

**CASE**

**NUMBER:**

99-048

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

JUL 13 2000

PUBLIC SERVICE  
COMMISSION

In the Matter of:

THE CONTRACT FILING OF KENTUCKY TURNPIKE )  
WATER DISTRICT WITH CUSTOMERS LOCATED IN )  
LOCATED IN THE CEDAR GROVE ROAD AREA )  
FOR THE SUPPLY OF WATER )

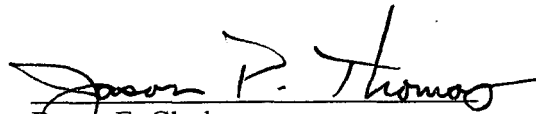
CASE NO. 99-048

**KENTUCKY TURNPIKE WATER DISTRICT'S  
MOTION TO DISMISS**

Comes, Kentucky Turnpike Water District ("Kentucky Turnpike"), by and through counsel, and moves to dismiss with prejudice its application in this proceeding. This motion is being made pursuant to the June 23, 2000, Order of the Public Service Commission ("the Commission") in Case No. 1999-237.

The June 23, 2000, Order adopted a settlement agreement between the Commission and Kentucky Turnpike. The settlement agreement requires Kentucky Turnpike to make a motion to dismiss its application in this proceeding.

Respectfully submitted,



Bruce F. Clark  
Jason P. Thomas  
STITES & HARBISON  
400 West Market Street, Suite 1800  
Louisville, Kentucky 40202  
(502) 587-3400  
COUNSEL FOR KENTUCKY TURNPIKE  
WATER DISTRICT

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OCT 15 1999

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CASE NO. 99-048

**SUPPLEMENTAL RESPONSE OF  
KENTUCKY TURNPIKE WATER DISTRICT**

Comes Kentucky Turnpike Water District, by and through counsel, and for its Supplemental Response to the Order states as follows. In its original response, the District stated that with regard to two items, the information was not then currently available. The District now supplements its response with the information that was not available at the time of the District's original response.

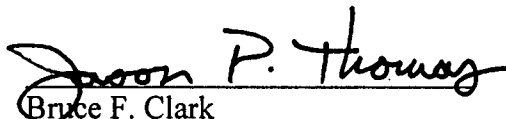
8. Provide a map that shows the location of the Cedar Grove Road Transmission Main and the customers who have entered agreements with Kentucky Turnpike.

**ANSWER:** A series of large engineering maps are attached that shows the location of the transmission main and the location of each person who has signed a contract with the District and paid the requisite customer participation fee. Due to the large size of the maps, only one copy is provided. Also, attached as Item 8 is a printout of each person and the person's address as a cross-reference to the map.

11. Provide the plans and specifications for the Cedar Grove Road Transmission Main. If Kentucky Turnpike provided these documents in a prior Commission proceeding, identify the proceeding.

ANSWER: Please see documents attached as Item 11.

Respectfully submitted,



Bruce F. Clark

Jason P. Thomas

STITES & HARBISON

421 West Main Street

P.O. Box 634

Frankfort, Kentucky 40602-0634

Telephone: (502) 223-3477

COUNSEL FOR KENTUCKY TURNPIKE

WATER DISTRICT



Item 011  
Case No. 99-048

CONTRACT DOCUMENTS  
KENTUCKY TURNPIKE WATER DISTRICT II  
CEDAR GROVE EXTENSIONS

*Derrick  
Engineering, Inc.  
Consulting Engineers* 1397 South Third Louisville, Kentucky 40208 502 636-9273



CONTRACT DOCUMENTS  
KENTUCKY TURNPIKE WATER DISTRICT II  
CEDAR GROVE EXTENSIONS

DISTRICT COMMISSIONERS:

Elmer Mills, Chairman  
George Miller  
Karen Smith  
Gerald P. Burke, Manager

Prepared By:

DERRICK ENGINEERING, INC.  
1397 SOUTH THIRD STREET  
LOUISVILLE, KENTUCKY 40208

1994

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### BID DOCUMENTS

1. ADVERTISEMENT FOR BIDS
2. INFORMATION FOR BIDDERS
3. BID
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6. AGREEMENT
7. PERFORMANCE BOND
8. PAYMENT BOND
9. NOTICE TO PROCEED
10. CHANGE ORDER

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2. WATER PIPING MATERIALS AND WORKMANSHIP
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B I D D O C U M E N T S

1. ADVERTISEMENT FOR BIDS
2. INFORMATION FOR BIDDERS
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ADVERTISEMENT FOR BIDS

Kentucky Turnpike Water District Division 2  
3396 Burkland Boulevard  
Shepherdsville, Kentucky 40165

Separate sealed BIDS for the construction of The Cedar Grove Extensions consisting of approximately 28,440 linear feet of 10" water main, 11,737 linear feet of 8" water main and 2,500 linear feet of 6" water main and related appurtenances, will be received by The Kentucky Turnpike Water District Division 2 at their office at 3396 Burkland Blvd., Shepherdsville, Kentucky 40165 until 6:30 p.m., local time, August 15, 1996, and then at said office publicly opened and read aloud.

The Contract Documents may be examined at the following locations:

Derrick Engineering, Inc.  
1397 South Third Street  
Louisville, Kentucky 40208

Builders Exchange of Louisville  
2300 Meadow Drive  
Louisville, Kentucky 40218

F.W. Dodge Corporation  
2525 Harrodsburg Road Suite 230  
Lexington, Kentucky 40504

Kentucky Turnpike Water District  
3396 Burkland Boulevard  
Shepherdsville, Kentucky 40165

F.W. Dodge Corporation  
303 N. Hurstbourne Lane  
Louisville, Kentucky 40222

Copies of the Contract Documents may be obtained at the office of Derrick Engineering, Inc. located at 1397 South Third Street, Louisville, Kentucky 40208 upon payment of \$50.00 for each set.

Any Bidders, upon returning the Contract Documents promptly and in good condition, will be refunded one-half the payment.

There is no pre-qualification of Bidders required.

Gerald P. Burke, Manager

FHA Instruction 1941-A  
(Guide 19 - Attachment 2)

#### INFORMATION FOR BIDDERS

BIDS will be received by Kentucky Turnpike Water District  
(herein called the "OWNER"), at 3396 Burkland Blvd. Sheperdsville, KY 40165  
until 6:30 P. M. Aug 15, 19 66, and then at said office publicly  
opened and read aloud.

Each BID must be submitted in a sealed envelope, addressed to \_\_\_\_\_  
Kentucky Turnpike Water District at the above address  
Each sealed envelope containing a BID must be plainly marked on the outside as  
BID for Cedar Grove Extensions and the  
envelope should bear on the outside the BIDDER'S name, address, and  
license number if applicable, and the name of the project for which the BID is  
submitted. If forwarded by mail, the sealed envelope containing the BID must  
be enclosed in another envelope addressed to the OWNER at \_\_\_\_\_  
the above address.

All BIDS must be made on the required BID form. All blank spaces for  
BID prices must be filled in, in ink or typewritten, and the BID form must  
be fully completed and executed when submitted. Only one copy of the BID  
form is required.

The OWNER may waive any informalities or minor defects or reject any  
and all BIDS. Any BID may be withdrawn prior to the above scheduled time for  
the opening of BIDS or authorized postponement thereof. Any BID received  
after the time and date specified shall not be considered. No BIDDER may  
withdraw a BID within 90 days after the actual date of the opening thereof.  
Should there be reasons why the contract cannot be awarded within the specified  
period, the time may be extended by mutual agreement between the OWNER and  
the BIDDER.

BIDDERS must satisfy themselves of the accuracy of the estimated quantities  
in the BID Schedule by examination of the site and a review of the drawings  
and specifications including ADDENDA. After BIDS have been submitted,  
the BIDDER shall not assert that there was a misunderstanding concerning the  
quantities of WORK or of the nature of the WORK to be done.

The OWNER shall provide to BIDDERS prior to BIDDING, all information  
which is pertinent to, and delineates and describes, the land owned and rights-  
of-way acquired or to be acquired.



The CONTRACT DOCUMENTS contain the provisions required for the construction of the PROJECT. Information obtained from an officer, agent, or employee of the OWNER or any other person shall not affect the risks or obligations assumed by the CONTRACTOR or relieve the contractor from fulfilling any of the conditions of the contract.

Each BID must be accompanied by a BID bond payable to the OWNER for five percent of the total amount of the BID. As soon as the BID prices have been compared, the OWNER will return the BONDS of all except the three lowest responsible BIDDERS. When the Agreement is executed the bonds of the two remaining unsuccessful BIDDERS will be returned. The BID BOND of the successful BIDDER will be retained until the payment BOND and performance BOND have been executed and approved, after which it will be returned. A certified check may be used in lieu of a BID BOND.

A performance BOND and a payment BOND each in the amount of 100 percent of the CONTRACT PRICE, with a corporate surety approved by the OWNER, will be required for the faithful performance of the contract.

Attorneys-in-fact who sign BID BONDS or payment BONDS and performance BONDS must file with each BOND a certified and effective dated copy of their power of attorney.

The party to whom the contract is awarded will be required to execute the Agreement and obtain the performance BOND and payment BOND within ten (10) calendar days from the date when NOTICE OF AWARD is delivered to the BIDDER. The NOTICE OF AWARD shall be accompanied by the necessary Agreement and BOND forms. In case of failure of the BIDDER to execute the Agreement, the OWNER may consider the BIDDER in default, in which case the BID BOND accompanying the proposal shall become the property of the OWNER.

The OWNER within ten (10) days of receipt of acceptable performance BOND, payment BOND and Agreement signed by the party to whom the Agreement was awarded shall sign the Agreement and return to such party an executed duplicate of the Agreement. Should the OWNER not execute the Agreement within such period, the BIDDER may by WRITTEN NOTICE withdraw the signed Agreement. Such notice of withdrawal shall be effective upon receipt of the notice by the OWNER.

The NOTICE TO PROCEED shall be issued within ten (10) days of the execution of the Agreement by the OWNER. Should there be reasons why the NOTICE TO PROCEED cannot be issued within such period, the time may be extended by mutual agreement between the OWNER AND CONTRACTOR. If the NOTICE TO PROCEED has not been issued within the ten (10) day period or within the period mutually agreed upon, the CONTRACTOR may terminate the Agreement without further liability on the part of either party.

The OWNER may make such investigations as deemed necessary to determine the ability of the BIDDER to perform the WORK, and the BIDDER shall furnish to the OWNER all such information and data for this purpose as the OWNER

may request. The OWNER reserves the right to reject any BID if the evidence submitted by, or investigation of, such BIDDER fails to satisfy the OWNER that such BIDDER is properly qualified to carry out the obligations of the Agreement and to complete the WORK contemplated therein.

A conditional or qualified BID will not be accepted.

Award will be made to the lowest responsible BIDDER.

All applicable laws, ordinances, and the rules and regulations of all authorities having jurisdiction over construction of the PROJECT shall apply to the contract throughout.

Each BIDDER is responsible for inspecting the site and for reading and being thoroughly familiar with the CONTRACT DOCUMENTS. The failure or omission of any BIDDER to do any of the foregoing shall in no way relieve any BIDDER from any obligation in respect to its BID.

Further, the BIDDER agrees to abide by the requirements under Executive Order No. 11246, as amended, including specifically the provisions of the equal opportunity clause set forth in the SUPPLEMENTAL GENERAL CONDITIONS.

The low BIDDER shall supply the names and addresses of major material SUPPLIERS and SUBCONTRACTORS when required to do so by the OWNER.

STATE WAGE RATES APPLY TO THIS PROJECT

A complete Bid will consist of:

Bid  
Bid Bond

Inspection trips for prospective BIDDERS will leave from the office  
of the \_\_\_\_\_  
at \_\_\_\_\_.

The ENGINEER IS \_\_\_\_\_ The ENGINEER'S  
address is \_\_\_\_\_.

PAUL E. PATTON  
GOVERNOR



DIVISION OF EMPLOYMENT STANDARDS,  
APPRENTICESHIP AND TRAINING

JOE NORSWORTHY  
SECRETARY

LABOR CABINET  
1047 U.S. HIGHWAY 127 SOUTH, STE. 4  
FRANKFORT, KY 40601

DENNIS J. LANGFORD  
DIRECTOR

July 30, 1996

Mr. Ken Campbell  
Derrick Engineering, Inc.  
1397 South Third Street  
Louisville, Kentucky 40208

Re: Kentucky Turnpike Water District  
Cedar Grove Extensions

Advertising Date as Shown on Notification: July 29, 1996

Dear Mr. Campbell:

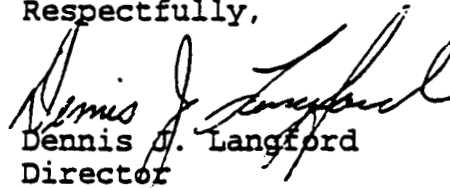
This office is in receipt of your written notification on the above project as required by KRS 337.510(1).

I am enclosing a copy of the current prevailing wage determination number CR-1-029, dated 7/22/96; Modified 7/29/96, for Bullitt County. This schedule of wages shall be attached to and made a part of the specifications for the work, printed on the bidding blanks, and made a part of the contract for the construction of the public works between the public authority and the successful bidder or bidders.

The determination number assigned to this project is based on the date contained in your notification as the date the project is advertised for bids. The commissioner has chosen to adopt the prevailing wages as determined by the United States Department of Labor for the aforementioned county. There may be modifications to this rate determination prior to your advertising date. It is the responsibility of the public authority to contact this office a few days before advertising to be certain the correct schedule of the prevailing rates of wages are included in the project.

Your project number is as follows: 029-2-0015-96-1

Respectfully,

  
Dennis J. Langford  
Director

lprh

Enclosure

PHONE: (502) 564-2784

An Equal Opportunity Employer M/F/D

Fax: (502) 564-2248

MODIFICATION


Refer to BULLITT COUNTY PREVAILING WAGE DETERMINATION  
NO. CR-1-029, published by the Kentucky Labor Cabinet on  
July 22, 1996.

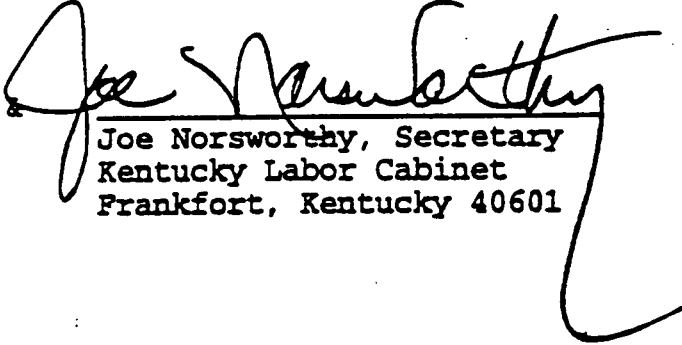
Delete:

General Decision Number KY960029 Modification Number 3, dated  
June 7, 1996 for Building Construction, and General Decision  
Number KY960027, Modification Number 3, dated June 7, 1996 for  
Heavy/Highway Construction.

Insert:

General Decision Number KY960029, Modification Number 7, dated  
July 26, 1996 for Building Construction, and General Decision  
Number KY960027, Modification Number 7, dated July 26, 1996  
for Heavy/Highway Construction.

  
Dennis J. Langford, Director  
Employment Standards,  
Apprenticeship & Training  
Kentucky Labor Cabinet

  
Joe Norsworthy, Secretary  
Kentucky Labor Cabinet  
Frankfort, Kentucky 40601

This 29th day of July, 1996.

GENERAL DECISION KY960029 07/26/96 KY29  
General Decision Number KY960029

Superseded General Decision No. KY950029

State: Kentucky

Construction Type:  
BUILDING

County(ies):

BALLARD	GREENUP	MASON
BRACKEN	HANCOCK	NELSON
BULLITT	HART	OLDHAM
CALDWELL	HENDERSON	OWEN
CALLOWAY	HENRY	ROBERTSON
CARLISLE	HICKMAN	ROWAN
CARROLL	HOPKINS	SHELBY
CARTER	LARUE	SPENCER
CRITTENDEN	LAWRENCE	TAYLOR
FLEMING	LEWIS	TODD
FULTON	LIVINGSTON	TRIGG
GALLATIN	LYON	TRIMBLE
GRANT	MADISON	UNION
GRAVES	MARION	WASHINGTON
GREEN	MARSHALL	WEBSTER

BUILDING CONSTRUCTION PROJECTS (Does not include single family homes and apartments up to and including 4 stories)

Modification Number	Publication Date
0	03/15/1996
1	03/22/1996
2	05/03/1996
3	06/07/1996
4	06/28/1996
5	07/05/1996
6	07/19/1996
7	07/26/1996

COUNTY(ies):

BALLARD	GREENUP	MASON
BRACKEN	HANCOCK	NELSON
BULLITT	HART	OLDHAM
CALDWELL	HENDERSON	OWEN
CALLOWAY	HENRY	ROBERTSON
CARLISLE	HICKMAN	ROWAN
CARROLL	HOPKINS	SHELBY
CARTER	LARUE	SPENCER
CRITTENDEN	LAWRENCE	TAYLOR
FLEMING	LEWIS	TODD
FULTON	LIVINGSTON	TRIGG
GALLATIN	LYON	TRIMBLE
GRANT	MADISON	UNION

GRAVES  
GREEN

MARION  
MARSHALL

WASHINGTON  
WEBSTER

ASBE0008C 07/01/1995

BRACKEN, FLEMING, GALLATIN, GRANT, MASON, OWEN & ROBERTSON  
COUNTIES:

	Rates	Fringes
ASBESTOS WORKERS/INSULATORS (Includes application of all insulating materials, protective coverings, coatings & finishings to all types of mechanical systems)	20.07	7.16

HAZARDOUS MATERIAL HANDLERS (Includes preparation, wettings, stripping, removal, scrapping, vacuuming, bagging & disposing of all insulation materials, whether they contain asbestos or not, from mechanical systems)	11.25	2.50
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ASBE0037C 06/01/1995

BALLARD, CALDWELL, CARLISLE, CRITTENDEN, FULTON, GRAVES, HANCOCK, HENDERSON, HICKMAN, HOPKINS, LIVINGSTON, LYON, MARSHALL, UNION & WEBSTER COUNTIES:

	Rates	Fringes
ASBESTOS WORKERS/INSULATORS (Includes application of all insulating materials, protective coverings, coatings and finishings to all types of mechanical systems)	20.75	4.58

HAZARDOUS MATERIAL HANDLER (Includes preparation, wetting, stripping, removal, scrapping, vacuuming, bagging and disposing of all insulation materials, whether they contain asbestos or not, from mechanical systems)	12.30	3.30
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ASBE0051B 04/01/1996

BULLITT, CARROLL, GREEN, HART, HENRY, LARUE, MADISON, MARION, NELSON, OLDHAM, SHELBY, SPENCER, TAYLOR, TRIMBLE & WASHINGTON COUNTIES:

ASBESTOS WORKERS/INSULATORS (Includes application of all insulating		
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materials, protective coverings,  
coatings and finishings to all  
types of mechanical systems) 19.03 5.76

HAZARDOUS MATERIAL HANDLERS (Includes  
preparation, wetting, stripping,  
removal, scrapping, vacuuming,  
bagging & disposing of all insulation  
materials, whether they contain  
asbestos or not, from mechanical  
systems) 10.50 3.30

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ASBE0080B 06/01/1995

CARTER, GREENUP, LAWRENCE, LEWIS & ROWAN COUNTIES:  
Rates Fringes

INSULATORS/ASBESTOS WORKERS (Includes  
application of all insulating  
materials, protective coverings,  
coatings and finishings to all  
types of mechanical systems) 21.55 5.34

HAZARDOUS MATERIAL HANDLERS (Includes  
preparation, wetting, stripping,  
removal, scrapping, vacuuming,  
bagging & disposing of all  
insulation materials, whether they  
contain asbestos or not, from  
mechanical systems) 11.13 3.35

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ASBE0086C 07/01/1993

CALLOWAY, TODD & TRIGG COUNTIES:  
Rates Fringes

INSULATORS/ASBESTOS WORKERS (Includes  
application of all insulating  
materials, protective coverings,  
coatings and finishings to all types  
of mechanical systems) 17.50 4.16

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BOIL0040A 10/01/1995

BOILERMAKERS Rates Fringes  
23.75 6.81

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BRKY0001B 06/01/1996

BULLITT, CARROLL, HENRY, LARUE, MARION, NELSON, OLDHAM, SHELBY,  
SPENCER & TRIMBLE COUNTIES:  
Rates Fringes

BRICKLAYERS; CAULKERS; CLEANERS; POINTERS; & STONEMASONS	16.78	3.63
LAYOUT MAN; & SAWMAN	17.03	3.63
REFRACTORY	17.28	3.63

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BRKY0001D 12/01/1995

	Rates	Fringes
BULLITT, CARROLL, HENRY, LARUE, MARION, NELSON, OLDHAM, SHELBY, SPENCER & TRIMBLE COUNTIES:		

MARBLE SETTERS' FINISHERS; TERRAZZO WORKERS' FINISHERS; & TILE SETTERS' FINISHERS	10.90	2.40
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BRKY0001F 12/01/1995

	Rates	Fringes
BULLITT, CARROLL, HENRY, LARUE, MARION, NELSON, OLDHAM, SHELBY, SPENCER & TRIMBLE COUNTIES:		

MARBLE SETTERS; TERRAZZO WORKERS; & TILE SETTERS	16.15	3.00
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BRKY0002C 06/01/1996

	Rates	Fringes
BRACKEN, GALLATIN, GRANT, MASON & ROBERTSON COUNTIES:		

BRICKLAYERS; CAULKERS; CLEANERS; POINTERS & STONEMASONS	19.51	4.79
LAYOUT MAN	19.76	4.79
REFRACTORY	20.01	4.79

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BRKY0002D 06/01/1996

	Rates	Fringes
BRACKEN, GALLATIN, GRANT, MASON & ROBERTSON COUNTIES:		

MARBLE SETTERS	21.27	3.86
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TERRAZZO WORKERS & TILE SETTERS	21.22	3.86
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BRKY0002H 06/01/1996

	Rates	Fringes
BRACKEN, GALLATIN, GRANT, LEWIS & MASON COUNTIES:		

MARBLE, TERRAZZO & TILE FINISHERS: Finishers & Grinders	16.68	3.86
Marble Sanders, Polishers, Waxers, & Sawyers	16.75	3.86
Terrazzo Base Grinders (While operating base grinding machine)	17.10	3.86



BRKY0007B 06/01/1996

	Rates	Fringes
CARTER, FLEMING, GREENUP, LAWRENCE, LEWIS & ROWAN COUNTIES:		
BRICKLAYERS; CAULKERS; CLEANERS; MARBLE SETTERS; POINTERS; STONEMASONS; TERRAZZO WORKERS; & TILE SETTERS	20.53	6.20

BRKY0007F 06/01/1996

	Rates	Fringes
CARTER, FLEMING, GREENUP, LAWRENCE & ROWAN COUNTIES:		
MARBLE, TERRAZZO & TILE FINISHERS	16.58	4.82

BRKY0017A 06/01/1996

	Rates	Fringes
GREEN, MADISON, OWEN, TAYLOR & WASHINGTON COUNTIES:		
BRICKLAYERS; CAULKERS; CLEANERS; POINTERS; & STONEMASONS	15.50	2.55
LAYOUT MEN	15.75	2.55

BRKY0017B 06/01/1996

	Rates	Fringes
GREEN, MADISON, ROWAN, TAYLOR & WASHINGTON COUNTIES:		
MARBLE SETTERS; TERRAZZO WORKERS; & TILE SETTERS	15.50	2.55
MARBLE, TERRAZZO & TILE FINISHERS	10.15	2.55

BRKY0020B 06/01/1994

	Rates	Fringes
HENDERSON, HOPKINS, TODD, TRIGG, UNION & WEBSTER COUNTIES:		
CEMENT MASONS	17.01	3.65

BRKY0020C 06/01/1994

	Rates	Fringes
BALLARD, CALDWELL, CALLOWAY, CARLISLE, CRITTENDEN, FULTON, GRAVES, HANCOCK, HART, HENDERSON, HICKMAN, HOPKINS, LIVINGSTON, LYON, MARSHALL, TODD, TRIGG, UNION & WEBSTER COUNTIES:		

BRICKLAYERS; CAULKERS; CLEANERS;  
 MARBLE SETTERS; MOSAIC WORKERS;  
 PLASTERERS; POINTERS; STONEMASONS;  
 TERRAZZO WORKERS; & TILE SETTERS      17.01      3.65

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CARP0064C 06/01/1996

Rates      Fringes

BULLITT, CARROLL, GALLATIN, HART, HENRY, LARUE, MARION, NELSON,  
 OLDHAM, SHELBY, SPENCER, TRIMBLE & WASHINGTON COUNTIES:

CARPENTERS      15.95      4.10  
 PILEDRIVERMEN      16.20      4.10

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CARP0357B 06/01/1996

Rates      Fringes

BALLARD, CALDWELL, CALLOWAY, CARLISLE, CRITTENDEN, FULTON,  
 GRAVES, HICKMAN, HOPKINS, LIVINGSTON, LYON, MARSHALL, TODD,  
 TRIGG & WEBSTER (South of a line running easterly from Sturgis  
 to Onton, excluding the town of Luzon) COUNTIES:

CARPENTERS      15.72      4.27  
 PILEDRIVERMEN      16.22      4.27

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CARP0472B 06/01/1996

Rates      Fringes

CARTER, FLEMING, GREENUP, LAWRENCE, LEWIS, MASON, ROBERTSON &  
 ROWAN COUNTIES:

CARPENTERS; SOFT FLOOR LAYERS      16.72      9.06  
 PILEDRIVERMEN      17.12      9.06

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CARP1031B 06/01/1996

Rates      Fringes

GREEN, MADISON, OWEN & TAYLOR COUNTIES:

MILLWRIGHTS      17.53      5.32

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CARP1031D 04/01/1996

Rates      Fringes

HANCOCK, HENDERSON, UNION & WEBSTER (North of a line running  
 easterly from Sturgis to Onton, Kentucky, including the town of  
 Luzon) COUNTIES:

CARPENTERS      15.34      5.02  
 PILEDRIVERMEN      15.59      5.02

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CARP1031F 06/01/1993

Rates      Fringes

HANCOCK, HENDERSON & UNION COUNTIES:

MILLWRIGHTS:

New Work	18.00	4.77
Repair Work	15.00	4.57

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CARP1031I 06/01/1996

	Rates	Fringes
CARTER, FLEMING, GREENUP, LAWRENCE, LEWIS, MASON, ROBERTSON & ROWAN COUNTIES:		

MILLWRIGHTS	18.73	10.22
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CARP1031J 06/01/1994

	Rates	Fringes
BALLARD, CALDWELL, CALLOWAY, CARLISLE, CRITTENDEN, FULTON, GRAVES, HICKMAN, HOPKINS, LIVINGSTON, LYON, MARSHALL, TODD, TRIGG & WEBSTER COUNTIES:		

MILLWRIGHTS:

New Construction	16.47	4.37
Repair Work	14.82	4.37

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CARP1031K 06/01/1996

	Rates	Fringes
BULLITT, CARROLL, GALLATIN, HART, HENRY, LARUE, MARION, NELSON, OLDHAM, SHELBY, SPENCER, TRIMBLE & WASHINGTON COUNTIES:		

MILLWRIGHTS	20.20	5.97
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CARP1066D 03/01/1996

	Rates	Fringes
BRACKEN & GRANT COUNTIES:		

MILLWRIGHTS	20.65	5.195
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CARP1311E 06/01/1996

	Rates	Fringes
BRACKEN & GRANT COUNTIES:		

CARPENTERS & PILEDRIVERMEN	16.45	4.245
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CARP1650A 06/01/1996

	Rates	Fringes
GREEN, MADISON, OWEN & TAYLOR COUNTIES:		

CARPENTERS	14.91	3.82
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PILED RIVERMEN 15.41 3.82

ELEC0101A 08/01/1993

GRANT, MADISON, MASON, OWEN & ROBERTSON COUNTIES:

LINE CONSTRUCTION:

	Rates	Fringes
Equipment Operators; Linemen; & Technicians	20.56	4.15
Cable Splicers	20.81	4.17
Groundmen; Groundmen Truck Drivers	15.12	3.69

ELEC0183A 06/01/1995

MADISON, OWEN & ROBERTSON COUNTIES:

	Rates	Fringes
ELECTRICIANS	19.12	5.41

ELEC0212H 01/01/1995

BRACKEN, GALLATIN & GRANT COUNTIES:

	Rates	Fringes
ELECTRICIANS	17.75	7.72

ELEC0212L 01/18/1993

BRACKEN, GALLATIN & GRANT COUNTIES:

	Rates	Fringes
ELECTRICAL SIGN & LUMINOUS BUILDING INSTALLER	12.88	1.03+a

FOOTNOTE:

a. 9 Paid Holidays: New Year's Day, Memorial Day, 4th of July, Labor Day, Thanksgiving Day, the Day after Thanksgiving, Christmas Eve, Christmas Day & New Year's Eve

ELEC0212O 01/01/1995

BRACKEN & GALLATIN COUNTIES:

LINE CONSTRUCTION:

	Rates	Fringes
Lineman; Operator: Mechanized		
Equipment Operator	17.75	7.72
Groundman	13.31	7.55

ELEC0317E 06/01/1994

CARTER, LAWRENCE & ROWAN COUNTIES: Rates Fringes

ELECTRICIANS:

Electricians	17.25	9.98
Cable Splicers	18.11	10.00

ELEC0317F 06/01/1996

CARTER, FLEMING, GREENUP, LAWRENCE, LEWIS & ROWAN COUNTIES: Rates Fringes

LINE CONSTRUCTION:

Linemen	20.77	7.63
Cable Splicers	23.01	7.71
Equipment Operators	16.62	7.48
Groundmen	13.50	7.37

ELEC0369D 06/01/1995

BULLITT, CARROLL, GREEN, HART, HENRY, LARUE, MARION, NELSON, OLDHAM, SHELBY, SPENCER, TAYLOR, TODD, TRIMBLE & WASHINGTON COUNTIES: Rates Fringes

ELECTRICIANS	20.94	5.28
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ELEC0369F 06/01/1995

BULLITT, CARROLL, GREEN, HART, HENRY, LARUE, MARION, NELSON, OLDHAM, SHELBY, SPENCER, TAYLOR, TODD, TRIMBLE & WASHINGTON COUNTIES: Rates Fringes

LINE CONSTRUCTION:

Linemen; Equipment Operators; & Line Truck Operators	20.94	5.28
Backhoes	16.76	4.70
Trenchers	15.72	4.66
Truck Drivers	14.67	4.41
Groundmen	13.00	4.19

ELEC0575B 06/01/1996

FLEMING, GREENUP, LEWIS & MASON COUNTIES: Rates Fringes

ELECTRICIANS	22.70	6.00
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ELEC0816C 06/01/1996

Rates Fringes

BALLARD, CALDWELL, CALLOWAY, CARLISLE, CRITTENDEN, FULTON  
 (Except a 5 mile radius of City Hall in Fulton), GRAVES,  
 HICKMAN, LIVINGSTON, LYON, MARSHALL & TRIGG COUNTIES:

ELECTRICIANS:

	Rates	Fringes
Electricians	20.74	6.07
Cable Splicers	20.99	6.11

ELEC0816D 06/01/1994

BALLARD, CALDWELL, CALLOWAY, CARLISLE, CRITTENDEN, FULTON,  
 GRAVES, HICKMAN, LIVINGSTON, LYON, MARSHALL & TRIGG COUNTIES:

LINE CONSTRUCTION:

	Rates	Fringes
Line Equipment Operator; Lineman	20.14	5.27
Cable Splicer	20.39	5.30
Groundman Truck Driver	15.11	4.60
Groundman	14.70	4.55

ELEC1701A 06/01/1996

HANCOCK, HENDERSON, HOPKINS, UNION & WEBSTER COUNTIES:

ELECTRICIANS:

	Rates	Fringes
Electricians	19.75	6.50
Heilarc Welding; & Cable Splicing	20.00	6.55

ELEC1701B 09/01/1993

HANCOCK, HENDERSON, HOPKINS, UNION & WEBSTER COUNTIES:

LINE CONSTRUCTION:

	Rates	Fringes
Lineman	15.46	1.79
Cable Splicer	16.25	1.82
Operators: Mechanized Equipment		
Hole Digging Equipment	13.29	1.72
Line Truck with Power Earth		
Boring Auger	10.75	1.63
Truck with Winch or Pole & Steel		
Handling; Groundman	8.77	1.56
Truck without Winch	6.54	1.48

ELEC1925A 01/01/1994

FULTON COUNTY (Up to a 5 mile radius of City Hall in Fulton):

	Rates	Fringes
ELECTRICIANS	15.00	4.25

ELEV0020B 10/01/1995

	Rates	Fringes
CARROLL, HENRY, MADISON, OLDHAM, OWEN, SHELBY, SPENCER & TRIMBLE COUNTIES:		
ELEVATOR MECHANICS	20.39	6.12+a+b

FOOTNOTES:

- a. Seven Paid Holidays: New Year's Day; Memorial Day; Independence Day; Labor Day; Thanksgiving Day; Day after Thanksgiving; & Christmas Day
  - b. Employer contributes 8% of regular hourly rate to vacation pay credit for employee who has worked in business more than 5 years; 6% for less than 5 years.
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ELEV0061B 06/01/1989

	Rates	Fringes
HENDERSON & UNION COUNTIES:		
ELEVATOR MECHANICS	18.23	4.76+a+b

FOOTNOTES:

- a. 7 Paid Holidays: New Year's Day; Memorial Day; Independence Day; Labor Day, Thanksgiving Day; the Day after Thanksgiving; & Christmas Day
  - b. Employer contributes 8% of regular hourly rate to vacation pay credit for employee who has worked in business more than 5 years; 6% for less than 5 years
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ENGI0181K 06/01/1996

	Rates	Fringes
BRACKEN, CARTER, FLEMING, GRANT, GREENUP, LAWRENCE, LEWIS, MASON, ROBERTSON & ROWAN COUNTIES:		

POWER EQUIPMENT OPERATORS:

GROUP 1	19.76	5.37
GROUP 2	20.26	5.37
GROUP 3	17.02	5.37
GROUP 4	16.25	5.37

POWER EQUIPMENT OPERATOR CLASSIFICATIONS

GROUP 1 - Auto Patrol; Batch Plant; Bituminous Paver; Cableway; Central Compressor Plant; Clamshell; Concrete Mixer (21 cu. ft. or over); Concrete Pump; Crane; Crusher Plant; Derrick; Derrick Boat; Ditching and Trenching Machine; Dragline; Dredge; Dredge Engineer; Elevating Grader and all types of Loaders; Hoe type Machine; Hoist (1 Drum when used for stack or chimney construction or repair); Hoisting Engine (2 or more Drums); Locomotive; Motor Scraper; Carry-all Scoop;

Bulldozer; Mechanic; Orangepeel Bucket; Piledriver; Power Blade; Motor Grader; Roller (Bituminous); Scarifier; Shovel; Tractor Shovel; Truck Crane; Winch Truck; Push Dozer; Highlift; Forklift (Regardless of lift height & except when used for masonry construction); Boom Cat; Core Drill; Hopto; Tow or Push Boat; A-frame Winch Truck; Concrete Paver; Gradeall; Hoist; Hyster; Pumpcrete; Ross Carrier; Boom; Tail Boom; Rotary Drill; Hydro Hammer; Mucking Machine; Rock Spreader (Attached to equipment); Scoopmobile; Kecal Loader; Tower Crane (French, German & other types); Hydrocrane; Backfiller; Gurry; Sub-grader; & Tunnel Mining Machine, including Moles, Shields or Similar Types of Tunnel Mining Equipment

GROUP 2 - Cable Crane (50 tons and over)

GROUP 3 - Air Compressor (Over 900 cu. ft. per min.); Bituminous Mixer; Joint Sealing Machine; Concrete Mixer (under 21 cu. ft.); Form Grader; Roller (Rock); Tractor (50 h.p. and Over); Bull Float; Finish Machine; Outboard Motor Boat; Flexplane; Fireperson; Boom Type Tamping Machine; Truck Crane Oiler; Greaser on Grease Facilities servicing heavy equipment; Switchman or Brakeman; Whirley Oiler; Self-propelled Compactor; Tractair & Road Widening Trencher & Farm Tractor with attachments, except Backhoe, Highlift & Endloader; Elevator (When used for hoisting any building materials); Hoisting Engine (1 Drum or Buck Hoist); Forklift (When used for masonry construction, firebrick masonry excluded); Well Points; Grout Pump; Throttle-valve man; Tugger; & Electric Vibrator Compactor

GROUP 4 - Bituminous Distributor; Cement Gun; Conveyor; Mud Jack; Paving Joint Machine; Roller (Earth); Tamping Machine; Tractor (Under 50 h.p.); Vibrator; Oiler; Concrete Saw; Burlap and Curing Machine; Hydro Seeder; Power Form Handling Equipment; Deckhand Steersman; & Hydraulic Post Driver

CRANES WITH BOOM 150 FEET AND OVER INCLUDING JIB SHALL RECEIVE \$ .50 ABOVE GROUP 1

ENGI0181L 06/01/1996

	Rates	Fringes
BULLITT, CARROLL, GALLATIN, GREEN, HANCOCK, HART, HENRY, LARUE, MADISON, MARION, NELSON, OLDHAM, OWEN, SHELBY, SPENCER, TAYLOR, TRIMBLE & WASHINGTON COUNTIES:		

POWER EQUIPMENT OPERATORS:

GROUP 1	17.65	5.25
GROUP 2	14.91	5.25
GROUP 3	14.14	5.25

POWER EQUIPMENT OPERATOR CLASSIFICATIONS

GROUP 1 - Auto Patrol; Batcher Plant; Bituminous Paver; Cableway; Central Compressor Plant; Clamshell; Concrete Mixer



(21 cu. ft. or over); Concrete Pump; Crane; Crusher Plant; Derrick; Derrick Boat; Ditching & Trenching Machine; Dragline; Dredge Operator; Dredge Engineer; Elevating Grader & Loader; Hoe Type Machine; Hoist (1 Drum when used for stack or chimney construction or repair); Hoisting Engine (2 or more Drums); Locomotive; Motor Scrapper; Carry-All Scoop; Bulldozer; Mechanic; Orangepeel Bucket; Piledriver; Power Blade; Motor Grader; Roller (Bituminous); Scarifier; Shovel; Tractor Shovel; Truck Crane; Winch Truck; Push Dozer; Highlift; Boom Cat; Core Drill; Hopto; Tow or Push Boat; A-Frame Winch Truck; Concrete Paver; Gradeall; Hoist; Hyster; Pumpcrete; Ross Carrier; Boom; Tail Boom; Rotary Drill; Hydro Hammer; Mucking Machine; Rock Spreader (Attached to Equipment); Scoopmobile; Recal Loader; Tower Crane (French, German & Other Types); Hydrocrane; Backfiller; Gurry; Subgrader; Tunnel Mining Machine, including Moles; & Shield or similar types of Tunnel Mining Equipment

GROUP 2 - Air Compressor (Over 900 CFM); Bituminous Mixer; Joint Sealing Machine; Concrete Mixer (Under 21 cu. ft.); Form Grader; Roller (Rock); Tractor (50 H.P. & Over); Bull Float; Finish Machine; Outboard Motor Boat; Flexplane; Fireperson; Boom Type Tamping Machine; Forklift (Regardless of Lift Height); Greaser on Grease Facilities Servicing Heavy Equipment; Switchman or Brakeman; Whirley Oiler; Self-Propelled Compactor; Tractair & Road Widening Trencher & Farm Tractor with attachments (Except Backhoe, Highlift & End Loader); Elevator; Hoisting Engine (1 Drum or Buck Hoist, Firebrick Masonry Excluded); Well Point; Grout Pump; Throttle Valve Person; Tugger; & Electric Vibrator Compactor

GROUP 3 - Bituminous Distributor; Cement Gun; Conveyor; Mud Jack; Paving Joint Machine; Roller (Earth); Tamping Machine; Tractor (Under 50 H.P.); Vibrator; Oiler; Concrete Saw; Burlap & Curing Machine; Truck Crane Oiler; Hydro Seeder; Power Form Handling Equipment; Deckhand Steersman; & Hydraulic Post Driver

CRANE WITH BOOM 150 FEET & OVER, INCLUDING JIB SHALL RECEIVE \$.50 ABOVE GROUP 1

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 ENGI0181M 07/01/1996

	Rates	Fringes
BALLARD, CALDWELL, CALLOWAY, CARLISLE, CRITTENDEN, FULTON, GRAVES, HENDERSON, HICKMAN, HOPKINS, LIVINGSTON, LYON, MARSHALL, TODD, TRIGG, UNION & WEBSTER COUNTIES:		
POWER EQUIPMENT OPERATORS:		
GROUP 1	17.85	5.25
GROUP 2	15.11	5.25
GROUP 3	14.34	5.25

## POWER EQUIPMENT OPERATOR CLASSIFICATIONS

GROUP 1 - Auto Patrol; Batch Plant; Bituminous Paver; Cable Way; Central Compressor Plant; Clamshell; Concrete Mixer (21 cu. ft. or over); Concrete Pump; Crane; Crusher Plant; Derrick; Derrick Boat; Ditching & Trenching Machine; Dragline; Dredge Operator; Dredge Engineer; Elevating Grader & Loader; Hoe type Machine; Hoist (1-drum when used for stack or chimney construction or repair); Hoisting Engine (2-drums or more); Locomotive; Motor Scraper; Carry-all Scoop; Bulldozer; Mechanic; Orangepeel Bucket; Overhead Crane; Pile Driver; Power Blade; Motor Grader; Roller (Bituminous); Scarifier; Shovel; Tractor Shovel; Truck Crane; Winch Truck; Push Dozer; High Lift; Fork Lift (regardless of lift height & except when used for masonry construction); Boom Cat; Core Drill; Hopto; Tow or Push Boat; A-Frame Winch Truck; Concrete Paver; Gradeall; Hoist; Hyster; Pumpcrete; Ross Carrier; Boom; Tail Boom; Rotary Drill; Hydro Hammer; Mucking Machine; Rock Spreader attached to equipment; Scoopmobile; KeCal Loader; Tower Crane (French, German & other types); Hydro Crane; Backfiller; Gurries; Sub-Grader; & Tunnel Mining Machine, including Moles, Shields or similar types of Tunnel Mining Equipment

GROUP 2 - Air Compressor (over 900 cu. ft. per min.); Bituminous Mixer; Joint Sealing Machine; Concrete Mixer (under 21 cu. ft.); Form Grader; Roller (rock); Tractor (50 HP & over); Bull Float; Finish Machine; Outboard Motor Boat; Flexplane; Fireperson; Boom type Tamping Machine; Truck Crane Oiler; Greaser on grease facilities servicing heavy equipment; Switchman or Brakeman; Whirley Oiler; Self-Propelled Compactor; Tractair & Road Widening Trencher & Farm Tractor with attachments (except Backhoe, Highlift & End Loader); Elevator (when used to hoist building materials); Hoisting Engine (1-drum or buck hoist); Forklift (when used for masonry construction, Firebrick masonry excluded); Well Points; Grout Pump; Throttle-Valve Man; Tugger; & Electric Vibrator Compactor

GROUP 3 - Bituminous Distributor; Cement Gun; Conveyor; Mud Jack; Paving Joint Machine; Roller (earth); Tamping Machine; Tractor (under 50 HP); Vibrator; Oiler; Concrete Saw; Burlap & Curing Machine; Hydro-Seeder; Power Form Handling Equipment; Deckhand Steersman; & Hydraulic Post Driver

CRANE WITH BOOM 150 FEET AND OVER INCLUDING JIB, SHALL RECEIVE \$1.00 ABOVE GROUP 1

CRANE USING PILING LEADS SHALL RECEIVE \$1.00 ABOVE GROUP 1, REGARDLESS OF BOOM LENGTH

### HAZARDOUS PAY:

Level A Personal Protective Equipment	\$1.00 Premium
Level B Personal Protective Equipment	\$ .75 Premium
Level C Personal Protective Equipment	\$ .50 Premium
Level D Personal Protective Equipment	- No Premium

\* IRON0044E 06/01/1996

CARROLL (Eastern third, including the Township of Ghent);

	Rates	Fringes
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FLEMING (Western part, Excluding Townships of Beechburg, Colfax, Elizaville, Flemingsburg, Flemingsburg Junction, Foxport, Grange City, Hillsboro, Hilltop, Mount Carmel, Muses Mills, Nepton, Pecksville, Plummers Landing, Plummers Mill, Poplar Plains, Ringos Mills, Tifton & Wallingford);

MASON (Western two-thirds, including Townships of Dover, Lewisburg, Mays Lick, Maysville, Minerva, Moranburg, Murphysville, Ripley, Sardis, Shannon, South Ripley & Washington);

OWEN (Townships of Beechwood, Bromley, Fairbanks, Holbrook, Jonesville, Long Ridge, Lusby's Mill, New, New Columbus, New Liberty, Owenton, Poplar Grove, Rockdale, Sanders, Teresita & Wheatley);

BRACKEN, GALLATIN, GRANT & ROBERTSON COUNTIES:

IRONWORKERS:

Ornamental; Structural	19.85	7.74
Fence Erector	17.87	7.74

IRON0070C 06/01/1996

CARROLL (Western two-thirds, including Townships of Carrollton, Easterday, English, Locust, Louis, Prestonville & Worthville);

	Rates	Fringes
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OWEN (Eastern eighth, including Townships of Glenmary, Gratz, Monterey, Perry Park & Tacketts Mill);

BULLITT, GREEN, HART, HENRY, LARUE, MADISON, MARION, NELSON, OLDHAM, SHELBY, SPENCER, TAYLOR, TRIMBLE & WASHINGTON COUNTIES:

IRONWORKERS:

Structural; Ornamental; Reinforcing; Precast Concrete Erectors	18.76	8.97
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IRON0103B 04/01/1996

CALDWELL COUNTY (Northeastern third, including the Township of Creswell);

	Rates	Fringes
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CRITTENDEN COUNTY (Northeastern half, including the Townships of Grove, Mattoon, Repton, Shady Grove & Tribune);

HANCOCK, HENDERSON, HOPKINS, UNION & WEBSTER COUNTIES:

IRONWORKERS	19.40	8.05
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IRON0372E 06/01/1996

	Rates	Fringes
CARROLL (Eastern third, including the Township of Ghent);		

FLEMING (Western part, Excluding Townships of Beechburg, Colfax, Elizaville, Flemingsburg, Flemingsburg Junction, Foxport, Grange City, Hillsboro, Hilltop, Mount Carmel, Muses Mills, Nepton, Pecksridge, Plummers Landing, Plummers Mill, Poplar Plains, Ringos Mills, Tilton & Wallingford);

MASON (Western two-thirds, including Townships of Dover, Lewisburg, Mays Lick, Maysville, Minerva, Moranburg, Murphysville, Ripley, Sardis, Shannon, South Ripley & Washington);

OWEN (Townships of Beechwood, Bromley, Fairbanks, Holbrook, Jonesville, Long Ridge, Lusby's Mill, New, New Columbus, New Liberty, Owenton, Poplar Grove, Rockdale, Sanders, Teresita & Wheatley);

BRACKEN, GALLATIN, GRANT & ROBERTSON COUNTIES:

IRONWORKERS, Reinforcing:

Up to & including 25-mile radius of Hamilton County, Ohio Courthouse	19.72	7.02
Beyond 25-mile radius of Hamilton County, Ohio Courthouse	19.97	7.02

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IRON0492B 05/01/1996

	Rates	Fringes
TODD COUNTY:		
IRONWORKERS	15.78	4.17

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IRON0769A 06/01/1996

	Rates	Fringes
FLEMING (Townships of Beechburg, Colfax, Elizaville,		

Flemingsburg, Flemingsburg Junction, Foxport, Grange City, Hillsboro, Hilltop, Mount Carmel, Muses Mills, Nepton, Pecksridge, Plummers Landing, Plummers Mill, Poplar Plains, Ringos Mills, Tilton & Wallingford);

MASON (Eastern third, including the Townships of Helena, Marshall, Orangeburg, Plumville & Springdale);

CARTER, GREENUP, LAWRENCE, LEWIS & ROWAN COUNTIES:

IRONWORKERS:

ZONE 1:		
Sheeter	20.99	8.96
All Other Work	20.74	8.96
ZONE 2:		
Sheeter	21.39	8.96
All Other Work	21.14	8.96
ZONE 3:		
Sheeter	23.39	8.96
All Other Work	23.14	8.96

ZONE 1 - Up to 10 mile radius of Union Hall, Ashland, Ky.,  
1643 Greenup Ave.

ZONE 2 - 10 to 50 mile radius of Union Hall, Ashland, Ky.,  
1643 Greenup Ave.

ZONE 3 - 50 mile radius & over of Union Hall, Ashland, Ky.,  
1643 Greenup Ave.

IRON0782A 05/01/1996

	Rates	Fringes
CALDWELL COUNTY (Southwestern two-thirds, including the Townships of Cedar Bluff, Cider, Claxton, Cobb, Crowtown, Dulaney, Farmersville, Fredonia, McGowan, Otter Pond & Princeton);		

CRITTENDEN COUNTY (Southwestern half, including the Townships of Crayne, Dycusburg, Frances, Marion, Mexico, Midway, Sheridan & Told);		
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BALLARD, CALLOWAY, CARLISLE, FULTON, GRAVES, HICKMAN, LIVINGSTON,  
LYON, MARSHALL & TRIGG COUNTIES:

IRONWORKERS	17.65	6.52
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LAB00189A 06/01/1996

	Rates	Fringes
BRACKEN, GALLATIN, GRANT, MADISON, MASON, OWEN & ROBERTSON COUNTIES:		

LABORER		
GROUP 1	12.65	2.85
GROUP 2	13.05	2.85
GROUP 3	13.25	2.85
GROUP 4	13.35	2.85
GROUP 5	13.85	2.85
GROUP 6	14.15	2.85

**LABORER CLASSIFICATIONS**

GROUP 1 - Asbestos Abatement; Carpenter Tender; General; Concrete Pouring & Curing; Concrete Form Stripping & Wrecking; Hand Digging & Backfilling of Ditches; Clearing of Right-of-ways & Building Sites; Wood Sheeting & Shoring; Signalperson for Concrete Bucket; General Cleaning; Toxic Waste Removal; & Environmental Laborer - Nuclear, Radiation, Toxic & Hazardous Waste - Level D

GROUP 2 - Air Tool Operator; Air Track Drill; Asphalt Raker; Tamper; Batch Plant & Scale Man; Chain Saw; Concrete Saw; Electric Hand Grinder; Electric Bush & Chipping Hammer; Flagperson; Forklift Operator; Form Setter (Street or Highway); Gunnite; Hand Spiker; Introlax Burning Rod; Joint Maker; Mason Tender; Pipelayer; Plasterer Tender; Power Driven Georgia Buggy; Power Posthole Digger; Railroad; Sandblaster; Scow Man & Deck Hand; Signalperson; Sweeper & Cleaner Machine; Vibrator Operator; Walk Behind Trenching Machine; Mortar Mixer Machine; Water Pumpman; Metal Form Setter; Heater; Mesh Handler on walkways, streets & roadways (Outside Buildings); & Environmental Laborers - Nuclear, Radiation, Toxic & Hazardous Waste - Level C

GROUP 3 - Gunnite Nozzleman & Gunnite Nozzle Machine Operator; Sand Blaster Nozzleman; Concrete or Grout Pumpman; & Plaster Pumpman

GROUP 4 - Powderman & Blaster; & Environmental Laborer - Nuclear, Radiation, Toxic & Hazardous Waste - Levels A & B

GROUP 5 - Caisson Hole (6 ft. & over - Pressure & Free Air Including Tools)

GROUP 6 - Tunnel Man & Tunnel Sand Miner; Cofferdam (Pressure & Free Air); & Sand Hog or Mucker (Pressure or Free Air)

LAB00561B 04/01/1996

	Rates	Fringes
<b>CRITTENDEN, HENDERSON, UNION &amp; WEBSTER COUNTIES:</b>		
<b>LABORERS:</b>		
GROUP 1	14.21	4.30
GROUP 2	14.41	4.30
GROUP 3	14.51	4.30
GROUP 4	14.71	4.30
GROUP 5	15.21	4.30
GROUP 6	15.96	4.30

**LABORER CLASSIFICATIONS**

GROUP 1 - Building & Construction; Scaffold Builder (Other than

for Masons or Plasterers); Window Washer & Cleaner; Railroad; Masonry Wall Washer (Interior & Exterior); Cement Finisher Tender; Carpenter Tender; Portable Water Pump with discharge up to 3"; Flagperson; Signalperson; Wire Mesh; Fire Prevention; Fire Watch; & Fire Stop Tender

GROUP 2 - Waterproofing; Handling of Creosote Lumber or like treated material (Excluding Railroad Material); Handling of Toxic Materials Damaging to Clothing; Asphalt Raker & Luteman; Kettleman; Air Tool Operator; Vibrator; Chipping Hammer Operator; Pneumatic Tool Operator & Earth Compactor; Jack Man & Sheeting Man Working in Ditches deeper than 6 Feet; Working in Ditches 6 Feet in depth or deeper; Assembly of Unicrete Pump; Chain Saw Operator; Tile Layer (Sewer or Field); Sewer Pipe Layer (Metallic and Non-metallic) 5 ft. outside the building foundation; Motor Driven Wheelbarrow & Concrete Buggy; Hyster Operator; Pumpcrete Assembler; Conveyor Assembler; Core Drill Operator; Cement/Lime/Silica Clay Handler (Bulk or Bag); Pneumatic Spiker; Deck/Engine/Winch Operator; Water Main & Cable Ducking (Metallic or Non-metallic); Handling & Removal of Asbestos Abatement or other Hazardous Materials; Water Line Layers 5 ft. outside the building foundation; & Grout Pump Operator

GROUP 3 - Plaster Tender; Mason Tender; Mortar Mixer; Cutting Torch or Burner; Cement Gun Operator; Scaffold Builder (When working for Plasterer or Mason); & Fork Lift Operator

GROUP 4 - Gunman or Potman

GROUP 5 - Gunite or Shot Crete Nozzle

GROUP 6 - Dynamite Man

\*CAISSON & TUNNEL WORK IN FREE AIR - \$1.00 OVER BASE RATE

\*CAISSON BOTTOM MAN - \$2.00 OVER BASE RATE

\*CAISSON & TUNNEL WORK IN COMPRESSED AIR:

0-15 lbs. - \$1.00 over base rate

16-20 lbs. - \$1.50 over base rate

21-26 lbs. - \$2.00 over base rate

27-33 lbs. - \$3.00 over base rate

34 & over lbs. - \$4.00 over base rate

• LAB00576B 07/01/1996

BULLITT, GREEN, HART, LARUE, MARION, NELSON, OLDHAM, SPENCER & TAYLOR COUNTIES:

LABORERS:

GROUP 1

Rates

Fringes

11.69

3.31

GROUP 2	11.89	3.31
GROUP 3	11.99	3.31
GROUP 4	12.69	3.31
GROUP 5	13.19	3.31

GROUP 1 - General; Carpenter Tender; Cement Finisher Tender; Placing of Concrete; Wrecking of Buildings; Hand Digging & Hand Backfilling of Ditches; Clearing of Rights-of-Way & Building Sites; Curing of Concrete; Application Hardener; Handling of Chemically Treated Lumber; Installing of Wood Sheeting & Shoring; Signal Laborer; Concrete Bucket & Masonry Work; Cleaning & Moving of General Purpose Materials; General Cleanup of Scrap & Debris; & Mobile Sweeper

GROUP 2 - Mason Tender; Side Rail Setter (Metal); Stackman; Fork Lift Operator (Masonry & Plastering Contractors only); Power Driven Georgia Buggy; Chain Saw; Vibrator Operator; Mesh Handler; Power Tools (Air, Diesel, Electric, Gasoline); Wagon Drill; Pipe Layer; Wall Man; Treatment of Exposed Concrete (Chip, Bush Hammer & Rub); Concrete Saw; Gasoline Tamper Machine; Walk Behind Trenching Machine; Burner Man; Joint Maker; & Asphalt Raker

GROUP 3 - Air Track Driller; Introflax Burning Rod; Gunnite Nozzle Man Operator; Sewer, Tunnel Laborer (Free Air); & Sand Hog or Mucker (Free Air)

GROUP 4 - Holeman Drilled Piers; Augered Caissons; Sand Miner (Tunnel Free Air); Caisson Worker; & Powderman

GROUP 5 - Tunnel Person & Tunnel Miner (Pressure & Free Air); Environmental Worker; Toxic & Hazardous Waste; & Asbestos Removal

LAB00576C 06/01/1996

CARROLL, HENRY, SHELBY, TRIMBLE & WASHINGTON COUNTIES:

LABORER

	Rates	Fringes
GROUP 1	12.65	2.85
GROUP 2	13.05	2.85
GROUP 3	13.25	2.85
GROUP 4	13.35	2.85
GROUP 5	13.85	2.85
GROUP 6	14.15	2.85

LABORER CLASSIFICATIONS

GROUP 1 - Asbestos Abatement; Carpenter Tender; General; Concrete Pouring & Curing; Concrete Form Stripping & Wrecking; Hand Digging & Backfilling of Ditches; Clearing of Right-of-ways & Building Sites; Wood Sheeting & Shoring; Signalperson for Concrete Bucket; General Cleaning; Toxic Waste Removal; &



Environmental Laborer - Nuclear, Radiation, Toxic & Hazardous Waste - Level D

GROUP 2 - Air Tool Operator; Air Track Drill; Asphalt Raker; Tamper; Batch Plant & Scale Man; Chain Saw; Concrete Saw; Electric Hand Grinder; Electric Bush & Chipping Hammer; Flagperson; Forklift Operator; Form Setter (Street or Highway); Gunnite; Hand Spiker; Introlax Burning Rod; Joint Maker; Mason Tender; Pipelayer; Plasterer Tender; Power Driven Georgia Buggy; Power Posthole Digger; Railroad; Sandblaster; Scow Man & Deck Hand; Signaller; Sweeper & Cleaner Machine; Vibrator Operator; Walk Behind Trenching Machine; Mortar Mixer Machine; Water Pumpman; Metal Form Setter; Heater; Mesh Handler on walkways, streets & roadways (Outside Buildings); & Environmental Laborers - Nuclear, Radiation, Toxic & Hazardous Waste - Level C

GROUP 3 - Gunnite Nozzleman & Gunnite Nozzle Machine Operator; Sand Blaster Nozzleman; Concrete or Grout Pumpman; & Plaster Pumpman

GROUP 4 - Powderman & Blaster; & Environmental Laborer - Nuclear, Radiation, Toxic & Hazardous Waste - Levels A & B

GROUP 5 - Caisson Hole (6 ft. & over - Pressure & Free Air Including Tools)

GROUP 6 - Tunnel Man & Tunnel Sand Miner; Cofferdam (Pressure & Free Air); & Sand Hog or Mucker (Pressure or Free Air)

LABO1214B 07/01/1995

BALLARD, CALLOWAY, CARLISLE, FULTON, GRAVES, HICKMAN, LIVINGSTON, LYON & MARSHALL COUNTIES:

LABORERS:

	Rates	Fringes
GROUP 1	12.90	3.15
GROUP 2	13.10	3.15
GROUP 3	13.15	3.15
GROUP 4	13.40	3.15
GROUP 5	13.90	3.15

LABORER CLASSIFICATIONS

GROUP 1 - General; Wrecking on buildings & Structures; Clearing Right-of-way & Building Site; Carpenter Tender; Truck Spotter & Dumper; Axe & Cross Cut Saw Filer; Concrete Puder & Form

Stripper; Deckhand Flagging Traffic; Asbestos Abatement; & Hazardous & Toxic Waste Removal, Level D Protective Equipment

GROUP 2 - Power Driven Tool; Hod Carrier; Mason Tender; Finisher Tender; Mortar Mixer; Jackhammer; Vibrator; Wagon

Drill; Core Drill; Test Drill; Well Drill; Concrete Pump Machine; Tunnel Boring Machine; Man in Tunnel and Crib Ditch Work; Signal Person; Riprap Rock Setter & Handler; Asphalt Raker; Tamper & Smoother; Pipe Layer; Grout Pump Man; Chain Saw; Pipe Clearing; Doping & Wrapping; Swamper & Straight Cable Hooking; Cement Gun; Grade Checker Machine Excavating; Batch Plant Scale Man; Sand Hog (Free Air); Sand Hog (Compressed Air); Cutting Torch Man on Salvage Work; Road Form Setter; Brick Slinger; Hand Spiker; Power Buggy; Handling of Creosote Material; Sandblaster; Curing of Concrete & Apply Hardener; Air & Gas Tamper; Concrete Saw; Power Post Hole Digger & Green Cut Man on Concrete Work; & Pavement Breaker (2 men)

GROUP 3 - Hazardous & Toxic Waste Removal, Level C Protective Equipment

GROUP 4 - Powderman or Blaster; Hazardous & Toxic Waste Removal, Level B Protective Equipment

GROUP 5 - Hazardous & Toxic Waste Removal, Level A Protective Equipment

LABO1392A 07/01/1995

	Rates	Fringes
HANCOCK COUNTY:		
LABORERS:		
GROUP 1	13.90	3.15
GROUP 2	14.15	3.15
GROUP 3	14.40	3.15
GROUP 4	14.90	3.15

#### LABORER CLASSIFICATIONS

GROUP 1 - General; Wrecking on buildings & Structures; Clearing Right-of-way & Building Site; Carpenter Tender; Truck Spotter & Dumper; Axe & Cross Cut Saw Filer; Concrete Pudler & Form Stripper; Deckhand Flagging Traffic; Asbestos Abatement; & Hazardous & Toxic Waste Removal, Level D Protective Equipment

GROUP 2 - Power Driven Tool; Hod Carrier; Mason Tender; Finisher Tender; Mortar Mixer; Jackhammer; Vibrator; Wagon Drill; Core Drill; Test Drill; Well Drill; Concrete Pump Machine; Tunnel Boring Machine; Man in Tunnel and Crib Ditch Work; Signal Person; Riprap Rock Setter & Handler; Asphalt Raker; Tamper & Smoother; Pipe Layer; Grout Pump Man; Chain Saw; Pipe Clearing; Doping & Wrapping; Swamper & Straight

Cable Hooking; Cement Gun; Grade Checker Machine Excavating; Batch Plant Scale Man; Sand Hog (Free Air); Sand Hog (Compressed Air); Cutting Torch Man on Salvage Work; Road Form Setter; Brick Slinger; Hand Spiker; Power Buggy; Handling of

Creosote Material; Sandblaster; Curing of Concrete & Apply Hardener; Air & Gas Tamper; Concrete Saw; Power Post Hole Digger & Green Cut Man on Concrete Work; Pavement Breaker (2 men); & Hazardous & Toxic Waste Removal, Level C Protective Equipment

GROUP 3 - Powderman or Blaster; & Hazardous & Toxic Waste Removal, Level B Protective Equipment

GROUP 4 - Hazardous & Toxic Waste Removal, Level A Protective Equipment

LABO1392C 07/01/1995

CALDWELL, HOPKINS, TODD & TRIGG COUNTIES:

LABORERS:

	Rates	Fringes
GROUP 1	12.90	3.15
GROUP 2	13.10	3.15
GROUP 3	13.15	3.15
GROUP 4	13.40	3.15
GROUP 5	13.90	3.15

