.00  |       |        |               |              |
| CONCRETE ENCASEMENT           | 20    | LF      | \$40.00       | \$800.00    |       |        |               |              |
| ASPHALT PAVEMENT REPLACEMENT  | 20    | SY      | \$15.00       | \$300.00    |       |        |               |              |
| CONCRETE PAVEMENT REPLACEMENT | 4     | CY      | \$120.00      | \$480.00    |       |        |               |              |
| ELEVATED TANK GENERAL         |       | LS      | \$21,760.00   | \$21,760.00 |       |        |               |              |
| CHECK VALVE REMOVAL           | -     | LS      | \$1,200.00    | \$1,200.00  |       |        |               |              |
| LOWES MASTER METER            | 1     | LS      | \$20,800.00   | \$20,800.00 |       |        |               |              |
| TREATMENT BUILDING ADDITION   |       |         |               |             |       |        |               |              |
| Building Improvements         | -     | 1.5     | \$31,200.00   | \$31,200.00 |       |        |               |              |
| Pumps                         | -     | LS      | \$9,250.00    | \$9,250.00  |       |        |               |              |
| Electrical                    | -     | LS      | \$13,350.00   | \$13,350.00 |       |        |               |              |
| Pipe and Valves               | -     | 1.5     | \$10,000.00   | \$10,000.00 |       |        |               |              |
| Site Work and Parking Area    | -     | 1.5     | \$1,000.00    | \$1,000.00  |       |        |               |              |
| Miscellanense                 | -     | <u></u> | 00000         | 440000      |       |        |               |              |

## HICKORY WATER DISTRICT GRAVES COUNTY, KENTUCKY

## WATER SYSTEM IMPROVEMENTS PROJECT COSTS (After Bidding)

|  |         | ,                   |              |              |              |              |                |              |
|--|---------|---------------------|--------------|--------------|--------------|--------------|----------------|--------------|
| RADIO CONTROLS                         |         |                     |              |              |              |              |                |              |
| Lowes Tank/Flow Valve                  | 1       | LS                  | \$14,500.00  | \$14,500.00  |              |              |                |              |
| Industrial Park Tank/H.S. Pumps        |         | ST                  | \$21,200.00  | \$21,200.00  |              |              |                |              |
| SUBTOTAL - CONTRACT A:                 |         |                     |              | \$276,260.00 |              |              |                |              |
|  |         |                     |              |              |              |              |                |              |
| CONTRACT B (New):                      |         |                     |              |              |              |              |                |              |
| \$00,000 GALLON ELEVATED TANK          |         |                     |              |              |              |              |                |              |
| Foundation                             | _       | S'1                 | \$65,000.00  | \$65,000.00  |              |              |                |              |
| Profebrication                         |         | S'I                 | \$231,600.00 | \$231,600.00 |              |              |                |              |
| Erection                               |         | ST                  | \$115,000.00 | \$115,000.00 |              |              |                |              |
| Cathodic Protection                    |         | F.S.                | \$7,000.00   | \$7,000.00   |              |              |                |              |
| Painting                               |         | I.S                 | \$62,000.00  | \$62,000.00  |              |              |                |              |
| ABANDON EXISTING 11WY, 121 PEDESPIIERE | _       | \$1                 | \$15,000.00  | \$15,000.00  |              |              |                |              |
| SUBTOTAL - CONTRACT B:                 |         |                     |              | \$495,600.00 |              |              |                |              |
|  |         |                     |              |              |              |              |                |              |
| SUBTOTAL - CONSTRUCTION (New)          |         |                     |              | \$771,860.00 | 8771,860.00  | \$416,330.45 | \$355,529.55   | 8771,860.00  |
|  |         |                     |              |              |              |              |                |              |
| PREVIOUS WORK:                         |         |                     |              |              |              |              |                | •••          |
| INSIDE INDUSTRIAL PARK:                |         |                     |              |              |              |              |                |              |
| Estimated Project Costs                | 1,975   | 471                 | \$28.26      | \$55,804.00  |              |              |                |              |
| ALONG HICKORY ROAD:                    |         |                     |              |              |              |              |                | •            |
| Estimated Project Costs                | 1,600   | 17                  | \$28.26      | \$45,216.00  |              |              |                |              |
| SUBTOTAL - PREVIOUS WORK               |         |                     |              | \$101,020.00 | \$101,020.00 |              | \$101,020.00   | \$101,020.00 |
|  |         |                     |              |              |              |              |                |              |
| TOTAL CONSTRUCTION                     |         |                     |              |              | \$872,880.00 | \$416,330.45 | , \$456,549.55 | \$872,880.00 |
|  |         |                     |              |              |              |              |                |              |
| TECHNICAL (New Work Only)              |         |                     |              |              |              |              |                |              |
| BASIC                                  | 8.5204% | Of New Construction | \$60,500.00  |              |              |              |                |              |
| Through Contract Award                 |         |                     | 80.00%       | \$48,400.00  |              |              |                |              |
| During Construction                    |         |                     | 20.00%       | \$12,100.00  |              |              |                |              |
| INSPECTION (PART TIME AS NEEDED)       | 5.1126% | \$39,461.81         |              | \$19,000.00  |              |              |                |              |
| EXTRA                                  |         |                     |              |              |              |              |                |              |
| Surveys                                |         |                     | \$500.00     |              |              |              |                |              |
| Easements/Permits/Right-Of-Way         |         |                     | \$\$00.00    |              |              |              |                |              |
| Soil Investigation                     |         | ,                   | \$2,800.00   |              |              |              |                |              |
| Critical Phase Inspection              |         |                     | \$4,500.00   |              |              |              |                |              |
| Financing Assistance                   |         |                     | \$2,500.00   |              |              |              |                |              |
| Psc Rate & Construction Case           |         |                     | \$5,000.00   |              |              |              |                |              |
| Hydraulic Analysis                     |         |                     | \$4,700.00   |              |              |              |                |              |
|  |         |                     |              | \$20,500.00  |              |              |                |              |
| SUBTOTAL - TECHNICAL                   |         |                     |              | \$100,000.00 | \$100,000.00 | \$53,938.60  | \$46,061.40    | \$100,000.00 |
|  |         |                     |              |              |              |              |                |              |
| INTEREST DURING CONSTRUCTION           | _       | 1.5                 |              | \$5,681.76   | 55,681.76    | 23,064.66    | 52,617.10      | \$2,6KI.76   |
|  |         |                     |              |              |              |              |                |              |

Prjost4; Prj. Cat.; 3/6/99

## HICKORY WATER DISTRICT GRAVES COUNTY, KENTUCKY

# WATER SYSTEM IMPROVEMENTS PROJECT COSTS (After Bidding)

| L |  |                  |            |                  |                   |             |                |              |              |             |
|---|--|------------------|------------|------------------|-------------------|-------------|----------------|--------------|--------------|-------------|
|   | ADMINISTRATIVE   | 1                |            | LS               |                   | \$7,500.00  | \$7,500.00     | \$4,045.39   | 53,454.61    | \$7,500.00  |
|   |  |                  |            |                  |                   |             |                |              |              |             |
|   | LAND, STRUCTURES, R.O.W., APPRAISALS                   | -                |            | LS               |                   | \$500.00    | \$500.00       | \$269.69     | \$230.31     | \$500.00    |
|   |  |                  |            |                  |                   |             |                |              |              |             |
| Ш | RELOCATION EXPENSES & PAYMENTS                         | -                |            | 8'1              |                   | \$500.00    | \$500.00       | \$269.69     | \$230.31     | \$500.00    |
|   |  |                  |            |                  |                   |             |                |              |              |             |
| Ш | CONTINGENCIES  | 4.4163% Proj (Lc | Proj (     | Less Prov. Work) | •••               | \$40,938.24 | \$40,938.24    | \$22,081.51  | \$18,856.73  | \$40,938.24 |
|   |  |                  |            |                  |                   |             |                |              |              |             |
|   | TOTAL PROJECT COSTS                                    |                  |            |                  |                   |             | \$1,028,000.00 | \$500,000.00 | \$528,000.00 | \$1,028,00  |
|   |  |                  |            |                  |                   |             |                |              |              |             |
| Ш |  |                  |            |                  |                   |             |                |              |              |             |
| 2 | 12 SUMMARY (Including Previous Work) Marchaeles (1741) | التطيقونا        | 14 Hebre 1 |                  | بتنفير ينوسل بنيد |             | Total          | EDA          | KIV          |             |
|   | Amount   |                  |            |                  |                   |             | \$1,028,000.00 | \$500,000.00 | \$528,000.00 |             |
|   | Per Cent Of Project Funding (Excl. Prior Work)         |                  |            |                  |                   |             |                | \$3.94%      | 46.06%       |             |
|   |  |                  |            |                  |                   |             |                |              |              |             |

#### 1. GEOGRAPHY AND POPULATION OF GRAVES COUNTY:

#### 1.1. Geography.

Graves County is located in the western part of Kentucky and is bounded on the South by the Kentucky - Tennessee State line. Marshall County and Calloway County lie to the East; McCracken County lies to the North; and Ballard County, Carlisle County, and Hickman County lie on the Western border. Graves County is the fifth largest County in the State of Kentucky with approximately 555 square miles or 355,200 acres of land area.

Figure 1 on Page 9 is a General Location Map showing Kentucky Counties and their relationship to Graves County.

#### 1.2. Population.

Based on the 1990 Census, the population of Graves County was 33,550 persons. Mayfield, the County Seat, has the largest population in the County. Other cities within Graves County include Wingo, Pryorsburg, Symsonia, Farmington, Folsomdale, Lowes.

Population projections for Graves County are shown in the following table. This information is based on the University Of Louisville's publication "HOW MANY KENTUCKIANS: Population Forecasts 1990-2020", 1992 Edition. Projections are for "Moderate Growth" as defined in the publication.

Table 1
GRAVES COUNTY, KENTUCKY
POPULATION PROJECTIONS

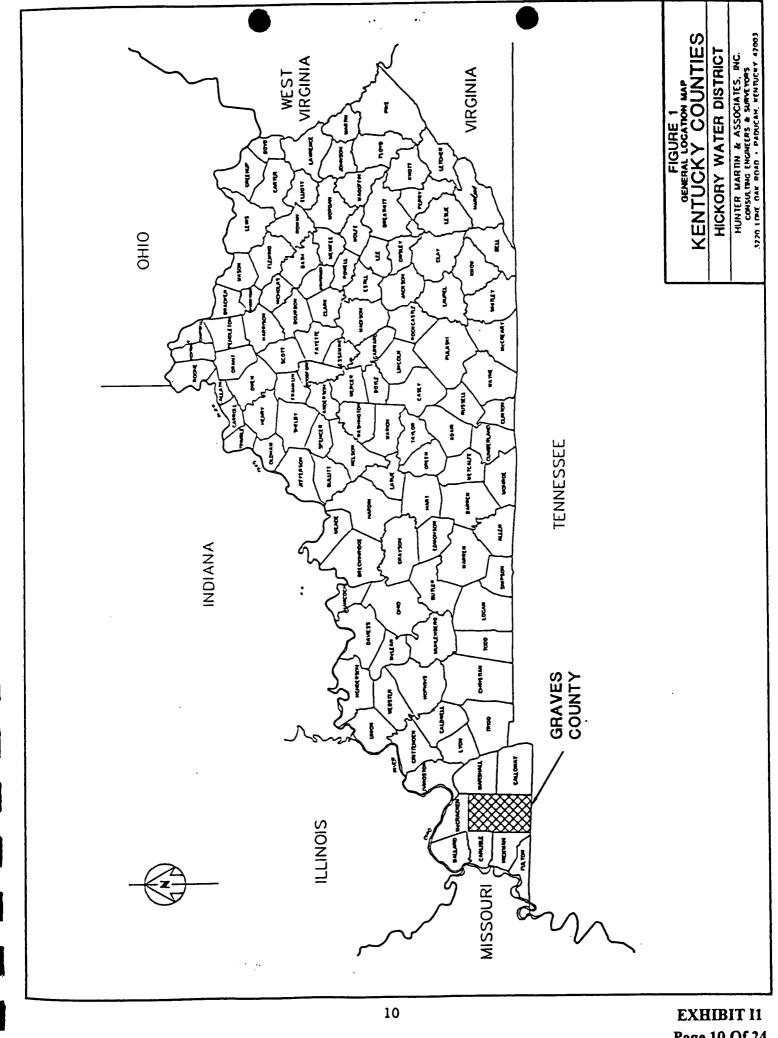
|               | 1970   | 1980   | 1990   | 2000       | 2010       | 2020       |
|---------------|--------|--------|--------|------------|------------|------------|
|               | Census | Census | Census | Projection | Projection | Projection |
| GRAVES COUNTY | 30,939 | 34,049 | 33,550 | 33,675     | 33,716     | 33,716     |

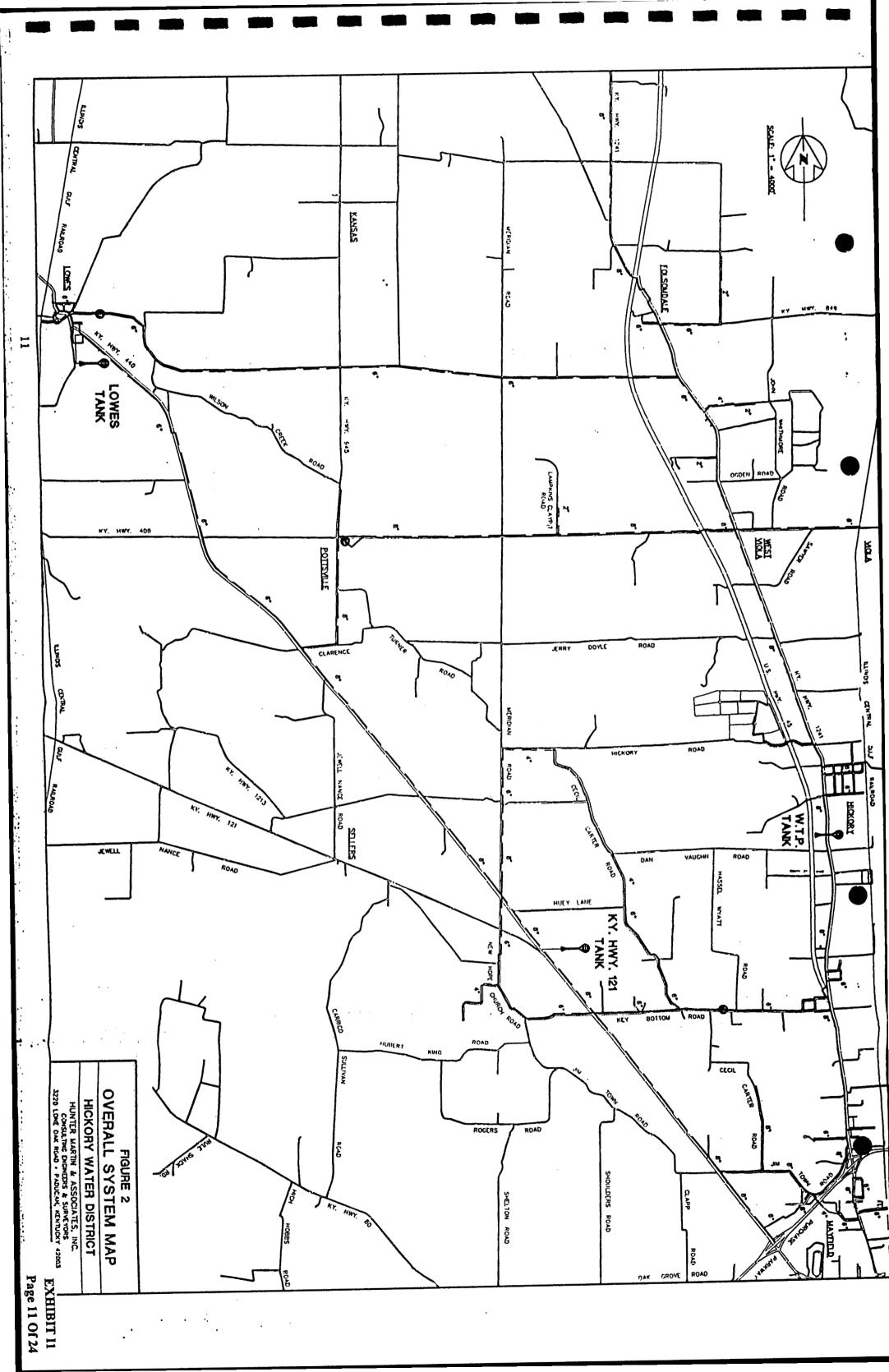
#### 2. HICKORY WATER DISTRICT - GENERAL INFORMATION:

#### 2.1. Formation And Organization.

Hickory Water District of Graves County, Kentucky was created by virtue of Chapter 74 of the Kentucky Revised Statutes, pursuant to a judgment of the County Court of Graves County, Kentucky, duly entered on September 11,1964. The regulatory agencies for the District are the Public Service Commission and the Department For Environmental Protection, Division Of Water.

Hickory Water District serves the Northern portion of Graves County. The District extends from Mayfield on the South to the Graves County-McCracken County line on the North. Figure 2 on Page 11 is an overall map of the District's service area.





The post office address of the Water District is:

Hickory Water District P. O. Box 128 Hickory, KY. 42051

The governing body of Hickory Water District consists of 3 Commissioners. The Commissioners are duly appointed by the County Judge Executive of Graves County with approval of the Fiscal Court. The present Commissioners are:

Robert H. Sullivan, Chairman Tommy C. Green, Secretary Sam E. Davis, Treasurer

#### 2.2. Customer Base.

In 1995 Hickory Water District had approximately 1,149 customers. These customers are predominately rural single family users with the average usage running approximately 4,817 gallons per month. The largest single user is General Tire.

A user analysis for the test year ending January, 1995, was prepared and a summary of the analysis is shown in Table 2 on Page 13.

#### 3. FINANCIAL CONDITION OF WATER DISTRICT:

#### 3.1. Current Indebtedness.

The District has long-term debt consisting of two revenue bonds bearing 3.75% and 5.0% respectively. Table 3 on Page 14 is a summary of the Annual Debt Service Requirements for both loans.

#### 3.2. Annual Revenues And Expenses.

Summaries of the annual revenues and expenses for the years ending December, 1991, through December, 1995, are presented in Table 4 on Page 15 for Hickory Water District. This information was taken from the Financial Reports which are prepared annually.

### Table 2 HICKORY WATER DISTRICT Annual Usage And Revenue For Test Year Ending January, 1996

| %"<br>METERS     |        |                          |                     | 1"<br>METERS     |       |                          |                  |
|------------------|--------|--------------------------|---------------------|------------------|-------|--------------------------|------------------|
| Cutoff<br>Range  | Bills  | Total<br>Gallons<br>Sold | Total<br>Revenue    | Cutoff<br>Range  | Bills | Total<br>Gallons<br>Sold | Total<br>Revenue |
| 2,000            | 3,401  | 3,632,482                | \$22,106.50         |                  |       |                          |                  |
| 5,000            | 5,286  | 18,271,726               | \$55,148.26         | 6,000            | 46    | 147,000                  | \$763 60         |
| 10,000           | 3,522  | 23,899,000               | \$63,999.20         | 10,000           | 29    | 224,500                  | \$582.4          |
| 20,000           | 946    | 10,104,892               | <b>\$</b> 24,335.67 | 20,000           | 34    | 500,100                  | \$1,100.5        |
| 50,000           | 179    | 3,587,200                | \$7,365.54          | 50,000           | 10    | 341,900                  | \$581.2          |
| 100,000          | 33     | 1,803,508                | <b>\$2,674.7</b> 8  | 100,000          | 4     | 323,600                  | \$413 40         |
| 99,999,999       | 26     | 3,213,492                | <b>\$</b> 3,539.04  | 99,999,999       | 10    | 3,618,400                | \$3,028 8        |
| TOTAL<br>Average | 13,393 | 64,512,300<br>4,817      | \$179,169.00        | TOTAL<br>Average | 133   | 5,155,500<br>38,763      | \$6,470.15       |

| 1-1/2"<br>METERS |             |                          |                  | 2"<br>METERS    |       |                          |                  |
|------------------|-------------|--------------------------|------------------|-----------------|-------|--------------------------|------------------|
| Cutoff<br>Range  | Bills       | Total<br>Gallons<br>Sold | Total<br>Revenue | Cutoff<br>Range | Bills | Total<br>Gallons<br>Sold | Total<br>Revenue |
|                  |             |                          |                  |                 |       |                          |                  |
| 7,500            | <b>.</b> 33 | 43,400                   | <b>\$646 8</b> 0 |                 |       |                          |                  |
| 10,000           | 9           | 80,100                   | \$201.60         |                 |       |                          |                  |
|                  |             |                          |                  | 15,000          | 48    | 199,900                  | \$1,576.80       |
| 20,000           | 0           | 0                        | <b>\$0.0</b> 0   | 20,000          | 1     | 18,800                   | \$39.12          |
| 50,000           | 40          | 1,465,000                | \$2,442.00       | 50,000          | 15    | 441,400                  | \$786.18         |
| 100,000          | 21          | 1,414,800                | \$1,929.18       | 100,000         | 14    | 1,150,200                | \$1,462.07       |
| 99,999,999       | 5           | 798,800                  | \$807.16         | 99,999,999      | 37    | 8,773,500                | \$7,976.65       |
| TOTAL            | 108         | 3,802,100                | \$6,026.74       | TOTAL           | 115   | 10,583,800               | \$11,840.82      |
| Average          |             |                          |                  | Average         |       | 92,033                   |                  |

| 3" & 4"<br>METERS |             | <u>, n</u>               |                  | SUM             |        |                          | -                |
|-------------------|-------------|--------------------------|------------------|-----------------|--------|--------------------------|------------------|
| Cutoff<br>Range   | Bills       | Total<br>Gallons<br>Sold | Total<br>Revenue | Cutoff<br>Range | Bills  | Total<br>Gallons<br>Sold | Total<br>Revenue |
|                   | <del></del> |                          |                  | 2,000           | 3,401  | 3,632,482                | \$22,106.5       |
|                   |             |                          |                  | 5,000           | 5,286  | 18,271,726               | 55,148.26        |
|                   |             |                          |                  | 6,000           | 46     | 147,000                  | 76360            |
|                   |             |                          |                  | 7,500           | 33     | 43,400                   | 646.80           |
|                   |             |                          |                  | 10,000          | 3560   | 24,203,600               | 64,783.20        |
|                   |             |                          |                  | 15,000          | 48     | 199,900                  | 1,576.80         |
|                   |             |                          | l l              | 20,000          | 981    | 10,623,792               | 25,475.36        |
|                   |             |                          | 1                | 50,000          | 244    | 5,835,500                | 11,175.00        |
| 100,000           | 12          | 83,000                   | \$1,435.20       | 100,000         | 84     | 4,775,108                | 7,914.69         |
| 99,999,999        | 24          | 29,182,600               | \$21,618.22      | 99,999,999      | 102    | 45,586,792               | 36,969.95        |
| TOTAL             | 36          | 29,265,600               | \$23,053.42      | TOTAL           | 13,785 | 113,319,300              | \$226,560.16     |
| Average           |             | 812,933                  |                  | Average         | 1,149  | 9,443,275                | \$18,880.01      |

Table 3
HICKORY WATER DISTRICT
SUMMARY OF ANNUAL DEBT SERVICE REQUIREMENTS

#### Annual Debt Service - 1st Issue 3.75% For 40 Years

| Yr. End. | Belence      | Principal   | Interest    | Total       |
|----------|--------------|-------------|-------------|-------------|
| 1996     | \$471,000.00 | ,           |             |             |
| 1997     | \$435,000.00 | \$38,000.00 | \$17,662.50 | \$55,662.50 |
| 1998     | \$397,000.00 | \$39,000.00 | \$16,312.50 | \$55,312.50 |
| 1999     | \$358,000.00 | \$41,000.00 | \$14,887.50 | \$55,887.50 |
| 2000     | \$317,000.00 | \$42,000.00 | \$13,425.00 | \$55,425.00 |
| 2001     | \$275,000.00 | \$44,000.00 | \$11,887.50 | \$55,887.50 |
| 2002     | \$231,000.00 | \$45,000.00 | \$10,312.50 | \$55,312.50 |
| 2003     | \$186,000.00 | \$47,000.00 | \$8,662.50  | \$55,662.50 |
| 2004     | \$139,000.00 | \$49,000.00 | \$6,975.00  | \$55,975.00 |
| 2005     | \$90,000.00  | \$52,000.00 | \$5,212.50  | \$57,212.50 |
| 2006     | \$38,000.00  | \$38,000.00 | \$3,375.00  | \$41,375.00 |
| 2007     | \$0.00       |             |             | \$0.00      |

#### Annual Debt Service - 2<sup>nd</sup> Issue 5.00% For 40 Years

| 1996         \$107,000.00           1997         \$105,000.00         \$2,000.00         \$5,350.00         \$7,350           1998         \$103,000.00         \$2,500.00         \$5,250.00         \$7,750           1999         \$100,500.00         \$2,500.00         \$5,150.00         \$7,650           2000         \$98,000.00         \$2,500.00         \$5,025.00         \$7,525           2001         \$95,500.00         \$2,500.00         \$4,900.00         \$7,400           2002         \$93,000.00         \$3,000.00         \$4,775.00         \$7,775           2003         \$90,000.00         \$3,000.00         \$4,650.00         \$7,650           2004         \$87,000.00         \$3,000.00         \$4,500.00         \$7,350           2005         \$84,000.00         \$3,000.00         \$4,200.00         \$7,350           2006         \$81,000.00         \$3,000.00         \$4,200.00         \$7,050           2007         \$78,000.00         \$3,000.00         \$4,050.00         \$7,050 | 0.00<br>0.00<br>5.00<br>0.00<br>5.00<br>0.00<br>0.00 |
|---|--|
| 1998         \$103,000.00         \$2,500.00         \$5,250.00         \$7,750           1999         \$100,500.00         \$2,500.00         \$5,150.00         \$7,650           2000         \$98,000.00         \$2,500.00         \$5,025.00         \$7,525           2001         \$95,500.00         \$2,500.00         \$4,900.00         \$7,400           2002         \$93,000.00         \$3,000.00         \$4,775.00         \$7,775           2003         \$90,000.00         \$3,000.00         \$4,650.00         \$7,650           2004         \$87,000.00         \$3,000.00         \$4,500.00         \$7,350           2005         \$84,000.00         \$3,000.00         \$4,200.00         \$7,200   | 0.00<br>5.00<br>0.00<br>5.00<br>0.00<br>0.00         |
| 2000       \$98,000.00       \$2,500.00       \$5,025.00       \$7,525         2001       \$95,500.00       \$2,500.00       \$4,900.00       \$7,400         2002       \$93,000.00       \$3,000.00       \$4,775.00       \$7,775         2003       \$90,000.00       \$3,000.00       \$4,650.00       \$7,650         2004       \$87,000.00       \$3,000.00       \$4,500.00       \$7,500         2005       \$84,000.00       \$3,000.00       \$4,350.00       \$7,350         2006       \$81,000.00       \$3,000.00       \$4,200.00       \$7,200  | 5.00<br>5.00<br>5.00<br>0.00<br>0.00                 |
| 2001       \$95,500.00       \$2,500.00       \$4,900.00       \$7,400         2002       \$93,000.00       \$3,000.00       \$4,775.00       \$7,775         2003       \$90,000.00       \$3,000.00       \$4,650.00       \$7,650         2004       \$87,000.00       \$3,000.00       \$4,500.00       \$7,500         2005       \$84,000.00       \$3,000.00       \$4,350.00       \$7,350         2006       \$81,000.00       \$3,000.00       \$4,200.00       \$7,200   | 0.00<br>5.00<br>0.00<br>0.00<br>0.00                 |
| 2002       \$93,000.00       \$3,000.00       \$4,775.00       \$7,775         2003       \$90,000.00       \$3,000.00       \$4,650.00       \$7,650         2004       \$87,000.00       \$3,000.00       \$4,500.00       \$7,500         2005       \$84,000.00       \$3,000.00       \$4,350.00       \$7,350         2006       \$81,000.00       \$3,000.00       \$4,200.00       \$7,200  | 5.00<br>0.00<br>0.00<br>0.00                         |
| 2003       \$90,000.00       \$3,000.00       \$4,650.00       \$7,650         2004       \$87,000.00       \$3,000.00       \$4,500.00       \$7,500         2005       \$84,000.00       \$3,000.00       \$4,350.00       \$7,350         2006       \$81,000.00       \$3,000.00       \$4,200.00       \$7,200   | 0.00<br>0.00<br>0.00                                 |
| 2004       \$87,000.00       \$3,000.00       \$4,500.00       \$7,500         2005       \$84,000.00       \$3,000.00       \$4,350.00       \$7,350         2006       \$81,000.00       \$3,000.00       \$4,200.00       \$7,200  | 0.00<br>0. <b>0</b> 0                                |
| 2005 \$84,000.00 \$3,000.00 \$4,350.00 \$7,350<br>2006 \$81,000.00 \$3,000.00 \$4,200.00 \$7,200  | 0.00   |
| 2006 \$81,000.00 \$3,000.00 \$4,200.00 \$7,200  |  |
|   |  |
| 2007 \$78,000.00 \$3,000.00 \$4,050.00 \$7,050  | ).00   |
|   | 00.0   |
| 2008 \$75,000.00 \$4,000.00 \$3,900.00 \$7,900  | 00.0   |
| 2009 \$71,000.00 \$4,000.00 \$3,750.00 \$7,750  | 00.0   |
| 2010 \$67,000.00 \$4,000.00 \$3,550.00 \$7,550  | 00.0   |
| 2011 \$63,000.00 \$4,500.00 \$3,350.00 \$7,850  | ).00   |
| 2012 \$58,500.00 \$4,500.00 \$3,150.00 \$7,650  | 00.0   |
| 2013 \$54,000.00 \$5,000.00 \$2,925.00 \$7,925  | 5.00   |
| 2014 \$49,000.00 \$5,000.00 \$2,700.00 \$7,700  | 00.0   |
| 2015 \$44,000.00 \$5,500.00 \$2,450.00 \$7,950  | ),00   |
| 2016 \$38,500.00 \$5,500.00 \$2,200.00 \$7,700  | 00.0   |
| 2017 \$33,000.00 \$6,000.00 \$1,925.00 \$7,925  | 5.00   |
| 2018 \$27,000.00 \$6,500.00 \$1,650.00 \$8,150  | 00.0   |
| 2019 \$20,500.00 \$6,500.00 \$1,350.00 \$7,850  | ).00   |
| 2020 \$14,000.00 \$7,000.00 \$1,025.00 \$8,025  | 5.00   |
| 2021 \$7,000.00 \$7,000.00 \$700.00 \$7,700   | ).00   |
| 2022 \$0.00 \$7,000.00 \$350.00 \$7,350   | 00.0   |

### Table 4 HICKORY WATER DISTRICT SUMMARY OF REVENUES AND EXPENSES 1991 - 1995

|                                   | YEAR          | Y'EAR            | )'EAR         | Y'EAR         | )'EAR               |
|-----------------------------------|---------------|------------------|---------------|---------------|---------------------|
|                                   | ENDING        | ENDING           | ENDING        | ENDING        | ENDING              |
|                                   | DECEMBER      | DECEMBER         | DECEMBER      | DECEMBER      | DECEMBER            |
|                                   | 1991          | 1992             | 1993          | 1994          | 1995                |
| OPERATING REVENUE:                |               |                  |               |               |                     |
| Water Sales                       | \$207,304.00  | \$219,625.00     | \$219,226.00  | \$223,926.00  | \$226,553.00        |
| Miscellaneous Service Revenue     | \$4,241.00    | \$4,539.00       | \$4,855.00    | \$4,781.00    | \$5,491.00          |
| SUBTOTAL - OPERATING              | \$211,545.00  | \$224,164.00     | \$224,081.00  | \$228,707.00  | \$232,044.00        |
| REVENUE                           | \$211,545.00  | \$224,104.00     | 3224,001.00   | 3220,707.00   | <b>42</b> 52,044.00 |
| OPERATING EXPENSES:               |               |                  |               |               |                     |
| Purchased Power                   | \$18,617.00   | \$17,413.00      | \$17,599.00   | \$18,049.00   | \$21,841.00         |
| Chemicals                         | \$6,529.00    | \$8,612.00       | \$10,677.00   | \$7,789.00    | \$4,470.00          |
| Materials and Supplies            | \$9,548.00    | \$6,333.00       | \$7,761.00    | \$15,291.00   | \$11,825.00         |
| Contractual Services              | \$78,019.00   | \$70,015.00      | \$70,055.00   | \$81,627.00   | \$92,569.00         |
| Rents                             | \$0.00        | \$0.00           | \$700.00      | \$1,010.00    | \$0.00              |
| Insurance                         | \$1,481.00    | \$1,509.00       | \$1,689.00    | \$1,503.00    | \$1,909.00          |
| Miscellaneous Expenses            | \$1,391.00    | \$1,655.00       | \$1,563.00    | \$1,678.00    | \$1,383.00          |
| Depreciation                      | \$48,630.00   | \$47,013.00      | \$48,039.00   | \$49,101.00   | \$54,792.00         |
| Other Taxes                       | \$251.00      | <b>\$</b> 303.00 | \$358.00      | \$358.00      | \$345.00            |
| SUBTOTAL - OPERATING              | \$164,466.00  | \$152,853.00     | \$158,441.00  | \$176,406.00  | \$189,134.00        |
| EXPENSE                           | ;             | 3132,033.00      |               |               |                     |
| OPERATING INCOME                  | \$47,079.00   | \$71,311.00      | \$65,640.00   | \$52,301.00   | \$42,910.00         |
| OI EIGHTE COME                    | 347,075.00    | 3/1,511.00       | 303,040.00    | 352,001.00    | <b>042910.00</b>    |
| OTHER INCOME (EXPENSE)            | ] ]           |                  |               |               |                     |
| Interest Income                   | \$4,392.00    | \$6,169.00       | \$6,511.00    | \$6,348.00    | \$6,696.00          |
| Interest - Long Term Debt         | (\$29,254.00) | (\$28,100.00)    | (\$26,789.00) | (\$25,577.00) | (\$24,237.00        |
| SUBTOTAL - OTHER INCOME (EXPENSE) | (\$24,862.00) | (\$21,931.00)    | (\$20,278.00) | (\$19,229.00) | (\$17,541.00        |
|                                   |               |                  |               |               |                     |
| NET INCOME (LOSS)                 | \$22,217.00   | \$49,380.00      | \$45,362.00   | \$33,072.00   | \$25,369.0          |

#### 3.3. Current Rates.

The current rates and fees have been in effect since April 25, 1991 and are shown in Table 5.

Table 5
HICKORY WATER DISTRICT
CURRENT RATÈS

|       |         | 1       |                    |              |             |                 | T           | T T              |
|-------|---------|---------|--------------------|--------------|-------------|-----------------|-------------|------------------|
|       |         |         | BASIS OF<br>CHARGE | ¾"<br>Meters | l"<br>Meter | 1-1/2"<br>Meter | 2"<br>Meter | 3" & 4"<br>Meter |
|       |         |         | CHARGE             | Maas         | Meter       | Meter           | Meter       | Meta             |
| First | 2,000   | Gallons | MINIMUM            | \$6.50       | -           |                 | -           |                  |
| First | 6,000   | Gallons | MINIMUM            | -            | \$16.60     | -               | -           | -                |
| First | 7,500   | Gallons | MINIMUM            |              |             | \$19.60         | -           | _                |
| First | 15,000  | Gallons | MINIMUM            | -            | -           | -               | \$32.85     | -                |
| First | 100,000 | Gallons | MINIMUM            | -            | -           | -               | -           | \$119.60         |
| Next  | 3,000   | Gallons | /1000 GALS.        | \$2.70       | -           | -               | -           | -                |
| Next  | 2,500   | Gallons | /1000 GALS.        | -            | -           | \$2.00          | -           | -                |
| Next  | 4,000   | Gallons | /1000 GALS.        | -            | \$2.00      | -               | 1 -         | -                |
| Next  | 5,000   | Gallons | /1000 GALS.        | \$2.00       | -           | -               | \$1.65      | -                |
| Next  | 10,000  | Gallons | /1000 GALS.        | \$1.65       | \$1.65      | \$1.65          | -           | -                |
| Next  | 30,000  | Gallons | /1000 GALS.        | \$1.20       | \$1.20      | \$1,20          | \$1.20      | -                |
| Nex1  | 50,000  | Gallons | /1000 GALS.        | \$0.85       | \$0.85      | \$0.85          | \$0.85      | -                |
| Over  | 100,000 | Gallons | /1000 GALS.        | \$0.70       | \$0.70      | \$0.70          | \$0.70      | \$0.70           |

Table 6 is an Analysis of Revenue Requirements showing that an increase in rates is necessary to meet the current requirements.

Table 6
HICKORY WATER DISTRICT
ANALYSIS OF REVENUE REQUIREMENTS

|                              | 1991         | 1992                          | 1993         | 1994                | 1995         |
|------------------------------|--------------|-------------------------------|--------------|---------------------|--------------|
| Operating Expenses           | \$164,466.00 | <b>\$</b> 152,853.00          | \$158,441.00 | \$176,406.00        | \$189,134.00 |
| Average Annual Debt Service  | \$61,000.00  | \$62,306.00                   | \$62,095.00  | \$60,838.00         | \$61,500.00  |
| 20% Debt Service Coverage    | \$12,200.00  | \$12,461.20                   | \$12,419.00  | <b>\$12,</b> 167.60 | \$12,300.00  |
| TOTAL REVENUE REQUIREMENTS   | \$237,666.00 | \$227,620.20                  | \$232,955.00 | \$249,411.60        | \$262,934.00 |
| Operating Revenue From Audit | \$211,545.00 | <b>\$</b> 224 <b>,</b> 164.00 | \$224,081.00 | \$228,707.00        | \$232,044.00 |
| REQUIRED INCREASE IN REVENUE | \$26,121.00  | \$3,456.20                    | \$8,874.00   | \$20,704.60         | \$30,890.00  |
| WATER SALES:                 |              |                               | 1            |                     |              |
| Water Sales From Audit       | \$207,304.00 | \$219,625.00                  | \$219,226.00 | \$223,926.00        | \$226,553.00 |
| Required Increase In Revenue | \$26,121.00  | \$3,456.20                    | \$8,874.00   | \$20,704.60         | \$30,890.00  |
| amount req'd from sales      | \$233,425.00 | \$223,081.20                  | \$228,100.00 | \$244,630.60        | \$257,443.00 |

#### 4. SYSTEM INVENTORY:

#### 4.1. Supply.

Hickory Water District operates a 0.936 MGD (650 GPM) ground water treatment plant located in the community of Hickory, Kentucky. The plant was constructed around 1966 and currently consists of a treatment plant building for housing the chemical feed equipment used for pH adjustment and the disinfection equipment. The system is supplied with 3 wells located on site and these pump raw water through the plant for treatment and directly into a 125,000 gallon elevated tank (pedesphere). The source of supply is considered very good and water shortage is not a concern.

Plant structures are in relatively good condition. The District continues to work closely with Kentucky Division Of Water to comply with all State and Federal regulations and operate the plant as efficiently as possible.

The District's office is also located at this site and is used for administration duties such as collection, record keeping, etc.

#### 4.2. Distribution System.

Approximately 85% of the distribution system is made up of 8 inch and 6 inch mains. These mains are predominately asbestos cement but all recently installed lines are PVC. Approximately 10% of the system is serviced by 4 inch mains while the remaining system consists of 2 inch and smaller lines. Although fire hydrants are located throughout the system, it is not capable of providing fire flows in accordance with PSC's requirements.

Pressure throughout the system is maintained by the 125,000 gallon elevated tank (pedesphere) located at the water treatment plant.

The overall system map on Page 11 shows the piping configuration for the District.

#### 4.3. Pumping Facilities.

Other than the well pumps at the treatment plant there is only one booster station in the District. This station is located at Pottsville, Ky. On Ky. Hwy. 408. This station was originally designed to help fill the Ky. Hwy. 121 tank but has to be operated manually. It is used only during high demand periods.

#### 4.4. Storage Facilities.

The District has 3 elevated storage facilities. The total storage capacity for the system is 300,000 gallons. Table 7 gives a summary of each tank's capacity.

Table 7
HICKORY WATER DISTRICT
SUMMARY OF STORAGE FACILITIES

| Tank Name | Туре       | Capacity,<br>Gallons | Overflow<br>Elevation |
|-----------|------------|----------------------|-----------------------|
| WTP       | Pedesphere | 125,000              | 600'                  |
| Hwy. 121  | Pedesphere | 100,000              | 600'                  |
| Lowes     | Pedesphere | 75,000               | 575'                  |

#### 5. FLOWS:

Flows created by existing users were considered in two different ways. The first was to consider the theoretical demand based on design criteria of 300 GPD per customer for residential users. The second was to analyze the system, based on actual water sold and the water loss as compared to the master meter readings.

Flows for existing users are summarized in Table 8.

Table 8
HICKORY WATER DISTRICT
FLOWS FOR EXISTING USERS

|              | DAILY AVERAGES (Average Use Day) |           |          |          | MAXIMUM DAY (150%) |          |         | THEORETICAL PER CUST. |           |         |       |       |
|--------------|----------------------------------|-----------|----------|----------|--------------------|----------|---------|-----------------------|-----------|---------|-------|-------|
|              | Avg.                             | 20%       | Avg.     | Rate in  | Rate In            |          | Rate In | Rate In               |           | Avg.    | Avg.  | Max.  |
|              | Water                            | Estimated | Water    | 24 Hr. 3 | 18 Hr.             | Daily    | 24 Hr 3 | 18 Hr.                |           | Daily   | Daily | Daily |
|              | Sold                             | Loss Of   | Produced | Period 🔑 | Period             | Water    | Period: | Period                |           | Demand  | Rate  | Rate  |
|              | GPD                              | Water     | GPD      | GPM 3    | GPM                | Produced | GPM.    | GPM                   | Customers | GPD     | GPM   | GPM   |
| South System | 96,426                           | 19,335    | 115,76   | 1000 80  | 121                | 173,641  | 後 121   | 181                   | 266       | 79,800  | 55    | 83    |
| North System | 214,038                          | 42,918    |          | 6 178    | 268                | 385,434  | 268     | 401                   | 883       | 264,900 | 184   | 276   |
| Total System | 310,464                          | 62,253    | 372,71   | 7 年 259  | 388                | 559,075  | 7位於 388 | 582                   | 1,149     | 344,700 | 239   | 359   |

Actual records of water produced during 1995 are shown in Table 9.

Table 9
HICKORY WATER DISTRICT
RECORD OF WATER PRODUCED - 1995

|           | Gal. Pumped | ADF     | Rate  |
|-----------|-------------|---------|-------|
| · January | 10,007,000  | 322,806 | 224.2 |
| February  | 9,488,000   | 338,857 | 235.3 |
| March     | 11,217,000  | 361,839 | 251.3 |
| April     | 10,279,000  | 342,633 | 237.9 |
| May       | 9,925,000   | 320,161 | 222.3 |
| June      | 13,891,000  | 463,033 | 321.6 |
| July      | 15,616,000  | 503,742 | 349.8 |
| August    | 11,423,000  | 368,484 | 255.9 |
| September | 15,627,000  | 520,900 | 361.7 |
| October   | 13,090,000  | 422,258 | 293.2 |
| November  | 11,009,000  | 366,967 | 254.8 |
| December  | 10,162,000  | 327,806 | 227.6 |
| Total     | 141,734,000 |         |       |
| Maximum   |             | 520,900 | 361.7 |
| Average   |             | 388,312 | 269.7 |
| Minimum   |             | 320,161 | 222.3 |

#### 6. SYSTEM DEFICIENCIES:

The system has been analyzed from a hydraulic standpoint and has identified several areas of need as follows:

#### 6.1. Distribution Facilities.

There are several areas of the District that have occurrences of pressures below 30 psi during even moderate flow demands. Probably the biggest concern is the area immediately North of Mayfield along Ky. Hwy. 121. This area has seen fairly rapid growth in recent years and has experienced low pressures during peak demand periods. The Ky. Hwy. 121 tank is at the same elevation as the WTP tank, but due to it's distance from the tank in conjunction with the smaller mains, it does not remain full. The water level in this tank stays approximately 10 below the overflow elevation. Fire protection is also a major concern in this area because of the schools but cannot be provided on a consistent basis without adversely affecting the pressures elsewhere.

There are other areas within the District that have intermittent low pressure problems. These basically stem from the higher ground elevations and not small mains feeding the areas.

#### 6.2. Pumping Facilities.

The only booster pumping station in the District is located at Pottsville and it has adequate capacity to fill the Hwy. 121 tank. If this station were to be used in the future, radio telemetry equipment would be needed to provide automatic operation.

#### 6.3. Storage Facilities.

PSC requires that all Districts provide enough storage of treated water to satisfy the average daily demand. The District is currently producing an average daily flow of approximately 390,000 GPD but only has 300,000 gallons of available storage. The construction of additional storage facilities has been mandated by PSC and the District is to comply with this mandate no later than December 31, 2000.

The WTP Tank is in a good state of repair, as it was repainted only a few years ago. The remaining tanks however need to be repaired and painted immediately. The Lowes tank is probably in the worst condition.

#### 7. LONG RANGE PLAN:

Several alternatives have been studied to meet the District's long term objectives. A brief discussion follows:

Alternative A: This alternative calls for abandonment of the existing treatment facility and purchasing all water from the City Of Mayfield. The WTP Tank and the Ky. Hwy. 121 Tank would be abandoned and a new 500,000 gallon elevated tank would be constructed at Industrial Park No. 3. The overflow elevation of the new tank would be the same as that of the Mayfield Tank.

New lines would be required from Industrial Park No. 3 to Mayfield and a radio controlled valve installed in line that feeds the community of Lowes. The Pottsville booster station would be abandoned and the Lowes tank repaired and painted as required. The community of Lowes would operate at a different pressure than the remaining system.

This alternative would provide fire flows of 500 GPM to the District at a minimum pressure of 30 psi and even greater fire flows at Industrial Park No. 3.

Alternative B: This alternative calls for construction of a new 500,000 gallon elevated tank at Industrial Park No. 3 and installation of new high service pumps at the plant site to fill the new tank. The overflow elevation of the new tank would be the same as that of the Mayfield Tank and a connection would be made to the City's system to serve as an alternative supply. The existing WTP tank would remain in service as a clearwell and the Ky. Hwy. 121 tank would be

New lines would be required from Industrial Park No. 3 to the water treatment plant and a radio controlled valve installed in line that feeds the community of Lowes. The Pottsville booster station would be abandoned and the Lowes tank repaired and painted as required. The community of Lowes would operate at a different pressure than the remaining system.

This alternative would provide fire flows of 500 GPM to the District at a minimum pressure of 30 psi and even greater fire flows at Industrial Park No. 3.

Alternative C: This alternative calls for splitting the District into a third pressure zone to be served by the City Of Mayfield. This South Zone would operate at the same pressure as the City and a new 200,000 gallon tank would be required to meet PSC's storage requirements.

The Northern zone would continue to operate at the same pressure it operates at today. The existing WTP Tank and Ky. Hwy. 121 Tank would not be abolished but repaired and painted as required.

New lines would be required from Industrial Park No. 3 to the water treatment plant and a radio controlled valve installed in line that feeds the community of Lowes. The Pottsville booster station would be abandoned and the Lowes tank repaired and painted as required.

This alternative would not provide fire flows of 500 GPM to all parts of the District. Storage requirements within the Northern zone would be met but growth would be limited. High fire flows at Industrial Park No. 3 would be difficult to obtain.

From an economic standpoint each of the above alternatives are about the same. After careful consideration of the advantages of each, Alternative B was selected as the best for the District. This alternative provides additional storage for growth throughout the District; sufficient pressures to support fire flows; and, an emergency source of supply with the connection to Mayfield.

#### 8. PROPOSED IMPROVEMENTS:

Remington Arms, Inc. is building an 80,000 square foot facility in Industrial Park No. 3. Plant officials have indicated that initially Remington will require about 15,000 GPD and that they hope to double that demand in the near future. The District has adequate capacity to serve the facility and a daily basis. However, Remington has also indicated a fire flow requirement of 1250 GPM and the District is not capable of delivering this on a consistent basis without adversely affecting the pressures of existing customers.

For the immediate future the District proposes to install a new 500,000 gallon elevated tank at Industrial Park No. 3. The location and size of the tank not only satisfies the needs of the entire District, but also opens up the Industrial Park for future development. Abandonment of the Ky. Hwy. 121 Tank will be required along with installation of a new 12" main to the water treatment plant. Figure 3 on Page 22 shows the proposed improvements.

The typical life for mains is 50 years while that of structures is 40 years. The design of the proposed facilities will be based on a 20 year growth projection.

#### 9. PROJECT IMPLEMENTATION:

It is estimated that design of the project will take approximately 6 months and final approval from all agencies will take an additional 3 months. Construction will last approximately 12 months although work will not be continuous through this time period.

Upon final design, Plans and Specifications will be submitted to the Kentucky Division Of Water for review and issuance of a construction permit. Subsequently, an application will be submitted to the Public Service Commission for issuance of a Certificate Of Public Convenience And Necessity. After receipt of all permits and approvals the proposed Work will be advertised for bids and the project will be awarded to the lowest responsible, responsive bidder.

The Project will be set out in two Contracts. One will be responsible for installation of the water mains and appurtenances, including pumps, valves, electrical equipment etc. The second Contract will be responsible for erection of the new tank and related appurtenances as well as demolition of the existing Ky. Hwy. 121 tank.

#### 10. PROJECT COSTS:

A breakdown of Project Costs for the proposed improvements is shown in Table 10 on Page 23. This information shows an estimate of construction, technical, financing, and administrative costs associated with the proposed improvements.

#### 11. SOURCE OF FUNDING:

As shown in Table 10 on Page 23 the project will be funded by a \$500,000 grant from the Kentucky Department Of Commerce and with a loan administered through the Kentucky Infrastructure Authority. The user charges will be increased as required to generate enough revenue to pay the annual debt service. All increases will require PSC approval.

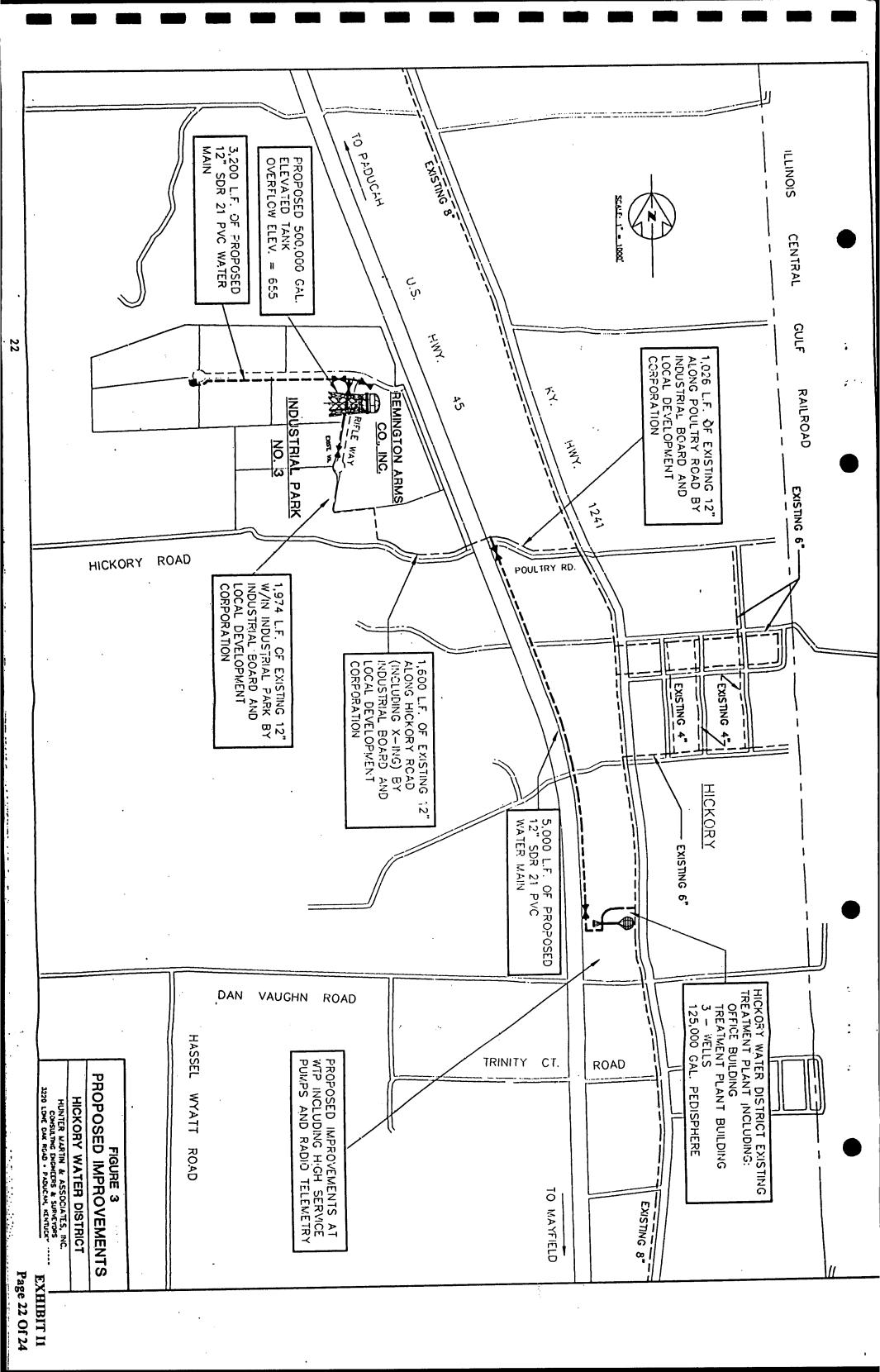
#### 12. CONSTRUCTION PROBLEMS:

No major construction problems are anticipated. The project will not be affected by a high water table and there are no known extensive rock formations in the area. The only difficulties which will be encountered are those associated with existing underground utilities.

#### 13. ENVIRONMENTAL EFFECTS:

Land for the proposed facilities does not have a higher priority use and there will be no displacement of households, businesses or any buildings. The quality of both groundwater and surface water will not be diminished in any way by the proposed facilities and there will be no adverse effects on the topography, climate or soil.

No marketable timber will be affected by the project and there are no known unique or endangered plant or animal species in the area. Minor local noises and air pollution will result from construction but shall be minimized by construction methods and will not be objectionable. There will be no reduction in the value of adjacent property and no adverse effects on the recreational potential of the area.



### Table 10 HICKORY WATER DISTRICT PRELIMINARY PROJECT COSTS

|  |          |                  | :            |              |              | EDA<br>SHARE | KIA<br>SHARE |
|--|----------|------------------|--------------|--------------|--------------|--------------|--------------|
|  | Quantity | Units            | Unit Cost    | Subtotal     | TOTAL        | 53.94%       | 46.06%       |
| CONSTRUCTION COSTS:                        |          |                  |              |              |              |              |              |
| Inside Industrial Park:                    |          |                  |              |              |              |              |              |
| 12 Inch PVC, Class 200                     | 3.200    | LF               | \$16.00      | \$51,200.00  |              |              |              |
| Ductile Iron                               | 1,000    | Lbs.             | \$2.75       | \$2,750.00   |              |              |              |
| 12 Inch Valves                             | 4        | Ea.              | \$1,100.00   | \$4,400.00   |              |              |              |
| Tie - Ins                                  | 1        | Ea.              | \$400.00     | \$400.00     |              |              |              |
| Crushed Stone                              | 25       | CY               | \$25.00      | \$625.00     |              |              |              |
| 500,000 Gal. Elevated Tank                 | 1        | LS               | \$535,000.00 | \$535,000.00 |              |              |              |
| Miscellaneous                              | 1        | LS               | \$13,150.00  | \$16,000.00  |              |              |              |
| Outside Industrial Park:                   |          |                  |              |              |              |              |              |
| 12 Inch PVC, Class 200                     | 5,000    | LF               | \$16.00      | 00.000,082   |              |              |              |
| Ductile Iron                               | 1.000    | Lbs.             | \$2.75       | \$2,750.00   |              |              |              |
| 12 Inch Valves                             | 2        | Ea               | \$1,100.00   | \$2,200.00   |              |              |              |
| Tie - Ins                                  | 1        | Ea.              | \$400.00     | \$400.00     |              |              |              |
| Crushed Stone                              | 25       | CY               | \$25.00      | \$625.00     |              |              |              |
| Pressure Reducing Valve                    | 3        | Ea.              | \$3.500.00   | \$10,500.00  |              |              |              |
| High Service Pumps w/ Radio Telemetry      | 1        | LS               | \$35,000.00  | \$35,000.00  |              |              |              |
| Abandon Existing Hwy. 121 Tank             | 1        | LS               | \$10,000.00  | \$10,000.00  |              |              |              |
| Miscellaneous                              | 1        | LS               | \$14,000.00  | \$15,500.00  |              |              |              |
| SUBTOTAL - CONSTRUCTION                    |          |                  |              | \$767,350.00 | \$767,400.00 | \$413,915.86 | \$353,484.14 |
| TECHNICAL                                  |          |                  |              |              |              |              |              |
| Basic                                      | 7.8838%  | Construction     | \$60,500.00  |              |              |              |              |
| Through Contract Award                     |          |                  | 80.00%       | \$48,400.00  |              |              |              |
| During Construction                        |          |                  | 20.00%       | \$12,100.00  |              |              |              |
| Inspection (Part - Time As Needed)         |          |                  |              | \$19,000.00  |              |              |              |
| Extra (Soil Testing, Critical Phase Insp.) | •        |                  |              | \$19,000.00  |              |              |              |
| Surveys                                    |          |                  | \$500.00     |              |              |              |              |
| Easements/Permits/Right-Of-Way             |          |                  | \$500.00     |              |              |              |              |
| Soil Investigation                         |          |                  | \$2,500.00   |              |              |              |              |
| Critical Phase Inspection                  |          |                  | \$4,500.00   |              |              |              |              |
| Financing Assistance                       |          |                  | \$2,500.00   |              |              |              |              |
| PSC Rate & Construction Case               |          |                  | \$5,000.00   |              |              |              |              |
| Hydraulic Analysis                         |          |                  | \$5,000.00   |              |              |              |              |
| Subtotal - Extra                           |          |                  |              | \$20,500.00  |              |              |              |
| SUBTOTAL - TECHNICAL                       |          |                  |              | \$100,000.00 | \$100,000.00 | \$53,937.43  | \$46,062.57  |
| INTEREST DURING CONSTRUCTION               | 1        | LS               |              | \$5,681.76   | \$5,682.00   | \$3,064.72   | \$2,617.28   |
| ADMINISTRATIVE                             | 1        | LS               |              | \$7,500.00   | \$7,500.00   | \$4,045.31   | \$3,454.69   |
| LAND, STRUCTURES, R.O.W., APPRAISALS       | 1        | LS               |              | \$500.00     | \$500.00     | \$269.69     | \$230.31     |
| RELOCATION EXPENSES & PAYMENTS             | 1        | LS               |              | \$500.00     | \$500.00     | \$269.69     | \$230_31     |
| CONTINGENCIES                              | 4.8995%  | Of Project Costs | -            | \$45,418.00  | \$45,418.00  | \$24,497.30  | \$20,920.70  |
| TOTAL PROJECT COSTS                        |          |                  |              |              | \$927,000.00 | \$500,000.00 | \$427,000.00 |
|  |          |                  |              |              |              | F2 6 444     | 44.044       |
| Per Cent Of Project                        |          |                  | 11           | <u> </u>     |              | 53.94%       | 46.06%       |

#### 14. CONCLUSIONS AND RECOMMENDATIONS:

The foregoing report has been prepared for use by the Hickory Water District Board Of Commissioners, the Economic Development Administration, the Public Service Commission, the Kentucky Infrastructure Authority and the Kentucky Division Of Water for review, comments and approval of the proposed improvements. This report is intended to provide a comprehensive analysis of the proposed improvements and provide cost estimates that are realistic.

We trust that you will find this report complete in every respect and that it meets the planning and financial needs of the District.

Respectfully Submitted,

Rod H. Martin, P.E.

HUNTER MARTIN & ASSOCIATES, INC.

24



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KENTUCKY 40602
www.psc.state.ky.us
(502) 564-3940

Ronald B. McCloud, Secretary Public Protection and Regulation Cabinet

Helen Helton
Executive Director
Public Service Commission

Paul E. Patton Governor

April 7, 1999

Fax (502) 564-3460

Rod H. Martin HUNTER MARTIN & ASSOCIATES, INC. 3220 Lone Oak Road Paducah, KY 42003

Robert H. Sullivan Chairman Hickory Water District P.O. Box 128 Hickory, KY 42051

> Re: Case No. 99-084 Filing Deficiencies

#### Gentlemen:

The Commission staff has conducted an initial review of your filing in the above case. This filing is rejected pursuant to 807 KAR 5:001, Section 2, as it is deficient in certain filing requirements. The items listed below are either required to be filed with the application or must be referenced if they are already on file in another case or will be filed at a later date.

Filing deficiencies pursuant to 807 KAR 5001:

- KRS 322.340 At least one copy of preliminary and final engineering report is signed, sealed, and dated by registered professional engineer.
- Section 10(6)(n) Summary of latest depreciation study with schedules by major plant accounts, except that telecommunications utilities adopting PSC's average depreciation rates shall provide schedule identifying



current and test period depreciation rates used by major plant accounts. If filed in another PSC case refer to that case's number and style.

- 3) Section 10(7)(c) For each proposed pro forma adjustment reflecting plant additions the following information:
  - (1) Starting date of the construction of each major Component of plant; (2) Proposed in-service date;
  - (3) Total estimated cost of construction at completion;
  - (5) Complete description of actual plant retirements and anticipated plant retirements related to the proforma plant additions including the actual or anticipated date of retirement; (6) Original cost, cost of removal and salvage for each component of plant to be retired during the period of the proposed pro forma adjustment for plant additions; (7) Explanation of any differences in amounts contained in capital construction cost contained in the pro forma adjustment period; and (8) Impact on depreciation expense of all proposed pro forma adjustments for plant additions and retirements.

The statutory time period in which the Commission must process this case will not commence until the above-mentioned information is filed with the Commission. You are requested to file 10 copies of this information within 15 days of the date of this letter. If you need further information, please contact James Rice of my staff at (502)564-3940, ext. 411.

Sincerely,

Stephal buy

Stephanie Bell Secretary of the Commission

sa

cc: Parties of Record







#### HUNTER MARTIN & ASSOCIATES, INC.

**ENGINEERS & SURVEYORS** 

3220 LONE OAK ROAD \* PADUCAH, KENTUCKY 42003 (502) 554-2737 \* FAX (502) 554-2738 HUNTER H. MARTIN (1924 - 1997) Founder

ROD H. MARTIN, P.E./L.S

MICHAEL GARDNER

BETTY J. GARDNER

March 11, 1999

Honorable Helen C. Helton, Executive Director Public Service Commission P. O. Box 615 730 Schenkel Lane RECEIVED

MAR 1 5 1999

PUBLIC SERVICE COMMISSION

Dear Ms. Helton:

Frankfort, KY 40601

Case No. 99-084

RE: HICKORY WATER DISTRICT, GRAVES COUNTY, KENTUCKY - IN THE MATTER OF THE APPLICATION OF HICKORY WATER DISTRICT FOR: (1) ISSUANCE OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR CONSTRUCTION OF THE 1998 INDUSTRIAL PARK WATER SYSTEM IMPROVEMENTS; (2) AUTHORIZATION TO BORROW \$528,000 FROM KENTUCKY INFRASTRUCTURE AUTHORITY; AND (3) AUTHORIZATION TO RAISE RATES TO PAY FOR THE ADDITIONAL INDEBTEDNESS

On March 9, 1999, the original and 10 copies of documents for the above referenced Application were forwarded to you. After review by the Auditor, it was noticed that we had inadvertently switched the data for the years 1996 and 1997. This information has been corrected as shown on the attached List of Submittals. Enclosed are the original and 10 copies of Exhibit D1, E3, H1, H3 and H4. We will also send this information to all Parties of Record.

We apologize for any inconvenience this may have caused.

If you have any questions or need additional information, please feel free to contact us.

Yours very truly,

HUNTER MARTIN & ASSOCIATES, INC

Rod H. Martin, P.E.

RHM:dc

**Enclosures** 

cc: Parties of Record

#### HICKORY WATER DISTRICT HICKORY, GRAVES CO., KY PARTIES OF RECORD

Honorable Helen C. Helton, Executive Director Kentucky Public Service Commission 730 Schenkle Lane P. O. Box 615 Frankfort, KY 40602

Gayle B. Robbins Attorney at Law 101 S. 7<sup>th</sup> Street Mayfield, KY 42066

Kentucky Infrastructure Authority 261 Capitol Annex Frankfort, KY 40601

Reed & Company, CPA 231 N. 7<sup>th</sup> Street Mayfield, KY 42066

Attorney General
Utility Intervention &
Rate Division
P. O. Box 2000
Frankfort, KY 40601

Mr. Robert H. Sullivan, Chairman Hickory Water District P. O. Box 128 Hickory, KY 42051

Mr. Rod H. Martin, P.E. Hunter Martin & Associates, Inc. 3220 Lone Oak Road Paducah, KY 42003

Brad Davis Purchase Area Development District 1002 Medical Drive Mayfield, KY 42066



RECEIVED

PSC CASE NO. 99-084 IN THE MATTER OF THE APPLICATION FOR: (1) CONSTRUCTION, (2) FINANCING AND (3) RATES

MAR 1 5 1999

PUBLIC SERVICE COMMISSION

#### LIST OF SUBMITTALS

March 11, 1999

| SUBMITTAL<br>DATE |           |  | PAGES |
|-------------------|-----------|--|-------|
| 3/9/99            |           | Application  | 4     |
|                   |           |  | 1     |
| 3/9/99            |           | Parties of Record  | 1     |
|                   | Н         | EXHIBIT A  |       |
| 3/9/99            | -         | Summary of Annual Debt Service Requirements For Long Term Debt             | 1     |
|                   | $\sqcup$  |  |       |
| 2/0/00            |           | EXHIBIT B  B1 - Current Rate Structure                                     | 1     |
| 3/9/99            | -         | B2 - Proposed Rate Structure   | 1     |
| 3/9/99            | +         | B3 - Proposed Tariff PSC No. 4   | 3     |
| 3/9/99            | +-        | B4 - Comparative Form of New and Old Tariffs                               | 2     |
| 3/9/99            | -         | B5 - Analysis Of Rate Increase   | 1     |
|                   | _         |  |       |
| 2 (2 (2 2         | ┼         | Agreement for Engineering Services No. 116 between the District and Hunter | -     |
| 3/9/99            | -         | Martin & Associates, Inc. dated 8/28/97                                    | 24    |
|                   | $\dagger$ | Walter Co. Editorial St.   |       |
|                   |           | EXHIBIT D  |       |
| REV.              |           | - G W . 4004 (L L 1007   |       |
| 3/11/99           | <u> </u>  | D1 - Summary Of Revenues And Expenses For Calendar Years 1991 through 1997 | 21    |
| 3/9/99            | -         | D2 - Financial Report For Year Ending December 31, 1997                    | 22    |
| 3/9/99            | <u> -</u> | D3 - Financial Report For Year Ending December 31, 1996                    | 23    |
| 3/9/99            | <u> </u>  | D4 - Financial Report For Year Ending December 31, 1995                    | 23    |
|                   | +         | EXHIBIT E  |       |
| 3/9/99            | +-        | E1 - Summary Of Useage And Revenue - Year Ending December, 1997            | 1     |
| 3/9/99            | †-        | E2 - Summary Of Useage And Revenue - Year Ending August, 1998              | 1     |
| REV.              | T         |  |       |
| 3/11/99           | <u> </u>  | E3 - History Of Revenue Requirements Per PSC Guidelines - 1995 - 1997      | 1     |
|                   | +         | EXHIBIT F  |       |
| 3/9/99            | +-        | F1 - EDA Financial Assistance Award dated April, 1997                      | 5     |
| 3/9/99            | ┿         | F2 - KIA Conditional Loan Commitment Letter dated September 28, 1998       | 5     |
| 3/9/99            | +         | F3 - Certificate Of Site, Rights-Of-Way and Easements                      | 7     |

| SUBMITTAL<br>DATE |          |   | PAGES       |
|-------------------|----------|---|-------------|
|                   |          |   |             |
| 2/2/22            | -        | EXHIBIT G   |             |
| 3/9/99            | -        | G1 -Summary of Project Costs (After Bidding)                                  | 3           |
|                   |          | EXHIBIT H   |             |
| REV.              |          |   |             |
| 3/11/99           | -        | H1 - Summary Of Revenue & Expenses - Proforma Calculations w/ Notes           | 2           |
| 3/9/99            | -        | H2 - Annual Debt Service Requirements for Proposed Long Term Debt             | 1           |
| REV.              |          |   |             |
| 3/11/99           | -        | H3 - Proforma Revenue Requirements Per PSC Guidelines                         | 1           |
| REV.              |          | YYA C OCY ID D IDA CA   | ١.          |
| 3/11/99           | -        | H4 - Summary Of Useage and Revenue - Proposed Rate Structure                  | 1           |
|                   |          | EXHIBIT I   |             |
| 3/9/99            | -        | Final Engineering Report (After Bidding) of Hunter Martin & Associates, Inc., |             |
|                   |          | November, 1998  | 24          |
|                   | $\vdash$ | EXHIBIT J   | 1           |
| 3/9/99            | -        | J1 - Plans and Specifications For "1998 INDUSTRIAL PARK WATER SYSTEM          | <del></del> |
| 213133            |          | IMPROVEMENTS (BOOSTER PUMP STATION AND MAINS),                                | BOUNI       |
|                   |          | CONTRACT A", Dated April, 1998 (Bid October, 1998) - Set Nos. 10, 11, & 12    | SEP.        |
| 3/9/99            | -        | J2 - Plans and Specifications For "1998 INDUSTRIAL PARK WATER SYSTEM          |             |
|                   |          | IMPROVEMENTS (500,000 GALLON ELEVATED TANK),                                  | BOUNI       |
|                   |          | CONTRACT B", Dated April, 1998 (Bid October, 1998) - Set Nos. 10, 11, & 12    | SEP.        |
|                   | -        | EXHIBIT K   | -           |
| 3/9/99            | -        | K1 - Letter dated July 14, 1998 from Kentucky Division of Water               |             |
| 317177            |          | approving Plans and Specifications For Contract A & B                         | 12          |
| 3/9/99            | -        | K2 - Proof Of Advertisement For Bids  | 7           |
| 3/9/99            | -        | K3 - Bid Opening Sign-In Sheet  | 1           |
| 3/9/99            | -        | K4 - Bid Tabulation - Contract A  | 4           |
| 3/9/99            | -        | K5 - Bid Tabulation - Contract B  | 1           |
| 3/9/99            | -        | K6 - Notice Of Award (Subject To PSC Approval) & Time Extension - Contract A  | 2           |
| 3/9/99            | -        | K7 - Notice Of Award (Subject To PSC Approval) & Time Extension - Contract B  | 2           |
|                   | -        | EVLIDITI  | -           |
| 2/0/00            | -        | EXHIBIT L   | 1           |
| 3/9/99            | +-       | L1 - Notice Of Change Of Rates L2 - Publisher's Affidavit                     | 1           |
| 3/9/99            | +-       | L3 - Proof of Advertisement   | 1 1         |
| 3/9/99            | +-       |   | 2           |
| 3/9/99            | -        | L4 - Notice dated January 23, 1999 Sent to all Customers                      | +           |
|                   |          |   |             |
|                   |          |   |             |

# HICKORY WATER DISTRICT Graves County, Kentucky

## Summary Of Revenue & Expenses

|                                   | 47.27            | a van            | VEAD             | VEAR             | YEAR          | YEAR          | YEAR               |
|-----------------------------------|------------------|------------------|------------------|------------------|---------------|---------------|--------------------|
|                                   | ENDING           | ENDING           | ENDING           | ENDING           | ENDING        | ENDING        | ENDING<br>DECEMBER |
|                                   | DECEMBER<br>1991 | DECEMBER<br>1992 | DECEMBER<br>1993 | DECEMBER<br>1994 | 1995          | 1996          | 1997               |
| ·                                 |                  |                  |                  |                  |               |               |                    |
| OPERATING REVENUE:                | 6207 304 00      | \$210,625,00     | \$219 226 00     | \$223,926.00     | \$226,553.00  | \$237,238.00  | \$241,784.00       |
| Water Sales                       | \$4 241 00       | \$4 539 00       | \$4.855.00       | \$4,781.00       | \$5,491.00    | \$0.00        | \$0.00             |
| SUBTOTAL - OPERATING REVENUE      | \$211.545.00     | \$224,164.00     | \$224,081.00     | \$228,707.00     | \$232,044.00  | \$237,238.00  | \$241,784.00       |
|                                   |                  |                  |                  |                  |               |               |                    |
| OPERATING EXPENSES:               |                  |                  |                  |                  |               |               |                    |
| Purchased Power                   | \$18,617.00      | \$17,413.00      | \$17,599.00      | \$18,049.00      | \$21,841.00   | \$18,950.00   | \$20,824.00        |
| Chemicals                         | \$6,529.00       | \$8,612.00       | \$10,677.00      | \$7,789.00       | \$4,470.00    | \$11,994.00   | \$14,311.00        |
| Materials and Supplies            | \$9,548.00       | \$6,333.00       | \$7,761.00       | \$15,291.00      | \$11,825.00   | \$11,909.00   | \$11,442.00        |
| Contractual Services              | \$78,019.00      | \$70,015.00      | \$70,055.00      | \$81,627.00      | \$92,569.00   | \$105,543.00  | \$98,097.00        |
| Bants                             | \$0.00           | \$0.00           | \$700.00         | \$1,010.00       | \$0.00        | \$0.00        | \$0.00             |
| Theirtonce                        | \$1.481.00       | \$1,509.00       | \$1,689.00       | \$1,503.00       | \$1,909.00    | \$2,878.00    | \$1,465.00         |
| Miscellaneous Expenses            | \$1.391.00       | \$1,655.00       | \$1,563.00       | \$1,678.00       | \$1,383.00    | \$1,491.00    | \$1,037.00         |
| Dominton Comiccion Expense        |                  |                  |                  |                  |               | \$291.00      | \$445.00           |
| Democration                       | \$48,630.00      | \$47,013,00      | \$48,039.00      | \$49,101.00      | \$54,792.00   | \$56,522.00   | \$59,299.00        |
| Other Touch                       | \$251.00         | \$303.00         | \$358.00         | \$358.00         | \$345.00      | \$0.00        | \$0.00             |
| CITETOTAL - OPERATING EXPENSE     | \$164 466.00     | \$152.853.00     | \$158,441.00     | \$176,406.00     | \$189,134.00  | \$209,578.00  | \$206,920.00       |
|                                   |                  |                  |                  |                  |               |               |                    |
| OPERATING INCOME                  | \$47,079.00      | \$71,311.00      | \$65,640.00      | \$52,301.00      | \$42,910.00   | \$27,660.00   | \$34,864.00        |
|                                   |                  |                  |                  |                  |               |               |                    |
| OTHER INCOME (EXPENSE)            | 6                | 0000             | \$7.611.00       | CK 348 00        | 00 969 93     | \$6.862.00    | \$5,912.00         |
| Interest Income                   | \$4,392.00       | \$6,169.00       | 00,111.00        | (\$25,577,00)    | (\$24,237.00) | (\$25,267.00) | (\$21,302.00)      |
|                                   | (00, 50, 50, 50) | (421 031 00)     | (00) 378 (00)    | (\$19.229.00)    | (817 541 00)  | (\$18.405.00) | (\$15,390.00)      |
| SUBTOTAL - OTHER INCOME (EXPENSE) | (377.007.00)     | (W) (C) (Z)      | (42,000          | (1)              |               |               |                    |
|                                   |                  |                  |                  |                  |               |               |                    |
| E NET INCOME (LOSS)               | \$22,217.00      | \$49,380.00      | \$45,362.00      | \$33,072.00      | \$25,369.00   | \$9,255.00    | \$19,474.00        |
| XH                                |                  |                  |                  |                  |               |               |                    |

## HICKORY WATER DISTRICT Graves County, Kentucky

## HISTORY OF REVENUE REQUIREMENTS PER PSC GUIDELINES

|                                  | 1995         | 1996         | 1997         |
|----------------------------------|--------------|--------------|--------------|
| Operating Expenses               | \$189,134.00 | \$209,578.00 | \$206,920.00 |
| Average Annual Debt Service      | \$63,262.50  | \$63,162.50  | \$63,062.50  |
| 20% Debt Service Coverage        | \$12,652.50  | \$12,632.50  | \$12,612.50  |
| TOTAL REVENUE REQUIREMENTS       | \$265,049.00 | \$285,373.00 | \$282,595.00 |
| Operating Revenue From Audit     | \$232,044.00 | \$237,238.00 | \$241,784.00 |
| Interest Income                  | \$6,696.00   | \$6,862.00   | \$5,912.00   |
| TOTAL REVENUE                    | \$238,740.00 | \$244,100.00 | \$247,696.00 |
| REQUIRED INCREASE IN REVENUE     | \$26,309.00  | \$41,273.00  | \$34,899.00  |
| WATER SALES:                     |              |              |              |
| Water Sales From Audit           | \$226,553.00 | \$237,238.00 | \$241,784.00 |
| Required Increase In Revenue     | \$26,309.00  | \$41,273.00  | \$34,899.00  |
| AMOUNT REQUIRED FROM WATER SALES | \$252,862.00 | \$278,511.00 | \$276,683.00 |