LABORER CLASSIFICATIONS

GROUP 1 - General; Wrecking on buildings & Structures; Clearing Right-of-way & Building Site; Carpenter Tender; Truck Spotter & Dumper; Axe & Cross Cut Saw Filer; Concrete Pudler & Form Stripper; Deckhand Flagging Traffic; Asbestos Abatement; & Hazardous & Toxic Waste Removal, Level D Protective Equipment

GROUP 2 - Power Driven Tool; Hod Carrier; Mason Tender; Finisher Tender; Mortar Mixer; Jackhammer; Vibrator; Wagon Drill; Core Drill; Test Drill; Well Drill; Concrete Pump Machine; Tunnel Boring Machine; Man in Tunnel and Crib Ditch Work; Signal Person; Riprap Rock Setter & Handler; Asphalt Raker; Tamper & Smoother; Pipe Layer; Grout Pump Man; Chain Saw; Pipe Clearing; Doping & Wrapping; Swamper & Straight Cable Hooking; Cement Gun; Grade Checker Machine Excavating; Batch Plant Scale Man; Sand Hog (Free Air); Sand Hog (Compressed Air); Cutting Torch Man on Salvage Work; Road Form Setter; Brick Slinger; Hand Spiker; Power Buggy; Handling of Creosote Material; Sandblaster; Curing of Concrete & Apply Hardener; Air & Gas Tamper; Concrete Saw; Power Post Hole Digger & Green Cut Man on Concrete Work; & Pavement Breaker (2 men)

GROUP 3 - Hazardous & Toxic Waste Removal, Level C Protective Equipment

GROUP 4 - Powderman or Blaster; Hazardous & Toxic Waste Removal, Level B Protective Equipment

GROUP 5 - Hazardous & Toxic Waste Removal, Level A Protective  
Equipment

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LABO1445B 06/01/1996

CARTER, FLEMING, GREENUP, LAWRENCE, LEWIS & ROWAN COUNTIES:

LABORERS:

	Rates	Fringes
GROUP 1	19.63	3.72
GROUP 2	19.78	3.72
GROUP 3	19.80	3.72
GROUP 4	19.73	3.72
GROUP 5	19.88	3.72
GROUP 6	20.13	3.72
GROUP 7	20.33	3.72
GROUP 8	20.83	3.72

LABORER CLASSIFICATIONS

GROUP 1 - General; Concrete Man; Wrecker; Handler of Empty  
Oxygen & Acetylene Bottles; Flagperson; & Environmental  
Laborer

GROUP 2 - Hod Carrier & Mortar Man

GROUP 3 - Wrapping, Heating & Applying Hot & Cold Tar on all  
Pipes, Applying Tape on Pipes; & Operation of Tester

GROUP 4 - Deck Hand & Scow Men

GROUP 5 - Jackhammer; Power Tools (Electrical, Gas, or Air  
Power); Burning Torch; Wagon Drill Operator; Tile Layer;  
Handling of Creosote Material; Signalperson; & Asphalt Raker

GROUP 6 - Rock & Powder Man

GROUP 7 - Sand Hog or Mucker

GROUP 8 - Caisson Worker

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PAIN0012K 06/01/1995

BRACKEN, GALLATIN, GRANT, MASON & OWEN COUNTIES:

PAINTERS:

	Rates	Fringes
GROUP 1	17.75	3.80
GROUP 2	18.00	3.80
GROUP 3	18.25	3.80
GROUP 4	18.50	3.80
GROUP 5	18.75	3.80

**PAINTER CLASSIFICATIONS**

GROUP 1 - Brush; Roller; Steamcleaning; Taping; & Washing

GROUP 2 -- Paperhanging & Wall Covering (Furnishing own tools)

GROUP 3 - Spray

GROUP 4 - Sandblasting; Hopper Tender; & Waterblasting

GROUP 5 - Lead Paint Abatement

PAIN0118B 11/01/1995

Rates                      Fringes

BULLITT, CARROLL, GREEN, HART, HENRY, LARUE, MARION, NELSON,  
 OLDHAM, SHELBY, SPENCER, TAYLOR, TRIMBLE & WASHINGTON COUNTIES:

PAINTERS:

Brush; Drywall Finishers-Vinyl Hangers	14.35	3.87
Spray; Sandblasting; & Waterblasting	14.85	3.87

PAIN0156E 04/01/1996

Rates                      Fringes

HANCOCK, HENDERSON, UNION & WEBSTER COUNTIES:

PAINTERS:

GROUP 1	18.00	4.88
GROUP 2	18.25	4.88
GROUP 3	19.00	4.88
GROUP 4	20.00	4.88

**PAINTER CLASSIFICATIONS**

GROUP 1 - Brush; Roller & Paperhanger

GROUP 2 - Drywall Finisher; Plasterer

GROUP 3 - Spray; Sandblast; Power Tools; Waterblast;  
 Steamcleaning; Brush & Roller of Mastics, Creosotes, Kwinch  
 Koate & Coal Tar Epoxy

GROUP 4 - Spray of Mastics, Creosotes, Kwinch Koate & Coal Tar  
 Epoxy

PAIN0387C 11/25/1995

Rates                      Fringes

BRACKEN, CARROLL, FLEMING, GALLATIN, GRANT, MADISON, MASON,  
 OWEN, ROBERTSON & ROWAN COUNTIES:

GLAZIERS

18.25

2.20

PAIN0456B 05/01/1996

Rates

Fringes

TODD COUNTY:

PAINTERS:

Power Plants, Water & Sewage Treatment Plants:

GROUP 1	14.18	3.60
GROUP 2	14.53	3.60
GROUP 3	14.68	3.60
GROUP 4	14.88	3.60

PAINTER CLASSIFICATIONS

GROUP 1 - Brush & Roller

GROUP 2 - Structural Steel; Swing Stage & Chair & Motor Stage; Spray; Climbing Shoes; Drywall Finishing; Pressure Cleaning (Steam & Water); Tuck Point (In connection with Painting); Epoxies, Vinyl & Plastic Type Paint; Power Driven Buffers & Sanders; & Lead Base Paint Abatement

GROUP 3 - Bitumastic Coatings, Cold; & Paperhanger

GROUP 4 - Sandblasting, Bitumastic Coatings, Hot

All Other Building Construction:

GROUP 1	14.18	3.60
GROUP 2	14.68	3.60

PAINTER CLASSIFICATIONS

GROUP 1 - Brush & Roller

GROUP 2 - Spray; Sandblasting; Paperhanger; Drywall Finisher; Working on Stage, Boatswains Chair, or Working Heights of 30' or more

PAIN0500B 05/01/1996

Rates

Fringes

BALLARD, CALDWELL, CALLOWAY, CARLISLE, CRITTENDEN, FULTON, GRAVES, HICKMAN, HOPKINS, LIVINGSTON, LYON, MARSHALL & TRIGG COUNTIES:

PAINTERS	14.00	3.77
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Spray, Sandblasting & Waterblasting - units with 3500 PSI and above - \$.50 premium

Work 40 ft. and above ground level - \$1.00 premium

BRACKEN, GALLATIN, GRANT, OWEN & ROBERTSON COUNTIES:

PLASTERERS:

	Rates	Fringes
Pointing-Taping of Drywall Surfaces, Acoustical Finishes on Concrete & Drywall Surfaces	16.15	2.60
All Other Work	19.00	2.60

PLAS00010 06/01/1996

BRACKEN, GALLATIN, GRANT, OWEN & ROBERTSON COUNTIES:

	Rates	Fringes
CEMENT MASONS	17.70	4.45

PLAS0135B 07/01/1995

BALLARD, CALDWELL, CALLOWAY, CARLISLE, CRITTENDEN, FULTON,  
GRAVES, HICKMAN, LIVINGSTON, LYON & MARSHALL COUNTIES:

	Rates	Fringes
CEMENT MASONS	16.70	3.60

PLAS0232C 06/01/1995

CARTER, FLEMING, GREENUP, LAWRENCE, LEWIS, MASON & ROWAN  
COUNTIES:

	Rates	Fringes
CEMENT MASONS; PLASTERERS	21.43	5.10

PLAS0566A 04/01/1993

CRAWFORD, DAVIESS, DUBOIS, GIBSON, HARRISON  
KNOX, MARTIN, PERRY, PIKE, POSEY, SPENCER,  
VANDERBURGH AND WARRICK COUNTIES

	Rates	Fringes
CEMENT MASONS	17.00	4.70

PLAS0566B 04/01/1996

HENDERSON, HOPKINS, UNION & WEBSTER COUNTIES:

	Rates	Fringes
CEMENT MASONS	17.75	5.45

PLAS0692B 06/01/1996

BULLITT, CARROLL, GREEN, HANCOCK, HART, HENRY, LARUE, MADISON,  
MARION, NELSON, OLDHAM, SHELBY, SPENCER, TAYLOR, TRIMBLE &

WASHINGTON COUNTIES:

CEMENT MASONS	14.25	4.90
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PLUM0059E 06/01/1995

	Rates	Fringes
BRACKEN, CARROLL (Eastern Half), GALLATIN, GRANT, MASON, OWEN & ROBERTSON COUNTIES:		

PLUMBERS & GAS FITTERS	21.53	6.74
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PLUM0107B 08/01/1995

	Rates	Fringes
BULLITT, CARROLL (Western Half), GREEN, HART, HENRY, LARUE, MARION, NELSON, OLDHAM, SHELBY, SPENCER, TAYLOR, TRIMBLE & WASHINGTON COUNTIES:		

PLUMBERS; GAS FITTERS:

Plumbing contracts less than \$150,000.00	15.29	4.97
All Other Plumbing contracts	20.21	4.97

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PLUM0184A 05/01/1996

	Rates	Fringes
BALLARD, CALDWELL, CALLOWAY, CARLISLE, CRITTENDEN, FULTON, GRAVES, HICKMAN, LIVINGSTON, LYON, MARSHALL & TRIGG COUNTIES:		

PLUMBERS & STEAMFITTERS	22.04	4.75
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PLUM0248B 06/01/1996

	Rates	Fringes
CARTER, GREENUP, LAWRENCE, LEWIS & ROWAN COUNTIES:		

PLUMBERS & STEAMFITTERS	20.11	9.00
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PLUM0392E 01/01/1996

	Rates	Fringes
BRACKEN, CARROLL (Eastern Half), GALLATIN, GRANT, MASON, OWEN & ROBERTSON COUNTIES:		

PIPEFITTERS & STEAMFITTERS	21.73	6.12
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PLUM0452A 11/01/1995

	Rates	Fringes
FLEMING & MADISON COUNTIES:		

PIPEFITTERS & PLUMBERS:

Projects over 1 1/2 million dollars in piping contracts:



ZONE 1	20.22	4.10
ZONE 2	21.22	4.10

Projects under 1 1/2 million dollars in piping contracts:

ZONE 1	16.84	4.10
ZONE 2	17.84	4.10

ZONE 1 - Within 25 mile radius of Fayette County Courthouse  
 ZONE 2 - Beyond 25 mile radius of Fayette County Courthouse

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PLUM0522B 08/01/1995

	Rates	Fringes
BULLITT, CARROLL (Western Half), GREEN, HART, HENRY, LARUE, MARION, NELSON, OLDHAM, SHELBY, SPENCER, TAYLOR, TRIMBLE & WASHINGTON COUNTIES:		
PIPEFITTERS & STEAMFITTERS	20.50	6.68

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PLUM0633A 01/01/1996

	Rates	Fringes
HANCOCK, HENDERSON, HOPKINS, TODD, UNION & WEBSTER COUNTIES:		
PLUMBERS & PIPEFITTERS	20.935	4.58

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ROOF0042C 08/01/1995

	Rates	Fringes
BRACKEN, GALLATIN, GRANT, MADISON, OWEN & ROBERTSON COUNTIES:		
ROOFERS:		
Roofers	21.40	2.69
Pitch	22.40	2.69

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ROOF0106B 04/01/1991

	Rates	Fringes
HANCOCK, HENDERSON, HOPKINS & WEBSTER COUNTIES:		
ROOFERS	15.73	4.38

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ROOF0106F 05/01/1995

	Rates	Fringes
BALLARD, CALDWELL, CALLOWAY, CARLISLE, CRITTENDEN, FULTON, GRAVES, HICKMAN, LIVINGSTON, LYON, MARSHALL, TRIGG & UNION COUNTIES:		
ROOFERS:		
Roofer & Waterproofer	13.75	.50
Slate, Tile Concrete Slab & Gypsum Plank	14.00	.50

Pitch	14.25	.50
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ROOF0147B 07/01/1996		
	Rates	Fringes
BULLITT, CARROLL, GREEN, HART, HENRY, LARUE, MARION, NELSON, OLDHAM, SHELBY, SPENCER, TAYLOR, TRIMBLE & WASHINGTON COUNTIES:		
ROOFERS	15.00	4.25
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ROOF0176B 11/03/1992		
	Rates	Fringes
TODD COUNTY:		
ROOFERS:		
Roofer	11.40	1.81
Precast Slab, Slate, Asbestos & Tile	11.65	1.81
Coal Tar Pitch	11.85	1.81
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ROOF0185B 06/01/1994		
	Rates	Fringes
CARTER, FLEMING, GREENUP, LAWRENCE, LEWIS, MASON & ROWAN COUNTIES:		
ROOFERS	18.39	4.58
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SFKY0669A 01/01/1995		
	Rates	Fringes
SPRINKLER FITTERS	18.55	6.28
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SHEE0020B 07/01/1994		
	Rates	Fringes
HENDERSON, UNION & WEBSTER COUNTIES:		
SHEET METAL WORKERS	19.66	7.12
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SHEE0024H 06/01/1996		
	Rates	Fringes
CARTER, FLEMING, GREENUP, LAWRENCE, LEWIS, MASON & ROWAN COUNTIES:		
SHEET METAL WORKERS	20.06	7.74
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SHEE0110A 06/01/1996		
	Rates	Fringes
BALLARD, BULLITT, CALLOWAY, CARLISLE, FULTON, GRAVES, HICKMAN,		

MADISON, MARSHALL, NELSON, OLDHAM, SHELBY & SPENCER COUNTIES:

SHEET METAL WORKERS:

Light Commercial Work (Single buildings not inside or adjoining an industrial complex & that type work falling into the following categories: bowling alleys, chapels, churches, funeral homes, service stations, night clubs, pool rooms, nursing homes, restaurants, skating rinks, storage facilities (80,000 square feet or less), community/all purpose buildings, recreational buildings (gyms, spas), branch banks, barber and beauty shops, stores (80,000 square feet or less), garages (body, tire, muffler & service shops), dance halls, nurseries, kindergarten & preschool centers, open faced shopping centers (ten stores or less), office facilities (less than 80,000 square feet and less than six floors above grade) & pre-engineered buildings (80,000 square feet or less)

	10.02	5.29
All Other Work	20.73	7.39

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SHEE0110B 06/01/1996

	Rates	Fringes
BRACKEN, CALDWELL, CARROLL, CRITTENDEN, GALLATIN, GRANT, GREEN, HANCOCK, HART, HENRY, HOPKINS, LARUE, LIVINGSTON, LYON, MARION, OWEN, ROBERTSON, TAYLOR, TODD, TRIGG, TRIMBLE & WASHINGTON COUNTIES:		

SHEET METAL WORKERS:

Light Commercial Work (Single buildings not inside or adjoining an industrial complex & that type work falling into the following categories: bowling alleys, chapels, churches, funeral homes, service stations, night clubs, pool rooms, nursing homes, restaurants, skating rinks, storage facilities (80,000 square feet or less), community/all purpose buildings, recreational buildings (gyms, spas), branch banks, barber and beauty shops, stores (80,000 square feet or less), garages (body, tire, muffler & service shops), dance halls, nurseries, kindergarten & preschool centers, open faced shopping centers (ten stores or less), office facilities (less than 80,000 square feet and less than six floors above grade) & pre-engineered buildings (80,000 square feet or less)

	10.02	5.29
All Other Work	22.48	7.39

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TEAM0089B 06/01/1996

	Rates	Fringes
BRACKEN, BULLITT, CARROLL, FLEMING, GALLATIN, GRANT, GREEN, HART, HENRY, LARUE, MADISON, MARION, MASON, NELSON, OLDHAM, OWEN, ROBERTSON, SHELBY, SPENCER, TAYLOR, TRIMBLE & WASHINGTON COUNTIES:		

TRUCK DRIVERS:

GROUP 1	15.42	a&b
GROUP 2	15.53	a&b
GROUP 3	15.60	a&b
GROUP 4	15.70	a&b

WORK ON HAZARDOUS OR TOXIC WASTE SITES - \$4.00 PREMIUM

FOOTNOTES:

- a. \$236.70 per week
- b. Paid vacation of 40 hours to any employee who has been regularly employed on a project for 1 year and who has worked a minimum of 1,200 hours during the year, and 2 weeks' paid vacation to any employee who has completed 3 years' employment on a project and who has worked 1,200 hours since their 2nd anniversary date.

TRUCK DRIVER CLASSIFICATIONS

GROUP 1 - 3 Tons & Under

GROUP 2 - Over 3 Tons; Semi-Trailers or Pole Trailers; Dumps Tandem Axles; Farm Tractor (When used to pull building material and equipment)

GROUP 3 - Concrete Mixers (Hauling on jobsites); & Truck Mechanics

GROUP 4 - Euclids and other heavy moving equipment; Lowboys; Winches and A-Frame and Monorail Trucks (To transport building materials)

TEAM0215B 04/01/1993

HANCOCK, HENDERSON, HOPKINS, UNION & WEBSTER COUNTIES: Rates Fringes

TRUCK DRIVERS:

GROUP 1	13.14	2.15+a
GROUP 2	13.89	2.15+a
GROUP 3	13.98	2.15+a
GROUP 4	14.03	2.15+a
GROUP 5	14.09	2.15+a
GROUP 6	14.14	2.15+a
GROUP 7	14.19	2.15+a
GROUP 8	14.26	2.15+a
GROUP 9	14.29	2.15+a
GROUP 10	14.94	2.15+a

FOOTNOTE:

- a. \$89.00 per week

TRUCK DRIVER CLASSIFICATIONS

GROUP 1 - One-half Ton (Except when used by a superintendent or

a foreman for own transportation or the use of a mechanic for transportation of self or tools)

GROUP 2 - Greasers, Tire Men & Tending Batch Boards

GROUP 3 - Single Axle Straight Trucks; Batch Trucks, Wet or Dry 3(34E) Batches or less; & Three-quarter Ton & One Ton

GROUP 4 - Bituminous Distributor two-man

GROUP 5 - Tandem Trucks or Dog Legs; Trucks over 15 ton Payload; Single Axle Semi-Trucks (3-axle unit); Low Boys, Single Axle (3-axle unit); Winch Trucks or A-frames when transporting materials; Batch Trucks, Wet or Dry, over 3(34E) Batches; & Farm Tractors Pulling Trailers

GROUP 6 - Bituminous Distributors one-man

GROUP 7 - Tandem Axle Semi-Trucks (4-axle unit); Equipment not self-loaded or pusher loaded, such as Koehring or Similar Dumpsters, Track Trucks, Euclid Bottom Dump & Hug Bottom Dump, Tournatrailers, Tournarockers or Similar Equipment 12 cu. yds. & under; Low-Boys, Tandem Axle (4 axle unit); & Pavement Breakers

GROUP 8 - Tandem-Tandem Semi-Truck (5 axle unit); & Low-Boys Tandem-Tandem (5 axle unit)

GROUP 9 - Equipment not self-loaded or pusher loaded, such as Koehring or Similar Dumpsters, Track Trucks, Euclid Bottom Dump & Hug Bottom Dump, Tournatrailers, Tournarockers or Similar Equipment over 12 cu. yds.; Truck Mechanics; & Mixer Trucks

GROUP 10 - Hazardous Waste

TEAM0236B 05/01/1996

Rates Fringes  
BALLARD, CALDWELL, CALLOWAY, CARLISLE, CRITTENDEN, FULTON,  
GRAVES, HICKMAN, LIVINGSTON, LYON, MARSHALL, TODD & TRIGG  
COUNTIES:

TRUCK DRIVERS:

GROUP 1	15.05	a
GROUP 2	15.65	a
GROUP 3	15.70	a

TOXIC WASTE - Personal Protective Equipment:

Level A - \$1.00 Premium; Level B - \$ .50 Premium;  
Level C - \$ .25 Premium; Level D - Basic rate

FOOTNOTE:

a. \$17.80 per day

TRUCK DRIVER CLASSIFICATIONS

GROUP 1 - Up to but not including 5 tons, such as Station Wagons, Autos, Pick-ups, Dumps, Flat Beds, & Stake Bodies

GROUP 2 - Greasers & Tire Changers

GROUP 3 - 5 tons & over, including special equipment such as Euclids, Winches, Booms, Demsters, Dumpsters, Crawler-type Trucks, Tractor-Trailers, Low Boys, Distributors, Water Tank Trucks, Fork Lifts, Tandem Dumps, Ready Mixes; & Truck Mechanics

TEAM0505B 10/01/1994

CARTER, GREENUP, LAWRENCE, LEWIS & ROWAN COUNTIES: Rates Fringes

TRUCK DRIVERS:

	Rates	Fringes
GROUP 1	18.80	a
GROUP 2	19.10	a
GROUP 3	19.17	a
GROUP 4	19.29	a
GROUP 5	19.59	a
GROUP 6	19.89	a

FOOTNOTE:

a. \$912.93 per month

TRUCK DRIVER CLASSIFICATIONS

GROUP 1 - Pickup; Station Wagon; Panel; Flatbody Material Truck (Straight job); & Dump (Up to 5 cu. yds.)

GROUP 2 - Tank (Straight); Dump (5 cu. yds. & over); Agitator or Mixer (Up to 5 cu. yds.); & Flat Bed Tandem

GROUP 3 - Winch; Fork; Distributor (Front End and Back End); Truck Crane; & Monorail

GROUP 4 - Agitator or Mixer (5 cu. yds. & Over)

GROUP 5 - Mechanic; Tri-Axle Dump; Hydraulic Lift Tailgate; Truck & Farm-type Tractor; End Dumpster; Turnarocker; Ross Carrier; Athey Wagon; Semi-dump; Semi-trailer; Semi-tank; & Lowboy Trailer

GROUP 6 - Master Mechanic

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29 CFR 5.5(a)(1)(v)).

In the listing above, the "SU" designation means that rates listed under that identifier do not reflect collectively bargained wage and fringe benefit rates. Other designations indicate unions whose rates have been determined to be prevailing.

#### WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U. S. Department of Labor  
200 Constitution Avenue, N. W.  
Washington, D. C. 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator  
U.S. Department of Labor

200 Constitution Avenue, N. W.  
Washington, D. C. 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment





GENERAL DECISION KY960027 07/26/96 KY27  
General Decision Number KY960027

Superseded General Decision No. KY950027

State: Kentucky

Construction Type:  
HEAVY  
HIGHWAY

County(ies):

ANDERSON	GALLATIN	MERCER
BATH	GRANT	MONTGOMERY
BOURBON	GRAYSON	NELSON
BOYD	GREENUP	NICHOLAS
BOYLE	HARDIN	OLDHAM
BRACKEN	HARRISON	OWEN
BRECKINRIDGE	HENRY	ROBERTSON
BULLITT	JEFFERSON	ROWAN
CARROLL	JESSAMINE	SCOTT
CARTER	LARUE	SHELBY
CLARK	LEWIS	SPENCER
ELLIOTT	MADISON	TRIMBLE
FAYETTE	MARION	WASHINGTON
FLEMING	MASON	WOODFORD
FRANKLIN	MEADE	

Heavy and Highway Construction Projects

Modification Number	Publication Date
0	03/15/1996
1	03/22/1996
2	05/03/1996
3	06/07/1996
4	06/28/1996
5	07/12/1996
6	07/19/1996
7	07/26/1996

COUNTY(ies):

ANDERSON	GALLATIN	MERCER
BATH	GRANT	MONTGOMERY
BOURBON	GRAYSON	NELSON
BOYD	GREENUP	NICHOLAS
BOYLE	HARDIN	OLDHAM
BRACKEN	HARRISON	OWEN
BRECKINRIDGE	HENRY	ROBERTSON
BULLITT	JEFFERSON	ROWAN
CARROLL	JESSAMINE	SCOTT
CARTER	LARUE	SHELBY
CLARK	LEWIS	SPENCER
ELLIOTT	MADISON	TRIMBLE
FAYETTE	MARION	WASHINGTON

FLEMING  
FRANKLIN

MASON  
MEADE

WOODFORD

BRKY0001G 06/01/1996

----- Rates ----- Fringes -----  
BULLITT, CARROLL, GRAYSON, HARDIN, HENRY, JEFFERSON, LARUE,  
MARION, MEADE, NELSON, OLDHAM, SHELBY, SPENCER & TRIMBLE  
COUNTIES:

BRICKLAYERS 16.78 3.63  
-----

BRKY0002F 06/01/1996

----- Rates ----- Fringes -----  
BRACKEN, GALLATIN, GRANT, MASON & ROBERTSON COUNTIES:

BRICKLAYERS 19.51 4.79  
-----

BRKY0007D 06/01/1996

----- Rates ----- Fringes -----  
BOYD, CARTER, ELLIOTT, FLEMING, GREENUP, LEWIS & ROWAN COUNTIES:

BRICKLAYERS 20.53 6.20  
-----

BRKY0017D 06/01/1996

----- Rates ----- Fringes -----  
ANDERSON, BATH, BOURBON, BOYLE, CLARK, FAYETTE, FRANKLIN,  
HARRISON, JESSAMINE, MADISON, MERCER, MONTGOMERY, NICHOLAS,  
OWEN, SCOTT, WASHINGTON & WOODFORD COUNTIES:

BRICKLAYERS 15.50 2.55  
LAYOUT MEN 15.75 2.55  
-----

BRKY0020E 06/01/1994

----- Rates ----- Fringes -----  
BRECKINRIDGE COUNTY:

BRICKLAYERS 17.01 3.65  
-----

CARP0064A 07/01/1995

----- Rates ----- Fringes -----  
CARPENTERS 16.95 4.22  
PILED RIVERMEN 17.20 4.22  
DIVERS 25.80 4.22  
-----

CARP1031P 06/01/1996

----- Rates ----- Fringes -----

ANDERSON, BATH, BOURBON, BOYLE, CLARK, FAYETTE, FRANKLIN,  
HARRISON, JESSAMINE, MADISON, MERCER, MONTGOMERY, NICHOLAS,  
OWEN, SCOTT & WOODFORD COUNTIES:

MILLWRIGHTS	17.53	5.32
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CARP1031Q 06/01/1996

	Rates	Fringes
BOYD, CARTER, ELLIOTT, FLEMING, GREENUP, LEWIS, MASON, ROBERTSON & ROWAN COUNTIES:		

MILLWRIGHTS	18.73	10.22
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CARP1031R 06/01/1996

	Rates	Fringes
BRECKINRIDGE, BULLITT, CARROLL, GALLATIN, GRAYSON, HARDIN, HENRY, JEFFERSON, LARUE, MARION, MEADE, NELSON, OLDHAM, SHELBY, SPENCER, TRIMBLE & WASHINGTON COUNTIES:		

MILLWRIGHTS	20.20	5.97
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CARP1066D 03/01/1996

	Rates	Fringes
BRACKEN & GRANT COUNTIES:		

MILLWRIGHTS	20.65	5.195
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ELEC0183C 06/01/1995

	Rates	Fringes
ANDERSON, BATH, BOURBON, BOYLE, CLARK, FAYETTE, FRANKLIN, HARRISON, JESSAMINE, MADISON, MERCER, MONTGOMERY, NICHOLAS, OWEN, ROBERTSON, SCOTT & WOODFORD COUNTIES:		

ELECTRICIANS	19.12	5.41
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ELEC0212Q 01/01/1995

	Rates	Fringes
BRACKEN, GALLATIN & GRANT COUNTIES:		

ELECTRICIANS	17.75	7.72
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ELEC0317L 06/01/1994

	Rates	Fringes
BOYD, CARTER, ELLIOTT & ROWAN COUNTIES:		

ELECTRICIANS: Electricians	17.25	9.98
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Cable Splicers	18.11	10.00
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ELEC0369J 06/01/1995

	Rates	Fringes
BRECKINRIDGE, BULLITT, CARROLL, GRAYSON, HARDIN, HENRY, JEFFERSON, LARUE, MARION, MEADE, NELSON, OLDHAM, SHELBY, SPENCER, TRIMBLE & WASHINGTON COUNTIES:		

ELECTRICIANS	20.94	5.28
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ELEC0575B 06/01/1996

	Rates	Fringes
FLEMING, GREENUP, LEWIS & MASON COUNTIES:		

ELECTRICIANS	22.70	6.00
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ENGI0181Y 01/01/1996

	Rates	Fringes
POWER EQUIPMENT OPERATORS:		
GROUP 1	18.20	5.25
GROUP 2	15.78	5.25
GROUP 3	16.16	5.25
GROUP 4	15.52	5.25

#### POWER EQUIPMENT OPERATOR CLASSIFICATIONS

GROUP 1 - A-Frame Winch Truck; Auto Patrol; Backfiller; Batcher Plant; Bituminous Paver; Boom Cat; Bulldozer; Mechanic; Cableway; Carry-All Scoop; Central Compressor Plant Operator; Clamshell; Concrete Mixer (21 cu. ft. or over); Concrete Paver; Truck-Mounted Concrete Pump; Core Drill; Crane; Crusher Plant; Derrick; Derrick Boat; Ditching & Trenching Machine; Dragline; Elevating Grader & Loader; Gradeall; Gurry; High Lift; Hoe-Type Machine; Hoist (2 or more drums); Hoisting Engine (2 or more drums); Hydrocrane; Hyster; KeCal Loader; LeTourneau; Locomotive; Mechanic Welder; Mucking

Machine; Motor Scraper; Orangepeel Bucket; Piledriver; Power Blade; Pumpcrete; Push Dozer; Rock Spreader, attached to equipment; Rotary Drill; Roller (Bituminous); Scarifier; Scoopmobile; Shovel; Side Boom; Subgrader; Tailboom; Tow or Push Boat; Tower Crane (French, German & other types); Tractor Shovel; & Truck Crane

GROUP 2 - Air Compressor (over 900 cu. ft. per min.); Bituminous Mixer; Boom Type Tamping Machine; Bull Float; Concrete Mixer (Under 21 cu. ft.); Dredge Engineer; Electric Vibrator Compactor; Self-propelled Compactor; Elevator (One Drum or Buck Hoist); Elevator (When used to hoist building materials); Finish Machine; Fireperson; Hoist (1 drum); Flexplane; Forklift; Form Grader; Joint Sealing Machine;

Outboard Motor Boat; Power Sweeper (Riding Type); Roller (Rock); Ross Carrier; Skid Mounted or Trailer Mounted Concrete Pump; Switchman or Brakeman; Throttle Valve Man; Tractair & Road Widening Trencher; Tractor (50 H.P. or Over); Truck Crane Oiler; Tugger; Welding Machine; Well Points; & Whirley Oiler

**GROUP 3 - Greaser on Grease Facilities Servicing Heavy Equipment**

**GROUP 4 - Bituminous Distributor; Burlap & Curing Machine; Cement Gun; Concrete Saw; Conveyor; Deckhand Oiler; Grout Pump; Hydraulic Post Driver; Hydro Seeder; Mud Jack; Oiler; Paving Joint Machine; Power Form Handling Equipment; Pump; Roller (Earth); Steerman; Tamping Machine; Tractor (Under 50 H.P.); & Vibrator**

**CRANES WITH BOOMS 150 FEET & OVER (INCLUDING JIB) SHALL RECEIVE \$.50 ABOVE BASE RATE.**

**EMPLOYEES ASSIGNED TO WORK BELOW GROUND LEVEL ARE TO BE PAID 10% ABOVE BASIC WAGE RATE. THIS DOES NOT APPLY TO OPEN CUT WORK.**

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• IRON0044I 06/01/1996

	Rates	Fringes
BOURBON (Northern third, including Townships of Jackson, Millersburg, Ruddel Mills & Shawhan);		
CARROLL (Eastern third, including the Township of Ghent);		
FLEMING (Western part, excluding Townships of Beechburg, Colfax, Elizaville, Flemingsburg, Flemingsburg Junction, Foxport, Grange City, Hillsboro, Hilltop, Mount Carmel, Muses Mills, Nepton, Pecksville, Plummers Landing, Plummers Mill, Poplar Plains, Ringos Mills, Tilton & Wallingford);		
MASON (Western two-thirds, including Townships of Dover, Lewisburg, Mays Lick, Maysville, Minerva, Moranburg, Murphysville, Ripley, Sardis, Shannon, South Ripley & Washington);		
NICHOLAS (Townships of Barefoot, Barterville, Carlisle, Ellisville, Headquarters, Henryville, Morningglory, Myers & Oakland Mills);		
OWEN (Townships of Beechwood, Bromley, Fairbanks, Holbrook, Jonesville, Long Ridge, Lusby's Mill, New, New Columbus, New Liberty, Owenton, Poplar Grove, Rockdale, Sanders, Teresita & Wheatley);		
SCOTT (Northern two-thirds, including Townships of Biddle, Davis, Delaplain, Elmville, Longlick, Muddy Ford, Oxford, Rogers Gap,		

Sadieville, Skinnersburg & Stonewall) &

BRACKEN, GALLATIN, GRANT, HARRISON & ROBERTSON COUNTIES:

IRONWORKERS:

Structural	19.85	7.74
Fence Erector	17.87	7.74

IRON0070J 06/01/1996

BOURBON (Southern two-thirds, including Townships of Austerlity, Centerville, Clintonville, Elizabeth, Hutchison, Littlerock, North Middletown & Paris);

CARROLL (Western two-thirds, including Townships of Carrollton, Easterday, English, Locust, Louis, Prestonville & Worthville);

CLARK (Western two-thirds, including Townships of Becknerville, Flanagan, Ford, Pine Grove, Winchester & Wyandotte);

OWEN (Eastern eighth, including Townships of Glenmary, Gratz, Monterey, Perry Park & Tacketts Mill);

SCOTT (Southern third, including Townships of Georgetown, Great Crossing, Newtown, Stamping Ground & Woodlake);

ANDERSON, BOYLE, BRECKINRIDGE, BULLITT, FAYETTE, FRANKLIN, GRAYSON, HARDIN, HENRY, JEFFERSON, JESSAMINE, LARUE, MADISON, MARION, MEADE, MERCER, NELSON, OLDHAM, SHELBY, SPENCER, TRIMBLE, WASHINGTON & WOODFORD COUNTIES:

IRONWORKERS	18.53	9.20
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IRON0372F 06/01/1996

BOURBON (Northern third, including Townships of Jackson, Millersburg, Ruddel Mills & Shawhan);

CARROLL (Eastern third, including the Township of Ghent);

FLEMING (Western part, Excluding Townships of Beechburg, Colfax, Elizaville, Flemingsburg, Flemingsburg Junction, Foxport, Grange City, Hillsboro, Hilltop, Mount Carmel, Muses Mills, Nepton, Pecksville, Plummers Landing, Plummers Mill, Poplar Plains, Ringos Mills, Tilton & Wallingford);

MASON (Western two-thirds, including Townships of Dover, Lewisburg, Mays Lick, Maysville, Minerva, Moranburg, Murphysville, Ripley, Sardis, Shannon, South Ripley & Washington);

NICHOLAS (Townships of Barefoot, Barterville, Carlisle,

Ellisville, Headquarters, Henryville, Morningglory, Myers & Oakland Mills);

OWEN (Townships of Beechwood, Bromley, Fairbanks, Holbrook, Jonesville, Long Ridge, Lusby's Mill, New, New Columbus, New Liberty, Owenton, Poplar Grove, Rockdale, Sanders, Teresita & Wheatley);

SCOTT (Northern two-thirds, including Townships of Biddle, Davis, Delaplain, Elmville, Longlick, Muddy Ford, Oxford, Rogers Gap, Sadieville, Skinnersburg & Stonewall);

BRACKEN, GALLATIN, GRANT, HARRISON & ROBERTSON COUNTIES:

IRONWORKERS, Reinforcing:

Up to & including 25-mile radius  
of Hamilton County, Ohio

Courthouse

19.72

7.02

Beyond 25-mile radius of Hamilton  
County, Ohio Courthouse

19.97

7.02

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IRON0769G 06/01/1996

Rates

Fringes

CLARK (Eastern third, including Townships of Bloomingdale, Hunt, Indian Fields, Kiddville, Loglick, Rightangele & Thomson);

FLEMING (Townships of Beechburg, Colfax, Elizaville, Flemingsburg, Flemingsburg Junction, Foxport, Grange City, Hillsboro, Hilltop, Mount Carmel, Muses Mills, Nepton, Pecksville, Plummers Landing, Plummers Mill, Poplar Plains, Ringos Mills, Tilton & Wallingford);

MASON (Eastern third, including Townships of Helena, Marshall, Orangeburg, Plumville & Springdale);

NICHOLAS (Eastern eighth, including the Township of Moorefield Sprout);

BATH, BOYD, CARTER, ELLIOTT, GREENUP, LEWIS, MONTGOMERY & ROWAN COUNTIES:

IRONWORKERS:

ZONE 1:

Sheeter

20.99

8.96

All Other Work

20.74

8.96

ZONE 2:

Sheeter

21.39

8.96

All Other Work

21.14

8.96

ZONE 3:

Sheeter

23.39

8.96

All Other Work

23.14

8.96

ZONE 1 - Up to 10 mi. radius of union hall, Ashland, Ky., 1643  
 Greenup Avenue  
 ZONE 2 - 10 to 50 mi. radius of union hall;  
 ZONE 3 - 50 mi. radius and beyond

LABO0189C 07/01/1996

	Rates	Fringes
LABORERS:		
GROUP 1	13.94	3.56
GROUP 2	14.19	3.56
GROUP 3	14.24	3.56
GROUP 4	14.84	3.56

LABORERS CLASSIFICATIONS

GROUP 1 - Aging & Curing of Concrete; Asbestos Abatement Worker; Asphalt Plant; Asphalt; Batch Truck Dump; Carpenter Tender; Cement Mason Tender; Cleaning of Machines; Concrete; Demolition; Dredging; Drill Tender; Environmental - Nuclear, Radiation, Toxic & Hazardous Waste - Level D; Flagperson; Grade Checker; Hand Digging & Hand Back Filling; Highway Marker Placer; Landscaping, Mesh Handler & Placer; Puddler; Railroad; Rip-rap & Grouter; Right-of-Way; Sign, Guard Rail & Fence Installer; Signal Person; Sound Barrier Installer; Storm & Sanitary Sewer; Swamper; Truck Spotter & Dumper; & Wrecking of Concrete Form

GROUP 2 - Batter Board Man (Sanitary & Storm Sewer); Brickmason Tender; Mortar Mixer Operator; Burner & Welder; Bushammer; Chain Saw Operator; Concrete Saw Operator; Deckhand Scow Man; Dry Cement Handler; Environmental - Nuclear, Radiation, Toxic & Hazardous Waste - Level C; Forklift Operator for Masonary; Form Setter; Green Concrete Cutting; Hand Operated Grouter & Grinder Machine Operator; Jackhammer; Pavement Breaker; Paving Joint Machine; Pipelayer; Plastic Pipe Fusion; Power Driven Georgia Buggy & Wheel Barrow; Power Post Hole Digger; Precast Manhole Setter; Walk-Behind Tamper; Walk-Behind Trencher; Sand Blaster; Concrete Chipper; Surface Grinder; Vibrator Operator;

& Wagon Driller

GROUP 3 - Air Track Driller; Asphalt Luteman & Raker; Gunnite Nozzleman; Gunnite Operator & Mixer; Grout Pump Operator; Powderman & Blaster; Side Rail Setter; Rail Paved Ditch; Screw Operator; Tunnel (Free Air); & Water Blaster

GROUP 4 - Caisson Worker (Free Air); Cement Finisher; Environmental - Nuclear, Radiation, Toxic & Hazardous Waste - Levels A & B; Miner & Driller (Free Air); Tunnel Blaster; & Tunnel Mucker (Free Air)



PAIN0012M 06/01/1995

BRACKEN, GALLATIN, GRANT, MASON & OWEN COUNTIES: Rates Fringes

PAINTERS:

GROUP 1	17.75	3.80
GROUP 2	18.25	3.80
GROUP 3	18.50	3.80
GROUP 4	18.75	3.80
GROUP 5	19.50	3.80

PAINTER CLASSIFICATIONS

GROUP 1 - Brush; Roller; & Tanks

GROUP 2 - Spray

GROUP 3 - Sandblasting; Hopper Tender; & Water Blasting

GROUP 4 - Bridges when highest point of clearance is 60 feet or more; Lead Paint Abatement; Elevated Tanks 40 feet or over; Radio Towers, Stacks, Light Towers, Water Towers, Steeples, Skeleton Steel; Sandblasting, Hopper Tender & Waterblasting under Hazardous Conditions; & Work over 60 feet in height

GROUP 5 - Sandblasting, Hopper Tender, Waterblasting on Bridges when highest point of clearance is 60 feet or more

PAIN0118D 11/01/1995

ANDERSON, BRECKINRIDGE, BULLITT, CARROLL, GRAYSON, HARDIN, HENRY, JEFFERSON, LARUE, MARION, MEADE, NELSON, OLDHAM, SHELBY, SPENCER, TRIMBLE & WASHINGTON COUNTIES: Rates Fringes

PAINTERS:

Brush	14.35	3.87
Spray; Sandblasting; & Waterblasting	14.85	3.87

PAIN0768B 09/01/1994

BATH, BOURBON, BOYLE, CLARK, FAYETTE, FRANKLIN, HARRISON, JESSAMINE, MADISON, MERCER, MONTGOMERY, NICHOLAS, ROBERTSON, SCOTT & WOODFORD COUNTIES: Rates Fringes

PAINTERS:

Brush	12.35	2.54
Sandblast & Spray	13.10	2.54
Hazardous	12.85	2.54

PAIN1072D 06/01/1995

BOYD, CARTER, ELLIOTT, FLEMING, GREENUP, LEWIS & ROWAN COUNTIES:

PAINTERS:

	Rates	Fringes
Bridges	21.88	5.05
All Other Work	19.16	5.05

-----  
PLUM0059I 06/01/1995

BRACKEN, CARROLL (Eastern Half), GALLATIN, GRANT, MASON, OWEN & ROBERTSON COUNTIES:

	Rates	Fringes
PLUMBERS	21.53	6.74

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PLUM0107F 08/01/1995

BRECKINRIDGE, BULLITT, CARROLL (Western Half), FRANKLIN (Western three-fourths), GRAYSON, HARDIN, HENRY, JEFFERSON, LARUE, MARION, MEADE, NELSON, OLDHAM, SHELBY, SPENCER, TRIMBLE & WASHINGTON COUNTIES:

PLUMBERS; GAS FITTERS:

	Rates	Fringes
Plumbing contracts less than \$150,000.00	15.29	4.97
All Other Plumbing contracts	20.21	4.97

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PLUM0248C 06/01/1996

BOYD, CARTER, ELLIOTT, GREENUP, LEWIS & ROWAN COUNTIES:

	Rates	Fringes
PLUMBERS & STEAMFITTERS	20.11	9.00

-----  
PLUM0392H 01/01/1996

BRACKEN, CARROLL (Eastern Half), GALLATIN, GRANT, MASON, OWEN & ROBERTSON COUNTIES:

	Rates	Fringes
PIPEFITTERS & STEAMFITTERS	21.73	6.12

-----  
PLUM0452C 11/01/1995

ANDERSON, BATH, BOURBON, BOYLE, CLARK, FAYETTE, FLEMING, FRANKLIN (Eastern one-fourth), HARRISON, JESSAMINE, MADISON, MERCER, MONTGOMERY, NICHOLAS, SCOTT & WOODFORD COUNTIES:

PIPEFITTERS & PLUMBERS:

	Rates	Fringes
Projects over 1 1/2 million dollars in piping contracts:		
ZONE 1	20.22	4.10
ZONE 2	21.22	4.10

Projects under 1 1/2 million dollars in piping contracts:

ZONE 1	16.84	4.10
ZONE 2	17.84	4.10

ZONE 1 - Within 25 mile radius of Fayette County Courthouse  
ZONE 2 - Beyond 25 mile radius of Fayette County Courthouse

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PLUM0522D 08/01/1995

BRECKINRIDGE, BULLITT, CARROLL (Western Half), FRANKLIN (Western three-fourths), GRAYSON, HARDIN, HENRY, JEFFERSON, LARUE, MARION, MEADE, NELSON, OLDHAM, SHELBY, SPENCER, TRIMBLE & WASHINGTON COUNTIES:

	Rates	Fringes
PIPEFITTERS & STEAMFITTERS	20.50	6.68

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SUKY2003A 02/05/1996

	Rates	Fringes
TRUCK DRIVERS:		
GROUP 1	14.62	5.92
GROUP 2	14.73	5.92
GROUP 3	14.91	5.92
GROUP 4	14.94	5.92
GROUP 5	15.01	5.92

#### TRUCK DRIVER CLASSIFICATIONS

GROUP 1 - Mobile Batch Truck Tender

GROUP 2 - Greaser; Tire Changer; & Mechanic Tender

GROUP 3 - Single Axle Dump; Flatbed; Semi-trailer or Pole Trailer when used to pull building materials and equipment; Tandem Axle Dump; Distributor; & Truck Mechanic

GROUP 4 - Mixer

GROUP 5 - Euclid & Other Heavy Earthmoving Equipment & Lowboy;

Articulator Cat; 5-Axle Vehicle; Winch & A-Frame when used in transporting materials; Ross Carrier; Forklift when used to transport building materials; & Pavement Breaker

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WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

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Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29 CFR 5.5(a)(1)(v)).

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In the listing above, the "SU" designation means that rates listed under that identifier do not reflect collectively bargained wage and fringe benefit rates. Other designations indicate unions whose rates have been determined to be prevailing.

#### WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U. S. Department of Labor  
200 Constitution Avenue, N. W.  
Washington, D. C. 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N. W.  
Washington, D. C. 20210

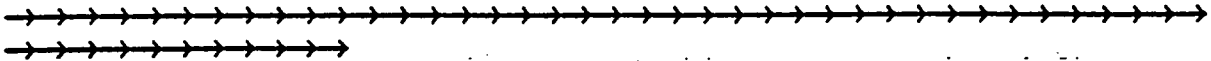
The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review

Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U. S. Department of Labor  
200 Constitution Avenue, N. W.  
Washington, D. C. 20210

4.) All decisions by the Administrative Review Board are final.  
END OF GENERAL DECISION



BID

Proposal of \_\_\_\_\_ (hereinafter called "BIDDER"), organized and existing under the laws of the State of \_\_\_\_\_ doing business as \_\_\_\_\_

To the \_\_\_\_\_ Kentucky Turnpike Water District

\_\_\_\_\_ (hereinafter called "OWNER").

In compliance with your Advertisement for bids, BIDDER hereby proposes to perform all WORK for the construction of \_\_\_\_\_ Cedar Grove Extensions

in strict accordance with the CONTRACT DOCUMENTS, within the time set forth therein, and at the prices stated below.

By submission of this BID, each BIDDER certifies, and in the case of a joint BID each party thereto certifies as to its own organization, that this BID has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this BID with any other BIDDER or with any competitor.

BIDDER hereby agrees to commence WORK under this contract on or before a date to be specified in the NOTICE TO PROCEED and to fully complete the PROJECT within \_\_\_\_\_ 270 \_\_\_\_\_ consecutive calendar days thereafter. BIDDER further agrees to pay as liquidated damages, the sum of \$ \_\_\_\_\_ 300.00 \_\_\_\_\_ for each consecutive calendar day thereafter as provided in Section 15 of the General Conditions.

NOTE: BIDS shall include sales tax and all other applicable taxes and fees.

KENTUCKY TURNPIKE WATER DISTRICT  
CEDAR GROVE EXTENSIONS

ITEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICE	TOTAL PRICE
1.	10" PVC C900 DR18 Water Main including fittings	L.F.	28,017		
2.	8" PVC C900 DR18 Water Main including fittings	L.F.	10,888		
3.	8" PVC C900 DR14 Water Main including fittings	L.F.	600		
4.	6" PVC C900 DR18 Water Main including fittings	L.F.	2,453		
5.	10" Ductile Iron CL50 Water Main including fittings	L.F.	343		
6.	8" Ductile Iron CL50 Water Main including fittings	L.F.	175		
7.	Bored 18" Steel Casing w/10" C900 DR18 Water Main	L.F.	40		
8.	Bored 16" Steel Casing w/8" C900 DR18 Water Main	L.F.	37		
9.	Bored 16" Steel Casing w/6" C900 DR18 Water Main	L.F.	47		
10.	10" Gate Valves	Ea.	6		
11.	8" Gate Valves	Ea.	11		
12.	6" Gate Valves	Ea.	6		
13.	Air Release Valves & Vaults	Ea.	21		
14.	Water Main Test Manholes on 10" Main per Detail	Ea.	2		
15.	Water Main Test Manholes on 8" Main per Detail	Ea.	2		
16.	Flush Hydrants	Ea.	2		
<b>TOTAL</b>					

FDA Instruction 1942-A  
(Guide 19 - Attachment 1) (Page 1)

BIDDER acknowledges receipt of the following ADDENDUM:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* Insert "a corporation", "a partnership", or "an individual" as applicable.

BIDDER agrees to perform all the work described in the CONTRACT DOCUMENTS  
for the following unit prices or lump sum:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
License number: (if applicable)

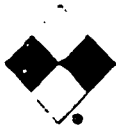
\_\_\_\_\_  
Address

\_\_\_\_\_  
Date

\_\_\_\_\_

SEAL - (if BID is by a corporation)





**HERITAGE INSURANCE**

Heritage Mutual Insurance Company - Sheboygan, Wisconsin 53081

**BID BOND**

**AIA DOCUMENT A310**

KNOW ALL MEN BY THESE PRESENTS, that we HP CONTRACTING, INC.  
(Full Name and Address or Legal Title of Contractor)  
P.O. Box 8, Paris, KY 40362

as Principal, hereinafter called the Principal, and Heritage Mutual Insurance Company, 2800 South Taylor Drive, Sheboygan, Wisconsin 53081, a corporation duly organized under the laws of the State of Wisconsin as Surety, hereinafter called the Surety, are held and firmly bound unto KENTUCKY TURNPIKE WATER  
(Full Name and Address or Legal Title of Owner)  
DISTRICT, 3396 Burkland Blvd., Shepherdsville, KY 40475

as Obligee, hereinafter called the Obligee, in the sum of Five percent of bid amount  
\_\_\_\_\_ Dollars (\$ 5% of Bid \_\_\_\_\_),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Water Line Extensions  
(Full Name, Address and Description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 15 day of August, 19 96.

Joyce Yanga  
(Witness)

\_\_\_\_\_  
(Witness)

HP CONTRACTING, INC.  
(Principal) (Seal)

Cecil Clifford  
(Title)

Heritage Mutual Insurance Company  
(Surety) (Seal)

Joy M. Ofahood  
(Title) Attorney-in-Fact

**Power of Attorney**  
**HERITAGE MUTUAL INSURANCE COMPANY**

Know all men by these Presents, That HERITAGE MUTUAL INSURANCE COMPANY, a corporation duly organized under the laws of the State of Wisconsin, and having its headquarters in the City of Sheboygan, County of Sheboygan, State of Wisconsin; does hereby make, constitute and appoint BRIAN SEWELL, JOY M. ORAHOOD AND LARRY P. SCHAEFER OF BOWLING GREEN, KENTUCKY.

its true and lawful Attorney(s)-in-Fact, with full power and authority to each of said Attorney(s)-in-Fact, in their separate capacity if more than one is named above, to sign, execute and acknowledge any and all bonds and undertakings and other writings obligatory in the nature thereof on behalf of the Company in its business of guaranteeing the fidelity of persons holding places of public or private trust; guaranteeing the performance of contracts other than insurance policies; guaranteeing the performance of insurance contracts where surety bonds are accepted by states and municipalities, and executing or guaranteeing bonds and undertakings required or permitted in all actions or proceedings or by law allowed, ANY AND ALL BONDS AND UNDERTAKINGS.

and to bind HERITAGE MUTUAL INSURANCE COMPANY thereby as fully and to the same extent as if such bonds and undertakings and other writings obligatory in the nature thereof were signed by an Executive Officer of HERITAGE MUTUAL INSURANCE COMPANY and sealed and attested by one other of such Officers, and hereby ratifies and confirms all that its said Attorney(s)-in-Fact may do in pursuance hereof.

This Power of Attorney is valid only with the Diamond Watermark. The Power of Attorney is granted under and by authority of ARTICLE XIII of the By-Laws of HERITAGE MUTUAL INSURANCE COMPANY which became effective July 15, 1978, which provisions are now in full force and effect, reading as follows:

**RESOLUTION**

WHEREAS, it is necessary in the writing of bonds that attorneys-in-fact be appointed and to facilitate the same it is in the best interest of the Corporation that the By-Law which follows be adopted:

NOW, THEREFORE BE IT RESOLVED that there shall be added to the existing By-Laws of the Corporation a By-Law which reads as follows:

**ARTICLE XIII. APPOINTMENT OF ATTORNEY-IN-FACT**

The president, any vice-president, the secretary or any assistant secretary shall be and is hereby vested with full power and authority to appoint attorneys-in-fact for the purpose of signing the name of the Company as surety to, and to execute, attach the corporate seal, acknowledge and deliver any and all bonds, recognizances, stipulations, undertakings or other instruments of suretyship and policies of insurance to be given in favor of any individual, firm, corporation, or the official representative thereof, or to any county or state, or any official board or boards of county or state, or the United States of America, or to any other political subdivision.

IN WITNESS WHEREOF, HERITAGE MUTUAL INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 20TH day of SEPTEMBER 19 94

STATE OF WISCONSIN                    )  
  ) ss.  
COUNTY OF SHEBOYGAN            )



HERITAGE MUTUAL INSURANCE COMPANY  
*[Signature]*  
\_\_\_\_\_  
President

On this 20TH day of SEPTEMBER, 19 94 before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said that he/she is the therein described and authorized officer of HERITAGE MUTUAL INSURANCE COMPANY, that the seal affixed to said instrument is the Corporate Seal of Said Company; that the said Corporate Seal and his/her signature were duly affixed by order of the Board of Directors of said Company.

*[Signature]*  
\_\_\_\_\_  
Notary Public



My Commission Expires:

2/26/95

**CERTIFICATE**

I, the undersigned officer of HERITAGE MUTUAL INSURANCE COMPANY, do hereby certify that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolution of the Board of Directors, set forth in this Power of Attorney, are now in force.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company, this 15 day of Aug. 19 96.

*[Signature]*  
\_\_\_\_\_  
Secretary

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, \_\_\_\_\_  
\_\_\_\_\_ as Principal, and  
\_\_\_\_\_ as Surety, are hereby  
held and firmly bound unto xy Turnpike Water Dist. as OWNER  
in the penal sum of \_\_\_\_\_  
for the payment of which, well and truly to be made, we hereby jointly and  
severally bind ourselves, successors and assigns.

Signed, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

The Condition of the above obligation is such that whereas the Principal  
has submitted to \_\_\_\_\_ a certain  
BID, attached hereto and hereby made a part hereof to enter into a contract in  
writing, for the \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOW, THEREFORE,

- (a) If said BID shall be rejected, or
- (b) If said BID shall be accepted and the Principal shall execute and  
deliver a contract in the form of Contract attachment hereto (properly  
completed in accordance with said BID) and shall furnish a BOND for  
faithful performance of said contract, and for the payment of all persons  
performing labor furnishing materials in connection therewith, and shall  
in all other respects perform the agreement created by the acceptance  
of said BID, then this obligation shall be void, otherwise the  
same shall remain in force and effect; it being expressly understood  
and agreed that the liability of the Surety for any and all claims  
hereunder shall, in no event, exceed the penal amount of this obligation  
as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its BOND shall be in no way impaired or affected by any extension of the time within which the OWNER may accept such BID; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

\_\_\_\_\_  
Principal (I.S.)

\_\_\_\_\_  
Surety

By: \_\_\_\_\_

**IMPORTANT** - Surety companies executing BONDS must appear on the Treasury Department's most current List (Circular 570 as amended) and be authorized to transact business in the state where the project is located.

FedA Instruction 1943-A  
(Guide 19 - Attachment 7)

NOTICE OF AWARD

To: HP Contracting, Inc.  
P.O. Box 8  
Paris, Kentucky 40362  
\_\_\_\_\_  
\_\_\_\_\_

PROJECT Description: Cedar Grove Extensions  
\_\_\_\_\_  
\_\_\_\_\_

The OWNER has considered the BID submitted by you for the above described WORK in response to its Advertisement for Bids dated July 26, 1996 and Information for Bidders.

You are hereby notified that your BID has been accepted for items in the amount of \$ 842,604.20.

You are required by the Information for Bidders to execute the Agreement and furnish the required CONTRACTOR'S Performance BOND, Payment BOND and certificates of insurance within ten (10) calendar days from the date of this Notice to you.

If you fail to execute said Agreement and to furnish said BONDS within ten (10) days from the date of this Notice, said OWNER will be entitled to consider all your rights arising out of the OWNER's acceptance of your BID as abandoned and as a forfeiture of your BID BOND. The OWNER will be entitled to such other rights as may be granted by Law.

You are required to return an acknowledged copy of this NOTICE OF AWARD to the OWNER.

Dated this 12th day of September, 1996.

Kentucky Turnpike Water  
Owner District II

By Elmer Mells

Title Chairman

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged.

by HP Contracting, Inc.  
this the 12th day of September, 1996  
By Cliff Clifford  
Title V.P.A.C.

AGREEMENT

THIS AGREEMENT, made this 12th day of Sept., 1996, by  
Kentucky Turnpike Water  
and between District II, hereinafter called "OWNER"  
(name of Owner), ~~XXXXXXXXXXXX~~

and HP Contracting, Inc. doing business as ~~XXXXXXXXXXXX~~  
or ~~(XXXXXXXXXXXX)~~ or (a corporation) hereinafter called "CONTRACTOR".

WITNESSETH: That for and in consideration of the payments and agreements  
herein after mentioned:

1. The CONTRACTOR will commence and complete the construction of  
Cedar Grove Extensions

2. The CONTRACTOR will furnish all of the materials, supplies, tools,  
equipment, labor, and other services necessary for the construction and  
completion of the PROJECT described herein.

3. The CONTRACTOR will commence the work required by the CONTRACT  
DOCUMENTS within 10 calendar days after the date of the NOTICE  
TO PROCEED and will complete the same within 270 calendar  
days unless the period for completion is extended otherwise by the  
CONTRACT DOCUMENTS.

4. The CONTRACTOR agrees to perform all of the WORK described in  
the CONTRACT DOCUMENTS and comply with the terms therein for the sum of  
\$842,604.20 or as shown in the BID schedule.

5. The term "CONTRACT DOCUMENTS" MEANS and includes the following:

SCHEDULE OF

HP Contracting, Inc.

(BIDDER)

**KENTUCKY TURNPIKE WATER DISTRICT  
CEDAR GROVE EXTENSIONS**

ITEM NO.	DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICE	TOTAL PRICE
1.	10" PVC C900 DR18 Water Main including fittings	L.F.	28,017	19.20	537,926.40
2.	3" PVC C900 DR18 Water Main including fittings	L.F.	10,888	16.45	179,107.60
3.	3" PVC C900 DR14 Water Main including fittings	L.F.	600	18.80	11,280.00
4.	5" PVC C900 DR18 Water Main including fittings	L.F.	2,453	12.90	31,643.70
5.	10" Ductile Iron CL50 Water Main including fittings	L.F.	343	46.00	15,778.00
6.	3" Ductile Iron CL50 Water Main including fittings	L.F.	175	43.50	7,612.50
7.	Bored 18" Steel Casing w/10" C900 DR18 Water Main	L.F.	40	180.00	7,200.00
8.	Bored 15" Steel Casing w/8" C900 DR18 Water Main	L.F.	37	160.00	5,920.00
9.	Bored 16" Steel Casing w/6" C900 DR18 Water Main	L.F.	47	158.00	7,426.00
10.	10" Gate Valves	Ea.	6	850.00	5,100.00
11.	3" Gate Valves	Ea.	11	600.00	6,600.00
12.	5" Gate Valves	Ea.	6	435.00	2,610.00
13.	Air Release Valves & Vaults	Ea.	21	530.00	11,130.00
14.	Water Main Test Manholes on 10" Main per Detail	Ea.	2	2,600.00	5,200.00
15.	Water Main Test Manholes on 3" Main per Detail	Ea.	2	2,250.00	4,500.00
16.	Flush Hydrants	Ea.	2	1,785.00	3,570.00
<b>TOTAL</b>				<b>842,604.20</b>	

- (A) Advertisement For BIDS
- (B) Information For BIDDERS
- (C) BID
- (D) BID BOND
- (E) Agreement
- (F) General Conditions
- (G) Special Conditions
- (H) Payment BOND
- (I) Performance BOND
- (J) NOTICE OF AWARD
- (K) NOTICE TO PROCEED
- (L) CHANGE ORDER
- (M) DRAWINGS prepared by Derrick Engineering, Inc.  
 numbered 1 through 26, and dated 6-30-94
- (N) SPECIFICATIONS prepared or issued by Derrick Engineering, Inc.  
 dated \_\_\_\_\_, 19 94
- (O) ADDENDA:
 

No. <u>1</u>	dated <u>Undated</u>	19 _____	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____



F&HA Instruction 1942-A  
(Guide 19) (Page 1)  
(Revision 1)

6. The OWNER will pay to the CONTRACTOR in the manner and at such times as set forth in the General Conditions such amounts as required by the CONTRACT DOCUMENTS.

7. This Agreement shall be binding upon all parties hereto and their respective heirs, executors, administrators, successors, and assigns.

IN WITNESS WHEREOF, the parties hereto have executed or caused to be executed by their duly authorized official, this Agreement in

( 6 ) copies each of which shall be deemed an original on the  
(Number of Copies)

date first above written.

OWNER:

Kentucky Turnpike Water  
District II

BY Elmer Mills

Name Elmer Mills  
(Please Type)

Title Chairman

(SEAL)

AGENT:

Gerald P. Burke

Name Gerald P. Burke  
(Please Type)

Title Manager

(Guide 19) (Page 4)  
(Revision 1)

FHA Instruction 1942-A

CONTRACTOR:

HP Contracting, Inc.

BY Cecil Clifford

Name Cecil Clifford  
(Please Type)

Address P.O. Box 8

Paris, Kentucky 40362

Employer Identification  
Number N/A

(SZAL)

AGENT:

Douglas W. Osborne

Name Douglas W. Osborne  
(Please Type)

NOTICE TO PROCEED

TO: HP Contracting, Inc. DATE: September 12, 1996  
P.O. Box 8 Project: Cedar Grove Extensions  
Paris, Kentucky 40362

You are hereby notified to commence WORK in accordance with the Agreement dated Sept. 12, 1996, on or before Sept. 22, 1996, and you are to complete the WORK within 270 consecutive calendar days thereafter. The date of completion of all WORK is therefore June 18, 1997.

Kentucky Turnpike Water  
Owner District II

By Elmer Mills

Title Chairman

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE TO PRO-

CEED is hereby acknowledged by \_\_\_\_\_

HP Contracting, Inc.

this the September 12, 1996

By Cecil Clefford

Title Vice President

Employer Identification

Number N/A

oCs

FMA Instruction 1942-A  
(Guide 19 - Attachment 5)

PERFORMANCE BOND

KNOW ALL PERSONS BY THESE PRESENTS: that

HP CONTRACTING, INC.

(Name of Contractor)

P.O. Box 8, Paris, KY 40362

(Address of Contractor)

a Corporation, hereinafter called Principal, and  
(Corporation, Partnership, or Individual)

HERITAGE MUTUAL INSURANCE COMPANY

(Name of Surety)

2800 S. Taylor Dr., Sheboygan, WI 53081

(Address of Surety)

hereinafter called Surety, are held and firmly bound unto

KENTUCKY TURNPIKE WATER DISTRICT

(Name of Owner)

3396 Burkland Blvd., Shepherdsville, KY 40475

(Address of Owner)

hereinafter called OWNER, and the United States of America acting through the  
Farmers Home Administration hereinafter referred to as the Government in the  
total aggregate penal sum of Eight hundred forty-two thousand six hundred

four dollars and 20/100 Dollars (\$ 842,604.20 )

in lawful money of the United States, for the payment of which sum well and truly  
to be made, we bind ourselves, our heirs, executors, administrators, successors,  
and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION is such that whereas, the Principal entered into  
a certain contract with the OWNER, dated the 12th day of Sept.  
19 96, a copy of which is hereto attached and made a part hereof for the  
construction of:

Cedar Grove Waterline Extensions

NOW, THEREFORE, if the Principal shall well, truly and faithfully perform its duties, all the undertakings, covenants, terms, conditions, and agreements of said contract during the original term thereof, and any extensions thereof which may be granted by the OWNER, or GOVERNMENT, with or without notice to the SURETY and during the one year guaranty period and if the PRINCIPAL shall satisfy all claims and demands incurred under such contract, and shall fully indemnify and save harmless the OWNER and GOVERNMENT from all costs and damages which it may suffer by reason of failure to do so, and shall reimburse and repay the OWNER and GOVERNMENT all outlay and expense which the OWNER and GOVERNMENT may incur in making good any default, then this obligation shall be void, otherwise to remain in full force and effect.


PROVIDED, FURTHER, that the liability of the PRINCIPAL AND SURETY hereunder to the GOVERNMENT shall be subject to the same limitations and defenses as may be available to them against a claim hereunder by the OWNER, provided, however, that the GOVERNMENT may, at its option, perform any obligations of the OWNER required by the contract.

PROVIDED, FURTHER, that the said SURETY, for value received hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the contract or to WORK to be performed thereunder or the SPECIFICATIONS accompanying same shall in any way affect its obligation on this BOND, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the contract or to the WORK or to the SPECIFICATIONS.

PROVIDED, FURTHER, that it is expressly agreed that the BOND shall be deemed amended automatically and immediately, without formal and separate amendments hereto, upon amendment to the Contract not increasing the contract price more than 20 percent, so as to bind the PRINCIPAL and the SURETY to the full and faithful performance of the CONTRACT as so amended. The term "Amendment", wherever used in this BOND, and whether referring to this BOND, the Contract or the Loan Documents shall include any alteration, addition, extension, or modification of any character whatsoever.

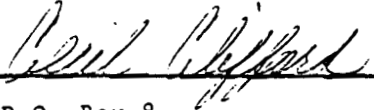
PROVIDED, FURTHER, that no final settlement between the OWNER or GOVERNMENT and the PRINCIPAL shall abridge the right of the other beneficiary hereunder, whose claim may be unsatisfied. The OWNER and GOVERNMENT are the only beneficiaries hereunder.

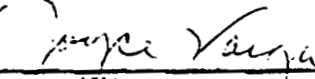
IN WITNESS WHEREOF, this instrument is executed in 6 counterparts, each  
Number  
one of which shall be deemed an original, this the 12th day of Sept.  
1996.

ATTEST:  
  
\_\_\_\_\_  
(Principal) Secretary

HP CONTRACTING, INC.  
\_\_\_\_\_  
Principal

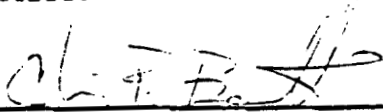
(SEAL)

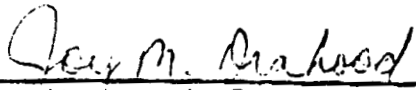
By  \_\_\_\_\_ (s)  
P.O. Box 8

  
\_\_\_\_\_  
(Witness as to Principal)  
P.O. Box 8  
\_\_\_\_\_  
(Address)  
Paris, Kentucky 40362

Paris, KY 40362  
\_\_\_\_\_  
(Address)

HERITAGE MUTUAL INSURANCE COMPANY  
\_\_\_\_\_  
Surety

ATTEST:  
  
\_\_\_\_\_  
Witness to Surety  
P.O. Box 1779  
\_\_\_\_\_  
(Address)  
Bowling Green, KY 42102

BY  \_\_\_\_\_  
Attorney-in-Fact  
2800 S. Taylor Dr.  
\_\_\_\_\_  
(Address)  
Sheboygan, WI 53081

NOTE: Date of BOND must not be prior to date of Contract.  
If CONTRACTOR is partnership, all partners should execute BOND.  
IMPORTANT: Surety companies executing BONDS must appear on the Treasury  
Department's most current list (Circular 570 as amended) and be authorized to  
transact business in the state where the Project is located.

oOo

FCHA Instruction 1942-A  
(Guide 19 - Attachment 6)

## PAYMENT BOND

KNOW ALL PERSONS BY THESE PRESENTS: that

HP CONTRACTING, INC.

(Name of Contractor)

P.O. Box 8, Paris, KY 40362

(Address of Contractor)

a Corporation, hereinafter called PRINCIPAL and  
(Corporation, Partnership or Individual)

HERITAGE MUTUAL INSURANCE COMPANY, Sheboygan, WI

(Name of Surety)

hereinafter called SURETY, are held and firmly bound unto KENTUCKY

TURNPIKE WATER DISTRICT

(Name of Owner)

3396 Burkland Blvd., Shepherdsville, KY 40475

(Address of Owner)

hereinafter called OWNER and the United States of America acting through the Farmers Home Administration hereinafter referred to as GOVERNMENT, and unto all persons, firms, and corporations who or which may furnish labor, or who furnish materials to perform as described under the contract and to their successors and assigns in the total aggregate penal sum of Eight hundred forty-two thousand six hundred four Dollars (\$ 842,604.20) in lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION is such that whereas, the PRINCIPAL entered into a certain contract with the OWNER, dated the 12th day of Sept. 1996, a copy of which is hereto attached and made a part hereof for the construction of:

Cedar Grove Waterline Extensions

NOW, THEREFORE, if the PRINCIPAL shall promptly make payment to all persons, firms, and corporations furnishing materials for or performing labor in the prosecution of the WORK provided for in such contract, and any authorized extensions or modification thereof, including all amounts due for materials, lubricants, oil, gasoline, coal and coke, repairs on machinery, equipment and tools, consumed or used in connection with the construction of such WORK, and for all labor cost incurred in such WORK including that by a SUBCONTRACTOR, and to any mechanic or materialman lienholder whether it acquires its lien by operation of State or Federal law; then this obligation shall be void, otherwise to remain in full force and effect.

PROVIDED, that beneficiaries or claimants hereunder shall be limited to the SUBCONTRACTORS, and persons, firms, and corporations having a direct contract with the PRINCIPAL or its SUBCONTRACTORS.

PROVIDED, FURTHER, that the said SURETY for value received hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the contract or to the WORK to be performed thereunder or the SPECIFICATIONS accompanying the same shall in any way affect its obligation on this BOND, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of this contract or to the WORK or to the SPECIFICATIONS.

PROVIDE, FURTHER, that no suit or action shall be commenced hereunder by any claimant: (a) Unless claimant, other than one having a direct contract with the PRINCIPAL (or with the GOVERNMENT in the event the GOVERNMENT is performing the obligations of the OWNER), shall have given written notice to any two of the following: The PRINCIPAL, the OWNER, or the SURETY above named within ninety (90) days after such claimant did or performed the last of the work or labor, or furnished the last of the materials for which said claim is made, stating with substantial accuracy the amount claimed and the name of the party to whom the materials were furnished, or for whom the work or labor was done or performed. Such notice shall be served by mailing the same by registered mail or certified mail, postage prepaid, in an envelope addressed to the PRINCIPAL, OWNER, or SURETY, at any place where an office is regularly maintained for the transaction of business, or served in any manner in which legal process may be served in the state in which the aforesaid project is located, save that such service need not be made by a public officer. (b) After the expiration of one (1) year following the date of which PRINCIPAL ceased work on said CONTRACT, is being understood, however, that if any limitation embodied in the BOND is prohibited by any law controlling the construction hereof, such limitation shall be deemed to be amended so as to be equal to the minimum period of limitation permitted by such law.

PROVIDED, FURTHER, that it is expressly agreed that this BOND shall be deemed amended automatically and immediately, without formal and separate amendments hereto, upon amendment to the Contract not increasing the contract price more than 20 percent, so as to bind the PRINCIPAL and the SURETY to the full and faithful performance of the Contract as so amended. The term "Amendment", wherever used in this BOND and whether referring to this BOND, the contract or the loan Documents shall include any alteration, addition, extension or modification of any character whatsoever.

PROVIDED, FURTHER, that no final settlement between the OWNER or GOVERNMENT and the CONTRACTOR shall abridge the right of any beneficiary hereunder, whose claim may be unsatisfied.



WITNESS WHEREOF, this instrument is executed in 6 counterparts, each of  
which shall be deemed an original, this the 12th day of Sept., 1996.

ATTEST:

[Signature]  
(Principal) Secretary

HP CONTRACTING, INC.  
Principal

(SEAL)

By [Signature] (s)  
P.O. Box 8  
(Address)  
Paris, KY 40362

[Signature]  
Witness as to Principal  
P.O. Box 8  
(Address)  
Paris, Kentucky 40362

HERITAGE MUTUAL INSURANCE COMPANY  
Surety

ATTEST:

[Signature]  
Witness as to Surety  
P.O. Box 1779  
(Address)  
Bowling Green, KY 42102

By [Signature]  
Attorney-in-Fact  
2800 S. Taylor Dr.  
(Address)  
Sheboygan, WI 53081

NOTE: Date of BOND must not be prior to date of Contract.

If CONTRACTOR Is partnership, all partners should execute BOND.

IMPORTANT: Surety companies executing BONDS must appear on the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the State where the Project is located.

oOo

**Power of Attorney  
HERITAGE MUTUAL INSURANCE COMPANY**

Know all men by these Presents, That HERITAGE MUTUAL INSURANCE COMPANY, a corporation duly organized under the laws of the State of Wisconsin, and having its headquarters in the City of Sheboygan, County of Sheboygan, State of Wisconsin; does hereby make, constitute and appoint BRIAN SEWELL, JOY M. ORAHOOD AND LARRY P. SCHAEFER OF BOWLING GREEN, KENTUCKY.

its true and lawful Attorney(s)-in-Fact, with full power and authority to each of said Attorney(s)-in-Fact, in their separate capacity if more than one is named above, to sign, execute and acknowledge any and all bonds and undertakings and other writings obligatory in the nature thereof on behalf of the Company in its business of guaranteeing the fidelity of persons holding places of public or private trust; guaranteeing the performance of contracts other than insurance policies; guaranteeing the performance of insurance contracts where surety bonds are accepted by states and municipalities, and executing or guaranteeing bonds and undertakings required or permitted in all actions or proceedings or by law allowed, ANY AND ALL BONDS AND UNDERTAKINGS.

and to bind HERITAGE MUTUAL INSURANCE COMPANY thereby as fully and to the same extent as if such bonds and undertakings and other writings obligatory in the nature thereof were signed by an Executive Officer of HERITAGE MUTUAL INSURANCE COMPANY and sealed and attested by one other of such Officers, and hereby ratifies and confirms all that its said Attorney(s)-in-Fact may do in pursuance hereof.

This Power of Attorney is valid only with the Diamond Watermark. The Power of Attorney is granted under and by authority of ARTICLE XIII of the By-Laws of HERITAGE MUTUAL INSURANCE COMPANY which became effective July 15, 1978, which provisions are now in full force and effect, reading as follows:

**RESOLUTION**

WHEREAS, it is necessary in the writing of bonds that attorneys-in-fact be appointed and to facilitate the same it is in the best interest of the Corporation that the By-Law which follows be adopted:

NOW, THEREFORE BE IT RESOLVED that there shall be added to the existing By-Laws of the Corporation a By-Law which reads as follows:

**ARTICLE XIII. APPOINTMENT OF ATTORNEY-IN-FACT**

The president, any vice-president, the secretary or any assistant secretary shall be and is hereby vested with full power and authority to appoint attorneys-in-fact for the purpose of signing the name of the Company as surety to, and to execute, attach the corporate seal, acknowledge and deliver any and all bonds, recognizances, stipulations, undertakings or other instruments of suretyship and policies of insurance to be given in favor of any individual, firm, corporation, or the official representative thereof, or to any county or state, or any official board or boards of county or state, or the United States of America, or to any other political subdivision.

IN WITNESS WHEREOF, HERITAGE MUTUAL INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 20TH day of SEPTEMBER 19 94



HERITAGE MUTUAL INSURANCE COMPANY  
*[Signature]*  
\_\_\_\_\_  
President

STATE OF WISCONSIN            )  
  ) ss.  
COUNTY OF SHEBOYGAN        )

On this 20TH day of SEPTEMBER, 19 94 before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said that he/she is the therein described and authorized officer of HERITAGE MUTUAL INSURANCE COMPANY, that the seal affixed to said instrument is the Corporate Seal of Said Company; that the said Corporate Seal and his/her signature were duly affixed by order of the Board of Directors of said Company.

*[Signature]*  
\_\_\_\_\_  
Notary Public



**CERTIFICATE**

My Commission Expires:

2/26/95

I, the undersigned officer of HERITAGE MUTUAL INSURANCE COMPANY, do hereby certify that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolution of the Board of Directors, set forth in this Power of Attorney, are now in force.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company, this 12th day of Sept. 19 96.

*[Signature]*  
\_\_\_\_\_  
Secretary

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)  
09-09-96

**PRODUCER**

aker & CO. Insurance Agency, Inc.  
.O. Box 23387  
Lexington, KY 40523

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**COMPANIES AFFORDING COVERAGE**

- COMPANY A USF&G Insurance Company
- COMPANY B KY Associated General Contractors
- COMPANY C
- COMPANY D

**INSURED**

H.P. Contracting, Inc.  
.O. Box 8  
Paris, KY 40362

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS MADE <input checked="" type="checkbox"/> OCCUR OWNER'S & CONTRACTOR'S PROT	1MP 301119192 01	03-11-96	03-11-97	GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 PERSONAL & ADV INJURY \$ 1,000,000 EACH OCCURRENCE \$ 1,000,000 FIRE DAMAGE (Any one fire) \$ 50,000 MED EXP (Any one person) \$ 5,000
A	<b>AUTOMOBILE LIABILITY</b> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	1MP 301119192 01	03-11-96	03-11-97	COMBINED SINGLE LIMIT \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$
	<b>GARAGE LIABILITY</b> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EACH ACCIDENT \$ AGGREGATE \$
A	<b>EXCESS LIABILITY</b> <input checked="" type="checkbox"/> UMBRELLA FORM OTHER THAN UMBRELLA FORM	1MP 301119192 01	03-11-96	03-11-97	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE: <input checked="" type="checkbox"/> INCL <input type="checkbox"/> EXCL 6682 OTHER		01-01-96	12-31-96	WC STATUTORY LIMITS OTH-ER EL EACH ACCIDENT \$ 1,000,000 EL DISEASE - POLICY LIMIT \$ 1,000,000 EL DISEASE - EA EMPLOYEE \$ 1,000,000
A	<b>Builders Risk</b>	CIM145484372 00	06-06-96	06-06-97	\$842,604.20 contract amount

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

**CERTIFICATE HOLDER**

Cedar Grove Extensions  
Kentucky Turnpike Water District  
3396 Burkland Blvd.  
Shepherdsville, KY 40165

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 15 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*[Handwritten Signature]*

CONTRACT CHANGE ORDER

ORDER NO. \_\_\_\_\_

DATE 11-21-96

STATE Kentucky

COUNTY Bullitt

CONTRACT FOR  
Cedar Grove Extensions

OWNER  
Kentucky Turnpike Water District

TO  
HP Contracting

(Contractor)

You are hereby requested to comply with the following changes from the contract plans and specifications:

DESCRIPTION OF CHANGES (SUPPLEMENTAL PLANS AND SPECIFICATIONS ATTACHED)	DECREASE in Contract Price	INCREASE in Contract Price
Add Fire Hydrants on 10" W.L.		24,350.00
Add Fire Hydrants on 8" W.L.		3,625.00
Add Tees and Valves		6,125.00
TOTALS	\$	\$ 39,600.00
NET CHANGE IN CONTRACT PRICE	\$	\$ 39,600.00

JUSTIFICATION:

Requested by Owner (see attached sheet)

The amount of the Contract will be ~~(Decreased)~~ (Increased) By The Sum Of Thirty Nine  
Thousand Six Hundred and 00/100 ----- Dollars \$ 39,600.00

The Contract Total including this and previous Change Orders Will Be Eight Hundred Eighty Two  
Thousand Two Hundred Four and 00/100 ----- Dollars \$ 882,204.00

The Contract Period Provided for Completion Will Be ~~(Increased)~~ ~~(Decreased)~~ (Unchanged): 0 Days

This Document will become a supplement to the Contract and all Provisions will apply hereto.

Requested Kentucky Turnpike W.D. Elmer Mills 11-21-96

Recommended Derrick Engineering, Inc. D. P. Derrick 11/21/96

Accepted H.P. Contracting SD - 11/25/96

Approved By \_\_\_\_\_

CHANGE ORDER NO. 1  
CEDAR GROVE EXTENSIONS

ADD

Fire Hydrant Assembly on 10" Water Line	14 ea. @ \$1,775.00 = \$24,850.00
Fire Hydrant Assembly on 8" Water Line	5 ea. @ \$1,725.00 = \$8,625.00
10" x 6" Tees @	
Livers Lane	\$325.00 = \$325.00
Windy Ridge Road	\$325.00 = \$325.00
White Run Road	\$325.00 = \$325.00
8" x 6" Tees @	
Station 316 - 00	\$280.00 = \$280.00
Ridgeway Road	\$280.00 = \$280.00
Ryan Patrick Drive	\$280.00 = \$280.00
6" Gate Valves @ above locations	6 ea. @ \$435.00 = \$2,610.00
10" Gate Valves @ Pine Creek Road	2 ea. @ \$850.00 = <u>\$1,700.00</u>
TOTAL	\$39,600.00

HP CONTRACTING, INC.

September 13, 1996

Mr. Ken Campbell, P.E.  
Derrick Engineering, Inc.  
1397 South Third Street  
Louisville, KY 40208

Re: Cedar Grove Water Extension  
Kentucky Turnpike Water District

Mr. Campbell,

Pursuant to Mr. Dave Derrick's request on September 12, 1996, we submit the following pricing for your approval.

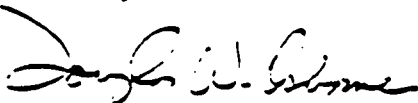
1.) Fire Hydrant Assembly on 10" Line	@	\$1,775.00
2.) Fire Hydrant Assembly on 8" Line	@	\$1,725.00
3.) Additional 10"x6" Tees	@	\$ 325.00
4.) Additional 8"x6" Tees	@	\$ 280.00

The price for fire hydrant assemblies includes tee, gate valve, hydrant, anchoring and thrust blocking. The gate valves associated with the additional tees are to be paid at the contract unit price.

If acceptable, these will be added as additional line items on our proposed invoice form. I will await your decision to finalize the invoice form.

If any additional information is required, please advise.

Sincerely,



Douglas W. Osborne  
Project Manager

CONTRACT CHANGE ORDER

ORDER NO. Final Balancing  
 DATE 10-17-97  
 STATE Kentucky  
 COUNTY Bullitt

CONTRACT FOR Cedar Grove Extensions  
 OWNER Kentucky Turnpike Water District II  
 TO H-P Contracting, Inc.

(Continued)

You are hereby requested to comply with the following changes from the contract plans and specifications:

DESCRIPTION OF CHANGES (SUPPLEMENTAL PLANS AND SPECIFICATIONS ATTACHED)	DECREASE in Contract Price	INCREASE in Contract Price
Final Quantities		
TOTALS	\$ 45,414.26	\$ 25,402.93
NET CHANGE IN CONTRACT PRICE	\$ 20,011.33	\$

JUSTIFICATION:

See Attached Sheets

The amount of the Contract will be (Decreased)(Increased) By The Sum Of: Twenty  
Thousand Eleven and 33/100 Dollars \$ 20,011.33

The Contract Total including this and previous Change Orders Will Be: Eight Hundred Sixty  
Two Thousand One Hundred Ninety Two and 37/100 Dollars \$ 362,192.37

The Contract Period Provided for Completion Will Be (~~Decreased~~)(~~Decreased~~)(Unchanged): 0 Days

This Document will become a supplement to the Contract and all Provisions will apply hereto.

Requested H-P Contracting D. G. Wade 11/3/97

Recommended Derrick Engineering, Inc. Derrick 11/6/97

Accepted Kentucky Turnpike Water District II E. L. ... 11/6/97

Approved By \_\_\_\_\_

Change Order 1.

Item 2. Fire Hydrant Assembly on 3" line.  
2 Ea. @ 1725.00= 3450.00

Justification: Substituted fire hydrant for  
flush hydrant @ 401+00. Added  
fire hyd. @ Millers Ln. to maintain  
2000' between hyds.

Item 5. 10" Gate Valves  
3 Ea. @ 850.00= 2550.00

Justification: Bid quantity underestimated by  
3 valves. Contr. showed on C.O.  
work sheet. C.O. price same as Bid  
price.

TOTAL ADDITIONS: 25,402.93

**DEDUCTS:**

Bid Item 3. 8" PVC C-900 DR14  
20ft. @ 18.30= 376.00

Justification: Used 20' from Bid Item 2.

Bid Item 4. 6" PVC C-900 DR18  
2428.16ft. @ 12.90= 31,323.26

Justification: Deleted Cromwell Lane Line.

Bid Item 5. 10" DIP CL50  
9ft. @ 46.00= 414.00

Justification: Not needed.

Bid Item 9. 16" Bore w/6" DR18  
47ft. @ 158.00= 7426.00

Justification: Deleted Cromwell Ln. Bore &  
changed to 16" w/8" at 1442.

Bid Item 13. Air Release Valves



1 Ea. @ 530.00=

530.00

Justification: Over-estimated Bid Quantity.

Bid Item 16. Flush Hydrants

2 Ea. @ 1785.00=

3570.00

Justification: Deleted 1 @ end of Cromwell Ln.  
Deleted 1 and substituted fire  
hydr. at 401+00

Change Order 1. Fire Hydrant Assembly on 10"

1 Ea. @ 1775.00=

1775.00

Justification: Deleted on 10" line and moved  
to 8" line.TOTAL DEDUCTS:45,414.26

Kentucky Turnpike Water District  
Cedar Grove Extensions

Final Balancing Change Order

**ADDITIONS:**

Bid Item 1. 10" PVC C-900 DR18  
400.33 ft. @ 19.20= 7586.33

Justification: 0+00-Valley View +178'  
V.View-1442 +104'  
1442-Ironwood - 51'  
Ironwood-Foley Rd. +100'  
Foley-Millers - 22'  
Millers-Br-town + 47'

-400'

Distances determined by actual measurement by K.Campbell & Doug Osborne 5-27-97.

Bid Item 2. 3" PVC C-900 DR18  
158 ft. @ 16.45= 2599.10

Justification: 20' From Bid Item 3.  
20' Used @ Millers Ln.F.Hyd.  
118' From Browningtown Rd. to  
End of Project due to relocations  
and alignment changes.

Bid Item 6. 3" DIP CL50  
5' @ 43.50= 217.50

Justification: 5' Needed to span creek  
@ 346+00

Bid Item 7. 18" Bore w/10" DR18  
37' @ 180.00= 6660.00

Justification: Changed location of Rd.X-ing  
to accomodate Prop.P.S.Needed  
10" instead of 3" called for in  
Bid Item 3.

Bid Item 3. 16" Bore w/8' DR18  
14' @ 160.00= 2240.00

Justification: Changed location of Bid Item 3  
requiring larger casing and pipe.  
Bored at angle, increasing distance.

CONTRACT CHANGE ORDER

NO. \_\_\_\_\_

DATE 10/2/97

STATE Kentucky

CONTRACT FOR Decar Grove Extensions

COUNTY Bullitt

OWNER Kentucky Turnpike Water District II

TO H.P. Contracting, Inc.

Contractor

You are hereby requested to comply with the following changes from the contract plans and specifications:

DESCRIPTION OF CHANGES (SUPPLEMENTAL PLANS AND SPECIFICATIONS ATTACHED)	DECREASE in Contract Price	INCREASE in Contract Price
Construction and installation of above ground water booster pump station		\$121,360.00
TOTALS	\$	\$
NET CHANGE IN CONTRACT PRICE	\$	\$121,360.00

JUSTIFICATION: To increase pressure to areas of higher elevation.

The amount of the Contract will be ~~Decreased~~ (Increased) By The Sum Of One Hundred Twenty One Thousand Three Hundred Sixty and 00/100 Dollars \$ 121,360.00

The Contract Total including this and previous Change Orders Will Be: Nine Hundred Eighty Three Thousand Five Hundred Fifty Two and 87/100 Dollars \$ 983,552.87

The Contract Period Provided for Completion Will Be (increased) (~~Decreased~~) (Unchanged): 251 Days

This Document will become a supplement to the Contract and all Provisions will apply hereto.

Requested

[Signature]  
Kentucky Turnpike Water District

Recommended

[Signature]  
Demtek Engineering, Inc.

Accepted

[Signature]  
H.P. Contracting, Inc.

Approved By

SCHEDULE OF VALUES - PUMP SECTION

SUBJECT & JOB: NY TURNPIKE WATER DIST  
 DATE OF LETTING: 11/5/37  
 DRAFT NO.: DERRICK ENGINEERING

BIDDER'S NAME: KF CONTRACTING, INC.  
 BIDDER'S ADDRESS: P.O. BOX 3 PARIS, KY 40362

BID ITEM	QUANTITY	UNIT	UNIT PRICE	TOTAL
ITEM NO. 1 SITE CLEARING & GRADING	1.00	LS	7,050.00	7,050.00
ITEM NO. 2 ROCK REMOVAL	1.00	LS	3,250.00	3,250.00
ITEM NO. 3 YARD PIPING	1.00	LS	7,420.00	7,420.00
ITEM NO. 4 BUILDING	1.00	LS	22,990.00	22,990.00
ITEM NO. 5 ELECTRICAL	1.00	LS	15,300.00	15,300.00
ITEM NO. 6 INTERIOR PIPING	1.00	LS	54,500.00	54,500.00
ITEM NO. 7 PARKING AREA	1.00	LS	2,350.00	2,350.00
ITEM NO. 8 FINAL CLEANUP	1.00	LS	2,500.00	2,500.00
PROJECT TOTAL			****	\$122,360.00

## CONTRACT CHANGE ORDER

ORDER NO.
DATE
STATE
COUNTY

CONTRACT FOR \_\_\_\_\_

OWNER \_\_\_\_\_

To \_\_\_\_\_  
*(Contractor)*  
 You are hereby requested to comply with the following changes from the contract plans and specifications:

Description of Changes (Supplemental Plans and Specifications Attached)	DECREASE in Contract Price	INCREASE in Contract Price
	\$	\$
TOTALS	\$ _____	\$ _____
NET CHANGE IN CONTRACT PRICE	\$ _____	

**JUSTIFICATION:**

The amount of the Contract will be (Decreased) (Increased) By The Sum Of: \_\_\_\_\_  
 \_\_\_\_\_ Dollars (\$ \_\_\_\_\_).

The Contract Total Including this and previous Change Orders Will Be: \_\_\_\_\_  
 \_\_\_\_\_ Dollars (\$ \_\_\_\_\_).

The Contract Period Provided for Completion Will Be (Increased) (Decreased) (Unchanged): \_\_\_\_\_ Days.

This document will become a supplement to the contract and all provisions will apply hereto.

Requested _____	_____
<i>(Owner)</i>	<i>(Date)</i>
Recommended _____	_____
<i>(Owner's Architect/Engineer)</i>	<i>(Date)</i>
Accepted _____	_____
<i>(Contractor)</i>	<i>(Date)</i>
Approved By _____	_____
<i>(Name and Title)</i>	<i>(Date)</i>

GENERAL  
CONDITIONS

GENERAL CONDITIONS

1. DEFINITIONS
2. ADDITIONAL INSTRUCTIONS AND DETAILS
3. SCHEDULES, REPORTS AND RECORDS
4. DRAWINGS AND SPECIFICATIONS
5. SHOP DRAWINGS
6. MATERIALS, SERVICES AND FACILITIES
7. INSPECTION AND TESTING
8. SUBSTITUTIONS
9. PATENTS
10. SURVEYS, PERMITS, AND REGULATIONS
11. PROTECTION OF WORK PROPERTY AND PERSONS
12. CONTRACTOR'S OBLIGATION FOR SUPERVISION
13. CHANGES IN WORK
14. CHANGES IN CONTRACT PRICE
15. TIME FOR COMPLETION AND LIQUIDATED DAMAGES
16. CORRECTION OF WORK
17. SUBSURFACE CONDITIONS
18. SUSPENSION OF WORK, TERMINATION AND DELAY
19. PAYMENTS TO CONTRACTOR
20. ACCEPTANCE OF FINAL PAYMENT AS RELEASE
21. CONTRACTOR'S AND SUBCONTRACTOR'S INSURANCE
22. CONTRACT SECURITY
23. ASSIGNMENTS
24. INDEMNIFICATION
25. SEPARATE CONTRACTS
26. SUBCONTRACTING
27. ENGINEERS AUTHORITY
28. LAND AND RIGHTS-OF-WAY

29. GUARANTEE

30. ARBITRATION

31. TAXES



## GENERAL CONDITIONS

1. Definitions
2. Additional Instructions and Detail Drawings
3. Schedules, Reports, and Records
4. Drawings and Specifications
5. Shop Drawings
6. Materials, Services, and Facilities
7. Inspection and Testing
8. Substitutions
9. Patents
10. Surveys, Permits, Regulations
11. Protection of Work, Property, Persons
12. Supervision by Contractor
13. Changes in the Work
14. Changes in Contract Price
15. Time for Completion and Liquidated Damages
16. Correction of Work
17. Subsurface Conditions
18. Suspension of Work, Termination, and Delay
19. Payments to Contractor
20. Acceptance of Final Payment as Release
21. Insurance
22. Contract Security
23. Assignments
24. Indemnification
25. Separate Contracts
26. Subcontracting
27. Engineer's Authority
28. Land and Rights-of-Way
29. Guaranty
30. Arbitration
31. Taxes

### 1. DEFINITIONS

1.1 Wherever used in the CONTRACT DOCUMENTS, the following terms shall have the meanings indicated and shall be applicable to both the singular and plural thereof.

1.2 ADDENDA - Written or graphic instruments issued prior to the execution of Agreement which modify or interpret the CONTRACT DOCUMENTS, DRAWINGS and SPECIFICATIONS, by additions, deletions, clarifications, or corrections.

1.3 BID - The offer or proposal of the BIDDER submitted on the prescribed form setting forth the prices for the WORK to be performed.

1.4 BIDDER - Any person, firm, or corporation submitting a BID for the WORK.

1.5 BONDS - Bid, Performance, and Payment Bonds and other instruments of surety furnished by the CONTRACTOR and the CONTRACTOR'S surety in accordance with the CONTRACT DOCUMENTS.

1.6 CHANGE ORDER - A written order to the CONTRACTOR authorizing an addition, deletion, or revision in the WORK within the general scope of the CONTRACT DOCUMENTS, or authorizing an adjustment in the CONTRACT PRICE or CONTRACT TIME.

1.7 CONTRACT DOCUMENTS - The contract, including Advertisement For BIDS, Information For BIDDERS, BID, BID BOND, Agreement, Payment BOND, Performance BOND, NOTICE OF AWARD, NOTICE TO PROCEED, CHANGE ORDER, DRAWINGS, SPECIFICATIONS and ADDENDA.

1.8 CONTRACT PRICE - The total monies payable to the CONTRACTOR under the terms and conditions of the CONTRACT DOCUMENTS.

1.9 CONTRACT TIME - The number of calendar days stated in the CONTRACT DOCUMENTS for the completion of the WORK.

1.10 CONTRACTOR - The person, firm, or corporation with whom the OWNER has executed the Agreement.

1.11 DRAWINGS - The parts of the CONTRACT DOCUMENTS which show the characteristics and scope of the WORK to be performed and which have been prepared or approved by the ENGINEER.

1.12 ENGINEER - The person, firm, or corporation named as such in the CONTRACT DOCUMENTS.

1.13 FIELD ORDER - A written order effecting a change in the WORK not involving an adjustment in the CONTRACT PRICE or an extension of the CONTRACT TIME, issued by the ENGINEER to the CONTRACTOR during construction.

1.14 NOTICE OF AWARD - The written notice of the acceptance of the BID from the OWNER to the successful BIDDER.

1.15 NOTICE TO PROCEED - Written communication issued by the OWNER to the CONTRACTOR authorizing him/her to proceed with the WORK and establishing the date for commencement of the WORK.

1.16 OWNER - A public or quasi-public body or authority, corporation, association, partnership, or an individual for whom the WORK is to be performed.

1.17 PROJECT - The undertaking to be performed as provided in the CONTRACT DOCUMENTS.

1.18 RESIDENT PROJECT REPRESENTATIVE - The authorized representative of the OWNER who is assigned to the PROJECT site or any part thereof.

1.19 SHOP DRAWINGS - All drawings, diagrams, illustrations, brochures, schedules and other data which are prepared by the CONTRACTOR, a SUBCONTRACTOR, manufacturer, SUPPLIER or distributor, which illustrate how specific portions of the WORK shall be fabricated or installed.

1.20 SPECIFICATIONS - A part of the CONTRACT DOCUMENTS consisting of written descriptions of a technical nature of materials, equipment, construction systems, standards and workmanship.

1.21 SUBCONTRACTOR - An individual, firm, or corporation having a direct contract with CONTRACTOR or with any other SUBCONTRACTOR for the performance of a part of the WORK at the site.

1.22 SUBSTANTIAL COMPLETION - That date certified by the ENGINEER when the construction of the PROJECT or a specified part thereof is sufficiently complete in accordance with the CONTRACT DOCUMENTS, so that the PROJECT or specified part can be utilized for the purposes for which it is intended.

1.23 SUPPLEMENTAL GENERAL CONDITIONS - Modifications to General Conditions required by a Federal agency for participation in the PROJECT and approved by the agency in writing prior to inclusion in the CONTRACT DOCUMENTS, or such requirements that may be imposed by applicable state laws.

1.24 SUPPLIER - Any person or organization who supplies materials or equipment for the WORK, including that fabricated to a special design, but who does not perform labor at the site.

1.25 WORK - All labor necessary to produce the construction required by the CONTRACT DOCUMENTS, and all materials and equipment incorporated or to be incorporated in the PROJECT.

1.26 WRITTEN NOTICE - Any notice to any party of the Agreement relative to any part of this Agreement in writing and considered delivered and the service thereof completed, when posted by certified or registered mail to the said party at their last given address, or delivered in person to said party or their authorized representative on the WORK.

## 2. ADDITIONAL INSTRUCTIONS AND DETAIL DRAWINGS

2.1 The CONTRACTOR may be furnished additional instructions and detail drawings by the ENGINEER, as necessary to carry out the WORK required by the CONTRACT DOCUMENTS.

2.2 The additional drawings and instructions thus supplied will become a part of the CONTRACT DOCUMENTS. The CONTRACTOR shall carry out the WORK in accordance with the additional detail drawings and instructions.

## 3. SCHEDULES, REPORTS AND RECORDS

3.1 The CONTRACTOR shall submit to the OWNER such schedule of quantities and costs, progress schedules, payrolls, reports, estimates, records and other data where applicable as are required by the CONTRACT DOCUMENTS for the WORK to be performed.

3.2 Prior to the first partial payment estimate the CONTRACTOR shall submit construction progress schedules showing the order in which the CONTRACTOR proposes to carry on the WORK, including dates at which the various parts of the WORK will be started, estimated date of completion of each part and, as applicable:

3.2.1 The dates at which special detail drawings will be required; and

3.2.2 Respective dates for submission of SHOP DRAWINGS, the beginning of manufacture, the testing and the installation of materials, supplies and equipment.

3.3 The CONTRACTOR shall also submit a schedule of payments that the CONTRACTOR anticipates will be earned during the course of the WORK.

#### 4. DRAWINGS AND SPECIFICATIONS

4.1 The intent of the DRAWINGS and SPECIFICATIONS is that the CONTRACTOR shall furnish all labor, materials, tools, equipment, and transportation necessary for the proper execution of the WORK in accordance with the CONTRACT DOCUMENTS and all incidental work necessary to complete the PROJECT in an acceptable manner, ready for use, occupancy or operation by the OWNER.

4.2 In case of conflict between the DRAWINGS and SPECIFICATIONS, the SPECIFICATIONS shall govern. Figure dimensions on DRAWINGS shall govern over general DRAWINGS.

4.3 Any discrepancies found between the DRAWINGS and SPECIFICATIONS and site conditions or any inconsistencies or ambiguities in the DRAWINGS or SPECIFICATIONS shall be immediately reported to the ENGINEER, in writing, who shall promptly correct such inconsistencies or ambiguities in writing. WORK done by the CONTRACTOR after discovery of such discrepancies, inconsistencies or ambiguities shall be done at the CONTRACTOR'S risk.

#### 5. SHOP DRAWINGS

5.1 The CONTRACTOR shall provide SHOP DRAWINGS as may be necessary for the prosecution of the WORK as required by the CONTRACT DOCUMENTS. The ENGINEER shall promptly review all SHOP DRAWINGS. The ENGINEER'S approval of any SHOP DRAWING shall not release the CONTRACTOR from responsibility for deviations from the CONTRACT DOCUMENTS. The approval of any SHOP DRAWING which substantially deviates from the requirement of the CONTRACT DOCUMENTS shall be evidenced by a CHANGE ORDER.

5.2 When submitted for the ENGINEER'S review, SHOP DRAWINGS shall bear the CONTRACTOR'S certification that he has reviewed, checked and approved the SHOP DRAWINGS and that they are in conformance with the requirements of the CONTRACT DOCUMENTS.

5.3 Portions of the WORK requiring a SHOP DRAWING or sample submission shall not begin until the SHOP DRAWING or submission has been approved by the ENGINEER. A copy of each approved SHOP DRAWING and each approved sample shall be kept in good order by the CONTRACTOR at the site and shall be available to the ENGINEER.

## 6. MATERIALS, SERVICES AND FACILITIES

6.1 It is understood that, except as otherwise specifically stated in the CONTRACT DOCUMENTS, the CONTRACTOR shall provide and pay for all materials, labor, tools, equipment, water, light, power, transportation, supervision, temporary construction of any nature, and all other services and facilities of any nature whatsoever necessary to execute, complete, and deliver the WORK within the specified time.

6.2 Materials and equipment shall be so stored as to insure the preservation of their quality and fitness for the WORK. Stored materials and equipment to be incorporated in the WORK shall be located so as to facilitate prompt inspection.

6.3 Manufactured articles, materials, and equipment shall be applied, installed, connected, erected, used, cleaned and conditioned as directed by the manufacturer.

6.4 Materials, supplies, and equipment shall be in accordance with samples submitted by the CONTRACTOR and approved by the ENGINEER.

6.5 Materials, supplies, or equipment to be incorporated into the WORK shall not be purchased by the CONTRACTOR or the SUBCONTRACTOR subject to a chattel mortgage or under a conditional sale contract or other agreement by which an interest is retained by the seller.

## 7. INSPECTION AND TESTING

7.1 All materials and equipment used in the construction of the PROJECT shall be subject to adequate inspection and testing in accordance with generally accepted standards, as required and defined in the CONTRACT DOCUMENTS.

7.2 The OWNER shall provide all inspection and testing services not required by the CONTRACT DOCUMENTS.

7.3 The CONTRACTOR shall provide at the CONTRACTOR'S expense the testing and inspection services required by the CONTRACT DOCUMENTS.

7.4 If the CONTRACT DOCUMENTS, laws, ordinances, rules, regulations or orders of any public authority having jurisdiction require any WORK to specifically be inspected, tested, or approved by someone other than the CONTRACTOR, the CONTRACTOR will give the ENGINEER timely notice of readiness. The CONTRACTOR will then furnish the ENGINEER the required certificates of inspection, testing or approval.

7.5 Inspections, tests, or approvals by the engineer or others shall not relieve the CONTRACTOR from the obligations to perform the WORK in accordance with the requirements of the CONTRACT DOCUMENTS.

7.6 The ENGINEER and the ENGINEER'S representatives will at all times have access to the WORK. In addition, authorized representatives and agents of any participating Federal or State agency shall be permitted to inspect all work, materials, payrolls, records or personnel, invoices of materials, and other relevant data and records. The CONTRACTOR will provide proper facilities for such access and observation of the WORK and also for any inspection or testing thereof.

7.7 If any WORK is covered contrary to the written instructions of the ENGINEER it must, if requested by the ENGINEER, be uncovered for the ENGINEER'S observation and replaced at the CONTRACTOR'S expense.

7.8 If the ENGINEER considers it necessary or advisable that covered WORK be inspected or tested by others, the CONTRACTOR, at the ENGINEER'S request, will uncover, expose or otherwise make available for observation, inspection or testing as the ENGINEER may require, that portion of the WORK in question, furnishing all necessary labor, materials, tools, and equipment. If it is found that such WORK is defective, the CONTRACTOR will bear all the expenses of such uncovering, exposure, observation, inspection and testing and of satisfactory reconstruction, if, however, such WORK is not found to be defective, the CONTRACTOR will be allowed an increase in the CONTRACT PRICE or an extension of the CONTRACT TIME, or both, directly attributable to such uncovering, exposure, observation, inspection, testing and reconstruction and an appropriate CHANGE ORDER shall be issued.

## 8. SUBSTITUTIONS

8.1 Whenever a material, article, or piece of equipment is identified on the DRAWINGS or SPECIFICATIONS by reference to brand name or catalogue numbers, it shall be understood that this is referenced for the purpose of defining the performance or other salient requirements and that other products of equal capacities, quality and function shall be considered. The CONTRACTOR may recommend the substitution of a material, article, or piece of equipment of equal substance and function for those referred to in the CONTRACT DOCUMENTS

by reference to brand name or catalogue number, and if, in the opinion of the ENGINEER, such material, article, or piece of equipment is of equal substance and function to that specified, the ENGINEER may approve its substitution and use by the CONTRACTOR. Any cost differential shall be deductible from the CONTRACT PRICE and the CONTRACT DOCUMENTS shall be appropriately modified by CHANGE ORDER. The CONTRACTOR warrants that if substitutes are approved, no major changes in the function or general design of the PROJECT will result. Incidental changes or extra component parts required to accommodate the substitute will be made by the CONTRACTOR without a change in the CONTRACT PRICE or CONTRACT TIME.

#### 9. PATENTS

9.1 The CONTRACTOR shall pay all applicable royalties and license fees, and shall defend all suits or claims for infringement of any patent rights and save the OWNER harmless from loss on account thereof, except that the OWNER shall be responsible for any such loss when a particular process, design, or product of a particular manufacturer or manufacturers is specified, however, if the CONTRACTOR has reason to believe that the design, process or product specified is an infringement of a patent, the CONTRACTOR shall be responsible for such loss unless the CONTRACTOR promptly gives such information to the ENGINEER.

#### 10. SURVEYS, PERMITS, REGULATIONS

10.1 The OWNER shall furnish all boundary surveys and establish all base lines for locating the principal component parts of the WORK together with a suitable number of bench marks adjacent to the WORK as shown in the CONTRACT DOCUMENTS. From the information provided by the OWNER, unless otherwise specified in the CONTRACT DOCUMENTS, the CONTRACTOR shall develop and make all detail surveys needed for construction such as slope stakes, batter boards, stakes for pipe locations and other working points, lines, elevations and cut sheets.

10.2 The CONTRACTOR shall carefully preserve bench marks, reference points and stakes and, in case of willful or careless destruction, shall be charged with the resulting expense and shall be responsible for any mistake that may be caused by their unnecessary loss or disturbance.

10.3 Permits and licenses of a temporary nature necessary for the prosecution of the WORK shall be secured and paid for by the CONTRACTOR unless otherwise stated in the SUPPLEMENTAL GENERAL CONDITIONS. Permits, licenses and easements for permanent structures or permanent changes in existing facilities shall be secured and paid for by the OWNER, unless otherwise specified. The

CONTRACTOR shall give all notices and comply with all laws, ordinances, rules and regulations bearing on the conduct of the WORK as drawn and specified. If the CONTRACTOR observes that the CONTRACT DOCUMENTS are at variance therewith, the CONTRACTOR shall promptly notify the ENGINEER in writing, and any necessary changes shall be adjusted as provided in Section 13, CHANGES IN THE WORK.

#### 11. PROTECTION OF WORK, PROPERTY, AND PERSONS :

11.1 The CONTRACTOR will be responsible for initiating, maintaining and supervising all safety precautions and programs in connection with the WORK. The CONTRACTOR will take all necessary precautions for the safety of, will provide the necessary precautions for the safety of, and will provide the necessary protection to prevent damage, injury or loss to all employees on the WORK and other persons who may be affected thereby, all the WORK and all materials or equipment to be incorporated therein, whether in storage on or off the site, and other property at the site or adjacent thereto, including trees, shrubs, lawns, walks, pavements, roadways, structures and utilities not designated for removal, relocation or replacement in the course of construction.

11.2 The CONTRACTOR will comply with all applicable laws, ordinances, rules, regulations and orders of any public body having jurisdiction. The CONTRACTOR will erect and maintain, as required by the conditions and progress of the WORK, all necessary safeguards for safety and protection. The CONTRACTOR will notify owners of adjacent utilities when prosecution of the WORK may affect them. The CONTRACTOR will remedy all damage, injury or loss to any property caused, directly or indirectly, in whole or part, by the CONTRACTOR, any SUBCONTRACTOR or anyone directly or indirectly employed by any of them or anyone directly or indirectly employed by any of them or anyone of whose acts any of them be liable, except damage or loss attributable to the fault of the CONTRACT DOCUMENTS or to the acts or omissions of the OWNER, of the ENGINEER or anyone employed by either of them or anyone for whose acts either of them may be liable, and not attributable, directly or indirectly, in whole or in part, to the fault or negligence of the CONTRACTOR.

11.3 In emergencies affecting the safety of persons or the WORK or property at the site or adjacent thereto, the CONTRACTOR, without special instructions or authorization from the ENGINEER or OWNER, shall act to prevent threatened damage, injury or loss. The CONTRACTOR will give the ENGINEER prompt WRITTEN NOTICE of any significant changes in the WORK or deviations from the CONTRACT DOCUMENTS caused thereby, and a CHANGE ORDER shall thereupon be issued covering the changes and deviations involved.

#### 12. SUPERVISION BY CONTRACTOR

12.1 The CONTRACTOR will supervise and direct the WORK. He will be solely responsible for the means, methods, techniques, sequences and procedures of



construction. The CONTRACTOR will employ and maintain on the WORK a qualified supervisor or superintendent who shall have been designated in writing by the CONTRACTOR as the CONTRACTOR'S representative at the site. The supervisor shall have full authority to act on behalf of the CONTRACTOR and all communications given to the supervisor shall be as binding as if given to the CONTRACTOR. The supervisor shall be present on the site at all times as required to perform adequate supervision and coordination of the WORK.

### 13. CHANGES IN THE WORK

13.1 The OWNER may at any time, as the need arises, order changes within the scope of the WORK without invalidating the Agreement. If such changes increase or decrease the amount due under the CONTRACT DOCUMENTS, or in the time required for performance of the WORK, an equitable adjustment shall be authorized by CHANGE ORDER.

13.2 The ENGINEER, also, may at any time, by issuing a FIELD ORDER, make changes in the details of the WORK. The CONTRACTOR shall proceed with the performance of any changes in the WORK so ordered by the ENGINEER unless the CONTRACTOR believes that such FIELD ORDER entitles the CONTRACTOR to a change in CONTRACT PRICE or TIME, or both, in which event the CONTRACTOR shall give the ENGINEER WRITTEN NOTICE thereof within seven (7) days after the receipt of the ordered change. Thereafter the CONTRACTOR shall document the basis for the change in CONTRACT PRICE or TIME within thirty (30) days. The CONTRACTOR shall not execute such changes pending the receipt of an executed CHANGE ORDER or further instruction from the OWNER.

### 14. CHANGES IN CONTRACT PRICE

14.1 The CONTRACT PRICE may be changed only by a CHANGE ORDER. The value of any WORK covered by a CHANGE ORDER or of any claim for increase or decrease in the CONTRACT PRICE shall be determined by one or more of the following methods in the order of precedence listed below:

- a. Unit prices previously approved.
- b. An agreed lump sum.

### 15. TIME FOR COMPLETION AND LIQUIDATED DAMAGES

15.1 The date of beginning and the time for completion of the WORK are essential conditions of the CONTRACT DOCUMENTS and the WORK embraced shall be commenced

on a date specified in the NOTICE TO PROCEED.

15.2 The CONTRACTOR will proceed with the WORK at such rate of progress to insure full completion within the CONTRACT TIME. It is expressly understood and agreed, by and between the CONTRACTOR and the OWNER, that the CONTRACT TIME for the completion of the WORK described herein is a reasonable time, taking into consideration the average climatic and economic conditions and other factors prevailing in the locality of the WORK.

15.3 If the CONTRACTOR shall fail to complete the WORK within the CONTRACT TIME, or extension of time granted by the OWNER, then the CONTRACTOR will pay to the OWNER the amount for liquidated damages as specified in the BID for each calendar day that the CONTRACTOR shall be in default after the time stipulated in the CONTRACT DOCUMENTS.

15.4 The CONTRACTOR shall not be charged with liquidated damages or any excess cost when the delay in completion of the WORK is due to the following and the CONTRACTOR has promptly given WRITTEN NOTICE of such delay to the OWNER or ENGINEER.

15.4.1 To any preference, priority or allocation order duly issued by the OWNER.

15.4.2 To unforeseeable causes beyond the control and without the fault or negligence of the CONTRACTOR, including but not restricted to, acts of God, or of the public enemy, acts of the OWNER, acts of another CONTRACTOR in the performance of a contract with the OWNER, fires, floods, epidemics, quarantine restrictions, strikes, freight embargoes, and abnormal and unforeseeable weather; and

15.4.3 To any delays of SUBCONTRACTORS occasioned by any of the causes specified in paragraphs 15.4.1 and 15.4.2 of this article.

#### 16. CORRECTION OF WORK

16.1 The CONTRACTOR shall promptly remove from the premises all WORK rejected by the ENGINEER for failure to comply with the CONTRACT DOCUMENTS, whether incorporated in the construction or not, and the CONTRACTOR shall promptly replace and reexecute the WORK in accordance with the CONTRACT DOCUMENTS and without expense to the OWNER and shall bear the expense of making good all WORK of other CONTRACTORS destroyed or damaged by such removal or replacement.

16.2 All removal and replacement WORK shall be done at the CONTRACTOR'S expense. If the CONTRACTOR does not take action to remove such rejected WORK within ten (10) days after receipt of WRITTEN NOTICE, the OWNER may remove such

WORK and store the materials at the expense of the CONTRACTOR.

#### 17. SUBSURFACE CONDITIONS

17.1 The CONTRACTOR shall promptly, and before such conditions are disturbed, except in the event of an emergency, notify the OWNER by WRITTEN NOTICE of:

17.1.1 Subsurface or latent physical conditions at the site differing materially from those indicated in the CONTRACT DOCUMENTS; or

17.1.2 Unknown physical conditions at the site, of an unusual nature, differing materially from those ordinarily encountered and generally recognized as inherent in WORK of the character provided for in the CONTRACT DOCUMENTS.

17.2 The OWNER shall promptly investigate the conditions, and if it is found that such conditions do so materially differ and cause an increase or decrease in the cost of, or in the time required for, performance of the WORK, an equitable adjustment shall be made and the CONTRACT DOCUMENTS shall be modified by a CHANGE ORDER. Any claim of the CONTRACTOR for adjustment hereunder shall not be allowed unless the required WRITTEN NOTICE has been given; provided that the OWNER may, if the OWNER determines the facts so justify, consider and adjust any such claims asserted before the date of final payment.

#### 18. SUSPENSION OF WORK, TERMINATION, AND DELAY

18.1 The OWNER may suspend the WORK or any portion thereof for a period of not more than ninety days or such further time as agreed upon by the CONTRACTOR, by WRITTEN NOTICE to the CONTRACTOR and the ENGINEER which shall fix the date on which WORK shall be resumed. The CONTRACTOR will resume that WORK on the date so fixed. The CONTRACTOR will be allowed an increase in the CONTRACT PRICE or an extension of the CONTRACT TIME, or both, directly attributable to any suspension.

18.2 If the CONTRACTOR is adjudged a bankrupt or insolvent, or makes a general assignment for the benefit of its creditors, or if a trustee or receiver is appointed for the CONTRACTOR or for any of its property, or if CONTRACTOR files a petition to take advantage of any debtor's act, or to reorganize under the bankruptcy or applicable laws, or repeatedly fails to supply sufficient skilled workmen or suitable materials or equipment, or repeatedly fails to make prompt payments to SUBCONTRACTORS or for labor, materials or equipment or disregards laws, ordinances, rules, regulations or orders of any public body having jurisdiction of the WORK or disregards the authority of the ENGINEER, or otherwise violates any provision of the CONTRACT DOCUMENTS, then the OWNER may, without prejudice to any other right or remedy and after giving the

CONTRACTOR and its surety a minimum of ten (10) days from delivery of a WRITTEN NOTICE, terminate the services of the CONTRACTOR and take possession of the PROJECT and of all materials, equipment, tools, construction equipment and machinery thereon owned by the CONTRACTOR, and finish the WORK by whatever method the OWNER may deem expedient. In such case the CONTRACTOR shall not be entitled to receive any further payment until the WORK is finished. If the unpaid balance of the CONTRACT PRICE exceeds the direct and indirect costs of completing the PROJECT, including compensation for additional professional services, such excess SHALL BE PAID TO THE CONTRACTOR. If such costs exceed such unpaid balance, the CONTRACTOR will pay the difference to the OWNER. Such costs incurred by the OWNER will be determined by the ENGINEER and incorporated in a CHANGE ORDER.

18.3 Where the CONTRACTOR'S services have been so terminated by the OWNER, said termination shall not affect any right of the OWNER against the CONTRACTOR then existing or which may thereafter accrue. Any retention or payment of monies by the OWNER due the CONTRACTOR will not release the CONTRACTOR from compliance with the CONTRACT DOCUMENTS.

18.4 After ten (10) days from delivery of a WRITTEN NOTICE to the CONTRACTOR and the ENGINEER, the OWNER may, without cause and without prejudice to any other right or remedy, elect to abandon the PROJECT and terminate the CONTRACT. In such case the CONTRACTOR shall be paid for all WORK executed and any expense sustained plus reasonable profit.

18.5 If, through no act or fault of the CONTRACTOR, the WORK is suspended for a period of more than ninety (90) days by the OWNER or under an order of court or other public authority, or the ENGINEER fails to act on any request for payment within thirty (30) days after it is submitted, or the OWNER fails to pay the CONTRACTOR substantially the sum approved by the ENGINEER or awarded by arbitrators within thirty (30) days of its approval and presentation, then the CONTRACTOR may, after ten (10) days from delivery of a WRITTEN NOTICE to the OWNER and the ENGINEER terminate the CONTRACT and recover from the OWNER payment for all WORK executed and all expenses sustained. In addition and in lieu of terminating the CONTRACT, if the ENGINEER has failed to act on a request for payment or if the OWNER has failed to make any payment as aforesaid, the CONTRACTOR may upon ten (10) days written notice to the OWNER and the ENGINEER stop the WORK until paid all amounts then due, in which event and upon resumption of the WORK CHANGE ORDERS shall be issued for adjusting the CONTRACT PRICE or extending the CONTRACT TIME or both to compensate for the costs and delays attributable to the stoppage of the WORK.

18.6 If the performance of all or any portion of the WORK is suspended, delayed, or interrupted as a result of a failure of the OWNER or ENGINEER to act within the time specified in the CONTRACT DOCUMENTS, or if no time is specified, within a reasonable time, an adjustment in the CONTRACT PRICE or

an extension of the CONTRACT TIME, or both, shall be made by CHANGE ORDER to compensate the CONTRACTOR for the costs and delays necessarily caused by the failure of the OWNER or ENGINEER.

#### 19. PAYMENT TO CONTRACTOR

19.1 At least ten (10) days before each progress payment falls due (but not more often than once a month), the CONTRACTOR will submit to the ENGINEER a partial payment estimate filled out and signed by the CONTRACTOR covering the WORK performed during the period covered by the partial payment estimate and supported by such data as the ENGINEER may reasonably require. If payment is requested on the basis of materials and equipment not incorporated in the WORK but delivered and suitably stored at or near the site, the partial payment estimate shall also be accompanied by such supporting data, satisfactory to the OWNER, as will establish the OWNER'S title to the material and equipment and protect the OWNER'S interest therein, including applicable insurance. The ENGINEER will, within ten (10) days after receipt of each partial payment estimate, either indicate in writing approval of payment, and present the partial payment estimate to the OWNER, or return the partial payment estimate to the CONTRACTOR indicating in writing the reasons for refusing to approve payment. In the latter case, the CONTRACTOR may make the necessary corrections and resubmit the partial payment estimate. The OWNER will, within ten (10) days of presentation of an approved partial payment estimate, pay the CONTRACTOR a progress payment on the basis of the approved partial payment estimate less the retainage. The retainage shall be an amount equal to 10% of said estimate until 50% of the work has been completed. At 50% completion, further partial payments shall be made in full to the CONTRACTOR and no additional amounts may be retained unless the ENGINEER certifies that the job is not proceeding satisfactorily, but amounts previously retained shall not be paid to the CONTRACTOR. At 50% completion or any time thereafter when the progress of the WORK is not satisfactory, additional amounts may be retained but in no event shall the total retainage be more than 10% of the value of the work completed. Upon substantial completion of the work, any amount retained may be paid to the CONTRACTOR. When the WORK has been substantially completed except for WORK which cannot be completed because of weather conditions, lack of materials or other reasons which in the judgement of the OWNER are valid reasons for noncompletion, the OWNER may make additional payments, retaining at all times an amount sufficient to cover the estimated cost of the WORK still to be complete

19.2 The request for payment may also include an allowance for the cost of such major materials and equipment which are suitably stored either at or near the site.

19.3 Prior to SUBSTANTIAL COMPLETION, the OWNER, with the approval of the ENGINEER and with the concurrence of the CONTRACTOR, may use any completed or substantially completed portions of the WORK. Such use shall not constitute an acceptance of such portions of the WORK.

19.4 The OWNER shall have the right to enter the premises for the purpose of doing work not covered by the CONTRACT DOCUMENTS. This provision shall not be construed as relieving the CONTRACTOR of the sole responsibility for the care and protection of the WORK, or the restoration of any damaged WORK except such as may be caused by agents or employees of the OWNER.

19.5 Upon completion and acceptance of the WORK, the ENGINEER shall issue a certificate attached to the final payment request that the WORK has been accepted under the conditions of the CONTRACT DOCUMENTS. The entire balance found to be due the CONTRACTOR, including the retained percentages, but except such sums as may be lawfully retained by the OWNER, shall be paid to the CONTRACTOR within thirty (30) days of completion and acceptance of the WORK.

19.6 The CONTRACTOR will indemnify and save the OWNER or the OWNER'S agents harmless from all claims growing out of the lawful demand of SUBCONTRACTORS, laborers, workmen, mechanics, materialmen, and furnishers of machinery and parts thereof, equipment, tools, and all supplies, incurred in the furtherance of the performance of the WORK. The CONTRACTOR shall, at the OWNER'S request, furnish satisfactory evidence that all obligations of the nature designated above have been paid, discharged, or waived. If the CONTRACTOR fails to do so the OWNER may, after having notified the CONTRACTOR, either pay unpaid bills or withhold from the CONTRACTOR'S unpaid compensation a sum of money deemed reasonably sufficient to pay any and all such lawful claims until satisfactory evidence is furnished that all liabilities have been fully discharged whereupon payment to the CONTRACTOR shall be resumed in accordance with the terms of the CONTRACT DOCUMENTS, but in no event shall the provisions of this sentence be construed to impose any obligations upon the OWNER to either the CONTRACTOR, the CONTRACTOR'S Surety, or any third party. In paying any unpaid bills of the CONTRACTOR, any payment so made by the OWNER shall be considered as a payment made under the CONTRACT DOCUMENTS by the OWNER to the CONTRACTOR and the OWNER shall not be liable to the CONTRACTOR for any such payments made in good faith.

19.7 If the OWNER fails to make payment thirty (30) days after approval by the ENGINEER, in addition to other remedies available to the CONTRACTOR, there shall be added to each such payment interest at the maximum legal rate commencing on the first day after said payment is due and continuing until the payment is received by the CONTRACTOR.

## 20. ACCEPTANCE OF FINAL PAYMENT AS RELEASE

20.1 The acceptance by the CONTRACTOR of final payment shall be and shall operate as a release to the OWNER of all claims and all liability to the CONTRACTOR other than claims in stated amounts as may be specifically excepted by the CONTRACTOR for all things done or furnished in connection with

this WORK and for every act and neglect of the OWNER and others relating to or arising out of this WORK. Any payment, however, final or otherwise, shall not release the CONTRACTOR or its sureties from any obligations under the CONTRACT DOCUMENTS or the Performance and Payment BONDS.

## 21. INSURANCE

21.1 The CONTRACTOR shall purchase and maintain such insurance as will protect it from claims set forth below which may arise out of, or result from, the CONTRACTOR'S execution of the WORK, whether such execution be by the CONTRACTOR, any SUBCONTRACTOR, or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable:

21.1.1 Claims under workmen's compensation, disability benefit and other similar employee benefit acts;

21.1.2 Claims for damages because of bodily injury, occupational sickness or disease, or death of employees;

21.1.3 Claims for damages because of bodily injury, sickness or disease, or death of any person other than employees;

21.1.4 Claims for damages insured by usual personal injury liability coverage which are sustained (1) by any person as a result of an offense directly or indirectly related to the employment of such person by the CONTRACTOR, or (2) by any other person; and

21.1.5 Claims for damages because of injury to or destruction of tangible property, including loss of use resulting therefrom.

21.2 Certificates of Insurance acceptable to the OWNER shall be filed with the OWNER prior to commencement of the WORK. These Certificates shall contain a provision that coverages afforded under the policies will not be cancelled unless at least fifteen (15) days prior WRITTEN NOTICE has been given to the OWNER.

21.3 The CONTRACTOR shall procure and maintain, at the CONTRACTOR'S own expense, during the CONTRACT TIME, Liability insurance as hereinafter specified:

21.3.1 CONTRACTOR'S General Public Liability and Property Damage Insurance including vehicle coverage issued to the CONTRACTOR and protecting the CONTRACTOR from all claims for personal injury, including death, and all claims for destruction of or damage to property, arising out of or in connection with any operations under the CONTRACT DOCUMENTS, whether such operations be by the CONTRACTOR or by any SUBCONTRACTOR employed by the CONTRACTOR or anyone directly

or indirectly employed by the CONTRACTOR or by a SUBCONTRACTOR employed by the CONTRACTOR. Insurance shall be written with a limit of liability of not less than \$500,000 for all damages arising out of bodily injury, including death, at any time resulting therefrom, sustained by any one person in any one accident; and a limit of liability of not less than \$500,000 aggregate for any such damages sustained by two or more persons in any one accident. Insurance shall be written with a limit of liability of not less than \$200,000 for all property damage sustained by any one person in any one accident; and a limit of liability of not less than \$200,000 aggregate for any such damage sustained by two or more persons in any one accident.