Graves County, Kentucky

## Summary Of Revenue & Expenses PROFORMA CALCULATIONS

|                                   | VEAD             |             |                |               |
|-----------------------------------|------------------|-------------|----------------|---------------|
|                                   | ENDING           | PRO         | PROFOMA PERIOD | qoı           |
|                                   | DECEMBER         | ADJ         | REF            | AMOUNT        |
| 11                                |                  |             |                |               |
| OPERATING REVENUE:                | 6241 784 00      | \$10 975 07 | Ξ              | \$252,759.07  |
| Water Sales                       | \$241,784,00     |             |                | \$0.00        |
| Miscellancous Service Revenue     | \$241,784.00     |             |                | \$252,759.07  |
| SUBIOIAL - OFERAING 12 12         |                  |             |                |               |
| OPERATING EXPENSES:               | 0070000          | 00 098 73   | (2)            | \$25,684.00   |
| Purchased Power                   | \$14.30          | 4,000,00    |                | \$14,311.00   |
| Chemicals                         | \$11,311.50      |             |                | \$11,442.00   |
| Materials and Supplies            | \$98,097.00      |             |                | \$98,097.00   |
| Contractual Services              | 80.00            |             |                | \$0.00        |
| Rents                             | \$1.465.00       |             |                | \$1,465.00    |
| Insurance                         | \$1.037.00       |             |                | \$1,037.00    |
| Miscellaneous Expenses            | \$445.00         |             |                | \$445.00      |
| Regulatory Comission Expense      | \$59,299.00      | \$19,416.50 | (3)            | \$78,715.50   |
| Depreciation                      | 00.08            |             |                | \$0.00        |
| Other Taxes                       | \$206 920 00     |             |                | \$231,196.50  |
| SUBTOTAL - OPERATING EXPENSE      |                  |             |                |               |
|                                   | \$34.864.00      |             |                | \$21,562.57   |
| OPERATING INCOME                  |                  |             |                |               |
| OTHER INCOME (EXPENSE)            |                  |             |                | \$5,912.00    |
| Interest Income                   | \$5,912.00       | (87 783 00) | 4              | (\$29,085.00) |
| Interest - Long Term Debt         | (00,002,300,000) | Į.          |                | (\$23.173.00) |
| SUBTOTAL - OTHER INCOME (EARLING) |                  |             |                |               |
|                                   | 00 111 014       |             |                | (\$1,610.44)  |
| NET INCOME (LOSS)                 | \$19,474.00      |             |                |               |
|                                   |                  |             |                |               |

## HICKORY WATER DISTRICT Graves County, Kentucky

## Summary Of Revenue & Expenses PROFORMA NOTES

| Describtion Adjustment of Revenue Generated reported in the Financial Report with the amoun calculated from  |  |                                    |   |             |
|--|--|------------------------------------|---|-------------|
| the billing analysis for the Year Ending 8/98.<br>Billing Analysis<br>Financial Statement<br>Net Adjustment  | \$252,759.07<br>\$241,784.00   |                                    |   | \$10,975.07 |
| Adjustment for Purchased Power due to increased pumping cost from new High Service Pump.  0.75 kw/Hp * 30 HP = 22.5 kw * 8Hrs/Day = 180 KWH * 30 Days = 5,400 KWH/Mo. @ \$0.075 / KWH = \$405.0 / Mo. * 12 Months / Yr. = Net Adjustment | 22.5 KW<br>180 KWH<br>5,400 KWH/Mo.<br>\$405.00<br>\$4,860.00              |                                    |   | \$4,860.00  |
| Adjustment to Depreciation Schedule for abandoned items and new facilities put on line.  |  |                                    |   |             |
| Exist. tank to be abandoned New Elevated Tank Pumps, Piping & Electrical New Distribution Mains Building Additions Net Adjustment For Depreciation   | From Records<br>\$517,360.00<br>\$59,300.00<br>\$162,500.00<br>\$32,700.00 | (\$550.00) 2.50% 5.00% 2.50% 2.50% | (\$550.00)<br>\$12,934.00<br>\$2,965.00<br>\$3,250.00<br>\$817.50 | \$19,416.50 |
| Adjustment to Interest for Longterm Debt Proforma Interest 1996 Issue 1982 Issue New Issue   | \$13,425.00<br>\$5,100.00<br>\$10,560.00                                   | 00 900 000                         |   |             |
| Subtotal - Interest Long Term<br>Current Interest<br>Subtotal - Adjustment   | ·  | \$29,085.00                        |   | \$7,783.00  |

## HICKORY WATER DISTRICT Graves County, Kentucky

## PROFORMA REVENUE REQUIREMENTS PER PSC GUIDELINES

|   | PROFORMA     |              |
|---|--------------|--------------|
|   | PERIOD       |              |
| Operating Expenses                        | \$231,196.50 |              |
| Average Annual Debt Service (3 Year Avg.) |              |              |
| Existing P&I                              | \$61,683.33  |              |
| KIA Loan 2% for 20 Years                  | \$32,290.75  |              |
| 20% Debt Service Coverage (KIA Only)      | \$6,458.15   |              |
| Subtotal - Annual Debt Service            | \$100,432.23 |              |
| TOTAL REVENUE REQUIREMENTS                |              | \$331,628.73 |
| Operating Revenue - Pro Forma             | \$252,759.07 |              |
| Interest Income                           | \$5,912.00   |              |
| TOTAL REVENUE                             |              | \$258,671.07 |
| REQUIRED INCREASE IN REVENUE              |              | \$72,957.67  |
| WATER SALES:                              |              |              |
| Water Sales From User Analysis            | \$252,759.07 |              |
| Required Increase In Revenue              | \$72,957.67  |              |
| AMOUNT REQUIRED FROM WATER SALES          |              | \$325,716.73 |

Page 1

## HICKORY WATER DISTRICT

Graves County, Kentucky

TEST YEAR ENDING AUGUST 1998 SUMMARY OF USAGE AND REVENUE FOR EXISTING CUSTOMERS PROPOSED RATE STRUCTURE

|                   |               |   |            | $\dagger$ |               |            |            | -    |               |            |            |     |            |             |            |       |                |             |
|-------------------|---------------|---|------------|-----------|---------------|------------|------------|------|---------------|------------|------------|-----|------------|-------------|------------|-------|----------------|-------------|
|                   |               |   |            |           | 11 1/10 1/200 |            |            | 1-17 | 1-1/2" METERS |            |            | 3,  | 2" MRTERS  |             |            |       | 3" & 4" METERS |             |
| 24                | 3/4" METERS   |   |            | -         | Total         |            |            |      | Total         |            |            |     | Total      |             |            |       | Total          |             |
|                   | 1000          |   | 3          | $\dagger$ | Gallons       | Total      |            |      | Gallons       | Total      |            | _   | Gallons    | Total       |            |       | Gallons        | Total       |
|                   | Challons      | 1008                                    | Caroli     | -11.6     | Pic.          | Devenue    |            | 1    | Sold          | Revenue    |            | BUB | Sold       | Revenue     |            | Bille | Sold           | Revenue     |
| Bills             | Sold          | Revenue                                 | Kange      | an e      | 200           | 61 057 50  | 7 500      | 72   | \$6,800       | \$704.70   | 15,000     | 19  | 218,700    | \$3,038.45  | 100,000    | 21    | 669,400        | \$3,619.35  |
| 3,679             | 2,760,000     | \$29,004.10                             | 0,000      | 2         | 200           | 00.100.10  |            | ,    | 25 800        | 58787      | 20,000     | ~   | 91.700     | \$266.83    | 666,666,66 | 27    | 21,710,000     | \$23,663.45 |
| 5,341             | 17,943,400    | \$68,698.01                             | 10,000     | +         | 333           | \$150.51   | 000,01     | ء ا  | 20,000        | 27.77      | \$0.00     | ×   | 258.400    | \$631.00    |            | ٥     | 0              | \$0.00      |
| 3,680             | 25,031,200    | \$88,598.48                             | 20,000     | 53        | 310,800       | 2960.97    | 20,000     | 2  ; | 39,100        | 07 001 00  |            | ٩   | 1 354 700  | \$2 503 03  |            | 6     | ٥              | \$0.00      |
| 1,010             | 13,277,700    | \$41,309.98                             | 50,000     | $\dashv$  | 326,300       | \$816.88   | 20,000     | 3    | 8/2/00        | \$2,130.00 | 000 000 00 | -   | 12 034 600 | \$1485625   |            | 0     | 0              | \$0.00      |
| 278               | 8,214,100     | \$20,587.98                             | 100,000    | 6         | 620,000       | \$1,201.15 | 100,000    | 8    | 1,316,300     | 32,392.36  | 27,577,577 |     | 2,007,000  | 0000        |            | c     | c              | 20.00       |
| 47                | 3,172,800     | \$6,191.45                              | 666'666'66 | 5         | 1,903,600     | \$2,265.35 | 666'666'66 | 2    | 2,100,900     | \$2,969.10 |            | ٥   |            | 300         |            | , c   |                | 0005        |
| 92                | 16 238 700    | \$18,409.20                             |            | 0         | 0             | \$0.00     |            | ٥    | ٥             | \$0.00     |            | -   | 0          | 30.06       |            | ,     | ,              |             |
| 3                 | 2016          |   |            | t         |               |            |            |      |               |            |            |     |            |             |            | ,     | 700 000        | 00 100 100  |
| 970.              | 000 737 000   | 6177 860 10                             | TOTAL      | 144 3     | 3.347.100     | \$7,358.16 | TOTAL      | 8    | 4,511,600     | \$8,912.06 | TOTAL      | 138 | 13,958,100 | \$21,385.56 | TOTAL      | \$    | 22,379,400     | 08.787,178  |
| 14,003            | 200,000       | 201000000000000000000000000000000000000 |            | .1        | 22.244        |            | Average    |      | 45.572        |            | Average    |     | 101,146    |             | Average    |       | 466,238        |             |
|                   | 6,160         |   | Average    | 1         | 117           |            |            | Ī    |               |            |            |     |            |             |            |       |                |             |
|                   |               |   |            |           |               |            |            |      |               |            |            |     |            |             |            |       |                |             |
|                   |               |   | MONTHLY    |           |               |            |            |      |               |            |            | 1   |            |             |            |       |                |             |
|                   |               |   | AVERAGE    |           |               |            |            |      |               |            |            |     |            |             |            |       |                |             |
|                   |               |   | PER        |           |               |            |            |      |               |            |            |     |            |             |            | 1     |                |             |
| PAILY             | MONTHLY       | ANNUAL                                  | CUSTOMER   |           |               |            |            |      |               |            |            |     |            |             |            | 1     |                |             |
| 358.450           | L             |   | 9,027      |           |               |            |            |      |               |            |            |     |            |             | }          | 1     |                |             |
|                   | L             | 5337.797.77                             | \$23.31    |           |               |            |            |      |               |            | 1          | 1   |            |             |            | Ī     |                |             |
|                   | 1 208         | 1_                                      |            |           |               |            |            |      |               |            |            |     |            |             |            | 1     | -              |             |
|                   |               |   |            |           |               |            |            |      |               |            |            |     |            |             |            | 1     |                |             |
|                   |               |   |            | 1         |               |            |            |      |               |            |            |     |            |             |            |       |                |             |
|                   | -1            |   |            | 1         |               |            |            |      |               |            |            |     |            |             |            |       |                |             |
| REQUIRED REVENUE: | : S325,716.73 |   |            |           |               |            |            |      |               |            |            |     |            |             |            |       |                |             |
|                   |               |   |            |           |               |            |            |      |               |            |            | I   |            |             |            |       |                |             |
|                   | \$12,081.03   |   |            |           |               |            |            |      |               |            |            | 1   |            |             |            |       |                |             |
|                   |               |   |            | _         |               | _          |            |      |               |            |            |     |            |             |            |       |                |             |



## COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE POST OFFICE BOX 615 FRANKFORT, KY. 40602 (502) 564-3940

March 11, 1999

To: All parties of record

RE: Case No. 99-084

HICKORY WATER DISTRICT

(Construct, Rates, Financing) 1998 INDUSTRIAL PARK WATER SYSTEM

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received March 10, 1999 and has been assigned Case No. 99-084. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely

Stephanie Bell Secretary of the Commission Honorable Gayle B. Robbins Attorney at Law 101 South 7th Street Mayfield, KY. 42066

Kentucky Infrasture Authority 261 Capitol Annex Frankfort, KY. 40601

Reed & Company, CPA 231 North 7th Street Mayfield, KY. 42066

Attorney General Utility Intervention & Rate Division P. O. Box 2000 Frankfort, KY. 40601

Mr. Robert H. Sullivan Chairman Hickory Water District P. O. Box 128 Hickory, KY. 42051

Mr. Rod H. Martin Hunter Martin & Associates, Inc. 3220 Lone Oak Road Paducah, KY. 42003

Brad Davis Purchase Area Development District 1002 Medical Drive Mayfield, KY. 42066









Case M. 99-084

## "Established 1952" HUNTER MARTIN & ASSOCIATES, INC.

HUNTER H. MARTIN (1924 - 1997)

MAR 1 2 1999

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ROD H. MARTIN, P.E./L.S.

MICHAEL GARDNER

BETTY J. GARDNER
Secretary/Treasurer

### ENGINEERS & SURVEYORS

3220 LONE OAK ROAD \* PADUCAH, KENTUCKY 42003 (502) 554-2737 \* FAX (502) 554-2738

March 10, 1999

Honorable Helen C. Helton, Executive Director Public Service Commission P. O. Box 615 730 Schenkel Lane Frankfort, KY 40601

Dear Ms. Helton:

RE: HICKORY WATER DISTRICT, GRAVES COUNTY, KENTUCKY - IN THE MATTER OF THE APPLICATION OF HICKORY WATER DISTRICT FOR: (1) ISSUANCE OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR CONSTRUCTION OF THE 1998 INDUSTRIAL PARK WATER SYSTEM IMPROVEMENTS; (2) AUTHORIZATION TO BORROW \$528,000 FROM KENTUCKY INFRASTRUCTURE AUTHORITY; AND (3) AUTHORIZATION TO RAISE RATES TO PAY FOR THE ADDITIONAL INDEBTEDNESS

On March 9, 1999, the original and 10 copies of documents for the above referenced Application were forwarded to you. Enclosed are the original and 10 copies of the fully executed Application. We will also send an executed copy of the Application to all Parties of Record.

If you have any questions or need additional information, please feel free to contact us.

Yours very truly,

HUNTER MARTIN & ASSOCIATES, INC.

Rod H. Martin, P.E.

RHM:dc

**Enclosures** 

cc: Parties of Record

## **Before the Public Service Commission**

| PE             | ٦.                |
|----------------|-------------------|
| MAR            | EIVED 1900        |
| MAR I          | ? <sub>1990</sub> |
| PURI IC BERVIN | Ć.                |

| IN T | THE MATTER OF THE APPLICATION OF | ) |  |
|------|----------------------------------|---|--|
| HIC  | CKORY WATER DISTRICT FOR:        | ) |  |
|      |                                  | ) |  |
|      |                                  | ) |  |
| (1)  | ISSUANCE OF A CERTIFICATE OF     | ) |  |
|      | PUBLIC CONVENIENCE AND           | ) |  |
|      | NECESSITY FOR CONSTRUCTION OF    | ) |  |
|      | THE 1998 INDUSTRIAL PARK WATER   |   |  |
|      | SYSTEM IMPROVEMENTS;             | ) |  |
|      |                                  | ) |  |
| (2)  | AUTHORIZATION TO BORROW          | ) |  |
|      | \$528,000 FROM KENTUCKY          | ) |  |
|      | INFRASTRUCTURE AUTHORITY;        | ) |  |
|      | AND                              | ) |  |
|      |                                  | ) |  |
| (3)  | AUTHORIZATION TO RAISE RATES     | ) |  |
|      | TO PAY FOR THE ADDITIONAL        | ) |  |
|      | INDEBTEDNESS.                    | ) |  |

No. 99-084

#### APPLICATION

This Application of HICKORY WATER DISTRICT (the "Applicant") of Graves County, Kentucky, respectfully states:

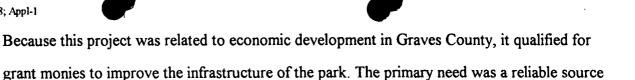
 Applicant is a water district of Graves County, Kentucky, created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes, pursuant to a judgment of the County Court of Graves County, Kentucky, duly entered on September 11, 1964. 2. The post office address of the Applicant is:

Hickory Water District P. O. Box 128 Hickory, KY 42051

- The Applicant is not authorized to issue common stock and has no stock of any kind. No
  other forms of stock are authorized and no transactions regarding assets or dividends have
  occurred.
- 4. The governing body of Hickory Water District consists of 3 Commissioners duly appointed by the County Judge Executive of Graves County with approval of the Fiscal Court. The present Commissioners are:

Robert H. Sullivan, Chairman Tommy C. Green, Secretary Sam E. Davis, Jr., Treasurer

- 5. The Applicant's Annual Reports, including the Annual Report for 1998, are on file with the Commission in accordance with 807 KAR 5:006, Section 3(1).
- 6. The boundaries of the District are on file with the Commission through previous cases which are incorporated herein as a part of this Application.
- 7. All outstanding bonds were issued pursuant to Orders of the Public Service Commission in previous cases and they are requested to be incorporated herein as a part of this Application.
- 8. By Order dated September 18, 1995 (Case No. 95-391), the District was given until December 31, 2000, to bring the requirement for water storage facilities into compliance with Commission Regulation 807 KAR 5:066, Section 4(4).
- 9. In 1995/96 the Mayfield-Graves County Local Development Corporation and the Industrial Board of Mayfield-Graves County developed Industrial Park No. 3 located within the Hickory Water District along U.S. Highway 45. The first industry to locate in this park was Remington Firearms, Inc. There are additional prospects for later this year.



However, in addition to providing service for the Industrial Park, this project also addresses deficiencies throughout the District. It adds 500,000 gallons of water storage to the system and by increasing the height of the new tank, low pressure areas are resolved.

10. In April, 1997, a \$500,000 grant was received from U.S. Department Of Commerce, Economic Development Administration. Additionally, a commitment was received from the Kentucky Infrastructure Authority for a \$528,000 loan at 1.8%.

of water for potable use and fire protection.

- The Plans and Specifications of the 1998 Industrial Park Water System Improvements Project were prepared by the District's Engineer, Hunter Martin & Associates, Inc. and have been approved by the Kentucky Division of Water by letter dated July 14, 1998. The Applicant has advertised for construction bids for said 1998 Project and bids were received Friday, October 16, 1998. Approval of the Commission is urgently required to enable the Applicant to begin construction in order to serve the water needs of potential customers in the new areas to be served.
- 12. Exhibits detailing supporting documentation are submitted herewith and are requested to be made a part of this Application.
- The Parties of Record are submitted herewith and it is requested that it be made a part of the Application.

WHEREFORE, the Applicant, **HICKORY WATER DISTRICT**, respectfully requests an Order approving issuance of a Certificate of Convenience and Necessity for construction of the 1998 Industrial Park Water System Improvements; authorization to borrow \$528,000 from Kentucky Infrastructure Authority; and authorization to raise rates to pay for the additional indebtedness.

Robert H. Sullivan, Chairman

**ATTORNEY FOR PETITIONER:** 

Gayle B. Robbins Attorney At Law 101 South 7<sup>th</sup> Street Mayfield, KY 42066

#### STATEMENT BY APPLICANT:

The undersigned, ROBERT H. SULLIVAN, Chairman of the HICKORY WATER DISTRICT, hereby verifies that he has personal knowledge of the matters set forth in the above stated application, that the information set forth therein is true and correct and that he is duly designated by HICKORY WATER DISTRICT to sign this application on its behalf.

Robert H. Sullivan, Chairman

STATE OF KENTUCKY COUNTY OF

Subscribed and sworn to before me this gth day of March , 1999, by

ROBERT H. SULLIVAN, CHAIRMAN OF HICKORY WATER DISTRICT.

My Commission Expires: 3-19-2000.

Notary Public, State of Kentucky at Large

(Seal)





## HUNTER MARTIN & ASSOCIATES, INC.

**ENGINEERS & SURVEYORS** 

3220 LONE OAK ROAD \* PADUCAH, KENTUCKY 42003 (502) 554-2737 \* FAX (502) 554-2738 HUNTER H. MARTIN (1924 - 1997)

ROD H. MARTIN, P.E./L.S.

MICHAEL GARDNER

BETTY J. GARDNER

## FILED

APR 1 5 1999

COMMISSION

PUBLIC SERVICE

RECEIVED

MAR 1 0 1999

PUBLIC SERVICE

Honorable Helen C. Helton, Executive Director Public Service Commission P. O. Box 615 730 Schenkel Lane Frankfort, KY 40602

Dear Ms. Helton:

March 9, 1999

Case 99-084

RE: HICKORY WATER DISTRICT, GRAVES COUNTY, KENTUCKY - IN THE MATTER OF THE APPLICATION OF HICKORY WATER DISTRICT FOR: (1) ISSUANCE OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR CONSTRUCTION OF THE 1998 INDUSTRIAL PARK WATER SYSTEM IMPROVEMENTS; (2) AUTHORIZATION TO BORROW \$528,000 FROM KENTUCKY INFRASTRUCTURE AUTHORITY; AND (3) AUTHORIZATION TO RAISE RATES TO PAY FOR THE ADDITIONAL INDEBTEDNESS

We are pleased to submit herewith the original and ten copies of the Application and Exhibits (as shown in the List of Submittals) dated March 9, 1999.

Copies of the Application and Exhibits are also being forwarded to all Parties of Record (attached). Please note that three copies of Exhibits J1 and J2 are being forwarded to your office only since they are engineering documents.

If you have any questions or need any additional information, please feel free to contact me.

Yours very truly,

HUNTER MARTIN & ASSOCIATES, INC

Rod H. Martin, P.E.

RHM:dc

**Enclosures** 

## HICKORY WATER DISTRICT HICKORY, GRAVES CO., KY PARTIES OF RECORD

March 9, 1999

Honorable Helen C. Helton, Executive Director Kentucky Public Service Commission 730 Schenkle Lane P. O. Box 615 Frankfort, KY 40602

Gayle B. Robbins
Attorney at Law
01 S. 7<sup>th</sup> Street
Mayfield, KY 42066

Kentucky Infrasture Authority 261 Capitol Annex Frankfort, KY 40601

Reed & Company, CPA 231 N. 7<sup>th</sup> Street Mayfield, KY 42066

Attorney General
Utility Intervention &
Rate Division
P. O. Box 2000
Frankfort, KY 40601

Mr. Robert H. Sullivan Chairman Hickory Water District P. O. Box 128 Hickory, KY 42051

Mr. Rod H. Martin, P.E. Hunter Martin & Associates, Inc. 3220 Lone Oak Road Paducah, KY 42003

Brad Davis
Purchase Area Development District
1002 Medical Drive
Mayfield, KY 42066

## HICKORY WATER DISTRICT HICKORY, GRAVES COUNTY, KENTUCKY

## APPLICATION CASE 99-084 APPLICATION RECEIVED AND MAR 1 0 1999 EXHIBITS PUBLIC BERVICE COMMISSION

## IN THE MATTER OF THE APPLICATION FOR:

- (1) ISSUANCE OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR CONSTRUCTION OF THE 1998 INDUSTRIAL PARK WATER SYSTEM IMPROVEMENTS;
- (2) AUTHORIZATION TO BORROW \$528,000 FROM KENTUCKY INFRASTRUCTURE AUTHORITY; AND
- (3) AUTHORIZATION TO RAISE RATES TO PAY FOR THE ADDITIONAL INDEBTEDNESS

**GRAVES COUNTY, KENTUCKY** 

## PSC CASE NO. 99-084 IN THE MATTER OF THE APPLICATION FOR: (1) CONSTRUCTION, (2) FINANCING AND (3) RATES

## LIST OF SUBMITTALS

March 9, 1999

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|                   | $\vdash$ |  |       |
|                   | +-       |  |       |

## **Before the Public Service Commission**

| IN 7 | THE MATTER OF THE APPLICATION OF | )  |  |
|------|----------------------------------|----|--|
| HIÇ  | KORY WATER DISTRICT FOR:         | )  |  |
|      |                                  | )  |  |
|      |                                  | No |  |
| (1)  | ISSUANCE OF A CERTIFICATE OF     | )  |  |
|      | PUBLIC CONVENIENCE AND           | )  |  |
|      | NECESSITY FOR CONSTRUCTION OF    | )  |  |
|      | THE 1998 INDUSTRIAL PARK WATER   |    |  |
|      | SYSTEM IMPROVEMENTS;             | )  |  |
|      |                                  | )  |  |
| (2)  | AUTHORIZATION TO BORROW          | )  |  |
|      | \$528,000 FROM KENTUCKY          | )  |  |
|      | INFRASTRUCTURE AUTHORITY;        | )  |  |
|      | AND                              | )  |  |
|      |                                  | )  |  |
| (3)  | AUTHORIZATION TO RAISE RATES     | )  |  |
|      | TO PAY FOR THE ADDITIONAL        | )  |  |
|      | INDEBTEDNESS.                    | )  |  |
|      |                                  |    |  |

#### **APPLICATION**

This Application of HICKORY WATER DISTRICT (the "Applicant") of Graves County, Kentucky, respectfully states:

 Applicant is a water district of Graves County, Kentucky, created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes, pursuant to a judgment of the County Court of Graves County, Kentucky, duly entered on September 11, 1964. 2. The post office address of the Applicant is:

Hickory Water District P. O. Box 128 Hickory, KY 42051

- The Applicant is not authorized to issue common stock and has no stock of any kind. No
  other forms of stock are authorized and no transactions regarding assets or dividends have
  occurred.
- 4. The governing body of Hickory Water District consists of 3 Commissioners duly appointed by the County Judge Executive of Graves County with approval of the Fiscal Court. The present Commissioners are:

Robert H. Sullivan, Chairman Tommy C. Green, Secretary Sam E. Davis, Jr., Treasurer

- 5. The Applicant's Annual Reports, including the Annual Report for 1998, are on file with the Commission in accordance with 807 KAR 5:006, Section 3(1).
- 6. The boundaries of the District are on file with the Commission through previous cases which are incorporated herein as a part of this Application.
- 7. All outstanding bonds were issued pursuant to Orders of the Public Service Commission in previous cases and they are requested to be incorporated herein as a part of this Application.
- 8. By Order dated September 18, 1995 (Case No. 95-391), the District was given until December 31, 2000, to bring the requirement for water storage facilities into compliance with Commission Regulation 807 KAR 5:066, Section 4(4).
- 9. In 1995/96 the Mayfield-Graves County Local Development Corporation and the Industrial Board of Mayfield-Graves County developed Industrial Park No. 3 located within the Hickory Water District along U.S. Highway 45. The first industry to locate in this park was Remington Firearms, Inc. There are additional prospects for later this year.

Because this project was related to economic development in Graves County, it qualified for grant monies to improve the infrastructure of the park. The primary need was a reliable source of water for potable use and fire protection.

However, in addition to providing service for the Industrial Park, this project also addresses deficiencies throughout the District. It adds 500,000 gallons of water storage to the system and by increasing the height of the new tank, low pressure areas are resolved.

- 10. In April, 1997, a \$500,000 grant was received from U.S. Department Of Commerce, Economic Development Administration. Additionally, a commitment was received from the Kentucky Infrastructure Authority for a \$528,000 loan at 1.8%.
- The Plans and Specifications of the 1998 Industrial Park Water System Improvements Project were prepared by the District's Engineer, Hunter Martin & Associates, Inc. and have been approved by the Kentucky Division of Water by letter dated July 14, 1998. The Applicant has advertised for construction bids for said 1998 Project and bids were received Friday, October 16, 1998. Approval of the Commission is urgently required to enable the Applicant to begin construction in order to serve the water needs of potential customers in the new areas to be served.
- 12. Exhibits detailing supporting documentation are submitted herewith and are requested to be made a part of this Application.
- The Parties of Record are submitted herewith and it is requested that it be made a part of the Application.

(Seal)

WHEREFORE, the Applicant, **HICKORY WATER DISTRICT**, respectfully requests an Order approving issuance of a Certificate of Convenience and Necessity for construction of the 1998 Industrial Park Water System Improvements; authorization to borrow \$528,000 from Kentucky Infrastructure Authority; and authorization to raise rates to pay for the additional indebtedness.

|   | HICKORY WATER DISTRICT                                     |
|---|--|
| ATTORNEY FOR PETITIONER: Gayle B. Robbins Attorney At Law 101 South 7 <sup>th</sup> Street Mayfield, KY 42066 | Robert H. Sullivan, Chairman                               |
| STATEMENT BY APPLICANT:   |  |
| The undersigned, ROBERT H. SULLIVAN, Ch   | airman of the HICKORY WATER DISTRICT, hereby               |
| verifies that he has personal knowledge of the ma   | atters set forth in the above stated application, that the |
| information set forth therein is true and correct a   | and that he is duly designated by HICKORY WATER            |
| DISTRICT to sign this application on its behalf   | ·<br>·   |
|   | Robert H. Sullivan, Chairman                               |
| STATE OF KENTUCKY<br>COUNTY OF  |  |
| Subscribed and sworn to before me this  | day of, 19, by   |
| ROBERT H. SULLIVAN, CHAIRMAN OF H   | IICKORY WATER DISTRICT.                                    |
| My Commission Expires:  | •  |
|   | Notary Public, State of Kentucky at Large                  |

## HICKORY WATER DISTRICT HICKORY, GRAVES CO., KY PARTIES OF RECORD

March 9, 1999

Honorable Helen C. Helton, Executive Director Kentucky Public Service Commission 730 Schenkle Lane P. O. Box 615 Frankfort, KY 40602

Gayle B. Robbins Attorney at Law 101 S. 7<sup>th</sup> Street Mayfield, KY 42066

Kentucky Infrasture Authority 261 Capitol Annex Frankfort, KY 40601

Reed & Company, CPA 231 N. 7<sup>th</sup> Street Mayfield, KY 42066

Attorney General
Utility Intervention &
Rate Division
P. O. Box 2000
Frankfort, KY 40601

Mr. Robert H. Sullivan Chairman Hickory Water District P. O. Box 128 Hickory, KY 42051

Mr. Rod H. Martin, P.E. Hunter Martin & Associates, Inc. 3220 Lone Oak Road Paducah, KY 42003

Brad Davis Purchase Area Development District 1002 Medical Drive Mayfield, KY 42066

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810CK# 91800

MUJERHRW 90000 SERIES RECYCLED ⊕ 10% P.C.W.

**Graves County, Kentucky** 

## SUMMARY OF ANNUAL DEBT SERVICE REQUIREMENTS FOR LONG TERM DEBT

| Ex     | isting Annual D  |                    |             | 000,000)    |
|--------|------------------|--------------------|-------------|-------------|
|        | 3                | .75% For 40 Y      | Years       |             |
| Year   |                  |                    |             |             |
| Ending | Balance          | Principal          | Interest    | Total       |
| 1005   | 0505.000.00      | <b>**</b> 5 000 00 |             |             |
| 1995   | \$506,000.00     | \$35,000.00        | \$18,975.00 | \$55,737.50 |
| 1996   | \$471,000.00     | \$36,000.00        | \$17,662.50 | \$55,737.50 |
| 1997   | \$435,000.00     | \$38,000.00        | \$16,312.50 | \$55,737.50 |
| 1998   | \$397,000.00     | \$39,000.00        | \$14,887.50 | \$53,887.50 |
| 1999   | \$358,000.00     | \$41,000.00        | \$13,425.00 | \$54,425.00 |
| 2000   | \$317,000.00     | \$42,000.00        | \$11,887.50 | \$53,887.50 |
| 2001   | \$275,000.00     | \$44,000.00        | \$10,312.50 | \$54,312.50 |
| 2002   | \$231,000.00     | \$45,000.00        | \$8,662.50  | \$53,662.50 |
| 2003   | \$186,000.00     | \$47,000.00        | \$6,975.00  | \$53,975.00 |
| 2004   | \$139,000.00     | \$49,000.00        | \$5,212.50  | \$54,212.50 |
| 2005   | \$90,000.00      | \$52,000.00        | \$3,375.00  | \$55,375.00 |
| 2006   | \$38,000.00      | \$38,000.00        | \$1,425.00  | \$39,425.00 |
|        |                  |                    |             |             |
|        |                  |                    | 1000        |             |
| E.     | xisting Annual I |                    |             | 27,000)     |
|        | 3.               | .00% For 39 \      | ears        |             |
| Year   |                  |                    |             |             |
| Ending | Balance          | Principal          | Interest    | Total       |
| 1005   | 4110 500 00      |                    |             |             |
| 1995   | \$110,500.00     | \$2,000.00         | \$5,525.00  | \$7,525.00  |
| 1996   | \$108,500.00     | \$2,000.00         | \$5,425.00  | \$7,425.00  |
| 1997   | \$106,500.00     | \$2,000.00         | \$5,325.00  | \$7,325.00  |
| 1998   | \$104,500.00     | \$2,500.00         | \$5,225.00  | \$7,725.00  |
| 1999   | \$102,000.00     | \$2,500.00         | \$5,100.00  | \$7,600.00  |
| 2000   | \$99,500.00      | \$2,500.00         | \$4,975.00  | \$7,475.00  |
| 2001   | \$97,000.00      | \$2,500.00         | \$4,850.00  | \$7,350.00  |
| 2002   | \$94,500.00      | \$3,000.00         | \$4,725.00  | \$7,725.00  |
| 2003   | \$91,500.00      | \$3,000.00         | \$4,575.00  | \$7,575.00  |
| 2004   | \$88,500.00      | \$3,000.00         | \$4,425.00  | \$7,425.00  |
| 2005   | \$85,500.00      | \$3,500.00         | \$4,275.00  | \$7,775.00  |
| 2006   | \$82,000.00      | \$3,500.00         | \$4,100.00  | \$7,600.00  |
| 2007   | \$78,500.00      | \$3,500.00         | \$3,925.00  | \$7,425.00  |
| 2008   | \$75,000.00      | \$4,000.00         | \$3,750.00  | \$7,750.00  |
| 2009   | \$71,000.00      | \$4,000.00         | \$3,550.00  | \$7,550.00  |
| 2010   | \$67,000.00      | \$4,000.00         | \$3,350.00  | \$7,350.00  |
| 2011   | \$63,000.00      | \$4,500.00         | \$3,150.00  | \$7,650.00  |
| 2012   | \$58,500.00      | \$4,500.00         | \$2,925.00  | \$7,425.00  |
| 2013   | \$54,000.00      | \$5,000.00         | \$2,700.00  | \$7,700.00  |
| 2014   | \$49,000.00      | \$5,000.00         | \$2,450.00  | \$7,450.00  |
| 2015   | \$44,000.00      | \$5,500.00         | \$2,200.00  | \$7,700.00  |
| 2016   | \$38,500.00      | \$5,500.00         | \$1,925.00  | \$7,425.00  |
| 2017   | \$33,000.00      | \$6,000.00         | \$1,650.00  | \$7,650.00  |
| 2018   | \$27,000.00      | \$6,500.00         | \$1,350.00  | \$7,850.00  |
| 2019   | \$20,500.00      | \$6,500.00         | \$1,025.00  | \$7,525.00  |
| 2020   | \$14,000.00      | \$7,000.00         | \$700.00    | \$7,700.00  |
| 2021   | \$7,000.00       | \$7,000.00         | \$350.00    | \$7,350.00  |

**Graves County, Kentucky** 

## Current Rate Structure

#### TABLE 1

|      |        |    | HWD - RA        | TE S | TRUC' | <b>ΓURE - 3/4</b> | " METEF | RS     |                   |
|------|--------|----|-----------------|------|-------|-------------------|---------|--------|-------------------|
| From | 0      | To | 2,000 Gallons   | Or   | First | 2,000             | Gallons | \$6.50 | Minimum           |
| From | 2,001  | To | 5,000 Gallons   | Or   | Next  | 3,000             | Gallons | \$2.70 | Per 1,000 Gallons |
| From | 5,001  | To | 10,000 Gallons  | Or   | Next  | 5,000             | Gallons | \$2.00 | Per 1,000 Gallons |
| From | 10,001 | To | 20,000 Gallons  | Or   | Next  | 10,000            | Gallons | \$1.65 | Per 1,000 Gallons |
| From | 20,001 | To | 50,000 Gallons  | Or   | Next  | 30,000            | Gallons | \$1.20 | Per 1,000 Gallons |
| From | 50,001 | To | 100,000 Gallons | Or   | Next  | 50,000            | Gallons | \$0.85 | Per 1,000 Gallons |
| Over |        |    | 100,000 Gallons | Or   | Over  | 100,000           | Gallons | \$0.70 | Per 1,000 Gallons |

## TABLE 2

|      |        |    | HWD - RA        | TE STRUC | TURE - 1' | ' METER | RS      |                   |
|------|--------|----|-----------------|----------|-----------|---------|---------|-------------------|
| From | 0      | То | 6,000 Gallons   | Or First | 6,000     | Gallons | \$16.60 | Minimum           |
| From | 6,001  | To | 10,000 Gallons  | Or Next  | 4,000     | Gallons | \$2.00  | Per 1,000 Gallons |
| From | 10,001 | To | 20,000 Gallons  | Or Next  | 10,000    | Gallons | \$1.65  | Per 1,000 Gallons |
| From | 20,001 | To | 50,000 Gallons  | Or Next  | 30,000    | Gallons | \$1.20  | Per 1,000 Gallons |
| From | 50,001 | To | 100,000 Gallons | Or Next  | 50,000    | Gallons | \$0.85  | Per 1,000 Gallons |
| Over |        |    | 100,000 Gallons | Or Over  | 100,000   | Gallons | \$0.70  | Per 1,000 Gallons |

### TABLE 3

|      |        |    | HWD - RA        | TE ST | RUCT  | <b>URE - 1-1</b> | /2" METE | RS      |                   |
|------|--------|----|-----------------|-------|-------|------------------|----------|---------|-------------------|
| From | 0      | То | 7,500 Gallons   | Or    | First | 7,500            | Gallons  | \$19.60 | Minimum           |
| From | 7,501  | To | 10,000 Gallons  | Or    | Next  | 2,500            | Gallons  | \$2.00  | Per 1,000 Gallons |
| From | 10,001 | To | 20,000 Gallons  | Or    | Next  | 10,000           | Gallons  | \$1.65  | Per 1,000 Gallons |
| From | 20,001 | To | 50,000 Gallons  | Or    | Next  | 30,000           | Gallons  | \$1.20  | Per 1,000 Gallons |
| From | 50,001 | To | 100,000 Gallons | Or    | Next  | 50,000           | Gallons  | \$0.85  | Per 1,000 Gallons |
| Over |        |    | 100,000 Gallons | Or    | Over  | 100,000          | Gallons  | \$0.70  | Per 1,000 Gallons |

#### **TABLE 4**

|      |        |    | HWD - RA        | TE S | STRUC | TURE - 2' | ' METER | S       |                   |
|------|--------|----|-----------------|------|-------|-----------|---------|---------|-------------------|
| From | 0      | To | 15,000 Gallons  | Or   | First | 15,000    | Gallons | \$32.85 | Minimum           |
| From | 15,001 | To | 20,000 Gallons  | Or   | Next  | 5,000     | Gallons | \$1.65  | Per 1,000 Gallons |
| From | 20,001 | To | 50,000 Gallons  | Or   | Next  | 30,000    | Gallons | \$1.20  | Per 1,000 Gallons |
| From | 50,001 | To | 100,000 Gallons | Or   | Next  | 50,000    | Gallons | \$0.85  | Per 1,000 Gallons |
| Over |        |    | 100,000 Gallons | Or   | Over  | 100,000   | Gallons | \$0.70  | Per 1,000 Gallons |

#### TABLE 5

|      |      | HWD - RAT       | E ST | RUCT  | URE - 3 & 4" MET | ERS      |                   |
|------|------|-----------------|------|-------|------------------|----------|-------------------|
| From | 0 То | 100,000 Gallons | Or   | First | 100,000 Gallons  | \$119.60 | Minimum           |
| Over | -    | 100,000 Gallons | Or   | Over  | 100,000 Gallons  | \$0.70   | Per 1,000 Gallons |