21.3.2 The CONTRACTOR shall acquire and maintain, if applicable, Fire and Extended Coverage insurance upon the PROJECT to the full insurable value thereof for the benefit of the OWNER, the CONTRACTOR, and SUBCONTRACTORS as their interest may appear. This provision shall in no way release the CONTRACTOR or CONTRACTOR'S surety from obligations under the CONTRACT DOCUMENTS to fully complete the PROJECT.

21.4 The CONTRACTOR shall procure and maintain, at the CONTRACTOR'S own expense, during the CONTRACT TIME, in accordance with the provisions of the laws of the state in which the WORK is performed, Workmen's Compensation Insurance, including occupational disease provisions, for all of the CONTRACTOR'S employees at the site of the PROJECT and in case any WORK is sublet, the CONTRACTOR shall require such SUBCONTRACTOR similarly to provide Workmen's Compensation Insurance, including occupational disease provisions for all of the latter's employees unless such employees are covered by the protection afforded by the CONTRACTOR. In case any class of employees engaged in hazardous work under this contract at the site of the PROJECT is not protected under Workmen's Compensation statute, the CONTRACTOR shall provide, and shall cause each SUBCONTRACTOR to provide, adequate and suitable insurance for the protection of its employees not otherwise protected.

21.5 The CONTRACTOR shall secure, if applicable, "All Risk" type Builder's Risk Insurance for WORK to be performed. Unless specifically authorized by the OWNER, the amount of such insurance shall not be less than the CONTRACT PRICE totaled in the BID. The policy shall cover not less than the losses due to fire, explosion, hail, lightning, vandalism, malicious mischief, wind, collapse, riot, aircraft, and smoke during the CONTRACT TIME, and until the WORK is accepted by the OWNER. The policy shall name as the insured the CONTRACTOR, and the OWNER.

## 22. CONTRACT SECURITY

22.1 The CONTRACTOR shall within ten (10) days after the receipt of the NOTICE OF AWARD furnish the OWNER with a Performance BOND and a Payment BOND in penal sums equal to the amount of the CONTRACT PRICE, conditioned upon the performance



by the CONTRACTOR of all undertakings, covenants, terms, conditions and agreements of the CONTRACT DOCUMENTS, and upon the prompt payment by the CONTRACTOR to all persons supplying labor and materials in the prosecution of the WORK provided by the CONTRACT DOCUMENTS. Such BONDS shall be executed by the CONTRACTOR and a corporate bonding company licensed to transact such business in the state in which the WORK is to be performed and named on the current list of "Surety Companies Acceptable on Federal Bonds" as published in the Treasury Department Circular Number 570. The expense of these BONDS shall be borne by the CONTRACTOR. If at any time a surety on any such BOND is declared a bankrupt or loses its right to do business in the state in which the WORK is to be performed or is removed from the list of Surety Companies accepted on Federal Bonds, CONTRACTOR shall within ten (10) days after notice from the OWNER to do so, substitute an acceptable BOND (or BONDS) in such form and sum and signed by such other surety or sureties as may be satisfactory to the OWNER. The premiums on such BOND shall be paid by the CONTRACTOR. No further payment shall be deemed due nor shall be made until the new surety or sureties shall have furnished an acceptable BOND to the OWNER.

### 23. ASSIGNMENTS

23.1 Neither the CONTRACTOR nor the OWNER shall sell, transfer, assign, or otherwise dispose of the Contract or any portion thereof, or of any right, title or interest therein, or any obligations thereunder, without written consent of the other party.

### 24. INDEMNIFICATION

24.1 The CONTRACTOR will indemnify and hold harmless the OWNER and the ENGINEER and their agents and employees from and against all claims, damages, losses and expenses including attorney's fees arising out of or resulting from the performance of the WORK, provided that any such claims, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property including the loss of use resulting therefrom; and is caused in whole or in part by any negligent or willful act or omission of the CONTRACTOR, and SUBCONTRACTOR, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable.

24.2 In any and all claims against the OWNER or the ENGINEER, or any of their agents or employees, by any employee of the CONTRACTOR, any SUBCONTRACTOR, anyone directly or indirectly employed by any of them, or anyone for whose acts any of them may be liable, the indemnification obligation shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable by or for the CONTRACTOR or any SUBCONTRACTOR under workmen's compensation acts, disability benefit acts or other employee benefits acts.

24.3 The obligation of the CONTRACTOR under this paragraph shall not extend to the liability of the ENGINEER, its agents or employees arising out of the preparation or approval of maps, DRAWINGS, opinions, reports, surveys, CHANGE ORDERS, designs or SPECIFICATIONS.

## 25. SEPARATE CONTRACTS

25.1 The OWNER reserves the right to let other contracts in connection with this PROJECT. The CONTRACTOR shall afford other CONTRACTORS reasonable opportunity for the introduction and storage of their materials and the execution of their WORK, and shall properly connect and coordinate the WORK with theirs. If the proper execution or results of any part of the CONTRACTOR'S WORK depends upon the WORK of any other CONTRACTOR, the CONTRACTOR shall inspect and promptly report to the ENGINEER any defects in such WORK that render it unsuitable for such proper execution and results.

25.2 The OWNER may perform additional WORK related to the PROJECT or the OWNER may let other contracts containing provisions similar to these. The CONTRACTOR will afford the other CONTRACTORS who are parties to such Contracts (or the OWNER, if the OWNER is performing the additional WORK) reasonable opportunity for the introduction and storage of materials and equipment and the execution of WORK, and shall properly connect and coordinate the WORK with theirs.

25.3 If the performance of additional WORK by other CONTRACTORS or the OWNER is not noted in the CONTRACT DOCUMENTS prior to the execution of the CONTRACT, written notice thereof shall be given to the CONTRACTOR prior to starting any such additional WORK. If the CONTRACTOR believes that the performance of such additional WORK by the OWNER or others involves it in additional expense or entitles it to an extension of the CONTRACT TIME, the CONTRACTOR may make a claim thereof as provided in Sections 14 and 15.

## 26. SUBCONTRACTING

26.1 The CONTRACTOR may utilize the services of specialty SUBCONTRACTS on those parts of the WORK which, under normal contracting practices, are performed by specialty SUBCONTRACTORS.

26.2 The CONTRACTOR shall not award WORK to SUBCONTRACTOR(s), in excess of fifty (50%) percent of the CONTRACT PRICE, without prior written approval of the OWNER.

26.3 The CONTRACTOR shall be fully responsible to the OWNER for the acts and omissions of its SUBCONTRACTORS, and of persons either directly or indirectly employed by them, as the CONTRACTOR is for the acts and omissions of persons directly employed by the CONTRACTOR.

26.4 The CONTRACTOR shall cause appropriate provisions to be inserted in all subcontracts relative to the WORK to bind SUBCONTRACTORS to the CONTRACTOR by the terms of the CONTRACT DOCUMENTS insofar as applicable to the WORK of SUBCONTRACTORS and to give the CONTRACTOR the same power as regards terminating any subcontract that the OWNER may exercise over the CONTRACTOR under any provision of the CONTRACT DOCUMENTS.

26.5 Nothing contained in this CONTRACT shall create any contractual relation between any SUBCONTRACTOR and the OWNER. (Revised 2-16-83, PN 869.)

#### 27. ENGINEER'S AUTHORITY

27.1 The ENGINEER shall act as the OWNER'S representative during the construction period, shall decide questions which may arise as to quality and acceptability of materials furnished and WORK performed, and shall interpret the intent of the CONTRACT DOCUMENTS in a fair and unbiased manner. The ENGINEER will make visits to the site and determine if the WORK is proceeding in accordance with the CONTRACT DOCUMENTS.

27.2 The CONTRACTOR will be held strictly to the intent of the CONTRACT DOCUMENTS in regard to the quality of materials, workmanship, and execution of the WORK. Inspections may be made at the factory or fabrication plant of the source of material supply.

27.3 The ENGINEER will not be responsible for the construction means, controls, techniques, sequences, procedures, or construction safety.

27.4 The ENGINEER shall promptly make decisions relative to interpretation of the CONTRACT DOCUMENTS.

#### 28. LAND AND RIGHTS-OF-WAY

28.1 Prior to issuance of NOTICE TO PROCEED, the OWNER shall obtain all land and rights-of-way necessary for carrying out and for the completion of the WORK to be performed pursuant to the CONTRACT DOCUMENTS, unless otherwise mutually agreed.

28.2 The OWNER shall provide to the CONTRACTOR information which delineates and describes the lands owned and rights-of-way acquired.

28.3 The CONTRACTOR shall provide at its own expense and without liability to the OWNER any additional land and access thereto that the CONTRACTOR may desire for temporary construction facilities, or for storage of materials.

#### 29. GUARANTEE

29.1 The CONTRACTOR shall guarantee all materials and equipment furnished and WORK performed for a period of one (1) year from the date of SUBSTANTIAL COMPLETION. The CONTRACTOR warrants and guarantees for a period of one (1) year from the date of SUBSTANTIAL COMPLETION of the system that the completed system is free from all defects due to faulty materials or workmanship and the CONTRACTOR shall promptly make such corrections as may be necessary by reason of such defects including the repairs of any damage to other parts of the system resulting from such defects. The OWNER will give notice of observed defects with reasonable promptness. In the event that the CONTRACTOR should fail to make such repairs, adjustments, or other WORK that may be made necessary by such defects, the OWNER may do so and charge the CONTRACTOR the cost thereby incurred. The Performance BOND shall remain in full force and effect through the guarantee period.

#### 30. ARBITRATION BY MUTUAL AGREEMENT (Revised 2-16-83, PN 869.)

30.1 All claims, disputes, and other matters in question arising out of, or relating to, the CONTRACT DOCUMENTS or the breach thereof, except for claims which have been waived by making an acceptance of final payment as provided by Section 20, may be decided by arbitration if the parties mutually agree. Any agreement to arbitrate shall be specifically enforceable under the prevailing arbitration law. The award rendered by the arbitrators shall be final, and judgment may be entered upon it in any court having jurisdiction thereof. (Revised 2-16-83, PN 869.)

30.2 Notice of the request for arbitration shall be filed in writing with the other party to the CONTRACT DOCUMENTS and a copy shall be filed with the ENGINEER. Request for arbitration shall in no event be made on any claim, dispute, or other matter in question which would be barred by the applicable statute of limitations. (Revised 2-16-83, PN 869.)

30.3 The CONTRACTOR will carry on the WORK and maintain the progress schedule during any arbitration proceedings, unless otherwise mutually agreed in writing.

#### 31. TAXES

31.1 The CONTRACTOR will pay all sales, consumer, use, and other similar taxes required by the laws of the place where the WORK is performed.

SPECIAL  
CONDITIONS

**SPECIAL CONDITIONS**

1. Stated Allowances
2. Special Hazards
3. Payments for Bid Items
4. Sub-Surface Conditions
5. Existing Utilities
6. Damage to Existing Landscaping, Structures, Sidewalks, Curbs, Etc.

1. STATED ALLOWANCES

None

2. SPECIAL HAZARDS

Contractor's and subcontractor's Public Liability and Property Damage Insurance shall provide adequate protection against the following special hazards: Blasting.

3. PAYMENT FOR BID ITEMS

Payment for the following items on the Bid Schedule: water pipe, installation of special vaults and structures, shall include, but not be limited to, all costs associated with the following: excavation, including solid rock; supplying and installing pipe, castings and appurtenances; bedding; stone encasement; structures and existing lines; connections of service lines; utility relocations; backfill and compaction; grading; surface restoration; replacement of private driveways; and testing. NO EXTRA PAYMENT WILL BE ALLOWED FOR SOLID ROCK EXCAVATION.

4. SUB-SURFACE CONDITIONS

It is the contractor's responsibility to make any investigations necessary to ascertain or verify subsurface conditions.

5. EXISTING UTILITIES

Special precautions shall be taken by the Contractor to avoid damage to existing overhead and underground utilities owned and operated by the Owner or by public or private utilities.

With particular respect to existing underground utilities, the available information concerning their location has been shown are reasonably correct, neither the engineer nor the Owner can guarantee the accuracy or adequacy of this information.

Before proceeding with the work, the Contractor shall confer with all public or private companies, agencies, or departments that own and operate utilities in the vicinity of the construction work. The purpose of the conferences, shall be to notify said companies, agencies, or departments of the proposed construction schedule, verify the location of, and possible interference with, the existing utilities that make arrangements to locate and avoid interference with all utilities (including house connections) that are not shown on the plans. The Engineer and Owner have no objection to the Contractor arranging for the said utility companies, agencies, or departments to locate and uncover their own utilities; however, the Contractor shall bear the entire responsibility for locating and avoiding or repairing damage to said existing utilities.

When the contractor encounters any utilities not shown on the plans or in a different location than shown on the plans and in conflict with the work, he shall immediately notify the Engineer.

It is suggested that the Contractor locate all unknown metallic hazards, namely buried pipe, metals, etc., by using a pipe locator. The pipe locator shall immediately precede the trench ditching and all hazards located and marked in such manner as to notify the machine operator of such hazard.

Where existing utilities or appurtenance structures, either underground or above ground, are encountered, they shall not be displaced or molested unless necessary, and in such case shall be replaced in as good or better condition than found as quickly as possible. The Contractor will make all necessary utility relocations unless otherwise noted. Where new water lines, gas lines, or sewers are being installed to replace existing lines, the Contractor shall maintain the existing lines in service until new lines are in service or shall provide temporary utility services to affected customers at his expense.

It is expected that the Contractor will be diligent in his efforts and use every possible means to locate existing utilities. Any claims for unavoidable damage, based on improper or unknown locations, will be thoroughly examined in the light of the Contractor's efforts to locate the said utilities or obstructions prior to beginning construction.

6. DAMAGE TO EXISTING LANDSCAPING, PAVEMENTS, STRUCTURES, SIDEWALKS, CURBS, ETC.

The Contractor shall be responsible for replacing all lawns, trees shrubs, fences, sidewalks, driveways, curbs, ditches, drainage structures or other improvements both public and private which are damaged in carrying out the work. Responsible care shall be taken during construction to avoid damage to vegetation. Ornamental shrubbery and tree branches shall be trimmed of those branches to improve appearance of the tree. Tree trunks receiving damage from equipment shall be treated with a tree dressing. Trees removed shall be replaced with trees of a like kind, 5'- 6" in height as directed by the Engineer.



TECHNICAL SPECIFICATIONS

# TECHNICAL SPECIFICATIONS FOR WATER LINES

1. GENERAL
2. WATER PIPING MATERIALS AND WORKMANSHIP
3. CONCRETE WORK

1. GENERAL

The Contractor shall furnish at the site of Work, all materials, labor and equipment necessary to complete the Work in accordance with the terms of the Contract and as required hereinunder. He shall make the required excavation for installing the water lines and all other appertaining structures; do all ditching, diking, pumping, boiling and draining or otherwise lowering and disposing of water encountered in the excavation necessary for rendering the foundation firm, dry and adequate for installing the water lines and appurtenances; do, as required, all sheeting, shoring, bracing, coffer draining and supporting; provide all lighting, barricades, signs, flagmen and watchmen, make all provisions necessary to maintain and protect, buildings, paved surfaces, fences, trees, shrubs, poles, utility lines, water courses, surface drains, railroads, roadways and other structures in, on, or across or adjacent to the Work and repair all damage done to them where and as required; provide all temporary bridges, detours or other means of maintaining travel, both vehicular and pedestrian; construct all concrete, brick and like work; lay all pipe and connections; set in place all iron and other metal work; backfill all trenches; restore walks, grass plots, shrubs, trees, flowers, fences, paved surfaces, etc. damaged or disturbed; clear away all rubbish and surplus materials; furnish all materials, tools, implements, machines, trucks, pumps, forms, supplies and labor required to build and put in complete and acceptable working order the Water lines and appurtenances covered by the Contract Documents, and described by the Plans and Specifications.

2. WATER PIPING MATERIALS AND WORKMANSHIP

2.1 Materials

2.1.1. Concrete Materials

Materials used in all concrete construction shall be governed by the Concrete Section of these Technical Specifications.

2.1.2. Stone Cradle or Encasement Material

Materials used for stone cradle or encasement shall consist of crushed stone or gravel meeting the State Highway Specifications with at least 95% passing a 1" sieve and not more than 10% passing a No. 4 sieve.

2.1.3. Select Material

Select material shall be gravel, crushed stone or excavated trench soil or sand containing no rock or organic matter.

2.1.4. Backfill Material

Backfill material shall be material excavated from the trench and may contain rock fragments. However no rock fragments shall be larger than 1/2 cubic feet in size and shall be mixed with sufficient earth materials to completely eliminate all voids.

2.1.5. Granular Backfill

Granular Backfill shall consist of natural, crushed or conglomerate sand containing not more than 20% clay and no organic matter.

2.1.6. Dense Graded Aggregate

Materials used for the compacted dense graded aggregate base shall conform to State Highway Standard Specifications.

2.1.7. Bituminous Concrete Base

Materials used in the construction of the bituminous concrete base shall conform to State Highway Standard Specifications.

2.1.8. Bituminous Concrete Surface

Materials used in construction of the bituminous concrete surface shall conform to State Highway Standard Specifications.

2.1.9 Bituminous Tack Coat

The material for bituminous tack coat shall conform to State Highway Standard Specifications.

2.1.10 Polyvinyl Chloride (PVC) Pipe, Fittings and Joints

Polyvinyl chloride (PVC) pipe shall conform to either ASTM D2241, AWWA C900 or AWWA C905 as called for on the Plans relative to materials, manufacture, dimensions, inspection, testing and markings, fittings acceptable for use with polyvinyl chloride pressure pipe shall be ductile iron conforming to their Technical Specifications. Joints for polyvinyl chloride pie shall be integral bell and spigot type with rubber gasket conforming to the ASTM Standard "Joints for Plastic Pressure Pipe Using Flexible Elastomeric Seals", D3139.

2.1.11 Polyethylene (PE) Pressure Pipe, Fittings and Joints

Polyethylene pressure pipe, fittings and joints shall conform to AWWA Standard C901. "Polyethylene (PE) Pressure Pipe, Tubbing, and Fittings, 1/2" through 3" for Water".

2.1.12 Ductile Iron Pipe, Fittings and Joints

Ductile iron pipe shall conform to ANSI Specifications A21.51 (AWWA C151) relative to manufacture, materials, dimensions, inspection, testing and markings. The thickness of ductile iron pipe shall be in accordance with ANSI Specification A21.50 (AWWA C150). All ductile iron pipe shall be bituminous coated in accordance with ANSI A21.4 (AWWA C151) and cement mortar lined in accordance with the requirements of ANSI A21.4 (AWWA C104). Fittings to be used with ductile iron pipe shall be ductile iron and shall conform to American National Standard for Ductile Iron Fittings A21.10 (AWWA C110). Joints for ductile iron pipe shall be either the mechanical or the push-on joint type with rubber gaskets (unless otherwise indicated on the Plans) and shall conform to the ANSI Specifications for "Rubber Gasket Joints for Ductile Iron Pressure Pipe and Fittings", A21.11 (AWWA C111).

2.1.13 Polyethylene Wrap Used With Cast Iron Pipe

The Contractor shall encase all buried iron pipe, fittings, valves and ferrous pipeline appurtenances with 8 mil polyethylene wrap.

Polyethylene wrap shall be installed in accordance with American Water Works Association Standard Specification C105-72 (ANSI A 21.5) for American National Standard for Polyethylene Encasement.

Polyethylene wrap will be in rolled tubes which should be cut about 2 feet longer than a standard length of pipe. The tube shall be slipped over the length of pipe, with centering to allow about a 1 foot overlap on each adjacent pipe section. After the lap is made, slack in the tubing shall be taken up for a snug fit, and the overlap shall be secured with adhesive tape.

Odd shaped appurtenances such as valves, tees, fittings and other ferrous metal pipeline appurtenances shall be wrapped using a flat sheet of polyethylene. Wrapping shall be done by placing the sheet under the appliance and bringing it up around the item to be wrapped. Seams will be made by bringing the edges together, folding twice, and taping down.

Care shall be taken when backfilling to prevent damage to the polyethylene wrapping.

### 2.1.13 Casing Pipe

Casing Pipe shall be steel, plain end with welded joints. It shall have a minimum yield point strength of 35,000 psi, conforming to ASTM A52 Grade 2, The diameter of the pipe shall be as shown on the Drawings.

The wall thickness of the pipe shall be specified by the agency issuing the Crossing Permit for the highway or railroad in question, but in no case less than the minimum listed below.

TABLE OF MINIMUM WALL THICKNESS FOR STEEL CASING PIPE FOR E72 LOADING

<u>Normal Thickness Inches</u>	<u>Normal Diameter Inches</u>
0.188 . . . . .	Under 14
0.219 . . . . .	14 and 16
0.250 . . . . .	18
0.281 . . . . .	20
0.312 . . . . .	22
0.344 . . . . .	24
0.375 . . . . .	26
0.406 . . . . .	28 and 30
0.438 . . . . .	32
0.469 . . . . .	34 and 36
0.500 . . . . .	38, 40 and 42

### 2.1.14. Gate Valves And Boxes

Gate valves shall be non-rising stem, iron body, bronze mounted, double disc, parallel seat type with o-ring stem seals. Unless otherwise specified the valves shall be suitable for 0-150 PSI operating pressures. Valves which are to be buried for outside use shall be furnished with a 2 inch operating nut and shall have mechanical joint ends. Other valves shall have either flanged or mechanical joint ends and shall be operated by hand-wheel or chain-wheel operator as shown on the Plans. All valves shall conform to AWWA Standard C 500, relative to materials, manufacture, dimensions, inspections, testing and markings.

Each buried gate valve shall be provided with a 5 1/4" shaft, slide-type, two-piece cast iron valve box. The box shall be of the length as necessary to conform to the depth of the valve. Any extension sections necessary shall be provided with the valve box. Unless shown otherwise on the Plans, the valve box cover shall be marked "Water".

#### 2.1.15. Air Release Valves And Pits

Air release valves shall be of the type which will automatically release air which accumulates in the pipe system. The body and cover shall be cast iron and the float shall be stainless steel. Unless otherwise indicated the valves shall be suitable for use in lines having an average working pressure of 150 psi.

Air valves shall be installed in a pit as shown on the Plan Details.

#### 2.1.16. Fire Hydrants

New fire hydrants shall be of dry barrel type and be installed where indicated on the Drawings or otherwise directed by the Engineer. Hydrants shall be installed in such a manner as to be completely accessible and in such a position as to minimize possibilities for damage from vehicles or to pedestrians. Hydrants shall be set plumb with nozzles at least 18" above grade. The barrel shall be turned so that the pumper nozzle will face the street. When placed behind curb, the hydrant shall be set so the nozzle will be at least 12 inches from the gutter face of the curb, or at least 5 feet from the edge of the street or road where no curb exists.

Hydrants shall be supported upon a poured-in-place block of concrete as detailed. Such block shall not interfere with joint maintenance nor with proper hydrant drainage, but shall insure zero movement between the hydrant and the main.

Fire hydrants shall conform in all respects to the current Standards of the AWWA. They shall have a 6" inlet and be equipped with two (2) 2-1/2" hose nozzles and one (1) pumper nozzle. Each hydrant shall be equipped with traffic damage repair kits and hydrant wrenches for every two hydrants.

#### 2.1.17. Flushing Hydrants

Flushing hydrants shall be of iron body, bronze mounted with rubber valve washer, positive automatic drain. The hydrant shall close under pressure.

A two-inch (2") mechanical joint inlet connection and two (2) one and one-half inch (1-1/2") hose connections shall be on each hydrant with standard base thread. The inlet depth shall be the same as for the water mains. An operating wrench shall be furnished for every four (4) hydrants.



#### 2.1.18. Meters

Unless larger size is indicated on the Plans, all water meters shall be 5/8" x 3/4", plastic or bronzed bodied, of the magnetic oscillating piston or rotating piston type with a working pressure of 150 psi and shall conform to the AWWA specifications for Cold Water Meters.

The main case shall be frost-proof with a single, hinged lid cover with raised characters indicating the direction of flow and manufacturers serial number. Strainers with an effective area at least double that of the main case inlet shall be of a non-corrosive material and should fit tightly against the main case.

The measuring chamber shall be of a non-corrosive material and shall be securely positioned in the main casing. Discs shall be straight reading U.S. Gallons type with a measuring capacity of 999,999 gallons. All parts shall be as non-corrosive as possible and completely encased and hermitically sealed.

Measuring accuracy shall conform to AWWA Standard C 700. Testing will be done at Engineers request and any meter found defective shall be returned to the manufacturer for replacement or repair at manufacturer's expense.

#### 2.1.19. Meter Setters

Setters shall be Ford 70 series with 90° brass angle meter valve and 90° coupling sized for 5/8" x 3/4" and 1" meter, or approved equal. Services requiring pressure regulators shall use Ford TV72 "Tandem Coppersetter", or approved equal.

#### 2.1.20. Pressure Regulators

Pressure regulators should have a reduced pressure range of 30 - 85 psi, and be in-line serviceable such as Braukmann D06F or approved equal.

#### 2.1.21. Meter Pits And Covers

All meters shall be installed in new concrete or plastic pits unless otherwise shown on the Plans. Plastic pits shall be ribbed constructions. The Contractor shall use either all concrete or all plastic vaults. Vaults shall be 20" in diameter and 24" minimum height. Plastic or cast iron lids shall have an 11-1/2" minimum opening with "Water Meter" stamped on top.

## 2.2 Workmanship

### 2.2.1. Site Preparation

Prior to commencing construction operations, the Contractor shall make all provisions necessary to assure the protection of all existing improvements, both public and private. He shall protect trees, shrubs, plantings, lawns, landscape work, fences, sidewalks, hydrants, utility poles, street, alley and driveway paving, curbs, storm sewers, ditches, headwalls, catch basins, surface inlets, and all other improvements that are to remain in place. Such protection shall be provided as long as necessary to prevent damage from the Contractor's operations.

### 2.2.2. Maintenance Of Public Travel

Maintenance of all traffic shall be in accordance with city, county, and/or State requirements where the Work takes place. It is the responsibility of the Contractor to coordinate all work with and notify the above named agencies, and to provide all necessary signs, barricades, lights, flagmen, and other items for maintenance. Detours shall be provided when so directed by the appropriate agency. Emergency vehicles shall be provided access to and through the construction area at all times.

Unless specifically directed otherwise by the Engineer not more than three hundred fifty (350') feet of trench shall be opened ahead of the pipe laying or left opened behind the pipe laying. All barricades, lanterns, signs and watchmen necessary to warn the public of open trenches, excavations and other obstructions, shall be provided by and at the expense of the Contractor. When so required, or when directed by the Engineer, only one-half (1/2) of the street and road crossings shall be excavated before placing temporary bridges over the side excavated, for the convenience of the traveling public. All backfilled ditches shall be maintained in such a manner that they will offer no hazard to the traveling public or abutting property owners. All public or private drives shall be promptly backfilled or bridged at the direction of the Engineer. Excavated materials shall be disposed of so as to cause the least interference, and in every case the disposition of excavated materials shall be satisfactory to the Engineer.

### 2.2.3 Excavation

Materials of excavation shall be unclassified and shall include whatever materials are encountered to depth on the Plans, stated in the Specifications, or as directed by the Engineer.

Certain rock soundings, and other data pertaining to the appropriate location of solid rock and for shale may be shown on the Plans. This data is for the Engineer's information and may be used by the Contractor. While it is believed that the data is reasonably correct, The Engineer does not guarantee its accuracy or adequacy.

Excavated materials which are either surplus and not required or are unsuitable for backfilling shall be removed from the site of operations as soon as excavated. All excavated materials so removed shall be disposed of, at no additional cost to the Owner, on sites acquired by the Contractor and approved by the Engineer.

Excavated materials suitable and required for backfill shall be stored in neat piles adjacent to the excavation in a manner so as to interfere as little as possible with traffic, but shall not be placed at such heights above or closeness to the sidewalls of the excavation to endanger such operations due to slides or cave-ins.

In excavation for masonry and concrete structures, the required width shall be such as to permit forms to be constructed in the proper manner and to permit proper backfilling on completion of the structures.

Depth of excavation for footings shall be as shown on the Drawings and/or as directed by the Engineer to obtain sufficient bearing.

Open cut excavation; either in earth or rock, shall be safely supported and of sufficient width and depth to provide adequate room for the construction or installation of the work to the lines, grades and dimensions called for by the Plans.

Before laying the pipe, the trench shall be opened far enough ahead to reveal obstructions that may necessitate changing the line or grade of pipeline.

Excavations for pipe in both earth and rock shall have a minimum and maximum allowable trench width. The excavation shall be carried to a certain depth below the pipe, hereafter referred to as the subgrade.

Allowable width - The required width of the trench will vary according to the size of the pipe to be installed. If the maximum allowable trench width at the top of the pipe is exceeded, a higher strength classification of pipe of sufficient strength for that particular trench width will be required, at no additional cost to the Owner.

The minimum allowable trench width shall be that minimum width which will permit good workmanship in laying the pipe, making joints, and compaction of backfill at the sides of the pipe, and shall be subject to approval of the Engineer. The maximum allowable width shall be pipe outside, diameter plus 2' - 0".

Subgrade - The required depth of subgrade below the outside diameter of the pipe will be six (6) inches, unless otherwise stated in the Plans or Specifications.

The Contractor shall furnish, place, and maintain adequate sheeting and bracing as may be required to support the sides of the excavation and prevent any movements of earth which could in any way, diminish the width of the excavation to less than that necessary for proper construction, cause damage to the pipe or structures, utilities, pavements, or walks, or cause injury to workmen or others through movement of the adjacent earth banks, or otherwise damage or delay the work.

The design and installation of all sheeting, sheet piling, bracing and shoring shall be based on computations of pressure exerted by the materials to be retained under existing conditions. Adequate and proper shoring of all excavations shall be the entire responsibility of the Contractor, however the Engineer may require the submission of shoring plans (accompanied by supporting computations) for approval prior to the Contractor undertaking any portion of the work.

When blasting is required for the removal of rock, every precaution shall be used for the protection of persons and private and public property. The method of blasting will be determined by the Contractor, subject to the approval of the Engineer, prior to construction.

The Contractor shall comply with all laws, regulations, and ordinances of the local and State Agencies relating to the transportation and storage and use of any and all explosives or blasting agents. Compliance with the above stated regulations and submittal of the method of blasting as stated above does not in any way relieve the Contractor of responsibility for any damage caused by blasting. Any damage thus caused shall be promptly and satisfactorily repaired by the Contractor at no additional cost to the Owner.

Whenever the excavation is carried beyond or below the lines and grades given by the Engineer, the Contractor at his own expense shall refill such excavated space with such material and in such a manner as will insure stability of the structure involved.

The Contractor at his own expense, shall provide adequate facilities for promptly removing water from all excavations.

#### 2.2.4. Drainage

The Contractor shall make provisions for handling all flows in existing creeks, ditches, sewers and trenches by pipes, flumes or other approved methods at all times when his operations would, in any way, interfere with the natural functioning of said creeks, ditches, sewers and drains. The Contractor shall at all times during construction provide and maintain sufficient equipment for the disposal of all water which enters the excavation, both in open cut trenches and in tunnels, to render such excavation firm and dry, until the structures to be built thereon are completed.

#### 2.2.5. Backfill And Grading

Backfilling of trenches in open cut unpaved areas shall be commenced as soon as possible after the pipe is laid and the jointing and alignment are approved, but not until authorized by the Engineer.

Excavated backfill materials shall be placed in the trench from the top of the stone encasement or select material encasement to the ground surface. This excavated material may include rock fragments, taken from the excavation.

In backfill containing rock, no rock fragment shall be larger than 1/2 cubic feet in size and all rock fragments shall be mixed with sufficient earth materials to completely eliminate all voids, subject to the approval of the Engineer. The amount of rock in the backfill shall not exceed 33% of the total backfill. Rock fragments and surplus earth materials not used in the backfill shall be removed from the site of the work.

In filling the remainder of the trench, from the stone or select material encasement to the top of the trench, the backfill material may be shoveled into the trench without compacting, and heaped over whenever, in the opinion of the Engineer, this method of backfilling may be used without inconvenience to the public. No rock shall be kept within one foot of the ground surface.

Before final acceptance, the Contractor will be required to level off all trenches where backfill material has been piled up, or to bring the trench up to the level of the surrounding street, roadway, or terrain where necessary, also, the removal from the streets, roadways, and private property of all excess earth or other materials.

In areas where paving is to be replaced, trenches shall be backfilled with granular material placed in 12" lifts and mechanically compacted. In lieu of the Mechanical Compaction, the Contractor may compact granular backfill material by jetting and puddling in the manner described below. The trench compaction shall be started at the point lowest elevation of the trench and work up along the trench. Jetting and watersoaking shall not begin until the trench has been backfilled to within 8 inches of the finished surface.

The holes through which water is injected into the backfill shall be centered over the trench backfill and at longitudinal intervals of not more than six (6) feet. Additional holes shall be provided if deemed necessary by the Engineer to secure adequate settlement. All holes shall be jetted and shall be carried to a point one (1) foot above the top of the pipe. Drilling the holes by means of augers or other mechanical means will not be permitted. Care shall be taken in jetting so to prevent contact with, or other disturbance of the pipe.

The water shall be injected at a pressure and rate just sufficient to sink the holes at a moderate rate. After a hole has been jetted to the required depth, the water shall continue to be injected until it begins to overflow the surface. The Contractor shall, at his own expense, bore test holes at such locations as the Engineer may designate in order to determine the effectiveness of the water soaking. An approved soil auger shall be used for boring test holes. As soon as the jetting and watersoaking has been completed, all holes shall be filled with soil compacted. Surface depressions resulting from backfill subsidence caused by jetting and watersoaking shall be filled and recompactd by tamping or rolling to the satisfaction of the Engineer.

Granular backfill material or select excavated materials containing no rock shall be placed in uniform layers around appertaining structures and shall be thoroughly tamped and compacted.

#### 2.2.6. Cradle Or Encasement

After the trench is excavated to subgrade as specified, it shall be filled to grade with crushed stone or concrete as specified to provide a firm and satisfactory bed, hereafter referred to as the cradle or encasement, for the entire length of the pipe barrel. Pipe of the designated class and required size shall be laid to form a closed joint with the next adjoining pipe, bringing the inverts continuously to the required line and grade shown on the Plans. The pipe shall be laid in an upstream direction with bells upstream, unless otherwise permitted or directed.

In no case shall water be allowed to rise in or above the pipe before the joint has become thoroughly set. No walking on or working over the pipes after they are laid, except as may be necessary in placing and compacting the backfill, will be permitted until they are covered with backfill to a depth of one (1) foot.

The trench backfill shall be placed in accordance with these Technical Specifications.

The cradle or encasement, as required to support and protect the pipe, shall be of crushed stone or concrete and shall be installed as specified herein or as directed by the Engineer to the dimensions as shown on the Plans.

All pipe shall be installed with a crushed stone cradle unless otherwise indicated on the Plans or in these Specifications.

Where the pipe is to be laid in a crushed stone cradle, or encasement, the crushed stone to be used shall conform to the requirements of the Materials Section of these Specifications. The crushed stone shall be deposited in the excavated trench to grade, allowing for the pipe wall thickness and providing "bell holes" for making joints, where pipe is of the bell and spigot type. The pipe shall be accurately laid to line and grade, and then crushed stone shall be carefully deposited around the pipe up to a plane indicated on the Plans.

Concrete Cradle - Where a concrete cradle is required as additional support for the pipe, Class C Concrete, as specified in the Technical Specifications, shall be used. First, the pipe shall be laid accurately to line and grade, setting the pipe upon concrete blocks or saddles installed to provide both vertical and lateral supports for the pipe. The supporting of pipe on wooden blocks will not be permitted.

Concrete Encasement - Where a concrete encasement is specified, Class C. Concrete, as specified in the Technical Specifications, shall be used. The pipe shall be laid and supported in accordance with the Specifications for pipe on a concrete cradle, as heretofore specified, and the concrete deposited around the pipe at the required width and depth to a plane at least six (6) inches over the top of the pipe, as indicated on the Plans. Proper bracing of the pipe shall be provided to prevent its being floated by the concrete encasement.

#### 2.2.7. Branches And Fittings

Branches and Fittings shall be provided and laid as where directed.

Tapping saddles or other fittings for property service connections shall be placed on the water main at such points as to result in the property service connection having the shortest length possible between the water main and the property line unless otherwise indicated on the Plans or directed by the Engineer.

#### 2.2.8. Pipe Jointing

Polyvinyl chloride pipe (PVC) shall be gasket jointed as recommended by the manufacturer. The elastomeric gaskets may be supplied separately or prepositioned in the bell joint at the factory. When gaskets are separate, use only gaskets which are designed for and supplied with the pipe. Gaskets shall be inserted and lubricant applied as recommended by the manufacturer. The pipe joint shall be assembled either by hand or with the use of bar and block. Mechanical equipment shall be used only at the direction of the manufacturer, as approved by the Engineer.

Polyethylene (PE) pressure pipe shall be joined in the manner specified by the manufacturer to form a watertight joint.

Ductile iron pipe shall be joined in the manner specified by the manufacturer to form a watertight joint.

#### 2.2.9. Pipe Cutting

Pipe may be cut in any manner specified by the pipe manufacturer, but only when authorized and approved by the Engineer.

#### 2.2.10. Pipe Handling And Installation

All procedures for receiving, handling, storing, and installing pipe used in the project, unless specified in the Technical Specifications, shall be governed by the manufacturer's printed instructions with the approval of the Engineer.



#### 2.2.11. Pressure Pipe Thrust Blocking

Class "C" concrete thrust blocks shall be provided to prevent movement of pipe or appurtenances in response to the forces developed by the pressure of the piping system. In general, thrust blocking shall be provided where the pipeline changes direction (e.g. reducers), stops at dead ends, and/or has an appurtenance (e.g. valve or hydrant) attached at which thrust develops when closed. Thrust blocks shall be sized according to the Plans.

#### 2.2.12. Appertaining Structures

Meter pits shall be constructed as shown on the Plan details. The vault shall be placed in concrete bricks with 6" crushed stone placed in the bottom for drainage. The lid shall be set flush with existing ground or 1/2" maximum above ground. Vaults placed in driveways or other paved surfaces shall have the lids placed flush with the existing paved surface. Air release valve vaults shall be either rigid plastic or concrete as shown on the Plan Details set on eight (8) concrete bricks with 6" crushed stone in bottom for drainage. The lid shall be stamped "Water" with 24" I.O. opening. Backfill shall be carefully tamped around all vaults, pits, and lids. Lids shall be flush or 1/2" maximum above existing ground in unpaved areas and flush with any paved surface.

#### 2.2.13. Service Line Installation

Service lines shall be installed where directed by the Engineer and/or Owner. The pipe shall be installed with the same depth of cover as specified for water mains. The pipe shall be laid straight with no unnecessary bends. Unit prices shall apply to the horizontal distance between the water main tap and the meter setting. Service lines shall terminate so as to allow meters to be set five (5) feet from the main or five (5) feet outside state or county rights-of-way into private property. Pipe installed under state roads shall be installed by boring, jacking, or jetting unless open trench is required due to rock. The service lines shall be connected to approved tapping saddles as indicated on the detail Drawings. All excavation and backfill shall be done in accordance with the Specifications.

#### 2.2.14. Hydrants

Hydrants shall be of the dry barrel type and be installed where indicated on the Drawings or otherwise directed by the Engineer. Hydrants shall be installed in such a manner as to be completely accessible and in such a position as to minimize possibilities for damage from vehicles or to pedestrians. Hydrants shall be set plumb with nozzles at least 18" above grade. The barrel shall be turned so that the pumper nozzle will face the street.

or road. Hydrants shall not be installed on U.S. or State Highway rights-of-way. Each hydrant shall be connected to the main with not less than a 6" diameter branch.

Flush hydrants shall be connected to the main with a 2" diameter branch. Drainage shall be provided at the base of the hydrant by placing crushed stone from the bottom of the trench to at least 6" above the waste opening in the hydrant elbow. The bowl of each hydrant shall be braced with concrete thrust blocks as shown on the Plan Details. Hydrants shall be painted in accordance with AWWA Specification C-502.

#### 2.2.15. Highway And Railroad Crossings

Steel casing pipe for road and railroad crossings shall be bored and/or jacked in place to the elevations shown on the Plans. Casing pipe shall also be laid in open cut where indicated on the Drawings. All joints between lengths shall be solidly but-welded with a smooth non-obstructing joint inside. The casing pipe shall be installed without bends. The carrier pipe shall be installed after the casing pipe is in place, and shall be provided with casing skids and back-filled within the casing with sand to prevent flotation.

Railroad crossing material and installation shall be in strict accordance with American Railway Engineering Association Specifications.

At each end of the casing pipe, the carrier pipe shall be wrapped with two layers of roofing felt. The wrapping shall extend a minimum of 12 inches in each direction from the end of the casing pipe. After the carrier pipe has been installed, inspected, tested and wrapped as specified, both ends of the casing pipe shall be closed with brick or concrete block masonry in a manner acceptable to the Engineer.

Weep holes shall be provided in the closure at the lower end of the casing pipe to facilitate drainage and shall be located within the granular pipe bedding material. Granular pipe bedding is not required under the open cut casing pipe; however, the Contractor shall insure that casing pipe does not bear directly on rock.

#### 2.2.16. Creek Crossings

River and creek crossings shall be accomplished in a method determined by the Contractor, and approved by the Engineer, to the lines and grades as shown on the Plans.

## 2.2.17. Pipe Line Testing And Disinfection

Testing at the Contractor's expense of any pipe line section may be requested at any time by the Engineer to determine that the section is watertight.

During the course of construction and on final inspection the Engineer may inspect any section of the pipe lines by various methods at his disposal to determine whether the lines are true to line and grade as laid out or as shown on the Plans.

The Contractor shall make hydrostatic pressure tests of all distribution mains, service lines and connections. All tests shall be under a pressure of 50 psi in excess of the normal operating pressure for a period of one hour and shall be performed during the presence of the Engineer. The Contractor shall perform such tests at his own expense and shall furnish all necessary equipment including pumps, valves, plugs, fittings, connections and gauges. All joints and connections in pipe (unless otherwise required by necessity) shall be only partially backfilled until satisfactory tests are completed in accordance with AWWA C-600. Water for testing shall be furnished at the Contractor's expense.

Each valve section of pipe shall be slowly filled with water and the specified test pressure, based on the elevation of the lowest point of the line or lowest point of the section under test, and corrected at the elevation of the test gauges. The pressure shall be applied by means of a suitable pump connected to the pipe in a manner satisfactory to the Engineer. The Contractor shall make arrangements for metering the amount of water used during the test. Maximum allowable leakage under the above test pressure shall not exceed one-half (1/2) gallon, per inch diameter, per 1000 feet, per hour. If tests reveal defective work or materials, the pipe shall be replaced or corrected and the tests repeated. Testing shall not be a pay item.

After installation and testing and prior to the system is placed in service, and before certification of completion by the Engineer, all lines shall be disinfected in accordance with AWWA Specification C-601.

Lines shall be flushed prior to disinfection as thoroughly as possible after the final pressure and leakage tests, through the hydrants or other openings. The water velocity through the mains shall be at least 2 to 2-1/2 fps. The lines shall be thoroughly disinfected by the use of chlorine or chlorine compounds in such amounts as to produce a concentration of at least 50 PPM and a residual of at least 25 PPM at the end of twenty-four (24) hours and followed by thorough flushing.

Upon completion of the required twenty-four (24) hour contract period, the water main shall be flushed until chlorine residual is decreased to approximately 1 ppm. Samples of water shall then be taken by methods and personnel approved by the Engineer and submitted to a state certified laboratory for bacteriology testing. In the event results of bacteriological sampling show the presence of coliform organisms the disinfection procedure shall be repeated until samples are satisfactory bacteriological quality are obtained.

#### 2.2.18. Ground Surface Restoration, Cleanup And Paving

All ground surfaces in public rights-of-way, easements and on private property that have been damaged or destroyed by the Contractor's operation shall be restored to original contours and conditions.

The Contractor shall seed and mulch all disturbed areas, unless otherwise specified, in the following manner.

Rye or Fescue Seeding - The ground shall be loosened approximately 3 inches deep with a disc or harrow; fertilized with 25 pounds of 10-10-10, or equivalent, and 100 pounds of agricultural lime per 1,000 square feet; sown at a rate of 75 pounds per acre with an approved grade of perennial rye or Kentucky No. 31 Fescue grass seed that will provide early growth during the season in which it is planted. The seed shall be well raked or boarded into the soil.

The time of application of the seed and fertilizer shall be at the discretion of the Engineer.

Unless otherwise permitted by the Engineer, vegetable materials for mulching shall be wheat, oat, barley or rye straw only. All material shall be reasonably free from weed seeds, foreign material, and other grasses and chaff, and shall contain no Johnson Grass. The straw shall be reasonably bright in color and shall not be musty, mouldy, caked or of otherwise low quality. It shall be dry on delivery.

Unless otherwise specified, the bituminous material to be used for "tying down" straw mulch shall be a slow setting emulsified asphalt. It shall be non-toxic to plants.

Mulch net shall be used, if directed by the Engineer, to hold mulch in place until turf is established. The net shall be made of a tightly twisted kraft paper yarn, leno woven with a warp count at one pair of yarns per two (2) inches and a filling count of two (2) per inch. Selvage edges and center shall be reinforced with polyethylene filament. The material shall have a minimum width of 45 inches.

Before final acceptance of the Work, the Contractor shall satisfactorily clean all areas within the limits of his operations including the street surfaces, walks, gutters, fences, lawns, private property and structures, leaving them in as neat, clean and usable condition as originally found. He shall remove all machinery, tools, surplus, materials, temporary buildings and other structures from the site of work. He shall also remove all organic matter and materials containing organic matter from all areas and places used by him during constructions.

Where the Contractor's operations have resulted in filling existing ditches, clogging existing culverts, damaging existing bridges, ground surfaces, sidewalks, driveways, etc., the Contractor shall reditch, clean culverts, repair or replace bridges, ground surfaces, sidewalks, driveways, etc. so as to return them to a condition as good or better than existed prior to the beginning of his operations.

The Contractor's cleanup operations, which include repair, restoration or replacement of ground surfaces and existing improvements and the removal of rock, shall be performed continuously during the construction operations.

After all excavations within the limits of paved surfaces have been properly backfilled and compacted in accordance with the Plans and Specifications, the paved surfaces shall be restored to a condition as good as or better than existed prior to the beginning of the Work, in accordance with the following Specifications:

Streets, alleys, sidewalks, curbs, gutters, highways, roads, and walks constructed and/or maintained by the city, county or State which are wholly or partially removed, damaged or disturbed by the Contractor's operations, shall be promptly restored to a condition as good as or better than existed prior to the beginning of the Work. But in no case shall be less than 8" DGA Base, 4" Bituminous Base Course and 1" Bituminous Surface Course.

Streets, alleys, driveways, sidewalks, curbs and gutters not constructed or maintained by the city, county or State but paved with asphalt, concrete, cinders, crushed stone, waterbound macadam, oil-bound macadam, or heterogeneous paving materials, which are wholly or partially removed, damaged or disturbed by the Contractor's operation, shall be restored with like or better materials, acceptable to the Engineer, to a condition as good as or better than existing prior to the beginning of the Work, so that movement of traffic, both vehicular and pedestrian, through the restored way shall be as free, safe and unimpeded as before.

Existing asphalt paving in roadways shall be restored with base, binder and surfacing of the dimensions as shown in the Plans. All materials shall conform to these Technical Specifications and construction methods shall conform to State Standard Specifications with the approval of the Engineer.

For the restoration of all paved driveways disturbed by the installation of the sewer lines, the materials and dimensions shall be equivalent to the original paving. However, in no case shall the dimensions be less than (1) 6" DGA base and 6" Class "A" Concrete for concrete driveways and (2) 6" DGA base and 2" Bituminous Surface for asphalt driveways.

### 3. CONCRETE WORK

#### 3.1. General

This section shall include all concrete work necessary for the construction required for the project.

#### 3.2. Codes and Standards

The Contractor shall comply with applicable provisions of ASTM Standard Ready Mixed Concrete, C94.

#### 3.3. Classes of Concrete

<u>Class</u>	<u>Minimum Cement Bbls/Cu.Yd.</u>	<u>Factor Bags/Cu.Yd.</u>	<u>Minimum 28 Day Compressive Strength PSI</u>	<u>Slump in Inches</u>
A	1.45	5.8	3500	1-3
B	1.35	5.4	3000	2-4
C	1.25	5.0	2500	3-5
D	1.15	4.6	2000	3-6

#### 3.4. Concrete Materials

##### 3.4.1. Portland Cement

Cement shall be of American manufacture and shall conform to ASTM C175 for Type 1A, Air Entraining Portland Cement.

##### 3.4.2. Fine Aggregate

Fine aggregate shall conform to ASTM C33.

##### 3.4.3. Course Aggregate

Course aggregate shall conform to ASTM C33.

##### 3.4.4. Water

Water shall be free from injurious amounts of oil, acid, alkali, organic matter or other such deleterious substances.

##### 3.4.5. Admixtures

Admixtures for adding air to concrete shall be Darex, Protex or approved equal.

3.5. Placing

Concrete will be placed as nearly as practicable to its final position. It shall not be placed in large quantities at a given point and allowed to run or be worked over a long distance.

Vibration shall be of such intensity as to accomplish thorough consolidation. Vibration shall not be used as a method for moving concrete.

3.6. Finishing

Surfaces of exposed concrete shall be either brushed finish or broom finish as directed by the Engineer.

3.7. Grout

Where shown on the drawings or directed by the Engineer, grouting of manhole castings, sloped walls in pump stations, etc. shall be accomplished with an expandable (non-shrink) grout prepared and applied in accordance with the manufacturer directions. Grouts which depend upon aluminum powders, chemicals or other agents which produce gas for expansion are not acceptable.



DATE: 09/15/99 08:18  
 ORIGINAL: 1

KENTUCKY TURNPIKE WATER DISTRICT  
 ACCOUNT NUMBER CROSS REFERENCE BY SERVICE ADDRESS

ITEM 8

Case No. 99-048

SERVICE: ALL  
 ACCOUNT RANGE: ALL

CLASSIFICATION CODE: ALL  
 CROSS REFERENCE RANGE: CEDAR GROVE THRU CEDAR GROVE

SERVICE ADDRESS	ACCOUNT	CUSTOMER NAME	BILLING ADDRESS	CITY	ST	ZIP CODE	SERVICES
AR GROVE ROAD	4019 22-1070	PAUL MONTGOMERY	4019 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9507R009	W
AR GROVE ROAD	4075 22-1075	ALAN & DONNA MATTINGLY	4075 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9507R009	W
AR GROVE ROAD	4290 22-1080	CHARLES/VICKI JO GRIMES	4290 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9508R009	W
AR GROVE ROAD	4535 22-1110	BARRY & LOIS WOODS	4535 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9584R009	W
AR GROVE ROAD	4608 22-1115	RONNIE & PEGGY JOBE	4250 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9508R009	W
AR GROVE ROAD	4708 22-1130	FRENCH COLWELL	4708 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9550R009	W
AR GROVE ROAD	4736 22-1135	JUDY & ALLEN YOUNG	4736 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9550R009	W
AR GROVE ROAD	4782 22-1140	VIRGIL JACKSON	4782 Cedar Grove Rd. PO BOX 304	SHEPHERDSVILLE	KY	40165-0304B003	W
AR GROVE ROAD	4820 22-1150	JAMES B VINCENT	4820 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9509R009	W
AR GROVE ROAD	4874 22-1160	KEITH & DOTTIE WHITE	4874 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9509R009	W
AR GROVE ROAD	4900 22-1170	CEDAR GROVE BAPT CHURCH	4900 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9351R003	W
AR GROVE ROAD	4901 22-1172	DALE & CINDY WARREN	4901 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9351R0035	W
AR GROVE ROAD	4943 22-1180	JAMES A MILES	4943 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9351R003	W
AR GROVE ROAD	5023 22-1185	CEDAR GRV METHODIST CH	5023 Cedar Grove Rd. 1174 LICKSKILLET DR	SHEPHERDSVILLE	KY	40165-9397R009	W
AR GROVE ROAD	5050 22-1187	GEORGE GRESCHEL	5050 Cedar Grove Rd. 160 MCGRUDER LN	SHEPHERDSVILLE	KY	40165-8877R003	W
<del>AR GROVE ROAD</del>	<del>5229 22-1200</del>	<del>GOBEL NENSOME</del>	<del>5229 Cedar Grove Rd.</del>	<del>SHEPHERDSVILLE</del>	<del>KY</del>	<del>40165-8502R009</del>	<del>W</del>
AR GROVE ROAD	5229 22-1200-01	DOROTHY DILLEY	379 PINE CREEK RD	SHEPHERDSVILLE	KY	40165-7286R003	W
AR GROVE ROAD	5229 22-1200-02	CEDAR GROVE COUNTRY STOR	5229 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-8347R003	W
AR GROVE ROAD	5239 22-1210	JANET WIERWILLE	5239 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-8347R003	W
AR GROVE ROAD	5273 22-1220	MARTHA D MADDEN	5273 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9353R003	W
AR GROVE ROAD	5328 22-2500	AL STRAUB	5328 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9399R003	W
AR GROVE ROAD	5432 22-2510	MINNIE BERMAN	5432 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9399R003	W
AR GROVE ROAD	5503 22-2520	WAYNE E SHAFER	5503 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9399R003	W
AR GROVE ROAD	5546 22-2530	MARVIN LEWIS	5546 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9399R003	W
AR GROVE ROAD	5760 22-2532	DAVID/STEPHANIE WOODS	5760 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9339R003	W
AR GROVE ROAD	5871 22-2535	PEGGY SIMMONS	5871 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9339R003	W
AR GROVE ROAD	6023 22-2540	AGNES WEBB	6023 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9382R003	W

SERVICE: ALL  
 ACCOUNT RANGE: ALL

CLASSIFICATION CODE: ALL  
 CROSS REFERENCE RANGE: CEDAR GROVE THRU CEDAR GROVE

SERVICE ADDRESS	ACCOUNT	CUSTOMER NAME	BILLING ADDRESS	CITY	ST	ZIP CODE	SERVICES
EDAR GROVE ROAD	6071 22-2550	ROBERT HOERTER	6071 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9382R003	W
EDAR GROVE ROAD	6094 22-2560	OTIS RAY RATLIFF	6094 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9382R003	W
EDAR GROVE ROAD	6115 22-2570	ROBERT & BRENDA MATHENY	6115 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9383R003	W
EDAR GROVE ROAD	6123 22-2615	JOHN BEARD	6123 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9383R003	W
EDAR GROVE ROAD	6523 22-2580	WILLIE STARGEL	1146 WOODSDALE RD	SHEPHERDSVILLE	KY	40165-5390R003	W
EDAR GROVE ROAD	6523 22-2580-01	JACK CORLEY	6523 CEDAR GROVE ROAD	SHEPHERDSVILLE	KY	40165	W
EDAR GROVE ROAD	6598 22-2590	CARROLL & FAYE ARNOLD	6598 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9356R003	W
EDAR GROVE ROAD	6634 22-2595	KENNETH R ROUNTON	6634 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9356R003	W
EDAR GROVE ROAD	6647 22-2600	JUDY NEWSOME	6647 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9356R003	W
EDAR GROVE ROAD	6718 22-2608	PERRY COOK	6764 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9384R003	W
EDAR GROVE ROAD	6764 22-2610	PERRY & DIANE COOK	6764 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9384R003	W
EDAR GROVE ROAD	6849 22-1174	RANDY & BECKY LEWIS	4921 WHITE SPRUCE CT - 3 <i>1449 Cedar Grove Rd.</i>	LOUISVILLE	KY	40229	W
EDAR GROVE ROAD	6885 22-2627	ROBERT & NANCY SPARKS	6885 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9357R003	W
EDAR GROVE ROAD	7507 22-2640	LOWELL & JUDY JACKSON	7507 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9360R003	W
EDAR GROVE ROAD	7586 22-2650	EVERETT/PAT TROUTMAN	7586 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9360R003	W
EDAR GROVE ROAD	7631 22-2656	J D BREEDING	7631 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9360R003	W
EDAR GROVE ROAD	7906 22-2690	BRIAN CIABURRI	7906 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9361R003	W
EDAR GROVE ROAD	7936 22-2692	HAROLD & MARIA WHITESIDE	7936 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9361R0036	W
EDAR GROVE ROAD	8009 22-2695	BURKE REALTY CO INC	3402 BURKLAND BLVD <i>2009 Cedar Grove Rd.</i>	SHEPHERDSVILLE	KY	40165-8942R004	W
EDAR GROVE ROAD	8026 22-2696	JERRY LIKENS	233 SYMMETRIC ST	LOUISVILLE	KY	40229-4087C017	W
EDAR GROVE ROAD	8026 22-2696-01	STEVE FOSTER SR	8026 CEDAR GROVE ROAD	SHEPHERDSVILLE	KY	40165	W
EDAR GROVE ROAD	8100 22-2700	LARRY GREENWELL	8100 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9361R003	W
EDAR GROVE ROAD	8405 22-2720	ROBERT C & IDA HODGE	8405 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-8369R003	W
EDAR GROVE ROAD	8623 22-2725	MARK CORBETT	8623 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9363R003	W
EDAR GROVE ROAD	8891 22-2730	CAROL & ED CORBETT	8891 CEDAR GROVE RD	SHEPHERDSVILLE	KY	40165-9363R003	W
EDAR GROVE ROAD	8961 22-2733	EDDIE CORBETT JR	200 CARTER AVE <i>2961 Cedar Grove Rd.</i>	LOUISVILLE	KY	40229-3091C029	W
EDAR GROVE ROAD	9245 22-2740	DAVID L TAYLOR	201 TERRY BLVD <i>9245 Cedar Grove Rd.</i>	LOUISVILLE	KY	40229-6070C029	W

\* 22-2697 Richard Huff 110 Ryan Patrick

AR GROVE ROAD	2185	22-0002	ROBERT & SA <i>Konphage</i>	MCDADE	2185 CEDAR GROVE RD <i>350 Mooney Lane</i>	SHEPHERD E KY	40165-8538R0097	W
AR GROVE ROAD	2340	22-0006	STEVE PLENGE		2340 CEDAR GROVE RD	SHEPHERDSVILLE KY	40165-9503R009	W
AR GROVE ROAD	2607	22-0015	TONY THOMAS		2607 CEDAR GROVE RD	SHEPHERDSVILLE KY	40165-9503R009	W
AR GROVE ROAD	2761	22-0025	DANIEL & THEORA WELER		2761 CEDAR GROVE RD	SHEPHERDSVILLE KY	40165-9503R009	W
AR GROVE ROAD	2831	22-0025-AA	WAYNE D FERGUSON		2831 CEDAR GROVE ROAD	SHEPHERDSVILLE KY	40165-9503	W
AR GROVE ROAD	3140	22-0080	SAM HARDY <i>Darrell Eva</i>		<i>3140 Cedar Grove Rd</i> PO BOX 428 <i>203 Ridge Road</i>	SHPHERDSVILLE KY	40165-0428B004	W
AR GROVE ROAD	3261	22-1000	TOM NALLEY		<i>3261 Cedar Grove Rd</i> 3402 HARDWOOD FOREST DR	LOUISVILLE KY	40214-6508C043	W
AR GROVE ROAD	3335	22-1020	ROBERT & PATRICIA COY		3335 CEDAR GROVE RD	SHEPHERDSVILLE KY	40165-9505R009	W
AR GROVE ROAD	3747	22-1050	PAUL & TEATTA PARSLEY		3747 CEDAR GROVE RD	SHEPHERDSVILLE KY	40165-9506R009	W
AR GROVE ROAD	3983	22-1060	ROGER HAYES		3983 CEDAR GROVE RD	SHEPHERDSVILLE KY	40165-9507R009	W

RECEIVED

SEP 14 1999

PUBLIC SERVICE  
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE CONTRACT FILING OF KENTUCKY TURNPIKE )  
WATER DISTRICT WITH CUSTOMERS LOCATED IN )  
LOCATED IN THE CEDAR GROVE ROAD AREA )  
FOR THE SUPPLY OF WATER )

CASE NO. 99-048

RESPONSE OF  
KENTUCKY TURNPIKE WATER DISTRICT

Comes Kentucky Turnpike Water District, by and through counsel, and for its Response to the Order states as follows:

1. a. What is the total cost of the Cedar Grove Road Transmission Main?
- b. List the individual components of the Cedar Grove Road Transmission

Main (e.g., legal fees, engineering services, etc.) and state their cost.

**ANSWER:** See documents attached as Item 1.

2. Provide the minutes of each meeting of Kentucky Turnpike's Board of Commissioners in which the Cedar Grove Road Transmission Main was discussed.

**ANSWER:** See documents attached as Item 2. Brackets note the portions of the minutes in which the Cedar Grove Road Transmission Main is discussed.

3. Provide all internal memoranda, correspondence and similar documents in which Kentucky Turnpike or its officers or employees discuss how the Cedar Grove Road Transmission Main should be financed.

**ANSWER:** No such documents exist except as reflected in Meeting Minutes attached as Item 2.

4. a. What methods of financing the cost of the Cedar Grove Road Transmission Main, other than customer contributions, did Kentucky Turnpike consider?

**ANSWER:** The District's former chairman and later District Manager (Mr. Gerald P. "Pat" Burke) is believed to have spearheaded the Cedar Grove Road Transmission Main Project ("the Project"). Very little detailed information about the Project is now available because (1) it appears the complete details of the Project were known only to Mr. Burke; (2) the written records regarding every aspect of the Project including the decision to build the Project, the financing of the Project, and the completion of the Project are either non-existent or inadequate; (3) Due to pending litigation between Burke Realty Company, Inc. and the District, the District is effectively unable to speak to Mr. Burke regarding the Project. As a result, the District must rely primarily on the meetings of District meetings and the collective memory of those District personnel who were present during the relevant periods. Those limitations affect the District's ability to respond to all the questions currently posed by the Commission in this proceeding.

What the District is able to discern from available sources is that the Project was initially designed to be funded solely from customer participation fees. At a point where it became obvious that there were not enough customers to support the line at least initially, the former District Manager advised the commissioners that he had gotten a loan with the Kentucky

Infrastructure Authority ("KIA"). During District meetings he advised the commissioners that the loan was approved and that there would be no additional financing problems.

b. For each method listed above, explain why this method was not used.

**ANSWER:** The KIA loan did in fact have preapproval, but during the loan process it was discovered that the necessary pre-conditions for approval were never pursued and satisfied. These conditions included retaining certificate of public convenience and necessity from the Public Service Commission.

5. Explain how the customer contribution of \$3,000 was determined. Show all calculations and state all assumptions that Kentucky Turnpike used to derive this amount.

**ANSWER:** At one time, the amount of the contribution was \$3,000 plus an additional \$450 for the meter. The amount and the manner in which the amount was calculated appear to have changed a number of times. For example, the minutes of the June 1, 1995 meeting state:

Chairman Mills requested Mr. Burke explain where the District stands on how we pay for projects. Mr. Burke explained how the promissory notes are activated and the cost of a project is divided by all residents who are willing to pay for the water lines. He pointed out that this District has brought water to many residents in Bullitt County and the children and grandchildren of these residents are not going into debt to pay for this water.

Later in the same meeting, the minutes indicate as follows:

Commissioner Smith made the following motion: The District will require that the amount of the estimate for main extensions, plus estimated cost for advertising, be put in escrow in full with the District before advertising for bids. This was seconded by Commissioner Miller, unanimous vote on motion.

It appears that, contrary to the Commissioners' resolution, no money was put in escrow and, instead, the District secured a loan from a local bank to construct the Project.

The Special Meeting for Cedar Grove residents also sheds *some* light on the calculation and assessment of the customer participation fees. At this meeting, Mr. Burke changed the amount to \$2,050 and \$950 for a meter. (The District apparently had sought PSC approval to increase the meter fee from \$450 to \$950). This method of assessment reduced the total contribution (meter fee + customer participation fee) from to \$3450 to \$3,000. After the PSC apparently denied the request to increase the meter fee, the customers were told they would all pay \$2,550 plus \$450 for a meter – which again amounted a total contribution of \$3,000. As the promissory notes (special contracts) themselves indicate, the amount individual customers actually agreed to pay differs. The reason for the differing amounts of the promissory notes is unclear.

6. Provide all literature, brochures, information sheets or similar documents that Kentucky Turnpike provides to its prospective customers to explain the required contribution for the Cedar Grove Road Transmission Main.

**ANSWER:** No such documents exist.

7. Provide a schedule that shows the following information:
- a. The name of each customer who has executed a customer agreement.
  - b. Each customer's address.
  - c. The amount of each customer's contribution pursuant to the agreement.

- d. The date of payment.
- e. The date of the customer agreement.
- f. A description of how the customer is connected to the Cedar Grove Road

Transmission Main (i.e., direct connection or connection to a lateral main that is connected to the Cedar Grove Road Transmission Main).

**ANSWER:** See documents attached as Item 7.

8. Provide a map that shows the location of the Cedar Grove Road Transmission Main and the customers who have entered agreements with Kentucky Turnpike.

**ANSWER:** The District is generating such a map and will timely supplement its responses.

9. a. Does the Cedar Grove Road Transmission Main serve any wholesale customers? If yes, identify the customers and the amount of water that each wholesale customer is obligated to purchase from Kentucky Turnpike.

**ANSWER:** Yes. The contract between the Kentucky Turnpike Water District and the North Nelson Water District calls for a minimum of 4,000,000 gallons per month and a maximum of 8,000,000 gallons per month. To date the Kentucky Turnpike Water District is supplying less than 3,000,000 gallons per month due to hydraulic limitations. See contract attached as Item 9.

b. For each wholesale customer identified in Item 9(a), state the contribution that it has made toward the cost of the Cedar Grove Road Transmission Main.

**ANSWER:** The contribution of the sole wholesale water customer towards the cost of the Project has been negligible for two reasons. First, the District has not been able to supply the



contractual minimum as required under the contract. Thus, the District is receiving less revenue than expected. Second, the cost of supplying water to the wholesale customer has significantly reduced any profit. The District first must pay Louisville Water Company (its sole supplier of water) for the water the District resells to the wholesale customer. But due to hydraulic limitations in the system, the District has been forced to keep pumps running 24 hours a day to supply the minimal amount of water that it can provide the wholesale customer. The District has incurred significant energy costs to keep the pumps running 24 hours a day.

10. a. How many customers, based upon the proposed contribution amount, must subscribe to service from the Cedar Grove Road Transmission Main for Kentucky Turnpike to recover the full cost of the transmission main?

b. How many customers, as of the date of this Order, had paid the proposed contribution amount?

c. What is the total amount that Kentucky Turnpike has collected from customer contributions for the Cedar Grove Road Transmission Main?

**ANSWER:** See documents attached as Item 10.

11. Provide the plans and specifications for the Cedar Grove Road Transmission Main. If Kentucky Turnpike provided these documents in a prior Commission proceeding, identify the proceeding.

**ANSWER:** The District will timely supplement its response with this material.

12. What, if any, actions did Kentucky Turnpike take to determine the number of potential customers for water service from the Cedar Grove Road Transmission Main?

**ANSWER:** Again, the District's ability to answer this question is limited for the reasons stated in the Answer to Request No. 4. The District believes, however, that Mr. Burke and others counted homes on Cedar Grove Road.

13. How long does Kentucky Turnpike intend to require customer contributions from those connecting to the Cedar Grove Road Transmission Main?

**ANSWER:** The District intends to collect contributions for ten years from the date of completion of the Project.

14. a. Assuming that the proposed customer contribution is approved and Kentucky Turnpike collects more than the cost of the Cedar Grove Road Transmission Main, will refunds be made to customers who have contributed to the main's cost?

**ANSWER:** Yes.

b. (1) If yes, describe how refunds will be made.

(2) If no, explain why not.

**ANSWER:** The District has not yet specified the manner in which refunds will be made.

15. Administrative Regulation 807 KAR 5:066, Section 11, currently permits a water utility to require contributions toward the cost of a main extension only from those connecting directly to the main extension and not to extensions or laterals therefrom.

a. Does Kentucky Turnpike intend to require customer contributions from those connecting to a lateral main that is connected to the Cedar Grove Road Transmission Main?

b. If yes,

(1) Explain why such customers should be required to make contributions toward the cost of the Cedar Grove Road Transmission Main.

(2) Explain how such an action is consistent with Administrative Regulation 807 KAR 5:066, Section 11.

**ANSWER:** The District respectfully submits that 807 KAR 5:066 Section 11 does not prevent the District from collecting from customers who connect to "a lateral main." 807 KAR 5:066 Section 11 (2)(a) states that:

When an extension of the utility's main to serve an applicant or group of applicants amounts to more than fifty (50) feet per applicant, the utility may if not inconsistent with its filed tariff require the total cost of the excessive footage over fifty (50) feet per customer to be deposited with the utility by the applicant or the applicants, based on the average estimated cost per foot of the total extension.

The regulation only refers to extensions of the utility's "main." It does not reference "lateral mains," and therefore the regulation does not limit the District's ability to collect contributions from customers "to a lateral main that is connected to the Cedar Grove Road Transmission Main." It appears that the regulation's only reference to "lateral main" is in the portion of the regulation that deals with the calculation of any refunds.

Moreover, even if the Commission's interpretation of the regulation is correct, the regulation would be impermissibly vague as to what constitutes a "lateral main." Any water line

can be considered a "lateral main" if the definition of a lateral main is that it be connected to another water line. The correct interpretation would seem to be that a utility can collect contributions from all customers connecting to *any* new water line (to the extent the new water line exceeds the fifty foot per customer threshold) – whether the water line is a "new" line, an extension of an existing line, or a "lateral" of an existing line. A utility, however, must calculate the refund based on those additional customers who hook on to the specifically identified portion of a line for which the customers entitled to refund made contributions.

Therefore, in the absence of a lawful Commission order to the contrary, the District has, and intends to, collect customer contributions from those connecting to a lateral main that is connected to the Cedar Grove Road Transmission Main.

16. How has Kentucky Turnpike financed the construction of the Cedar Grove Road Transmission Main?

**ANSWER:** Originally, the District borrowed \$950,000.00 from a local Shepherdsville Bank (Peoples of Bullitt County). The loan was not enough to cover engineering but only covered the actual cost of labor and pipe. When the District was unable to secure the KIA loan for the reasons described above, the District borrowed \$1.545 million dollars through a bond anticipation note through PNC Bank for a total of 5 years.

17. In Case No. 98-398, the Commission, when establishing new rates for water service to Kentucky Turnpike's Division II customers, included in its calculations the debt service coverage requirements for revenue bonds to finance a portion of the costs of the Cedar

Grove Road Transmission Main. As all of Division II's customers are contributing toward the cost of the Cedar Grove Road Transmission Main, why should persons connecting to the main be required to pay an additional contribution toward the main's cost?

**ANSWER:** Customers who have already connected to the line (or customers who will connect to the line in the future) are paying for individual water service to their homes. These customers voluntarily and knowingly entered a special contract with the District for the provision of water, and the District relied on their executed special contracts in constructing the line. All of Division II's customers, however, should equally share in the costs of the excess capacity of the line. Therefore, the customers who have paid a contribution are not paying twice for the same thing. Rather, the lump sum contribution is a payment for new service and the increase in rates pays for the excess capacity of the new line. See National-Southwire Aluminum Co. v. Big Rivers Elec. Corp., Ky. App., 785 S.W.2d 503 (1990) (requiring rate payers to pay for excess capacity is fair, just, and reasonable); Marshall County v. South Central Bell Tel. Co., Ky., 519 S.W.2d 616 (1975) (PSC has the authority to require the cost of a particular kind of service in a particular area to be borne system-wide rather than by patrons of the particular area, if the utility, as to other fully comparable areas, is spreading the cost system-wide and is furnishing the advanced quality of service.).

18. Has Kentucky Turnpike Water District obtained a Certificate of Public Convenience and Necessity for the Cedar Grove Road Transmission Main? If no, explain why not.

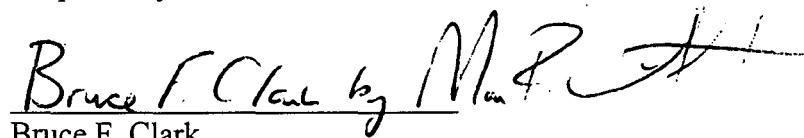
**ANSWER:** No. At this time, it is unclear exactly why the District did not seek and obtain a certificate of public convenience and necessity for the Cedar Grove Line. The District's investigation of that issue continues.

19. a. Does Kentucky Turnpike intend to amend its tariff to reflect the proposed customer contribution and all other conditions of service regarding connects to the Cedar Grove Road Transmission Main?

- b. (1) If yes, provide the proposed tariff revisions.  
(2) If no, explain why not.

**ANSWER:** No. It is the District's contention that the customer contributions are the proper subject of special contracts and need not be in the District's tariffs.

Respectfully submitted,

  
Bruce F. Clark

Jason P. Thomas  
STITES & HARBISON  
421 West Main Street  
P.O. Box 634  
Frankfort, Kentucky 40602-0634  
Telephone: (502) 223-3477  
COUNSEL FOR KENTUCKY TURNPIKE  
WATER DISTRICT

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COMMISSION



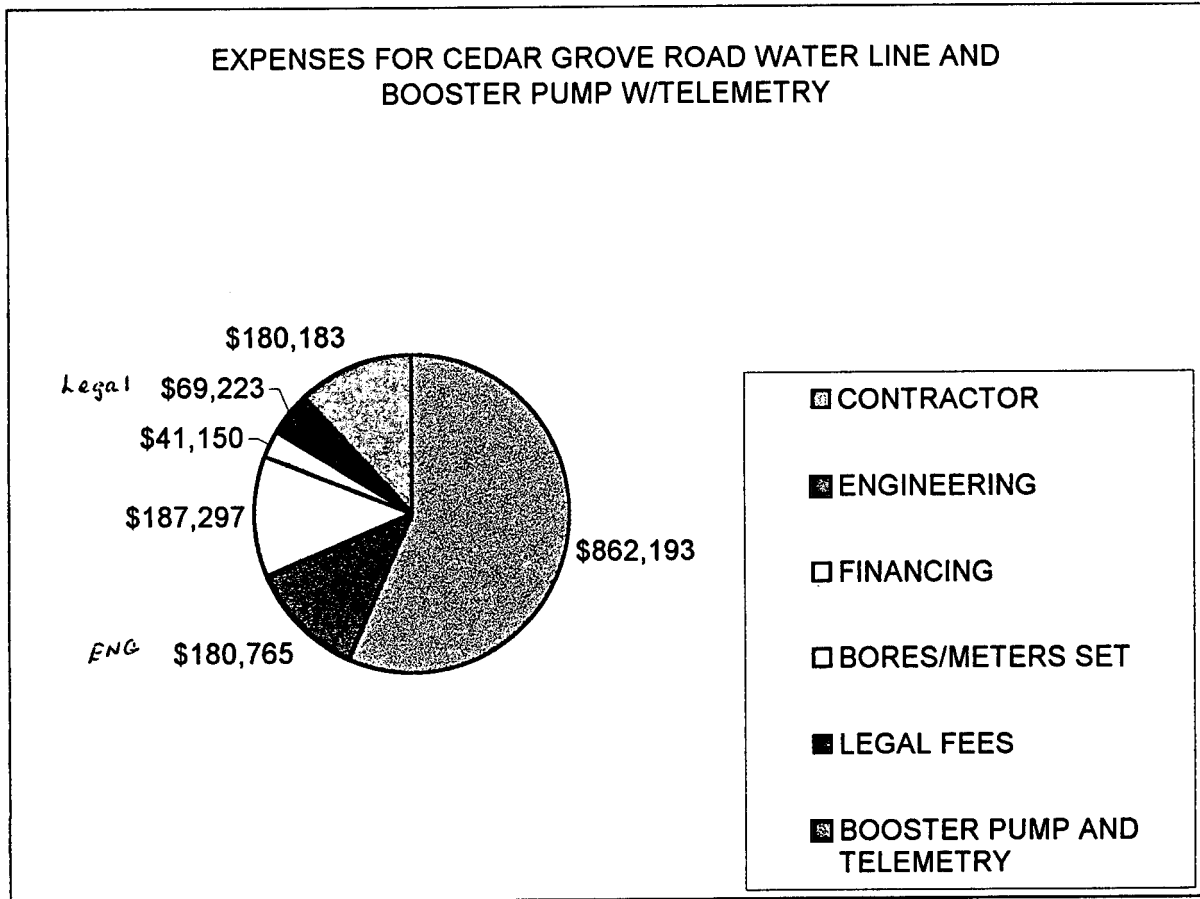


# BREAKDOWN ON EXPENSES FOR CEDAR GROVE ROAD PROJECT

CONTRACTOR	\$862,193
ENGINEERING	\$180,765
FINANCING	\$187,297
BORES/METERS SET	\$41,150
LEGAL FEES	\$69,223
BOOSTER PUMP AND TELEMETRY	\$180,183

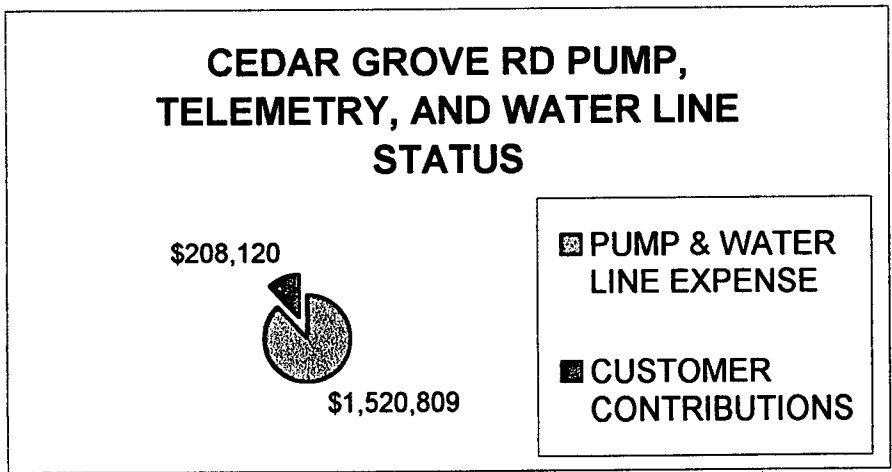
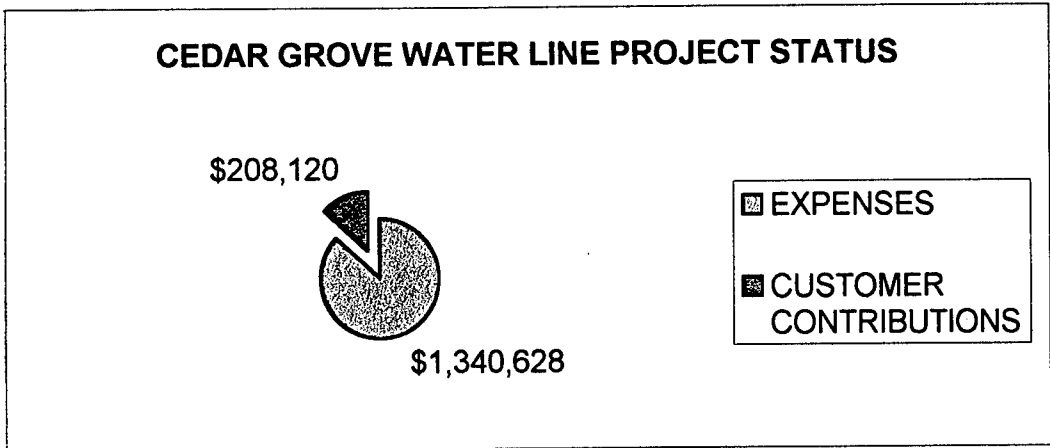
\$1,520,811 TOTAL

EXPENSES FOR CEDAR GROVE ROAD WATER LINE AND BOOSTER PUMP W/TELEMETRY



# BREAKDOWN OF CEDAR GROVE ROAD WATER LINE EXPENSES

<u>EXPENSES</u>		
CONTRACTOR	\$862,193	
ENGINEERING	\$180,765	
FINANCING	\$187,297	
BORES & METER SETS	\$41,150	
LEGAL FEES	\$69,223	\$1,340,628
ASSESS & METER FEES PAID	\$208,120	
BOOSTER PUMP & TELEMTRY	\$180,183	
EXPENSES	\$1,340,628	DOES NOT INCLUDE PUMP & TELEMTRY
CUSTOMER CONTRIBUTIONS	\$208,120	
PUMP & TELEMTRY EXPENSE	\$180,183	
PUMP & WATER LINE EXPENSE	\$1,520,809	\$1,520,809
CUSTOMER CONTRIBUTIONS	\$208,120	



**CEDAR GROVE ROAD PROJECT INFORMATION**

TRANS	DATE	ORIG BID	CHANGE ORDERS	HP CONTRACT PAYMENTS	PAID TO DERRICK ENG	INTEREST PAID PEOPLES BANK	DRAWS FROM PEOPLES BK	TRUSTEE AND ADM FEES (PNC)	PAID TO CUSTOM SVC	PAID TO PERKINS EXCAVA	PAID TO SITES & HAR	INT PD ON PNC LOAN	BOOSTER PUMP & TELEMETRY
DRAW #1	11/5/1996	\$842,604.20					\$260,000.00						
DRAW #2	12/19/1996			\$59,102.21			\$120,000.00						
PPR #1	10/25/1996				\$23,528.92								
INV #2	10/25/1996				\$10,182.00								
INV #3	11/15/1996												
PPR #2	11/15/1996			\$165,682.85									
INV #4	12/20/1996				\$10,273.65								
PPR #3	12/20/1996			\$109,192.98									
INTEREST #1	12/19/1996					\$1,732.00							
INTEREST #2	01/17/1997					\$2,026.71							
DRAW #3	01/17/1997						\$151,000.00						
INV #5	01/20/1997				\$9,883.67								
PPR #4	01/20/1997			\$151,047.64									
DRAW #4	02/11/1997					\$2,527.71							
INTEREST #3	02/11/1997						\$75,000.00						
INV #6	02/11/1997				\$4,469.76								
PPR #5	02/11/1997			\$70,059.95									
DRAW #5	03/24/1997						\$135,000.00						
INTEREST #4	03/24/1997					\$4,730.95							
INV #7	03/24/1997				\$8,333.11								
PPR #6	03/24/1997			\$126,692.85									
INV #8	04/18/1997			\$72,471.01									
INTEREST #5	04/18/1997				\$4,694.97								
DRAW #6	04/18/1997					\$3,527.36							
INTEREST #6	05/06/1997					\$2,805.32							
DRAW #7	05/06/1997						\$42,000.00						
INV #9	05/07/1997				\$2,616.00								
PPR #8	05/07/1997			\$39,378.74									
INTEREST #7	07/17/1997					\$11,790.00							
DRAW #8	07/17/1997						\$44,000.00						
PPR #9	07/18/1997			\$40,640.65									
INV #10	07/18/1997				\$3,054.25								
BECKMAR LAB	09-02-97												
CO #1				\$39,600.00									
CO#2 BALANCING				(\$20,011.33)									
DRAW #9	11/14/97					\$20,846.54			\$45,500.00				
Final Int to Peoples						\$1,106.00							
INV #11	11/17/97				\$23,138.07								
PPR #10 FINAL	09-23-97			\$27,924.00									
CUSTOM SERV									\$15,950.00				
TRUSTEE FEES FOR PNC LOAN								\$26,500.00					
CUSTOM SERV	12-07-97								\$9,050.00				
DERRICK	1-20-98				\$1,264.12								
DERRICK	1-20-98				\$2,042.04								
CUSTOM SERV	02-04-98								\$1,350.00				
CUSTOM SERV	02-10-98								\$2,000.00				
STITES & HARB	02-10-98										\$14,946.42		
STITES & HARB	02/23/1998										\$11,273.01		
CUSTOM SERV	03-09-98												
DERRICK ENG	03-17-98				\$1,166.88								
DERRICK ENG	03-17-98				\$510.12								

**CEDAR GROVE ROAD PROJECT INFORMATION**

TRANS	DATE	ORIG BID	CHANGE ORDERS	HP CONTRACT PAYMENTS	PAID TO DERRICK ENG	INTEREST PAID PEOPLES BANK	DRAWS FROM PEOPLES BK	TRUSTEE AND ADM FEES (PNC)	PAID TO CUSTOM SVC	PAID TO PERKINS EXCAVA	PAID TO SITTES & HARBI	INT PD ON PNC LOAN	BOOSTER PUMP & TELEMETRY
SITTES & HARBI	03-19-98												
DERRICK ENG	04-08-98				\$2,372.16							\$37,985.11	
INT./PNC LOAN	05-11-98												
SITTES & HARBI	05-13-98										\$15,113.54		
SITTES & HARBI	07-15-98										\$11,273.88		
SITTES & HARBI	07-15-98										\$1,282.50		
SITTES & HARBI	07-15-98									\$9,900.00			
PERKINS EXCAVA	07-15-98									\$1,450.00			
PERKINS EXCAVA	07-18-98										\$1,821.40		
SITTES & HARBI	08-26-98											\$37,430.97	
PNC (INT PD)												\$33,437.34	\$180,183.00
PNC (INT PD)													
								\$850.00 (PNC/CHASE) DEC98					
TOTALS		\$842,604.20	\$19,588.87		\$107,529.72	\$51,082.59	\$950,000.00	\$27,350.00	\$29,800.00	\$11,390.00	\$69,222.58	\$108,653.42	\$180,183.00
1994 ENGINEERING COSTS				BAL.-0-	\$64,064.25								
CEDAR GROVE SIDE ROAD ENGINEERING					\$16,443.00								
ENG COST FOR NELSON CO NEGOTIATION					\$2,727.92								
TOTAL PAID TO DERRICK ENG. FOR CGR THRU 11-14-97					\$180,764.89								

## CEDAR GROVE ROAD BOOSTER PUMPING STATION

ACCOUNT 105-16

CK DATE	CK NO	CK AMT	VENDOR	INVOICE NUMBER	ADDITIONAL COMMENTS
02-25-98	2796	\$16,914.84	DERRICK ENGINEERING	JOB 372 - INVOICE #1	Services from 7-29-97 thru 11-14-97
03-04-98	9294	\$46.04	STOUT'S BLDG CTR	00665131 - PO#35068	
	9294	\$30.76	STOUT'S BLDG CTR	00664678 - PO#35064	
February	pr	\$173.29	Dist Labor (Tom) Feb. 24,26	Labor 10.0 hrs.	
March	pr	\$103.98	Dist Labor (Tom) Mar 2,3 1998	Labor 6.0 hrs.	
SUB-TOTAL		\$17,268.91			
03-17-98	9302	\$481.27	Quality Stone	102976	PO35063
03-17-98	9303	\$21.98	Morrison Farm (Southern States)	61368	PO35072
02-23-98	9283	\$100.00	ARMSTRONG SUR		Survey Land for Booster Pump Station
04-08-98	9318	\$9.80	Nu-Way Equip	15897, 15896	Air hose rental
04-08-98	9316	\$318.99	Quality Stone	104084 PO35078	
04-22-98	9353	\$876.00	Aubrey Contracting	1119	No PO okay'd by Ray Abell. Siding
04-22-98	9347	\$8.85	STOUT'S BLDG CTR	00676508 PO35084	
04-22-98	9339	\$9.00	Nu-Way Equip	16007	rental of air hose
April	pr	\$110.51	District Labor (Tom Metcalf)	April 14 & 17 1998	
April	pr	\$184.19	District Labor (Tom Metcalf)	April 6 & 7 1998	Labor 10.0 hrs.
March	pr	\$351.90	District Labor (Tom Metcalf)	March 23,24,25,26,27	Labor 19.5 hrs. (inspection)
March	pr	\$48.39	District Labor (Don Dowell)	March 25,1998	
April	pr	\$108.28	District Labor (Tom Metcalf)	March 31 1998 & April 3 (6.0 hrs)	Labor 6.0 hrs. (inspection)
April	pr	\$351.90	District Labor (Tom Metcalf)	April 20, 21,23,24 1998 (19.5 hrs.)	Labor 19.5 hrs. (inspection)
05-04-98	9365	\$135.54	STOUT'S BLDG CTR	May 4, 1998 INV#00689516	material for pump station
May	pr	\$144.37	District Labor (Tom Metcalf)	May 4 & 5 1998	Labor 8.0 hrs. (inspection)
05-24-98	9355	\$20.40	Morrison Farm (Southern States)	inv #68137	grass seed
05-11-98	wire trans	\$60,309.89	HP Contracting	Pay Request #1 for pump station	PNC wired this to HP's bank from Money
06-05-98	9403	\$133.20	Stouts	00696130	Paint
June	pr	\$126.32	District Labor (Tom Metcalf)	June 2 and 9 1998 (7.0 hrs.)	inspection and flush
06-11-98	9418	\$11.28	STOUT'S BLDG CTR	00707232	PO85324
06-19-98	pr	\$81.21	District Labor (Tom Metcalf)	June 19th 1998	inspect
06-23-98	pr	\$90.23	District Labor (Tom Metcalf)	June 23, 1998 (5.0 hrs.)	inspection and flush
July	pr	\$468.89	District Labor (Tom Metcalf)	July 6,7,9,10 & 11	inspection and flush
07-15-98	9451	\$50.36	Stouts	00718267	
07-20-98	PNC Trans	\$22,549.00	Micro-com	1/2 cost of INV000856-IN	1/2 cost of new telemetrysystem
07-13-98	PNC Trans	\$2,180.00	Easley Electric	7-13-98 install telemetry (480)	labor and materials
	PNC Trans	\$1,940.00	Easley Electric	07-13-98	installation at 480 pump station
07-13-98	PNC Trans	\$3,190.00	Easley Electric	7-13-98	connect telemetry at Brownington tower
		\$35.59	Stouts	00721831	
07-31-98	wire trans	\$57,786.20	HP Contracting	Pay Request #2 for pump station	PNC wired this to HP's bank from Money
11-30-98		\$8,691.50	HP Contracting	<i>Mural</i>	
12-5-98	9618	\$1,988.74	Derrick Engineering	pump station	
TOTALS		\$180,182.69			
PREPARED BY:	VI TONEY				



Minutes of June 1, 1995

Present: Chairman, Elmer Mills; Commissioner - George Miller; Commissioner, Karen Smith, District Manager - Pat Burke; Office Manager - Viola Toney; Office Staff - Fay Crumbacker; Engineer - Dave Derrick, Attorney - John Wooldridge

Chairman Mills called the meeting to order at 6:30 p.m.

Minutes were read. Motion made by Commissioner Smith that minutes be approved as read; second by Commissioner Miller; unanimous vote on motion.

Commissioner Smith made a motion to pay all bills; second by Commissioner Miller; unanimous vote on motion.

#### DISTRICT MANAGER'S REPORT

- Telemetry problem has not been resolved, (however, an estimate of \$3,000.00 was given.
- All working projects are on schedule.
- The principals of Beech Grove Place on Beech Grove Rd. have asked for and received an engineering estimate, and they have promised to bring that amount of money in to be put in escrow before bidding starts.
- Horsefly Hollow - We had to pull out of this project because politicians were telling people they were going to get free water to them. This did not happen and now these people are wanting us to bring water to them.
- Long-term loans - This is not a new concept to this District. In fact, we had one approved and sent back to us on February 20, 1995 through the K.I.A. At that same time, KACO was looked into, however, they were under some type of investigation, maybe they are not now.

#### OLD BUSINESS

- Flyers will be distributed around June 13th or 14th in the area of Cedar Grove Road, Deatsville Road and all side roads pertaining thereto. On June 15, 1995 at 7:00 p.m. we will have a special meeting on this project. The regular monthly meeting will start at 6:00 p.m. We will move downstairs at 7:00 p.m. to meet with the Cedar Grove Road residents.

On July 18th or 19th flyers will be distributed in the Brooks Hill Phase II area (Mt. Elmira, W 44 and all side roads) for a special meeting on July 20, 1995 at 7:00 p.m. The regular meeting will start at 6:00 p.m. We will move downstairs at 7:00 p.m. to meet with the Brooks Hill Phase II residents.

These two meetings were agreed to by all commissioners.

#### NEW BUSINESS:

- Commissioner Smith made the following motion: The District will require that the amount of the estimate for main extensions, plus estimated cost for advertising, be put in escrow in full with the District before advertising for bids. This was seconded by Commissioner Miller, unanimous vote on motion.

- Commissioner Smith explained to everyone that she is sorry that it wasn't reported that she excused herself and apologized for having to leave immediately after the special called meeting on May 25, 1995 where Dennis Mitchell was allowed to present his proposals. Commissioner Smith explained that her family comes first and her son had a T-ball game. She would have been at the ball game the whole meeting if we had not allowed Mr. Mitchell this time.
- Commissioner Smith told Mr. Mitchell that she asked him specifically if that letter he had said we could charge "two" surcharges and Mr. Mitchell stated "yes." However, the letter does not say that. Our lease agreement states that we have "a" surcharge. The letter states "in general as long as the PSC approves "a" surcharge." It does not say two surcharges. Commissioner Smith pointed out that this was in direct contrast to what she had asked Mr. Mitchell and what he told her.
- Chairman Mills explained that the special meeting on May 25, 1995 at 3:00 p.m. was originally set up to review our new tariff proposals, however, Mr. Mitchell was told he would be allowed to lay his proposals out, we did not agree to have any discussion or any debates. We did exactly what we said we would do. Mr. Mitchell brought his proposal before us and I specifically asked him if he had any more comments to make and he said no. At that point, the special called meeting was over.
- Chairman Mills requested Mr. Burke explain where the District stands on how we pay for projects. Mr. Burke explained how the promissory notes are activated and the cost of a project is divided by all residents who are willing to pay for the water lines. He pointed out that this District has brought water to many residents in Bullitt County and the children and grandchildren of these residents are not going into debt to pay for this water.
- Commissioner Smith made a motion to approve the tariff with the changes that were discussed at the special meeting held on May 25, 1995 and authorized Chairman Mills, after his further review, to sign it at his discretion; second by Commissioner Miller, unanimous vote on motion.

**PUBLIC BUSINESS:**

All present were given the opportunity to speak and voice their questions and concerns. The Commissioners made every effort to address all their concerns and answer questions to the best of their ability. The majority of the concerns and questions were about the Cedar Grove Road and Brooks Hill Phase II areas. Public meetings are scheduled for these two areas.

**ENGINEER'S REPORT**

- Brooks Hill Phase I - All that is left is pressure test, disinfect the line and the change order for the pump. Dave Derrick recommends we change the retainer of 10% to 2% as requested by Smith Contracting. He has a pay request for \$55,320.48, however, the paper work is not in order so he will have it reworked. A release of lien is required. Dave Derrick will bring this back in the next couple of weeks.
- Chairman Mills asked Dave Derrick to check on a complaint about a culvert being covered at Smith Road and Brooks Hill Road; goes under Smith Road.  
  
The District has not received any money from LWC and as of this date telephone calls have not been returned, due to personnel being in training.
- Letts Lane - Haven't heard that they are finished. Probably delayed due to the weather. Golf Course grass looks good. This will probably be finished this next week.

Motion was made by Commissioner Smith to adjourn the meeting, second by Commissioner Miller, unanimous vote on motion. Meeting adjourned at 9:15 p.m.

*Edna Miller Chairman*



# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

Minutes of June 15, 1995 -

Present: Chairman, Elmer Mills; Commissioner - George Miller; Commissioner, Karen Smith, District Manager - Pat Burke; Office Manager - Viola Toney; Attorney - John Wooldridge

Chairman Mills called the SPECIAL meeting for Cedar Grove residents to order at 7:00 p.m.

Pat Burke, District Manager, updated the Cedar Grove Project status. He stated the loan that was approved on February 20, 1995 was for the trunk line to Jackson Hollow Road and the bridge through Cox Creek. At this time, we were going to run that and run the side streets, which almost all of you live on, with promissory notes of \$3,000 each. We did not have sufficient sign ups to get this done. Tonight, we think, after talking to KIA that we can lessen the burden a little.

The ones of you that have signed the \$3,000 note, are going to ask why you are paying \$3,000 and the others are not. Well, you are going to be compensated the same way. The PSC has commanded the District file a new tariff as a merged district. The tariff has been filed. To be more in line with others across the state there is a meter fee filed in the tariff of \$950.00. Before, the meter in Division II was \$450 and \$600 in Division I. We were told to neutralize those. When the attorney filled out the tariff for the approval of the commissioners, it included a \$950 dollar tap on fee. To keep this project going and get it done we need to verify to the KIA, 250 customers ready to hook on that line when the lines are ready. As everyone knows, there are only 110 residents on Cedar Grove from the school to the bridge at Cox's creek. There are only 47 from Deatsville Rd to Jackson Hollow Rd. Now we have incorporated side streets into this same area. Here is the change. When you come up with the cost for these side street and divide 250 into the cost, you come up with \$2,050 plus the \$950 meter tap on. This is \$3,000. For those of you that have signed the \$3,000 note, your meter and tap on will already be included in the \$3,000. Those of you that signed \$3,000 when you are ready and you paid your \$3,000 the meter has been paid for. No difference except the ones of you that signed the \$2,050 note, when you are ready to hook on you will owe \$950 for your meter.

Mr. Burke stated that the main interest of KTWD is to get water to everyone in Bullitt County. We will do everything possible to see that everyone will get water, even if they are having a hard time paying for this.

Mr. Burke reported the following roads that are inside of the proposal.

Deatsville to Jackson Hollow  
Kendra Lane (7 houses)  
Valley View Subdivision (34 houses)  
Ironwood Trail (38)  
Foley Road (4/10 mile 12 houses)  
Windy Ridge (5 houses)  
Sharon Drive (25 houses)  
Country Manor Subdivision and Pine Creek Forest (73 houses)  
Arnold Lane (17 houses)  
Longview Drive (5 houses)  
Clarks Lane (1st mile 19 houses)  
Ridge Road to the Bridge (measured, but did not count houses)

We have the following sign ups.

Cedar Grove Road (40)  
Deatsville Road (15)  
Jackson Hollow (5)  
Ironwood Trail (8)  
Foley Road (8)  
Sharon Drive (8)  
Country Manor and Pine Creek (42)  
Arnold Lane (7)  
Clarks Lane (7)  
Ridge Road (23)

Total 143

The above information could vary a little.

Mr. Burke stated that if the District will allow him to, if we do not have enough notes signed in the next few weeks, we will come around and go door to door on these streets to see if anyone has questions to ask us.

Mr. Burke reported we need 110 more sign ups for \$2,050. If we cannot get 110 people to sign up then we have been banging our heads up against the wall all the time.

Chairman Mills opened the floor for discussion:

A question was asked about when the promissory notes are due. Mr. Burke explained the notes are due when water is in front of your property.

A question was asked about outside financing for projects. Chairman Mills explained that the KTWD has always worked for the betterment of the people in the District. We have been taking promissory notes and charging people according to the amount of money it takes. Everyone has been treated exactly alike. We are working with the financial people, engineers and attorneys daily to get the very best deals for our people. No one has yet laid a check on the table and said take this money and run water lines. We will look at any program that is presented to us.

Mr. Burke pointed out that this meeting tonight was to present another option in order to get the required amount to satisfy the loan requirements. I would strongly advise the District not to seek other options until they are sure the one they have won't work.

Commissioner Miller stated that the quickest way to get water here, is for everyone to sign these notes.

Brenda Board questioned if the District had checked on the 20-year loans. Mr. Burke explained that to get a 20-year loan to do what we have just talked about, the mileage that we are adding would require 500 people instead of 250. What we have told you now, we have based this on 250 customers. These promissory notes, when paid will be for \$636,000 worth of additional extensions. We have doubled the mileage and cut the cost.

Questions were asked about Lick Skilllet Rd. and Maple Trail. Chairman Mills stated that if the trunk is run down Cedar Grove, any side street that has sufficient sign ups to justify running the water lines, that we would run the lines, whether these streets were mentioned tonight or not.

Mr. Board asked what can the District do for someone who comes in and cannot come up with the \$3,000.

Mr. Burke explained that the District does everything humanly possible to help. In Division I, LWC gave interest free 5-year loans on meters, and the District sold these customers notes to the bank for five years. We will have to see what the situations are and determine how and if we can help.

Jean Spear, Country Manor, asked if there is a time limit before this project is abandoned. Chairman Mills stated that a lot of time and effort has been put forth in this 480 project. We are not willing to abandon it, however, if too much time passes, the cost could go up.

Commissioner Smith stated that the District is willing to do anything it takes to get this project started. If you get a few of your neighbors together, we will come out and answer any questions you may have. Just let us know what we can do to help.

A question was asked about rebates. It was explained that everyone who taps on to the line will be required to pay the \$3,000 for a period of 10 years, or until everyone who has paid, has been rebated the entire amount they paid. When the project debt has been paid, everyone who taps on after that, that money will be rebated to all customers who have paid.

Mr. Burke explained it is up to the people whether or not this project is started.

*Edmer Mills* chairman

## **Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

**May 5, 1994**

**Present: Chairman Pat Burke, Commissioners Jim Rice, Elmer Mills and Jake Vincent and KTWD Attorney John Wooldridge.**

**Burke made motion to dispense with reading of minutes and accept them as written, second Mills. Unanimous vote on motion.**

### **Old Business:**

**48 promissory notes were needed and Mrs. Smith brought those in. A motion was made by Rice to have engineer send letter to Custom Service Inc. to proceed with Big Valley, second Mills. Unanimous vote on motion.**

**Burke wanted to know if we should allow Custom Service Inc. to buy the pipe in the name of the district. The issue was discussed and was decided that the contractor should handle it and follow the terms of the contract.**

**Water to Huber Station Road was discussed. Burke said that there are four existing services that was not run by us, but by Louisville Water Co. Burke says we need an engineer's opinion but options were discussed.**

**Rice made motion to have LWC check the possibility of supplying water to Huber Station Road and prepare us a preliminary cost estimation, seconded by Mills. Unanimous vote on motion.**

**Page gave an update on safety consultant and meeting with OSHA. OSHA wants to meet with the district. The consultant will give us a price on each job but Burke and Rice asked if Page would get a price proposal on paper.**

**A proposal was given to Bruce Thompson for a main extension to Beech Grove Place. John Wooldridge has discussed the proposal that Thompson made with them. Rice said there is a potential for problems and we outlined all those in the proposal. Burke said we have 2,035 feet 3-inch AC pipe, 292 feet 4-inch AC. Our engineer, at that time, told us that it needed an 8-inch line.**

**Rice said that our position, on the table, is that the development can go on and we'll supply water if they want to upgrade the water lines. PSC regulations say we must have 30 lbs. pressure.**

**Burke said he's worried that things are going to be piecemeal, even though the engineer has told us and them that the lines need to be updated back to Preston Highway.**

**The issue was tabled.**

**New Business:**

Donald Boyce on Bearcamp Road wanted to discuss water. We assured Boyce that there would be no free water as some candidates were stating. Burke told Boyce the procedure and how it has worked in other parts of the county.

Joan Miller wants information on Horsefly Hollow and John Lee Road. Until we can get enough interest to get the water down to the point it is on hold. Miller was worried about the soybean field but Burke assured her that we had an easement across that property. The commissioners discussed how to best go about getting the residents interested in the project.

Tim and Dave Aulbach, with The Springs subdivision, were here to discuss water. They wanted the existing meter moved to behind the wall and will eventually keep that meter to use as an irrigator for the island, but for now it needs to stay in existence for the resident that is already there. The existing rules and assessments were discussed.

Rice made motion to approve plans for The Springs, seconded by Vincent. Unanimous vote on motion. The plans will be sent to the Division of Water.

Dave Derrick here to discuss the proposal that KTWD take over the main proponents of the water system at the Boy Scout Camp. Derrick explained all the lines, tanks and pumping station. The Boy Scout Camp thinks it will benefit the district because there are some lots in the subdivision that the district does not have pressure to serve and the Boy Scout Camp tank is higher than the district's. There is also another subdivision, Knob Acres, that the district could not serve but if we came in from the Boy Scout Camp we could. The other problem it addresses is the problem of chlorine. This would circulate the water and keep the chlorine residual up. The Boy Scout Camp is looking at a recirculating system and they are willing to fund it and turn it back over to the district.

Derrick had an agreement that he had went over with Wooldridge. Wooldridge did have some suggestions that does not change the intent but does clear up some legal issues. Derrick said they tried to come up with something that was mutually beneficial to both the camp and the district. Derrick detailed maps that he had of the system.

The Boy Scout Camp would continue to maintain the smaller lines that run to the various buildings but the maintenance of the main line would fall to KTWD. A meter would have to be put on each of the small lines to meter their usage and they would pay for the material charge for the meters.

Wooldridge explained the changes he had requested.

The pros and cons were discussed.

Derrick said they liked approximately 2 miles to have all of the 480 Project surveyed. Derrick said the permit man from the State called him and said that some of the stakes would have to be moved because they would not allow us to run water lines in the ditch. Derrick said that he thought the plans would be ready in June.

Vincent made motion to adjourn, second by Rice. Unanimous vote on motion.

Loren C. Smith - May 10, 1994

June 16, 1994

Chairman Pat Burke called the meeting to order.

Present: Commissioners Pat Burke, Karen Smith and Elmer Mills, operations manager Marilyn Page and acting office manager Trina Smith.

Smith made motion to accept minutes as written, second by Mills. Unanimous vote on motion.

Smith made motion to pay all bills, seconded by Mills. Unanimous vote on motion.

Harold Burba — here to discuss Beech Grove Road extension. Burke explained the procedure and the commissioners decided to have a public meeting July 11 at 7 p.m. at Beech Grove Baptist Church.

Tim Caudill, Summitt Drive, wanted to know the procedure to extend the water main. It was explained.

Mills made motion to approve Brooks Hill Road plans and send to LWC, seconded by Burke. Unanimous vote on motion.

Bids were opened for Sunshine Estates:

Custom Services Inc. bid \$17,564.60.

Bids were opened for Shepherds Field:

Custom Services Inc. bid \$28,400.

Motion by Burke to approve plans for Cracker Barrel Restaurant in Brooks, Ky., and send to LWC, seconded by Mills. Unanimous vote on motion.

Engineers brought Big Valley plans before the district for discussion. No action was taken.

Motion by Burke to accept plans for Beech Grove replacement line Phase I, and to have engineer submit them to the Division of Water, seconded by Smith. Unanimous vote on motion.

Smith made motion to approve Brooks Road Water Facilities Relocation Plans and have the engineer to send them to the Division of Water, seconded by Mills. Unanimous vote on motion.

The Cedar Grove water main extension preliminary plans were discussed. The final plans will be ready with estimates soon. A public meeting will be held at 7:30 p.m. July 7 at the office, following the regular meeting of KTWD.

Smith made motion to adjourn, seconded by Mills. Unanimous vote on motion.

**July 7, 1994**

**Chairman Pat Burke called the meeting to order.**

**Present: Commissioners Pat Burke, Karen Smith, Elmer Mills and Jake Vincent, KTWD Attorney John Wooldridge, operations manager Marilyn Page, acting office manager Trina Smith and assistant bookkeeper Jill Williams.**

**Smith made motion to table reading of minutes, seconded by Vincent. Unanimous vote on motion.**

**Vincent made motion to approve plans by Derrick Engineering for Cedar Grove Extensions, seconded by Smith. Unanimous vote on motion.**

**Vincent made motion to pay all bills, seconded by Mills. Unanimous vote on motion.**

**Bids for Brooks Hill Water Main Extension were opened:**

- Eichenberger Enterprises Inc. — \$625,614.50**
- Local Contracting Inc. — \$765,804.77**

**Resale of water was discussed with Steve Capps.**

**Mills made motion to increase Trina Smith's salary by \$1 per hour and to increase part-time worker Fay Crumbacker's salary to \$7 per hour, with the understanding that Crumbacker receives no benefits, seconded by Burke. Unanimous vote on motion.**

**Smith made motion to put The Springs water main extension out for bids, to be opened July 21 at 6:30 p.m., seconded by Burke. Unanimous vote on motion.**

**Smith made motion to adjourn seconded by Burke. Unanimous vote on motion.**

**July 9, 1994**

**Chairman Burke called the special meeting of the Kentucky Turnpike Water District to order.**

**Present: All commissioners: Pat Burke, Karen Smith, Elmer Mills and Jake Vincent.**

**Mills made motion to adopt a resolution for Gerald P. Burke, as chairman, be and is hereby authorized to borrow on behalf of said district the sum of \$151,000.00 dollars from Bullitt Federal Savings Bank for 90 days to be used for operational expenses being incurred on behalf of new customers, seconded by Vincent. Unanimous vote on motion.**

**Smith made motion to adjourn, seconded by Mills. Unanimous vote on motion.**

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

August 4, 1994

Present: Commissioners Burke, Mills, Vincent. Commissioner Smith and Attorney Wooldridge not present.

Minutes for July 21 were read. Mills said that we could not accept the minutes for June 16 since they were tabled. Mills made motion to untable the June 16 minutes and approve them as written, seconded by Burke. Unanimous vote on motion.

Jake then made motion to accept minutes as read for July 21, with the one correction, seconded by Burke. Unanimous vote on motion.

Vincent questioned why the Beams project was not reported on after 30 days. It will be covered in old business.

Motion by Mills to pay all bills, seconded by Vincent. Unanimous vote on motion.

## Old Business:

Beams Distillery: Derrick had not started, but will start next week and a letter will be sent.

Burke made motion to adopt the following insurance: No dental, \$250 deductible health care insurance for all employees beginning after 90 days, with the option to add family coverage, at the employees cost, seconded by Mills. Unanimous vote on motion.

Motion made by Burke to approve Shepherds Field as built, seconded by Mills. Unanimous vote on motion.

*Vincent made* Motion to approve Sunshine Estates as built, seconded by Mills, unanimous vote on motion. Carol Sedoris will notarize the plans

Big Valley: Electric lines will be charged and the lines will be flushed and tested. The Letters will be sent out to the residents.

The district will go door to door to try to get promissory notes signed for Cedar Grove District.

Natural Resources OSHA has fined the district \$3,600 and our attorney Wooldridge will respond.

Violations from the Division of Water and Louisville Water Company has requested a meeting for clarification with the department of water.

Mr. McClarathey sent letter to us and Greg Weitzman has responded with letter.

Mills made motion to go into executive session to discuss possible litigation, seconded by Burke. Unanimous vote on motion.



The commissioners accepted the resignation of Trina Smith.

Mills made motion to direct Chairman Burke to increase Jill Williams salary, seconded by Vincent. Unanimous vote on motion.

Vincent made motion to defer <sup>action on</sup> the evaluation of Marilyn Page, second by Mills. Unanimous vote on motion.

Mills made motion to adjourn, second by Vincent. Unanimous vote on motion.

## **Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

**August 18, 1994**

**Present: Commissioners Pat Burke, Elmer Mills, Karen Smith and Jake Vincent, operations manager Marilyn Page and officer employee Jill Williams.**

**Motion by Mills to pay all bills, second by Smith. Unanimous vote on motion.**

**Update:**

**Big Valley is complete and turned on.**

**Shepherds Field is complete.**

**Sunshine Estates is complete.**

**Brooks Hill — bids were rejected and the project will be rebid.**

**Mills made motion to accept minutes as read and corrected, seconded by Smith. Unanimous vote on motion.**

**Beech Grove Project was discussed with the residents, 44 have signed up. We will compare old Salt River Water District signees and Kentucky Turnpike Water District signees and Page will send letters to old signees explaining the situation and why they need to re-sign.**

**Cedar Grove project was discussed, 167 residents have signed up.**

**Engineer Dave Derrick called Burke and has supplied us with figures on Beams. Burke updated the commissioners.**

**Mills said that eight months ago Commissioner Jim Rice wanted a representative of KTWD to attend Bullitt County Fiscal Court meetings and he doesn't feel that it has been productive.**

**Mills made motion that the practice of sending a representative to Fiscal Court cease, seconded by Smith. Unanimous vote on motion.**

**Mills made motion to adjourn, seconded by Vincent. Unanimous vote on motion.**

# Kentucky Turnpike Water District

96 Burkland Blvd., Shepherdsville, Ky. 40365

Office - 955-9281 or 955-7567

Plant - 543-2070

September 1, 1994

Present: Commissioners Pat Burke, Elmer Mills, Karen Smith and Jake Vincent, KTWD Attorney John Wooldridge, Operations Manager Marilyn Page and Office Worker Jill Williams.

Mills made motion to approve minutes as read, seconded by Smith. Unanimous vote on motion.

Burke read proposed budget.

Smith made motion to adopt proposed budget, seconded by Mills. Unanimous vote on motion.

The budget will be taken to Louisville Water Company.

Bids were opened for the new Cracker Barrel Restaurant:

Custom Services Inc. - \$28,137.50.

Sedoris and Associates will tabulate bid and notify Cracker Barrel and contractor.

Bob Becker wanted an estimate on a water main. An engineer will be sought for a second opinion, because rock is evident.

Mills made motion to re-advertise for a rebid of The Springs Subdivision, to be opened Oct. 6, if it is acceptable to the developer, seconded by Smith. Unanimous vote on motion.

Cedar Grove plans have been approved by the Kentucky Division of Water. Dave Derrick and Burke gave an update on Letts Lane connector line at the L&N Golf Course.

The Cedar Grove count is up to 190 signatures.

Beech Grove Road has 46 signatures. Page mailed letters to 15 old Salt River Water District signees, but it did not help.

Motion by Burke to approve Big Valley as built, seconded by Mills. Unanimous vote on the motion.

Motion by Smith to pay for change order on Big Valley, seconded by Mills. Unanimous vote on motion.

Carol Sedoris was directed to refund the bid bond check.

Burke made motion to allow Phoenix to omit the demolition of one section of fence and demolition of the building on an existing tank site, for the price of \$2,000, seconded by Mills. Unanimous vote on motion.

Carol Sedoris submitted plans on Dever & Tinnell and Depp Ransner. A decision will be made at the next meeting.

Dave Derrick presented new contract for Brooks Road Extension (KY 1526) Highway Project, engineering services.

Motion by Burke to approve engineering services for the water part of Brooks Road Highway Extension project, seconded by Smith. Unanimous vote on motion.

Mills made motion to pay all bills, seconded by Burke. Unanimous vote on motion.

Mills made motion to re-advertise Brooks Hill Project, to be opened Oct. 20, and to give the chairman the authority if bids are accepted, to decide when to bid the tank and booster station, and to work with the contractors on said work, seconded by Smith. Unanimous vote on motion.

On the same project, LWC said they could prepare the tank plans. They also suggested we move the tank farther out. We have been approved for the \$400,000. interest free loan to help with this project. Mrs. Brummett wanted to discuss breaking out of the project to get their subdivision done before the entire project. Burke said that LWC was checking on that now to see if it was feasible.

Burke made motion to allow district to purchase a boring machine at \$5,400 payable in 2 payments, second by Vincent. Unanimous vote on motion.

Burke directed Page to set up meeting with Beams, we have estimate on 2" and 8".

Burke made motion to approve Letts Lane Connector, seconded by Mills. Unanimous vote on motion.

Mills made motion to adjourn, seconded by Vincent. Unanimous vote on motion.

Sept. 15, 1995

Karen C. Smith

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

September 15, 1994

**Present: Commissioners Pat Burke, Elmer Mills, Karen Smith and Jake Vincent, and office staff, Jill Williams and Fay Crumbacker.**

**Mills made motion to approve the minutes, seconded by Vincent. Unanimous vote on motion.**

**Vincent made motion to pay all bills, seconded by Mills. Unanimous vote on motion.**

**Motion by Mills to be the Roby Extension, seconded by Smith. Bidsw ill be opened Oct. 20.**

**Engineer is working on getting permit to go under State Highway on Letts Lane Connection.**

**Crumbacker Lane estimate is in progress, because another mile has been added. Cedar Grove update:**

**There are 196 signees.**

**A decision will be announced on Oct. 20 on what part, if any, of the Cedar Grove Project will begin. A flyer will be given to all of the residents supplying current information.**

**Motion by Mills to send flyer and go door to door to rest of residetns, seconded by Smith. unanimous vote on motion.**

**Beech Grove update:**

**There are 46 signees. Linda Hobbs brought 7 more and one more here to sign, for a total of 54.**

**Burke made motion to move on with getting line in as soon as possible, seconded by Mills. Unanimous vote on motion.**

**Burke said that a woman in Big Valley, claiming water loss, has been referred to Louisville Water Company and it is in their hands.**

**Beams update:**

**They will notify us of their decision and Burke asked them to get back to us as soon as possible.**

**Burke will have Page check and measure Knob Acres extension for Jeff and Terri Hasty.**

**Mills made motion to table Dever Tinnell plans, seconded by Smith. Unanimous vote on motion.**

**Motion by Burke to approve water main extension on Cedar Creek Road for Depp Rasner, seconded by Mills. Unanimous vote on motion.**

**The district will check with several sources on a possible computer conversion.**

**Mills made motion to authorize Burke to work with Attorney on Division of Water charges, seconded by Smith. Unanimous vote on motion.**

**Vincent made motion to adjourn, seconded by Mills. Unanimous vote on motion.**

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

November 17, 1994

Present: Chairman Pat Burke, Commissioners Karen Smith, Elmer Mills and Jake Vincent, KIWD Attorney John Wooldridge, office staff and operations manager.

Vincent made motion to accept minutes as read, seconded by Mills. Unanimous vote on motion.

Mills made motion to pay all bills, seconded by Smith. Unanimous vote on motion.

Cedar Grove update:

Burke questioned if everyone had gotten a notice about the meeting, a few had not. We have 258 signees.

Smith made motion that KIWD take all necessary steps to procure the necessary financing and funds, if available, to extend water mains on Cedar Grove Road from their termination point eastward to the Bullitt-Nelson County line, by using promissory notes of the potential customers as collateral and to ensure that the extension will qualify for the 10 year rebate allowed by the Public Service Commission to further ensure that all initial customers receive rebates over the 10-year period to obtain the lowest possible cost. I further move that the project shall remain the project of the initial customers, seconded by Mills. Vote 3 for, Burke abstained.

Fire hydrants are included in this project.

Brooks Hill Project was discussed. Smith Contractors was the lowest bidder.

Burke made motion to approve as built on The Springs, Section 1 and 2, seconded by Smith. Unanimous vote on motion.

Derrick Engineer: report on Brooks Hill Project: He tabulated and recommended the bid. Derrick  
The district

Mills  
Cont  
pr

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

Minutes of February 16, 1995

Present: Commissioners Elmer Mills, Karen Smith, George Miller;  
Superintendent Burke; Operations Manager Marilyn Page; Office  
Manger Viola Toney; Office Staff Fay Crumbacker; Engineer Dave  
Derrick

Chairman Mills called the meeting to order at 6:00 p.m. Motion was made by Commissioner Smith to dispense with the reading of the minutes from February 2nd. Second by Commissioner Mills. Unanimous vote on motion. Motion was made by Commissioner Smith to accept minutes as written. Second by Commissioner Mills. Unanimous vote on motion. Motion was made by Commissioner Smith to pay bills. Second by Commissioner Mills. Unanimous vote on motion.

## OLD BUSINESS

1. Approximately 350 flyers were passed out regarding Phase II of Brooks Hill, Mt Elmira & 44 West and adjoining side streets. 15.9 miles in the area. Meeting will be held tonight starting at 7:00 p.m. on the Brooks Hill Phase II project.
2. Motion was made by Commissioner Smith that the chairman be directed to sign any contract needed to do District business that has been approved by this committee and reviewed by our attorney. Second by Commissioner Miller. Unanimous vote on motion.
3. Superintendent Burke reported we have federal approval on the Letts Road Project. They are going to give us the money and they want us to do it for them. Also, for the Brooks Hill Project, again, efforts have been made to get funds for the people in the EPA area, but no progress has been made.

## NEW BUSINESS

Commissioner Miller reported that he had been contacted by a customer who had a complaint about a water deposit being required after her services were discontinued and then continued after rebuilding. This customer was not required

to pay a deposit when she originally signed up for water, however, it is the District's policy that if service is discontinued and then reactivated, the deposit is required.

Status of Cedar Grove Project: Superintendent Burke reported that he was directed as chairman to seek temporary funds for this project. It will run to Jackson Hollow and Cox's Creek and pick up side roads as the residents sign up. The first side streets done will be determined by the ones with the most sign ups. The funds have been verbally approved.

Marilyn Page asked about her evaluation and was told by Commissioner Mills that he had received a sealed evaluation from Superintendent Burke, but would prefer the attorney be present when he opens it.

BID OPENING: 6:30 p.m.

Brenton Layne Development Water Main Extension.

- 1) Bid from: Custom Services Inc. for \$15,595.00 (base)
- 2) Bid from: Michael W. Robinson Construction Inc. for \$19,859.72

Dave Derrick reported both bids seemed to be in order. Bids were given to Mr. Smithers.

Motion was made by Commissioner Smith to adjourn for the Brooks Hill Phase II meeting. Second by Commissioner Miller. Unanimous vote on motion.

*Elmer Mills*



## Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

February 16, 1995

Public Meeting on Brooks Hill Phase II - 7:00 p.m.

Chairman Mills opened the meeting. Everyone at the meeting had received a flyer. The following information was provided by Chairman Mills.

There are 16 miles in the complete project. Hydrants will be placed every 2,000 feet at no cost. Will need 250 promissory notes to fund the project. Right now we have only 12 notes signed. The District has no financing available. We will go to the banks and encourage them to loan money in the customer's name, not ours. We are not able to finance this project. If there is any person in this area that has a question, the proper place to get that question answered is to call the District office and if they cannot answer the question, they will refer you to someone who will be able to answer the question. We have attempted to keep politics out of this.

The public was given the opportunity to sign promissory notes before leaving the meeting. At the end of the meeting, 37 Promissory Notes had been signed.

*Elmer Mills*

## Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

Minutes of March 2, 1995

Present: Commissioners Elmer Mills, Karen Smith, George Miller; Superintendent Burke; Operations Manager Marilyn Page; Office Manger Viola Toney; Office Staff Fay Crumbacker; Engineer Dave Derrick, Attorney John Wooldridge

Chairman Mills called the meeting to order at 6:30 p.m. Minutes from February 16th meeting were read. Motion was made by Commissioner Smith that minutes be approved with noted changes; second by Commissioner Miller; unanimous vote on motion. Motion was made by Commissioner Smith to pay the bills; second by Commissioner Miller; unanimous vote on motion.

### OLD BUSINESS

Brooks Hill Project: Commissioner Mills stated there is excellent progress on this project.

Phase II Brooks Hill: We have approximately 60 promissory notes.

### Superintendent Pat Burke's Report:

Letts Road - making progress.

Cedar Grove Rd : We have the written approval on the loan subject to verification of sign ups. We still have some areas that need to be addressed.

Some residents were inadvertently left out of the Brooks Hill Water Plan, so a meeting was held at the water tower with these people and their spokesperson, and we counted the houses and are in the process of getting the footage on this (10 residents, approx. 6/10 mile).

We have agreed to let our contractor do a small amount of work in Jefferson County running water lines to the tower, but they are putting the money up front for this.

Mr. Robey was invited to speak by Commissioner Miller<sup>S/</sup>. Mr. Robey stated that LWC required a letter from this district stating that on a non-precedent setting basis we will allow Mr. Robey's plans to be approved. Mr. Mills stated that LWC would have to give us the same opportunity in the future to run water lines in this same manner for other residents. Mr. Robey should not be treated any differently than anyone else. John Wooldridge stated he could send a letter to LWC stating that under these particular circumstances, the District will acquiesce LWC serving Mr. Robey without extending the main beyond his property, which has been their practice in the past. Motion was made by Commissioner Miller to have our attorney write such a letter, sign it and send it to LWC; second by Commissioner Smith; unanimous vote on motion.

Ben Curry (Cedar Grove Road): 240 promissory notes signed. We are working on getting a loan for this project. There has to be more sign ups before the loan can be approved. It was decided that on-site meetings will be scheduled for Cedar Grove Road.

Bruce Thomason: Requested a letter stating there is sufficient water for one meter on Lot 9 Beech Grove Place. The Office Manager was asked by Commissioner Miller to send Mr. Thomason such a letter.

Discussion was held on Albert and Dave Miles property that they want to get developed.

#### GOOD OF THE ORDER

Dave Derrick submitted bills for Brooks Hill and Letts Lane. EPA will pay the Letts Lane bills. Motion was made by Commissioner Smith to approve the EPA bills for Letts Lane subject to money coming in for them; second by Commissioner Miller; unanimous vote on motion.

Motion was made by Commissioner Smith to go into Executive Session for personnel discussion; second by Commissioner Miller; unanimous vote on motion. Motion made by Commissioner Smith to come out of Executive Session; second by Commissioner Miller; unanimous vote on motion.

Marilyn Page will be given the opportunity to look over her evaluation and respond to it at the next meeting.

Commissioner Smith made a motion to adjourn; second by Commissioner Miller; unanimous vote on motion.

*Elmer Mills*  
*Chairman*

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

Minutes of March 16, 1995

Present: Commissioners Elmer Mills, Karen Smith, George Miller; Superintendent Burke; Operations Manager Marilyn Page; Office Manger Viola Toney; Office Staff Fay Crumbacker; Engineer Dave Derrick, Attorney John Wooldridge

Chairman Mills called the meeting to order at 6:30 p.m.

## BID OPENINGS: HORSE RUN ESTATE - SECTION 1 & 2

1st bid: BILLY ROY SHEPHERD - SECTION 1 & 2

\$27,860.00

2nd bid: 3-T CONSTRUCTION (STEVE CAPPS)

SECTION 1: \$10,397.26

SECTION 2: \$12,980.56

TOTAL \$23,272.82

3rd bid: DEBBIE SULLIVAN EXCAVATING - MT. WASHINGTON

SECTION 1: \$13,780.00

SECTION 2: \$17,603.82

TOTAL \$31,383.82

Minutes from March 2, 1995 meeting were read. Motion was made by Commissioner Smith that minutes be approved with noted changes; second by Commissioner Miller; unanimous vote on motion. Motion was made by Commissioner Smith to pay the bills; second by Commissioner Miller; unanimous vote on motion.