Graves County, Kentucky

## **Proposed Rate Structure**

|           |          |          |                                       |          |             | TAB         | LE 1              |         |                    |                           |
|-----------|----------|----------|---------------------------------------|----------|-------------|-------------|-------------------|---------|--------------------|---------------------------|
|           |          |          | H\                                    | VD - RA  | TE S        |             | <b>ΓURE - 3/4</b> | " МЕТЕ  | RS                 |                           |
| From      | 0        | To       |                                       | Gallons  | Or          | First       | 2,000             |         | \$7.90             | Minimum                   |
| From      | 2,001    | To       |                                       | Gallons  | Or          | Next        | 3,000             |         | \$3.65             | Per 1,000 Gallons         |
| From      | 5,001    | To       |                                       | Gallons  | Or          | Next        | 5,000             | Gallons | \$2.90             | Per 1,000 Gallons         |
| From      | 10,001   | To       |                                       | Gallons  | Or          | Next        | 10,000            | Gallons | \$2.40             | Per 1,000 Gallons         |
| From      | 20,001   | To       |                                       | Gallons  | Or          | Next        | 30,000            | Gallons | \$1.75             | Per 1,000 Gallons         |
| From      | 50,001   | To       | 100,000                               | Gallons  | Or          | Next        | 50,000            | Gallons | \$1.25             | Per 1,000 Gallons         |
| Over      |          |          | 100,000                               | Gallons  | Or          | Over        | 100,000           | Gallons | \$1.00             | Per 1,000 Gallons         |
|           |          | -        |                                       |          |             |             |                   |         |                    |                           |
|           | <u>.</u> | 1        |                                       |          | 1           | TAB         | LE 2              |         |                    |                           |
|           |          |          | H                                     | WD - RA  | TE          | STRUC       | TURE - 1          | " METER | rs.                |                           |
| From      | 0        | To       | 6,000                                 | Gallons  | Or          | First       | 6,000             | Gallons | \$21.75            | Minimum                   |
| From      | 6,001    | To       | 10,000                                | Gallons  | Or          | Next        | 4,000             | Gallons | \$2.90             | Per 1,000 Gallons         |
| From      | 10,001   | To       | 20,000                                | Gallons  | Or          | Next        | 10,000            | Gallons | \$2.40             | Per 1,000 Gallons         |
| From      | 20,001   | To       | 50,000                                | Gallons  | Or          | Next        | 30,000            | Gallons | \$1.75             | Per 1,000 Gallons         |
| From      | 50,001   | To       | 100,000                               | Gallons  | Or          | Next        | 50,000            | Gallons | \$1.25             | Per 1,000 Gallons         |
| Over      |          |          | 100,000                               | Gallons  | Or          | Over        | 100,000           | Gallons | \$1.00             | Per 1,000 Gallons         |
|           |          |          |                                       |          |             |             |                   |         |                    |                           |
|           |          | -        | · · · · · · · · · · · · · · · · · · · | <u> </u> |             | TAB         | LE 3              |         |                    |                           |
|           |          |          | HW                                    | /D - RAT | E ST        | TRUCT       | URE - 1-1         | 2" METI | ERS                |                           |
| From      | 0        | To       | 7,500                                 | Gallons  | Or          | First       | 7,500             | Gallons | \$26.10            | Minimum                   |
| From      | 7,501    | То       | 10,000                                | Gallons  | Or          | Next        | 2,500             | Gallons | \$2.90             | Per 1,000 Gallons         |
| From      | 10,001   | To       | 20,000                                | Gallons  | Or          | Next        | 10,000            | Gallons | \$2.40             | Per 1,000 Gallons         |
| From      | 20,001   | То       | 50,000                                | Gallons  | Or          | Next        | 30,000            | Gallons | \$1.75             | Per 1,000 Gallons         |
| From      | 50,001   | То       | 100,000                               | Gallons  | Or          | Next        | 50,000            | Gallons | \$1.25             | Per 1,000 Gallons         |
| Over      |          |          | 100,000                               | Gallons  | Or          | Over        | 100,000           | Gallons | \$1.00             | Per 1,000 Gallons         |
|           |          |          |                                       |          |             |             |                   |         |                    |                           |
|           |          |          |                                       |          |             | TAB         | LE 4              |         |                    |                           |
|           |          |          | В                                     | WD - RA  | TE          | STRUC       | TURE - 2          | " METEI | <b>S</b> S         |                           |
| From      | 0        | То       | 15,000                                | Gallons  | Or          | First       | 15,000            | Gallons | \$45.35            | Minimum                   |
| From      | 15,001   | То       |                                       | Gallons  | Or          |             | 5,000             | Gallons | \$2.40             | Per 1,000 Gallons         |
| From      | 20,001   | To       |                                       | Gallons  | Or          | <del></del> |                   | Gallons | \$1.75             | Per 1,000 Gallons         |
| From      | 50,001   | То       | 100,000                               |          | Or          | Next        | 50,000            |         | \$1.25             | Per 1,000 Gallons         |
| Over      |          |          | 100,000                               |          | Or          | Over        |                   | Gallons | \$1.00             | Per 1,000 Gallons         |
|           |          |          |                                       |          |             |             | ·                 |         |                    |                           |
|           |          |          |                                       |          |             |             |                   | -       |                    |                           |
|           |          |          |                                       |          |             |             |                   |         |                    |                           |
|           |          | <u>'</u> |                                       |          | J           | TAB         | LE 5              | ·       |                    |                           |
|           |          |          | HW                                    | D - RAT  | E ST        |             | URE - 3 &         | 4" MET  | ERS                |                           |
| From      | 0        | To       |                                       |          | <del></del> |             |                   |         |                    | Minimum                   |
|           |          |          |                                       |          |             |             |                   |         |                    | <u> </u>                  |
| From Over | 0        | То       | 100,000<br>100,000                    | Gallons  | Or<br>Or    | First       |                   | Gallons | \$172.35<br>\$1.00 | Minimum Per 1,000 Gallons |

|                      | P.S.C. Ky. No. 4                             |
|----------------------|--|
|                      | Cancels P.S.C. Ky. No. 3                     |
| HICKORY WA           | TER DISTRICT                                 |
|                      | OF .   |
| HICKORY, GRAVES      | COUNTY, KENTUCKY                             |
| Rates, Rules and Reg | ulations for Furnishing                      |
| WATER                | SERVICE                                      |
| A                    | AT   |
| HICKORY & LOWES, GRA | VES COUNTY, KENTUCKY                         |
|                      |  |
|                      |  |
|                      |  |
|                      | VICE COMMISSION OF<br>TUCKY                  |
| ISSUED , 19          | EFFECTIVE , 19                               |
| ISSUED               | BY: HICKORY WATER DISTRICT (Name of Utility) |
| BY:                  |  |
| TITLE:               | ROBERT H. SULLIVAN, CHAIRMAN                 |

|                    |                    | 77           |      |                     | FOR:          |               | HICKORY     | AND    |
|--------------------|--------------------|--------------|------|---------------------|---------------|---------------|-------------|--------|
|                    |                    |              |      |                     |               | L             | OWES, KEI   | NTUCKY |
|                    |                    |              |      |                     | P.S.C. NO.    |               | 4           |        |
|                    |                    |              |      |                     | SECOND        | SH            | EET NO.     | 1      |
|                    |                    |              |      |                     | CANCELING     | P.S.C. NO.    |             | 2      |
| HICKORY WATER      | DISTRICT           | r            |      |                     | REVISED       | SH            | IEET NO.    | 1      |
| MICHORI WALLE      | DISTINCT           |              |      |                     |               |               |             |        |
|                    |                    | C            | LASS | FICATION OF S       | SERVICE       |               |             | -      |
|                    |                    |              |      |                     |               |               | RATI        | E      |
|                    |                    |              |      |                     |               |               | PER UN      | NTT.   |
|                    |                    |              |      |                     |               |               | 1 EK CI     | 111    |
| CONNECTION         | FIEE:              |              |      |                     |               |               |             |        |
|                    |                    |              |      |                     |               |               |             |        |
| 3/4 INCH WA        | TER MET            | ER:          |      | Marthly Data        |               |               |             |        |
| CONSUMI            | PTION.             |              |      | Monthly Rate        |               |               |             |        |
|                    | 2,000 Ga           | llons        | _    | \$ 7.90 (Minimum Bi | 11)           |               |             |        |
|                    | 3,000 Ga           |              | -    | 3.65 Per 1,000 Gal  | •             |               |             |        |
|                    | 5,000 Ga           |              | -    | 2.90 Per 1,000 Gal  |               | }             |             |        |
|                    | 10,000 Ga          |              | -    | 2.40 Per 1,000 Gal  |               |               |             |        |
|                    | 30,000 Ga          |              | -    | 1.75 Per 1,000 Gal  |               | -             |             |        |
|                    | 50,000 Ga          |              | -    | 1.25 Per 1,000 Gal  |               |               |             |        |
|                    | 100,000 Ga         |              | -    | 1.00 Per 1,000 Gal  |               |               |             |        |
| 1 INCH WATE        | R METER            | :            |      |                     |               |               |             |        |
| THICH WILL         | K WILL DR          | •            |      | Monthly Rate        |               |               |             |        |
| CONSUM             | PTION:             |              |      |                     |               |               |             |        |
|                    | 6,000 Ga           | allons       | -    | \$21.75 (Minimum Bi | 11)           |               |             |        |
| Next               | 4,000 Ga           | allons       | -    | 2.90 Per 1,000 Gal  | lons          | į             |             |        |
|                    | 10,000 Ga          |              | -    | 2.40 Per 1,000 Gal  | lons          | İ             |             |        |
|                    | 30,000 Ga          |              | -    | 1.75 Per 1,000 Gal  | lons          |               |             |        |
|                    | 50,000 Ga          |              | -    | 1.25 Per 1,000 Gal  |               |               |             |        |
|                    | 100,000 Ga         |              | -    | 1.00 Per 1,000 Gal  |               |               |             |        |
| 1½ INCH WAT        | TER METI           | ER:          |      |                     |               |               |             |        |
| 272 211022 1112    |                    | -            |      | Monthly Rate        |               |               |             |        |
| <b>CONSUMPTION</b> |                    |              |      |                     | ••.           |               |             |        |
| First              | •                  |              | -    | \$26.10 (Minimum Bi | •             |               |             |        |
| Next               |                    |              | -    | 2.90 Per 1,000 Gal  |               |               |             |        |
|                    | 10,000 Ga          |              | -    | 2.40 Per 1,000 Gal  |               | }             |             |        |
|                    | 30,000 G           |              | -    | 1.75 Per 1,000 Gal  |               |               |             |        |
|                    | 50,000 Ga          |              | •    | 1.25 Per 1,000 Gal  |               |               |             |        |
| Over               | 100,000 <b>G</b> a | alions       | -    | 1.00 Per 1,000 Gal  | lions         |               |             |        |
|                    |                    |              |      |                     |               |               |             |        |
|                    |                    |              |      |                     | Court for     |               |             |        |
| DATE OF ISSUE:     | Month              | Day          |      | Year DATE I         | EFFECTIVE:    | Month         | Day         | Year   |
| ISSUED BY:         | ROBERT             | н спт        | IVAN | CHAIRMAN            | P. O. Box 128 | R. Hickory. I | Čentucky 42 | 051    |
|                    |                    | e Of Officer |      | Title               |               | Addr          |             |        |

| •   |                   | FOR:                        | ніск                             | ORY AND      |
|---|-------------------|-----------------------------|----------------------------------|--------------|
|   |                   |                             | LOWES                            | , KENTUCK    |
|   |                   | P.S.C. NO.                  |                                  | 4            |
|   |                   | SECOND                      | SHEET NO                         | O. <u>1</u>  |
|   |                   | CANCELIN                    | G P.S.C. NO.                     | 2            |
| HICKORY WATER DISTRICT                    | <del></del>       | REVISED                     | SHEET N                          | IO. <u>2</u> |
|   | CLASSIFICA        | TION OF SERVICE             |                                  |              |
|   |                   |                             | P                                | RATE         |
| Continued)                                |                   |                             | PE                               | R UNIT       |
| CONNECTION FEE:                           |                   |                             |                                  |              |
| 2 INCH WATER METER:                       |                   |                             |                                  |              |
| CONCUMPTION                               | Moi               | nthly Rate                  |                                  |              |
| CONSUMPTION: First 15,000 Gallons         | - \$45.35 (       | (Minimum Bill)              |                                  |              |
| Next 5,000 Gallons                        | - 2.40            | Per 1,000 Gallons           |                                  |              |
| Next 30,000 Gallons                       |                   | Per 1,000 Gallons           | ļ                                |              |
| Next 50,000 Gallons                       |                   | Per 1,000 Gallons           |                                  |              |
| Over 100,000 Gallons                      | - 1.00            | Per 1,000 Gallons           |                                  |              |
| 3 INCH AND 4 INCH WATER                   |                   |                             |                                  |              |
| CONSUMPTION:                              | Mo                | nthly Rate                  |                                  |              |
| First 100,000 Gallons                     | - \$172.35        | (Minimum Bill)              |                                  |              |
| Over 100,000 Gallons                      |                   | Per 1,000 Gallons           |                                  |              |
|   |                   |                             | İ                                |              |
|   |                   |                             |                                  |              |
|   |                   |                             |                                  |              |
|   |                   |                             |                                  |              |
|   |                   |                             |                                  |              |
|   |                   |                             |                                  |              |
|   |                   |                             |                                  |              |
|   |                   |                             |                                  |              |
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|   |                   | •                           |                                  |              |
|   |                   |                             |                                  |              |
|   |                   |                             |                                  |              |
|   |                   | ·                           |                                  |              |
|   |                   |                             |                                  |              |
|   | •                 |                             | l                                |              |
|   | <u> </u>          |                             |                                  |              |
| DATE OF ISSUE:                            |                   | DATE EFFECTIVE:             |                                  |              |
| Month Da                                  | ay Year           |                             | Month Da                         | y Year       |
| ISSUED BY: ROBERT H. SU  Name Of Off      |                   | CHAIRMAN P. O. Box          | 128, Hickory, Kentuck<br>Address | ky 42051     |
|   |                   |                             |                                  |              |
| Issued by authority of an Order of the Pu | blic Service Comn | nission of Kentucky in Case | No da                            | ated         |
|   |                   |                             |                                  | -            |

| ••                                       |   |  | 1 0 0                                   | 1                 |
|--|---|--|---|-------------------|
| torm for filing Rate Schedules           | For Hickory 6 Lowes, Kentucky   |  | FOR:                                    | HICKORY AND       |
|  | Community, Iown or City   |  | ı                                       | LOWES, KENTUCKY   |
|  | P.S.C. NO.  |  | P.S.C. NO.                              | SUPET NO          |
|  | Revised SHEET NO. 1   |  | 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | oneel NO.         |
| Hickory Water District                   |   | HICKORY WATER DISTRICT   | REVISED                                 | SHEET NO. 1       |
| Name of Issuing Corporation              | Original SHEET NO. 1  | CLASSIFICATION OF SERVICE  | SERVICE                                 |                   |
|  |   |  |   | RATE              |
| CLASSI                                   | CLASSIFICATION OF SERVICE   |  |   | PER UNII          |
|  | RATE<br>PER UNIT  | CONNECTION FEE:  |   | )                 |
| Connection Fee \$400.00                  |   | % INCH WATER METER: Monthly Rate   |   |                   |
| 101 7/6                                  |   | CONSUMPTION: First 2,000 Gallons - \$ 7,90 (Minimum Bill)                                  | Bill)                                   |                   |
| Consumption                              | Monthly Rate  | Next 3,000 Gallons . 3,65 Per 1,000 Gallons Next 5,000 Gallons . 2,90 Per 1,000 Gallons    | allons                                  |                   |
| 2,000                                    |   | 10,000 Gallons   | allons                                  |                   |
| Next 3,000 gallons<br>Next 5,000 gallons | 2.70 per 1,000 gallons<br>2.00 per 1,000 gallons                            |  | allons                                  |                   |
| 10,000                                   | per 1,000   | Over 100,000 Gallons • 1.00 Per 1,000 Gallons  | allons                                  |                   |
| 50,000                                   | 1,000   | 1 INCH WATER METER:  |   |                   |
| Over 100,000 gallons                     | .70 per 1,000 gallons   | CONSUMPTION:   |   |                   |
| 1 Inch Meter                             |   | First 6,000 Gallons - \$21,75 (Minimum Bill) Next 4,000 Gallons - 2,90 Per 1,000 Gallons   | Bill)                                   |                   |
| First 6,000 gallons                      | \$16.60 (Minimum Bill)  | 10,000 Gallons -   | allons                                  |                   |
| 000 7                                    | per<br>per  |  | allons                                  |                   |
| 30,000                                   | per 1,000   | Over 100,000 Gallons - 1.00 Per 1,000 Gallons  | allons                                  |                   |
| 50,000                                   | .85 per 1,000 gallons<br>.70 per 1,000 gallons -                            | 1% INCH WATER METER:   |   |                   |
|  |   | Monthly Rate   |   |                   |
| 1 1/2 Inch Meter                         |   | 7,500 Gallons . \$2  | Bill)                                   |                   |
| First 7,500 gallons                      |   | Next 2,500 Gallons - 2,90 Per 1,000 Gallons Next 10 000 Gallons - 2,40 Per 1,000 Gallons   | allons                                  |                   |
|  | 1.65 per 1.000 gallBUBLIC SERVICE COMMISSION                                | 30,000 Gallons   | allons                                  |                   |
| Next 10,000 gallons                      | per   | Next 50,000 Gallons . 1,25 Per 1,000 Gallons Over 100 000 Gallons . 1 00 Per 1 000 Gallons | allons                                  |                   |
| 50,000                                   | .85 per 1,000 gallons - Errective . 70 per 1,000 gallons                    | •  |   |                   |
| Over 100,000 gallons                     |   |  |   |                   |
|  | PURSUANT TO 807 Kmm 5:011,  |  | DATE EFFECTIVE:                         |                   |
|  | The State of the  | Morth Day Year   | Month                                   | Day Year          |
| ATE OF 1SSUE API 11 25, 1991             | DATE EFFERENTERNETERMINERAL   | ISSUED BY: ROBERT H. SULLIVAN CHAIRMAN   | P. O. Box 128, Hickor                   | y, Kentucky 42051 |
| SSUED BY Robert H. Sullivan              | TITLE Chateman  | Name Of Otions I the   |   |                   |
| Name of Officer                          | - Alfak inali   | Issued by authority of an Order of the Public Service Commission of Kentucky in Case No.   | entucky in Case No.                     | dated             |
| ssued by authority of an Order of        | ssued by authority of an Order of the Public Service Commission of Kentucky |  |   |                   |
|  |   |  |   |                   |

EXHIBIT B4 Page 1 Of 2

|   |  | FOR  | HICKORY AND      |
|---|--|--|------------------|
| Form for filing Rate Schedules                | For Hickory & Lowes, Kentucky Community, Town or City                      | i  | LOWES, KENTUCKY  |
| ,   | P.S.C. NO.   | P.S.C. NO. SECOND  | SHEET NO. 1      |
|   | Revised. SHEET NO. 2   | CANCELING P.S.C. NO.   | 2                |
| Hickory Water District                        | CANCELLING P.S.C. NO.  | HICKORY WATER DISTRICT SI  | SHEET NO. 2      |
| Name of Issuing Corporation                   | First RevisedSHEET NO. 2   | CLASSIFICATION OF SERVICE  |                  |
|   |  |  | RATE             |
| CLASSII                                       | CLASSIFICATION OF SERVICE  | (Continued)  | TEN ON!          |
|   | RATE PER UNIT  | CONNECTION FEE:  |                  |
| Cont.)  |  | 2 INCH WATER METER:<br>Monthly Rate  |                  |
| Consumption                                   | Honthly Rate   | CONSUMPTION: First 15,000 Gallons . \$45,35 (Minimum Bill)                               |                  |
| 2 Inch Meter                                  | -  | 30,000 Gallons -   |                  |
| First 15,000 gallons                          | \$32.85 (Minimum Bill)   |  |                  |
| 30.00   | 1.20 per 1,000 garlons<br>1.20 per 1,000 garlons                           | 3 INCH AND 4 INCH WATER METERS:  |                  |
| Next 50,000 gallons Over 100,000 gallons      | .70 per 1,000 gallons  | 213  |                  |
| 3 and 4 Inch Meters                           |  |  |                  |
| First 100,000 gallons<br>Over 100,000 gallons | \$119.60 (Minimum Bill) .70 per 1,000 gallons                              |  |                  |
|   |  |  |                  |
| Size of Meter Connection 5/8" x 3/4" 1"       | \$400.00   |  |                  |
| 1-1/2"  | Actual Cost of Connection<br>Actual Cost of Connection                     |  |                  |
|   | PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE                            |  |                  |
| ·   | APR 2 5 1991   |  |                  |
|   | PURSUANT TO 807 Km 5:011,<br>SECTION 9 (1)                                 | DATE OF ISSUE:  DATE OF ISSUE:  Month Month  | Day Year         |
| TE OF 1SSUE April 25, 1991                    | DATE EPPECPFINE CHINESTON STANGES  | IVAN CHAIRMAN P. O. Box 128, Hickor  | , Kentucky 42051 |
| SUED BY Robert H. Sullivan                    | TIT: Chairman  |  | Brow             |
| H Name of Officer                             |  | Issued by authority of an Order of the Public Service Commission of Kentucky in Lase No. | 8                |
|   | sued by authority of an Order of the Public Service Commission of Kentucky |  |                  |

EXHIBIT B4
Page 2 Of 2

## **Analysis Of Rate Increase**

| RATE STRUCTURE |        |    |               |          |                |                 |                |         |
|----------------|--------|----|---------------|----------|----------------|-----------------|----------------|---------|
|                |        |    |               | Existing | Proposed       |                 | Increase       | Percent |
| Bracket 1      | 0      | То | 2,000 Gals.   | \$6.50   | <b>\$</b> 7.90 | Min.            | \$1.40         | 21.54%  |
| Bracket 2      | 2,001  | To | 5,000 Gals.   | \$2.70   | \$3.65         | Per 1,000 Gals. | \$0.95         | 35.19%  |
| Bracket 3      | 5,001  | To | 10,000 Gals.  | \$2.00   | \$2.90         | Per 1,000 Gals. | \$0.90         | 45.00%  |
| Bracket 4      | 10,001 | To | 20,000 Gals.  | \$1.65   | \$2.40         | Per 1,000 Gals. | <b>\$</b> 0.75 | 45.45%  |
| Bracket 5      | 20,001 | To | 50,000 Gals.  | \$1.20   | \$1.75         | Per 1,000 Gals. | \$0.55         | 45.83%  |
| Bracket 6      | 50,001 | To | 100,000 Gals. | \$0.85   | \$1.25         | Per 1,000 Gals. | <b>\$</b> 0.40 | 47.06%  |
| Bracket 7      | Over   |    | 100,000 Gals. | \$0.70   | \$1.00         | Per 1,000 Gals. | <b>\$</b> 0.30 | 42.86%  |

|           |                 | TYPICAL MONTI   | HLY BILLS          |                         |         |
|-----------|-----------------|-----------------|--------------------|-------------------------|---------|
|           | Useage          | Existing        | Proposed           | Increase                | Percent |
| Bracket 1 | 2,000 Gals.     | \$6.50          | <b>\$</b> 7.90     | \$1.40                  | 21.54%  |
| Bracket 2 | 3,000 Gals.     | \$9.20          | \$11.55            | \$2.35                  | 25.54%  |
| Bracket 2 | 4,000 Gals.     | \$11.90         | \$15.20            | \$3.30                  | 27.73%  |
| Bracket 2 | 5,000 Gals.     | \$14.60         | \$18.85            | \$4.25                  | 29.11%  |
| Bracket 3 | 6,000 Gals.     | <b>\$</b> 16.60 | \$21.75            | \$5.15                  | 31.02%  |
| Bracket 3 | 7,000 Gals.     | \$18.60         | \$24.65            | \$6.05                  | 32.53%  |
| Bracket 3 | 8,000 Gals.     | \$20.60         | \$27.55            | \$6.95                  | 33.74%  |
| Bracket 3 | 9,000 Gals.     | \$22.60         | \$30.45            | \$7.85                  | 34.73%  |
| Bracket 3 | 10,000 Gals.    | \$24.60         | \$33.35            | \$8.75                  | 35.57%  |
| Bracket 4 | 11,000 Gals.    | \$26.25         | \$35.75            | \$9.50                  | 36.19%  |
| Bracket 4 | 12,000 Gals.    | \$27.90         | \$38.15            | \$10.25                 | 36.74%  |
| Bracket 4 | 13,000 Gals.    | \$29.55         | \$40.55            | \$11.00                 | 37.23%  |
| Bracket 4 | 14,000 Gals.    | \$31.20         | <b>\$</b> 42.95    | \$11.75                 | 37.66%  |
| Bracket 4 | 15,000 Gals.    | \$32.85         | \$45.35            | \$12.50                 | 38.05%  |
| Bracket 4 | 16,000 Gals.    | \$34.50         | \$47.75            | \$13.25                 | 38.41%  |
| Bracket 4 | 17,000 Gals.    | \$36.15         | <b>\$</b> 50.15    | \$14.00                 | 38.73%  |
| Bracket 4 | 18,000 Gals.    | \$37.80         | \$52.55            | \$14.75                 | 39.02%  |
| Bracket 4 | 19,000 Gals.    | \$39.45         | \$54.95            | \$15.50                 | 39.29%  |
| Bracket 4 | 20,000 Gals.    | \$41.10         | \$57.35            | \$16.25                 | 39.54%  |
| Bracket 5 | 25,000 Gals.    | \$47.10         | \$66.10            | \$19.00                 | 40.34%  |
| Bracket 5 | 30,000 Gals.    | \$53.10         | <b>\$</b> 74.85    | \$21.75                 | 40.96%  |
| Bracket 5 | 35,000 Gals.    | \$59.10         | \$83.60            | \$24.50                 | 41.46%  |
| Bracket 5 | 40,000 Gals.    | \$65.10         | \$92.35            | \$27.25                 | 41.86%  |
| Bracket 5 | 45,000 Gals.    | \$71.10         | \$101.10           | \$30.00                 | 42.19%  |
| Bracket 5 | 50,000 Gals.    | \$77.10         | \$109.85           | \$32.75                 | 42.48%  |
| Bracket 6 | 55,000 Gals.    | \$81.35         | <b>\$</b> 116.10 . | \$34.75                 | 42.72%  |
| Bracket 6 | 60,000 Gals.    | \$85.60         | \$122.35           | \$36.75                 | 42.93%  |
| Bracket 6 | 65,000 Gals.    | \$89.85         | \$128.60           | \$38.75                 | 43.13%  |
| Bracket 6 | 70,000 Gals.    | \$94.10         | \$134.85           | \$40.75                 | 43.30%  |
| Bracket 6 | 75,000 Gals.    | \$98.35         | \$141.10           | \$42.75                 | 43.47%  |
| Bracket 6 | 80,000 Gals.    | \$102.60        | \$147.35           | \$44.75                 | 43.62%  |
| Bracket 6 | 85,000 Gals.    | \$106.85        | \$153.60           | \$46.75                 | 43.75%  |
| Bracket 6 | 90,000 Gals.    | \$111.10        | \$159.85           | \$48.75                 | 43.88%  |
| Bracket 6 | 95,000 Gals.    | \$115.35        | <b>\$</b> 166.10   | <b>\$</b> 50. <b>75</b> | 44.00%  |
| Bracket 6 | 100,000 Gals.   | \$119.60        | \$172.35           | \$52.75                 | 44.11%  |
| Bracket 7 | 105,000 Gals.   | \$123.10        | \$227.35           | <b>\$</b> 104.25        | 84.69%  |
| Bracket 7 | 110,000 Gals.   | \$126.60        | \$232.35           | \$105.75                | 83.53%  |
| Bracket 7 | 115,000 Gals.   | \$130.10        | \$237.35           | \$107.25                | 82.44%  |
| Bracket 7 | 120,000 Gals.   | \$133.60        | \$242.35           | \$108.75                | 81.40%  |
| Bracket 7 | 125,000 Gals.   | \$137.10        | \$247.35           | \$110.25                | 80.42%  |
| Bracket 7 | 1,450,000 Gals. | \$1,064.60      | \$1,572.35         | \$507.75                | 47.69%  |

(2 arigs retidence)

## STANDARD FORM OF AGREEMENT NO. 116 BETWEEN OWNER AND ENGINEER FOR PROFESSIONAL SERVICES

| THIS IS AN AGREEMENT made as of day ofAUGUST   |
|--|
| in the year Nineteen Hundred and Ninety Seven by and between the Hickory Water District  |
| (hereinafter called OWNER) and Hunter Martin & Associates (hereinafter called ENGINEER).   |
| OWNER intends to construct a 500,000 gallon water tank along with the necessary improvements   |
| to the system to operate the tank (hereinafter called the PROJECT).  |
| OWNER and ENGINEER in consideration of their mutual covenants herein agree in respect of the performance of professional engineering services by ENGINEER and the payment for those services by OWNER, as set forth below.     |
| ENGINEER shall serve as OWNER's professional engineering representative in those phases of the PROJECT to which this Agreement applies, and will give consultation and advice to OWNER during the performance of his services. |
| SECTION 1 - BASIC SERVICES OF ENGINEER   |
|  |

- 1.1. ENGINEER shall perform professional services as hereinafter stated which include normal civil, structural, mechanical and electrical engineering services and normal architectural service incidental thereto.
- 1.2 Study and Report Phase.

After written authorization to proceed, ENGINEER shall:

- 1.2.1. Consult with OWNER to determine his requirements for the PROJECT and review available data.
- 1.2.2 Advise OWNER as to the necessity of his providing or obtaining from others data or services of the types described in paragraph 3.3 and act as OWNER's representative in connection with any such services.
- 1.2.3. Provide special analyses of OWNER's needs, planning surveys, site evaluations and comparative studies of prospective sites and solutions.
- 1.2.5. Prepare a Report with appropriate exhibits indicating clearly the considerations involved and the alternative solutions available to OWNER, and setting forth ENGINEER's findings and recommendations with opinions of probable costs.
- 1.2.6 Furnish five copies of the Report and present and review it in person with OWNER.

Engineer

1.3. Preliminary Design Phase.

After written authorization to proceed with the Preliminary Design Phase, ENGINEER shall:

- 1.3.1. In consultation with OWNER and on the basis of the accepted Report, determine the scope of the PROJECT.
- 1.3.2. Prepare preliminary design documents consisting of final design criteria, preliminary drawings and outline specifications.
- 1.3.3 Based on the information contained in the preliminary design documents, submit a revised opinion of probable cost for the PROJECT including Construction Cost, contingencies, compensation for all professionals and consultants, costs of land, rights-of-way and compensation for or damages to properties and interest and financing charges (all of which are hereinafter called "Project Costs").
- 1.3.4. Furnish five copies of the above preliminary design documents and present and review them in person with OWNER.
- 1.4. Final Design Phase.

After written authorization to proceed with the Final Design Phase, ENGINEER shall:

- 1.4.1. On the basis of the accepted preliminary design documents prepare for incorporation in the Contract Documents, final drawings to show the character and scope of the work to be performed by contractors on the PROJECT (hereinafter called "Drawings"), and Specifications.
- 1.4.2. Furnish to OWNER such documents and design data as may be required for and assist in the preparation of, the required documents to that OWNER may obtain approvals of such governmental authorities as have jurisdiction over design criteria applicable to the PROJECT, and assist in obtaining such approvals by participating in submissions to and negotiations with appropriate authorities.
- 1.4.3. Advise OWNER of any adjustments to his latest opinion of probable Project Cost caused by changes in scope, design requirements or Construction Costs and furnish a revised opinion of probable Project Cost based on the Drawings and Specifications.
- 1.4.4. Prepare bid forms, notice to bidders, instructions to bidders, general conditions and supplementary conditions, and assist in the preparation of other related documents.
- 1.4.5. Furnish five copies of the above documents and present and review them in person with OWNER.
- 1.5. Bidding or Negotiating Phase.

After written authorization to proceed with the Bidding of Negotiating Phase, ENGINEER shall:

- 1.5.1. Assist OWNER in obtaining bids or negotiating proposals for each separate prime contract for construction or equipment.
- 1.5.2. Consult with and advise OWNER as to the acceptability of subcontractors and other persons and organizations proposed by the prime contractor(s) (hereinafter called "Contractor(s)")

for those portions of the work as to which such acceptability is required by the Contract Documents.

- 1.5.3. Consult with and advise OWNER as to the acceptability of substitute materials and equipment proposed by Contractor(s) when substitution is permitted by the Contract Documents.
- 1.5.4. Assist OWNER in evaluating bids or proposals and in assembling and awarding contracts.
- 1.6. Construction Phase.

During the Construction Phase ENGINEER shall:

- 1.6.1. Consult with and advise OWNER and act as his representative as provided in Articles 1 through 17, inclusive of the Standard General Conditions of the Construction Contract. Natural Society of Professional Engineers document 1910-8, 1974 edition, the extent and limitations of the duties, responsibilities and authority of ENGINEER as assigned in said Standard General Conditions shall not be modified without ENGINEERs written consent; all of OWNERs instructions to Contractor(s) will be issued through ENGINEER who will have authority to act on behalf of OWNER to the extent provided in said Standard General Conditions except as otherwise provided in writing.
- 1.6.2. Make periodic visits to the site to observe as an experienced and qualified design professional and progress and quality of the executed work and to determine in general if the work is proceeding in accordance with the Contract Documents; he shall not be required to make exhaustive or continuous on-site inspections to check the quality or quantity of work; he shall not be responsible for the means, methods, techniques, sequences or procedures of construction selected by Contractor(s) or the safety precautions and programs incident to the work of Contractor(s). His efforts will be directed toward providing assurance to OWNER that the completed PROJECT will conform to the Contract Documents, but he shall not be responsible for the failure of Contractor(s) to perform the construction work in accordance with the Contract Documents. During such visits and on the basis of his on-site observations he shall keep OWNER informed of the progress of the work, shall endeavor to guard OWNER against defects and deficiencies in the work of Contractor(s) and may disapprove or reject work as failing to conform to the Contract Documents.
- 1.6.3. Review and approve Shop Drawing (as that term is defined in the aforesaid Standard General Conditions and samples, the results of test and inspections and other data which any Contractor is required to submit but only for conformance with the design concept of the PROJECT and compliance with the information given in the Contract Documents, determine the acceptability of substitute materials and equipment proposed by Contractor(s) and receive and review (for general content as required by the Specifications) maintenance and operating instructions, schedules, guarantees, bonds and certificates of inspection which are to be assembled by Contractor(s) in accordance with the Contract Documents.
- 1.6.4. Issue all instructions of OWNER to Contractor(s): prepare routine change orders as required; he may as OWNER's representative require special inspection or testing of the work; he shall act as interpreter of the requirements of the Contract Documents and judge of the performance thereunder by the parties thereto and shall make decisions on all claims of OWNER and Contractor(s) relating to the execution and progress of the work and all other matters and questions related thereto, but ENGINEER shall not be liable for the results of any such interpretations or decisions rendered by him in good faith.
- 1.6.5. Based on his on-site observations as an experienced and qualified design professional and on his review of Contractor)s) applications for payment and the accompanying data

and schedules, determine the amounts owing to Contractor(s) and approve in writing payments to Contractor(s) in such amounts; such approvals of payment will constitute a representation to OWNER, based on such observations and review, that the work has progressed to the point indicated and that to the best of his knowledge, information and belief, the quality of the work is in accordance with Contract Documents (subject to an evaluation of the work as a functioning Project upon Substantial Completion, to the results of any subsequent tests called for in the Contract Documents, and to any qualifications stated in his approval, but by approving an application for payment ENGINEER will not be deemed to have represented that he has made any examination to determine how or for what purposes any Contractor has used the moneys paid on account of the Contract Price or that title to any of the Contractor(s) work, materials or equipment has passed to OWNER free and clear of any lien, claims, security interests or encumbrances.

- 1.6.6. Conduct an inspection to determine if the PROJECT is substantially complete and final inspection to determine if the PROJECT has been completed in accordance with the Contract Documents and if each Contractor has fulfilled all of his obligations thereunder so the ENGINEER may approve, in writing, final payment to each Contractor.
- 1.6.7. ENGINEER shall not be responsible for the acts or omissions of any Contractor, any subcontractor or any of the Contractor(s) or subcontractors' agents or employees or any other persons (except his own employees and agents) at the PROJECT site or otherwise performing any of the work of the PROJECT.

### **SECTION 2 - ADDITIONAL SERVICES OF ENGINEER**

### 2.1. General

If authorized in writing by OWNER, ENGINEER shall furnish or obtain from others Additional Services of the following types which are not considered normal or customary Basic Services; these will be paid for by OWNER as indicated in Section 5.

- 2.1.1. Preparation of applications and supporting documents for governmental grants, loans or advances in connection with the PROJECT; preparation or review of environmental assessments and impact statements; and assistance in obtaining approvals of authorities having jurisdiction over the anticipated environmental impact of the PROJECT.
- 2.1.2. Services to make measured drawings of or to investigate existing conditions or facilities, or to verify the accuracy of drawings or other information furnished by OWNER.
- 2.1.3. Services resulting from significant changes in general scope of the PROJECT or its design including, but not limited to, changes in size, complexity, OWNER's schedule, or character of construction; and revising previously accepted studies, reports, design documents or Contract Documents when such revisions are due to causes beyond ENGINEER's control.
- 2.1.4. Providing renderings or models for OWNER's use.
- 2.1.5. Preparing documents for alternate bids requested by OWNER for work which is not executed or documents for out-of-sequence work.
- 2.1.6. Investigations involving detailed consideration of operations, maintenance and overhead expenses; and the preparation of rate schedules, earnings and expense statements, feasibility studies, appraisals and valuations; detailed quantity surveys of material, equipment and labor; and audits or inventories required in connection with construction performed by OWNER.

- 2.1.7. Furnishing the services of special consultants for other than the normal civil, structural, mechanical and electrical engineering and normal architectural design incidental thereto, such as consultants for interior design, selection of furniture and furnishings, communications, acoustics, kitchens and landscaping.
- 2.1.8. Services resulting from the involvement of more separate prime contracts for construction or for equipment than are contemplated by paragraphs 5.1.1.2 or 5.1.1.4.
- 2.1.9. Services in connection with change orders to reflect changes requested by OWNER if the resulting change in compensation for Basic Services is not commensurate with the additional services rendered and services resulting from significant delays, changes or price increases occurring as a direct or indirect result of material, equipment or energy shortages.
- 2.1.10. Services during out-of-town travel required of ENGINEER other than visits to the PROJECT site as required by Section 1.
- 2.1.11. Preparing for OWNER, on request, a set of reproducible record prints of Drawings showing those changes made during the construction process, based on the marked-up prints, drawings and other data furnished by Contractor(s) to ENGINEER and which ENGINEER considers significant.
- 2.1.12. Additional or extended services during construction made necessary by (1) work damaged by fire or other cause during construction, (2) a significant amount of defective or neglected work of any Contractor, (3) prolongation of the contract time of any prime contract by more than sixty days, (4) acceleration of the work schedule involving services beyond normal working hours, and (5) default by any Contractor.
- 2.1.13. Preparation of operating and maintenance manuals; extensive assistance in the utilization of any equipment or system (such as initial start-up, testing, adjusting and balancing); and training personnel for operation and maintenance.
- 2.1.14. Services after completion of the Construction Phase, such as inspections during any guarantee period and reporting observed discrepancies under guarantees called for in any contract for the PROJECT.
- 2.1.15. Preparing to serve or serving as a consultant or witness for OWNER in any litigation, public hearing or other legal or administrative proceeding involving the PROJECT.
- 2.1.16. Additional services in connection with the PROJECT, including services normally furnished by OWNER, and services not otherwise provided for in this Agreement.
- 2.2 Resident Services During Construction.
- 2.2.1. If requested by OWNER or recommended by ENGINEER and agreed to in writing by the other, a Resident Project Representative and assistants will be furnished and will act as directed by ENGINEER in order to provide more extensive representation at the PROJECT site during the Construction Phase. Such services will be paid for by OWNER as indicated in paragraph 5.1.2.4.
- 2.2.2 The duties and responsibilities and the limitations on the authority of the Resident Project Representative and assistants will be set forth in Exhibit A which is to be identified, attached to and made a part of this Agreement before such services begin.