## OLD BUSINESS

- ▶ Superintendent Burke reported that negotiations with Louisville Water Company have resulted in them agreeing to build the tank on Holsclaw Hill Rd. instead of the District, thus saving the District \$360,000. Documentation was signed today, in fact, they have already awarded the bid on the tank.
- ▶ Superintendent Burke reported the Letts Lane Project (L&N) is about complete, except for clean up.
- ▶ Superintendent Burke reported the District has finished measuring Brooks Valley Road on down Old Brooks Hill Road. The engineer at Louisville Water Co. is looking at the plans to see if he can approve the plans to come down the hill with 4" and then pick up 6" at the lake. By our measurements it was 6,664 feet from line to line. We expect to hear from the engineer tomorrow morning.
- ▶ Cedar Grove: Superintendent Burke reported the KIA is requiring us to have committed customers on the side roads. They are requiring a total of 248 committed customers. We are in the process of pulling them apart by roads and seeing which roads can be added to come up with this figure. The roads with

the most will be added on to see if we can come up with the 248 figure. Plans have all been approved by the Division of Water except the side roads, which can be done in the interim.

Brooks Hill Project (Phase I): Commissioner Mills stated there is excellent progress on this project. All lines should be in the ground in 8-10 days, and all banks refinished.

#### **NEW BUSINESS**

##### Tim Hubbuck - Cedar Creek Road

Mr. Hubbuck was informed that the District will have to wait until they are told what is required to be done. Mr. Hubbuck will then be contacted.

##### Dever-Tinnell Subdivision

Plans were submitted. Motion made by Commissioner Miller to accept the plans; second by Commissioner Smith; unanimous vote on motion. Motion was amended to hold this until we get a new Main Extension application. The Engineer is to handle the bids. It must be bid. Letter cannot be written to the Planning and Zoning until it is approved by the DOW. Will notate that water is available subject to plans being approved and lines installed accordingly. Mr. Tinnell was informed that the District needs an updated Water Main Extension application.

##### Wendell Webb - Faro Circle -

Plan for review and approval for water line extension. Motion to approve subject to LWC approval was made by Commissioner Miller; second by Commissioner Smith; unanimous vote on motion.

##### Knob Creek Residents

Water will not be available to Knob Creek until Brooks Hill Phase II is completed. Phase I stops at Klapper Road. The District needs to have enough signatures of interest before hiring an engineer to do any surveying etc. Explanation was given to the residents on how to get started and what is required.

7:35 p.m. - Motion was made by Commissioner Smith to go into Executive Session to discuss personnel; second by Commissioner Miller, unanimous vote on motion.

9:15 p.m. - Motion was made by Commissioner Miller to come out of Executive Session; second by Commissioner Smith; unanimous vote on motion.

Motion was made by Commissioner Smith to eliminate the position of Operations Manager due to duplication of duties, effective 3/20/95. We will reassign present Operation Manager to new duties and an hourly position, to take effect April 6, 1995. At that time, new duties and wages will be established. In the interim, duties until April 6th, for Ms. Page, will be under the direction of the District Superintendent at her current rate of pay. Motion was seconded by Commissioner Miller; unanimous vote on motion.

Dave Derrick reported the drawings are completed for additional extension of Cundiff Hollow and North Beech Grove Rd. Three and one-half miles approved. Motion was made by Commissioner Miller to approve the plans; second by Commissioner Smith; unanimous vote on motion.

Motion was made by Commissioner Smith to adjourn; second by Commissioner Miller, unanimous vote on motion.

*Edmund Mills*  
*Chairman*

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

Minutes of May 4, 1995

Present: Chairman, Elmer Mills; Commissioner - George Miller; Superintendent- Pat Burke; Office Manger - Viola Toney; Office Staff - Fay Crumbacker; Engineer - Dave Derrick, Attorney - John Wooldridge

Excused: Commissioner, Karen Smith

Chairman Mills called the meeting to order at 6:30 p.m.

## BID OPENING - Hebron Woods

One bid was received from: Dirt Design Construction for \$55,000.

The 5% bond was not included. This can be accepted subject to complying with all terms (bond and money).

Minutes were read. Motion made by Chairman Mills that minutes be approved as read; second by Commissioner Miller; unanimous vote on motion.

Commissioner Miller made a motion to pay all bills; second by Chairman Mills; unanimous vote on motion.

## SUPERINTENDENT'S REPORT

Letts Lane Project: Per contract, area was seeded and strawed by contractor.

Beech Grove Road (3 1/2 miles): Progressing.

Pendleton Road Extension: Money has been deposited in the bank. Engineer has been told to start.

## PUBLIC BUSINESS:

- Beech Grove (Upgrade): As Mr. Miles requested, Superintendent Burke reported a rough estimate of \$85,000 to \$87,000 was computed by Superintendent Burke and the Engineer. This was from 61 down to the "S" curve (front corner).
- ▶ Mr. Albert Miles is concerned with rebates and hook on fees. Our attorney is presently working on a new tariff and an effort is being made to come up with something that will encourage developers to run lines.
- ▶ Old Brooks Hill Road: - Chairman Mills and Superintendent Burke gave a rough estimate of \$79,968.00, plus one fire hydrant at \$1,500. This was rolled off at 6,664 feet. This is coming over Brooks Valley Road and hooking into the line at the water tank. This area was not included in the project for Brooks Hill Phase I. At the present time, this is not a project, no engineering or drawings have been done on this.
- ▶ Cedar Grove Project: Have 270 signups out of 687. Still need some signups on the side streets. Some of the 270 signups are on future projects. Required to have 248, all in this current project. The District will be sending out flyers and advertising in the near future.

May 4, 1995

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OLD BUSINESS

Brooks Hill Phase I: All lines are in the ground. Concrete repoured, seeded and strawed; blacktop yet to do, and some culverts need to be repaired. Waiting for pump and tank.

Brooks Hill - Phase II: Chairman Mills reported the District still has only 67 notes signed. No decision will be made on this project at this time.

Mr. Webb (Faro): Plans not back from Frankfort.

Plant (Eastview Drive): The attorney stated this property is available to lease or sell.

NEW BUSINESS: John Wooldridge, Attorney stated that it is mandatory that contractors carry Workman Compensation Insurance.

Tariff is ready to be reviewed. Mr. Wooldridge will request PSC send someone down to review this with us sometime next week.

ENGINEER'S REPORT: Dave Derrick agrees with what Smith Contracting has asked for, however, the paper work isn't broken out properly. He recommends approving amounts subject to receiving proper paper work. Invoice 4-A \$35,261.21 (KTWD's part); Invoice 4B \$13,898.70 (LWC's part); Derrick Engineering invoice for \$797.68.

Motion was made by Chairman Mills to pay Smith Contracting bills, except LWC's part will be paid when paper work is corrected and funds received; second by Commissioner Miller; unanimous vote on motion.

PERSONNEL

Motion was made by Chairman Mills to give one of the District's employees a pay increase of fifty cents per hour; second by Commissioner Miller; unanimous vote on motion.

Motion was made by Commissioner Miller to adjourn; second by Chairman Mills; unanimous vote on motion.

Meeting adjourned at 8:50 p.m.

*Edner Mills*  
*Chairman*

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

Minutes of August 3, 1995

Present: Chairman, Elmer Mills; Commissioner, Karen Smith, District Manager - Pat Burke; Office Manager - Viola Toney; Attorney - John Wooldridge

Absent: Commissioner Miller (excused)

Chairman Mills called the regular meeting to order at 6:30 p.m.

Commissioner Smith made a motion to pay all bills; second by Chairman Mills; unanimous vote on motion.

Bid Opening (Dever/Tinnell)

- (1) J. D. Snead \$53,444.55 (total base bid)
- (2) 3-T Construction \$7,970.00 (excavating only - all materials to be furnished)

Mr. Wooldridge stated that since the plans and specifications could be interpreted as material and labor or excavating only, their engineer, Mr. Smithers, will be required to break the bids out and determine who the lowest bidder is. Mr. Smithers will make this determination and report back to the District.

Minutes from previous meeting were read. Motion to accept minutes as read was made by Commissioner Smith and seconded by Chairman Mills; unanimous vote on motion.

## DISTRICT MANAGER'S REPORT

- Beech Grove (North) Contractor will be starting this project the first of next week. Beech Grove (South 3 1/2 miles) - We are three days from turning the water on all the way down to the intersection of Beech Grove and Cundiff Hollow Road. That will be about 2 1/2 of the 3 1/2 miles.
- Cedar Grove - We have approval back from the state on all of the encroachment permits. We still need about 100 more notes signed. Plans are approved, encroachments approved, we are just waiting for 100 more people to sign up.
- Mr. Burke recommended, in the absence of Commissioner Miller and Engineer Dave Derrick, that plans submitted by Commissioner Miller be acted on at the August 17, 1995 meeting.
- After discussion, Mr. Burke recommended that the District allow pre-qualified developers to install water mains in developments owned by them, without competitive bidding. Commissioner Smith made the following motion:

If a developer having been pre-qualified by LWC or KTWD to extend water mains within the District's boundaries and wishes to forgo the bidding process and install his own mains, he shall submit plans for approval and meet all necessary requirements by the District, and get this approval before the bidding process has been started by the District.

Motion was seconded by Chairman Mills; unanimous vote on motion.



- Mr. Burke reported that LWC required the contractor on Faro Circle to install a blowoff, which caused an additional \$550 over the bid amount. Mr. Webb will be required to pay the District this \$550.

OLD BUSINESS

Brooks Hill Phase II Chairman Mills reported there doesn't seem to be much interest in Brooks Hill Phase II. No notes have been signed recently. Chairman Mills again offered the help of anyone at the District to encourage movement on this project.

Brooks Hill Phase I (pump station)

Chairman Mills made a motion that in an effort to save quite a bit of money, the District will buy the pump and parts at the best price available and do the labor ourselves; seconded by Commissioner Smith; unanimous vote on motion.

Mr. Wooldridge addressed the \$400,000 loan from RECC that the District supposedly received last year.

Tariff: Mr. Wooldridge has the revisions finished and ready to be signed.

Old Brooks Hill Road: Mr. Wooldridge stated he has had no response from PSC on his letter to them regarding Old Brooks Hill Road. He will inform the District when he hears from PSC.

NEW BUSINESS

Mr. Wooldridge stated he has met with Mr. and Mrs. Gilberts. They want to know exactly when they will be able to have the water. He explained to them that we cannot promise a definite time on this. Mr. Burke will see if Buffalo Run was ever included on any old plans.

PUBLIC BUSINESS

Mr. Wendell Webb questioned the blowoff LWC required on his Faro Circle project. Mr. Burke explained to him that LWC will accept a fire hydrant at the end of a main in lieu of a blowoff, however, Mr. Webb's fire hydrant is forty to fifty feet before the end of the line.

Mrs. Buchheit reported she is working on a newsletter regarding Brooks Hill Phase II. She reported that Ms. Coy is also helping with this.

Motion was made by Commissioner Smith to adjourn the meeting; seconded by Chairman Mills; unanimous vote on motion.

Meeting was adjourned at 8:20 p.m.

*E. Mills  
Chairman*

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

Minutes of August 17, 1995

Present: Chairman, Elmer Mills; Commissioners, Karen Smith and George Miller; District Manager - Pat Burke; Office Manager - Viola Toney; Attorney - John Wooldridge

Chairman Mills called the regular meeting to order at 6:30 p.m.

Minutes were read from the August 3, 1995 meeting. Commissioner Smith made a motion to accept minutes as read, seconded by Commissioner Miller; unanimous vote on motion.

Motion was made by Commissioner Smith to pay all bills; seconded by Commissioner Miller; unanimous vote on motion.

## DISTRICT MANAGER'S REPORT

- The Dever-Tinnell project is well underway. Engineer has officially awarded the bid to 3-T Construction.
- Beech Grove Upgrade: Started digging this morning (8/17/95).
- Cedar Grove Project: Sign ups are coming in slow. We will probably reach the desired goal in six weeks or less.
- Mr. Burke hasn't been able to find any plans that have been previously drawn for Buffalo Run.
- Mr. Burke reported he has some plans not acted on last meeting because we wanted to wait for our Engineer, however, since Dave Derrick is not going to be here tonight, he will discuss these now.

Plans provided to the District by George Miller were also provided the DOW prior to the District's approval. These plans have been returned from the DOW (approved); however, if there is anything that our Engineer thinks must be done, then it will be necessary to do it.

The City of Shepherdsville's plans had been approved subject to the Engineer's approval also. They came back and asked for a request for a main extension. We haven't heard any more back from them, but their supervisor has talked to George Miller about this.

Mr. Burke reported he has a plan from 84 Lumber Co. They want water service and no fire hydrant. Discussion followed.

## OLD BUSINESS

### Brooks Hill Phase I (pump station)

Pumping station has been ordered with a delivery date set for September 12, 1995. We hope to be able to start work immediately upon receipt.

## NEW BUSINESS

Mr. Wooldridge stated he has received a letter and map from North Nelson Water District concerning extending into KTWD District.

August 17, 1995

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Mr. Wooldridge will provide the District with copies.

Mr. Wooldridge reported he has submitted all information requested to Salt River Electric regarding the \$400,000.00 loan. They are in the process of reviewing it.

**PUBLIC BUSINESS**

Mr. Ballard, Mt. Elmira Road, signed a promissory note and asked some questions concerning Brooks Hill Phase II.

• Motion was made by Commissioner Smith to adjourn the meeting; seconded by Chairman Mills; unanimous vote on motion.

Meeting was adjourned at 8:20 p.m.

*Ernest Mills*  
*Chairman*

NEW BUSINESS

Mayor Tinnell and Chief James Enlow expressed their interest in working with KTWD to get fire hydrants in the City of Shepherdsville. Chairman Mills requested the District be given something in writing as to what is expected of them. Mr. Burke explained that the District is in favor of fire hydrants; however, PSC says you cannot force people to put in hydrants and the State is saying you better try to force the people to. The DOW requires an engineer certify there is proper fire flow.

Mayor Tinnell stated the developers have agreed to furnish the hydrants. Mr. Burke pointed out that the City of Shepherdsville has a fire hydrant ordinance that states that a hydrant is required every 500 feet. The ordinance states that a \$500 fine for violation can be charged.

Mr. Burke pointed out that if 100 fire hydrants are put in the City of Shepherdsville, are they still responsible for maintenance as previously agreed to.

John Wooldridge was asked to check on this problem and report back.

PUBLIC BUSINESS

Mr. Woods and Mr. Ackridge had questions about fire hydrants and clean up by the contractor working on Beech Grove Road. They are very unhappy about the damage that the contractor has done to their property. Chairman Mills stated that he and Mr. Burke will go down to Beech Grove Road and talk to the contractor about all of these complaints. Commissioner Smith stated that she feels after the Chairman and Mr. Burke talk to this contractor, they should notify all concerned of the outcome, and these people should not have to come back to the meeting in two weeks to find out what has happened.

John Wooldridge stated he had not heard anything back from Salt River Electric.

Chairman Mills reported that Nelson County is wanting to discuss changes in their water service. Mr. Burke received a letter from Mr. Harry Hurst, however, he has not spoken to him. Mr. Wooldridge offered some advice and precautions on this matter. Commissioner Smith made a motion to allow the chairman with the help of the district manager to negotiate with North Nelson Water District to serve into our area as requested in their letter; seconded by Commissioner Miller; unanimous vote on motion.

Commissioner Smith made a motion to adjourn; seconded by Commissioner Miller; unanimous vote on motion. Meeting adjourned at 8:30 p.m.

*Elmer Mills*  
*Chairman*

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

Minutes of January 4, 1996

Present: Chairman Elmer Mills, Commissioners George Miller and Karen Smith and District Manager Pat Burke

Meeting called to order at 6:30 PM.

Commissioner Smith made motion to accept minutes as written, seconded by Commissioner Miller. Unanimous vote on motion.

Commissioner Smith made motion to pay all bills, seconded by Commissioner Miller. Unanimous vote on motion.

## DISTRICT MANAGER'S REPORT

- Pendleton project stopped due to weather but District Manager Burke estimates 2,500 feet done.
- Buffalo Trail still in Frankfort.
- Plans for Jenkins, 120 feet, will be done in-house if no rock is encountered.
- Cedar Grove Road. Nothing new to report on Nelson County Water District talks.
- We are setting a lot of meters which means revenue. This is good because it is too muddy to run lines.

## NEW BUSINESS

District Manager has been talking to a company about a machine that can spot water services off a main. A company has one for \$1,625.00. Motion by Commissioner Miller to invest in this machine to save time and manpower. Seconded by Smith. Unanimous vote on motion.

Chairman Mills said that since this is the first meeting of 1996 new officers would have to be elected. Commissioner Miller nominated Elmer Mills for Chairman and Karen Smith for Secretary/Treasurer. No further nominations were received from the floor. The Secretary was asked and did cast the lone vote for the slate of officers.

Commissioner Smith made motion to go into executive session, seconded by Commissioner Miller. Unanimous vote on motion.

Commissioner Smith made motion to come out of executive session, seconded by Commissioner Miller. Unanimous vote on motion.

Minutes of January 4, 1996  
Page - Two

Motion made by Commissioner Smith to inform the insurance company that we are not interested in making a settlement with Tony Caldwell, seconded by Commissioner Miller. Unanimous vote on motion.

Commissioner Smith made motion to adjourn, seconded by Commissioner Miller. Unanimous vote on motion.

Meeting adjourned at 7:06 PM.

*Elmer Mills*  
*Chairman*

Page - Two  
May 1, 1997

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George Miller arrived.

Bill from KACo

Received bill from KACo in amount of \$5,631.02 to be paid in three installments on July 1, 1997, July 1, 1998, and July 1, 1999. Kentucky Division of Insurance ordered this payment to allow KACo to bring their surplus up. Will discuss this with Wooldridge. Have time to act on this before July 1 payment due.

Letter from Rick Taylor - Alltel

Mills read letter. Letter attached as part of minutes and will be placed in Cedar Grove project file. Derrick took a copy of letter and will follow up with contractor to get this taken care of.

Beech Grove Road

Miller questioned status. Burke stated that the pipe (except for 100 feet) is sitting on the job and when the attorney gets easements to him he will go out in area and get them signed. Work will be done with our own contractors; probably will divide between two or three of them.

Cutting off Water Service for Nonpayment of Sewer Bills

Was decided at last meeting not to cut off water for customers who have not paid sewer bills to City of Shepherdsville. Wooldridge stated at that time that we didn't have to do this. We need to find out if there is any law covering this. We want to have cooperation with City of Shepherdsville. We will get in touch with Wooldridge and do what he says we should do. Thibodeaux and Miller agree.

NEW BUSINESS

Division II Audit

Auditors recommended that we remove our risk by not having so much money in one federally insured account. We need to move three accounts to three different banks to remove our risk. Thibodeaux made motion to move funds to three different institutions to lessen risk. Miller seconded. Discussion followed. Will get attorney to give an opinion on this. Mills will get in touch with Wooldridge. Motion was tabled until second meeting in May.

There were two reasons audit took so long. One reason is because of the starting time and the other is time took getting information from KIA on \$177,000.00 reserve account. If we elect to use these auditors next year, the sooner we notify them the better. They have stated they could get the audit done in two weeks next year. We will act on whether to accept their proposal for next year after this year's audit is cleared.

May 1, 1997  
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Division I Audit

Segregation of duties. Eskew and Gresham have asked for a letter stating how we will comply with their recommendation. Thibodeaux had draft of a letter stating that we are doing what they asked. A letter needs to be prepared for Mills' signature.

Report from Dave Derrick

We should hear back from Division of Water by May 15 on plans for side roads off Cedar Grove Road. Cost to lay line approximately \$55,000 per mile for eight inch line. Could use six inch line. Will have to calculate cost and customers per mile. Just because plans are approved doesn't mean work has to be done.

Derrick, along with Brian Kirby (grant writer) and Dennis Mitchell drove the western part of the county. Will have to do a lot of calculating. Probably will have something to discuss on this the first meeting in June. Also discussed previous plans for water in this area done by Bud Sedoris. Have spent \$67,000.00 on plans. Discussed if anything from these plans can be salvaged or if we could get any of the money back.

EXECUTIVE SESSION

Thibodeaux made motion to go into executive session to discuss previous employee evaluations. Miller seconded. Unanimous vote on motion. Went into executive session at 7:45 p.m. At 8:20 p.m. Thibodeaux made motion to come out of executive session; Miller seconded. Unanimous vote on motion. Mills has been directed to inform Burke of decisions reached in executive session.

OTHER

Discussion followed on revenue to be generated by Cedar Grove Road project and completion of Beech Grove Road project vs. amount of money spent on them. Will ask auditors how they look at these figures.

At 9:15 p.m. Thibodeaux made motion to adjourn meeting; Miller seconded. Unanimous vote on motion.

*Elmer Mills*  
*Chairman*



Meeting called to order at 10:20 A.M. by Chairman Elmer Mills.

Pioneer News notified of meeting by phone & letter.

Those present Steve Freeman (accountant), Dave Derrick (engineer), George R. Miller (commissioner), Elmer Mills (commissioner), Dan Thibedeaux (commissioner) and Pat Burke (District Manager).

Discussion was held on paying regular monthly bills including material bills for pipe on Beechgrove Rd. (final section). George R. Miller made motion to table paying bills seconded by Dan Thibedeaux vote 2 for and 1 against Elmer Mills cast declining vote.

Discussion was held on all on-going construction projects. After questions from commissioners George R. Miller and Dan Thibedeaux to Dave Derrick and Pat Burke it came to light that there will be a negative cash flow pertaining to the Cedar Grove Rd. (HWY 480 only) main extension upgrade in the range of \$72,000.00 per year, Accountant Steve Freeman concurring. Also during discussion Mr. Burke stated that it may be possible to use any extra fees collected thru negotiations with developers to help pay for the Cedar Grove upgrade.

As to the developers fees a motion was made by George R. Miller to notify in writing developer John Miller that even though his water extension plans for Cedar Grove were approved on 4/17/97 (subject to a contract) the commission was advising him that any construction he under took before signing a contract with the district was at his own risk. Motion seconded by Dan Thibedeaux vote ALL in favor 3 to 0.

Discussion was also held on the side streets off of Cedar Grove Rd. The consensus seemed to be to not undertake any construction on these side streets unless there were enough sign-ups on the particular street to pay for construction 100%.

As to the bills payable previously tabled, George R. Miller made a motion to take them off the table and handle them in the normal fashion, seconded by Dan Thibedeaux vote 3 for 0 against.

Motion to adjourn was made by Dan Thibedeaux seconded by George R. Miller vote 3 for 0 against.

Meeting adjourned 12:15 P.M.

GRM/jsm

*Elmer Mills*  
*Chairman* Approved at Meeting of  
*George R. Miller, Sec.* 6-5-97

JRM

KENTUCKY TURNPIKE  
WATER DISTRICT MEETING

May 15, 1997

Called to order at 6:54 p.m. Those present: Elmer Mills, George Miller, Pat Burke, John Wooldridge, and Jessica Lewter.

Welcome to meeting by Chairman

George Miller read minutes of the meeting held May 1, 1997.

Dave Derrick entered the meeting at 7:01.

Elmer Mills made a motion to delay the approval of the minutes of the May 1, 1997 meeting until clarification is made on those minutes. Second made by George Miller. Vote: Unanimous

BILLS

Elmer Mills made a motion to pay the regular bills. Second was made by George Miller. Vote: Unanimous

DISTRICT MANAGER'S REPORT (from Pat Burke)

1. Elmer Mills and Pat Burke went to the People's Bank and Bill told him there are usually questions brought up by the auditors about maintaining a balance of cash to loan ratio. The bank makes pledges on federal notes is the auditor is still unsatisfied.
2. We have notified the note holders who haven't paid on West Beech Grove Road, Milamain Lane, Cundiff Hollow Road, Beech Grove Road, and Winding Hollow Road (22 notes in all) that \$3,000 is due by June 15, 1997.
3. It is estimated that 100 houses in the Belmont area could hook onto water, but are not connected.
4. Pat Burke and Elmer Mills went over the plans for finishing the room of the KTWD building.

OLD BUSINESS

George Miller asked John Wooldridge if he had heard anything on the Peaceful Valley Road situation (the road to the water tank). John Wooldridge began a discussion concerning crowning the road. The commissioners decided to table the decision to the next meeting.

George Miller asked if we could turn the water off the Shepherdsville if they don't pay their sewer bill. John Wooldridge said that there would need to be an ordinance. Discussion took place among the commissioners concerning cutting off the water to Shepherdsville. The commissioners decided to table the decision to the next meeting.

#### NEW BUSINESS

Elmer Mills stated there was a suggestion in the new suggestion box by Jean Clarke that asked for summer work hours or staggered hours from Memorial Day to Labor Day weekend. A motion was made by Elmer Mills to make a half hour lunch and stagger the work hours from 8:00 a.m. - 5:00 p.m. for the office workers, five days a week. Second was made by George Miller. Vote: Unanimous

The special meeting held May 13, 1997 at 10:00 a.m. for a general discussion on financial growth. Mr. Mills stated that there were questions asked about water meters. Mr. Mills reported that, as of January 31, 1996 there were 128 commercial meters, 1,370 residential meters, total of 1,498. January 31, 1997, there were 182 commercial meters, 1,474 residential meters, total of 1,656 meters. He stated that there was an increase of 158 meters in Division 2 in a years time. The commissioners discussed the difference between commercial and residential meters.

It was stated that six people were charged for a 5/8 inch meter when they had 1 inch meters. Discussion took place on charging for residential and commercial meters.

Elmer Mills discussed the need to change the District Manager's office. Elmer Mills made a motion to switch the District Manager's office and the Office Manager's office, and to make the District Manager's office an office for the commissioners. Second made by George Miller. Discussion took place on enlarging rooms. Vote: Unanimous

Elmer Mills stated that Randy Vincent asked for a donation to the Crusade for Children for the Zoneton Fire District. The commissioners decided that the district is unable to give at this time.

Elmer Mills stated that \$50,000 dollars was transferred from one account to another to pay bills for this month.

Dave Derrick gave an update on 480. He said they are ready to test the pipe lines. They are almost ready to put that into service and are doing clean-up along the way.

Pat Burke stated that the test passed to Pine Creek Forrest.

Discussion took place concerning North Nelson progress.

Elmer Mills stated that Glenn Feast from the Gospel Kingdom Church wants to meet with the commissioners on May 16, 1997 at 10:00 a.m. to discuss getting water to the church on Mt. Elmira road. The commissioners stated that they were unable to meet 5/16/97. They decided that Monday, 6/9/97 would be a better date to meet.

Elmer Mills asked John Wooldridge about impact fees on 65 West where PSC gave us a contract to do for a \$500 fee. Mr. Wooldridge stated that the area was west of 65, south of the Salt River, and north of Belmont Road. Discussion took place on the area, impact fees, and upgrades/extensions. The commissioners discussed the signing of contracts and that payment of impact fees should be paid by the developer.

The plans for Lakeview Gardens dated March 31, 1997 were looked at and discussed. The commissioners decided that there were a lack of details included in these plans. Dave Derrick stated that he would send the plans back as incomplete and write a letter to notify of the changes that need to be made.

The West Peaceful Court Water Line plans dated April 30, 1997 were reviewed and discussed. It was decided that Dave Derrick was to review the plans, let the people know about the problems with them, and make recommendations.

George Miller made a motion to adjourn at 9:10. Second made by Elmer Mills. Vote: Unanimous

Respectfully submitted by Jessica Lewter.

*Elmer Mills*  
*Chairman*

*Original Approved*  
*July 17, 1997*

KENTUCKY TURNPIKE  
WATER DISTRICT MEETING

June 5, 1997

Called to order at 6:37 p.m. Those present: Elmer Mills, Dan Thibodeaux, George Miller, Dave Derrick, Bryan Kirby, Heather Hardin, Scott Hardin, and Jessica Lewter.

Dan Thibodeaux made a motion to accept the minutes of the three meetings held in the month of May on the following dates: 5/1/97, 5/13/97, and 5/15/97. Second by George Miller. Vote: Unanimous.

BILLS

Dan Thibodeaux made a motion to pay the regular bills. Second made by George Miller. Vote: Unanimous.

PUBLIC BUSINESS

Elmer Mills discussed a complaint brought to the water district by Mr. and Mrs. Scott Hardin. Mrs. Hardin discussed their problem with the transferral of water service from their apartment to their new house.

John Wooldridge entered the meeting.

Mrs. Hardin presented a solution (attached form) to their problem to help prevent this problem from happening again.

Mr. and Mrs. Hardin left the meeting.

DISTRICT MANAGER'S REPORT (given by Elmer Mills)

1. Mr. Burke got bid prices for various jobs. The prices were read and discussed. Dan Thibodeaux made a motion to accept the bid from 3T Construction/Steve Capps on Joyce Lane and to further research the bids on pending jobs, and to notify the other commisioners and then the chairman will be authorized to award the other contracts without another meeting. Second made by George Miller. Discussion took place. Dan Thibodeaux withdrew his previous motion. Second by George Miller. Vote: Unanimous.

Dan Thibodeaux made a motion to run ads for a new bid on Harley Drive, Griffins Land, West Joyce Lane, Columbia Lane, and Cedar Creek Road according to plan. The bids must be in by 6:00 p.m. June 19, 1997. Second made by George Miller. Vote: Unanimous.

2. Elmer Mills asked Mr. Wooldridge about the Ashbaugh case. George Miller made a motion, according to PSC instruction, to give \$20 to Ashbaugh. Second made by Elmer Mills. Vote: 2 For and 1 Abstention.
3. Discussion took place concerning the responsibilities of the Kentucky Turnpike Water District concerning Division I in reference to a letter received from PSC.
4. The Department of Highways will widen East 44 bridge, but they want a letter from the District that states that the District does not have engineers on staff to do this and that they would like to use Derrick Engineering. George Miller made a motion to direct Elmer Mills to let the Transportation Cabinet know that the Kentucky Turnpike Water District does not have engineers, and that they will use Dave Derrick Engineering Services for relocation of the water line on 44 East. Second made by Elmer Mills. Vote Unanimous
5. A letter was received concerning the Cedar Grove Road Project, and discussion took place concerning this.
6. A suggestion was placed in the suggestion box by Viola Tony to purchase flowers for the front of the building. Motion made by George Miller to purchase and plant flowers in the cement barrels. Second made by Elmer Mills. Vote: 2 For and 1 Against.
7. J. C. Hallett is building on Cedar Drive in Shepherdsville and wants 60 foot of water run and a meter set. This was discussed and the commission needs plans for this project first.

#### OLD BUSINESS

George Miller asked John Wooldridge how Shepherdsville responded to our response concerning the cutting off of water because people have not paid their sewer bills. Mr. Wooldridge said that the KTWD needed a receipt from Shepherdsville for water to be cut off and the city will collect the reconnect fee for KTWD. Dan Thibodeaux made a motion that the KTWD work as closely as possible with Shepherdsville providing that the City of Shepherdsville state in a letter to customers that water will be cut off because they have not paid their sewer bill, and include a copy of KRS 96.934 to the customer. They are also to designate 1 individual to accompany the KTWD employee when the water is cut off. Second made by George Miller. Vote: Unanimous

George Miller began a discussion concerning Mr. Don Smith who attended a previous meeting.

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George Miller asked Dave Derrick about the Cedar Grove Road Project concerning a ditch that is not being established. Discussion took place concerning inquiries. Installation of water and clean-up was also discussed.

Elmer Mills began a discussion concerning the meeting to be held on June 11 at 1:00 p.m. for interviewing for the position of District Manager.

Discussion took place concerning the process of getting bids and tank in the North Nelson Water District.

Discussion took place concerning the interest in getting water for Fort Knox.

Elmer Mills stated that we are to meet with the Gospel Kingdom on June 9.

Discussion took place and it was decided that all employee evaluations were to be looked at during the first meeting in July.

Dave Derrick discussed the incomplete development plans that were looked at during the last meeting. Mr. Derrick explained to the people what was missing and they haven't sent their plans in.

Dave Derrick discussed that the Cedar Grove Road Project has had some delays. There have been some rain delays and testing, disinfection, and clean-up is left to be done. The contractor has requested he be paid all but 3% of his retainer for the Cedar Grove Road Project.

Dave Derrick also began a discussion concerning a problem with the distribution system in Shepherdsville. He stated that more water is now being taken from Division 2 by Shepherdsville instead of Division 1, and pressure is low to The Pointe and other areas in Division 2. Discussion took place concerning solutions to this problem.

George Miller made a motion to approve payment of \$40,640.65 to HP Contracting Inc. and pay Dave Derrick Engineering \$3,054.25 upon completion of testing and disinfecting of pipeline of Cedar Grove Road Project. Second made by Dan Thibodeaux. Vote: Unanimous

George Miller made a motion to authorize the chairman to make a withdrawal from the Construction account at People's Bank of \$44,000 to pay the bills in the previous motion. Second made by Dan Thibodeaux. Vote: Unanimous

Five minute recess

Bryan Kirby presented information to the commissioners and discussion took place.

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Dan Thibodeaux made a motion to adjourn at 11:05 p.m. Second made by George Miller. Vote: Unanimous

Respectfully submitted by Jessica Lewter.

*Elmer Mills*  
*Chairman*

*George B. Miller*



# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

June 19, 1997

Present: Elmer Mills, Chairman, Commissioners George Miller and Dan Thibodeaux, Attorney John Wooldridge, Engineer Dave Derrick, Ray Abell, Ed and Patricia Sanders, Charlie Johnson, Doug Walls, Mark and Beth Brown, Richard Miles, Dave Aulbach, Dennis Mitchell, Pat Burke, Tammy Waters, Fay Crumbacker, and taking minutes Jean Clark *also German Walls*

Mills called meeting to order at 6:30 PM. After welcoming all in attendance he introduced Raymond Abell as the new district manager who will begin his duties on Monday, June 23.

BID OPENING - (all bids include materials and labor)

Harley Drive

3T Construction	\$ 4,350.00
Leonard Maraman	12,370.00
Dirt Design	6,500.00

Cedar Creek Road

Dirt Design	\$ 11,000.00
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West Joyce Lane

3T Construction	\$ 5,673.00
Leonard Maraman	38,103.50
Dirt Design	7,500.00

Griffis Lane

3T Construction	\$ 17,980.00
Leonard Maraman	187,184.37
Dirt Design	19,000.00

Winchester

3T Construction	\$ 3,100.00
Leonard Maraman	1,260.00
Dirt Design	2,100.00

We will look at these bids. People can reject all bids and it can be rebid.

MINUTES

We will not read the minutes. They will be ready for the next meeting.

BILLS

Thibodeaux made motion to pay bills, seconded by Miller. Unanimous vote on motion.

HIGH WATER BILLS IN SOUTH GI AREA

Mills will work with new district manager and office manager to take care of these complaints.

NEW BUSINESS

Since last meeting have met with Fort Knox people. Gospel Kingdom has signed \$100,000 note to get project going and Fort Knox people have verbally committed to \$300,000 for that project. Project includes Mt. Elmira Rd., West Hwy 44, Mt. Eden, and back to Fort Knox gates -- no side roads. Some other promissory notes on above roads. We may be in a position to run water down those roads. Derrick stated that Mr. Kirby, grant writer, had looked at Community Development Block Grant. Due to demographics we will have to look at various loan programs. One alternative approach would be long-term borrowing with additional debt service to be paid by additional surcharge. We will evaluate in upcoming months to get water into this area. Thibodeaux says it looks very promising

Richard Miles

He wants letter from Board stating there is water available to area behind Dogwood Run Subdivision (Beech Grove Road at end of line from North). He is getting zoning approval now. Homes probably will not be occupied until next spring. We need to get loop completed to have water. Need further easements to complete loop. Getting the easements will be a priority for new district manager. Mills to take care of getting letter drawn up for Richard Miles to pick up.

Tammy Waters

Received an estimated bill in March and June bill was double normal bill. She does not have leak. Talked about not knowing bill was estimated. Thibodeaux took her phone number and will check into it and get back with her tomorrow.

Charles Johnson

Mr. Johnson got \$500 bill. He went four months not knowing he had a leak through no fault of his own. Mills read tariff provision covering how leak adjustments are handled. Abel and Mills will look into this. Mills assured Johnson that he would not be cut off for nonpayment or have a late charge on his bill.

Plans of David Aulbach

Minor changes need to be made. Need to make loop instead of two dead heads. To dead end of Krystal Springs, need to reduce six inch to four inch. Springs, Section 3 (6-11-97). Aulbach will bring in plans and we will again look at them and if approved will send to Division of Water in Frankfort. Miller made motion to approve plans subject to submission to the district of plans with the changes Dave Derrick has recommended and also subject to the future imposition of developer participation fee/contractual agreement. Mills seconded. Discussion followed. Unanimous vote on motion.

Plans of Pat Burke

Burke presented plans for Serene Meadows Subdivision off Cedar Grove Road. Plans for six inch main back to subdivision with a blowoff valve and fire hydrant on end. Plans meet normal criteria. Miller made motion to table plans, seconded by Thibodeaux. Two ayes and one no. Discussed not approving any plans until contractual fee set. Mills made motion to take previous motion off the table. Motion dies due to lack of second.

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#### The Pointe

Derrick reported on what has transpired since last meeting on excessive water usage by City of Shepherdsville at the Pointe. This is causing problems with pressure to Division 2 customers. Original agreement with Shepherdsville stated quantity of water taken cannot "...impede service of the Salt River Water District to its other customers." It IS impeding service. Miller made motion directing attorney to send letter to City of Shepherdsville advising them that amount of water they are drawing through master meter at the Pointe is in excess of our ability to serve them without adversely affecting our customers and in order to alleviate this problem we are asking them to limit their consumption of water through the master meter at the Point to only the volume needed to serve residential customers at the Pointe Subdivision to be implemented by July 15. Thibodeaux seconded. Unanimous vote on motion.

#### North Nelson Contract

KIA stipulates that approval of Public Service Commission needed for North Nelson. KIA needs copy of our contract with North Nelson. Wooldridge will follow up on this tomorrow to see if any more information needed. KIA application expires on August 22.

Discussion took place concerning tariff provision for 50-foot extension of water line. Wooldridge stated it is our position that person cannot just bring water to property line but has to extend it all the way across the property.

#### Status of Plans for Apartments in Shepherdsville

Derrick has talked to Maxie Armstrong on changes needing to be made for approval and he has agreed to the changes. Not yet done.

#### Peaceful Valley Court

Derrick has talked to their engineer about changing six inch line to two or three. They will reduce line and resubmit drawing. They will also take care of adequate easements.

#### Cedar Grove Road

Contractor unsuccessful testing any more line. Lines have been tested up to Lickskillet. Project not moving for last two to three weeks. They have had fire department pump up line but line is unable to retain pressure. They are hiring company to locate leak.

Regarding Alltel's claims from HP, Miller will check with Rick Taylor to see if they and HP have worked out compensation. Also discussed letter from John Miller stating that HP had taken top soil from him thinking it belonged to HP. Will ask HP to contact John Miller to work out.

#### Comments from Dennis Mitchell

Inquired about West 44 project. Told more work needs to be done. Remote areas will need pumps, etc. Need more detailed engineering. Talk about financing. Lots of rumors to effect that water coming immediately.

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June 19, 1997

Engineering Bill

Derrick submitted bill for work on various side roads off Cedar Grove Road in amount of \$16,443.00. Thibodeaux made motion to pay bill, seconded by Mills. Unanimous vote on motion.

Division 1 Operating Account

Thibodeaux made motion that we take half of money (\$65,000.00) in operating account of Division 1 and put in 14-day roll-over interest bearing note. Miller seconded. Unanimous vote on motion. This account at First Federal.

Holsclaw Hill

Mills made motion to accept \$21,000 plus from Louisville Water Company that they owe KTWD to settle account on Holsclaw Hill Road. Miller seconded. Unanimous vote on motion.

Other Business

Thibodeaux asked Wooldridge about legality of promissory note collection from people no longer living on property for which note signed. Wooldridge stated you cannot force them to pay if they are not living on property.

Thibodeaux made motion that when bills are estimated in the future that such notice be put in newspaper, Miller seconded. Discussion of motion. Vote on motion: three nos. Motion dies.

Thibodeaux made motion what we notify customer when an estimation made by stamping "estimated bill" on bill so they cannot miss, and to secure such stamp in office so we have when emergency arises. Miller seconded. Unanimous vote on motion.

Discussion of follow-up with City of Shepherdsville regarding procedure for cutting off water service for nonpayment of sewer bill. Wooldridge will communicate with City on this.

Discussion took place on setting developer participation/contractual fee. Miller made motion that to avoid having to get a rate increase and to obtain funds for future upgrades as well as funds to defray construction costs of Cedar Grove #1 main extension that we set two contractual fees. The first fee of \$500 per lot/tract to be held in escrow for future upgrades of old supply lines, pumps, and reservoirs. The \$500 fee mentioned will be used in all of the remainder of the area of Division 2 not subject to the previously established developer participation/contractual fee. The second contractual fee of \$1,300 (applies to any lot/tract served by the Cedar Grove Road main extension #1 or any extensions served off Cedar Grove Road extension #1) will be collected from each lot/tract and used in a fashion to be determined by the District to retire or service the debt on the Cedar Grove Road main extension until such time as debt is paid in full. Thibodeaux seconded motion. Discussion followed. Eighteen hundred dollars for any lot/tract in new subdivisions off Cedar Grove Road or side roads. Unanimous vote on motion.

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June 19, 1997

Miller made motion to take water plans for Serene Meadows off the table. Thibodeaux seconded. Motion carries and the plans have been taken off the table. Miller made motion to approve plans subject to contractual agreement with developer as approved in previous motion. Derrick gave recommendation to consider that at some future date that you loop this line and also subject to water district obtaining a 20 foot easement along common lot line of lots 35 and 36 and also lots 37 and 38. Thibodeaux seconded. Unanimous vote on motion.

Miller made motion to adjourn at 10:20 PM; Thibodeaux seconded. Unanimous vote on motion.

*Elmer Mills*  
*Chairman*

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

Minutes of January 18, 1996

Present: Chairman, Elmer Mills; Commissioners, Karen Smith; District Manager - Pat Burke; Office Manager - Viola Toney; Engineer - Dave Derrick; Attorney - John Wooldridge

The meeting was called to order at 6:30 p.m. by Chairman Mills.

☛ Commissioner Smith made a motion to accept the minutes from January 4, 1996 as written; seconded by Chairman Mills; unanimous vote on motion.

☛ Commissioner Smith made a motion to pay all bills; seconded by Chairman Mills; unanimous vote on motion.

## DISTRICT MANAGER'S REPORT

- Pendleton Road almost to Scotts Gap Road.
- Have some legal questions concerning Beech Grove Road to discuss with the attorney.
- Messrs. Mitchell and King have left money with the District for advertising. (Majestic Run)
- Parts have been purchased for the dump truck with the exception of the door. Truck will be repaired and we will file for a new title.

## NEW BUSINESS

- Chairman Mills reported the '85 Ford truck the District owns is not being used and he recommended we put it out for sealed bids to be opened March 7, 1996 meeting. Will need to be advertised.
- Plans for Summitt Drive came in today and ready to be put out for bid.
- "As Builts" for the Springs previously have been approved but need signatures of Commissioners. Chairman Mills made a motion to accept these "as builts" for The Springs; seconded by Commissioner Smith; unanimous vote on motion.
- Chairman Mills made a motion to pay a bill submitted by Derrick Engineering for the Brooks Hill Pump Station in the amount of \$4,626.44; seconded by Commissioner Smith; unanimous vote on motion. The pump station needs to be accepted by Louisville Water Co. A bill submitted in the amount of \$2,069.08 for negotiations with North Nelson and Cedar Grove extension will be resubmitted and itemized by Derrick Engineering as requested by Mr. Burke.

North Nelson County negotiations have resulted in an agreement that will have to be approved by Bullitt Fiscal Court to agree to turn this territory over to North Nelson County. Commissioner Miller called today and approved of this agreement and wants to go on record as having agreed to this. Chairman Mills explained that money will be borrowed to run lines down Cedar Grove Road

January 18, 1996

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**OLD BUSINESS**

to Deatsville Road. A certain amount of the area will be turned over to North Nelson and they will also borrow KIA money and agree to pay for four million gallons of water a month, or a minimum bill of \$7,880.00 and up to another four million gallons if needed at \$1.75 per thousand gallons.

They agreed to built a 500,000 gallon tank with over flow of 850 ft. that would supply them water and even over into Nelson Co. and a two-way meter would be set. KTWD would set the meter and take care of it. The water that goes to the tank and backflows for our use would be deducted from the bill. After several negotiations, we feel like this is a good project.

Motion was made by Commissioner Smith to accept the agreement made with North Nelson and give Chairman Mills authority to sign the agreement; seconded by Chairman Mills; unanimous vote on motion.

Motion was made by Chairman Mills to go into Executive Session at 7:30 p.m.; seconded by Commissioner Smith; unanimous vote on motion. Motion was made to come out Executive Session at 7:55 p.m. by Commissioner Smith; seconded by Chairman Mills; unanimous vote on motion.

Commissioner Smith reported personnel and wages were discussed and no actions were taken.

John Wooldridge reported in his opinion it is doubtful that we will receive the loan from RECC due to language concerning collateral. This is still being negotiated.

John Wooldridge requested names and addresses of residents of Brooks Hill Phase I that have signed promissory notes and have not paid as agreed. He will send out letters in an attempt to force the payment of these notes. There are approximately 44 residents that this applies to.

Motion was made by Chairman Mills to adjourn; seconded by Commissioner Smith; unanimous vote on motion.

*Elmer Mills*  
*Chairman*

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

Minutes of February 1, 1996

Present: Chairman Elmer Mills, Commissioners Karen Smith and George Miller, District Manager Pat Burke and District Attorney John Wooldridge.

Chairman Mills called the meeting to order at 6:30 PM and welcomed the guests.

Commissioner Smith made motion to dispense with the reading of minutes and to accept them as written; seconded by Commissioner Miller. Unanimous vote on motion.

Motion by Commissioner Miller to pay all bills; seconded by Commissioner Smith. Unanimous vote on motion.

## DISTRICT MANAGER'S REPORT

- Pendleton Update: Both creeks are being crossed. Approximately four-fifths of project is complete.
- Buffalo Trail: Plans are back and contractors have been notified to see if original prices submitted are still in effect.
- Lake View Drive: Contractors are looking at this project.
- On Tuesday, February 6, at 6 PM the contract with Nelson County Water District will be presented to Fiscal Court for their approval. District Manager with Nelson County very happy with contract. They plan to meet with affected residents sometime this month.
- Commissioner Smith made motion to send an amended tariff to PSC to change Sheet 25, Paragraph 3, from present 3% to 50%; seconded by Commissioner Miller. Unanimous vote on motion.



NEW BUSINESS

Commissioner Smith made motion to approve Pitts Point Road - James Griffin - 1,300 foot project, subject to LWC approval; seconded by Commissioner Miller. Unanimous vote on motion.

Commissioner Smith made motion to accept the 1996 Proposed Budget and send to LWC; seconded by Commissioner Miller. Unanimous vote on motion.

Commissioner Smith made motion to go into executive session to discuss personnel; seconded by Commissioner Miller. Unanimous vote on motion.

Commissioner Miller made motion to come out of executive session; seconded by Commissioner Smith. Unanimous vote on motion.

Commissioner Miller made motion to give Franklin Whitworth a 75 cent an hour raise; seconded by Commissioner Smith. Unanimous vote on motion.

Commissioner Miller made motion to send a notice to field workers to highly encourage them to obtain their CDL license; seconded by Commissioner Smith. Unanimous vote on motion.

Commissioner Smith made motion to increase the salary of District Manager Pat Burke to \$24,700 a year (\$475 a week) and to provide insurance as the District provides for other District employees; seconded by Commissioner Miller. Unanimous vote on motion.

Commissioner Smith made motion to adjourn; seconded by Commissioner Miller. Unanimous vote on motion.

Meeting adjourned at 9:30 PM.

*Elmer Mills*  
*Chairman*

## PUBLIC BUSINESS

Beech Grove Road-Reichmuth Property: Richard Miles wants to know in writing what the price will be to get water back to their property. He also has questions on the talk about rebates to people who have upgraded lines on Beech Grove Road. No decisions were reached.

Joe Hardesty, a potential investor of above-mentioned property, wanted to know when we would speak with our engineer about the possibility of water being served on existing lines.

## OLD BUSINESS

January 4 Minutes: Commissioner Mills made motion to amend the minutes of January 4 in the District Manager Report to say plans for McDonald instead of Jenkins; seconded by Commissioner Smith. Unanimous vote on motion. Also, the above will not be done in-house because rock was encountered.

Lot 46 of Section 4, River Valley: George Miller's plans were approved through Division of Water. The lot numbers were changed so now Planning and Zoning doesn't know where that lot number is. Person who has No. 46 says he has wrong lot. Miller says correct plat is at the court house. Attorney Wooldridge said we need to compare, and if it is identical in feet, leave as is but have as-builts corrected.

Complaint on Brooks Hill Road Project: Too long to get meter from LWC after applying and paying for meter. District Manager has contacted LWC and problem is corrected.

Some calls from Cedar Grove Road Project people. Attorney Wooldridge says we need to call the people who have signed a promissory note that will be affected by the contract with NCWD and explain what will happen and that their notes will become null and void after contract is approved by all parties. At that time their promissory notes will be returned to them. Also, only copies of said promissory notes should be given to NCWD.

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

June 21, 1996

Present:: Chairman Elmer Mills, Commissioners Karen Smith and George Miller,  
District Manager Pat Burke, and KTWD Attorney John Wooldridge

Chairman Mills welcomed everyone.

Smith read minutes and made motion to accept as read, seconded by Miller. Unanimous vote on motion.

Miller made motion to pay the bills, seconded by Smith. Unanimous vote on motion.

## District Manager Report

Heard from Public Service Commission who said the tariff would be acted upon quicker if we have a letter signed by developers saying they support the impact fee and include a letter stating it will not affect the private citizens.

Clean up on various projects should proceed with the better weather.

Plans are back on Pitts Point Road.

## Old Business

Discussed water on Cedar Grove Road.

Smith made motion to untable bill from Carpenter & Mountjoy, seconded by Mills. Unanimous vote on motion.

Discussed audit bill from Carpenter and Mountjoy. Smith made motion, after considerable discussion, to pay Carpenter & Mountjoy the entire bill minus the late charges. The amount is \$8,655.00, seconded by Miller. Unanimous vote on motion.

Mills and Burke met with Tom Edmonds from Gospel Kingdom and discussed water to the campground at Highway 44 and Mount Elmira Road.

## New Business

Richard Miles wanted a letter for Planning and Zoning stating he would have water after the loop was made on Beech Grove Road. Burke said one would be sent to Planning and Zoning, with a copy to Miles, which states restrictions.

Miller made motion to adjourn, seconded by Smith. Unanimous vote on motion. Adjourned at 7:35 p.m.

*Elmer Mills*  
Chairman

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

July 18, 1996

Present: Chairman Elmer Mills, Commissioner Karen Smith, District Manager Pat Burke, and Engineer Dave Derrick. Commissioner Miller on vacation.

Mills made motion to dispense with reading of minutes, seconded by Smith. Unanimous vote on motion.

Smith made motion to pay the bills, seconded by Mills. Discussion followed on whether final bill is ready to be paid on Pendleton Road. Unanimous vote on motion.

## District Manager Report:

Tariff: Public Service Commission signed off to eliminate deposits in Division II effective in June 1996.

We have to survey the end of Cundiff Lane to find out if we ran lines in or out of easement.

Plans we approved for Hardin, subject to proper paperwork, are complete. We just need to sign.

## Old Business:

Smith made motion to switch to Insurance Connections once changes are made satisfactorily to the District and costs are validated, effective 12:01 a.m., July 19, seconded by Mills. Unanimous vote on motion.

At August 1 meeting we will finally decide how to get rid of building in Shepherdsville.

No further development on the Lebanon Junction/Collins Hill line.

Betty Wheatley, Rams Run, wants an estimate for 15 to 19 residents to get water.

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July 18, 1996

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Mills said that if we have no development by August 1 for getting the downstairs room ready for meetings we will bid the project.

Mills made motion to accept change in tariff, to immediately stop collecting meter deposits and to have office personnel begin refunding deposits on hand as soon as possible, seconded by Smith. Unanimous vote on motion.

Motion by Smith to advertise for bids as soon as possible for Cedar Grove Road -- to be opened at 6:30 p.m., August 15, seconded by Mills. Unanimous vote on motion.

Pump is in for 480. Derrick said that if this works the way he hopes that he thinks we should replace the other pump in the fall.

Mills made motion to adjourn, seconded by Smith. Unanimous vote on motion.

*James Mills*  
*Chairman*

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

September 5, 1996

Present: Chairman Elmer Mills, Commissioners Karen Smith and George Miller, District Manager Pat Burke, Attorney John Wooldridge, and Engineer Dave Derrick

Chairman Mills called the meeting to order.

Smith made motion to dispense with the reading of the minutes, seconded by Miller. Unanimous vote on motion.

Burke said money is available to pay off Brooks Hill Road Project, Phase I.

Smith made motion to pay all bills, including paying off our note to People's Bank on Brooks Hill Road Project Phase I, seconded by Miller. Unanimous vote on motion.

## District Manager's Report

"As-built" plans back on Majestic Run Subdivision.

A water line at the end of Cundiff Hollow ran in 1990 by Salt River Water District is not on easements. It is about 100 feet off easement.

KIA has approved the loan for the Cedar Grove Project and Derrick Engineering has tabulated the low bid of \$842,604.20 by H. P. Contracting, Inc. Burke recommended we get a short-term loan and begin construction so the District can begin on the side streets and the contractor can work during the good months.

Page - Two  
September 5, 1996

Miller made motion to have our chairman accept the low bid by H. P. Contracting, Inc., and to award the bid and sign all contract documents contingent on arranging financing with source that has the best terms for the District, seconded by Smith. Unanimous vote on motion.

Smith made motion to have Derrick Engineering do an impact study on the Cedar Grove area and supply data to Attorney Wooldridge for him to apply to the Public Service Commission for an impact fee to serve new development, seconded by Miller. Unanimous vote on motion.

Old Business

Miller questioned as a developer about Beech Grove Place and whether he would get a refund on the escrow if any is left. Burke assured him that he would, if there are any funds left.

Wooldridge said a surveyor has surveyed our property on Eastview Drive and easements will be added to the survey when it is in hand. Mills said the building has been cleaned.

On August 20 we had a break-in at this building. It has been determined that nothing is missing.

Smith made motion to authorize the chairman to sign a contract extension with North Nelson for 120 days from date of expiration and to have a second extension of another 120 days if needed, seconded by Miller. Unanimous vote on motion.

Smith made motion to adjourn, seconded by Miller. Unanimous vote on motion.

*Elmer Miller*  
Chairman

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

September 19, 1996

Present: Chairman Elmer Mills, Commissioner Karen Smith,  
District Manager Pat Burke, and Attorney John Wooldridge

Mills called the meeting to order.

Smith made motion to dispense with the reading of the minutes, seconded by Mills. Unanimous vote on motion.

Smith made motion to pay the bills, seconded by Mills. Unanimous vote on motion.

## District Manager's Report

Cundiff Lane is complete and the inspection is back.

The loan from People's Bank for the Brooks Hill Project is paid in full.

All easements are in and the contractor will proceed with Cundiff Hollow and other roads in that area.

## New Business

Smith made motion to approve plans for Forest Park Subdivision, seconded by Mills. Unanimous vote on motion.

Mills made motion to approve Beechwood Estates, seconded by Smith. Unanimous vote on motion.

The contract has been signed for Cedar Grove Road Project. Ten thousand feet of pipe has been delivered and the contractor has until June 1997 to complete the project.

## Old Business

The blackboard for meeting room has been purchased, as directed by Commissioner Miller.

An auction is scheduled for October 5 for property on Eastview Drive.

Mills made motion to adjourn, seconded by Smith. Unanimous vote on motion.

*Elmer Mills*  
Chairman



# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

October 17, 1996

Present: Chairman Elmer Mills, Commissioners Karen Smith and George Miller,  
District Manager Pat Burke and Attorney John Wooldridge

Mills called the meeting to order.

Smith made motion to dispense with the reading of the minutes, seconded by Mills. Unanimous vote on motion.

Miller made motion to pay all bills, except the contractor and the engineer bills, seconded by Smith. Unanimous vote on motion.

## DISTRICT MANAGER'S REPORT

Work has started on Cedar Grove Road. Have talked with Dave Derrick concerning impact fee. Met with Kenny Campbell, engineer with Derrick Engineering, concerning the 3-1/2 mile extension on Beech Grove Road. The contractor is going back to do additional work on Pendleton Road. We have laid approximately 2,000 feet of pipe down Beech Grove Road and have now used the pipe we had on hand.

## OLD BUSINESS

The Eastview building was sold at auction to Dan Jolly for \$40,000 with \$2,000 going to the real estate company.

Derrick reports that approximately one mile of pipe is laid on Cedar Grove Road.

Derrick presented two bills. Miller made motion to pay the bill for \$59,102.21 from HP Contracting, Inc. (for less than half the pipe), and the bill for \$23,528.92 to Derrick Engineering for up-to-date engineering plus a small inspection. This motion was seconded by Miller. Unanimous vote on motion.

Smith made motion to direct the district manager to determine which side roads off Cedar Grove Road are ready and to have Derrick Engineering draw up plans, seconded by Miller. Unanimous vote on motion.

Page - Two  
October 17, 1996

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We discussed people who signed promissory notes on Brooks Hill Road and have not yet paid.

We discussed the information still needed for the impact fee.

Gospel of the Kingdom is drilling an 8" well that will go up to 500 feet deep.

Miller made motion to pass a resolution stating that the chairmen of KTWD is allowed to sign any and all contracts with People's Bank of Bullitt County, seconded by Smith. Unanimous vote on motion.

Miller made motion to adjourn, seconded by Smith. Unanimous vote on motion.

*Elmer mills*  
*chairman*

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

November 21, 1996

Present: Chairman Elmer Mills, Commissioners Karen Smith and George Miller, District Manager Pat Burke, Attorney John Wooldridge and Engineer Dave Derrick

Smith made motion to dispense with the reading of the minutes and accept as written, seconded by Miller. Unanimous vote on motion.

Miller made motion to pay all bills, seconded by Smith. Unanimous vote on motion.

## District Manager's Report

Survey on Beech Grove Road. We are approximately two-thirds done and people are calling who are interested. Two developers have paid their contractual notes and the third is bringing payment in.

Pendleton Road has been completed and paid for.

Burke and Wooldridge are meeting with the Public Service Commission Tuesday, November 26.

## Old Business

The deed has been signed on property on Eastview Drive and we have been paid.

The note has been signed with Peoples Bank for Cedar Grove Project.

Our meeting change and open house on December 5 will be in the paper.

Smith made motion to have District Manager remove any illegal lines as far as easement will allow, as soon as possible after discovery, and to follow up with criminal charges if needed, seconded by Mills. Unanimous vote on motion.

## New Business

Smith made motion to go into executive session to discuss personnel, seconded by Miller. Unanimous vote on motion.

Smith made motion to increase Viola Toney's salary by 50 cents an hour and as soon as Ms. Toney has the complete staff cross-trained, as we directed last year, we will reevaluate, seconded by Miller. Unanimous vote on motion.

Miller made motion to approve change order #1 for the Cedar Grove Extensions, including tees, valves, and fire hydrants for \$39,600.00, seconded by Smith. Unanimous vote on motion.

We will be accepting bids on our annual audit.

Smith made motion to adjourn, seconded by Miller. Unanimous vote on motion.

*Elmer Mills*  
*E. T. Harrison*

KENTUCKY TURNPIKE  
WATER DISTRICT MEETING

February 20, 1997

Called to order by Chairman at 5:30 P.M. Those present: Elmer Mills, Dan Thibodeaux, George R. Miller, and Pat Burke

Elmer Mills introduced a new employee to take the minutes, and her name is Jessica Lewter. She is considered a contractor.

Welcome to meeting by Chairman.

Motion made by Dan Thibodeaux to pass on reading the minutes of the previous meeting, February 6, 1997. Second made by George Miller.  
Vote: Unanimous

BILLS

Elmer Mills requested information from Pat Burke concerning bills, and there was none other than the regular bills.

Motion was made by George Miller to pay the regular bills. Second was made by Dan Thibodeaux. Vote: Unanimous

DISTRICT MANAGER'S REPORT (from Pat Burke):

1. Plans were submitted to Frankfort concerning Griffis Lane and West Joyce Lane. The streets have been written and the engineer has the lists on Cedar Grove side streets, and will be drawing plans. The engineer will contact us when the plans are ready.
2. The 2400ft. extension to Beech Grove Road is complete and ready for water to be turned on and tested.
3. Letters need to be sent to those living on Beech Grove Road who have been tardy on paying their bills requesting payment.
4. Concerning the Cedar Grove Project, the subcontractor has finished his original job and has been retained for the duration of the project. They have begun grating and have contracted a clean up crew. Pressure test was taken and a leak was found. Discussion about notification of water service in the Cedar Grove area. Motion made by Dan Thibodeaux to send out one more flyer to the people of the Cedar Grove area and contact the newspaper concerning signing up for water service, and to let ~~them~~ know that the

installation begins where there are the most sign-ups. Second made by George Miller. Vote: Unanimous

#### OLD BUSINESS

Discussion of 1997 Budget. Motion made by George Miller to approve the proposed budget. Second made by Dan Thibodeaux. Vote: Unanimous

Dave Derrick arrived at the meeting.

#### NEW BUSINESS

Discussion concerning the Employee Handbook and fringe benefits. Dan Thibodeaux requested information about other water companies policies concerning uniforms, vacations, personal days, Christmas Eve, vacation, pension, and insurance.

Discussion of finances concerning receiving a financial report monthly.

Discussion of Cedar Grove project. There are less than two miles of pipe left to complete and it is expected to be finished a month ahead of schedule.

John Wooldridge Attorney at Law entered the meeting.

Discussion took place concerning the pulling of meters. Elmer Mills motioned to modify the tariffs and allow customers up to six months extension once the meter is pulled before the vault is pulled. Once the meter is pulled, if they want it replaced there will be a \$100 assessment fee. Second made by George Miller. Vote: Unanimous

Discussion on contacting grant writer.

Discussion concerning the cost for Don Smith to hook on to lines put in by George Miller.

#### PUBLIC BUSINESS

George Miller, owner of Suburban Construction, excused himself from the committee and requested an adjustment for bills charged to the Autumn Manor Apartments due to a leak that has occurred sometime since the October billing. The leak has caused an approximated overbilling of 50% over the last two billing periods. They believe the leak to be under a slab of concrete, and are trying to fix the leak. The adjustment was requested because of the tight budget of this elderly complex. Dan Thibodeaux read the tariff regarding adjustments. George Miller stated that he just wanted to make the commission aware that the problem existed and that they would like a reimbursement.

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George Miller reentered the meeting as a committee member. There was some discussion of other adjustments made and policy.

EXECUTIVE SECESSION

Dan Thibodeaux made a motion to go into executive secession at 7:00 P.M. Second made by George Miller. Vote: Unanimous

Dan Thibodeaux made a motion at 8:45 to end executive session. Second was made by George Miller. Vote: Unanimous

Reentered regular meeting

Dan Thibodeaux made a motion to increase Faye Crubackers salary by \$.35/hr. to be retroactive January 1, 1997. Second made by George Miller. Vote: Unanimous

Motion made by George Miller to adjourn at 9:00. Second made by Dan Thibodeaux. Vote: Unanimous

Respectfully submitted by Jessica Lewter

*Elmer Mills*  
*Chairman*

KENTUCKY TURNPIKE  
WATER DISTRICT MEETING

March 6, 1997

Called to order by Chairman at 6:30 P.M. Those present: Elmer Mills, George R. Miller, Pat Burke, and Jessica Lewter

Welcome to meeting by Chairman.