2.2.3. Through more extensive on-site observations of the work in progress and field checks of materials and equipment by the Resident Project Representative (if furnished) and assistants. ENGINEER shall endeavor to provide further protection for OWNER against defects and deficiencies in the work, but the furnishing of such resident PROJECT representation will not make ENGINEER responsible for construction means, methods, techniques, sequences or procedures or for safety precautions or programs, or for Contractor(s)' failure to perform the construction work in accordance with the Contact Documents.

### **SECTION 3 - OWNERS RESPONSIBILITIES**

### OWNER shall:

- 3.1. Provide full information as to his requirements for the PROJECT.
- 3.2. Assist ENGINEER by placing at his disposal all available information pertinent to the PROJECT including previous reports and any other data relative to design and construction of the PROJECT.
- 3.3. Provide engineering surveys to enable Contractors(s) to proceed with their work.
- 3.5. Guarantee access to and make all provisions for ENGINEER to enter upon public and private property as required for ENGINEER to perform his services.
- 3.6. Examine all studies, reports, sketches, drawings, specifications, proposals and other documents presented by ENGINEER, obtain advice of an attorney, insurance counselor and other consultants as he deems appropriate for such examination and render in writing decisions pertaining thereto within a reasonable time so as not to delay the services of ENGINEER.
- 3.7. Pay all costs incident to obtaining bids or proposals from contractors.
- 3.8. Provide such legal, accounting, independent cost estimating and insurance counseling services as may be required for the PROJECT, and such auditing service as OWNER may require to ascertain how or for what purpose any contractor has used the moneys paid to him under the construction contract.
- 3.9. Designate in writing a person to act as OWNER's representative with respect to the work to be performed under this Agreement. Such person shall have complete authority to transmit instructions, receive information, interpret and define OWNER's policies and decisions with respect to materials, equipment, elements and systems pertinent to ENGINEER's services.
- 3.10. Give prompt written notice to ENGINEER whenever OWNER observes or otherwise becomes aware of any defect in the PROJECT.
- 3.11. Furnish approvals and permits from all government authorities having jurisdiction over the PROJECT and such approvals and consents from other as may be necessary for completion of the PROJECT.
- 3.12. Furnish or direct ENGINEER to provide necessary Additional Services as stipulated in Section 2 of this Agreement or other services as required.
- 3.13. Bear all costs incident to compliance with the requirements of this Section 3.

### **SECTION 4 - PERIOD OF SERVICE**

| 4.1. The provisions of 4.2 through 4.8 inclusive and the various rates of compensation for elsewhere in this Agreement have been agreed to in anticipation of the orderly and continuous progress of the PROJECT through completion of the Construction Phase. ENGINEER's obligation to render services hereunder will extend for a period which may reasonably be required for the design, award of contracts and construction of the PROJECT including extra work and required extensions thereto.  |
|---|
| 4.2. The services called for in the Study and Report Phase will be completed and the Report submitted with so calendar days following the authorization to proceed with that phase of services.   |
| 4.3. After acceptance by OWNER of the Report, indicating any specific modifications or changes in scope desired by OWNER, and upon written authorization from OWNER, ENGINEER shall proceed with the performance of the services called for in the Preliminary Design Phase, and shall submit preliminary design documents and a revised opinion of probable Project Cost within calendar days following the authorization to proceed with that phase of services.  |
| 4.4. After acceptance of OWNER of the preliminary design documents and revised opinion of probable Project Cost, indicating any specific modifications or changes in scope desired by OWNER, and upon written authorization fromOWNER, ENGINEER shall proceed with the performance of the services called for in the Final Design Phase, so as to deliver Contract Documents and revised opinion of probable Project Cost for all authorized work on the PROJECT within calendar days after the authorization to proceed with that phase of services.                       |
| 4.5. ENGINEER's services under the Study and Report Phase, Preliminary Design Phase and Final Design Phase shall each be considered complete at the earlier of (1) the date when the submissions for that phase have been accepted by OWNER or (2) thirty days after the date when such submissions are delivered to OWNER for final acceptance, plus such additional time as may be considered reasonable for obtaining approval of governmental authorities having jurisdiction over design criteria applicable to the PROJECT.   |
| 4.6. After acceptance by OWNER of the Contract Documents and ENGINEER's most recent opinion of probable Project Cost and upon written authorization to proceed. ENGINEER shall proceed with performance of the services called for in the Bidding or Negotiating Phase. This Phase shall terminate and the services to be rendered thereunder shall be considered complete upon commencement of the Construction Phase or upon cessation of negotiations with Contractor(s) (except as may be otherwise required to complete the services called for in paragraph 6.3.2.5). |
| 4.7. The Construction Phase will commence with the execution of the first prime contract to be executed for the work of the Project or any part thereof, and will terminate upon written approval by ENGINEER of final payment on the last prime contract to be completed. Construction   |

In the event that the work of the PROJECT is to be performed under more than one

Phase services may be rendered at different times in respect of separate prime contracts if the

prime contract, OWNER and ENGINEER shall, prior to commencement of the Final Design Phase, develop a schedule for performance of ENGINEER's services during the Final Design. Bidding or Negotiating and Construction Phases in order to sequence and coordinate properly such services as applicable to the work under such separate contracts. The schedule is to be prepared whether or

Project involves more than one prime contract.

4.8.

not the work under such contracts is to proceed concurrently and is to be attached as an exhibit to and made part of this Agreement, and the provisions of paragraphs 4.4. through 4.6. inclusive, will be modified accordingly.

- 4.9. If OWNER has requested significant modifications or changes in the scope of the PROJECT, the time of performance of ENGINEER's services shall be adjusted appropriately.
- 4.10. If OWNER fails to give prompt written authorization to proceed with any phase of services after completion of the immediately preceding phase, or if the Construction Phase has not commenced within \_\_\_\_\_\_ calendar days (plus such additional time as may be required to complete the services called for under paragraph 6.3.2.5) after completion of the Final Design Phase, ENGINEER may, after giving seven days' written notice to OWNER, suspend services under this Agreement.
- 4.11. If ENGINEER's services for design or during construction of the Project are delayed or suspended in whole or in part by OWNER for more than three months for reasons beyond ENGINEER's control, ENGINEER shall on written demand to OWNER (but without termination of this Agreement) be paid as provided in paragraph 5.3.5 for the services delayed or suspended. If such delay or suspension extends for more than one year for reasons beyond ENGINEER's control, or if ENGINEER for any reason is required to render services more than one year after Substantial Completion, the various rates of compensation provided for elsewhere in this Agreement shall be subject to renegotiation.

### **SECTION 5 - PAYMENTS TO ENGINEER**

- 5.1. Methods of Payment for Services and Expenses of ENGINEER.
- 5.1.1. Basic Services. OWNER shall pay ENGINEER for Basic Services rendered under Section 1 on one of the following bases (except if otherwise provided in paragraph 5.1.1.6):
- 5.1.1.1. Lump Sum. If the work of the entire Project is awarded on the basis of the prime contract, a lump sum fee of \$\frac{\$100,000}{\$}; but, if the prime contract contains cost-plus or incentive savings provisions for the Contractor's basic compensation, a lump sum fee of \$\frac{\$100,000}{\$}.
- 5.1.1.2. Lump Sum. If the work of the PROJECT is awarded on the basis of not more than a total of \$ N/A separate prime contracts for construction and for equipment, a lump sum fee of \$ N/A but, if the prime contracts contain cost-plus or incentive savings provisions for the Contractor's basic compensation, a lump sum fee of \$ N/A .
- 5.1.1.3. Other Method. (To be used in cases note of the above methods of compensation is applicable.)

  (Refer to and attach schedule when applicable.)
- 5.1.2. Additional Services. OWNER shall pay ENGINEER for Additional Services rendered under Section 2 as follows:
- 5.1.2.1. General. For Additional Services rendered under paragraphs 2.1.1 through 2.1.16, inclusive (except services covered by paragraph 2.1.7 and services as a consultant or witness under paragraph 2.1.15), on the basis of payroll costs times a factor of \* EXRIBIT B for services rendered by principals and employees assigned to the PROJECT.

\*SEE EXHIBIT B - RATE SCHEDULE

- 5.1.2.2. Special Consultants. For services and reimbursable expenses of special consultants employed by ENGINEER pursuant to paragraphs 2.1.7 or 2.1.16, the amount billed to ENGINEER therefor times a factor of \_\_\_\_\_.
- 5.1.2.3. Serving as a Witness. For the services of the principals and employees a consultants or witnesses in any litigation, hearing or proceeding in accordance with paragraph 2.1.15, at the rate of \$ 400.00 per day or any portion thereof (but compensation for time spent in preparing to appear in any such litigation, hearing or proceeding will be on the basis provided in paragraph 5.1.2.1).
- 5.1.2.5. Resident Project Services. For resident services during construction furnished under paragraph 2.2.1. on the basis of payroll costs times a factor of EXH. B for services rendered by principals and employees assigned to field offices in connection with resident Project representation.

  \*SEE EXHIBIT B RATE SCHEDULE
- 5.1.3. Reimbursable Expenses. In addition to payments provided for in paragraphs 5.1.1 and 5.1.2, OWNER shall pay ENGINEER the actual costs of all reimbursable expenses incurred in connection with all Basic and Additional Services.
- 5.1.4. As used in the paragraph 5.1, the terms "Construction Cost," "payroll costs" and "reimbursable expenses" will have the meanings assigned to them in paragraphs 5.3.1, 5.3.2 and 5.3.3.
- 5.2 Times of Payment
- 5.2.1. ENGINEER shall submit monthly statements for Basic and Additional Services rendered and for reimbursable expenses incurred. When compensation is on the basis of a lump sum or percentage of construction cost the statements will be based upon ENGINEER's estimate of the proportion of the total services actually completed at the time of billing. Otherwise, these monthly statements will be based upon ENGINEER's payroll cost times a factor. OWNER shall make prompt monthly payments in response to ENGINEER's monthly statements.
- 5.2.2. Where compensation for Basic Services is on the basis of a lump sum OWNER shall, upon conclusion of each phase of Basic Services, pay such additional amount, if any, as may be necessary to bring total compensation paid on account of such phase to the following percentages of total compensation for all phases of Basic Services:

| Phase                  | Suggested Range | Insert Actual Percentage and Initial in Margin |
|------------------------|-----------------|--|
| Study and Report       | (5-30%)         | 5 %  |
| Preliminary Design     | (5-30%)         | 5 %  |
| Final Design           | (35 - 75%)      | 60 %   |
| Bidding or Negotiating | (2-10%)         | 10 %   |
| Construction           | (10 - 20%)      | 20 %   |
| TOTAL                  | ×               | 100 %  |

5.2.3. Payments for Basic Services in accordance with paragraph 5.1.1.6 shall be made as follows:

(Refer to and attach schedule when applicable.)

### 5.3. General.

- 5.3.1. The construction cost of the entire Project (herein referred to as "Construction Cost") means the total cost of the entire Project to OWNER, but it will not include ENGINEER's compensation and expenses, the cost of land, right-of-way, or compensation for or damages to properties unless this Agreement so specifics, nor will it include OWNER's legal, accounting, insurance counseling or auditing services, or interest and financing charges incurred in connection with the Project. When Construction Cost is used as a basis for payment it will be based on one of the following sources with precedence in the order listed:
  - 5.3.1.1. For completed construction the total cost of all work performed as designed or specified by ENGINEER.
  - 5.3.1.2. For work not constructed, the lowest bona fide bid received from a qualified bidder for such work; or if the work is not bid, the lowest bona fide negotiated proposal for such work.
  - 5.3.1.3. For work for which no such bid or proposal is received, ENGINEER's most recent opinion of probable Project Cost.

Labor furnished by OWNER for the PROJECT will be included in the Construction Cost at current market rates including a reasonable allowance for overhead and profit. Materials and equipment furnished by OWNER will be included at current market prices except used materials and equipment will be included as if purchased new for the PROJECT. No deduction is to be made from ENGINEER's compensation on account of any penalty, liquidated damages, or other amounts withheld from payments to Contractor(s).

5.3.2 The payroll costs used as a basis for payment mean the salaries and wages paid to all personnel engaged directly on the PROJECT, including, but not limited to, engineers, architects, surveymen, designers, draftsmen, specification writers, estimators, other technical personnel, stenographers, typists and clerks; plus the cost of customary and statutory benefits including, but not limited to, social security contributions, unemployment, excise and payroll taxes, workmen's compensation, health and retirement benefits, sick leave, vacation and holiday pay applicable thereto. For the purposes of the Agreement, the principals of ENGINEER and their hourly payroll costs are:

SEE EXHIBIT B - RATE SCHEDULE

The amount of customary and statutory benefits of all other personnel will be considered equal to

\* % of salaries and wages. \* See Exhibit B - Rate Schedule

5.3.3. Reimbursable expenses mean the actual expenses incurred directly or indirectly in connection with the PROJECT for: transpiration and subsistence incidental thereto; obtaining bids or proposals from Contractor(s); furnishing and maintaining field office facilities; subsistence and transportation of Resident Project Representatives and their assistants; toll telephone calls and telegrams; reproduction of reports, Drawings and Specifications, and similar Project-related items in addition to those required under Section 1; computer time including an appropriate charge for previously established programs; and, if authorized in advance by OWNER, overtime work requiring higher than regular rates.

- 5.3.4. If OWNER fails to make any payment due ENGINEER for services and expenses within sixty days after receipt of ENGINEER's bill therefor, the amounts due ENGINEER shall include a charge at the rate of 1% per month from said sixtieth day, and in addition ENGINEER may, after giving seven days' written notice to OWNER, suspend services under this Agreement until he has been paid in full all amounts due him for services and expenses.
- 5.3.5. If this Agreement is terminated by OWNER upon the completion of any phase of the Basic Services, progress payments due ENGINEER for services rendered through such phase shall constitute total payment for such services. If this Agreement is terminated by OWNER during any phase of the Basic Services. ENGINEER will be paid for services rendered during that phase on the basis of payroll costs times a factor of \* for services rendered during that phase to date of termination by principals and employees assigned to the PROJECT. In the event of any termination, ENGINEER will be paid for all unpaid Additional Services and unpaid reimbursable expenses, plus all termination expenses. Termination expenses mean reimbursable expenses directly attributable to termination, which shall include an amount computed as a percentage of total compensation for Basic Services earned by ENGINEER to the date of termination, as follows:

20% if termination occurs after commencement of the Preliminary Design Phase but prior to commencement of the Final Design Phase; or

10% if termination occurs after commencement of the Final Design Phase.

\*See Exhibit B Rate Schedule

### **SECTION 6 - GENERAL CONSIDERATIONS**

### 6.1. Termination

This Agreement may be terminated by either party upon seven days' written notice in the event of substantial failure by the other party to perform in accordance with the terms hereof through no fault of the terminating party.

### 6.2. Reuse of Documents.

All documents including Drawings and Specifications furnished by ENGINEER pursuant to this Agreement are instruments of his services in respect of the PROJECT. They are not intended or represented to be suitable for reuse by OWNER or others on extensions of the Project or on any other project. Any reuse without specific written verification or adaptation by ENGINEER will be at OWNER's sole risk and without liability or legal exposure to ENGINEER, and OWNER shall indemnify and hold harmless ENGINEER from all claims, damages, losses and expenses including attorneys' fees arising out of or resulting therefrom. Any such verification or adaptation will entitle ENGINEER to further compensation at rates to be agreed upon by OWNER and ENGINEER.

### 6.3. Estimates of Cost.

6.3.1. Since ENGINEER has no control over the cost of labor, materials or equipment, or over the Contractor(s)' methods of determining prices, or over competitive bidding or market conditions, his opinions of probable Project Cost or Construction Cost provided for herein are to be made on the basis of his experience and qualifications and represent his best judgment as a design professional familiar with the construction industry, but ENGINEER cannot and does not guarantee that proposals, bids or the Construction Cost will not vary from opinions of probable cost prepared by him. If prior to the Bidding or Negotiating Phase OWNER wishes greater assurance as to the Construction Cost he shall employ an independent cost estimator as provided in paragraph 3.8.

- 6.3.2. If a Construction Cost limit is established as a condition to this Agreement, the following will apply:
  - 6.3.2.1. The acceptance by OWNER at any time during the Basic Services of a revised opinion of probable Project Cost in excess of then limit will constitute a corresponding increase in the Construction Cost limit.
  - 6.3.2.2. Any Construction Cost limit established by this Agreement will include a bidding contingency of ten percent unless another amount is agreed upon in writing.
  - 6.3.2.3. ENGINEER will be permitted to determine what materials, equipment, component systems and types of construction are to be included in the Drawings and Specifications and to make reasonable adjustments in the scope of the PROJECT to bring it within the cost limit.
  - 6.3.2.4. If the Bidding or Negotiating Phase has not commenced within six months of the completion of the Final Design Phase, the established Construction Cost limit will not be effective or binding on ENGINEER, and OWNER shall consent to an adjustment in such cost limit commensurate with any applicable change in the general level of prices in the construction industry between the date of completion of the Final Design Phase and the date on which proposals or bids are sought.
  - 6.3.2.5 If the lowest bona fide proposal or bid exceeds the established Construction Cost limit, OWNER shall (1) give written approval to increase such cost limit, (2) authorize negotiating or rebidding the PROJECT within a reasonable time, or (3) cooperate in revising the PROJECT scope or quality. In the case of (3), ENGINEER shall, without additional charge, modify the Contract Documents as necessary to bring the Construction Cost within the cost limit. The providing of such service will be the limit of ENGINEER's responsibility in this regard and having done so, ENGINEER shall be entitled to payment for his services in accordance with the Agreement.

### 6.4. Arbitration

- 6.4.1. All claims, counter-claims, disputes and other matters in question between the parties hereto arising out of or relating to this Agreement or the breach thereof will be decided by arbitration accordance with the Construction Industry Arbitration Rules of the American Arbitration Association then obtaining, s subject to the limitations stated in paragraphs 6.4.3 and 6.4.4 below. This agreement so to arbitrate and any other agreement or consent to arbitrate entered into in accordance therewith as provided below, will be specifically enforceable under the prevailing law of any court having jurisdiction.
- 6.4.2. Notice of demand for arbitration must be filed in writing with the other parties to this Agreement and with the American Arbitration Association. The demand must be made within a reasonable time after the claim, dispute or other matter in question has arisen. In no event may the demand for arbitration be made after the time when institution of legal or equitable proceedings based on such claim, dispute or other matter in question would be barred by the applicable statute of limitations.
- 6.4.3. All demands for arbitration and all answering statements thereto which include any monetary claim must contain a statement that the total sum of value in controversy as alleged by

the party making such demand or answering statement is not more than \$200,000 (exclusive of interest costs). The arbitrators will not have jurisdiction, power or authority to consider, or make findings (except in denial of their own jurisdiction) concerning any claim, counter-claim dispute or other matter in question where the amount in controversy thereof is more than \$200,000 (exclusive of interest and costs) or to render a monetary award in response thereto against any party which totals more than \$200,000 (exclusive of interest and costs).

- 6.4.4. No arbitration arising out of, or relating to, this Agreement may include, by consolidation, join or in any other manner, any additional party not a party to this Agreement.
- 6.4.5. By written consent signed by all the parties to this Agreement and containing a specific reference hereto, the limitations and restrictions contained in paragraphs 6.4.3 and 6.4.4 may be waived in whole or in part as to any claim, counter-claim, dispute or other matter specifically described in such consent. No consent to arbitration in respect of a specifically described claim, counter-claim, dispute or other matter in question will constitute consent to arbitrate any other claim, counter-claim, dispute or other matter in question which is not specifically described in such consent or in which the sum or value in controversy exceeds \$200,00 (exclusive of interest and costs) or which is with any party not specifically described therein.
- 6.4.6. The award rendered by the arbitrators will be final, not subject to appeal and judgment may be entered upon it in any court having jurisdiction thereof.
- 6.5. Successors and Assigns.

OWNER and ENGINEER each binds himself and his partners, successors, executors, administrators and assigns to the other party of this Agreement and to the partners, successors, executors, administrators and assigns of such other party, in respect to all covenants of this Agreement; except as above, neither OWNER or ENGINEER shall assign, sublet or transfer his interest in this Agreement without the written consent of the other. Nothing herein shall be construed as creating any personal liability on the part of any officer or agent of any public body which may be a party hereto, nor shall it be construed as giving any rights or benefits thereunder to anyone other than OWNER and ENGINEER.

### **SECTION 7 - SPECIAL PROVISIONS**

OWNER and ENGINEER agree that this Agreement is subject to the following special provisions which together with the provisions hereof and the exhibits and schedules hereto represent the entire Agreement between OWNER and ENGINEER; they may only be altered, amended or repealed by a duly executed written instrument.

### 7.1. EDA RELATED CONTRACT TERMS AND CONDITIONS

This Agreement is subject to and incorporates the provisions for the following Terms and conditions:

### 1. Termination of Contract for Cause

If, through any cause, the ENGINEER shall fail to fulfill in timely and proper manner his obligations under this Contract, or if the ENGINEER shall violate any of the covenants, agreements or stipulations of this Contract, the OWNER shall thereupon have the right to terminate this Contract by giving written notice to the ENGINEER of such termination and specifying the effective date thereof, at least five days before the effective date of such termination. In such event, all finished

or unfinished documents, data, studies, surveys, drawings, maps, models, photographs and reports prepared by the ENGINEER under this Contract shall, at the option of the OWNER, become its property and the ENGINEER shall be entitled to receive just and equitable compensation for any work satisfactorily completed thereunder.

Notwithstanding the above, the ENGINEER shall not be relieved of liability to the (City/ County) for damages sustained by the County by virtue of any breach of the Contract by the ENGINEER, and the OWNER may withhold any payments to the ENGINEER for the purpose of set-off until such time as the exact amount of damages due the County from the ENGINEER is determined.

This Contract may be terminated by either party with Thirty (30) days written notice. In such event, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs and reports prepared by the ENGINEER under this Contract shall, at the option of the City, become its property and the ENGINEER shall be entitled to receive just and equitable compensation for any work satisfactorily completed thereunder.

### 2. Personnel

The ENGINEER will secure at its own expense, all personnel required in performing the services under this Contract.

### 3. Reports and Information

The ENGINEER shall furnish the OWNER periodic reports as may be required pertaining to the work or services undertaken pursuant to this Contract.

### 4. Findings Confidential

All of the reports, information, data, etc., prepared or assembled by the ENGINEER under this Contract are confidential and the ENGINEER agrees that they shall not be made available to any individual or organization without the necessary prior written and legal approvals.

### 5. Access to Records

The ENGINEER shall maintain accounts and records adequate to identify and account for all costs pertaining to the project and such other records as may be deemed necessary to assure proper accounting for project funds. These records will be made available for audit purposes to the OWNER or any authorized representative, and will be retained for three years after the expiration of this Contract unless permission to destroy them is granted by the OWNER.

### 6. Compliance's

The ENGINEER will comply with all applicable laws, ordinances and codes of the Federal, State and local governments, including Civil Rights Fair Housing and others as applicable.

### 7. Changes

The County may, from time to time, request changes in the scope of services of the ENGINEER to be performed thereunder. Such changes, including any increase or decrease in the amount of the ENGINEER's compensation, which are mutually agreed upon by and between the OWNER and the ENGINEER, shall be incorporated in written amendments to this Contract.

### 8. Personnel

- A. The ENGINEER represents that it has, or will secure at its own expense, all personnel required in performing the services under this Contract. Such personnel shall not be employees of or have any contractual relationship with the OWNER.
- B. All of the services required hereunder will be performed by the ENGINEER or under his supervision and all personnel engaged in the work shall be fully qualified and shall be authorized or permitted under State and local law to perform such services.
- C. None of the work or services covered by this Contract shall be subcontracted without the prior approval of the OWNER. Any work or services subcontracted hereunder shall be specified by written contract or agreement and shall be subject to each provision of this Contract.

### 9. Assignability

The ENGINEER shall not assign any interest on this Contract, and shall not transfer any interest in the same (whether by assignment or novation), without the prior written consent of the OWNER thereto: provided, however, that claims for money by the ENGINEER from the OWNER under this Contract may be assigned to a bank, trust company, or the financial institution without such approval. Written notice of any such assignment or transfer shall be furnished promptly to the OWNER.

### 10. Reports and Information

The ENGINEER, at such times and in such forms as the OWNER may require, shall furnish the OWNER such periodic reports as it may request pertaining to the work or services undertaken pursuant to this Contract, the costs and obligations incurred or to be incurred in connection therewith, and any other matters covered by this Contract.

### 11. Findings Confidential

All of the reports, information, data, etc., prepared or assembled by the ENGINEER under this Contract are confidential and the ENGINEER agrees that they shall not be made available to any individual or organization without the prior written approval of the OWNER.

### 12. Copyright

No reports, maps or other documents produced in whole or in part under this Contract shall be the subject of an application for copyright by or on behalf of the ENGINEER.

### 13. Compliance with Local Laws

The ENGINEER shall comply with all applicable laws, ordinances and codes of the State and local governments, and the ENGINEER shall hold the OWNER harmless with respect to any damages arising from any actions committed in performing any of the work embraced by this Contract.

14. The ENGINEER shall maintain accounts and records, including personnel, property and financial records, adequate to identify and account for all costs pertaining to the Contract and such other records as may be deemed necessary by the OWNER to assure proper accounting for all project funds, both EDA and non -EDA shares. These records will be made available for audit

purposes to the OWNER or any authorized representative, and will be retained for three years after the expiration of this Contract unless permission to destroy them is granted by the OWNER.

### 15. Title VI Civil Rights Act of 1964

Under Title VI of the Civil Rights Act of 1964, no person shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.

### 16. Section 109 of the Housing and Community Development Act of 1974

No person in the United States shall on the ground of race, color, national origin or sex be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity funded in whole or in part with funds made available under this title.

### 17. Conflict of Interest Clauses Interest

Interest of Members of a County -

No member of the governing body of the OWNER and no other officer, employee, or agent of the OWNER who exercises any functions or responsibilities in connection with the planning and carrying out of the program, shall have any personal financial interest, direct or indirect, in this Contract; and the ENGINEER shall take appropriate steps to assure compliance.

### 18. Interest of Other Local Public Officials

No member of the governing body of the locality and no other public official of such locality, who exercises any functions or responsibilities in connection with the planning and carrying out of the program, shall have any personal financial interest, direct or indirect, in this Contract; and the ENGINEER shall take appropriate steps to assure compliance.

### 19. Interest of ENGINEER and Employees

The ENGINEER covenants that it presently has no interest and shall not acquire interest, direct or indirect, in the study area or any parcels therein or any other interest which would conflict in any manner or degree with the performance of his services hereunder. The ENGINEER further covenants that in the performance of this Contract, no person having any such interest shall be employed.

# 20. <u>"Section 3" Compliance in the Provision of Training, Employment and Business</u> Opportunities (contracts less than \$10,000)

- A. The work to be performed under this Contract is on a project assisted under a program providing direct Federal financial assistance from the Department of Housing and Urban Development and is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 170lu. Section 3 requires that to the greatest extent feasible opportunities for training and employment be given lower income residents of the project area and contracts for work in connection with the project be awarded to business concerns which are located in, or owned in substantial part by persons residing in the area of the project.
- B. The parties to this Contract will comply with the provisions of said Section 3 and the regulations issued pursuant thereto by the Secretary of Housing and

Urban Development set forth in 24 CFR Part 135, and all applicable rules and orders of the Department issued thereunder prior to the execution of this Contract. The parties to this Contract certify and agree that they are under no contractual or other disability which would prevent them from complying with these requirements.

- C. The ENGINEER will send to each labor organization or representative of workers with which it has a collective bargaining agreement or other contract or understanding, if any, a notice advising the said labor organization or workers' representative of his commitments under this Section 3 clause and shall post copies of the notice in conspicuous places available to employees and applicants for employment or training.
- D. The ENGINEER will include this Section 3 clause in every subcontract for work in connection with the project and will, at the direction of the applicant for or recipient of Federal financial assistance, take appropriate action pursuant to the subcontract upon a finding that the subcontractor is in violation of regulations issued by the Secretary of Housing and Urban Development, 24 CFR Part 135. The ENGINEER will not subcontract with any subcontractor where it has notice or knowledge that the latter has been found in violation or regulations under 24 CFR Part 135 and will not let any subcontract unless the subcontractor has first provided it with a preliminary statement of ability to comply with the requirements of these regulations.
- E. Compliance with the provisions of Section 3, the regulations set forth in 24 CFR Part 135, and all applicable rules and orders of the Department issued prior to the execution of the contract, shall be a condition of the Federal assistance provided to the project, binding upon the applicant or recipient for such assistance, its successors and assigns. Failure to fulfill these requirements shall subject the applicant or recipient, its contractors and subcontractors, its successors and assigns to those sanctions specified by the grant or loan agreement or contract through which Federal assistance is provided, and to such sanctions as area specified by 24 CFR Part 135.

Executive Order 11246, Section 202 Equal Opportunity Clause (contracts above \$10,000)

During the performance of this Contract the ENGINEER agrees as follows:

- A. The ENGINEER will not discriminate against any employee or applicant for employment because of race, creed, sex, color or national origin. The ENGINEER will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, creed, sex, color or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection of training, including apprenticeship. The ENGINEER agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the OWNER setting forth the provisions of this non-discrimination clause.
- B. The ENGINEER will, in all solicitation or advertisements for employees placed by or on behalf of the ENGINEER, state that all qualified applicants will receive consideration for employment without regard to race, creed, color, sex or national origin.

- C. The ENGINEER will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations and relevant orders of the Secretary of Labor.
- D. The ENGINEER will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records and accounts by the OWNER for purposes of investigation to ascertain compliance with such rules, regulations and orders.
- E. In the event of the ENGINEER's noncompliance with the noncompliance clause of this Contract or with any of such rules, regulations or orders, this Contract may be canceled, terminated or suspended in whole or in part and the ENGINEER may be declared ineligible for further government contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation or order of the Secretary of Labor, or as otherwise provided by law.
- F. The ENGINEER will include the provisions of paragraphs (A) through (F) in every subcontract or purchase order unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The ENGINEER will take such action with respect to any subcontract or purchase order as the OWNER may direct as a means of enforcing such provisions including sanctions for noncompliance: provided, however, that in the event the ENGINEER becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the OWNER Department of Housing and Community Development, the ENGINEER may request the United States to enter such litigation to protect the interests of the United States.
- 21. <u>Special Equal Opportunity Provisions</u> (Applicable to Federally assisted construction contracts and related subcontracts \$10,000 and under)

During the performance of this Contract, the ENGINEER agrees as follows:

- The ENGINEER shall not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The ENGINEER shall take affirmative action to ensure that applicants for employment are employed, and that employees are treated during employment, without regard to their race, color, religion, sex or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.
- 2. The ENGINEER shall post in conspicuous places, available to employees and applicants for employment, notices to be provided by Contracting Officer setting forth the provisions of this non-discrimination clause. The ENGINEER shall state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin.
- 3. ENGINEER shall incorporate foregoing requirements in all subcontracts.

### 22. Rehabilitation Act of 1973, Section 504 Handicapped (if \$2,500 or over)

- A. The ENGINEER will not discriminate against any employee or applicant for employment because of physical or mental handicap in regard to any position for which the employee or applicant for employment is qualified. The ENGINEER agrees to take affirmative action to employ, advance in employment and otherwise treat qualified handicapped individuals without discrimination based upon their physical or mental handicap in all employment practices such as the following: employment, upgrading, demotion or transfer, recruitment, advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship.
- B. The ENGINEER agrees to comply with the rules, regulations and relevant orders of the Secretary of Labor issued pursuant to the ACT.
- C. In the event of the ENGINEER's noncompliance with the requirements of this clause, actions for noncompliance may be taken in accordance with the rules, regulations and relevant orders of the Secretary of Labor issued pursuant to the Act.
- D. The ENGINEER agrees to post in conspicuous places, available to employees and applicants for employment, notices in a form to be prescribed by the Directors, provided by or through the contracting officer. Such notices shall state the ENGINEER's obligation under the law to take affirmative action to employ and advance in employment qualified handicapped employees and applicants for employment, and the rights of applicants and employees.
- E. The ENGINEER will notify each labor union or representative of workers with which it has a collective bargaining agreement or other contract understanding, that the ENGINEER is bound by terms of Section 504 of the Rehabilitation Act of 1973, and is committed to take affirmative action to employ and advance in employment physically and mentally handicapped individuals.
- F. The ENGINEER will include the provisions of this clause in every subcontract or purchase order of \$2,500 or more unless exempted by rules, regulations or orders of the Secretary issued pursuant to Section 503 of the Act, so that such provisions will be binding upon each subcontractor or vendor. The ENGINEER will take such action with respect to any subcontractor or purchase order as the Director of the Office of Federal Contract Compliance Programs may direct to enforce such provisions, including action for noncompliance.

### 23. Age Discrimination Act of 1975 (for contracts over \$2,500)

No person in the United States shall, on the basis of age, be excluded from participation in, be denied the benefits of, or be subjected to discrimination receiving Federal financial assistance.

### H. AFFIRMATIVE ACTION PLAN (for contract \$10,000 and above)

The Purchase Area Development District agrees to implement the following specific affirmative action steps directed at increasing the utilization of low income residents and businesses in the implementation of the EDA project within the OWNER.

- A. To ascertain form the locality's EDA program official the exact boundaries of the Section 3 covered project area and where advantageous, seek the assistance of local officials in preparing and implementing the affirmative action plan.
- B. To attempt to recruit from within the city the necessary number of lower income residents through: local advertising media, signs placed at the proposed site for the project, and community organizations and public or private institutions operating within or serving the project area such as Service Employment and Redevelopment (SER), Opportunities Industrialization Center (OIC), Urban League, Concentrated Employment Program, Hometown Plan, or the U.S. Employment Service.
- C. To maintain a list of all lower income area residents who have applied either on their own or on referral from any source, and to employ such persons, if otherwise eligible and if a vacancy exists.
- \*D. To insert this Section 3 Plan in all bid documents, and to require all bidders on subcontracts to submit a Section 3 affirmative action plan including utilization goals and the specific steps planned to accomplish these goals.
- \*E. To insure that subcontracts which are typically let on a negotiated rather than a bid basis in areas other than Section 3 covered project areas, are also let on a negotiated basis, whenever feasible, when let in a Section 3 covered project area.
- F. To formally contact unions, subcontractors and trade associations to secure their cooperation for this program.
- G. To insure that all appropriate project area business concerns are notified of pending subcontractual opportunities.
- H. To maintain records, including copies of correspondence, memoranda, etc., which document that all of the above affirmative action steps have been taken.
- 1. To appoint or recruit an executive official of the company or agency as Equal Opportunity Officer to coordinate the implementation of this Section 3 Plan.
- J. To list all projected workforce needs for all phases of this project by occupation, trade, skill level and number of positions.

**ENGINEER:** 

Loans, grants, contracts and subsidies for less than \$10,000 will be exempt.

IN WITNESS THEREOF the parties hereto have made and executed this Agreement as of the day and year first above written.

OWNER: HICKORY WATER DISTRICT

T /

ER MARTIN & ASSOCIATES, INC.

ROBERT H. SULLIVAN

ROD H. MARTIN, P.E.

Chairman

ATTEST

Dark

President

Secretary/Treasurer

This is EXHIBIT A consisting of 3 pages, referred to in the Agreement between OWNER and ENGINEER for Professional Services, dated AUGUST 28, 19 97.

Initial:
OWNER 

ENGINEER

Duties, Responsibilities and Limitations of Authority of Resident Project Representative

ENGINEER shall furnish a Resident Project Representative ("RPR"), assistants and other field staff to assist ENGINEER in observing progress and quality of the work of Contractor.

Through more extensive on-site observations of the work in progress and field checks of materials and equipment by the RPR and assistants, ENGINEER shall endeavor to provide further protection for OWNER against defects and deficiencies in the work of Contractor. However, ENGINEER shall not, during such visits or as a result of such observations of Contractor's work in progress, supervise, direct, or have control over Contractor's work nor shall ENGINEER have authority over or responsibility for the means, methods, techniques, sequences or procedures selected by Contractor, for safety precautions and programs incident to the work of Contractor, for any failure of Contractor to comply with laws, rules, regulations, ordinances, codes or orders applicable to Contractor's performing and furnishing the work, or responsibility of construction for Contractor's failure to furnish and perform the Work in accordance with the Contract Documents. In particular, the specific limitations set forth in paragraph 2.5 of the Agreement are applicable.

The duties and responsibilities of the RPR are limited to those of ENGINEER in ENGINEER's agreement with the OWNER and in the construction Contract Documents, and are further limited and described as follows:

### A. General

RPR is ENGINEER's agent at the site, will act as directed by and under the supervision of ENGINEER, and will confer with ENGINEER regarding RPR's actions. RPR's dealings in matters pertaining to the on-site work shall in general be with ENGINEER and Contractor, keeping OWNER advised as necessary. RPR's dealings with subcontractors shall only be through or with the full knowledge and approval of Contractor. RPR shall generally communicate with OWNER with the knowledge of and under the direction of ENGINEER.

### B. Duties and Responsibilities of RPR

- 1. Schedules: Review the progress schedule, schedule of Shop Drawing submittals and schedule of values prepared by Contractor and consult with ENGINEER concerning acceptability.
- 2. Conferences and Meetings: Attend meetings with Contractor, such as preconstruction conferences, progress meetings, job conferences and other project-related meetings, and prepare and circulate copies of minutes thereof.

### 3. Liaison:

- a. Serve as ENGINEER's liaison with Contractor, working principally through Contractor's superintendent and assist in understanding the intent of Contract Documents; and assist ENGINEER in serving as OWNER's liaison with Contractor when Contractor's operations affect OWNER's on-site operations.
- b. Assist in obtaining from OWNER additional details or information, when required for proper execution of the Work.

### 4. Shop Drawings and Samples:

- a. Record date of receipt of Shop Drawings and Samples.
- b. Receive Samples which are furnished at the site by Contractor, and notify ENGINEER of availability of Samples for examination.
- c. Advise ENGINEER and Contractor of the commencement of any Work requiring a Shop Drawing or Sample if the submittal has not been approved by ENGINEER.

Page 1 of 3 pages
(Exhibit A-Resident Project Representative)

- 5. Review of Work, Rejection of Defective Work, Inspections and Tests:
  - a. Conduct on-site observations of the Work in progress to assist ENGINEER in determining if the Work is in general proceeding in accordance with the Contract Documents.
  - b. Report to ENGINEER whenever RPR believes that any Work will not produce a completed Project that conforms generally to the Contract Documents or will prejudice the integrity of the design concept of the completed Project as a functioning whole as indicated in the Contract Documents, or has been damaged, or does not meet the requirements of any inspection, test or approval required to be made; and advise ENGINEER of Work that RPR believes should be corrected or rejected or should be uncovered for observation, or requires special testing, inspection or approval.
  - c. Verify that tests, equipment and systems start-ups and operating and maintenance training are conducted in the presence of appropriate personnel, and that Contractor maintains adequate records thereof; and observe, record and report to ENGINEER appropriate details relative to the test procedures and start-ups.
  - d. Accompany visiting inspectors representing public or other agencies having jurisdiction over the Project, record the results of these inspections and report to ENGINEER.
- 6. Interpretation of Contract Documents: Report to ENGINEER when clarifications and interpretations of the Contract Documents are needed and transmit to Contractor clarifications and interpretations as issued by ENGINEER.
- 7. Modifications: Consider and evaluate Contractor's suggestions for modifications in Drawings or Specifications and report with RPR's recommendations to ENGINEER. Transmit to Contractor in writing decisions as issued by ENGINEER.

### 8. Records:

- a. Maintain at the job site orderly files for correspondence, reports of job conferences, Shop Drawings and Samples, reproductions of original Contract Documents including all Work Change Directives, Addenda, Change Orders, Field Orders, additional Drawings issued subsequent to the execution of the Contract, ENGINEER's clarifications and interpretations of the Contract Documents, progress reports, Shop Drawing submittals received from and delivered to Contractor and other Project related documents.
- b. Prepare a daily report or keep a diary or log book, recording Contractor's hours on the job site, weather conditions, data relative to questions of Work Change Directives. Change Orders or changed conditions, list of job site visitors, daily activities, decisions, observations in general, and specific observations in more detail as in the case of observing test procedures; and send copies to ENGINEER.
- c. Record names, addresses and telephone numbers of all Contractors, subcontractors and major suppliers of materials and equipment.

### 9. Reports:

- a. Furnish to ENGINEER periodic reports as required of progress of the Work and of Contractor's compliance with the progress schedule and schedule of Shop Drawing and Sample submittals.
- b. Consult with ENGINEER in advance of scheduled major tests, inspections or start of important phases of the Work.
- c. Draft proposed Change Orders and Work Change Directives, obtaining backup material from Contractor and recommend to ENGINEER Change Orders, Work Change Directives, and Field Orders.
- d. Report immediately to ENGINEER and OWNER the occurrence of any accident.
- 10. Payment Requests: Review Applications for Payment with Contractor for compliance with the established procedure for their submission and forward with recommendations to ENGINEER, noting particularly the relationship of the payment requested to the schedule of values, Work completed and materials and equipment delivered at the site but not incorporated in the Work.
- 11. Certificates, Maintenance and Operation Manuals: During the course of the Work, verify that certificates, maintenance and operation manuals and other data required to be assembled and furnished by Contractor are applicable to the items actually installed and in accordance with the Contract Documents, and have this material delivered to ENGINEER for review and forwarding to OWNER prior to final payment for the Work.

Page 2 of 3 pages
(Exhibit A -Resident Project Representative)

12. Completion:

- a. Before ENGINEER issues a Certificate of Substantial Completion, submit to Contractor a list of observed items requiring completion or correction.
- b. Observe whether Contractor has had performed inspections required by laws, rules, regulations, ordinances, codes, or orders applicable to the work, including but not limited to those to be performed by public agencies having jurisdiction over the work.
- c. Conduct a final inspection in the company of ENGINEER, OWNER and Contractor and prepare a final list of items to be completed or corrected.
- d. Observe whether all items on final list have been completed or corrected and make recommendations to ENGINEER concerning acceptance and issuance of the Notice of Acceptability of the Work.

### C. Limitations of Authority by RPR

Resident Project Representative:

- 1. Shall not authorize any deviation from the Contract Documents or substitution of materials or equipment (including "or-equal" items), unless authorized by ENGINEER.
- 2. Shall not exceed limitations of ENGINEER's authority as set forth in the Agreement or the Contract Documents.
- 3. Shall not undertake any of the responsibilities of Contractor, Subcontractors, Suppliers, or Contractor's superintendent.
- 4. Shall not advise on, issue directions relative to or assume control over any aspect of the means, methods, techniques, sequences or procedures of construction unless such advice or directions are specifically required by the Contract Documents.
- 5. Shall not advise on, issue directions regarding or assume control over safety precautions and programs in connection with the Work.
- 6. Shall not accept Shop Drawing or Sample submittals from anyone other than Contractor.
- 7. Shall not authorize OWNER to occupy the Project in whole or in part.
- 8. Shall not participate in specialized field or laboratory tests or inspections conducted by others except as specifically authorized by ENGINEER.

[Note: If the work designed or specified by ENGINEER is to be provided or performed under more than one prime contract or the times of performance are to be staggered, the provisions of this Exhibit should be amended or supplemented as required.]

Page 3 of 3 pages
(Exhibit A - Resident Project Representative)

AGREEMENT BETWEEN OWNER AND ENGINEER

| NO.: | 116 |  |
|------|-----|--|
|      |     |  |

**DATED:** AUGUST 28, 1997

EXHIBIT NO: B

INITIAL: OWNER ENGINEER

# RATE SCHEDULE

| CLASSIFICATION                                  | RATE PER<br>HOUR |
|---|------------------|
|   |                  |
| SERVICE:  |                  |
| Project Engineer                                | \$50.00          |
| Project Surveyor                                | 48.00            |
| Design Engineer                                 | 46.00            |
| Project Manager                                 | 40.00            |
| Engineering or Surveying Assistant              | 40.00            |
| Technician/Draftsman                            | 32.00            |
| Office, Secretary and Clerical                  | 25.00            |
| Resident Inspector                              | 35.00            |
| Field Party:                                    |                  |
| 2 Men   | 60.00            |
| 3 Men   | 72.00            |
| REIMBURSEMENTS:                                 |                  |
| Vehicle Travel                                  | \$0.30/Mile      |
| Out-of-Town Subsistence/Lodging (When Required) | Actual Cost      |
| Concrete Monuments: 4" x 4" x 36"               | \$10.00/Ea.      |
|   |                  |

### **EXPLANATIONS**:

Work on any job shall be billed from the Engineer's office.

All work over 8 hours per day or on Saturdays, Sundays or legal holidays (when approved by client) shall be billed at 1.25 times the above rates except for materials and vehicle charges.

2/15/99; revexp; Rev-Exp

# HICKORY WATER DISTRICT Graves County, Kentucky

# Summary Of Revenue & Expenses

|  | YEAR<br>ENDING<br>DECEMBER<br>1991 | YEAR<br>ENDING<br>DECEMBER<br>1992 | YEAR<br>ENDING<br>DECEMBER<br>1993 | YEAR<br>ENDING<br>DECEMBER<br>1994 | YEAR<br>ENDING<br>DECEMBER<br>1995 | YEAR<br>ENDING<br>DECEMBER<br>1996        | YEAR<br>ENDING<br>DECEMBER<br>1997 |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|---|------------------------------------|
| OPERATING REVENUE: Water Sales Miscellaneous Service Revenue | \$207,304.00                       | \$219,625.00                       | \$219,226.00                       | \$223,926.00                       | \$226,553.00                       | \$241,784.00                              | \$237,238.00                       |
| SUBTOTAL - OPERATING REVENUE                                 | \$211,545.00                       | \$224,164.00                       | \$224,081.00                       | \$228,707.00                       | \$232,044.00                       | \$241,784.00                              | \$237,238.00                       |
| OPERATING EXPENSES:  |                                    |                                    |                                    |                                    |                                    |   |                                    |
| Purchased Power  | \$18,617.00                        | \$17,413.00                        | \$17,599.00                        | \$18,049.00                        | \$21,841.00                        | \$20,824.00                               | \$18,950.00                        |
| Chemicals  | \$6,529.00                         | \$8,612.00                         | \$10,677.00                        | \$15,787.00                        | \$11.825.00                        | \$11,442.00                               | \$11,909.00                        |
| Malenais and Supplies Contractual Services                   | \$78 019 00                        | \$70,015,00                        | \$70,055.00                        | \$81,627.00                        | \$92,569.00                        | \$98,097.00                               | \$105,543.00                       |
| Rents  | \$0.00                             | \$0.00                             | \$700.00                           | \$1,010.00                         | \$0.00                             | \$0.00                                    | \$0.00                             |
| Insurance  | \$1,481.00                         | \$1,509.00                         | \$1,689.00                         | \$1,503.00                         | \$1,909.00                         | \$1,465.00                                | \$2,878.00                         |
| Miscellaneous Expenses                                       | \$1,391.00                         | \$1,655.00                         | \$1,563.00                         | \$1,678.00                         | \$1,383.00                         | \$1,037.00                                | \$1,491.00                         |
| Regulatory Comission Expense                                 |                                    |                                    |                                    | •                                  |                                    | \$445.00                                  | \$291.00                           |
| Depreciation   | \$48,630.00                        | \$47,013.00                        | \$48,039.00                        | \$49,101.00                        | \$54,792.00                        | \$59,299.00                               | \$56,522.00                        |
| Other Taxes  | \$251.00                           | \$303.00                           | \$358.00                           | \$358.00                           | \$345.00                           | \$0.00                                    | \$0.00                             |
| SUBTOTAL - OPERATING EXPENSE                                 | \$164,466.00                       | \$152,853.00                       | \$158,441.00                       | \$176,406.00                       | \$189,134.00                       | \$206,920.00                              | \$209,578.00                       |
|  |                                    |                                    |                                    |                                    |                                    |   |                                    |
| OPERATING INCOME   | \$47,079.00                        | 871,311.00                         | \$65,640.00                        | \$52,301.00                        | \$42,910.00                        | \$34,864.00                               | \$27,660.00                        |
| OTHER INCOME (EXPENSE) Interest Income                       | \$4,392.00                         | \$6,169.00                         | \$6,511.00                         | \$6,348.00                         | \$6,696.00                         | \$5,912.00                                | \$6,862.00                         |
| Interest - Long Term Debt                                    | (\$29,254.00)                      | (\$28,100.00)                      | (\$26,789,00)                      | (\$19.229.00)                      | (\$24,237.00)                      | (\$21,302,00)<br>\(\sqrt{(\$15,390,00)}\) | (\$18,405.00)                      |
|  |                                    |                                    |                                    |                                    |                                    |   |                                    |
| NET INCOME (LOSS)  | \$22,217.00                        | \$49,380.00                        | \$45,362.00                        | \$33,072.00                        | \$25,369.00                        | \$19,474.00                               | \$9,255.00                         |
| X H  |                                    |                                    |                                    |                                    |                                    |   |                                    |

PRECEIVED OCT 1 1998

for Reed + Co.

1. Jerry

HICKORY WATER DISTRICT
FINANCIAL REPORT
DECEMBER 31, 1997

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# Reed & Co., P.S.C. - Certified Public Accountants

231 North Seventh Street • P.O. Box 404 • Mayfield, Kentucky 42066 • Phone (502)247-5303

UNQUALIFIED OPINION ON GENERAL-PURPOSE FINANCIAL STATEMENTS AND SUPPLEMENTARY SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

### Independent Auditor's Report

To the Board of Commissioners Hickory Water District Hickory, Kentucky

We have audited the accompanying general-purpose financial statements of Hickory Water District as of December 31, 1997 and 1996, and for the years then ended. These general-purpose financial statements are the responsibility of the District's management. Our responsibility is to express an opinion on these general-purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards and Government Auditing Standards, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general-purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general-purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general-purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the general-purpose financial statements referred to above present fairly, in all material respects, the financial position of the Hickory Water District as of December 31, 1997 and 1996, and the results of its operations and cash flows for the years then ended in conformity with generally accepted accounting principles.

In accordance with Government Auditing Standards, we have also issued a report dated March 4, 1998 on our consideration of Hickory Water District's internal control over financial reporting and our tests of its compliance with certain provisions of laws and regulations.

To the Board of Commissioners Hickory Water District Page Two

Our audit was performed for the purpose of forming an opinion on the general-purpose financial statements taken as a whole. The accompanying schedules of expenditures of federal awards and findings and questioned costs are presented for purposes additional analysis as required by U.S. Office of Management and Budget Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations, and is not a required part of the general-purpose financial statements. The GMAC Commercial Mortgage Corporation Operating Budget Forecast, Projected Cash Flow, Supplemental Data, and Public Service Commission of Kentucky Report are also presented for purposes of additional analysis and are not a required part of the general-purpose financial statements of Hickory Water District. Such information, except for the portions marked "unaudited" on which we express no opinion, has been subjected to the auditing procedures applied in the audit of the general-purpose financial statements; and, in our opinion, is fairly stated, in all material respects, in relation to the general-purpose financial statements taken as a whole.

Mayfield, Kentucky March 4, 1998

# BALANCE SHEETS December 31, 1997 and 1996

|  | 1997                                      | 1996  |
|--|---|---|
| ASSETS   |   |   |
| UTILITY PLANT  Utility plant in service, at cost  Less accumulated provision for depre- ciation computed by the straight-lin method              |   | \$2,490,592<br>1,181,481  |
| SPECIAL FUNDS  Bond and interest fund - prior  Bond and interest fund - current  Sinking fund - prior  Sinking fund - current  Depreciation fund | 231<br>20,435<br>99,723<br>7,800<br>9,614 | 1,181,481<br>1,309,111<br>4,853<br>20,914<br>122,599<br>7,800<br>23,810 |
| CURRENT AND ACCRUED ASSETS  Cash and working funds  Customer accounts receivable  Interest receivable  Prepaid expenses                          | 5,563<br>25,326<br>935<br>955<br>32,779   | 12,808<br>21,520<br>1,973<br>332<br>36,633                              |
| Total assets   | <u>\$1,522,658</u>                        | <u>\$1,525,720</u>  |

|   |     | 1997   |     | 1996  |
|---|-----|--|-----|---|
| CAPITALIZATION AND LIABILITIES  |     |  |     |   |
| CAPITALIZATION Accumulated deficit  | (\$ | 60,192)  | (\$ | 79,666)   |
| Contributions in aid of construction - other Contributions in aid of construction -   |     | 697,797  |     | 673,029   |
| grants  |     | 359,000<br>996,605                                   |     | 359,000<br>952,363                                    |
| LONG-TERM DEBT  |     | 459,045  |     | 501,545   |
| CURRENT LIABILITIES  Current maturities of long-term debt Accounts payable and accrued expenses Accrued interest payable Customer deposits Land Condemnation Escrow |     | 41,500<br>4,139<br>8,380<br>7,511<br>5,478<br>67,008 |     | 38,901<br>11,675<br>9,016<br>6,742<br>5,478<br>71,812 |

Total capitalization and liabilities

\$1,525,720

\$1,522,658

# STATEMENTS OF OPERATIONS Years Ended December 31, 1997 and 1996

|                               | 1997          | 1996       |
|-------------------------------|---------------|------------|
| OPERATING REVENUE             | \$ 241,784    | \$ 237,238 |
| OPERATING EXPENSE             |               |            |
| Purchased power               | 20,824        | 18,950     |
| Chemicals                     | 14,311        | 11,994     |
| Materials and supplies        | 11,442        | 11,909     |
| Contractual services          | 98,097        | 105,543    |
| Insurance                     | 1,465         | 2,878      |
| Miscellaneous                 | 1,037         | 1,491      |
| Regulatory Commission Expense | 445           | 291        |
| Depreciation                  | <u>59,299</u> | 56,522     |
| •                             | 206,920       | 209,578    |
| Net operating income          | 34,864        | 27,660     |
| NON-OPERATING EXPENSE         |               |            |
| Financial expense             | ( 21,302)     | ( 25,267)  |
| Financial income              | 5,912         | 6,862      |
| Net income                    | \$ 19,474     | \$ 9,255   |

# STATEMENTS OF CAPITALIZATION Years Ended December 31, 1997 and 1996

|                                      | 1997       | 1996       |
|--------------------------------------|------------|------------|
| Balance, beginning                   | \$ 952,363 | \$ 782,363 |
| Contributions in aid of construction | 24,768     | 160,745    |
| Net income                           | 19,474     | 9,255      |
| Balance, ending                      | \$ 996,605 | \$ 952,363 |

# STATEMENTS OF CASH FLOWS Years Ended December 31, 1997 and 1996

|  | 1997  | 1996                   |
|--|---|------------------------|
| CASH FLOWS FROM OPERATING ACTIVITIES               |   |                        |
| Net operating revenues                             | \$ 34,864                                       | \$ 27,660              |
| Adjustments to reconcile net operating             |   | •,                     |
| revenues to cash:                                  |   |                        |
| Depreciation and amortization                      | 59,398  | 56,622                 |
| Changes in:  |   |                        |
| Accounts receivable                                | ( 3,806)  | ( 299)                 |
| Interest receivable                                | 1,038   | ( 732)                 |
| Prepaid expenses                                   | ( 623)  | 836                    |
| Accounts payable and accrued expenses              | ( 7,536)  | 1,954                  |
| Accrued interest payable                           | ( 636)  | ( 604)                 |
| Customer deposits                                  | <u>769</u>                                      | $(\underline{4,223})$  |
| Net cash provided by operating                     |   |                        |
| activities   | 83,468  | 81,214                 |
| CASH FLOWS FROM INVESTING ACTIVITIES               |   |                        |
| Transfer of revenues from (to) Special Funds       | 42,173  | ( 5,076)               |
| Utility plant additions and improvements           | ( 102,264)                                      | ( 181,078)             |
| Contributions in aid of construction               | 24,768  | 160,745                |
| Interest on investments                            | 5,912   | 6,862                  |
| Net cash used in investing activities              | $(\phantom{00000000000000000000000000000000000$ | $(\underline{18,547})$ |
| CASH FLOWS FROM FINANCING ACTIVITIES               |   |                        |
| Debt reduction:                                    |   |                        |
| Long-term  | ( 40,000)                                       | ( 38,000)              |
| Interest paid on long-term debt                    | $(\underline{21,302})$                          | $(\underline{25,267})$ |
| Net cash used in financing activities              | $(\underline{}61,302)$                          | $(\underline{63,267})$ |
| Net increase (decrease) in cash                    | ( 7,245)  | ( 600)                 |
| CASH, BEGINNING                                    | 12,808  | 13,408                 |
|  |   |                        |
| CASH, ENDING                                       | <u>\$ 5,563</u>                                 | <u>\$ 12,808</u>       |
| SUPPLEMENTAL DISCLOSURES OF CASH FLOWS INFORMATION |   |                        |
| Cash paid during the year for:                     | <b>A A A A A A A A A A</b>                      |                        |
| Interest   | <u>\$ 21,839</u>                                | <u>\$ 25,871</u>       |

### NOTES TO FINANCIAL STATEMENTS December 31, 1997 and 1996

### Note 1. Nature of Activities

Hickory Water District is engaged in providing water supply to approximately 1,200 customers who live in the Northern Graves County, Kentucky area and the northernmost city limits of Mayfield, Kentucky. The water district was created in 1964 under Chapter 14 of the Kentucky Revised Statutes.

### Note 2. Significant Accounting Policies

The accounting policies of the Hickory Water District, Hickory, Kentucky, conform to Generally Accepted Accounting Principles (GAAP). The District's reporting entity applies all relevant Governmental Accounting Standards Board (GASB) pronouncements. The proprietary fund applies Financial Accounting Standards Board (FASB) pronouncements and Accounting Principles Board (APB) opinions issued on or before November 30, 1989, unless those pronouncements conflict with or contradict GASB pronouncements, in which case GASB prevails. The District supplies water to the residential and commercial customers in the local area. The following is a summary of such significant policies:

Principles Determining Scope Of Reporting Entity:

The financial statements of the District consist only of the funds of the District. The District has no oversight responsibility for any other entity since no other entities are considered to be controlled by or dependent upon the District. Control or dependence is determined on the basis of management designation, significant influence over operations, and accountability for funds.

### Fund Accounting:

The Hickory Water District is operated as a proprietary and/or enterprise fund. Enterprise Funds are used to account for operations (a) which are financed and operated in a manner similar to private business enterprises - where the intent of the governing body is that the costs (expenses, including depreciation) of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges; or (b) where the governing body has decided that periodic determination of revenues earned, expenses incurred, and/or net income is appropriate for capital maintenance, public policy, management control, accountability, or other purposes.

Utility Plant And Long-Term Debt:

The Proprietary Fund is accounted for on a cost of services or "capital maintenance" measurement focus. This means that all

assets and liabilities (whether current or noncurrent) associated with its activity are included on its balance sheet. Its reported capitalization (net total assets) is segregated into accumulated deficit and contributions in aid of construction. Proprietary Fund type operating statements present increases (revenues) and decreases (expenses) in net total assets.

Depreciation of all exhaustible plant assets used by the Proprietary Fund is charged as an expense against its operations. Accumulated depreciation is reported on its Proprietary Fund balance sheet. Depreciation has been provided over the estimated useful lives using the straight-line method.

### Basis Of Accounting:

The Proprietary Fund is accounted for using the accrual basis of accounting. Its revenues are recognized when they are earned, and its expenses are recognized when they are incurred. Also, the accounting records are maintained in accordance with the uniform system of accounts adopted by the Kentucky Public Service Commission.

### Contributions In Aid Of Construction:

Amounts received from states, other governmental agencies, or individuals for construction of district-owned facilities are recorded as contributions in aid of construction.

### Revenues:

Operating revenues are recorded on a monthly-cycle billing basis. The District does not accrue revenues for services provided but unbilled at the end of a period. The amount of unbilled receivables is insignificant.

### Cash:

For purposes of reporting cash flows, the District considers nonrestricted cash on deposit to be cash and/or cash equivalents. Restricted cash on deposit and certificates of deposit are included in special funds. Details of cash, cash equivalents, and special funds are described below:

| Cate | egories of credit risk  | 1997              | 1996              |
|------|---|-------------------|-------------------|
| 1.   | Insured (FDIC) Peoplse First National Bank and Trust Company      | \$ 100,000        | \$ 100,000        |
| 2.   | Collateralized with securities in district's name held by Peoples |                   |                   |
|      | First   | 43,366            | 92,784            |
|      |   | <u>\$ 143,366</u> | <u>\$ 192,784</u> |

### Reclassifications:

For clarification purposes, reclassifications have been made to certain previously reported amounts.

### Note 3. Long-Term Debt

At December 31, 1997 and 1996, long-term debt consisted of two revenue bonds bearing interest rates of 3.75% and 5.0%, respectively. Principal is payable in accordance with the following schedule with interest payable semi-annually:

| 1966 ISSUE:                                |                  |              |         |             |         |
|--|------------------|--------------|---------|-------------|---------|
| MATURITY DATE                              | INTEREST<br>RATE |              | 1997    | _           | 1996    |
| 1997                                       | 3.75%            | \$           | -0-     | \$          | 38,000  |
| 1998                                       | 3:75%            | •            | 39,000  | •           | 39,000  |
| 1999                                       | 3.75%            |              | 41,000  |             | 41,000  |
| 2000                                       | 3.75%            |              | 42,000  |             | 42,000  |
| 2001                                       | 3.75%            |              | 44,000  |             | 44,000  |
| 2002                                       | 3.75%            |              | 45,000  |             | 45,000  |
| 2003                                       | 3.75%            |              | 47,000  |             | 47,000  |
| 2004                                       | 3.75%            |              | 49,000  |             | 49,000  |
| 2005                                       | 3.75%            |              | 52,000  |             | 52,000  |
| 2006                                       | 3.75%            |              | 38,000  | -           | 38,000  |
|  |                  |              | 397,000 |             | 435,000 |
| 1982 ISSUE:                                |                  |              |         |             |         |
|  | INTEREST         |              |         |             | 1006    |
| MATURITY                                   | RATE             |              | 1997    |             | 1996    |
| 1004 1007 /Ammuel Trotellmonte             |                  |              |         |             |         |
| 1994-1997 (Annual Installments             | 5.0%             | S            | -0-     | \$          | 2,000   |
| of \$2,000)                                | 3.08             | ¥            | -0-     | Ą           | 2,000   |
| 1998-2001 (Annual Installments of \$2,500) | 5.0%             |              | 10,000  |             | 10,000  |
| 2002-2004 (Annual Installments             | 3.08             |              | 10,000  |             | 10,000  |
| · · · · · · · · · · · · · · · · · · ·      | 5.0%             |              | 9,000   |             | 9,000   |
| of \$3,000)                                | 5.08             |              | 3,000   |             | 3,000   |
| 2005-2007 (Annual Installments             | E 09             |              | 10,500  |             | 10,500  |
| of \$3,500)                                | 5.0%             |              | 10,500  |             | 10,500  |
| 2008-2010 (Annual Installments             | F 09             |              | 12 000  |             | 12 000  |
| of \$4,000)                                | 5.0%             |              | 12,000  |             | 12,000  |
| 2011-2012 (Annual Installments             | F 00             |              | 0 000   |             | 0 000   |
| of \$4,500)                                | 5.0%             |              | 9,000   |             | 9,000   |
| 2013-2014 (Annual Installments             | F 09             |              | 10 000  |             | 10 000  |
| of \$5,000)                                | 5.0%             |              | 10,000  |             | 10,000  |
| 2015-2016 (Annual Installments             | 5 09             |              | 11 000  |             | 11 000  |
| of \$5,500)                                | 5.0%             |              | 11,000  |             | 11,000  |
| 2017 (Annual Installments                  | F 09             |              | 6 000   |             | 6 000   |
| of \$6,000)                                | 5.0%             |              | 6,000   |             | 6,000   |
| 2018-2019 (Annual Installments             | F 08             |              | 12 000  |             | 12 000  |
| of \$6,500)                                | 5.0%             |              | 13,000  |             | 13,000  |
| 2020-2021 (Annual Installments             | F 08             |              | 14 000  |             | 14 000  |
| of \$7,000)                                | 5.0%             | _            | 14,000  |             | 14,000  |
|  |                  |              | 104,500 |             | 106,500 |
| UNAMORTIZED DEBT DISCOUNT                  |                  | ,            | 955)    | ,           | 1,054)  |
| UNAMORITAED DEBT DISCOUNT                  |                  | (            | 333)    | (           | 1,054)  |
| CURRENT MATURITIES                         |                  | ,            | 41,500) | ,           | 38,901) |
| CAUCHT WITHITIES                           |                  | <b>'</b> —   | 41,500) | <b>'</b> —  | )       |
| LONG-TERM DEBT                             |                  | \$           | 459,045 | \$          | 501,545 |
| MANA-TRIAL APRI                            |                  | <del>-</del> | -37,043 | <del></del> | 2011272 |

The fair value of the District's long-term debt is estimated based on the borrowing rates currently available to the District for debt of the same remaining maturities. The carrying amounts of long-term debt approximates fair value.

#### Note 4. Litigation

The Kentucky Department of Highways has condemned and taken certain property owned by Hickory Water District. The Department of Highways deposited the purchase price of \$12,978 with the County Clerk and immediately filed suit against the District to have the purchase price of the property reduced. The District has invested the funds in money market certificates. This was settled out of court for \$7,500; therefore, the District is to repay \$5,478 to the Kentucky Department of Highways. At report time, the state's attorney had not requested this money and it is being held by the District until such time as it is requested.

#### Note 5. Bond Ordinance

The Bond and Interest Sinking Fund is required to receive 1/12 of annual principal and interest payments per month. At December 31, 1997, the Bond and Interest Sinking Fund showed an excess of \$20,666 available for principal and interest payments.

The prior Reserve Fund (called Sinking Fund on District records) is required to receive 20% of the revenues after transfers to the Bond and Interest Fund each month. The required balance of the Fund as of December 31, 1997, was \$110,000. The actual balance in this account at December 31, 1997 was \$107,523 consisting of investments of \$97,110 and cash of \$10,413. This resulted in a deficiency of (\$2,477).

The Depreciation Fund is required to receive 10% of the remaining Revenue Fund balance after the Bond and Interest Fund and the Reserve Fund required deposits have been met each month. The required balance at December 31, 1997 was \$40,000. The actual balance in this account at December 31, 1997 was \$9,614 in cash. This created a deficit of \$30,386 which was created in December 1997 when necessary withdrawals were made from the fund to pay for annual tank inspections, painting of and repairs to a water tank, and well repairs. These authorized withdrawals of funds for the improvement of the water system were in accordance with the bond ordinance. Required monthly deposits were made during 1997 to the fund and continue to be made in 1998 to restore the fund to the required balance of \$40,000.

#### Note 6. Plant in Service

A summary of Hickory Water District plant in service follows:

|  | _           | 1997      | 1996        |
|--|-------------|-----------|-------------|
| Land and land rights                         | \$          | 22,417    | \$ 22,417   |
| Structures, improve-<br>ments, and equipment | <u> </u>    | 2,560,486 | 2,468,175   |
|  | <u>\$</u> : | 2,582,903 | \$2,490,592 |

#### Note 7. Related Parties

There was related party contract labor of \$22,183 in 1997 and \$27,251 in 1996.

#### Note 8. Customer Dependence

The District's largest customer represents less than 10% of the (gross) operating revenue.

#### Note 9. Use of Estimates

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

SUPPLEMENTAL INFORMATION

Horsham, PA 19044-6657

Address (Including ZIP Code)

Attn: Financial Statement Department

"UNAUDITED"

#### **OPERATING BUDGET FORECAST**

(Please complete all pages in their entirety)

Name of Association HICKORY WATER DISTRICT

P O BOX 128, HICKORY KY 42051 FISCAL YEAR JUST ENDED **NEXT FISCAL YEAR Association Fiscal Year ESTIMATED BUDGET ACTUAL** From January 1 To December 31 . (Column 1) (Column 2) **OPERATING INCOME** \$ 238,542 235,274 1. Water Sales 5,845 5,500 2 Forfeitures 948 1.010 5. Miscellaneous 6. Less: Allowances and **Deductions** 7. Total Operating Income 245.335 241.784 (Add Lines 1 through 6) OPERATING EXPENSES 19,755 8. Purchased Power 20.824 14,311 14,512 9. Chemicals 11,561 11,442 10. Materials 99.541 98,097 11. Contract Services 1.465 1.715 12. Insurance 1.550 1.581 13. Miscellaneous 5.225 5.283 15. Interest (formerly FmHA) 15.920 15,018 (Other Loans) 62,320 59.299 16. Depreciation 17. Total Operating Expense 228,222 231,197 (Add Lines 8 through 16) 18. NET OPERATING INCOME (LOSS) 13,562 14,138 (Line 7 less 17) NONOPERATING INCOME 3,125 19. Interest Income 5,912 20. 21. Total Nonoperating

5,912

19,474

(79.666)

(60,192)

19,474

\$

\$

17,263

(60.192)

17,263

( 42,929) CERTIFIED CORRECT

Appropriate Official (Signature)

(Add Lines 22 through 25)

Income (Add 19 and 20)
22. NET INCOME (LOSS)

(Add Lines 18 and 21)

**Beginning of Period** 

24. Net Income — Line 2225. Other (Specify)26. Retained Earnings

23. Retained Earnings

**End of Period** 

# PROJECTED CASH FLOW

|  | s Page 1, Column 2) |
|--|---------------------|
| A. Line 22 from Page 1, Column 2 NET INCOME (LOSS)\$   | 17,263              |
| Add .  |                     |
| B. Items in Operations not Requiring Cash:   |                     |
| 1. Depreciation (Line 16, Page 1)  | 62,320              |
| 2. Others:   |                     |
| C. Cash Provided From:   |                     |
| 1. Proceeds from loan/grant  | 500,000             |
| 2. Proceeds from others  |                     |
| 3. Increase (Decrease) in Accounts Payable, Accruals and other Current Liabilities                 | ( 7,475)            |
| 4. Decrease (Increase) in Accounts Receivable, Inventories and Other Current Assets (Exclude cash) | ( 2,815)            |
| 5. Other Contributions in Aid of Construction  | 28,542              |
| 6Interest Income   | 3,125               |
| D. Total all A, B and C Items  | 600,960             |
| E. Less: Cash Expended for:  |                     |
| All Construction, Equipment and New Capital Items (loan & grant funds)                             | 500,000             |
| Replacement and Additions to Existing Property, Plant and Equipment                                | 102,369             |
| 3. Principal Payment (formerly FmHA)   | 2,500               |
| 4. Principal Payment Other Loans   | 39,000              |
| 5. Other <u>Interest on loans</u>  | 20_113              |
| 6. Total E 1 through 5   | 663,982             |
| Add  |                     |
| F. Beginning Cash Balances   | 263,123             |
| G. Ending Cash Balances (Total of D minus E 6 plus F)\$  | 200,101'            |
| Item G Cash Balances Composed of:  |                     |
| Construction Account   | 6,692               |
| Revenue Account  | 6,521               |
| Debt Payment Account . Bond & Interest   | 31,543              |
| O & M Account  | 8,435               |
| Reserve Account Sinking. Fund  | 106,710             |
| Funded Depreciation Account  | 40,200              |
| Others:  |                     |
|  | Ţ.                  |
| Total—Agrees with Item G\$   |                     |

# PROJECTED CASH FLOW INSTRUCTIONS

The completion of this form is required of all Community Program borrowers submitting Financial Reports, and will accompany MS-1, Page 1 when the Annual Budget is transmitted to GE Capital.

This form is used to Project the Flow of cash for the budget year in order to determine the adequacy of cash to cover Operating Expenses, Transfers to Reserves, Debt Payment, Capital Outlays, etc.

#### Cash Basis Accounting - Systems

Borrowers who maintain their records strictly on the cash basis of accounting and have no Accounts Receivable and Accounts Payable, will probably only need to complete the following line items:

A, B-1, C-1, E-1, and E-3, F and G.

#### Line Item Instructions

- Line A-Bring forward the income or loss as entered on Line 22, Page 1, Column 2.
- Line B-Add back any depreciation or other non cash items included on Page 1, Column 2.
- Line C—Complete items C-1 through C-6 as appropriate, for item changes which provide for increase in cash balances.

  NOTE: Do not include changes in Cash Accounts, in Current Assets of item C-4. Lines C-3 and C-4 will indicate the changes in Working Capital (Current Assets and Current Liabilities, Exclusive of Cash).
- Line D-Enter the net total of all A, B and C items.
- Line E-Complete items E-1 through E-6 as appropriate for items for which cash was expended.
- Line F—Enter the Beginning Cash Balance(s) for the Period.

WATER AND/OR SEMED LITH ITY BORROWERS ONLY

Line G—The total of item D less E-6 plus F will be the Ending Cash Balance(s). This total will be reconciled by balances in the Various Accounts, i.e., Construction, Revenue, Debt, etc.

### SUPPLEMENTAL DATA

The Following Data Should Be Supplied Where Applicable. If information has been supplied on an MS-1 form, please disregard.

#### Fiscal Year To Date

c. Percentage of occupancy

| a. Water AND/OR SEWER UTILITY BORROWERS ONLY a. Water purchased or produced (CU. FTGAL.) b. Water sold (CU. FTGAL.) metered c. Treated waste (CU. FTGAL.) d. Number of users - water e. Number of users - sewer | ·   | 142,916,000<br>125,378,400<br>1,209 |
|---|-----|-------------------------------------|
| 2. OTHER UTILITIES  a. Number of users  b. Product purchased  c. Product sold   |     |                                     |
| 3. HOSPITALS a. Number of beds b. Total patient days of care c. Total Medicare days d. Total Medicaid days e. Number of admissions f. Number of outpatient visits   | '.· |                                     |
| NURSING HOMES a. Number of beds b. Patient days of occupancy  |     |                                     |

## LIST OF ORGANIZATION'S BOARD OF DIRECTORS, OFFICERS AND ADMINISTRATORS

| Name               | Title        | Address               | Telephone Numbers |
|--------------------|--------------|-----------------------|-------------------|
| Robert H. Sullivan | Chairman     | 1110 State Route 1276 | 502-247-0444      |
|                    |              | Mayfield, KY 42066    | 1. 20             |
| Tommy C. Green     | Commissioner | 426 State Route 408 W | 502-856-3551      |
|                    |              | Hickory, KY 42051     |                   |
| Sam Davis, Jr.     | Commissioner | 115 Alvin Rd          | 502-856-4300      |
|                    |              | Boaz, KY 42027        |                   |
| ·                  |              |                       |                   |
|                    |              |                       |                   |
|                    |              |                       |                   |

## **ADDITIONAL COMMENTS**

| Explain significant changes and anticipated | oevelopments affecting to | operations: |     |
|---|---------------------------|-------------|-----|
|   |                           |             | . • |

| A \$500,000 grant from the | ne Economic Develo                    | pment Administra | tion (EDA) has be | en approved                           |
|----------------------------|---------------------------------------|------------------|-------------------|---------------------------------------|
| to provide funds for the   |                                       | ·                |                   |                                       |
| and pumps which will sen   | rve a new industri                    | al park. The fu  | nds had not been  | received by                           |
| the water district as of   | f December 31, 199                    | 7                |                   | · · · · · · · · · · · · · · · · · · · |
|                            |                                       | ·                |                   |                                       |
|                            |                                       |                  |                   |                                       |
| -                          |                                       |                  |                   |                                       |
|                            |                                       |                  |                   |                                       |
|                            |                                       |                  |                   |                                       |
|                            |                                       |                  |                   |                                       |
|                            |                                       | ,                |                   |                                       |
|                            |                                       |                  | -                 |                                       |
|                            |                                       |                  |                   |                                       |
|                            |                                       |                  |                   |                                       |
|                            |                                       |                  | -                 | . (                                   |
|                            | · · · · · · · · · · · · · · · · · · · |                  |                   |                                       |

Appropriate Official (Signature)

Date

EXHIBIT D2 Page 19 Of 21

#### SUPPLEMENTAL DATA

#### HICKORY WATER DISTRICT

#### CERTIFICATE OF INSURANCE - "UNAUDITED"

#### Property Insurance:

| Property<br>Description          | Policy #                       | Insurance Co. & Address   | Amount of Coverage | Expiration Date |
|----------------------------------|--------------------------------|---|--------------------|-----------------|
| Property & Tanks                 | CAP 76914702                   | Cincinnati Ins. Co.<br>c/o Peel & Holland, Inc.<br>Mayfield, Kentucky | \$ 669,000         | 10/26/98        |
| Tanks, office, Building contents | CILA 571771<br>Multi-Peril Pkg | Commercial Union<br>c/o McClain,Baugh & Sims<br>Mayfield, Kentucky    | \$ 66,000          | 3/18/98         |

#### Liability Insurance:

| Policy #                       | Insurance Co. & Address   | Amount of<br>Coverage | ExpirationDate |
|--------------------------------|---|-----------------------|----------------|
| CILA 571771<br>Multi-Peril Pkg | Commercial Union<br>c/o McClain, Baugh & Sims<br>Mayfield, Kentucky | \$ 500,000            | 3/18/98        |
| CIR 204402                     | Commercial Union<br>c/o McClain, Baugh & Sims<br>Mayfield, Kentucky | \$ 300,000            | 3/18/98        |

#### Fidelity Bond Coverage:

| Position Bonded  | Policy #           | Insurance Co. & Address Western Surety                       | Amount of Coverage      | Expiration<br>Date |
|------------------|--------------------|--|-------------------------|--------------------|
| Blanket Position | 68645155           | c/o McClain, Baugh &<br>Sims<br>Mayfield, Kentucky<br>USF& G | \$ 45,000<br>ea. person | 9/1/98             |
| Access Permit    | 4101300054<br>2771 | c/o McClain, Baugh &<br>Sims<br>Mayfield, Kentucky           | \$ 20,000               | 6/2/98             |

I certify that the insurance and bond coverage shown above is currently effective and copies of the insurance policies are on file with our office.

| Date | Chairman/Secretary |
|------|--------------------|

#### SUPPLEMENTAL DATA

#### HICKORY WATER DISTRICT

# ACCOUNTS RECEIVABLE DECEMBER 31, 1997

| (  | 0-30 days_ | 3  | 1-60 days | 6  | 1-90 days | ove | r 90 days | Re | Total<br>eceivables |
|----|------------|----|-----------|----|-----------|-----|-----------|----|---------------------|
| \$ | 21,022.17  | \$ | 2,923.64  | \$ | 1,065.03  | \$  | 314.96    | \$ | 25,325.80           |

HICKORY WATER DISTRICT
FINANCIAL REPORT
DECEMBER 31, 1996

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# Reed & Company, P.S.C. - Certified Public Accountants

231 North Seventh Street • P.O. Box 404 • Mayfield, Kentucky 42066 • Phone (502)247-5303

#### INDEPENDENT AUDITOR'S REPORT

To the Board of Commissioners Hickory Water District Hickory, Kentucky

We have audited the accompanying general purpose financial statements of Hickory Water District as of December 31, 1996 and 1995, and for the years then ended. These general purpose financial statements are the responsibility of the District's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards and <u>Government Auditing Standards</u>, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Hickory Water District as of December 31, 1996 and 1995, and the results of its operations and cash flows for the years then ended in conformity with generally accepted accounting principles.