George Miller made a motion to add revisions to the February 20, 1997 meeting. Second made by Elmer Mills.  
Vote: Unanimous

Motion made by Elmer Mills to approve the minutes of the February 20, 1997 meeting. Second made by George Miller.  
Vote: Unanimous

Elmer Mills made a motion to pay the bills for the water district. Second made by George Miller. Vote: Unanimous

DISTRICT MANAGER'S REPORT (from Pat Burke)

1. The flood water has kept workers from being able to travel to the Cedar Grove Road site.
2. Land has been purchased for the pumping station that is to be built. The engineer is expected to do measuring on March 7 for the drawing. The cost of the land was .23 of an acre for \$2,000. Another man offered .086 of an acre for \$5,000, and the site was in the bottom of a rock quarry.
3. No pay requests. At Cedar Grove Road they have gotten 35,000 feet of pipe in, and have less than a mile to finish.
4. North Nelson will have open bids on March 11. The tank was not in the first bid.
5. One of the sign-ups given to North Nelson is still in our territory. North Nelson goes to Overdale Drive. We go to the driveway on top of Taylor.
6. Bids are coming for handicapped toilets and wider doors by fax from Tommy Durbin in the next day or two for the remodeling on the main floor of the Kentucky Turnpike Water District building.

Dave Derrick arrived at the meeting.

OLD BUSINESS

George Miller made contact with Brian Kirby, grant writer, and he say that there is money available. George Miller stated that he intended to invite Mr. Kirby to the second meeting in March.

Elmer Mills began discussion of the problems with the employees. He stated that he gave them a choice to talk to him in a group or one on one. They chose to talk to him one on one. Elmer Mills reported that the problem is not getting better.

There was discussion on Pat Burke's request to be present at an Executive Session if Ms. Tony were present at the meeting. Ms. Tony did not attend the meeting. Pat Burke decided that his request was no longer necessary.

NEW BUSINESS

Elmer Mills began discussion on the promissory notes in the North Nelson Territory. Decision was made to wait for legal counsel at the next meeting.

George Miller began discussion on manager's meeting in Bardstown.

Dave Derrick gave report on Cedar Grove Road. He stated that on the main line there was less than a mile of pipe to go. Also stated that they were surveying on the side lines, and just got the aerial photographs last week. Expect to have surveys done in a week or so, and work on drawings in the office.

Elmer Mills began discussion of spreading word in the Cedar Grove area about the side roads. He stated that Dan Thibodeaux set up a meeting with Lori Ogle for February 28 at 9:00 A.M. at the Cedar Grove Road school, and the reporter had to reschedule the meeting.

Dave Derrick began discussion of Beech Grove Road project.

Discussion took place on the effects of the flood.

Elmer Mills made a motion at 7:09 to adjourn. Second made by George Miller. Vote: Unanimous

Respectfully submitted by Jessica Lewter

*Elmer Mills*  
chairman



KENTUCKY TURNPIKE  
WATER DISTRICT MEETING

March 20, 1997

Called to order at 6:30 p.m. Those present: Elmer Mills, Dan Thibodeaux, George R. Miller, Pat Burke, and Jessica Lewter

Welcome to meeting by Chairman

Motion made by George Miller to dispense with the reading of the minutes from the meeting on March 6, 1997 meeting with a correction to item three in the District Manager's Report; strike 100 feet and add in 35,000 feet. Second by Dan Thibodeaux. Vote: Unanimous

BILLS

Dan Thibodeaux made a motion to pay the regular bills.. Second by George Miller. Vote: Unanimous

DISTRICT MANAGER'S REPORT (from Pat Burke)

1. We have a request that the engineer working with, and all that is needed is a letter signed by the commissioners so that when it is approved \$135,000 can be drawn for the Cedar Grove Road project.
2. We opened an account for the impact fees, and there needed to be a new signature card signed for the new commissioners. These were two accounts at the Peoples Bank of Bullitt County: 683-329-2 and 890-843-5
3. We received approval of request from the Public Service Commission. (see attachment)
4. To hold the bid price on the pipe for Beech Grove Road they told us we had to take delivery in March, but the time has been extended to April 18. Low bidder was Midstates Meter.
5. A street was taken off of the Cedar Grove Road project because of a lack of interest, and we are obligated to take the piping off.

OLD BUSINESS

George Miller contacted the grant writer Brian Kirby, and he said that funds were available at 2%, 4%, and there were some grants. We have until September to apply. He stated that Mr. Kirby would attend the meeting on April 17. Discussion on this subject took place.

Dave Derrick entered the meeting.

George Miller began the discussion concerning returning the promissory notes to people in the North Nelson District. George Miller made a motion to return all promissory notes to people who had been deannexed and are located in the North Nelson Water District, with John Wooldridge's permission. Second made by Dan Thibodeaux. Vote: Unanimous

Dan Thibodeaux began discussion of the prices that are coming in for the handicapped doors and making the office accessible for the handicapped.

John Wooldridge entered the meeting.

Discussion took place concerning the North Nelson promissory notes.

Pat Burke began discussion of the numbers brought by the engineer, Dave Derrick. Mr. Derrick said we needed to get lines in and testing done and he thinks the lines will be functional by the deadline..

#### NEW BUSINESS

Elmer Mills began discussion of the recent meter problem. Pat Burke reported that a gentleman brought in a meter in which the bottom had busted out from freezing. When our men checked it out someone had disconnected the meter and hooked a hose onto it. Someone had dug up to the meter vault and left it exposed and it froze. We put it back, and in a couple of days the meter was laying in the bottom of the vault and a hose was hooked onto it. Discussion took place concerning the severity of the situation and the consequences of this for the responsible party. Motion made by George Miller to take out the meter and charge the responsible party for any unusual expenses caused by this. Second by Elmer Mills. Discussion took place. Vote: Unanimous

Dan Thibodeaux began discussion on the line that runs between the Saw Mill and Beech Grove Road.

Motion made by Dan Thibodeaux to have the engineer proceed with the West 44 project to let the KTWD know where we stand. Second made by George Miller. Discussion took place and the motion was amended to be a motion to direct the chair to enter into a standard FMHA agreement with Dave Derrick engineering for the engineering of the main extensions for the western part of the county along with both sides of Highway 44. Vote: Unanimous

Discussion took place on the plans for Brooks Hill, Mt. Elmira, and West 44.

George Miller began discussion on a problem a man reported this

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Dan Thibodeaux began discussion of a meeting that was scheduled at the courthouse for March 25.

Discussion took place of the Public Service Commission contract approval. Discussion took place concerning impact fees.

There was no public business.

#### EXECUTIVE SESSION

Motion made at 7:37 p.m. by Dan Thibodeaux to enter Executive Session to consider employment. Second was made by George Miller. Vote: Unanimous

Employment was discussed and no action was taken.

Motion made to end Executive Session at 8:13 p.m. by Dan Thibodeaux. Second was made by George Miller. Vote: Unanimous

Reentered regular meeting.

Elmer Mills began discussion on having a suggestion box for the public.

Motion made at 8:16 by George Miller to adjourn. Second was made by Dan Thibodeaux. Vote: Unanimous

Respectfully submitted by Jessica Lewter

KENTUCKY TURNPIKE  
WATER DISTRICT MEETING

April 17, 1997

Called to order by the Chairman at 6:30 p.m. Those present: Elmer Mills, George Miller, Dan Thibodeaux, Pat Burke, Dave Derrick, Don Smith, Bryan Kirby, and Jessica Lewter.

George Miller made a motion to accept the minutes of the previous meeting, April 3, 1997. Mr. Mills stated that there needed to be an amendment made. Dan Thibodeaux made a motion to accept the amended minutes of the previous meeting, April 3, 1997. Second made by George Miller. Vote: Unanimous

Discussed the special meeting called at 2:00 p.m. Thursday, April 10, 1997. The meeting was called to discuss running an ad for the District Manager job. Dan Thibodeaux stated that they were able to advertise in 120 counties with one ad. Dan Thibodeaux made a motion to accept the minutes of the special meeting. Second made by George Miller. Vote: Unanimous

John Wooldridge entered the meeting at 6:35.

Dan Thibodeaux made a motion to curtail all business until after Mr. Kirby and Mr. Smith present their business. Second made by George Miller. Vote: Unanimous

Mr. Kirby discussed funding sources for water expansion. He stated that there is a loan pool of \$15 million and that there is money available through Rural Development, the Community Development Block Program, and there is some federal money available.

The Community Development Block Grant Program serves low income households. (those that earn under \$20,000 per year) Mr. Kirby stated that there was a lot of competition throughout the state for these grants, but that he would look to see if he thought that our areas qualified.

The Farmers Home Administration (Rural Development) gives grants depending on median income in that area. They also give low interest loans (4% or 5% interest) for 40 years, and people can pay these back with monthly surcharges.

The Kentucky Association of Counties Leasing Trust enters into lease with the county. The county then subleases to the water district at 5.4% interest for a maximum of 22 years.

The Kentucky Infrastructure Authority (Fund F) sets up a revolving loan at 4% interest for 20 years.

Mr. Kirby stated that the only way to definitely decided whether our areas qualified or not, would be to conduct a door-to-door survey.

Dan Thibodeaux began discussion concerning the fact that the water system in Division I is leased to the Louisville Water Company, and asked Mr. Kirby is the new capitol improvements will be affected by this. The situation was discussed. Mr. Kirby stated that they would have to scrutinize the lease made with the Louisville Water Company.

Mr. Kirby works for the Community and Economic Development Associates. He stated that his duties would be to structure the project, write the applications to the funding agencies, help the engineer, help with sign-ups, coordinate and administer the finances of the project, and help the district comply with all regulations. Compensation would depend upon the funds received for the district. He stated that he would drive the area and look to see if the area qualifies for a grant or loan and he will check the Kentucky Turnpike Water District's debt coverage ratio. The selling of private bonds was discussed.

Dan Thibodeaux made a motion for Mr. Kirby to check the area and get back with the commissioners. Second made by George Miller. Vote: Unanimous

Mr. Don Smith indicated that he needed clarification on a connection fee on Beech Grove Road. He stated that Pat Burke told him there would be a \$3,000 connect fee plus the cost of the meter to connect water to one house. Mr. Burke stated that he had talked to Mr. Smith, and that Mr. Smith had two lots: one on Beech Grove Road and the other facing the street that George Miller built, South Shore Drive. Mr. Burke said that if hooked onto Beech Grove Road the cost would be \$3,000 up front to get water and then a \$450 impact fee. He stated that the cost to hook onto South Shore Drive would need to be worked out with George Miller because Mr. Miller had paid the impact fees for that street.

Discussion took place concerning where the lines that George Miller ran are located and who is affected by the \$3,450 fee.

The area where Beech Grove Road and the road that Overhead Door Company are located was discussed. This is another area that George Miller upgraded. They discussed the situation of charging fees for a meter.

Dan Thibodeaux made a motion to charge \$600 per lot plus \$450 per meter for the two lots on Beech Grove Road and South Shore. Second made by Elmer Mills. George Miller abstained from voting. Vote: Unanimous

George Miller reentered the meeting.

BILLS

Mr. Burke reported a pay request from HP Contracting for \$72,471.01. The invoice from Dave Derrick was \$4,694.97. The total came to \$77,165.98. The banker requested rounding, and it rounded to \$77,500.

Motion made by George Miller to pay the two bills. Second made by Dan Thibodeaux. Vote: Unanimous

George Miller made a motion to pay the regular bills. Second made by Dan Thibodeaux. Vote: Unanimous

District Manager's Report (from Pat Burke):

1. There was a discrepancy with the pipe for Beech Grove Road. The low bidder was unable to deliver before May 30. The re-bid will be sent next Thursday.
  2. The clean-up on the KTWD building was finished.
  3. At 5:10 p.m. on April 17, 1997 Mr. Burke was given the financial statement and duties and responsibilities of the office staff for Division 2. There was a comparison of what the employees believe their duties to be and what the office manager says are the duties of those jobs. Dan Thibodeaux began discussion on the June and December payments and how the accounting system works between the Revenue and operating accounts.
  4. The plans for the as-builts for Beech Wood Estates were signed. George Miller made a motion to accept the as built plans for Beech Wood Estates. Second was made by Dan Thibodeaux. Vote: Unanimous
  5. A new set of plans for Cedar Place subdivision off the new line on Cedar Grove Road project was signed. Discussion took place concerning the impact fees for this project. George Miller made a motion to accepting the plans for the Cedar Place subdivision subject to getting a signed contract with the developers. Second made by Dan Thibodeaux. Vote: Unanimous
  6. The plans for Harley Drive were signed. Elmer Mills began discussion concerning the water lines there. George Miller made a motion to approve the water line extension for the Beth Brown property with a two inch water main. Second made by Dan Thibodeaux. Vote: 2 for and 1 against (Mr. Mills voted against because of the two inch water main)
- [ The side street plans for the Highway 480 Side Roads were presented. George Miller made a motion to approve the plans ]

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for Highway 480 Side Roads dated 4/97. Second made by Dan Thibodeaux. Vote: Unanimous

OLD BUSINESS

Dave Derrick reported that the 480 project had slowed down. He said that in two weeks the pipe should be in. He stated that there will be a lot of clean-up to do.

Pat Burke began a discussion of the Peaceful Valley situation. The commissioners discussed repairing and crowning the road so that the water will run into the ditches instead of running on the road. They decided that a decision would be made at a later date.

Break 9:27 - 9:35

NEW BUSINESS

None

PUBLIC BUSINESS

Previously addressed with Mr. Smith and Mr. Kirby

Dan Thibodeaux made a motion at 9:39 to adjourn the meeting. Second made by Elmer Mills. Vote: Unanimous

Respectfully submitted by Jessica Lewter

*Elmer Mills*  
*Chairman*

4-17-97

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

May 1, 1997

Present: Elmer Mills, Chairman, Commissioners Dan Thibodeaux and George Miller,  
District Manager Pat Burke, Engineer Dave Derrick, and from office Jean  
Clark

Mills called meeting to order at 6:30 p.m.

First order of business was to approve previous minutes. Thibodeaux made motion to accept minutes. Approved by Mills.

## BILLS

Burke brought up a request for payment of bills on Cedar Grove Road Project. Mills made motion to approve normal bills (Cedar Grove Road bills to be approved later). Thibodeaux approved.

## DISTRICT MANAGER REPORT

Request for payment of Cedar Grove Road bills; one from HP Contracting for \$39,378.74 and another for \$2,616.00 from Derrick Engineering. Have a letter written to bank for draw in amount of \$42,000.00 that needs to be signed when Miller arrives. Mills made motion to pay bills from HP Contracting and Derrick. Thibodeaux approved.

It appears all water will be turned on before next meeting on Cedar Grove Road. We are in process of testing. Right now we lack between 300 and 400 feet to tie all together. Fire hydrants may need adjusting.

We are catching up on several meter sets.

Need a time extension on meeting room to satisfy some contractors. Room will still be done before Burke's final day. Can plan on holding next meeting in new room.

## OLD BUSINESS

### District Manager Vacancy Ad

It was mentioned that bill received from Courier-Journal for ad. District needs a copy of ad for their files. Thibodeaux will call tomorrow and get copy. The Pioneer News will be running the ad for the next two weeks on both Mondays and Wednesdays. Thibodeaux made motion to pay Courier Journal bill. Mills seconded. No opposition.

### Peaceful Valley Tank

Mills and Burke have looked over the area. John Wooldridge was to give an answer this week. We don't see anything to be done to help situation other than crowning road. Wooldridge is suppose to be checking to see whose road it is and who put it in. Burke thinks County put in and paid for. County did work on road last year. Thibodeaux will get in touch with Raymond Streble of Road Department. We will give answer at next meeting as to what can or can't be done.



August 7, 1997

Present: Chairman Elmer Mills, Commissioners George Miller and Dan Thibodeaux, District Manager Raymond Abell, Attorney John Wooldridge, Engineer Dave Derrick, Butch Canary, Donna Schlatter, German Walls, Doug Walls, Wayne Ostrander, C. Evans, Ricky Hodges, Greg Coldwell, Dennis Mitchell, and taking minutes Jean Clark

Mills called meeting to order at 4 p.m. and welcomed all in attendance.

First order of business was minutes of previous meetings.

Miller read minutes of June 19 meeting. They had been previously read but a few minor errors were corrected. Thibodeaux made motion that minutes be approved with the addition of German Walls name. Miller seconded. Unanimous vote on motion.

Mills was only commissioner in attendance at July 3 minutes and meeting was adjourned at 6:31 PM due to lack of quorum. Miller read minutes of June 17 meeting. Thibodeaux made motion to accept minutes as read with addition of word to clarify statement. Unanimous vote on motion.

#### BILLS

Thibodeaux made motion to pay all bills; Miller seconded. Unanimous vote on motion.

#### PUBLIC BUSINESS

##### Stave Mill Rd.

Donna Schlatter of Stave Mill Rd. (off Zoneton Rd.) brought in list of 15 names of people who need water -- seven of the fifteen are retired. Street is one mile long. Mills explained procedure on jobs like this. He will wheel off and give a rough estimate to Geneva Mahoney.

##### Cedar Grove Rd.

Darrell Evans of Ridge Road questioned number of signatures needed to get water on Ridge Road. Thibodeaux explained that roads would be done on a "customer demand basis". He also explained there are requests before Public Service Commission regarding financing.

Further discussion on side roads with Butch Canary, Wayne Ostrander, Greg Caldwell and C. Evans.

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DISTRICT MANAGER REPORT

West Joyce Lane - completed.

Griffis Lane - Will finish early next week.

Winchester Road - Nothing to report.

Cedar Grove Road - Flushing finished. Water tested. Waiting on results. Informed Derrick there is one fire hydrant at end with no pressure.

Beech Grove Road - All but three easements signed. Valerie Walls finished ahead of schedule. She did an excellent job. Dave Derrick is helping prepare bids. Hopefully will be ready to advertise on August 18. Derrick stated bid should be written so as not to scare away local contractors. Since small locals probably couldn't secure bond, discussed having signed lien releases instead. It is critical to get local people involved. Possibly ask for one year warranty and split into three separate bids. People could bid on one or all three sections.

KIA Meeting - Mr. Covington of KIA will be here at 10 AM August 8 to discuss financing of Cedar Grove Project.

Jim Beam - Called on August 5. Will be extending the water main 1,600 feet to Outpost. They will pay for it.

Building and Grounds - Got three bids on fence. Lowest bid is from Imperial Fence for \$1,485.00. Back neighbor, Mr. Cox, wants to put security slats in fence. Thibodeaux made motion to accept bid from Imperial and start construction immediately. Miller seconded. Unanimous vote on motion.

Computer - Still haven't purchased.

Meeting with Louisville Water - LWC has cancelled August 17 meeting. Decided that alternate date of Thursday, August 28, at 3 PM would be best. Abell will notify Louisville Water.

PSC Complaints - First complaint was regarding Ashbaugh. PSC has imposed \$500 fine on Kentucky Turnpike and \$500 on Pat Burke. Twenty days to respond.

Next complaint reading J. C. Howlett and 50 foot main extension. Abell proposed settling this by running 3/4" line. Talked to PSC and said tariff is a guideline and not a bible. What is important is what is in best interest of people. Thibodeaux made motion to have the district manager work with J. C. Howlette and run a 3/4" main from Point A to Point B (55 feet). Miller seconded. Discussion followed. Vote on motion: two ayes and one no (Elmer Mills). Motion carries

Third complaint filed by Pat Burke. This will be discussed in executive session.

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Bad Debt - Amount to be written off is more this year than last when deposit was required. Will keep a watch on this. Wooldridge will check into collection of these.

Peaceful Valley Tank Telemetry System - Corrective action has been taken by District. Derrick stated that he has met with North Nelson engineer to discuss telemetry on new tower. Agreed on Microcom. Easley would be comfortable working with this equipment.

Bank Balances - Provided information on balances of all accounts in Division 1 and Division 2.

#### OLD BUSINESS

Computer - Thibodeaux made motion to allow District Manager to purchase computer and keep cost under \$2,500. Miller seconded. Mills questioned why computer needed. He was told it was for Abell's office. Unanimous vote on motion.

Contracts - Discussed developer contracts. Wooldridge said the \$500 contract was to duplicate impact fee on Beech Grove Road, and the \$1,300 was to offset cost of water main extension (to equalize with cost to residents) because it would cost developer approximately \$700 to put in line. The \$500 is a nonrecurring charge. Engineer needs to work up figures. Derrick will handle.

Howlett - Something will have to be filed with PSC on this to effect that water extension to be provided at no cost. Need private contractual agreement.

#### NEW BUSINESS

Derrick - Another week or two of clean-up on Cedar Grove Road. Should be able to close out in next 30 days. Derrick said we are getting price proposal from HP on booster pump on Browningtown Road. Could be financed on change order rather than bid if we agree with price.

District Manager - Thibodeaux stated that Abell is doing tremendous job and is doing the "right things at the right time". He stated that Abell has authority to change job assignments in office and in field. Thibodeaux made motion that District Manager has the authority to reorganize (if necessary) his office and the District the way he feels it needs to be. Miller seconded. Unanimous vote on motion.

Gospel Kingdom - They will be having a meeting. They would like to know if commissioners, engineer and district manager would agree to meet August 28 at 1 p.m. This meeting will be held same day as meeting with LWC.

Annual Inspections - Wooldridge went over information on PSC inspection reports. He will prepare letter to various fire departments stating that the District will not maintain hydrants and it will be duty of city or fire district within which they are located.

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At 6:15 PM Thibodeaux made motion to go into executive session to discuss legal matters. Miller seconded. Unanimous vote on motion.

At 6:25 PM Bryan Kirby called and executive session interrupted. He was put on speaker phone and discussed water service to western part of county. Said KIA loan application could be filed within 30 to 60 days. He has discussed cost estimates with Derrick. Said points are given as far as priority of project if project involves abandonment of private water system which would be the case with Gospel Kingdom. Also points given for equity which would be Fort Knox. The entire project would be "doable". Interest rate would be 3.8% for 20 years. Kirby said district has to make decision on how project configured. There will also be 2/10% administrative fee on principal amount (amount would decrease as principal decreases). Plan B could be to sell private bond issue or to sell bond anticipation notes short-term.

After phone call, Derrick discussed particulars of project. Various costs to do various portions. Discussed that surcharge would have to be kept as low as possible to get as many people as you can signed up. It would have to be in \$50 per month range.

Will have to have public meetings, hopefully in Fall. Possibly two or three meetings a week or so apart. Could have insurance person explain how much would be saved on fire insurance due to having fire hydrants. People would have to sign a user agreement to effect they would pay this surcharge for the next 20 years. Louisville Water Company would add this area as another class of customers. Derrick wasn't as confident as Kirby on getting KIA loan. Lots of red tape. Could be way down on their list. Could finance on private bonds which would be about one percent higher.

#### Priorities

Stated priorities as follows:

- 1) Close KIA loan on Cedar Grove Road.
- 2) Beech Grove Road loop project.
- 3) Close out construction contract on Cedar Grove Road.
- 4) New pump station.
- 5) Telemetry
- 6) Western part of county project.

#### EXECUTIVE SESSION

Thibodeaux made motion to go into executive session at 7:30 PM. Miller seconded. No decisions were made in executive session. Motion made by Miller and seconded by Thibodeaux to adjourn at 7:45 PM. Unanimous vote on motion.

*Elmer Mills*  
Chairman

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

August 21, 1997

Present: Chairman Elmer Mills, Commissioners George Miller and Dan Thibodeaux, District Manager Raymond Abell, Engineer Dave Derrick, German Walls, Doug Walls, David Miles, Geneva Mahoney, Dennis Mitchell, Tom Barr, and taking minutes Jean Clark

Elmer Mills called meeting to order at 4PM and welcomed all guests. The first order of business was the reading of the August 7 minutes by Miller. There are a few minor corrections to be made. Thibodeaux made motion to accept the minutes as corrected. Miller seconded. Unanimous vote on motion.

Miller made motion to pay all bills. Thibodeaux seconded. Unanimous vote on motion.

## DISTRICT MANAGER REPORT

KIA Loan - The KIA loan for Cedar Grove Road has been approved. The first draw can be made September 15 but must be made by November 15. Mills and Miller will sign for that loan.

Griffis Lane - Nothing to report.

Winchester - Nothing to report.

Cedar Creek Road - Nothing to report.

Springs - Work in process.

Lakeview Drive - Progressing with work.

Emily Brooke - Plans have been approved.

Peaceful Way - Nothing to report (Hart job).

Beech Grove Road - Derrick is in process of writing bid for ad. Received quote on material from Waterworks (\$17,000).

Cedar Grove Road - Will discuss later.

Dogwood Run, Section 1 - Is complete. We have sworn statement. This needs commissioners' signatures.

Dogwood Run, Section 2 - Derrick gave approval subject to easement. Also to change location tape to copper wire. This needs commissioner approval. Read letter from Richard Miles. Miles will give easement requested by Derrick in Section 3.

Collings Hill Road-Lot 10-Eddie Leveridge - Needs 150 foot main extension. Derrick approved. Division of Water requested fax. There is a six inch water line on Collings Hill Road extended 1,660 feet; six inch gate valve. Need 150 feet with two inch blowoff. There will be a \$3,000.00 assessment plus regular meter charge. Miller made motion to approve water line request on Collings Hill Road. Thibodeaux seconded. Unanimous vote on motion.

*Elmer Mills*  
Chairman

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Stave Mill Road - Drove and wheeled off 4,448 feet of mostly rock with 15 families.

Railroad and Brooks Road - Seven homes requesting water 575 feet.

Building and Grounds - Fence at rear has been completed. Computer has been purchased. Recommendation that F450 pick-up truck #4 that was purchased in 1994 and has 1,800 miles be retrofitted with 125 psi air compressor. Have price quote of \$12,095.00. Every time we run a water service under road we rent an air compressor. So far this year we have paid NuWay Rental \$4,500 for rental of air compressor. Truck #3 will then be surplus. Has 47,000 miles. According to Don Hatfield of Bill Collins Ford, value of truck #3 \$15,000 to \$18,000. Truck #1 has 86,000 miles on it. I would recommend that we sell or trade #3 and sell truck #1 and replace with full-sized pick-up. This is for your consideration.

#### Miscellaneous

Customers in Division 2 have complained about office location. For your consideration to have office in Division 2 location. Mills would not be in favor of moving location.

In 1993 City of Shepherdsville received grant money (use it or lose it) for new water lines on Second, Third, Fourth, and Fifth Streets. Ninety five percent of homes in that area are on old lines. There are 2", 4", and 6" lines. We need copy of Scope of Work as outlined in their grant application.

HP Contracting - We need to be very concerned with lack of finish date. Still many problems with pressure and air in lines. We are receiving too many complaints from property owners. There is a missing fire hydrant at mile marker six. At mile marker eight there are two within tenth of mile. Contractor should be made to move fire hydrant at mile marker eight. Contractor doesn't know what happened. We still owe them \$27,000.00 and still have their bond.

KIPDA regarding Catherine Station Road. This will be discussed with Louisville Water Company at our meeting next Thursday.

#### OLD BUSINESS

Geneva Mahoney discussed Stave Mill Road. Majority of people couldn't pay up front but could make payments. Derrick made guess that cost to put in line would be \$20 a foot. Ballpark cost would be \$100,000 -- not more than \$125,000. We will explore what it will cost. Mrs. Mahoney has been trying to get water for 18 years.

Booster Pump on Cedar Grove Road - Mr. Derrick has talked with project manager and he said he cannot get owner to give a competitive price by change order. Derrick feels we need to put this out for bid. We need this pump for North Nelson and eastern half of Cedar Grove Road. Need to get this ready for bid. Plans are drawn. Will have specifications and bid package in a couple of weeks. Derrick is charging this work by the hour. Miller made motion to have Engineer Dave Derrick draw plans and specifications as soon as possible to have booster pump on Cedar Grove Road and Browningtown Road. Thibodeaux seconded. Unanimous vote on motion

Dogwood Run - We are approving plans for Phase 2 of Dogwood Run. Miller made motion that we approve with understanding that per Miles' letter that easement

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seconded. Unanimous vote on motion.

North Nelson - Discussed whether we and North Nelson are interpreting the document in the same way. Projected earliest date for water lines and building of tank would be sometime in Spring. (Wooldridge could send letter to North Nelson). We will probably have pump ready to operate by January 1 and will expect payment from them February 1. It will take until next meeting to have bid package.

Cedar Grove Fire Hydrants - Fire hydrants were not part of original contract. They were added by change order; to be every 2,000 feet or less. Thibodeaux made motion to remove fire hydrant as soon as possible that is 600 feet too close to the next one (at eight mile marker). Miller seconded. Discussed it would only take a couple of hours to remove hydrant. Unanimous vote on motion. Derrick will attempt to find out why this hydrant was put in.

Status of Contract - Derrick said that four and a half months ago 1,000 feet of pipe needed to be laid and clean up done. Now the pipe has been laid but much work remains. They have had quite a turnover of personnel; lots of problems. Miller made motion to direct engineer to notify HP Contracting that they are well beyond their completion date on contract and that if contract is not completed in its entirety, including clean-up, within 30 days, District intends to terminate contract and the District will complete work in termination phase of contract. Thibodeaux seconded. Unanimous vote on motion.

Beech Grove Road - Bid documents all together. Would like to set a bid opening date (will fax Raymond Abell contracts tomorrow morning). Have problems with easements. Derrick will look at area next week and will after looking over will contact Thibodeaux). We can still go ahead and set bid date. There will be three contracts. We will provide all material. They will be responsible for clean-up. Payment will be "for work completed". Will hold back 25% of cost for clean-up. Bid packages will be in office. Will have to keep track of who packages are given to. There will be no charge for plans. Bid opening date for Beech Grove Loop will be September 11 at 4 PM.

Shepherdsville Water Lines - Again discussed. Scope of work on grant application is matter of public record. Raymond Abell will handle getting a copy; maybe from Will Linder, Neva Ward, or Jesse Walls.

KIA Loan Compliance - Thibodeaux made motion directing chairman and secretary/treasurer to sign KIA loan on Cedar Grove Project after attorneys have reviewed and approved. Miller seconded. Unanimous vote on motion.

John Wooldridge - Have filed responses with Public Service Commission. They will be setting a date for hearing on Burke case.

Wooldridge has prepared a water development agreement for use on Brooks Hill giving us a ten year guarantee to have sufficient funds.

Fire Department Water Usage - Derrick stated that modern pumpers can pump 1,000 gallons per minute. We have sent letter to fire departments that we guarantee 250 gallons per minute at 20 pounds of pressure. More than that was taken for Monday morning fire. Thibodeaux made motion that John Wooldridge send fire districts additional letter with stronger verbiage letting them know that we cannot furnish more than 250 gallons per minute without jeopardizing our total system and risking the health of our customers. If that fails we need to meet

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August 21, 1997

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with the departments face to face to resolve problem. Miller seconded. Unanimous vote on motion.

Retrofitting Truck - Subject brought up again. Mills made motion to retrofit truck #4 at a cost of \$12,095.00. Miller seconded. Unanimous vote on motion.

Discussion followed about bid work and that we will no longer escrow money. In the past if estimate was given and cost was more the District would cover the excess. This will not be done in future. We will not subsidize

At 7 PM Miller made motion to go into executive session to discuss legal matters. Thibodeaux seconded. Unanimous vote on motion. At 7:15 PM Miller made motion to come out of executive session. Thibodeaux seconded. Unanimous vote on motion. No decisions were made in executive session.

Thibodeaux made motion to adjourn at 7:16 PM. Miller seconded. Unanimous vote on motion.



# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

## MINUTES OF SPECIAL MEETING OF AUGUST 28, 1997

Present: Chairman Elmer Mills, Commissioners George Miller and Dan Thibodeaux, District Manager Raymond Abell, Dennis Mitchell-Magistrate, Dave Derrick-Engineer, Tom Barr-Pioneer News, David King-Pike Legal Group, and from Louisville Water Company Greg Heitzman, Karen Willis, Patti Kaeling, and Kent Horrell

The meeting was called to order at 3:30 PM.

Greg Heitzman of Louisville Water Company addressed the meeting on various subjects. He stated it is possible to have different rates (surcharges) for different classes of customers (different main extensions).

Dan Thibodeaux asked LWC about Kentucky Turnpike selling water to North Nelson Water District. Greg Heitzman answered that he had previously advised Kentucky Turnpike that there would be a problem with hydraulic deficiency at the Salt River crossing. LWC wants to review any plans to sell water to anyone outside our normal service territory. We still need LWC to sign off on contract with North Nelson. Dave Derrick will provide use projection to them.

A discussion followed on Katherine Station Road.

Kentucky Turnpike needs to send instructions to LWC as to what to charge for tap-ons on West Joyce Lane.

We discussed multiple houses connected to one meter. We may have to change our tariff so we can instruct LWC to turn off meters out of compliance in Division I.

Greg Heitzman stated it is possible to make exceptions and permit off-premises water meters.

Discussed color coding fire hydrants as to flow capacity per National Fire Protection Association. NFPA will provide standard color code. We will send off for \$3 book. We may need to adopt the NFPA standards. We can have the fire departments do the flow testing.

Discussed Stave Mill Road and possible loan to property owners from LWC at eight percent interest.

Mills made motion to adjourn at 5:15 PM. Unanimous vote on motion.

*Elmer Mills*  
*Chairman*

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

September 4, 1997

Present: Chairman Elmer Mills, Commissioners Dan Thibodeaux and George Miller, District Manager Raymond Abell, Attorney John Wooldridge, Engineer Dave Derrick, Dennis Mitchell, F. Keith Brown-Pike Legal Group, Tom Barr-Pioneer News, and taking minutes Jean Clark

Elmer Mills called meeting to order at 4 PM and welcomed all guests. The first order of business was reading of minutes from previous meetings. Miller read minutes of meeting with Louisville Water Company on August 28. Minor change was noted. Thibodeaux made motion to accept minutes as corrected. Miller seconded. Unanimous vote on motion. Miller then read minutes of August 21 meeting. Several corrections were noted. Thibodeaux made motion to accept as corrected. Miller seconded. Unanimous vote on motion.

## DISTRICT MANAGER REPORT

Springs - Should be sampled tomorrow. Will not be able to read sample until Monday.

Lakeview - They have hit solid rock behind Best Western. Work continues.

Peaceful Way - Plans returned from Division of Water. Need to change from 2" main to at least 3" main.

Beach Grove Road - Nine contractors have picked up bid packets so far. Still working on easements. May be able to obtain needed easements and not have to cross road.

Cedar Grove Road - Water is now approved to end of run. HP still has cleanup to do. We will have an elevation problem until North Nelson is on-line. Have an estimate to install opposite side of street main services for \$1,000. Telemetry system is critical to that system. Derrick will set up meeting with vendor of telemetry equipment and will come back with quote. Should have before next meeting.

Dogwood II - We got this project approved in two weeks.

Winchester Lane - Work completed. Have one irate property owner. Mr. Maraman will go back and fix.

Collings Hill Road - Nothing to report.

Stave Mill Road - Called Bryan Kirby about grants.

Railroad and Brooks - Have heard nothing from property owners.

Pryor Valley Road - Four people need main extension. They would pay for it.

City of Hillview - Requesting main extension on Old Blue Lick Road. Will report to Mayor Richard Terry.

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Building and Grounds - Suggest that we consider refencing the storage facility at Brooks Hill Road.

Items for Discussion:

- 1) We need clarification on 480 project. Minutes states one fee per lot/tract. Should there not be fee set for apartment/commercial development. As now stated fourplex would pay same as person buying home.
- 2) LuAnn Moore has requested water from River Valley Subdivision. Her property is adjacent to end of water line. Need to know what to charge.

OLD BUSINESS

Bid Opening for Loop - Opening of bids will take place at 4 PM on September 11. There will be no meeting; just opening of bids.

Brooks Hill - There is a person who went to Louisville Water Company, paid for a meter, and got it set without paying Kentucky Turnpike the \$4,000 assessment fee. Need clarification on whether to disconnect or pull meter. LWC needs instructions on what to charge on all of the extensions, Thibodeaux made motion that we send a letter to LWC instructing them that, in accordance with the customer participation contract, they disconnect the meter at 3985 Brooks Hill Road if the gentleman doesn't pay the assessment. Mills seconded. Unanimous vote on motion. Mills and Abell will take care of sending this letter. Mills made motion that the District notify LWC in writing of the customer participation contracts in Division I for all of Bullitt County, KY, because LWC denies knowing about these areas. Miller seconded. Unanimous vote on motion.

Clarification - Mills requested clarification on extending lines. In past after project was measured and estimate given, people put money in escrow. If cost was less, they received refund; if cost was more the District would "eat the cost". Thibodeaux made motion that we continue to estimate cost of line extension to customer in writing and make sure they understand that if final cost of extension is less they will get a refund and if final cost is more they will make up the difference. Miller seconded. Unanimous vote on motion.

Meeting Minutes - Miller made motion that Chairman and District Manager work together and at their discretion hire someone as contract labor to come in and take minutes as needed at the same compensation as previous person. Thibodeaux seconded. Unanimous vote on motion.

NEW BUSINESS

480 Trenching - Need to look at never approving trenching again. We have found areas with no bedding. Have to look at blasting vs. trenching. According to Derrick we will have to look at each individual extension and make a decision at that point.

Fence at Brooks Hill Tank - We need to fix fence at Brooks Hill pump. Should put up a new fence. Abell will take care of this.

Clarification on 480 - We need to get to Public Service Commission for their approval on fees for commercial developments and apartments. Possibly should look at what Mt. Washington does. We will talk about this at our next meeting. Abell will get in touch with John Wooldridge and have something at next meeting.

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Water Lines on 2nd, 3rd, 4th and 5th Streets - Abell is getting information on scope of work for grant money for this project from Neva Ward. Will have by next meeting.

Stave Mill Road - Will have to talk with Bryan Kirby to see if grant money is available, and if it is not, if there are any interest-free or low interest loans. We need to keep this on the front burner because they have been trying to get water here for 18 years.

LuAnn Moore - Miller stated we have to get with John Wooldridge to discuss fee on this extension from his River Valley Subdivision.

**PUBLIC BUSINESS**

Brooks Hill - Dennis Mitchell questioned if Bryan Kirby has all the information he needs. Derrick will get in touch with Bryan next week to see if there is anything else he needs. Thibodeaux would still like to have some meetings later this month with residents of area. At the time of meeting we might need to get easements. Should have notary public at meeting as well as insurance person. Paper should be notified as to meeting dates and we should distribute flyers as well. Could have flyers passed out at school and churches. When we get information from Derrick and Kirby, we will have to get our presentation together.

HP Construction - Derrick had sent letter to HP stating intention to terminate contract if work is not completed 30 days from last meeting date. Since then things have picked up a little. There is still some air in line. May need a few more air valves. Service connections will work out air. Derrick said to go ahead and accept pipe. Final payment will be made at end of clean-up. We have a one year warranty on work. Before we accept line, we might pick "x" number of locations and check bedding. The cost of this would be to the contractor if bedding in specs or if not the cost of this would be charged to HP. We will be making taps before the final payment. We will discuss this at next meeting. Need to keep a log on locations where we check bedding.

480 - We need to get some upgrades done (river crossing) prior to North Nelson hooking on. Three mile stretch from water tower to school compound. Will have problems with fire hydrants at high elevations until we tie into North Nelson. Probably need to tag hydrants because flow won't be appropriate. Thibodeaux will get in touch with ~~of~~ Julius Hatfield of Southeast Bullitt Fire Department. According to Derrick we would have a problem with about a half dozen hydrants at higher elevations on far end.

At 5:45 PM Thibodeaux made motion to adjourn. Seconded by Miller. Unanimous vote on motion.

*Ernest Mills  
Chairman*

**KENTUCKY TURNPIKE WATER DISTRICT**  
3396 Burkland Blvd., Shepherdsville, KY 40165  
Office - 955-9281 or 955-7567  
Fax - 957-6724

September 22, 1997

Present: Chairman Elmer Mills, Commissioner Dan Thibodeaux, District Manager Raymond Abell, Engineer Dave Derrick, Attorney John Wooldridge, German Walls, Doug Walls, Dennis Mitchell, Pat Burke, Wayne Ostrander, Doug Osborne, and taking minutes Bonnie Herb.

Elmer Mills called the special meeting to order at 4PM and welcomed all guests.

Minutes from the meeting of September 18, 1997 were read by Elmer Mills.

Minutes from the meeting of September 4, 1997 were read by Dan Thibodeaux. There are a few minor corrections to be made. Dan Thibodeaux made motion to accept the minutes as corrected; Elmer Mills seconded. Unanimous vote on motion.

**BILLS**

Dan Thibodeaux made motion to pay all normal bills; Mills seconded. Unanimous vote on motion.

**DISTRICT MANAGER REPORT**

Cedar Creek Road - Nothing to Report.

Beech Grove Road - Bids received 9/3. The three low bidders were 3-T Contractors, Perkins Contractors, Southerland Contractors. The total of all bids were \$98,553; all materials either on-site or on order. Total cost of materials is \$97,570. Per foot price - \$12.28.

480 Project - Installation of main is complete. Contractor has remaining cleanup. District and Derrick needs to inspect and sign off on punch lists.

Service connections by Custom Services, finding many problems with installation. These problems are causing delays and additional expense to district.

To-date, we have 24 services; two are single-bore services.

Due to problems, we should extend the bond from one year to three years. Upon HP's acceptance of condition, we could release final payment.

Collings Hill Road Extension - Dave Derrick has approved plans for the 150 foot extension. The customer will pay

\$3,000 plus the meter fee. District will do the installation.

Woodrow Road Extension - A customer has requested a 160 foot extension and will pay for installation. Will have that project to Dave Derrick by October 2 meeting.

Miscellaneous - We need a new copier machine. We cannot get parts for old copier and warranty cannot be extended. Warranty expires on old copier the end of this month. Quote for new copier is \$2,586. Old copier can be traded in for \$150. Elmer Mills made a motion to buy new copier; Dan Thibodeaux seconded. Unanimous vote on motion.

Electronic Meter Project presentation is set for 10/2/97 by Neptune Meter Corporation.

Dave Derrick gave an overview on telemetry system for our Division 2 system. We will need a telemetry system from the new ground tank that North Nelson is building and we are sharing with them and a control system, a new telemetry package at Cedar Grove pump and the Peaceful Valley tank. It's desirable to have a comparable telemetry system at Gap in Knob. Estimated price from Micro-Com is \$105,000; \$80-100,000 after North Nelson pays their part. To put in just a control, a pump on 480, a tank at Peaceful Valley and new pump at Cedar Grove without tying into other system is estimated at \$30- 40,000. Micro-Com will make a presentation of both scenarios at the first meeting in November.

Public Service Complaint 97-168 - Ky Turnpike Water District was found to be in willful violation of Commissioner's Order of 11/25/1996. We received a \$500 fine. John Wooldridge paid the fine.

Need to draft letter to North Nelson for clarification on when our pump station goes on line does North Nelson start paying minimums. Have talked to a company that will provide an above-ground pump station.

Need to get an estimated cost of Stave Mill Road. There are presently no grants in the State of Kentucky for this. This road could possibly be put in with the West Bullitt Project.

John Wooldridge needs to draft a contract for the developer - notes and liens for the 480 Project.

Need to start process to raise meter fees from \$450 to possibly \$900. Service parts on 480 cost \$327.

Need to discuss dates for local meetings in West Bullitt area. Will have an insurance agent and real estate agent to discuss advantages to having water.

Need as-builts for the Brooks Hill project. Dave Derrick said to check with Louisville Water Company on that.

#### OLD BUSINESS

Beech Grove Road - Bids have been received. Low bidder on Contract 1 was 3-T Construction from Lebanon Junction; low bidder on Contract 2 was Perkins Excavating from Olympia, Kentucky; low bidder on Contract 3 was Debbie Southerland from Shepherdsville. We need to get reference information and financial statements from the bidders. If information is not received by 10/2 meeting, the next low bidder will be considered.

#### NEW BUSINESS

No new business

#### PUBLIC BUSINESS

Wayne Ostrander wants to know if there's any update on service on the side roads in Valley View. Dan Thibodeaux said there was no new information; there still aren't enough people signed up on the side roads to pay for the cost.

The \$900 water meter fee was opposed. Dan Thibodeaux said that figure was just offered as a suggestion.

HP Contract - Dave Derrick talked about problems with the HP project, the pipe up against the side of the wall at meter numbers 203 and 5328.

Dan Thibodeaux suggested that the district conduct spot checking. If there's a problem, HP will pay the cost; if there's no problem, the district will pay the cost. Mr. Osborne welcomed the suggestion but offered to extend the warranty instead. Dave Derrick said that most items on the punch lists have been completed. All work should be completed by the end of this week. A written agreement needs to be worked out on an extended warranty. Will try to have a draft agreement ready by next meeting.

Robert Downs needs to be paid for drilling meters on Cedar Grove Road project. Motion made by Dan Thibodeaux; seconded by Elmer Mills. Unanimous vote on motion.

Dave Derrick - Mr. Derrick discussed project in the western part of the county. Every road that has 10 potential customers per mile was included in this project; 42.4 miles. A map was reviewed showing projected water service. There are 844 potential customers in this area; 20 customers a mile average.

Cost estimate on this project is \$5.3 million. With a 65% sign-up rate, the estimated surcharge per customer would be \$65 a month; with an 85% sign-up rate, the estimated surcharge per customer would be \$50 a month.

Funding - (1) KIA Fund F, Federally subsidized low interest loan program. Net cost would be about 4% on loan if we qualify; 20 year term.

(2) Conventional bond issue; 5-1/2% interest rate on a 30-year bond issue.

There could be cash contributions from Ft. Knox and Gospel Kingdom.

Public Meetings - Three public meetings are needed to reach all potential customers. Possible dates for public meetings are October 6, October 20, and November 3. Due to anticipated space needed, we will try to have first meeting at Gospel Kingdom, and the other two at Nichols Elementary. Items to be covered at meetings will be to show and explain the map, let them know that the roads we are considering are subject to sign-up rates, talk about how the system will work.

John Wooldridge - Raymond Abell discussed that Mr. Wooldridge needs to work on contract for developer fees and notes for 480 contract so that it covers apartments to say "per service".

A letter needs to be sent to North Nelson Water District for clarification on when their minimum fee starts.

Raymond Abell said that Mr. Wooldridge needs to be reimbursed the \$500 fine from the complaint from PSC. Mr. Wooldridge said that had been taken care of and to disregard it.

Mr. Metcalf has sent a letter questioning a \$4,000 charge for a water meter on Brooks Hill Road. One letter has already been sent to his attorney clarifying that there's no impact fee on Brooks Hill Road, that it was a customer project, and they all signed notes for \$4,000. If Mr. Metcalf doesn't want to pay, we'll proceed to the next step.

People in Big Valley have signed for water meters and have failed to keep their payments up. Mr. Wooldridge will be furnished a copy of each of the notes and will send letters.

Dan Thibodeaux made a motion to adjourn at 6:42 PM; seconded by Elmer Mills. Unanimous vote on motion.

*Elmer Mills*  
*Chairman*



KENTUCKY TURNPIKE WATER DISTRICT  
3396 Burkland Blvd., Shepherdsville, KY 40165  
Office - 955-9281 or 955-7567  
Fax - 957-6724

October 2, 1997

Present: Chairman Elmer Mills, Commissioner Dan Thibodeaux, Commissioner George Miller, District Manager Raymond Abell, Engineer Dave Derrick, Attorney John Wooldridge, Attorney F. Keith Brown, German Walls, Doug Walls, Stephen Walls, Dennis Mitchell, Sherry Perry, Bob Becker and Bob Canfield of Neptune Equipment.

Elmer Mills called the meeting to order at 4PM and welcomed all guests.

Minutes from the meeting of September 22, 1997 were read by George Miller. A few minor changes were made. Dan Thibodeaux made motion to accept the minutes as corrected; George Miller seconded. Unanimous vote on motion.

BILLS

Dan Thibodeaux made motion to pay all regular monthly bills; George Miller seconded. Unanimous vote on motion.

SPECIAL PRESENTATION

A presentation was given by Bob Becker and Bob Canfield of Neptune Equipment about electronic water meter project.

DISTRICT MANAGER REPORT

480 Project - We have 24 services on line; 5 services scheduled to be installed. Letters were sent last week to all the people who have signed notes that have not come in to pay.

Beech Grove Road - We need to talk to Dave Derrick as soon as possible to award the bids.

Problems with obtaining easements on the project continue and will be discussed at the November 16 meeting.

Woodrow Lane Extension - A customer on Woodrow Lane requested service that will call for a 180 foot extension. Customer will pay to run the line. Motion made by George Miller to approve plans on Woodrow Lane and send it on to Division of Water; seconded by Dan Thibodeaux. Unanimous vote on motion.

Stave Mill Road - Nothing to Report.

Old Ford Place, Section II - Dave Derrick reviewed plans and recommended that easements be obtained and a loop be made in the back corner over to Cundiff Lane.

Due to the fact that this property is owned by Suburban Construction, George Miller removed himself from the proceedings.

Dan Thibodeaux made a motion to follow the engineer's recommendation, subject to revisions discussed; seconded by Elmer Mills. Motion carried.

Miscellaneous - A customer off of Prior Valley Road wants us to look into a main extension. Dave Derrick thinks it should be okay. Customer will get back with water district.

Telemetry system presentation is scheduled for the first meeting in November.

Several developers are requesting that the district collect all assessments. Raymond Abell recommends that this be allowed. Dan Thibodeaux made a motion to follow the district manager's recommendation; George Miller seconded. Motion opposed by Elmer Mills. Motion carried.

There's an annual utility conference being held in Lexington, Kentucky on December 16th, 1997.

The prospect of an increase in charge for water meters for Division II was discussed. Currently, the cost to the division is \$350 plus labor; the division charges \$450 to the customer. John Wooldridge thinks \$550 to \$600 is a realistic figure to raise it to. Dan Thibodeaux made a motion to raise the meter cost to \$600 in Division II; there was no second to the motion.

Dave Derrick said HP Contractors is working on agreement to extend bond on 480 Project due to problems with installation.

John Wooldridge to follow up on letters to note holders in Big Valley.

John Wooldridge to follow up with North Nelson, per contract, as to when water sales will start.

Concerning contract for developer fees, John Wooldridge is pretty certain that the contract is done, but he didn't bring it.

Raymond Abell has not received an answer from PSC requesting a certificate of need. John Wooldridge followed up with a letter to find out the status.

Raymond Abell attended a meeting with a group of families and Louisville Water Company with regard to a water main extension on Cedar Creek Road in the pink area. Louisville Water Company is planning to extend water to the southernmost boundary of the pink area. A group of families south of the pink area in the Kentucky Turnpike Water District wants to be included in that project. Raymond Abell recommends to the commissioners to not prevent those people from getting water. These families intend to be present at the next meeting.

#### OLD BUSINESS

Elmer Mills asked if the as-built plans were ready for the district to approve on Dreams End Lane. Raymond Abell said there has been no application for it.

Mr. Brown, Pat Burke's attorney, said that his understanding is that Dreams End Lane was on the Division of Water's plans as one of the side roads of the Cedar Grove Extension. The Burkes have received no written correspondence from the Kentucky Turnpike Water District on their meter request application. The Burkes felt that all the technical requirements had been met. They paid \$9,000 to build the road themselves, with the understanding that there were no objections to the easements.

John Wooldridge said that he looked at the easements prepared by Pike Legal Group, and they appeared to be accurate, but without an as-built plan he could not certify that the water line was built in the easement. Also, Wooldridge maintains that the roadway is a private driveway and has never been dedicated to the county.

Dan Thibodeaux read the tariff on the two ways a water main extension can take place and said that requirements have not been met.

Mr. Brown, attorney for Burke Realty and the Burke family, feels that they have filed the proper application forms and done what was required. Also, that this should be considered as a side road and not as a water main extension, although no application from the Burke family for construction has ever been signed by a member of the Burke family.

Elmer Mills made a motion that the district go ahead with services to Pat Burke's residential home and Jerry Burke's residential home, flush the lines and set the meters. There was no second to the motion.

Dan Thibodeaux said he would be willing to consider the motion if the Burkes submitted the proper application.

Mr. Brown asked for a letter outlining exactly what the Burkes need to do to get their service installed. Abell agreed to provide a letter no later than Monday of the next week. Mr. Brown suggested that he may go to the Public Service Commission over this.

George Miller doesn't understand how the district should have paid for engineering services for a private road that even Mr. Brown agrees is a private road. Mr. Miller further states that the district is in no way denying service; only that the proper application be filed with the district. Miller further states that an as-built needs to be provided, showing the exact location of pipe as to the easement. He goes on to say that Mr. Burke should reimburse the district for all engineering costs related to this private road. Previously, Miller states, all private roads required a 30 foot easement. Miller states that the district wants to come to an agreement on this problem but that the Burkes are totally unwilling to meet the district's procedures.

This matter will be discussed further in executive session.

#### PUBLIC BUSINESS

Sherry Perry from Sharon Drive thinks that Pat Burke should pay the same amount as other customers and wants to know if the district is any closer in getting water service to Sharon Drive. Dan Thibodeaux said that her street is the only street in that end of the county that has enough potential people to sign up for water. Dan Thibodeaux advised that when money is made available for side roads, Sharon Drive will be a priority.

Sam Hardy asked the Commission to relocate his water meter to where he initially put the stake. It would have cost him \$1,300 to run a line from his residence to where he put a stake. It will now cost him \$2,680 to run a line from his residence to where the water company put the stake. The commissioners put this aside and will answer Mr. Hardy after looking at the tariffs.

Elmer Mills made motion to adjourn meeting; Dan Thiibodeaux seconded. Unanimous motion. Meeting was adjourned at 6:45 PM.

*Elmer Mills*  
*Chairman*

**KENTUCKY TURNPIKE WATER DISTRICT**  
3396 Burkland Blvd., Shepherdsville, KY 40165  
Office - 955-9281 or 955-7567  
Fax - 957-6724

October 16, 1997

**Present:** Chairman Elmer Mills, Commissioner George Miller, District Manager Raymond Abell, Engineer Dave Derrick, Attorney John Wooldridge, Attorney F. Keith Brown, Dennis Mitchell, Don Crady, Mayor Crady, Lee Crady, Gary Hilbers, Gina Lively, Faye Childers, Jim Oney, Robert Moore, Betty Lamb, James Phelps, Arthur Hilers, Thomas Barr, Martin Brown, Doug Osborne, Bonnie Herb taking minutes.

Elmer Mills called the meeting to order at 4:13 PM and welcomed all guests.

Minutes from the meeting of October 2, 1997 were read by George Miller. Elmer Mills made motion to accept the minutes; George Miller seconded. Unanimous vote on motion.

**BILLS**

George Miller made motion to pay all regular monthly bills; Elmer Mills seconded. Unanimous vote on motion.

**PUBLIC BUSINESS**

Robert Moore of KIPDA gave a brief presentation of obtaining EDA funds for transmission line and master meter to Lebanon Junction, plus upgrading main transmission line in Division 2 from Gap In Knob to Salt River.

Dave Derrick added that water is now run to the Belmont Area. We would extend that line to the north side of Lebanon Junction and set a master meter. We would be the 2nd water source for the Lebanon Junction area; they currently get their water supply from Bardstown. With these funds we could also upgrade the Gap In Knob system.

Jim Oney spoke out against this project, stating that Lebanon Junction already has water and he doesn't; that money should be spent to run water to customers without it.

Mr. Moore answered that this is federal money from EDA and that it could only be obtained for disaster relief from the flood.

Mr. Crady said the water line from Bardstown washes out and that Publishers was shut down three times last year because

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of it. He said that Lebanon Junction needs this project as a back-up water supply.

Dave Derrick will get cost figures and work with Mr. Moore on filling out the application. It is estimated we could get 75 percent from the government and Kentucky Turnpike Water District would have to match 25 percent.

George Miller made a motion to adopt a resolution for KIPDA to prepare a joint EDA application with the City of Lebanon Junction and KTWD, requesting money for a main extension, with final details to be negotiated with KTWD and the City of Lebanon Junction; Elmer Mills seconded. Unanimous vote on motion.

Gary Hilbers addressed the Commission regarding the "Pink Area" on the map. It's his understanding that KTWD has no plans to service this area. Louisville Water Company has committed to this project. If boundary issues can be settled, Louisville Water Company can proceed with this project now. Mr. Hilbers wants KTWD to release this area. A petition was submitted for KTWD to release the listed customers in this area.

A discussion was held about looking at this area again, setting a master meter on Louisville Water Company's line and servicing them that way. KTWD may be able to run a line cheaper than Louisville Water Company.

The Commissioners agreed that they will not stop these customers from getting water; they just want a chance to look at the project again. In order for the release of customers, it would have to be approved by Fiscal Court. An answer will be given at the next meeting.

(Gary Hilbers - 12621 Cedar Creek - 957-3833)

Faye Childers, ACS Home Builders, lives in the Springs. She is requesting that KTWD consider putting in a fire hydrant in her subdivision. They would be willing to set up an escrow account to pay for this.

Mr. Mills said KTWD will figure the cost and put it in if an escrow account is set up and if the pressure is enough to support it.

Betty Lampkin asked for a water main extension on Castleman's Branch Road - approximately one mile and approximately ten customers.

Mr. Mills gave a rough estimate of the project cost in the neighborhood of \$75,000, which would be divided by prospective customers. He suggested that Ms. Lampkin get a

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better survey of the interest and an estimate of the distance.

DISTRICT MANAGER REPORT

Woodrow Road Extension - Plans sent to Division of Water for review.

[ 480 Extension - State Highway inspected line last week; gave Dave Derrick several items needing action. Still several services to set; little action last couple of weeks. ]

Beech Grove Road Loop - Contractors sent letters advising of awards. Work could start ASAP.

Stave Mill Road - Nothing to report; Dave Derrick to determine project estimate.

Old Ford Place Section Two - last meeting Dave Derrick gave approval with changes to plan. Commissioners signed application.

Collins Hill Road Extension - Nothing to report.

Pryor Valley Road Extension - Dave Derrick priced pump for project as 30 to 40,000, and main extension as 35,000; elevation for short extension - 10 to 12 feet.

Electronic Meters - Presentation presented 10-2-97; nothing else to report.

Cedar Creek Road - Residents are requesting either KTWD extend main about one mile, or let LWC annex area south of "Pink Area" to Cedar Creek Bridge. Advised Derrick to look at area and provide estimate of project. This was discussed by residents in public business.

Telemetry System - Presentation set for 11-6-97.

John Wooldridge to draft proposal to change Tariff requirements to allow LWC to shut off water service due to assessments not paid to District. He will need to work with Mr. Joe Helm of Brown, Todd & Heyburn. Presently, LWC rules do not allow for turning off water service for non-payment of assessment fees.

PSC still has not responded to request for Certificate of Need required for KIA loan. Recommend Commissioner approval of Gem Capital Corporation two-year loan at 5% interest.

Martin Brown, President of Gem Capital Corporation, discussed this loan option. Gem Capital Corporation is not a direct lender, but could secure a variable rate demand note in the secondary market. Take-downs can be added to

note for short term needs. The interest rate is about 3% below the bank prime. There is no cap on the interest, but it can be paid off if better rate financing becomes available. This gives flexibility to the District. Loan can be converted to a fixed interest bond sale. Can most likely have everything finished by November 15th, when Peoples Bank loan becomes due.

George Miller made motion, based on Raymond Abell's recommendation and Mr. Brown's presentation, to take the necessary steps to obtain financing; seconded by Elmer Mills. Unanimous vote on motion.

John Wooldridge sent letter to North Nelson to determine when payment is to start to District. Recommend construction of pump Station to begin as soon as possible.

Dave Derrick is working with HP Contractors to extend length of bond of 480 project. There is a proposed agreement for the extended warranty. There were questions raised about workmanship on the line. The contract provides for a one-year warranty on workmanship and materials; the proposed agreement extends this for a total of three years.

John Wooldridge recommended a few language changes to the proposed agreement.

There was a discussion regarding the fact that the bond backs the warranty and that the bond holder would need to be advised of the extension. Mr. Osborne doesn't believe the bond company will extend the bond.

John Wooldridge will re-word the draft, send it to Mr. Osborne for his signature, and have it available at the November 6th meeting for the Board's approval.

John Wooldridge to draft a letter to a note holder in Big Valley who has defaulted.

KTWD was contacted 10-13-97 by PSC and advised that a complaint was received from Sam Hardy concerning water service connection. PSC was provided with information, plus a letter was sent to Mr. Hardy stating reasons for service connection. Will advise when more information is received.

Commissioner Miller requested information concerning Bear Camp Road. 23 people paid \$4,000 each for main extension. This extension also included portion of Pendelton Hill. It's possible that LWC has allowed new customers to hook up without paying assessments. We are investigating this.

Commissioner Miller requested information concerning lower Beech Grove Road concerning District financing of project. The district financed customers \$1,850. All but one



customer is paying on time. The district is working with this customer to bring account up to date. Mr. Abell will check and see if everyone who signed notes has taken water.

Western Bullitt County Water Extension Project feedback - there are concerns with the surcharge; customers demanding lower cost estimates.

There was a discussion held that the estimate was conservative, that Ft. Knox and Gospel of the Kingdom were not figured in the cost. We cannot get contractors to bid right now; we have to wait for commitments from the customers, because the bids are good for only 60 or 90 days. Right now the cost is just an estimate and could be lower.

Western Bullitt County Extension Meeting #1 - There was a statement made by the District that all customers in the project would be grandfathered in at a meter cost of \$450, even if PSC grants the District a meter cost increase. Raymond Abell feels that all customers should pay higher cost after PSC approval. It would be very unfair to charge customers in Division 2 a higher meter cost than customers in Division 1.

There was a discussion that LWC sets the meters at no cost. \$150 of the \$600 goes to KTWD. The District agreed to knock off the \$150 fee, leaving the customer paying \$450. Raymond Able suggested that the District reconsider this. If the Commissioners still want to do this, instead of saying the meter will cost \$450, it should be worded that KTWD will forego the \$150 fee, which would allow for the new cost of the meters. No action will be taken right now on the meter cost.

Raymond Abell requests to meet Commissioners in Executive Session after all business is completed.

#### OLD BUSINESS

John Wooldridge said that he got a response from the Zoneton Fire Department. They will work with us; but, in case of a fire, they will hook the pump on and take all the water they need.

Dave Derrick said that the risk is not the amount of gallons going out but what the pressure goes down to. The Division of Water does not want hydrants set if you can't flow 250 gallons a minute. The problem is if the pressure goes below the minimum of 20 pounds there is a risk of contaminating the system and causing illness or death to customers.

A solution is to put in pressure sustain valves on the feed line to the hydrant to maintain 30 pounds of pressure. We

could tell the fire department to buy that valve and put it on the hydrant.

George Miller suggested to send a letter to the fire department's insurer. The District is trying to do the right thing and the fire departments won't cooperate.

John Wooldridge will send another letter to the fire department.

Mr. Sleuder in Peaceful Valley is complaining about water coming down off of road again. George Miller believes that it's a county road and not our problem.

Dave Derrick has an estimate for Stave Mill Road of \$118,000. A letter needs to be sent to Ms. Mahoney.

#### NEW BUSINESS

No new business

George Miller made a motion to go into executive session, with District Manager accompanying them, at 7:00 PM; seconded by Elmer Mills. Unanimous vote on motion.

George Miller made a motion to come out of executive session at 7:30 PM; Elmer Mills seconded. Unanimous vote on motion.