In accordance with <u>Government Auditing Standards</u>, we have also issued a report dated April 21, 1997 on our consideration of Hickory Water District's internal control structure and a report dated April 21, 1997 on its compliance with laws and regulations.

To the Board of Commissioners Hickory Water District Page Two

Our audit was conducted for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The GE Capital Operating Budget Forecast, Projected Cash Flow, and Supplemental Data listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of Hickory Water District. Such information, except for the portions marked "unaudited" on which we express no opinion, has been subjected to the auditing procedures applied in the audit of the general purpose financial statements; and, in our opinion, the information is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

Mayfield, Kentucky

April 21, 1997

# BALANCE SHEETS December 31, 1996 and 1995

|   | 1996   | 1995   |
|---|--|--|
| ASSETS  |  |  |
| UTILITY PLANT  Utility plant in service, at cost  Less accumulated provision for depre-  ciation computed by the straight-line                                    | \$2,490,592  | \$2,309,514  |
| method  | 1,181,481<br>1,309,111   | 1,124,959<br>1,184,555   |
| Bond and interest fund - prior Bond and interest fund - current Sinking fund - prior Sinking fund - current Depreciation fund Construction fund Customer deposits | 4,853<br>20,914<br>122,599<br>7,800<br>23,810<br>-0-<br>-0-<br>179,976 | 11,965<br>13,531<br>116,656<br>7,800<br>18,245<br>524<br>6,179 |
| CURRENT AND ACCRUED ASSETS  Cash and working funds  Customer accounts receivable  Interest receivable  Prepaid expenses   | 12,808<br>21,520<br>1,973<br>332<br>36,633                             | 13,408<br>21,221<br>1,241<br>1,168<br>37,038                   |
| Total assets  | <u>\$1,525,720</u>   | \$1,396,493  |

|   | 1   | 996   |          | 1995  |
|---|-----|---|----------|---|
| CAPITALIZATION AND LIABILITIES  |     |   |          |   |
| CAPITALIZATION Accumulated deficit  | (\$ | 79,666)   | (\$      | 88,921)   |
| Contributions in aid of construction - other  | 6   | 73,029  |          | 512,284   |
| Contributions in aid of construction - grants   |     | 59,000<br>52,363                                      |          | 359,000<br>782,363                                    |
| LONG-TERM DEBT  | 5   | 01,545  |          | 540,445   |
| CURRENT LIABILITIES  Current maturities of long-term debt Accounts payable and accrued expenses Accrued interest payable Customer deposits Land Condemnation Escrow | -   | 38,901<br>11,675<br>9,016<br>6,742<br>5,478<br>71,812 | <u> </u> | 37,901<br>9,721<br>9,620<br>10,965<br>5,478<br>73,685 |

| Total capitalization liabilities | and \$1,525,720 | \$1,396,493 |
|----------------------------------|-----------------|-------------|
| <del>_</del> -                   |                 |             |

# STATEMENTS OF OPERATIONS Years Ended December 31, 1996 and 1995

|  | 1996  | 1995  |
|--|---|---|
| OPERATING REVENUE  | \$ 237,238  | \$ 232,044  |
| OPERATING EXPENSE  Purchased power Chemicals Materials and supplies Contractual services Insurance Miscellaneous | 18,950<br>11,994<br>11,909<br>105,543<br>2,878<br>1,491 | 21,841<br>4,470<br>11,825<br>92,569<br>1,909<br>1,383 |
| Regulatory Commission Expense Depreciation   | 291<br><u>56,522</u><br>209,578<br>27,660               | 345<br>54,792<br>189,134<br>42,910                    |
| Net operating income  NON-OPERATING EXPENSE  Financial expense  Financial income                                 | ( 25,267)<br>6,862                                      | ( 24,237)<br>- 6,696                                  |
| Net income   | \$ 9,255  | \$ 25,369   |

# STATEMENTS OF CAPITALIZATION Years Ended December 31, 1996 and 1995

|                                      |           | 1996    |           | 1995    |
|--------------------------------------|-----------|---------|-----------|---------|
| Balance, beginning                   | \$        | 782,363 | \$        | 745,843 |
| Contributions in aid of construction |           | 160,745 |           | 11,151  |
| Net income                           | -         | 9,255   |           | 25,369  |
| Balance, ending                      | <u>\$</u> | 952,363 | <u>\$</u> | 782,363 |

### STATEMENTS OF CASH FLOWS Years Ended December 31, 1996 and 1995

|   | 1996                   | 1995                   |
|---|------------------------|------------------------|
| CASH FLOWS FROM OPERATING ACTIVITIES  |                        |                        |
| Net operating revenues  | \$ 27,660              | \$ 42,910              |
| Adjustments to reconcile net operating  |                        |                        |
| revenues to cash:   | •                      |                        |
| Depreciation and amortization   | 56,622                 | 54,891                 |
| Changes in:   |                        |                        |
| Accounts receivable   | ( 299)                 | 1,042                  |
| Interest receivable   | ( 732)                 | ( 181)                 |
| Prepaid expenses  | 836                    | ( 4)                   |
| Accounts payable and accrued expenses   | 1,954                  | 6,100                  |
| Accrued interest payable  | ( 604)                 | ( 588)                 |
| Customer deposits   | $(\underline{4,223})$  | 1,117                  |
| Net cash provided by operating  |                        |                        |
| activities  | 81,214                 | <u>105,287</u>         |
| CASH FLOWS FROM INVESTING ACTIVITIES  |                        |                        |
| Transfer of revenues from (to) Special Funds                                      | ( 5,076)               | ( 21,723)              |
| Utility plant additions and improvements  | ( 181,078)             | ( 34,897)              |
| Contributions in aid of construction  | 160,745                | 11,151                 |
| Interest on investments   | 6,862                  | <u>6,696</u>           |
| Net cash used by investing activities   | $(\underline{18,547})$ | ( <u>38,773</u> )      |
| CASH FLOWS FROM FINANCING ACTIVITIES  |                        |                        |
| Debt reduction:   |                        |                        |
| Long-term   | ( 38,000)              | ( 37,000)              |
| Interest paid on long-term debt   | $(\underline{25,267})$ | $(\underline{24,237})$ |
| Net cash used by financing activities   | $(\underline{}63,267)$ | $(\underline{}61,237)$ |
| Net increase (decrease) in cash   | (. 600)                | 5,277                  |
| CASH, BEGINNING   | 13,408                 | 8,131                  |
|   | 0 10.000               | ć 12.400               |
| CASH, ENDING  | \$ 12,808              | \$ 13,408              |
| SUPPLEMENTAL DISCLOSURES OF CASH FLOWS INFORMATION Cash paid during the year for: |                        |                        |
| Interest  | <u>\$ 25,871</u>       | \$ 24,138              |

#### NOTES TO FINANCIAL STATEMENTS December 31, 1996 and 1995

#### Note 1. Significant Accounting Policies

Hickory Water District operates under the Kentucky Revised Statutes.

The accounting policies of the Hickory Water District, Hickory, Kentucky, conform to Generally Accepted Accounting Principles (GAAP). The District's reporting entity applies all relevant Governmental Accounting Standards Board (GASB) pronouncements. The proprietary fund applies Financial Accounting Standards Board (FASB) pronouncements and Accounting Principles Board (APB) opinions issued on or before November 30, 1989, unless those pronouncements conflict with or contradict GASB pronouncements, in which case GASB prevails. The District supplies water to the residential and commercial customers in the local area. The following is a summary of such significant policies:

Principles Determining Scope Of Reporting Entity:

The financial statements of the District consist only of the funds of the District. The District has no oversight responsibility for any other entity since no other entities are considered to be controlled by or dependent upon the District. Control or dependence is determined on the basis of management designation, significant influence over operations, and accountability for funds.

#### Fund Accounting:

The Hickory Water District is operated as a proprietary and/or enterprise fund. Enterprise Funds are used to account for operations (a) which are financed and operated in a manner similar to private business enterprises - where the intent of the governing body is that the costs (expenses, including depreciation) of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges; or (b) where the governing body has decided that periodic determination of revenues earned, expenses incurred, and/or net income is appropriate for capital maintenance, public policy, management control, accountability, or other purposes.

Utility Plant And Long-Term Debt:

The Proprietary Fund is accounted for on a cost of services or "capital maintenance" measurement focus. This means that all assets and liabilities (whether current or noncurrent) associated with its activity are included on its balance sheet.

Its reported capitalization (net total assets) is segregated into accumulated deficit and contributions in aid of construction. Proprietary Fund type operating statements present increases (revenues) and decreases (expenses) in net total assets.

Depreciation of all exhaustible plant assets used by the Proprietary Fund is charged as an expense against its operations. Accumulated depreciation is reported on its Proprietary Fund balance sheet. Depreciation has been provided over the estimated useful lives using the straight-line method.

#### Basis Of Accounting:

The Proprietary Fund is accounted for using the accrual basis of accounting. Its revenues are recognized when they are earned, and its expenses are recognized when they are incurred. Also, the accounting records are maintained in accordance with the uniform system of accounts adopted by the Kentucky Public Service Commission.

#### Contributions In Aid Of Construction:

Amounts received from states, other governmental agencies, or individuals for construction of district-owned facilities are recorded as contributions in aid of construction.

#### Revenues:

Operating revenues are recorded on a monthly-cycle billing basis. The District does not accrue revenues for services provided but unbilled at the end of a period. The amount of unbilled receivables is insignificant.

#### Cash:

For purposes of reporting cash flows, the District considers nonrestricted cash on deposit and money market funds to be cash and/or cash equivalents. Temporary investments are reported at cost, which approximates fair value. Details of cash, cash equivalents, and special funds are described below.

| Cat | egories of credit risk   | 1996              | 1995       |
|-----|--|-------------------|------------|
| 1.  | Insured (FDIC) Peoples<br>First National Bank and<br>Trust Company | \$ 100,000        | \$ 100,000 |
| 2.  | Collateralized with securities in dist-<br>rict's name held by     |                   | , ,        |
|     | Peoples First  | 92,784            | 88,308     |
|     | .01  | <u>\$ 192,784</u> | \$ 188,308 |
|     |  |                   | D          |

#### Reclassifications:

For clarification purposes, reclassifications have been made to certain previously reported amounts.

#### Note 2. Long-Term Debt

At December 31, 1996 and 1995, long-term debt consisted of two revenue bonds bearing interest rates of 3.75% and 5.0%, respectively. Principal is payable in accordance with the following schedule with interest payable semi-annually:

| 1966 ISSUE:                                |                  |                   |                        |
|--|------------------|-------------------|------------------------|
| MATURITY RATE                              | INTEREST<br>RATE | 1996              | 1995                   |
| 1996                                       | 3.75%            | \$ -0-            | \$ 36,000              |
| 1997                                       | 3.75%            | 38,000            | 38,000                 |
| 1998                                       | 3.75%            | 39,000            | 39,000                 |
| 1999                                       | 3.75%            | 41,000            | 41,000                 |
| 2000                                       | 3.75%            | 42,000            | 42,000                 |
| 2001                                       | 3.75%            | 44,000            | 44,000                 |
| 2002                                       | 3.75%            | 45,000            | 45,000                 |
| 2003                                       | 3.75%            | 47,000            | 47,000                 |
| 2004                                       | 3.75%            | 49,000            | 49,000                 |
| 2005                                       | 3.75%            | 52,000            | 52,000                 |
| 2006                                       | 3.75%            | 38,000            | 38,000                 |
|  |                  | 435,000           | 471,000                |
| 1982 ISSUE:                                |                  |                   |                        |
|  | INTEREST         |                   |                        |
| MATURITY                                   | RATE             | 1996              | <u> 1995</u>           |
| 1994-1997 (Annual Installments of \$2,000) | 5.0%             | \$ 2,000          | \$ 4,000               |
| 1998-2001 (Annual Installments of \$2,500) | 5.0%             | 10,000            | 10,000                 |
| 2002-2004 (Annual Installments of \$3,000) | 5.0%             | 9,000             | 9,000                  |
| 2005-2007 (Annual Installments of \$3,500) | 5.0%             | 10,500            | 10,500                 |
| 2008-2010 (Annual Installments of \$4,000) | 5.0%             | 12,000            | 12,000                 |
| 2011-2012 (Annual Installments of \$4,500) | 5.0%             | 9,000             | 9,000                  |
| 2013-2014 (Annual Installments of \$5,000) | 5.0%             | 10,000            | 10,000                 |
| 2015-2016 (Annual Installments of \$5,500) | 5.0%             | 11,000            | 11,000                 |
| 2017 (Annual Installments of \$6,000)      | 5.0%             | 6,000             | 6,000                  |
| 2018-2019 (Annual Installments of \$6,500) | 5.0%             | 13,000            | 13,000                 |
| 2020-2021 (Annual Installments of \$7,000) | 5.0%             | 14,000<br>106,500 | 14,000<br>108,500      |
| UNAMORTIZED DEBT DISCOUNT                  |                  | ( 1,054)          | ( 1,154)               |
| CURRENT MATURITIES                         |                  | (38,901)          | ( <u>37,901</u> )      |
| LONG-TERM DEBT                             | ·                | \$ 501,545        | \$ 540,445<br><b>R</b> |

The fair value of the District's long-term debt is estimated based on the borrowing rates currently available to the District for debt of the same remaining maturities. The carrying amounts of long-term debt approximates fair value.

#### Note 3. Litigation

The Kentucky Department of Highways has condemned and taken certain property owned by Hickory Water District. The Department of Highways deposited the purchase price of \$12,978 with the County Clerk and immediately filed suit against the District to have the purchase price of the property reduced. The District has invested the funds in money market certificates. This was settled out of court for \$7,500; therefore, the District is to repay \$5,478 to the Kentucky Department of Highways. At report time, the state's attorney had not requested this money and it is being held by the District until such time as it is requested.

#### Note 4. Bond Ordinance

The Bond and Interest Sinking Fund is required to receive 1/12 of annual principal and interest payments per month. At December 31, 1996, the current Bond and Interest Sinking Fund showed an excess of \$20,914 The prior Bond and Interest Sinking Fund had a deficiency of (\$17,777). Combining both funds nets to an excess of \$3,137.

The prior Reserve Fund (called Sinking Fund on District records) is required to receive 20% of the revenues after transfers to the Bond and Interest Fund each month. The required balance of the Fund as of December 31, 1996, was \$110,000. The actual balance in this account at December 31, 1996 was \$122,599 consisting of investments of \$121,515 and cash of \$1,084. This resulted in an excess of \$12,599.

The Depreciation Fund is required to receive 10% of the remaining Revenue Fund balance after the Bond and Interest Fund and the Reserve Fund required deposits have been met each month. The required balance at December 31, 1996 was \$40,000. The actual balance in this account at December 31, 1996 was \$23,810 consisting of investments of \$-0- and cash of \$23,810. This created a deficit of \$16,190 which was created when authorized disbursements were made from the fund for the 1994 construction of a new water treatment plant. Withdrawals of funds in 1996 were required for tank inspections and for placing a new water main in a residental subdivision. These withdrawals of funds for the improvement of the water system was in accordance with bond ordinance requirements. Required monthly deposits were made during 1996 to the fund and continue to be made in 1997 to restore the fund to the required balance of \$40,000.

#### Note 5. Plant in Service

A summary of Hickory Water District plant in service follows:

|  | <u>1996</u> | 1995        |
|--|-------------|-------------|
| Land and land rights<br>Structures, improve- | \$ 22,417   | \$ 22,417   |
| ments, and equipment                         | 2,468,175   | 2,287,097   |
|  | \$2,490,592 | \$2,309,514 |

#### Note 6. Related Parties

There was related party contract labor of \$27,251 in 1996 and \$21,423 in 1995.

#### Note 7. Customer Dependence

The District's largest customer represents less than 10% of the (gross) operating revenue.

#### Note 8. Use of Estimates

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

SUPPLEMENTAL INFORMATION



## **GE Capital**

"UNAUDITED"

| CCOUNT NUMBER   | 0610665328 |
|-----------------|------------|
| FISCAL YEAR END | 12/31/97   |

## **OPERATING BUDGET FORECAST**

(Please complete all pages in their entirety)

Name of Association

#### HICKORY WATER DISTRICT

| Address (Including ZIP Code) P.O. Box  | 128, Hickory, Ky.      | 42051                          |
|--|------------------------|--------------------------------|
| Association Fiscal Year                | FISCAL YEAR JUST ENDED | NEXT FISCAL YEAR               |
| From Jan 1 To Dec 31                   | ACTUAL<br>(Column 1)   | ESTIMATED BUDGET<br>(Column 2) |
| OPERATING INCOME                       |                        |                                |
| 1. Water Sales                         | <sup>\$</sup> 231,364  | \$<br>235,991                  |
| 2. Forfeitures                         | 5,109                  | 5,620                          |
| 3                                      |                        |                                |
| 4                                      |                        |                                |
| 5. Miscellaneous                       | 765                    | 780                            |
| <ol><li>Less: Allowances and</li></ol> |                        |                                |
| Deductions                             |                        |                                |
| 7. Total Operating Income              | ·                      |                                |
| (Add Lines 1 through 6)                | 237.238                | 242,391                        |
| OPERATING EXPENSES                     |                        |                                |
| 8. Purchased Power                     | 18,950                 | 19,329                         |
| 9. Chemicals                           | 11,994                 | 12,234                         |
| 10. Materials                          | 11,909                 | 12,147                         |
| 11. Contract Services                  | •                      | 110.820                        |
| 12. Insurance                          | 2.878                  | 2,936                          |
| 13 Miscellaneous                       | 1,882                  | 1,920                          |
| 14                                     | 5,383                  | 5,325                          |
| 15. Interest (formerly FmHA)           | 19,784                 | 16,563                         |
| (Other Loans)                          | 56,522                 | 59,272                         |
| 17. Total Operating Expense            | 00,022                 | 33,272                         |
| (Add Lines 8 through 16)               | 234,845                | 240,546                        |
| 18. NET OPERATING<br>INCOME (LOSS)     |                        |                                |
| (Line 7 less 17)                       | 2,394                  | 1,845                          |
| NONOPERATING INCOME                    |                        |                                |
| 19. Interest Income<br>20.             | 6,862                  | 6.450                          |
| 21. Total Nonoperating                 | 0,802                  | 0,450                          |
| Income (Add 19 and 20)                 | 6,862                  | 6.450                          |
| 22. NET INCOME (LOSS)                  | \$                     | ,                              |
| (Add Lines 18 and 21)                  | 9,255                  | \$ 8,295                       |
| 23. Retained Earnings                  |                        |                                |
| Beginning of Period                    | (88,921)               | (79,666)                       |
| 24. Net Income — Line 22               | 9,255                  | 8,295                          |
| 25. Other (Specify)                    | ke s                   |                                |
| 26. Retained Earnings                  |                        |                                |
| End of Period                          | \$                     | \$                             |
| (Add Lines 22 through 25)              | (79,666)               | (71,371)                       |

CERTIFIED CORRECT

Appropriate Official (Signature)



#### PROJECTED CASH FLOW

For the Year BEG. January END December : (same as Page 1, Column 2) 1991 A. Line 22 from Page 1, Column 2 NET INCOME (LOSS) ......\$ 8,295 Add B. Items in Operations not Requiring Cash: 1. Depreciation (Line 16, Page 1) ..... 59,272 \_\_\_\_\_ 2. Others: \_ C. Cash Provided From: 500,000 1. Proceeds from loan/grant ..... 2,715 3. Increase (Decrease) in Accounts Payable, Accruals and other Current Liabilities . . . . 4. Decrease (Increase) in Accounts Receivable, Inventories and 2,250 Other Current Assets (Exclude cash) ...... 5. Other. Contributions in aid of construction...... 35,525 6 Interest Income 6,450 D. Total all A, B and C Items ..... 614,507 E. Less: Cash Expended for: 500,000 2. Replacement and Additions to Existing Property, Plant and Equipment ...... 51,250 2,000 3. Principal Payment (formerly FmHA) ..... 4. Principal Payment Other Loans ..... 38,000 5. Other <u>Interest on loans</u> 21,638 612,888 Add F. Beginning Cash Balances ..... 261,504 G. Ending Cash Balances (Total of D minus E 6 plus F) ......\$ Item G Cash Balances Composed of: 1,524 4,520 Revenue Account ..... 47,447 Debt Payment Account ..... O & M Account ..... 9,856 Reserve Account..... <u>153,851</u> 45,925 Funded Depreciation Account ...... Others: \_

# PROJECTED CASH FLOW INSTRUCTIONS

The completion of this form is required of all Community Program borrowers submitting Financial Reports, and will accompany MS-1, Page 1 when the Annual Budget is transmitted to GE Capital.

This form is used to Project the Flow of cash for the budget year in order to determine the adequacy of cash to cover Operating Expenses, Transfers to Reserves, Debt Payment, Capital Outlays, etc.

#### Cash Basis Accounting - Systems

Borrowers who maintain their records strictly on the cash basis of accounting and have no Accounts Receivable and Accounts Payable, will probably only need to complete the following line items:

A, B-1, C-1, E-1, and E-3, F and G.

#### Line Item Instructions

Line A—Bring forward the income or loss as entered on Line 22, Page 1, Column 2.

Line B-Add back any depreciation or other non cash items included on Page 1, Column 2.

Line C—Complete items C-1 through C-6 as appropriate, for item changes which provide for increase in cash balances.

NOTE: Do not include changes in Cash Accounts, in Current Assets of item C-4. Lines C-3 and C-4 will indicate the changes in Working Capital (Current Assets and Current Liabilities, Exclusive of Cash).

Line D-Enter the net total of all A, B and C items.

Line E—Complete items E-1 through E-6 as appropriate for items for which cash was expended.

Line F—Enter the Beginning Cash Balance(s) for the Period.

Line G—The total of item D less E-6 plus F will be the Ending Cash Balance(s). This total will be reconciled by balances in the Various Accounts, i.e., Construction, Revenue, Debt, etc.

#### SUPPLEMENTAL DATA

The Following Data Should Be Supplied Where Applicable.

If information has been supplied on an MS-1 form, please disregard.

#### Fiscal Year To Date

| 1. WATER AND/OR SEWER UTILITY BORROWERS ONLY a. Water purchased or produced (CU. FTGAL.) b. Water sold (CU. FTGAL.) c. Treated waste (CU. FTGAL.) d. Number of users - water e. Number of users - sewer | 145,195,000<br>115,143,500<br>1,193 |
|---|-------------------------------------|
| 2. OTHER UTILITIES a. Number of users b. Product purchased c. Product sold  |                                     |
| 3. HOSPITALS a. Number of beds b. Total patient days of care c. Total Medicare days d. Total Medicaid days e. Number of admissions f. Number of outpatient visits                                       |                                     |
| 4. NURSING HOMES  a. Number of beds b. Patient days of occupancy c. Percentage of occupancy   |                                     |

# LIST OF ORGANIZATION'S BOARD OF DIRECTORS, OFFICERS AND ADMINISTRATORS

| Name               | Title      | Address                               | Telephone Number |
|--------------------|------------|---------------------------------------|------------------|
| Robert H. Sullivan | Chairman   | Key Bottom Rd.<br>Mayfield, Ky. 42066 | 502-247-044      |
| Rex Allen Beckham  | Commission | 1370 St. Rt. 349E                     | 502-856-326      |
| Charles Harris     | Commission | 2250 CH DE 121 N                      | 502-247-650      |
|                    |            | •                                     |                  |
|                    |            | •                                     |                  |
|                    |            |                                       |                  |
|                    |            |                                       |                  |
|                    |            |                                       |                  |
|                    |            |                                       |                  |
|                    |            |                                       |                  |

## **ADDITIONAL COMMENTS**

Explain significant changes and anticipated developments affecting operations:

| In 1996, the District began to expand the existing system by adding water    |
|--|
| main extensions for a new industrial park, several small business parks, and |
| several residential subdivisions.  |
|  |
| In 1997, expansion work continues with the construction of a new water tank  |
| and more water lines and pumps which will serve the new industrial park.     |
| A \$500,000 grant from the Economic Development Administration (EDA) will    |
| provide the required funds for this project.                                 |
|  |
| •  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

Appropriate Official (Signature)

Date

(This Attachment may be used in lieu of "Supplemental Data, 2, to provide appropriate evidence of insurance and bond coverage.)

### CERTIFICATE OF INSURANCE - "UNAUDITED"

#### Property Insurance:

| Property<br>Description         | Policy #      | Insurance Co. & Address                    | Amount of Coverage | Expiration<br>Date |
|---------------------------------|---------------|--|--------------------|--------------------|
| Buildings,<br>Contents, & Tanks | CAP<br>769170 | Peel & Holland, Inc.<br>Mayfield, Kentucky | \$ 669,000         | 10/26/97           |

#### Liability Insurance:

| Policy #   | Insurance Co. & Address                     | Amount of Coverage | Expiration<br>Date |
|------------|---|--------------------|--------------------|
| CILA 57177 | McClain, Baugh & Sims<br>Mayfield, Kentucky | \$ 500,000         | 3/18/97            |
| CSR 204402 | McClain, Baugh & Sims<br>Mayfield, Kentucky | \$ 300,000         | 3/18/97            |

### Fidelity Bond Coverage:

| Position Bonded  | Policy #           | Insurance Co. & Address                     | Amount of<br>Coverage | Expiration<br>Date |
|------------------|--------------------|---|-----------------------|--------------------|
| Blanket Position | 4101301086<br>7921 | McClain, Baugh & Sims<br>Mayfield, Kentucky | \$ 90,000             | 9/1/97             |
| Access Permit    | 4101300054<br>2771 | McClain, Baugh & Sims<br>Mayfield, Kentucky | \$ 10,000             | 6/2/97             |

I certify that the insurance and bond coverage shown above is currently effective and copies of the insurance policies are on file with our office.

| Date | Chairman/Secretary |
|------|--------------------|

This attachment may be used in lieu of "supplemental Data".)

#### HICKORY WATER DISTRICT

# ACCOUNTS RECEIVABLE DECEMBER 31, 1996

| 0  | -30 days  | 31 | -60 days | 61 | l-90 days | ov | er 90 days | _Re | Total<br>eceivables |
|----|-----------|----|----------|----|-----------|----|------------|-----|---------------------|
| \$ | 18,277.48 | \$ | 2,304.21 | \$ | 557.17    | \$ | 381.01     | \$  | 21,519.87           |

# Reed & Company, P.S.C. - Certified Public Accountants

231 North Seventh Street • P.O. Box 404 • Mayfield, Kentucky 42066 • Phone (502)247-5303

INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE BASED ON AN AUDIT OF GENERAL PURPOSE OR BASIC FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

To the Board of Commissioners Hickory Water District Hickory, Kentucky

We have audited the general purpose financial statements of Hickory Water District, Hickory, Kentucky, as of and for the year ended December 31, 1996, and have issued our report thereon dated April 21, 1997.

We conducted our audit in accordance with generally accepted auditing standards and <u>Government Auditing Standards</u>, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

Compliance with laws, regulations, contracts, and grants applicable to Hickory Water District, Hickory, Kentucky, is the responsibility of Hickory Water District, Hickory, Kentucky's management. As part of our audit, we assessed the risk that noncompliance with certain provisions of laws, regulations, contracts, and grants could cause the financial statements to be materially misstated. We concluded that the risk of such material misstatement was sufficiently low that it was not necessary to perform tests of Hickory Water District's compliance with such laws, regulations, contracts, and grants.

This report is intended for the information of the Board of Commissioners and G.E. Capital. However, this report is a matter of public record and its distribution is not limited.

at the

Mayfield, Kentucky April 21, 1997

# Reed & Company, P.S.C. - Certified Public Accountants

231 North Seventh Street • P.O. Box 404 • Mayfield, Kentucky 42066 • Phone (502)247-5303

INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL STRUCTURE BASED ON AN AUDIT OF GENERAL PURPOSE OR BASIC FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

To the Board of Commissioners Hickory Water District Hickory, Kentucky

We have audited the general purpose financial statements of Hickory Water District, Hickory, Kentucky, for the year ended December 31, 1996, and have issued our report thereon dated April 21, 1997.

We conducted our audit in accordance with generally accepted auditing standards and <u>Government Auditing Standards</u>, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement.

The management of Hickory Water District, Hickory, Kentucky, is responsible for establishing and maintaining an internal control structure. fulfilling this responsibility, estimates and judgments by management are required to assess the expected benefits and related costs of internal control structure policies and procedures. The objectives of an internal control structure are to provide management with reasonable, but not absolute, assurance that assets are safequarded against loss from unauthorized use or disposition, and that transactions are executed in accordance with management's authorization and recorded properly to permit the preparation of general purpose financial statements in accordance with generally accepted accounting principles. Because of inherent limitations internal control structure, errors or irregularities nevertheless occur and not be detected. Also, projection of any evaluation of the structure to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the effectiveness of the design and operation of policies and procedures may deteriorate.

In planning and performing our audit of the general purpose financial statements of Hickory Water District, Hickory, Kentucky, for the year ended December 31, 1996, we obtained an understanding of the internal control structure. With respect to the internal control structure, we obtained an understanding of the design of relevant policies and procedures and whether they have been placed in operation, and we assessed control risk in order



Hickory Water District Page Two

to determine our auditing procedures for the purpose of expressing our opinion on the general purpose financial statements and not to provide an opinion on the internal control structure. Accordingly, we do not express such an opinion.

We noted certain matters involving the internal control structure and its operation that we consider to be a reportable condition under standards established by the American Institute of Certified Public Accountants. Reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that, in our judgment, could adversely affect the district's ability to record, process, summarize, and report financial data consistent with the assertions of management in the general purpose financial statements.

We noted the absence of control techniques used by outside organizations to process water billing transactions and reports for Hickory Water District represents evidence that the internal control structure fails to provide complete and accurate output that is consistent with control objectives and current needs because of design flaws.

A material weakness is a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors irregularities in amounts that would be material in relation to the general purpose financial statements being audited may occur and not be detected within a timely period by Hickory Water District personnel in the normal course of performing their assigned functions.

Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might be reportable conditions and, accordingly would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above. However, we believe the reportable condition described above is not a material weakness.

This report is intended for the information of the Board of Commissioners and G. E. Capital. However, this report is a matter of public record and its distribution is not limited.

Mind of

Mayfield, Kentucky April 21, 1997

# Reed & Company Certified Public Accountants

HICKORY WATER DISTRICT
FINANCIAL REPORT
DECEMBER 31, 1995



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# Reed & Company • Certified Public Accountants

231 North Seventh Street • P.O. Box 404 • Mayfield, Kentucky 42066 • Phone (502)247-5303

#### INDEPENDENT AUDITOR'S REPORT

To the Board of Commissioners Hickory Water District Hickory, Kentucky

We have audited the accompanying general purpose financial statements of Hickory Water District as of December 31, 1995 and 1994, and for the years then ended. These general purpose financial statements are the responsibility of the District's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards and <u>Government Auditing Standards</u>, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Hickory Water District as of December 31, 1995 and 1994, and the results of its operations and cash flows for the years then ended in conformity with generally accepted accounting principles.

In connection with our audits, nothing came to our attention that caused us to believe that the District was not in compliance with any of the terms, covenants, provisions, or conditions of the Bond Indentures dated August 1, 1966 and 1982, with the Federal Reserve Bank of Richmond, Richmond, Virginia; Peoples First National Bank and Trust Company formerly known as Liberty Bank & Trust, Mayfield, Kentucky; and Chemical Bank New York Trust Company, New York, New York.



To the Board of Commissioners Hickory Water District Page Two

In accordance with <u>Government Auditing Standards</u>, we have also issued a report dated February 23, 1996 on our consideration of Hickory Water District's internal control structure and a report dated February 23, 1996 on its compliance with laws and regulations.

Our audit was conducted for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The GE Capital Operating Budget Forecast, Projected Cash Flow, and Supplemental Data listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements. Such information, except for the portions marked "unaudited" on which we express no opinion, has been subjected to the auditing procedures applied in the audit of the general purpose financial statements; and, in our opinion, the information is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

Mayfield, Kentucky February 23, 1996

Keel

|  |     | 1995               |     | 1994               |
|--|-----|--------------------|-----|--------------------|
| CAPITALIZATION AND LIABILITIES                             |     |                    |     |                    |
| CAPITALIZATION   | . • | 00.001             | . ^ |                    |
| Accumulated deficit Contributions in aid of construction - | (\$ | 88,921)            | (\$ | 114,290)           |
| other  |     | 512,284            |     | 501,133            |
| Contributions in aid of construction - grants              |     | 359,000<br>782,363 |     | 359,000<br>745,843 |
| LONG-TERM DEBT   |     | 540,445            | •   | 578,346            |
| CURRENT LIABILITIES  |     |                    |     |                    |
| Current maturities of long-term debt                       |     | 37,901             |     | 36,901             |
| Accounts payable and accrued expenses                      |     | 9,721              |     | 3,621              |
| Accrued interest payable                                   |     | 9,620              |     | 10,208             |
| Customer deposits  |     | 10,965             |     | 9,848              |
| Land Condemnation Escrow                                   |     | 5,478              |     | 5,478              |
|  |     | 73,685             |     | 66,056             |

| Total capitalization and |                    |             |
|--------------------------|--------------------|-------------|
| liabilities              | <u>\$1,396,493</u> | \$1,390,245 |



# STATEMENTS OF OPERATIONS Years Ended December 31, 1995 and 1994

|  | 1995   | 1994  |
|--|--|---|
| OPERATING REVENUE  | \$ 232,044   | \$ 228,707  |
| OPERATING EXPENSE  Purchased power Chemicals Materials and supplies Contractual services Insurance Miscellaneous Regulatory Commission Expense Depreciation Rent expense | 21,841<br>4,470<br>11,825<br>92,569<br>1,909<br>1,383<br>345<br>54,792<br>-0-<br>189,134 | 18,049<br>7,789<br>15,291<br>81,627<br>1,503<br>1,678<br>358<br>49,101<br>1,010 |
| Net operating income   | 42,910   | 52,301  |
| NON-OPERATING EXPENSE Financial expense Financial income   | ( 24,237)<br>6,696   | ( 25,577)<br>6,348  |
| Net income   | <u>\$ 25,369</u>   | \$ 33,07 <u>2</u>   |

The Notes to Financial Statements are an integral part of these statements.



# STATEMENTS OF CAPITALIZATION Years Ended December 31, 1995 and 1994

|                                      | 1995       | 1994       |
|--------------------------------------|------------|------------|
| Balance, beginning                   | \$ 745,843 | \$ 701,873 |
| Contributions in aid of construction | 11,151     | 10,898     |
| Net income                           | 25,369     | 33,072     |
| Balance, ending                      | \$ 782,363 | \$ 745,843 |

The Notes to Financial Statements are an integral part of these statements.

# STATEMENTS OF CASH FLOWS Years Ended December 31, 1995 and 1994

|  | 1995  | 1994                   |
|--|---|------------------------|
| CASH FLOWS FROM OPERATING ACTIVITIES               |   |                        |
| Net operating revenues                             | \$ 42,910                                       | \$ 52,301              |
| Adjustments to reconcile net operating             |   |                        |
| revenues to cash:                                  |   |                        |
| Depreciation and amortization                      | 54,891  | 49,200                 |
| Changes in:  |   |                        |
| Accounts receivable                                | 1,042   | ( 3,416)               |
| Interest receivable                                | ( 181)  | 50                     |
| Prepaid expenses                                   | ( 4)  | ( 385)                 |
| Accounts payable and accrued expenses              | 6,100   | ( 4,418)               |
| Accrued interest payable                           | . ( 588)  | ( 557)                 |
| Customer deposits                                  | 1,117   | 838                    |
| Net cash provided by operating                     |   | _                      |
| activities   | 105,287   | 93,613                 |
| CASH FLOWS FROM INVESTING ACTIVITIES               |   |                        |
| Transfer of revenues from (to) Special Funds       | ( 21,723)                                       | 83,017                 |
| Utility plant additions and improvements           | ( 34,897)                                       | ( 140,374)             |
| Contributions in aid of construction               | 11,151  | 10,898                 |
| Interest on investments                            | 6,696   | 6,348                  |
| Net cash used by investing activities              | $(\phantom{00000000000000000000000000000000000$ | $(\underline{40,111})$ |
| CASH FLOWS FROM FINANCING ACTIVITIES               |   |                        |
| Debt reduction:                                    |   |                        |
| Long-term  | ( 37,000)                                       | ( 35,000)              |
| Interest paid on long-term debt                    | ( <u>24,237</u> )                               | $(\underline{25,577})$ |
| Net cash used by financing activities              | $(\underline{}61,237)$                          | $(\underline{60,577})$ |
| Net increase (decrease) in cash                    | 5,277   | ( 7,075)               |
| CASH, BEGINNING                                    | 8,131   | 15,206                 |
| CASH, ENDING                                       | \$ 13,408                                       | \$ 8,131               |
| SUPPLEMENTAL DISCLOSURES OF CASH FLOWS INFORMATION |   |                        |
| Cash paid during the year for:                     |   |                        |
| Interest   | \$ 24,138                                       | \$ 25,478              |

The Notes to Financial Statements are an integral part of these statements.



# NOTES TO FINANCIAL STATEMENTS December 31, 1995 and 1994

# Note 1. Significant Accounting Policies

Hickory Water District operates under the Kentucky Revised Statutes.

The accounting policies of the Hickory Water District, Hickory, Kentucky, conform to generally accepted accounting principles. The District supplies water to the residential and commercial customers in the local area. The following is a summary of such significant policies:

Principles Determining Scope Of Reporting Entity:

The financial statements of the District consist only of the funds of the District. The District has no oversight responsibility for any other entity since no other entities are considered to be controlled by or dependent upon the District. Control or dependence is determined on the basis of management designation, significant influence over operations, and accountability for funds.

# Fund Accounting:

The Hickory Water District is operated as a proprietary and/or enterprise fund. Enterprise Funds are used to account for operations (a) which are financed and operated in a manner similar to private business enterprises - where the intent of the governing body is that the costs (expenses, including depreciation) of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges; or (b) where the governing body has decided that periodic determination of revenues earned, expenses incurred, and/or net income is appropriate for capital maintenance, public policy, management control, accountability, or other purposes.

Utility Plant And Long-Term Debt:

The Proprietary Fund is accounted for on a cost of services or "capital maintenance" measurement focus. This means that all assets and liabilities (whether current or noncurrent) associated with its activity are included on its balance sheet. Its reported capitalization (net total assets) is segregated into accumulated deficit and contributions in aid of construction. Proprietary Fund type operating statements present increases (revenues) and decreases (expenses) in net total assets.



Depreciation of all exhaustible plant assets used by the Proprietary Fund is charged as an expense against its operations. Accumulated depreciation is reported on its Proprietary Fund balance sheet. Depreciation has been provided over the estimated useful lives using the straight-line method.

# Basis Of Accounting:

The Proprietary Fund is accounted for using the accrual basis of accounting. Its revenues are recognized when they are earned, and its expenses are recognized when they are incurred. Also, the accounting records are maintained in accordance with the uniform system of accounts adopted by the Kentucky Public Service Commission.