There was no action taken in executive session.

George Miller made a motion to adjourn; Elmer Mills seconded. Unanimous vote on motion.

Meeting adjourned at 7:31 PM.

*Elmer Mills*  
*Chairman*

# PETITION TO BE RELEASED FROM KY TURNPIKE WATER DISTRICT

We respectively request that the KY Turnpike Water District allow residents that have signed below be released as customers of KY Turnpike Water District so we can be served by the Louisville Water Company.

NAME	ADDRESS	PHONE
Carol Oney	12701 Cedar Creek Rd	955-5611
Jaclyn Young	12917 Cedar Creek	964-8888
Waltz	12905 Cedar Creek Rd	957-6742
Rick Cape	12909 Cedar Creek Rd.	957-6683
David W. Curtis	12910 Cedar Creek Rd.	977-1337
Heronau Craig Dr	12901 Cedar Creek Rd	957-6867
Lea Robinson	12812 Cedar Creek Rd	955-5275
Kate Crady	12345 Cedar Creek	955-8444
Larry Hillers	12621 Cedar Creek	957-3833
Amy Hampton	12519 Cedar Creek	955-7286
Thomas Anderson	12771 Cedar Cr	957-5468

~~Tabled~~  
11/20/97

UnTabled  
12-4-97  
Approved 12-4-97

E. M.

**KENTUCKY TURNPIKE WATER DISTRICT**  
3396 Burkland Blvd., Shepherdsville, KY 40165  
Office - 955-9281 or 955-7567  
Fax - 957-6724

November 6, 1997

**Present:** Chairman Elmer Mills, Commissioner George Miller, Commissioner Dan Thibodeaux, District Manager Raymond Abell, Engineer Dave Derrick, Attorney John Wooldridge, Attorney F. Keith Brown, Dennis Mitchell, Thomas Barr, Doug Osborne, Bonnie Herb taking minutes.

Elmer Mills called the meeting to order at 4:04 PM and welcomed all guests.

Dan Thibodeaux made a motion to table the minutes from the October 6, October 16, October 20, October 30, and November 3 meetings; George Miller seconded. Unanimous vote on motion.

**BILLS**

Dan Thibodeaux made motion to pay all regular monthly bills; George Miller seconded. Unanimous vote on motion.

**PUBLIC BUSINESS**

Angie Hilbers addressed the Board regarding their decision on the Cedar Creek Road petition submitted at the October 16, 1997 meeting.

Commissioner Thibodeaux said that LWC had been contacted and KTWD was told that the residents had been given no price, there had been no engineering done, and that plans were not underway by LWC to run this line. He suggested to wait until water was put in by LWC to the Bullitt County line, and then KTWD can run a line from there.

District Manager Abell said that he was ready to recommend to the Board to take this matter to Fiscal Court for release, until he talked to Greg Heitzman from LWC. Mr. Heitzman said he didn't know much about the plan, only knew that LWC was planning on going to the "pink area" 3,000 feet, but didn't know if they were bringing it in to Bullitt County or not; it hasn't gone to their Board yet. If it happens, it could be two to three to six months away.

There was a discussion held that the Commissioners had been under the impression, from the October 16th meeting, that LWC running this line was a done deal, that it would be done in 90 days. After talking with LWC, KTWD is not ready to make a decision on whether to release the customers or not.

They don't want to release these customers and then LWC not run the line for four or five years. They recommend to table this until LWC gives a definite plan.

Ms. Hilbers feels like she is getting the run-around and doesn't know where to turn now, because LWC has already marked the road and are getting easements and digging, and now they tell KTWD they don't know for sure. She asked the Commissioners what her next step should be.

The Commissioners said they would not deny the residents water service if LWC can do it cheaper and quicker. Dave Derrick will get a rough estimate worked up to go from the LWC line to these customers by the next meeting. Once the estimates are looked at from LWC and KTWD, and LWC has a definite plan, then KTWD will make a decision.

Jean Johnson and another resident of Country Manor Subdivision, off of Cedar Grove Road, want to know why they can't get water on the side roads. They signed the \$3,000 note and are willing to pay the money.

There was a discussion held that none of the side roads off of Cedar Grove Road have water yet. The Commissioners said this was a badly planned project, that that water line was put in at a cost of approximately \$1 million with only 40-some people signing on, and it was costing KTWD too much money. There is a hearing scheduled with PSC on November 12th, 1997. Can't really tell much until this is over.

With the project costing so much money, the residents wanted to know if they will still pay only the \$3,000 if they ever do get the water. They were told yes.

The resident's daughter lives in a remote area in Litchfield, and it cost her \$250 three years ago to get water. Why does it cost us so much?

The Commissioners said maybe they got a grant from the Rural Development Agency. If that happened, 75% of the cost was paid by grant, and 25% by the customers. Dan Thibodeaux has called Congressman Lewis' office to see if we qualify for a Rural Development Grant.

The residents asked if it's possible that in five years they still may not have city water, and they were told it depended on how many people in their area signed up. The subdivision they live in have 42 homes, and only 13 have signed up.

Ms. Johnson said that Nelson County runs a water line down Cedar Grove Road and wanted to know if they could get water from them. Mr. Mills said she could if she wanted to move to Nelson County, but that we can't run off of their line.

German Walls wanted to know who the engineer was on the Cedar Grove Road project, how the price got so out of hand, and who gave the okay for the project. The Commissioners said that Dave Derrick was the engineer; HP Contracting did the construction; Elmer Mills, George Miller, and Karen Smith gave the okay, based on former District Manager Pat Burke's recommendation.

See Correction  
on  
12-4-97  
E Gm

There was a five-minute recess.

#### SPECIAL PRESENTATION

Roger Schmitt from Micro Comm gave a presentation on the Telemetry system. A packet with a proposal based on three tanks, three pump stations, a central system, and a portable unit was given to the Commissioners, with a total price of \$92,802. This price does include installation and a 5-year warranty, testing, and training employees in its use.

There was a discussion held about how much to move forward on, whether to start with the minimum amount needed and then add to it as the District could afford to. The Commissioners want to see a more detailed cost breakdown before the next meeting in order to make their decision.

#### DISTRICT MANAGER REPORT

Pumpkin Road - A group of residents provided the District with a petition requesting water main extension from new loop main connecting with Beech Grove main on the south side. Will be working with these citizens on this project. There were 39 names on the petition.

Castleman Branch Road - Will be working with property owners to see if main can be extended one mile.

Requested update from John Wooldridge concerning request to PSC for Tariff change to allow price increase for meters. Mr. Wooldridge said they need cost factors from KTWD.

Requested update from John Wooldridge concerning letter to North Nelson. Mr. Wooldridge has received no reply.

Requested update from Dave Derrick concerning pump station on 480 and extending bond with HP Contractors.

Dave Derrick has final bill from HP for the pipeline work and for the engineering work that he recommends payment for. Also has a final balancing change order.

Dave Derrick has a change order drafted for the pump station construction. HP has submitted a proposed price for the booster pump station of \$121,360. Doing this as a change

order will save the District time and the expense of preparing bidding documents. There are 120 days allowed for completion of the project in the contract.

There was a discussion held on financing. This amount of money was figured in on the loan from Gem Capital Corp. Dave Derrick needs to talk to the Division of Water to see if we can submit an as-built drawing since the pump was not in the original contract.

Raymond Abell said that LWC will not agree to anything pertaining to our financing until we get a need analysis and flow demand showing the impact on KTWD. Greg Heitzman at LWC said this should have been done many months ago. Dan Thibodeaux thinks it's in the minutes that they agreed to it.

Dave Derrick suggested to approve the change order contingent upon financing and to give HP the authority to order the pumps, because it takes about six weeks to get the pumps.

Dan Thibodeaux made a motion that once financing is in place and the LWC is satisfied with their need, that we sign change order #3 for \$121,360 for the pump station on Cedar Grove Road and allow HP Contracting 120 days from the day they receive notice to order the pumps to complete the job, assuming the change order is signed within 30 days; seconded by George Miller. Unanimous vote on motion.

An agreement prepared by John Wooldridge to extend HP Contracting's bond for 480 project was looked at by the Commissioners. Doug Osborne from HP has signed it.

George Miller made a motion to authorize Chairman Mills to sign the extended warranty on the Cedar Grove Road project with HP Contracting; seconded by Dan Thibodeaux. Unanimous vote on motion.

Chairman Mills signed the warranty.

Dave Derrick said we need to approve the final balancing change order that shows a net decrease on the project of \$20,011.33, which is mostly attributable to not building the line on Cromwell Lane.

Dan Thibodeaux made motion to approve change order #2 (final balancing) to adjust the pay quantities, for total reduction of \$20,011.33; seconded by George Miller. Unanimous vote on motion.

HP's final invoice for the pipe work is \$27,924. Final invoice for Derrick Engineering for the pipe work is

\$23,138.07. Payment of these items will close out everything but the pump station on project.

George Miller made motion to pay HP Contracting's final invoice and hold Derrick Engineering final invoice until the matter with LWC is straightened out; Dan Thibodeaux seconded. Unanimous vote on motion.

Dave Derrick needs a motion or resolution on the Lebanon Junction project.

There was a discussion on whether to have a minimum usage for Lebanon Junction. This money is grant money, and it will enable us to upgrade our lines at little cost to us. Whatever new customers we receive from this is a bonus.

Dan Thibodeaux made a motion to be joint applicants for the Economic Development loan in order to update our north end and put us in a position where we could furnish water to Lebanon Junction; seconded by George Miller. Unanimous vote on motion.

Western Bullitt Water Extension - to date we have received 58 signed contracts. Mailing consisted of 188 contracts.

Water was turned on at Beam Distilling Company at a rate of 200 gpm. After 12 hours at this rate, found that the storage tank had dropped from 33 feet to less than 9 feet. The flow was reduced to 100 gpm. After 8 hours, the tank had gained from 8 feet to 16 feet. Balance of weekend flow was 100 gpm. Weekend usage at Beams was 488,000 gallons. Water will be turned on again this Friday at a rate of 100 gpm. At the present time, Beams only expects water flow during weekends.

Raymond Abell suggested that the time of the meeting be changed to accommodate the secretary and the attorney's schedules.

George Miller made motion to change meeting time from 4:00 to 5:00; Dan Thibodeaux seconded. Unanimous vote on motion.

Thomas Barr was at the meeting, so the press was notified.

In January of '97, the District received a request from Steve Coulter to adjust a water bill. In the minutes from January of '97, this request was denied unanimously by the Commissioners because they felt this customer had been aware of the problem for a long time and had taken no action.

Another letter was received on November 6th, '97. Raymond Abell read the letter to the Commissioners which stated that numerous plumbers had tried to locate the source of the problem. Copies of invoices from the plumbers were



submitted with the letter. The leak was eventually found under the parking lot.

Mr. Coulter is requesting a reconsideration of the leak adjustment. Raymond Abell estimates the refund would be \$804.82.

There was a discussion that the customer did not ignore the problem and that an adjustment would be warranted under the Tariffs.

George Miller made a motion per the Tariffs that he qualifies for an adjustment, based on the District Manager's calculations; seconded by Dan Thibodeaux. Chairman Mills voted no. Motion carried.

Raymond Abell requested an executive session with the Commissioners to discuss a legal matter.

Executive session was entered into at 6:10 p.m.

Dan Thibodeaux made a motion to come out of executive session at 6:28 p.m.; seconded by George Miller. Unanimous vote on motion.

No decisions were made in executive session.

Raymond Abell has two letters to Bill Panell from the Department of Highways to do preliminary engineering work for utilities relocation that he needs signatures on.

George Miller made a motion that Chairman Mills sign the letters; Dan Thibodeaux seconded. Unanimous vote on motion.

Chairman Mills brought up a problem with contractors bidding and then backing out on the bids. Debbie Sutherland bid on a project; all contracts were prepared. Ms. Sutherland backed out on the contract.

On the Beech Grove Road loop contract, Steve Capps signed contract, Perkins Excavating signed contract. Ms. Sutherland had some language problems with the contract. She wanted an open-ended contract due to weather. After conversation, Ms. Sutherland said she didn't need the "little contract" and left the building. At that time, Mr. Abell offered the contract to Wayne Perkins, who was present, who was the next closest bidder. He accepted the bid. Within five or ten minutes, Ms. Sutherland came back and decided to sign the contract, but was told that it was already awarded.

Mr. Abell recommends that the Board agree to give the Phase 3 contract to Perkins.

George Miller made a motion to ratify the District Manager's decision and award the contract to the next low bidder, Perkins Contracting, due to the fact that we don't want to hold up the project any longer on Beech Grove Road, Phase 3; Dan Thibodeaux seconded. Unanimous vote on motion.

George Miller brought up that someone on Brooks Hill asked if there's any way that the note for \$4,000 can be paid on a payment plan. Legal action has been taken against several people who signed notes. John Wooldridge recommends to enter into an agreed judgment saying that he did sign the note and we give them a period of time to pay. That way the legality of the document is not contested, and if he defaults we don't have to go back to court to contest it.

Payments have been accepted for other people. They did not get meters until the money was paid in full. If you accept payments and allow them to have the meter, you are basically setting a precedence to become a "lending institution."

John Wooldridge said we have four or five judgments against people. If we offer this to one, we have to offer it to all. We could send a letter and offer this to them.

George Miller made a motion that <sup>ATT. FOR THE D.C.</sup> the District contact all the customers of the Brooks Hill Road project that have not paid their promissory note and which the District has filed suits against and/or obtained judgments against, and offer each of these the opportunity to resolve the litigation by paying the District a minimum of \$100 a month until the note has been paid in full, bearing no interest, at which time they will receive their water meter; Dan Thibodeaux seconded. Unanimous vote on motion.

George Miller made a motion that any other customer of the District in Cedar Grove Expansion Project and Beech Grove Road Project that have not paid the \$3,000 note be further allowed to pay in installments and not receive a water meter until the obligation is paid in full; seconded by Dan Thibodeaux. Unanimous vote on motion.

#### OLD BUSINESS

George Miller brought up that there is a house in Meadow Peak Subdivision that the District allowed to hook on above the pump at the Boy Scout Camp. Their water is going through the Boy Scout's master meter. When the meter is read, the water that the house is using is subtracted from the Boy Scout's bill. That has been going on for a couple of years.

Jerry Thomas, owner of a greenhouse, has asked the District to do the same thing and was turned down. A master meter was set with three other services connected to it before

KTWD took over. Mr. Thomas is charged for the water, and then the three services connected to it are also charged. There is no deduction from Mr. Thomas' bill. The District is double billing. The solution to the problem is that he should be grandfathered in and reimbursed for the double billing. Chairman Mills believes it was illegally hooked up and shouldn't be reimbursed.

John Wooldridge believes the District is obviously in violation of the tariffs, but believes the inequities are such that we need to do something. We could check into getting a waiver from PSC to allow us to reimburse Mr. Thomas.

George Miller made a motion that everybody be treated equally, that Mr. Thomas be grandfathered in, that the District adjust the bill, give a rebate, and straighten the matter out; Dan Thibodeaux seconded. Chairman Mills voted no. Motion carried.

#### NEW BUSINESS

In reference to the special called meetings on October 6th, October 20th, and November 3rd, on the West Bullitt project, the Commissioners had said in the October 6th meeting that the \$150 hook-on fee for each meter that is set in Division 1 be waived. The Commissioners didn't totally understand at the time what Chairman Mills was talking about when he asked it. Then, at the October 20th meeting, the Commissioners said that they wouldn't waive it. At the last meeting, November 3, there was more confusion.

Chairman Mills asked Dan Thibodeaux again at the November 3 meeting if he would agree to waive the \$150 for the West Bullitt Project, and he agreed. This is for this one project, one time only.

Chairman Mills made a motion to waive the \$150 hook-on fee per meter that's set in the West Bullitt Project; Dan Thibodeaux seconded. Unanimous vote on motion.

There was discussion on the amount of contracts signed in the West Bullitt Project. It was discussed that maybe another mass mailing should be done, and possibly a sign showing how close we are to our goal to keep the public aware.

Dan Thibodeaux recommended that the District Manager see about getting the logo on trucks ASAP.

George Miller made a motion to adjourn at 7:18 PM; seconded by Dan Thibodeaux. Unanimous vote on motion.

June 19<sup>th</sup> 1997

To correct Pg # 4  
par # 5 + 6 under other Business 6/19/97

Thibodeaux: The only thing I want to do is close this meeting talking about Cedar Grove Road -- the contracts.

Don't think it is necessary to go into executive session. Thibodeaux stated we are running short of money and we would like to get a similar situation like we have on Beech Grove Road. Miller asked can we charge a fee for debt retirement on the cost of original construction in addition to an impact fee. You can't justify a big impact fee. Mills wonders if we can approve a contract without Public Service approval. Wooldridge says yes. Thibodeaux stated we can't beat around the bush. We are on the verge of having a major, major problem on Cedar Grove Road. Is there anything we can do to solve. Can we go to Public Service and plead our case. One option is to make a motion and approve a contract fee and they can challenge it. That is what we are going to have to do. Make a motion and pass it, and wait for challenge. Thibodeaux questions if we have an opportunity to benefit from that challenge.

Wooldridge: Short of somehow finding an alternate way of financing the project that is cheaper you are all back to trying to raise money to secure something. We need this revenue in order to make this go without increasing rates. Rate increase is another alternative. Rate increases take nine months to a year to get approved and it would have to be districtwide. Miller states that contract fee should be charged to the area (not individuals) that is being benefitted by that Cedar Grove line. Let that area bear the brunt. The only drawback with the developer is that everything is coming after the fact. There was never any discussion with John Miller of anything other than a meter charge. We need a meter increase. We have to have this because of a lot of rock. Meter increase would probably duplicate an impact fee. Can probably justify \$500 but can't justify \$1,000. Discussion on how this differs from Chapeze Lane. Differs because water lines put in with grant. We can't charge \$2,500 to developers. Think about this -- something along these lines -- 100 foot lots with a cost of \$10 to \$12 a foot to put in line. That would equal \$1,000. These people on Cedar Grove get that same water for \$2,500. Give developers the benefit of the doubt. Knock off \$600 or \$700 from the \$2,500 -- \$500 would be used for future upgrades upstream and \$1,300 against paying for that line. These people in subdivision lots will still be paying less than the \$2,500. The developer will still lay the lines. The impact fee will go in one account and the \$1,300 will be used for cost of line. Need to get developer to agree. If they don't agree they won't get water and they can challenge it. We don't want to raise rates on everybody in Division 2. PSC may not approve but it is fair and fair goes a long way. Thibodeaux stated we will continue to refuse to approve his (Burke's) plans until he has agreed to it or takes it to court. Won't be first time something new is tried and taken to court.

Miller made a motion: In order to avoid having to get a rate increase and to obtain funds for future upgrades as well as funds to defray construction costs of Cedar Grove #1 main extension that we set two contractual fees. The first fee of \$500 per residence will be held in escrow for future upgrades of old supply lines, pumps, and reservoirs. The \$500 impact fee mentioned will be used in all of the remainder of the area of Division 2 not subject to the previously established impact fee. The second contractual fee of \$1,300 will be collected from each residence to be used in a fashion determined by the District to retire or service the debt on the Cedar Grove main extension until such time as debt is paid in full. (This second fee only applies to new subdivisions served by previously mentioned main extension.) Motion was seconded by Thibodeaux. Unanimous vote on motion.

Miller made motion to take water plans for Serene Meadows off the table. Thibodeaux seconded. Unanimous vote on motion. Discussion of plans followed. Plans have not been approved by engineer. Derrick commented that plans as presented meet normal standards we require. There is a future issue. If we ever get water down Clarks Lane, it would be desirable for the district, if they found a way to do it, to loop through this subdivision. Pat's hang-up with giving easement is he is afraid that the water will never get on Clarks Lane if there is a way to feed it through this subdivision. Wooldridge stated that these are District water lines and if you can serve a customer, there is nothing wrong with that. Derrick stated that at some future date we may want to loop that line. Pat will give easement if you ever bring water down Clarks Lane. Miller made motion to approve plans for Serene Meadows subject to contractual agreement with developer as approved in previous motion and also subject to water district obtaining a 20 foot easement along the common lot line of lots 35 and 36 and also lots 37 and 38. Thibodeaux seconded. Unanimous vote on motion.

Corrections Made 12/4/97  
Edmund Mills  
Chairman

Pg # 4 Correct

Meeting of June 19, 1997

Par. #1 Under Other Business

Thibodeaux: I have a question, if we have a customer that has signed a promissory note and water is not out there or nothing, and he sells the property and moves, what is the legality of the promissory note?  
Wooldridge: I think in all honesty that unless they are living on the property when the water is there you will have a hard time enforcing it..... Obviously what you would want is for them to pass the note on to the new owner but you can't enforce that, but of course the owner won't get water unless he honors the terms of the original contract....Assume you are talking about someone who signed three years ago and water didn't get there.

Corrections Made 12/4/97

E. Mer Mills

Approved  
1-8-97 DJ.

KENTUCKY TURNPIKE WATER DISTRICT  
3396 Burkland Blvd., Shepherdsville, KY 40165  
Office - 955-9281 or 955-7567  
Fax - 957-6724

November 20, 1997

Present: Chairman Elmer Mills, Commissioner George Miller, Commissioner Dan Thibodeaux, District Manager Raymond Abell, Engineer Dave Derrick, Attorney John Wooldridge, James Oney, Angie Hilbers, Audrice Johnson, Jean Spear, Attorney F. Keith Brown, Bob Dillman, Martin Brown, John Hardwick.

Chairman Elmer Mills called the meeting to order at 5:00 PM and welcomed all guests.

Minutes from the meeting of October 16, 1997 were read by Commissioner Miller. Commissioner Thibodeaux made motion to accept the minutes as corrected on page 2, paragraph 2; Commissioner Miller seconded. Unanimous vote on motion.

Minutes from the special meeting of October 30, 1997, were read by Commissioner Thibodeaux; Commissioner Miller made motion to accept the minutes as corrected on page 2, paragraph 2, changing the word "children" to "scouts"; Commissioner Thibodeaux seconded. Unanimous vote on motion.

Commissioner Thibodeaux made a motion that the minutes from the meeting of November 6, 1997, be tabled until the next meeting; Commissioner Miller seconded. Unanimous vote on motion.

BILLS

District Manager (First D.P. Raymond Abell presented a bill to pay note on Big Valley to ~~Bullitt~~ Federal Bank. Commissioner Thibodeaux made a motion to pay the bill; Commissioner Miller seconded. Unanimous vote on motion.

Commissioner Thibodeaux made motion to pay all regular monthly bills; Commissioner Miller seconded. Unanimous vote on motion.

PUBLIC BUSINESS

Angie Hilbers requested an estimated price for running water line that she was promised for this meeting. Chairman Mills responded that they will give a rough estimate in price. If the residents from that area elect to go with that price, KTWD will run the line and water will be furnished through the Louisville Water system.

Dave Derrick said that it was a difficult project to estimate because of the rock that will have to be excavated. KTWD is estimating a cost of \$127,988 for the project, which would be \$11,635 per customer, based on 11 customers.

James Oney asked if Raymond Abell had been in touch with LWC. Mr. Abell said that LWC had not returned his phone calls. Mr. Oney said that Mr. Abell will not return his phone calls. Mr. Abell said his message only said that Mr. Oney would be at Thursday night's meeting to discuss Cedar Creek Road and that Mr. Oney had talked to LWC. Nowhere did the message say to return the phone call.

Commissioner Thibodeaux suggested that Ms. Hilbers and Mr. Oney go back to LWC and try to get an estimate from them.

Ms. Johnson and Ms. Spears from Country Manor asked for the answer from PSC. Commissioner Thibodeaux said that the meeting was cancelled and rescheduled for December 2, 1997.

Ms. Spears said there is 2/10ths of a mile from the water to the residence. She asked if her residence caught on fire and the water hydrant was at the end of the road if it could be used. Commissioner Thibodeaux said the fire department would go to the nearest hydrant to replenish their supply.

There are 14 people in their subdivision that want water. Others want water, but they won't come and sign the note. What can they do? Commissioner Thibodeaux said to make them understand they aren't obligated on that \$3,000 until the water is in front of their home. It's impossible at this point to subsidize the cost of putting the lines in. We will have to wait until after the hearing at PSC in December. The residents asked for the phone number to call PSC - 1-800-772-4636.

John Hardwick has property across the street from the Burkland Bypass and Preston. He is interested in getting a water line to his property so he can develop it into commercial property and wants to know if it's feasible. Dave Derrick suggested that he hire an engineer to look at it, but gave an estimate of \$12 to \$20 a foot to run lines. Once the engineering work is done, plans need to be submitted to KTWD for approval, sent to LWC for approval, and then sent to Frankfort Division of Water for approval.

#### DISTRICT MANAGER REPORT

Beech Grove Road - Submitted charts for the Commissioners. Project is at \$117,696.52. Steve Capps is 95% finished, Phase I. Vault is in place; waiting on some valves. Dick Easley is working on the electric for the vault. Perkins started Tuesday morning. Pipe is 40 inches deep in creek

with 7 yards of concrete on top of it. Perkins estimates less than 45 days for his work.

Cedar Grove Road - Found that \$134,145.33 out of operating funds was put into the project. Submitted charts to the Commissioners. This project was \$1,084,145.53; we have \$91,000 in customers.

Collins Hill Road Extension - The scope has been changed from 150 to 750 feet. Three property owners have already paid \$9,000. This has been set up in an escrow account. The District will perform all work. Projected cost is \$6,000 to \$6,500. Dave Derrick has reviewed and approved blueprint. Needs Commissioners to sign application for water main extension.

Commissioner Miller made motion to approve application for water main extension, as well as plans for 750 foot extension on Collins Hill Road; Commissioner Thibodeaux seconded. Unanimous vote on motion.

480 Extension - All meters have been set. A problem found this week was a pipe laying in the bottom of the trench. Dave Derrick was contacted. Dave Derrick contacted HP Contracting. HP Contracting said to have Robert Downs fix it and send bill to HP Contracting.

Stave Mill Road - Nothing to report.

Woodrow Road Main Extension - Completed 11/19/97.

Electronic Meters - Nothing to report.

Pump Station on 480 - Now that we're prepared to sign the loan agreement, will have something to report next meeting.

Pumpkin Road - Nothing to report. Have a list of signatures but they haven't come in to set up an escrow account.

Castleman Branch Road - Been there twice. Can't get people to come in and set up an escrow account.

Western Bullitt Main Extension - Contracts to date - 75; up from 58 at last District Meeting.

#### OLD BUSINESS

Commissioner Thibodeaux wants to know what can be done to eliminate problem with the fire departments. Dave Derrick says it's a legal problem. We're trying to provide fire service to the county to help them in their mission, but they've got to cooperate with us and not overdraft our systems. Commissioner Miller suggests we notify their



insurance carrier. There was a lengthy discussion on the possibility of backflow and the danger to KTWD customers.

Commissioner Thibodeaux wants clarification on \$20,000 that was paid out of the operating account to set meters on Cedar Grove Road. That was paid to Robert Downs to set the meters. Commissioner Thibodeaux thinks the money paid by the customers on the Cedar Grove Road project should be in a separate account. Raymond Abell said he doesn't think there is separate account; that money was probably spent early on. There has been more money spent than has come in.

Commissioner Miller asked if Raymond Abell had any information on Bear Camp Road. Mr. Abell has called twice, with no response. We need to request a printout from LWC to make sure everybody is being charged what they're supposed to be charged. Raymond Abell has asked John Wooldridge to write a letter to LWC. Commissioner Thibodeaux wants to review the lease. If they aren't living up to their end of the lease, we should take steps to sever the relationship.

Dave Derrick wanted to know if we're in a position to go ahead with the booster pump for North Nelson. It was authorized at the last meeting to place the order for the pump. There was a discussion whether to go ahead and approve the change order and get everything ordered and ready to start.

Chairman Mills signed the change order.

Dave Derrick submitted a bill for the Beech Grove Road project and the final bill for the pipeline work on Cedar Grove Road.

Commissioner Thibodeaux made motion to pay Derrick Engineering bills; Commissioner Miller seconded. Unanimous vote on motion.

There was a discussion with Marty Brown from Gem Capital on the payment terms of the loan.

There was a five-minute recess.

Commissioner Miller made motion that KTWD adopt the following resolution: The resolution of the KTWD determining to issue revenue bonds to finance extensions through its water system, authorizing the sale and issuance of a revenue bond participation note, Series 1997, to provide internal financing of the extension, project pending the issuance of the bonds, and taking other related action; Commissioner Thibodeaux seconded. Unanimous vote on motion.

Appropriate papers were signed for the loan and the bond issuance.

There was further discussion on the fire departments and the potential backflow problems. John Wooldridge will write another letter to them, suggesting that if they don't comply we will have to proceed with court action.

There was a discussion on selling the pickup truck that the District Manager is driving and buying or leasing another vehicle.

Commissioner Thibodeaux made motion to adjourn the meeting; Commissioner Miller seconded. Unanimous vote on motion.

Meeting adjourned at 8:08 PM.

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

APPROVED

1-8-97

W.I.

December 4, 1997

Present: Chairman Elmer Mills, Commissioners George Miller and Dan Thibodeaux, District Manager Raymond Abell, Engineer Dave Derrick, Attorney John Wooldridge, Tank Blevins, Dennis Mitchell, F. Keith Brown, and taking minutes Jean Clark

Mills called meeting to order at 5 p.m. and introduced commissioners.

Miller made motion to submit for record corrections to June 19, 1997, minutes. Paragraphs 5 and 6 on page 4 and correction on page 4 paragraph 1 under other business. These corrections are to be attached to existing minutes of that meeting and distributed. Thibodeaux seconded. Unanimous vote on motion.

Thibodeaux made motion to untable minutes of October 30 and November 6 meeting and that we accept minutes of October 30 as having been approved and that we read minutes of November 6. Miller seconded. Unanimous vote on motion. Decision was made to call information on special meeting "notes" instead of "minutes". Miller read minutes of November 6 meeting. Thibodeaux made motion to accept minutes as read and corrected. Miller seconded. Unanimous vote on motion.

Thibodeaux commented that for the record would like to make correction to contents of minutes for November 6 meeting. Someone said that ~~project~~ on Cedar Grove Road was approved by George Miller, Karen Smith, and Elmer Mills at the recommendation of Pat Burke. Thibodeaux made motion that we put in minutes that the three people who approved the Cedar Grove project were Jake Vincent, Karen Smith, and Elmer Mills -- not George Miller. Miller seconded. Mills abstained from voting because even though he believed it was correct he couldn't swear to it. Motion carried. Comment made that approval of project was in July, 1994, before George Miller was commissioner.

## BILLS

Thibodeaux made motion to pay all monthly bills. Mills seconded. Unanimous vote on motion. Abell presented bill from Robert Downs for setting meters on Cedar Grove Road in amount of \$9,050. Thibodeaux made motion to pay. Miller seconded. Unanimous vote on motion.

## DISTRICT MANAGER REPORT

- 1) Western Bullitt Main Extension Contracts number 89, up from 58 at last district meeting.
- 2) Cedar Grove Road: Presently 37 meters set with none on schedule.
- 3) Stave Mill Road: Nothing to report.
- 4) Cedar Creek Road: Nothing to report.
- 5) Woodrow Lane main extension project completed.
- 6) Beech Grove Road Loop Project: Phase I completed except tie-in to vault and some clean-up. Phase II 80% completed. Work should start on Phase III early next week. No problems to report. Project on schedule.

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7) Pump Station on Cedar Grove Report: Nothing to report. Derrick may advise status on HP Contractors.

8) Telemetry System: Nothing to report. Derrick may advise if any progress.

OLD BUSINESS

HP ordered equipment on pump station. Division of Water has to review. These will go to them on Friday or Monday. Not doing much until first of year. We don't expect North Nelson to be in service until late Spring.

Discussion that we do not currently have the hydraulics to serve Nelson County if they took the 4 million gallon minimum. Derrick agreed that it would be a stretch. Louisville Water Company has also asked us that question. They have asked for impact study and hydraulics study. Greg Heitzman specifically said that he wanted hydraulic study and feasibility study. Derrick has been unable to establish communication with Mr. Heitzman. Has sent him information but Heitzman has not replied nor returned phone calls. Thibodeaux said that according to lease agreement with LWC, all correspondence should go to John Huber. Thibodeaux stated that starting tomorrow we should make a copy of what we have sent to Greg Heitzman and send it to John Huber and that future communication be with Mr. Huber. Thibodeaux also said that we are going to be forced to put a moratorium on any additional customers ~~with~~ we have to provide Beams with 360 GPM and North Nelson a monthly minimum of 4 million gallons. We are committed to serve existing homes on water lines. What if we can't honor our contract? Before providing water to Nelson County we need approval from LWC because that is outside of our boundary.

Derrick gave timeline on KIPDA grant with Lebanon Junction:

- 1) Will probably get approved around March 1.
- 2) Get engineering which could take several months.
- 3) Get approvals from state.
- 4) Get easements.
- 5) Get permits.
- 6) Start construction.

If we get approval in March we will probably be able to start to dig in Fall of 1998. This should correct our problems of supplying customers.

Thibodeaux wondered if we cut Shepherdsville Water off from drawing at Pointe would we be able to supply North Nelson. Also, how much water is North Nelson going to take. Abell has talked to Mr. Allgeier and he says they will probably take four and a half million gallons. There is a maximum of 8 million gallons that they can take. Could have a problem supplying both North Nelson and Beams at the rate we are contractually obligated to provide them.

Derrick stated there are emergency measures we could take. Could put in a temporary pump from Gap N' Knob to river. Also discussed if we have capacity to supply side streets off Cedar Grove Road should they get enough sign-ups. Are

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we obligated to serve them before new subdivisions? Derrick suggested we talk to Distillery to see what their plans are. Abell stated they will not give a commitment. We need to look at contract. Derrick, Wooldridge, and commissioners need copy of the contract.

Thibodeaux discussed going to a Shepherdsville meeting. The fire departments are using a lot of water to flush lines. Shepherdsville is going to put a meter on the fire trucks to account for the water used. They aren't billed for the water. Thibodeaux suggested we write to the fire departments and ask them to send us a memo when they flush hydrants so we are able to provide Public Service Commission correct figures. This would reduce the amount of water we can't account for.

John Wooldridge reported on First Federal notes. He has followed up with First Federal and we will have to take action to collect on 16 or 17 notes.

**NEW BUSINESS**

Miller made motion that since first meeting in 1998 is scheduled for January 1 and the next meeting is scheduled for December 18 that we cancel all meetings until January 8. Thibodeaux seconded. Unanimous vote on motion. Mention was made that at fiscal court meeting it was discussed that the county offices would be off December 25 and December 26 and that we may want to close our offices those dates also. Okay if notice is given to newspaper and posted on door.

Discussion on audit: Our present auditors gave us a quote for 1996, 1997, and 1998. We need to contact them to give them the go-ahead. Thibodeaux made motion that we contact current auditor and advise them to get started. Miller seconded. Unanimous vote on motion.

We need a preliminary 1998 budget to be discussed by first meeting in January. Need to remember that 25% of employee wages are applied to Division 1. Abell will talk to auditors about additional reports requested by Marty Brown of Gen. Abell will check on what reports Mr. Brown needs and will contact auditor to find out cost of these reports and see if they think they are worthwhile.

Mills made motion to go into executive session to discuss employees at 6:15 pm. Miller seconded. Unanimous vote on motion.

Miller made motion to come out of executive session at 7:03 pm. Mills seconded. Unanimous vote on motion.

No decisions made in executive session. Will proceed with regular meeting.

**NEW BUSINESS (continued)**

Since January 1 is the first Thursday of the year, the meeting will be set aside and we will hold a postponed meeting on Thursday, January 8, and the press will be notified.

Thibodeaux made motion that we amend the tariff to assess an \$1,800 development fee per meter on all new developments served by Cedar Grove extension only (plan dated 7-94). Said development assess fee to be collected and used only within the Cedar Grove Road area. This will be a nonrecurring charge. Once project is paid off, fee will be deleted. Miller seconded. Unanimous vote on motion.

Thibodeaux made motion that we allow counsel for District to seek and employ co-counsel for matters that are currently in front of Public Service Commission.

Miller seconded.. Unanimous vote on motion.

Miller made motion that we direct District Manager to notify City of Shepherdsville that it is not our intention to renew the contract for the Pointe Subdivision connection in March of 1998. Thibodeaux seconded. Unanimous vote on motion.

Motion by Miller: Because of low volume and low pressure problem east of Cedar Grove pump station, we will have to institute a moratorium on any new developments in area served by Cedar Grove main extension. This will include streets not currently built and streets currently built that have not been accepted by the District; the moratorium to be in place until improvements in the district lines have been made which would allow district to meet the current contractual obligations. Thibodeaux seconded. Discussion: Existing dedicated public streets originally planned as Phase 2 of Cedar Grove Project. If we get enough sign-ups, we will reconsider on a case-by-case basis. At that point we will have to bring back in and see if they can be served. Mills requested clarification as to if this moratorium was on water service put in but not connected. Mills voted no. Thibodeaux and Miller voted yes. Motion carries.

Mills read letter from Fay Crumbacker. She resigned due to decreased hours and lower wages. It is job of District Manager to decide on employee hours and decide on temporary job assignment. Don't believe cutting \$1 an hour from salary was decision belonging to District Manager. Mills made motion that we pay the additional \$1.00 per hour to Mrs. Crumbacker for hours worked. Miller seconded. Miller and Mills in favor. Thibodeaux in opposition. Motion carries.

Since there are going to be no more meetings in January and normally in January we have election for officers for the upcoming year, we should now elect new officers to take effect in January of 1998. Elmer Mills opened floor for nominations. Miller made motion that since we are not having any meetings until January 8, 1998, and historically we have always elected officers around January 1 ~~or 2~~, that we hold an election tonight for district officers. Present officers will serve in this capacity and the newly elected officers will take effect on January 1, 1998. Thibodeaux seconded. Unanimous vote on motion.

Miller nominated for Chairman of the Board in 1998 Dan Thibodeaux. Thibodeaux nominated for Recording Secretary/Treasurer George Miller. Three calls. No opposition so declare Dan Thibodeaux and George Miller new officers. Elected by acclamation. Mills discussed that he has been chairman for three years. He stated he will be a commissioner until June 30, 2001, and will attend all meetings and not shy away from controversial issues. He will be involved in all meetings he is aware of and in all business and will vote on every motion..

Derrick then discussed plans for Highway 44 and Hwy 480. He recommended that we replace relocated lines with bigger sized lines. The only cost difference would be in size of line as they would pay for relocation. On 44 we will get rid of two dead ends. Derrick discussed taking Perkins to look at these and see what he might bid on such a project. Also take him to Gap N' Knob to look at what he might bid on that.

Thibodeaux made motion to adjourn at 7:40 pm. Miller seconded. Unanimous vote on motion.

APPROVED 1-22-98  
D.F.

KENTUCKY TURNPIKE WATER DISTRICT  
3396 Burkland Blvd., Shepherdsville, KY 40165  
Office - 955-9281 or 955-7567  
Fax - 957-6724

January 22, 1998

Present: Chairman Dan Thibodeaux, Commissioner Elmer Mills, Commissioner George Miller, District Manager Raymond Abell, Attorney John Wooldridge, Marty Brown, Thomas Barr, Dovie Sears, Shelby Sears, Dennis Mitchell, Billy Smith, Lori Ogle, Bonnie Herb taking minutes.

Chairman Thibodeaux called the meeting to order at 5:04 PM and welcomed all guests.

Chairman Thibodeaux started the discussion on the need for a rate increase by stating that it has been six years since there's been a rate increase. He is not in favor of a rate increase, but because of the crisis on Cedar Grove Road it is a necessity.

Several ways that the District is trying to pay off the current debt on Cedar Grove Road are by imposing a developer fee of \$1,800 per lot, estimated growth, and the rate increase. There are hearings going on in Frankfort presently to allow the developer fee.

Chairman Thibodeaux stated that he wants to go into executive session to discussed the proposal with Attorney Wooldridge. Several customers objected and asked that it be discussed openly, which the Commissioners agreed to do.

Marty Brown of Gem Capital Corporation proposed a 16% increase, which the Commissioners are not in favor of. Right now in Division 2, the base rate for 2,000 gallons of water is 13.63; our average customer's bill is \$26.27. The Commissioners are looking at a rate increase of 9.98%, which would raise the base bill to \$14.99, and the average bill to \$28.89.

Billy Smith asked what percentage increase the District would need without the Cedar Grove Road project. The Commissioners didn't figure that.

Billy Smith also wanted to know who projected the cost on Cedar Grove Road. The Commissioners answered that Cedar Grove Road started as a customer participation program, but it ended up with the district having to get a loan to pay for it.

Cedar Grove Road was a \$1.5 million project that was done with only 37 customers signing on for service. The previous District Manager presented to the previous Commissioners that there were 256 signatures. It turned out that those signatures were from people on side roads which are not included in the \$1.5 million figure. The Commissioners at that time either misunderstand the figures, or the figures were misquoted to them.

Mr. Smith asked who signed the note for the loan. The Commissioners answered that Elmer Mills and Karen Smith did that.

There was a discussion on why the project went forward with only the amount of customers that were available. Chairman Thibodeaux stated that he cannot answer that, because he wasn't a commissioner then. This Cedar Grove Road project was done and it can't be undone. He reminded the public that it's not uncommon for utility companies to spread the burden across the total district. The present Commissioners are trying to keep the District fluid and still not put too heavy a burden on the customers.

Marty Brown of Gem Capital discussed the figures and his opinion of the 9.98% increase versus a 16% increase. He outlined the three financial issues with the District.

- 1.) Debt service on 480 project is \$127,000 a year.
- 2.) Additional capital needed to receive a KIPDA grant that will allow us to make needed upgrades is \$250,000.
- 3.) Salt River Water District was in fault on their Kentucky Infrastructure loan. The District used debt service reserve that needs to be restored, which amounts to \$250,000.

Even though the customers won't be happy with an increase, if we were default on our KIA loan, PSC could come in and order a 20% or higher increase.

Division 2's debt service coverage needs to be 1-1/2 times fixed charges. To get there, you need a 16-1/2% increase. That would allow the District to have cash on hand to fund projects and in case of a catastrophe.

Dovie Sears, representing the Concerned Citizens of the Salt River Water District stated that she would be against any kind of increase. Division 2 is already paying for Meadow Peak, the Boy Scout Camp, and Beams Distillery. She also wanted to know how this problem with Cedar Grove could have been allowed to happen.

Chairman Thibodeaux answered that he wasn't a Commissioner then, and he cannot speak for those Commissioners, but he would have vetoed to build the line under that plan.



Chairman Thibodeaux discussed that he wants to stabilize the District. The 16% increase would probably be the right proposal, but he thinks it's too big for a one-time increase.

Ms. Sears wouldn't object to a 9.98% increase, in light of the fact that we haven't had an increase in six years, but stated that it's the principal of the deal that is her problem, that the Division 2 customers should be penalized because of Pat Burke.

The Commissioners are looking into legal remedies for that situation and are putting safeguards into place to see that nothing like that happens again and that the Water District remains sound.

Commissioner Mills asked Ms. Sears what a base water bill was in 1980, and she stated \$9 or \$10. Now it's \$13.63 plus taxes, which is \$14.04 for the minimum of 2,000 gallons.

Mr. Smith wanted to know if the Board voted on signing the loan for the Cedar Grove Road project. The Board did vote to accept the District Managers recommendation, and signed the note.

Ms. Sears asked of Division 1 would be involved in the rate increase. She was told that it wouldn't, that they are leased to LWC, and we only receive a \$6 a month surcharge on those customers which is used to pay of a debt.

Ms. Sears stated that if water had been a priority 20 or 30 years ago, we would not be in this situation.

The number of customers in Division 2 that would be affected by this increase is 1,849.

Commissioner Mills stated that he has not been involved in the discussing the water increase. He was notified only yesterday of this meeting and what it involved. He asked the other Commissioners if they had looked back over the prior years and determined the amount of profits we had received.

In 1996, the District lost \$23,048.. This was basically a book loss due to the old Salt River Water District building. Without the paper loss, the District would have made \$3,000 that year. The 1997 year audit has not been finished yet, but there is a projected profit of \$40,000. The last four of five audits have been up and down, but in nominal amounts. Can't figure out this year until the audit is finished. The increase could be due to the tremendous growth in the Beech Grove Road area.

The Commissioners stated that a \$40,000 annual profit is not much when you're having to service a debt that has a \$127,000 a year payment.

Chairman Thibodeaux stated that it's not news that this increase was needed. The District Manager was having to produce numbers to take to Frankfort. That's how this came about. This was Marty Brown's suggestion to District Manager Abell.

Ms. Sears stated that she was glad to see new Commissioners and that she does approve of some things that they've done already. She disagrees with the increase just because of the principal of why it's needed.

The Commissioners stated that they would probably need an increase regardless of the Cedar Grove Road project, because the District needs upgrades.

Attorney Wooldridge stated that he couldn't agree with a 16% increase. He will recommend this 9.98% increase. He had discussed with District Manager that any increase needed to be less than 10%. He felt it was unnecessary to ask for more because you have potential growth in the Cedar Grove area which would produce more revenue. If you do go with a 10% increase, it could be just a short-term increase. After new customers sign on in the Cedar Grove Area, hopefully the rates can be decreased again. He hopes the customers will understand that this amount is appropriate and reasonable.

Commissioner Miller made motion that our attorney take steps to file before PSC a rate increase proposal of 9.98 percent; seconded by Chairman Thibodeaux. Commissioner Mills abstained from voting because the discussions tonight did not convince him that we need this 10 percent increase after the \$1,800 developer fee has already been asked for. Motion passed 2 for and 1 abstaining.

Commissioner Miller made motion to adjourn meeting at 6:00 PM; seconded by Commissioner Mills. Unanimous vote on motion.

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

APPROVED

5-7-99



April 15, 1999

Present: Chairman Dan Thibodeaux, Commissioners George Miller and Elmer Mills, Attorney John Wooldridge, Engineer Dave Derrick, and taking minutes Jean Clark

Chairman Thibodeaux called the April 15, 1999, meeting to order at 5 PM and welcomed all guests.

## PUBLIC BUSINESS

Leak Adjustments: - Three customers who had large leaks addressed commissioners about getting adjustments on their bills. Abell was told to address this matter and where customer had no history to use average for residential customers.

Pauley's Gap/Weavers Run - Al Riggle requested that representatives of water district set up a meeting with area residents at Nichols School to give them information on what it would take to get city water. They want to have some sort of cost estimate for these people. Riggle wanted meeting to be first week in May but it was decided to change the time to June 2 at 6:30 PM.

Rose Trulock Project - Thibodeaux has talked to Nicky Rapier and was told that everything is in government's hands. It is "almost guaranteed". Rapier will call Washington every Monday and Thibodeaux will notify everyone concerned when we finally have the check in our hands. We need to have this interest-free loan for the project to go ahead.

John Ferrell of Jackie Way - Mr. Ferrell's lawn mower blade was damaged when he ran over meter lid which hadn't been tightened. Thibodeaux informed Mr. Ferrell that he will instruct meter readers to be more careful of this in the future.

Dave Derrick - Discussed right-of-way on Centerview Drive. There is 50 feet between easement and roadway. Existing line is three feet off edge of pavement. Lots of new concrete driveways, so there will be some money involved.

Health Insurance - John Marshall discussed renewal rates for employee health insurance thru Alternative Health. The rates have actually gone down a bit from last year. No change in coverage. THIBODEAUX MADE MOTION TO ACCEPT INSURANCE PROPOSAL FOR \$1,366.77 PER MONTH. MILLER SECONDED. UNANIMOUS VOTE ON MOTION.

Stave Mill Road - We have updated contract from attorney. Thibodeaux went over numbers as they have evolved over course of project. Showed where we started and where we are now. The cost of project has changed as well as the number of people participating and the monthly surcharge. What has stayed the same is the six percent for 15 years. Plans are not back from Division of Water. Louisville Water Company has required us to put in 8-inch line all the way on Stave Mill Road because of fire flow. Derrick will get in touch with contractor after plans approved and we will then get his contract signed. We have to get tariff change to Public Service. A customer questioned when the remaining balance of \$3,356 due. She was told not to pay until actual contract is signed. MILLS MADE MOTION THAT DISTRICT ACCEPT PAYING \$20,000 TO STAVE MILL ROAD PROJECT PLUS INCREASE IN COST TO UPGRADE LINE FROM SIX INCH TO EIGHT INCH. THIBODEAUX SECONDED. DAVE DERRICK WILL DRAW UP CHANGE ORDER. UNANIMOUS VOTE ON MOTION.

White Run Road - Nothing has changed with this. Jim Emly working with Mike Foreman. Trying to get costs down. Looking at four inch line without fire protection -- just for domestic water. People would be interested in financing this project partially with a surcharge.

Division 2 Audit - Steve Freeman of Fister, Routh, and Freeman went over the audit. Some points brought up were apparent lack of funds resulting from Cedar Grove Road project. Substantial debt will be incurred in November. Gave a "clean opinion." Didn't give "going concern issue" due to fact that rate increase has been applied for and good management team in place. If rate increase isn't approved, this will not be true next year. Below are some highlights:

- 1) Total assets increased \$200,000 over last year (through water lines).
- 2) Total debt now \$2.5 million thru debt amortization.
- 3) Operating revenues up \$40,000 for the year due to increased residential customers. Commercial customers have decreased.
- 4) Operation and maintenance up approximately \$90,000.
- 5) Net operating revenue decreased by approximately \$46,000. Net income up. This is because of the \$23,200 charged to Division 1 for their share of operating cost.
- 6) Interest expense deducted of \$128,000 vs. \$78,000. This is because of Cedar Grove Road project after it came on line. Also due to sale of tractor. Net loss of \$51,165.00. Without charge to Division 1, we would have had a \$75,000 loss for the year.

Freeman stated a 10 percent rate increase would only be a bandaid. Thibodeaux stated that next meeting a decision will be made concerning moving funds to various banks so no bank has more than insured amount.

MILLER MADE MOTION TO ACCEPT 1998 AUDIT OF DIVISION 2 BY FISTER, ROUTH AND FREEMAN. MILLS SECONDED. UNANIMOUS VOTE ON MOTION.

#### MINUTES

MILLS MADE MOTION TO ACCEPT MINUTES AS WRITTEN. MILLER SECONDED. UNANIMOUS VOTE ON MOTION

#### BILLS

Abell presented bills from auditor and attorney. MILLER MADE MOTION THAT WE PAY THE TWO ACCOUNTING BILLS FROM FISTER, ROUTH AND FREEMAN; ONE IN AMOUNT OF \$5,500 FOR CONDUCTING AUDIT AND ONE IN AMOUNT OF \$500 FOR SERVICES PERFORMED RELATING TO THE RATE INCREASE. MILLS SECONDED. UNANIMOUS VOTE ON MOTION. MILLER MADE MOTION THAT WE PAY STITES & HARBISON FOR SERVICES THRU MARCH 31, 1999 IN AMOUNT OF \$2,919.99 AND FOR WORK ON RATE INCREASE IN AMOUNT OF \$4,639.30. MILLS SECONDED. UNANIMOUS VOTE ON MOTION

#### NEW BUSINESS

Abell presented sworn statements and notice and authorizations for two subdivisions: Meadowlark Subdivision off Hwy. 1494 and Shulthise Farm. THIBODEAUX MADE MOTION TO APPROVE SWORN STATEMENTS OF FINAL PAYMENT FOR MEADOWLARK AND SHULTHISE FARM. MILLS SECONDED. MILLER ABSTAINED BECAUSE OF OWNERSHIP INTEREST IN MEADOWLARK. UNANIMOUS VOTE ON MOTION.

Thibodeaux brought up discussion about Division 1 projects that have not been paid for and recommended that we have to have an attorney draw up a developer contract for all of Division 1. THIBODEAUX MADE MOTION TO HAVE JOHN WOOLDRIDGE DRAW UP A DEVELOPER CONTRACT FOR DIVISION 1 AND THAT WE AS A BOARD PUT THE REQUIREMENT FOR A CONTRACT INTO EFFECT TONIGHT THAT THE DEVELOPER WILL PAY AN EQUAL AMOUNT TO WHAT THE AREA IN QUESTION IS PAYING LESS THE COST PER LOT OF PUTTING LINES IN TO THE SUBDIVISIONS. THIS ONLY APPLIES TO NEW DEVELOPER EXTENSIONS. MILLER SECONDED. UNANIMOUS VOTE ON MOTION.

Mills brought up that the last minutes have wrong commissioner term expiration date for Thibodeaux. The date should be December 31, 2000, instead of January 1, 2002 as written.

DISTRICT MANAGER REPORT

Abell discussed the Rural Water 1999 Management Conference he just returned from this afternoon which was held in Bowling Green. It was an excellent conference. If commissioners had attended it would have counted as nine credit hours toward their continuing education requirement of six credit hours per year. Even with the completion of the required hours, the commissioners salaries wouldn't be increased to \$600 per month without County Judge approval by way of minutes. The Public Service Commission will soon have a schedule to us of their continuing education and Rural Water will have their Fall Conference on August 30 in Bowling Green.

OLD BUSINESS

Nichols Contract - Everything that Public Service Commission wanted is in the contract. Abell will fax a copy of contract to Jerry Wuetcher at Public Service Commission with request "for immediate approval". Thibodeaux stated that PSC needed to know what cost of project to the 100 customers would be without the \$600,000 contribution from state and school board. (It is now \$4,000 and without contribution would be \$10,000.) Thibodeaux provided Wooldridge with copy of Shelby County agreement.

Benny Hadley Easement - Wooldridge has easement for Hadley to sign. He will follow up on getting signed.

Windy Ridge Road - Thibodeaux advised Abell to write letters to people on Windy Ridge Road who signed promissory notes and have not yet paid.

Lease of Zoneton Tower - Wooldridge stated we need a certificate that we own ground tower is on. MILLER MADE MOTION THAT WHEN IT IS OKAYED BY JOHN WOOLDRIDGE THAT THE CHAIRMAN IS AUTHORIZED TO ENTER INTO LEASE WITH TRI-TEL COMMUNICATION, INC. TO INSTALL A COMMUNICATIONS ANTENNA ON ZONETON WATER TOWER. MILLS SECONDED. UNANIMOUS VOTE ON MOTION.

Computer Maintenance Agreement - Abell brought up warranty system for stand-alone PC's. We have six stand-alone PCs. State Wide Computing will provide support for PCs and printers. Very important especially for our computer with telemetry information. If breakdown occurs, they will provide a loaner while fixing. We would pay \$1,500 and that would be put in account. All repairs would be taken out of account and at end of each year we would bring balance back up to \$1,500. MILLER MADE MOTION THAT WE ACCEPT THE DISTRICT MANAGER'S RECOMMENDATION TO CONTRACT WITH STATEWIDE COMPUTING TO PROVIDE SUPPORT FOR OUR PCS AND PRINTERS. MILLS SECONDED. UNANIMOUS VOTE ON MOTION.

MILLS MADE MOTION TO ADJOURN AT 8:10 PM. MILLER SECONDED. UNANIMOUS VOTE ON MOTION.

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, KY 40165

Office - 955-9281 or 955-7567

Fax - 957-6724

Minutes of June 15, 1995 -

Present: Chairman, Elmer Mills; Commissioner - George Miller; Commissioner, Karen Smith, District Manager - Pat Burke; Office Manager - Viola Toney; Attorney - John Wooldridge

Chairman Mills called the SPECIAL meeting for Cedar Grove residents to order at 7:00 p.m.

Pat Burke, District Manager, updated the Cedar Grove Project status. He stated the loan that was approved on February 20, 1995 was for the trunk line to Jackson Hollow Road and the bridge through Cox Creek. At this time, we were going to run that and run the side streets, which almost all of you live on, with promissory notes of \$3,000 each. We did not have sufficient sign ups to get this done. Tonight, we think, after talking to KIA that we can lessen the burden a little.

The ones of you that have signed the \$3,000 note, are going to ask why you are paying \$3,000 and the others are not. Well, you are going to be compensated the same way. The PSC has commanded the District file a new tariff as a merged district. The tariff has been filed. To be more in line with others across the state there is a meter fee filed in the tariff of \$950.00. Before, the meter in Division II was \$450 and \$600 in Division I. We were told to neutralize those. When the attorney filled out the tariff for the approval of the commissioners, it included a \$950 dollar tap on fee. To keep this project going and get it done we need to verify to the KIA, 250 customers ready to hook on that line when the lines are ready. As everyone knows, there are only 110 residents on Cedar Grove from the school to the bridge at Cox's creek. There are only 47 from Deatsville Rd to Jackson Hollow Rd. Now we have incorporated side streets into this same area. Here is the change. When you come up with the cost for these side street and divide 250 into the cost, you come up with \$2,050 plus the \$950 meter tap on. This is \$3,000. For those of you that have signed the \$3,000 note, your meter and tap on will already be included in the \$3,000. Those of you that signed \$3,000 when you are ready and you paid your \$3,000 the meter has been paid for. No difference except the ones of you that signed the \$2,050 note, when you are ready to hook on you will owe \$950 for your meter.

Mr. Burke stated that the main interest of KTWD is to get water to everyone in Bullitt County. We will do everything possible to see that everyone will get water, even if they are having a hard time paying for this.

Mr. Burke reported the following roads that are inside of the proposal.

Deatsville to Jackson Hollow  
Kendra Lane (7 houses)  
Valley View Subdivision (34 houses)  
Ironwood Trail (38)  
Foley Road (4/10 mile 12 houses)  
Windy Ridge (5 houses)  
Sharon Drive (25 houses)  
Country Manor Subdivision and Pine Creek Forest (73 houses)  
Arnold Lane (17 houses)  
Longview Drive (5 houses)  
Clarks Lane (1st mile 19 houses)  
Ridge Road to the Bridge (measured, but did not count houses)

We have the following sign ups.

Cedar Grove Road (40)  
Deatsville Road (15)  
Jackson Hollow (5)  
Ironwood Trail (8)  
Foley Road (8)  
Sharon Drive (8)  
Country Manor and Pine Creek (42)  
Arnold Lane (7)  
Clarks Lane (7)  
Ridge Road (23)

Total 143

The above information could vary a little.

Mr. Burke stated that if the District will allow him to, if we do not have enough notes signed in the next few weeks, we will come around and go door to door on these streets to see if anyone has questions to ask us.

Mr. Burke reported we need 110 more sign ups for \$2,050. If we cannot get 110 people to sign up then we have been banging our heads up against the wall all the time.

Chairman Mills opened the floor for discussion:

A question was asked about when the promissory notes are due. Mr. Burke explained the notes are due when water is in front of your property.

A question was asked about outside financing for projects. Chairman Mills explained that the KTWD has always worked for the betterment of the people in the District. We have been taking promissory notes and charging people according to the amount of money it takes. Everyone has been treated exactly alike. We are working with the financial people, engineers and attorneys daily to get the very best deals for our people. No one has yet laid a check on the table and said take this money and run water lines. We will look at any program that is presented to us.

Mr. Burke pointed out that this meeting tonight was to present another option in order to get the required amount to satisfy the loan requirements. I would strongly advise the District not to seek other options until they are sure the one they have won't work.

Commissioner Miller stated that the quickest way to get water here, is for everyone to sign these notes.

Brenda Board questioned if the District had checked on the 20-year loans. Mr. Burke explained that to get a 20-year loan to do what we have just talked about, the mileage that we are adding would require 500 people instead of 250. What we have told you now, we have based this on 250 customers. These promissory notes, when paid will be for \$636,000 worth of additional extensions. We have doubled the mileage and cut the cost.

Questions were asked about Lick Skillet Rd. and Maple Trail. Chairman Mills stated that if the trunk is run down Cedar Grove, any side street that has sufficient sign ups to justify running the water lines, that we would run the lines, whether these streets were mentioned tonight or not.

Mr. Board asked what can the District do for someone who comes in and cannot come up with the \$3,000.

Mr. Burke explained that the District does everything humanly possible to help. In Division I, LWC gave interest free 5-year loans on meters, and the District sold these customers notes to the bank for five years. We will have to see what the situations are and determine how and if we can help.

Jean Spear, Country Manor, asked if there is a time limit before this project is abandoned. Chairman Mills stated that a lot of time and effort has been put forth in this 480 project. We are not willing to abandon it, however, if too much time passes, the cost could go up.

Commissioner Smith stated that the District is willing to do anything it takes to get this project started. If you get a few of your neighbors together, we will come out and answer any questions you may have. Just let us know what we can do to help.

A question was asked about rebates. It was explained that everyone who taps on to the line will be required to pay the \$3,000 for a period of 10 years, or until everyone who has paid, has been rebated the entire amount they paid. When the project debt has been paid, everyone who taps on after that, that money will be rebated to all customers who have paid.

Mr. Burke explained it is up to the people whether or not this project is started.

*Edmer Mills Chairman*



Minutes of June 1, 1995

Present: Chairman, Elmer Mills; Commissioner - George Miller; Commissioner, Karen Smith, District Manager - Pat Burke; Office Manager - Viola Toney; Office Staff - Fay Crumbacker; Engineer - Dave Derrick, Attorney - John Wooldridge

Chairman Mills called the meeting to order at 6:30 p.m.

Minutes were read. Motion made by Commissioner Smith that minutes be approved as read; second by Commissioner Miller; unanimous vote on motion.

Commissioner Smith made a motion to pay all bills; second by Commissioner Miller; unanimous vote on motion.

#### DISTRICT MANAGER'S REPORT

- Telemetry problem has not been resolved, (however, an estimate of \$3,000.00 was given.
- All working projects are on schedule.
- The principals of Beech Grove Place on Beech Grove Rd. have asked for and received an engineering estimate, and they have promised to bring that amount of money in to be put in escrow before bidding starts.
- Horsefly Hollow - We had to pull out of this project because politicians were telling people they were going to get free water to them. This did not happen and now these people are wanting us to bring water to them.
- Long-term loans - This is not a new concept to this District. In fact, we had one approved and sent back to us on February 20, 1995 through the K.I.A. At that same time, KACO was looked into, however, they were under some type of investigation, maybe they are not now.

#### OLD BUSINESS

- Flyers will be distributed around June 13th or 14th in the area of Cedar Grove Road, Deatsville Road and all side roads pertaining thereto. On June 15, 1995 at 7:00 p.m. we will have a special meeting on this project. The regular monthly meeting will start at 6:00 p.m. We will move downstairs at 7:00 p.m. to meet with the Cedar Grove Road residents.

On July 18th or 19th flyers will be distributed in the Brooks Hill Phase II area (Mt. Elmira, W 44 and all side roads) for a special meeting on July 20, 1995 at 7:00 p.m. The regular meeting will start at 6:00 p.m. We will move downstairs at 7:00 p.m. to meet with the Brooks Hill Phase II residents.

These two meetings were agreed to by all commissioners.

#### NEW BUSINESS:

- Commissioner Smith made the following motion: The District will require that the amount of the estimate for main extensions, plus estimated cost for advertising, be put in escrow in full with the District before advertising for bids. This was seconded by Commissioner Miller, unanimous vote on motion.

reported that she excused herself and apologized for having to leave immediately after the special called meeting on May 25, 1995 where Dennis Mitchell was allowed to present his proposals. Commissioner Smith explained that her family comes first and her son had a T-ball game. She would have been at the ball game the whole meeting if we had not allowed Mr. Mitchell this time.

- Commissioner Smith told Mr. Mitchell that she asked him specifically if that letter he had said we could charge "two" surcharges and Mr. Mitchell stated "yes." However, the letter does not say that. Our lease agreement states that we have "a" surcharge. The letter states