### Contributions In Aid Of Construction:

Amounts received from states, other governmental agencies, or individuals for construction of district-owned facilities are recorded as contributions in aid of construction.

### Revenues:

Operating revenues are recorded on a monthly-cycle billing basis. The District does not accrue revenues for services provided but unbilled at the end of a period. The amount of unbilled receivables is insignificant.

### Cash:

For purposes of reporting cash flows, the District considers nonrestricted cash on deposit and money market funds to be cash and/or cash equivalents. Details of cash, cash equivalents, and special funds are described below.

| Categories of credit risk   | <u> 1995</u>  | 1994      |
|---|---------------|-----------|
| <ol> <li>Insured (FDIC) Peoples         First National Bank and         Trust Company</li> <li>Collateralized with</li> </ol> | \$100,000     | \$100,000 |
| securities in dist-<br>rict's name held by<br>Peoples First   | <u>88,308</u> | 61,308    |
| -   | \$188,308     | \$161,308 |

### Reclassifications:

For clarification purposes, Reclassifications have been made to certain previously reported amounts.



# Note 2. Long-Term Debt

At December 31, 1995 and 1994, long-term debt consisted of two revenue bonds bearing interest rates of 3.75% and 5.0%, respectively. Principal is payable in accordance with the following schedule with interest payable semi-annually:

| 1966 ISSUE:  |                  |                   |                          |
|--|------------------|-------------------|--------------------------|
| MATURITY RATE  | INTEREST<br>RATE | 1995              | 1994                     |
| 1995   | 3.75%            | \$ -0-            | \$ 35,000                |
| 1996   | 3.75%            | 36,000            | 36,000                   |
| 1997   | 3.75%            | 38,000            | 38,000                   |
| 1998   | 3.75%            | 39,000            | 39,000                   |
| 1999   | 3.75%            | 41,000            | 41,000                   |
| 2000   | 3,75%            | 42,000            | 42,000                   |
| 2001   | 3.75%            | 44,000            | 44,000                   |
| 2002   | 3.75%            | 45,000            | 45,000                   |
| 2003   | 3.75%            | 47,000            | 47,000                   |
| 2004   | 3.75%            | 49,000            | 49,000                   |
| 2005   | 3.75%            | 52,000            | 52,000                   |
| 2006   | 3.75%            | 38,000            | 38,000                   |
|  |                  | 471,000           | 506,000                  |
| 1982 ISSUE:  | ******           |                   |                          |
| MATURITY   | INTEREST<br>RATE | 1995              | 1994                     |
| 1994-1997 (Annual Installments                               | 5.0%             | \$ 4,000          | \$ 6,000                 |
| of \$2,000)<br>1998-2001 (Annual Installments<br>of \$2,500) | 5.0%             | 10,000            | 10,000                   |
| 2002-2004 (Annual Installments of \$3,000)                   | 5.0%             | 9,000             | 9,000                    |
| 2005-2007 (Annual Installments of \$3,500)                   | 5.0%             | 10,500            | 10,500                   |
| 2008-2010 (Annual Installments of \$4,000)                   | 5.0%             | 12,000            | 12,000                   |
| 2011-2012 (Annual Installments of \$4,500)                   | 5.0%             | 9,000             | 9,000                    |
| 2013-2014 (Annual Installments of \$5,000)                   | 5.0%             | 10,000            | 10,000                   |
| 2015-2016 (Annual Installments of \$5,500)                   | 5.0%             | 11,000            | 11,000                   |
| 2017 (Annual Installments of \$6,000)                        | 5.0%             | 6,000             | 6,000                    |
| 2018-2019 (Annual Installments of \$6,500)                   | 5.0%             | 13,000            | 13,000                   |
| 2020-2021 (Annual Installments of \$7,000)                   | 5.0%             | 14,000<br>108,500 | $\frac{14,000}{110,500}$ |
| UNAMORTIZED DEBT DISCOUNT                                    |                  | ( 1,154)          | ( 1,253)                 |
| CURRENT MATURITIES   |                  | ( <u>37,901</u> ) | ( <u>36,901</u> )        |
| LONG-TERM DEBT   |                  | \$540,445         | \$578,346                |

## Note 3. Litigation

The Kentucky Department of Highways has condemned and taken certain property owned by Hickory Water District. The Department of Highways deposited the purchase price of \$12,978 with the County Clerk and immediately filed suit against the District to have the purchase price of the property reduced. The District has invested the funds in money market certificates. This was settled out of court for \$7,500; therefore, the District is to repay \$5,478 to the Kentucky Department of Highways. At report time, the state's attorney had not requested this money and it is being held by the District until such time as it is requested.

### Note 4. Bond Ordinance

The Bond and Interest Sinking Fund is required to receive 1/12 of annual principal and interest payments per month. At December 31, 1995, the current Bond and Interest Sinking Fund showed an excess of \$10,437 The prior Bond and Interest Sinking Fund had a deficiency of (\$10,694). Combining both funds nets to a deficiency of (\$257).

The prior Reserve Fund (called Sinking Fund on District records) is required to receive 20% of the revenues after transfers to the Bond and Interest Fund each month. The required balance of the Fund as of December 31, 1995, was \$110,000. The actual balance in this account at December 31, 1995 was \$116,656 consisting of investments of \$110,690 and cash of \$5,966. This resulted in an excess of \$6,656.

The Depreciation Fund is required to receive 10% of the remaining Revenue Fund balance after the Bond and Interest Fund and the Reserve Fund required deposits have been met each month. The required balance at December 31, 1995 was \$40,000. The actual balance in this account at December 31, 1995 was \$18,245 consisting of investments of \$-0- and cash of \$18,245. created a deficit of \$21,755 which was created when authorized disbursements were made from the fund for the 1994 construction of the water treatment plant which stores chemicals and supplies and is equipped with the pumping and chlorination system used The withdrawal of funds for the for water treatment. improvement of the water system was in accordance with bond ordinance requirements. Required monthly deposits were made during 1995 to the fund and continue to be made in 1996 to restore the fund to the required balance of \$40,000.

# Note 5. Plant in Service

A summary of Hickory Water District plant in service follows:

|  | <u> 1995</u> | 1994        |
|--|--------------|-------------|
| Land and land rights<br>Structures, improve- | \$ 22,417    | \$ 22,417   |
| ments, and equipment                         | 2,287,097    | 2,252,200   |
|  | \$2,309,514  | \$2,274,617 |

# Note 6. Related Parties

There was related party contract labor of \$21,423 in 1995 and \$20,613 in 1994.

# Note 7. Customer Dependence

The District's largest customer represents less than 10% of the (gross) operating revenue.

SUPPLEMENTAL INFORMATION

EXHIBIT D4
Page 14 Of 23

# **OPERATING BUDGET FORECAST**

(Please complete all pages in their entirety)

Name of Association

HICKORY WATER DISTRICT

Address (Including ZIP Code) P.O. BOX 128, Hickory, KY 42051

| Association Fiscal Year                          | 3, Hickory, KY 42051<br>FISCAL YEAR JUST ENDED | NEXT FISCAL YEAR          |
|--|--|---------------------------|
|  | ACTUAL   | ESTIMATED BUDGET          |
| From January 1 To December 31                    | (Column 1)                                     | (Column 2)<br>"UNAUDITED" |
| OPERATING INCOME                                 |  |                           |
| 1 Water sales                                    | \$ 226,553                                     | \$ 227,225                |
| 2 Forfeitures                                    | 4,413  | 4,450                     |
| 3  |  |                           |
| 4  |  |                           |
| 5. Miscellaneous                                 | 1,078  | 1,215                     |
| Less: Allowances and     Deductions              |  |                           |
| 7. Total Operating Income                        |  | ·                         |
| (Add Lines 1 through 6)                          | 232,044  | 232,890                   |
| OPERATING EXPENSES                               |  | 1                         |
| 8. Purchased power                               | 21,841   | 20,520                    |
| 9: <u>Chenicals</u>                              | 4.470  | 4,569                     |
| 10. <u>Materials</u>                             | 11.825   | 11,965                    |
| 11. <u>Contract services</u>                     | 92,569   | 88,350                    |
| 12. <u>Insurance</u>                             | 1,909  | 2,215                     |
| 13. <u>Miscellaneous</u>                         | 1,828  | 1,850                     |
| 14   |  |                           |
| <ol><li>15. Interest (formerly FmHA)</li></ol>   | 5,483  | 5,425                     |
| (Other Loans)                                    | 18,654   | 17,913                    |
| 16. Depreciation                                 | 54,792   | 57,821                    |
| 17. Total Operating Expense                      |  | 210 620                   |
| (Add Lines 8 through 16)                         | 213,371  | 210,628                   |
| 18. NET OPERATING                                |  |                           |
| INCOME (LOSS)                                    | 10 672   | 22.262                    |
| (Line 7 less 17)                                 | 18,673   | 22,202                    |
| NONOPERATING INCOME                              |  |                           |
| 19. Interest Income                              | 6,696  | 6.723                     |
| 20   | 0,090  |                           |
| 21. Total Nonoperating<br>Income (Add 19 and 20) | 6.696  | 6.723                     |
| 22. NET INCOME (LOSS)                            | <b>,</b>                                       | 1                         |
| (Add Lines 18 and 21)                            | \$ 25.369                                      | \$ 28.985                 |
| 23. Retained Earnings                            |  |                           |
| Beginning of Period                              | (114,290)                                      | ( 88.921)                 |
| 24. Net Income — Line 22                         | 25,369   | 28.985                    |
| 25. Other (Specify)                              |  |                           |
| 26. Retained Earnings                            |  |                           |
| End of Period                                    | ls   | <b> </b> \$               |
| (Add Lines 22 through 25)                        | I *  | ( 59.936)                 |
| (Add Lines Et anoddi Ed)                         |  | CERTIFIED CORRE           |

Appropriate Official (Signature)



# GE Capital

# "UNAUDITED"

# PROJECTED CASH FLOW

For the Year BEG. January 1 ENDDecember 31 (same as Page 1, Column 2)

| A. Line 22 from Page 1, Column 2 NET INCOME (LOSS)\$   | 28,985                                |
|--|---------------------------------------|
| Add  |                                       |
| B. Items in Operations not Requiring Cash:   |                                       |
|  | 57.821                                |
| 2. Others:   |                                       |
| C. Cash Provided From:   |                                       |
| 1. Proceeds from loan/grant  |                                       |
| 2. Proceeds from others  |                                       |
| Increase (Decrease) in Accounts Payable, Accruals and other Current Liabilities                    |                                       |
|  |                                       |
| 4. Decrease (Increase) in Accounts Receivable, Inventories and Other Current Assets (Exclude cash) |                                       |
| 5. Other: Contributions in aid of construction   | 8,450                                 |
| 6. Interest income   | 6,435                                 |
| D. Total all A, B and C Items  | 101,691                               |
| E. Less: Cash Expended for:  |                                       |
| All Construction, Equipment and New Capital Items (loan & grant funds)                             | · · · · · · · · · · · · · · · · · · · |
| 2. Replacement and Additions to Existing Property, Plant and Equipment                             | 39,612                                |
| 3. Principal Payment (formerly FmHA)   | 2,000                                 |
| 4. Principal Payment Other Loans   | 36,000                                |
| 5. Other Interest on loans   | 23,088                                |
| 6. Total E 1 through 5   | 100,700                               |
| Add  |                                       |
| F. Beginning Cash Balances   | 260,513                               |
| G. Ending Cash Balances (Total of D minus E 6 plus F)  | 261,504                               |
| Item G Cash Balances Composed of:  |                                       |
| Construction Account   | 525                                   |
| Revenue Account  | 6,540                                 |
| Debt Payment Account   | 44,000                                |
| O & M Account  | 15,341                                |
| Reserve Account.   | 146,853                               |
| Funded Depreciation Account  | 48,245                                |
| Others:  |                                       |
|  |                                       |
| Total—Agrees with Item G\$   | 261,504                               |

<sup>\*</sup> Replace old meters and water lines in system

### "INAUDITED"

# PROJECTED CASH FLOW INSTRUCTIONS

The completion of this form is required of all Community Program borrowers submitting Financial Reports, and will accompany MS-1, Page 1 when the Annual Budget is transmitted to GE Capital.

This form is used to Project the Flow of cash for the budget year in order to determine the adequacy of cash to cover Operating Expenses, Transfers to Reserves, Debt Payment, Capital Outlays, etc.

## Cash Basis Accounting - Systems

Borrowers who maintain their records strictly on the cash basis of accounting and have no Accounts Receivable and Accounts Payable, will probably only need to complete the following line items:

A. B-1, C-1, E-1, and E-3, F and G.

### Line Item Instructions

- Line A—Bring forward the income or loss as entered on Line 22, Page 1, Column 2.
- Line B—Add back any depreciation or other non cash items included on Page 1, Column 2.
- Line C—Complete items C-1 through C-6 as appropriate, for item changes which provide for increase in cash balances.

  NOTE: Do not include changes in Cash Accounts, in Current Assets of item C-4. Lines C-3 and C-4 will indicate the changes in Working Capital (Current Assets and Current Liabilities, Exclusive of Cash).
- Line D-Enter the net total of all A, B and C items.
- Line E-Complete items E-1 through E-6 as appropriate for items for which cash was expended.
- Line F—Enter the Beginning Cash Balance(s) for the Period.
- Line G—The total of item D less E-6 plus F will be the Ending Cash Balance(s). This total will be reconciled by balances in the Various Accounts, i.e., Construction, Revenue, Debt, etc.

# SUPPLEMENTAL DATA

The Following Data Should Be Supplied Where Applicable. If information has been supplied on an MS-1 form, please disregard.

## Fiscal Year To Date

| 1. WATER AND/OR SEWER UTILITY BORROWERS ONLY a. Water purchased or produced (CU. FTGAL.) b. Water sold (CU. FTGAL.) c. Treated waste (CU. FTGAL.) d. Number of users - water e. Number of users - sewer                                     | 141,734<br>113,314<br>-0-<br>1,165<br>-0- |
|---|---|
| 2. OTHER UTILITIES  a. Number of users  b. Product purchased  c. Product sold   |   |
| <ul> <li>3. HOSPITALS</li> <li>a. Number of beds</li> <li>b. Total patient days of care</li> <li>c. Total Medicare days</li> <li>d. Total Medicaid days</li> <li>e. Number of admissions</li> <li>f. Number of outpatient visits</li> </ul> |   |
| 4. NURSING HOMES  a. Number of beds  b. Patient days of occupancy  c. Percentage of occupancy   |   |

...OMMODITED

# LIST OF ORGANIZATION'S DOARD OF DIRECTORS, OFFICES AND ADMINISTRATORS

| Name               | Title       | Address                               | Telephone Numbers |
|--------------------|-------------|---------------------------------------|-------------------|
| Robert H. Sullivan | Chairman    | Key Botton Road<br>Mayfield, KY 42066 | (502) 247-0444    |
| Rex Allen Beckham  | Commissione | Poute 2                               | (502) 856-3266    |
| Charles Harris     | Commissione | Route 2 Mayfield, KY 42066            | (502) 247-6506    |
|                    |             |                                       | ·                 |
|                    |             |                                       |                   |
|                    |             |                                       |                   |
|                    |             |                                       |                   |
|                    |             |                                       |                   |
|                    |             |                                       |                   |

| ADDITIONAL COMMENTS  Explain significant changes and anticipated developments affecting operations:  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
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| to the control of the |  |  |  |  |  |  |  |  |

Appropriate Official (Signature)

Date

EXHIBIT D4 Page 18 Of 23 (This Attachment may be used in lieu of "Supplemental Data, 2, to provide appropriate evidence of insurance and bond coverage.)

# CERTIFICATE OF INSURANCE - "UNAUDITED"

# Property Insurance:

| Property<br>Description | Policy #          | Insurance Co. & Address                     | Amount of Coverage | Expiration Date |
|-------------------------|-------------------|---|--------------------|-----------------|
| Building & Contents     | CSLA 57177        | McClain, Baugh & Sims<br>Mayfield, Kentucky | \$ 62,000          | 3/18/96         |
| Tanks                   | CLP<br>5066295-96 | Peel & Holland, Inc.<br>Mayfield, Kentucky  | \$ 659,860         | 10/26/96        |
|                         |                   | ······································      |                    | <del></del>     |

# Liability Insurance:

| Policy #   | Insurance Co. & Address                     | Amount of Coverage | Expiration Date |
|------------|---|--------------------|-----------------|
| CSLA 57177 | McClain, Baugh & Sims<br>Mayfield, Kentucky | \$ 500,000         | 3/18/96         |
| CSR 204402 | McClain, Baugh & Sims<br>Mayfield, Kentucky | \$ 300,000         | 3/18/96         |
|            |   |                    |                 |

# Fidelity Bond Coverage:

| Position Bonded  | Policy #           | Insurance Co. & Address                     | Amount of Coverage | Expiration<br>Date |
|------------------|--------------------|---|--------------------|--------------------|
| Blanket Position | 4100301086<br>7921 | McClain, Baugh & Sims<br>Mayfield, Kentucky | \$ 90,000          | 9/1/96             |
| Access Permit    | 4101300054<br>2771 | McClain, Baugh & Sims<br>Mayfield, Kentucky | \$ 10,000          | 6/2/96             |

I certify that the insurance and bond coverage shown above is currently effective and copies of the insurance policies are on file with our office.

3/1/96 Date

Chairman/Secretary

EXHIBIT D4 Page 19 Of 23

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(This attachment may be used in lieu of "supplemental Data".)

# HICKORY WATER DISTRICT

# ACCOUNTS RECEIVABLE DECEMBER 31, 1995

| <br>)-30 days   | 31 | -60 days | 61 | -90 days | ove | r 90 days | Re | Total<br>eceivables |
|-----------------|----|----------|----|----------|-----|-----------|----|---------------------|
| \$<br>18,312.99 | \$ | 2,436.86 | \$ | 382.73   | \$  | 88.67     | \$ | 21,221.25           |

# Reed & Company • Certified Public Accountants

231 North Seventh Street • P.O. Box 404 • Mayfield, Kentucky 42066 • Phone (502)247-5303

INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE BASED ON AN AUDIT OF GENERAL PURPOSE OR BASIC FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

To the Board of Commissioners Hickory Water District Hickory, Kentucky

We have audited the general purpose financial statements of Hickory Water District, Hickory, Kentucky, as of and for the year ended December 31, 1995, and have issued our report thereon dated February 23, 1996.

We conducted our audit in accordance with generally accepted auditing standards and <u>Government Auditing Standards</u>, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

Compliance with laws, regulations, contracts, and grants applicable to Hickory Water District, Hickory, Kentucky, is the responsibility of Hickory Water District's management. As part of our audit, we assessed the risk that noncompliance with certain provisions of laws, regulations, contracts, and grants could cause the financial statements to be materially misstated. We concluded that the risk of such material misstatement was sufficiently low that it was not necessary to perform tests of Hickory Water District's compliance with such laws, regulations, contracts, and grants.

This report is intended for the information of the Board of Commissioners and G.E. Capital. However, this report is a matter of public record and its distribution is not limited.

Mayfield, Kentucky February 23, 1996

Reed Home

EXHIBIT D4
Page 21 Of 23

# Reed & Company • Certified Public Accountants

231 North Seventh Street • P.O. Box 404 • Mayfield, Kentucky 42066 • Phone (502)247-5303

INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL STRUCTURE BASED ON AN AUDIT OF GENERAL PURPOSE OR BASIC FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

To the Board of Commissioners Hickory Water District Hickory, Kentucky

We have audited the general purpose financial statements of Hickory Water District, Hickory, Kentucky, for the year ended December 31, 1995, and have issued our report thereon dated February 23, 1996.

We conducted our audit in accordance with generally accepted auditing standards and <u>Government Auditing Standards</u>, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement.

The management of Hickory Water District, Hickory, Kentucky, is responsible for establishing and maintaining an internal control structure. fulfilling this responsibility, estimates and judgments by management are required to assess the expected benefits and related costs of internal control structure policies and procedures. The objectives of an internal control structure are to provide management with reasonable, but not absolute, assurance that assets are safeguarded against loss from unauthorized use or disposition, and that transactions are executed in accordance with management's authorization and recorded properly to permit the preparation of general purpose financial statements in accordance with generally accepted accounting principles. Because of inherent limitations internal control structure, errors or irregularities may nevertheless occur and not be detected. Also, projection of any evaluation of the structure to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the effectiveness of the design and operation of policies and procedures may deteriorate.

In planning and performing our audit of the general purpose financial statements of Hickory Water District, Hickory, Kentucky, for the year ended December 31, 1995, we obtained an understanding of the internal control structure. With respect to the internal control structure, we obtained an understanding of the design of relevant policies and procedures and whether they have been placed in operation, and we assessed control risk in order

Hickory Water District Page Two

to determine our auditing procedures for the purpose of expressing our opinion on the general purpose financial statements and not to provide an opinion on the internal control structure. Accordingly, we do not express such an opinion.

We noted certain matters involving the internal control structure and its operation that we consider to be reportable conditions under standards established by the American Institute of Certified Public Accountants. Reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that, in our judgment, could adversely affect the district's ability to record, process, summarize, and report financial data consistent with the assertions of management in the general purpose financial statements.

We noted the absence of control techniques used by outside organizations to process water billing transactions and reports for Hickory Water District represents evidence that the internal control structure fails to provide complete and accurate output that is consistent with control objectives and current needs because of design flaws.

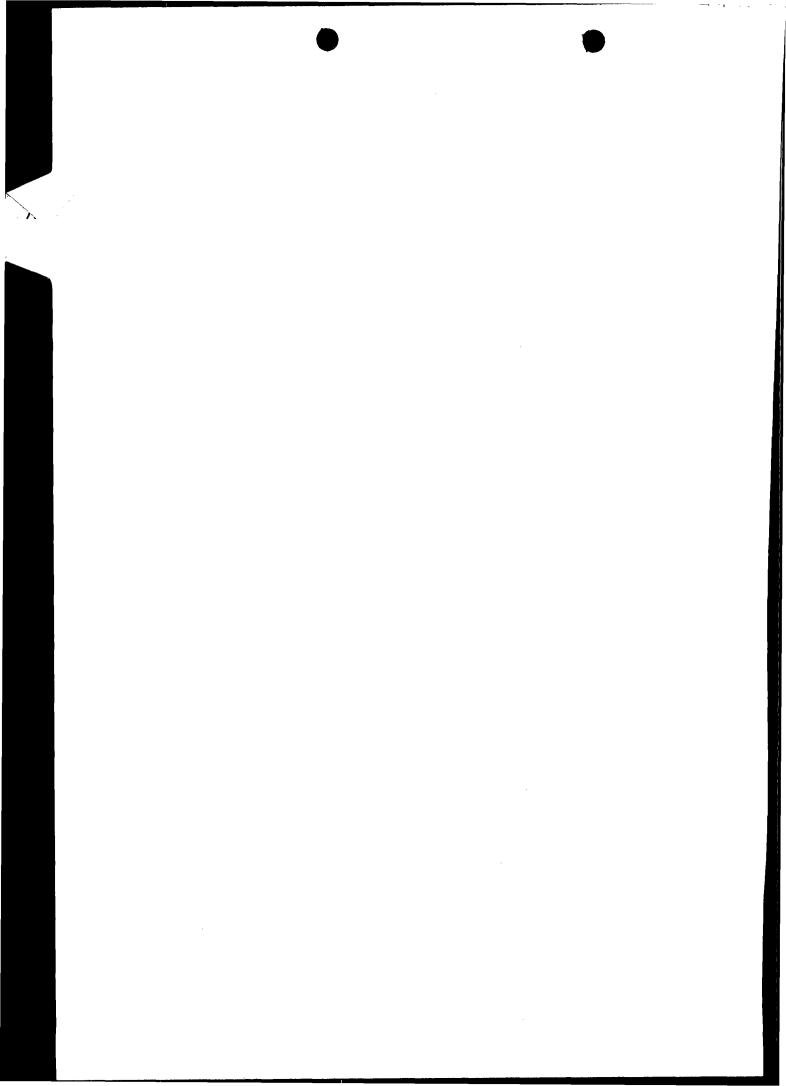
A material weakness is a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors irregularities in amounts that would be material in relation to the general purpose financial statements being audited may occur and not be detected within a timely period by Hickory Water District personnel in the normal course of performing their assigned functions.

Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might be reportable conditions and, accordingly would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above. However, we believe the reportable condition described above is not a material weakness.

This report is intended for the information of the Board of Commissioners and G. E. Capital. However, this report is a matter of public record and its distribution is not limited.

Mayfield, Kentucky February 23, 1996

> EXHIBIT D4 Page 23 Of 23



# UR YE1297.xls: Summary, 11/9/98

# HICKORY WATER DISTRICT Graves County, Kentucky

TEST YEAR ENDING DECEMBER, 1997

SUMMARY OF USAGE AND REVENUE FOR EXISTING CUSTOMERS

|   |                |       | Total   | Revenue | \$2,750.80  | \$16,627.66 | \$0.00      | \$0.00      | \$0.00      | \$0.00     | \$0.00     | \$19,378.46  |         |         |         |     |          | ļ           |              |        |
|---|----------------|-------|---------|---------|-------------|-------------|-------------|-------------|-------------|------------|------------|--------------|---------|---------|---------|-----|----------|-------------|--------------|--------|
|   | 3" & 4" METERS | Total | Gallons | Sold    | 472,700     | 22,265,800  | 0           | 0           | 0           | 0          | 0          | 22,738,500   | 516,784 |         | -       |     |          |             |              |        |
|   | 3",            |       |         | Bills   | 23          | 21          | 0           | 0           | 0           | 0          | 0          | <br>44       |         |         |         |     |          | -           |              | _      |
|   |                |       |         |         | 100,000     | 666,666,666 |             |             |             |            |            | <br>TOTAL    | Average |         |         |     |          |             |              |        |
|   |                |       | Total   | Revenue | \$1,741.05  |             | \$604.32    | \$1,444.48  | \$10,117.64 | \$0.00     | \$0.00     | \$14,024.19  |         |         |         |     |          |             |              |        |
|   | 1" METERS      | Total | Gallons | Sold    | 169,300     | \$6,000     | 361,100     | 1,088,800   | 11,761,200  | 0          | 0          | 13,436,400   | 112,911 |         |         |     |          |             |              |        |
|   |                |       |         | Bills   | 23          | 3           | 10          | 15          | 38          | 0          | 0          | 119          |         |         |         |     |          |             |              |        |
|   |                |       |         |         | 15,000      | 20,000      | 80,000      | 100,000     | 666,666,66  |            |            | TOTAL        | Average |         |         |     |          |             |              |        |
|   |                |       | Total   | Revenue | \$548.80    | \$108.20    | \$255.87    | \$1,775.28  | \$1,973.21  | \$898.83   | \$0.00     | \$5,560.19   |         |         |         |     |          |             |              |        |
|   | 1-1A" METERS   | Total | Gallons | Sold    | 35,300      | 42,600      | 115,800     | 1,051,900   | 1,466,600   | 858,900    | 0          | 3,571,100    | 36,440  |         |         |     |          |             |              |        |
|   | 1-17           |       |         | Bills   | 78          | ~           | ∞           | 30          | 21          | 9          | 0          | 86           |         |         |         |     |          |             |              |        |
|   |                |       |         |         | 7,500       | 10,000      | 20,000      | 20,000      | 100,000     | 666'666'66 |            | TOTAL        | Average |         |         |     |          |             |              |        |
|   |                |       | Total   | Revenue | \$1,394.40  | \$267.40    | \$462.05    | \$523.50    | \$880.48    | \$992.09   | \$0.00     | \$4,519.91   |         |         |         |     |          |             |              |        |
|   | I" METERS      | Total | Gallons | Sold    | 121,200     | 103,800     | 211,300     | 308,000     | 669,500     | 1,204,700  | 0          | 2,618,500    | 19,837  |         |         |     |          |             |              |        |
|   | -              |       |         | B       | 84          | 13          | 14          | 6           | 6           | 3          | 0          | 132          |         |         |         |     |          |             |              |        |
| ٠ |                |       | Cutoff  | Range   | 6.000       | 10,000      | 20,000      | \$0,000     | 100,000     | 99,999,999 |            | TOTAL        | Average | MONTHLY | AVERAGE | PER | CUSTOMER | 8,829       | \$17.35      |        |
|   |                |       | Total   | Revenue | \$22,425.00 | \$48,593.30 | \$59,985.00 | \$26,996.69 | \$13,703.04 | \$4,309.40 | \$8,400.96 | \$184,413.38 |         |         |         |     | ANNUAL   | 115,938,000 | \$227,896.13 | 13,132 |
|   | 3/4" METERS    | Total | Osilons | Sold    | 2 518 600   | 16.055.000  | 22,462,300  | 11.918.900  | 7.657.200   | 3,156,700  | 9,804,800  | 73.573.500   | ╁       |         |         |     | MONTHLY  | 9,661,500   | \$18,991     | 1.094  |
|   | 3/4" N         |       |         | Bills   | 3.450       | 4.768       | 3.274       | 908         | 264         | 47         | 31         | 12.739       |         |         |         |     | DAILY    | 317,638     |              |        |
|   |                |       | Cutoff  | Range   | 000         | 2000        | 10.000      | 20.000      | \$0.000     | 100,000    | 666 666 66 | TOTAL        | Average |         |         |     |          | GALLONS:    | REVENUE:     | BILLS: |

# UR YE898.xls: Summary, 11/9/98

# HICKORY WATER DISTRICT Graves County, Kentucky

TEST YEAR ENDING AUGUST 1998

SUMMARY OF USAGE AND REVENUE FOR EXISTING CUSTOMERS

|              | T | T |                          |         |           | 9       | 1.60       | 36.20       | 80.00      | 20.00       | 20.00                 | \$0.00     | 20.00     |             | .80           |             | Ţ       |   |         |         |     |          |             |              | ]      |
|--------------|---|---|--------------------------|---------|-----------|---------|------------|-------------|------------|-------------|-----------------------|------------|-----------|-------------|---------------|-------------|---------|---|---------|---------|-----|----------|-------------|--------------|--------|
|              |   |   |                          |         | Total     | Revenue | \$2,511.60 | \$16,536.20 | - 7        | [           |                       |            |           |             | \$19,047.80   |             |         |   |         |         |     |          |             |              |        |
| ŀ            |   |   | 3" & 4" METERS           | Total   | Gallons   | Sold    | 669,400    | 21,710,000  | 0          | 0           | 0                     | 0          | 0         | ••••        | 22,379,400    | 466 238     |         |   |         |         | 1   |          | 1           |              | 7      |
| ļ            |   | _ | 3" & 4"                  |         | 0         | 4       | -          |             | _          | 4           |                       |            |           |             | <u> </u>      | 46          |         |   | -       | 1       | 1   | 1        | -           | -            |        |
| -            | 4 | _ |                          | _       | _         | à       |            | 27          | ٩          | 9           | 9                     | 0          | 0         | _           | 48            | L           | ╀       | + | +       | +       | +   | +        | +           | -            | _      |
|              |   |   |                          |         |           |         | _          | 666'666'66  |            |             |                       |            |           |             | TOTAL         | Average     | 9       |   |         |         |     |          |             |              |        |
|              |   |   |                          |         | Total     | Revenue | \$2,200.95 | \$191.81    | \$446.88   | \$1,808.90  | \$10,358.62           | \$0.00     | \$0.00    |             | \$15,007.15   |             |         |   |         |         |     |          |             |              |        |
|              |   |   | " METERS                 | Total   | Gallons   | Sold    | 218,700    | 91,700      | 258,400    |             | 12,034,600            | 0          | 0         |             | 13,958,100    | 101 146     | 101,170 |   |         |         |     |          |             |              |        |
|              |   |   | 7                        |         |           | Bills   | 19         | \$          | ∞          | 19          | 36                    | 0          | 0         |             | 138           |             |         |   |         |         |     |          |             |              |        |
|              |   |   |                          |         |           |         | 15,000     | 20,000      | \$0,000    | 100,000     | \$1,810.86 99,999,999 |            |           |             | TOTAL         | A           | Avelage |   |         |         |     |          |             |              |        |
|              |   |   |                          |         | Total     | Revenue | \$529.20   | \$65.40     | \$310.52   | \$1,508.94  | \$1,810.86            | \$2,065.83 | \$0.00    |             | \$6.290.74    |             |         |   |         |         |     |          |             |              |        |
| TOTAL COLUMN |   |   | 1-12" METERS             | Total   | Gallons   | Sold    | 96,800     | 25,800      | 139,100    | 872,700     | 1,316,300             | 2,100,900  | 0         |             | 4 511 600     |             | 45,572  |   |         |         |     |          |             |              |        |
|              |   |   | 1.12                     | F       | -         | Bills   | 27         | ۳           | 2          | 27          | 20                    | ₩          | ╄         | t           | 8             |             | 1       |   |         |         |     |          |             | 1            | 1      |
|              |   |   |                          |         |           |         | 7,500      | 10,000      | 20,000     | \$0,000     | 100,000               | 666 666 66 |           |             | TOTAL         | 20121       | Average |   |         |         |     |          |             |              |        |
|              |   |   |                          |         | Total     | Revenue | \$1,494.00 | \$117.40    | \$699.12   | \$579.66    | \$838.40              | -          | 00 03     |             | 66 200 10     | 33,307.10   |         |   |         |         |     |          |             |              |        |
|              |   |   | " METERS                 | Total   | Gallons   | Sold    | ļ          | ╁           | 310,800    | 326.300     | 620,000               | ╁          | ╀         | ,           | 2 2 2 7 4 000 | +           | 23,244  |   |         |         |     |          |             |              |        |
|              | - |   | Ξ<br>Ξ                   | -       | ╁         | i       | 8          | ٧           | 12         | =           | 6                     | ┿          | ,         | ,           | 1             | :           | 1       |   | -       |         |     |          | -           |              |        |
|              |   |   |                          |         | Plotto    | t       | T          | 10,000      | 000,02     | \$0,000     | 100 000               | 000 000 00 | 22762767  | 1           | T             | IOIAL       | Average |   | MONTHLY | AVERAGE | PER | CUSTOMER | 9,027       | \$17.44      |        |
|              | - | + |                          |         | Total     | Bevenue | 623 013 50 | 86 377 28   | 07 000 493 | \$30,089,21 | \$14 610 72           | +          | ÷         | 314,000,000 | 04,101        | 270/,104.28 |         |   |         |         |     | ANNUAL   | 130,834,100 | \$252,759.07 | 14,494 |
|              | _ |   | 1                        | Part H  | - College | Pick    | 000 032 6  | 17 943 400  | 36,031,000 | 13 277 700  | 001 717 8             | 3 172 900  | 3,112,000 | 10,430,100  | +             | 86,637,900  | 6,160   |   |         |         |     | MONTHLY  | 10,902,842  | \$21,063     |        |
|              |   | + | OCCUPATION OF THE PERSON | S/4 INI |           | 0.33    | 1          | +           | $\dagger$  | +           | $\dagger$             | $\dagger$  | $\dagger$ | 2           | +             | 14,065      |         |   |         |         |     | DAILY    | ٥           |              |        |
|              |   |   |                          |         | 8         | Cutori  | 2,000      | 7,000       | 000,0      | 000,02      | 20,000                | 000,000    | 100,000   | 44,444,444  |               | TOTAL       | Average |   |         |         |     |          | GALLONS     | REVENUE:     | BILLS: |

**Graves County, Kentucky** 

# HISTORY OF REVENUE REQUIREMENTS PER PSC GUIDELINES

|                                  | 1995         | 1996         | 1997         |
|----------------------------------|--------------|--------------|--------------|
| Operating Expenses               | \$189,134.00 | \$206,920.00 | \$209,578.00 |
| Average Annual Debt Service      | \$63,262.50  | \$63,162.50  | \$63,062.50  |
| 20% Debt Service Coverage        | \$12,652.50  | \$12,632.50  | \$12,612.50  |
| TOTAL REVENUE REQUIREMENTS       | \$265,049.00 | \$282,715.00 | \$285,253.00 |
| Operating Revenue From Audit     | \$232,044.00 | \$241,784.00 | \$237,238.00 |
| REQUIRED INCREASE IN REVENUE     | \$33,005.00  | \$40,931.00  | \$48,015.00  |
| WATER SALES:                     |              |              |              |
| Water Sales From Audit           | \$226,553.00 | \$241,784.00 | \$237,238.00 |
| Required Increase In Revenue     | \$33,005.00  | \$40,931.00  | \$48,015.00  |
| AMOUNT REQUIRED FROM WATER SALES | \$259,558.00 | \$282,715.00 | \$285,253.00 |

RECYCLED ® 10% P.C.W.





APR 2 8 1997;

U.S. DEPARTMENT OF COMMERCE Economic Development Administration ATLANTA REGIONAL OFFICE Suite 1820 401 West Peachtree St., N.W. Atlanta, Georgia 30308-3510 In reply refer to: Award No. 04-01-04239

Chairman and Board
Hickory Water District
P. O. Box 128
Hickory, Kentucky 42051
and
Chairman and Board
Industrial Development Board
of Mayfield-Graves County, Inc.
and
Chairman and Board
Mayfield-Graves County
Local Development Corporation
201 East College
Mayfield, Kentucky 42066

### Ladies and Gentlemen:

We are pleased to inform you that the Economic Development Administration (EDA) has approved a Financial Assistance Award in an amount not to exceed \$500,000 issued pursuant to your application for Federal assistance to construct water system improvements.

The award amount includes \$89,500 awarded in accordance with Section 403(a)(4) of the Public Works and Economic Development Act of 1965, as amended, as Graves County is an active member of the Purchase Area Development District. The total project cost is \$927,000, which is based on the line-item estimates contained in Attachment No. 1.

Enclosed are three signed copies of the Financial Assistance Award. Your agreement to the terms and conditions of the award should be indicated by the signature of your principal official on all of the signed copies of the Financial Assistance Award. Two of the executed copies should be returned to the Director, Atlanta Regional Office, Economic Development Administration, Suite 1820, 401 West Peachtree Street, N. W., Atlanta, Georgia 30308-3510.

You are cautioned not to make any commitments in reliance on this award, nor to enter into negotiations relative hereto, until you have carefully reviewed the terms and conditions and have determined that you are in compliance or that you can comply therewith. Any commitments or undertakings entered into prior to obtaining the approval of the Government in accordance with its terms and conditions will be at your own risk.

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William J. Day, Jr.

Director, Atlanta Region

Enclosures

U.S. DEPARTMENT OF COMMERCE ATTACHMENT NO. 1 Form ED-508 U.S. DEPARTMENT OF COMMERCE (Rev. 3/89) ECONOMIC DEVELOPMENT ADMINISTRATION

# PUBLIC WORKS PROJECT COST CLASSIFICATIONS

| EDA Award No. 04-01-04239 State:   | Kentucky  | County: Graves |
|--|-----------|----------------|
| Cost Classification  | Proposed  | i Approved     |
| Administrative and legal expenses  | \$ 13,182 | \$ 13,182      |
| Land, structures, and rights-of-way appraisals, etc.                     | 500       | 500            |
| Relocation expenses and payments (Cost incidental to transfer of titles) | 500       | 500            |
| Architectural and engineering fees                                       | 100,000   | 75,000         |
| Other architectural and engineering fees                                 |           | 5,000          |
| Project inspection fees and audit  |           | 20,000         |
| Demolition and removal   |           |                |
| Construction   | 767,400   | 767,400        |
| Equipment  |           |                |
| Contingencies  | 45,418    | 45,418         |
| TOTAL PROJECT COSTS  | \$927,000 | \$927,000      |

Remarks: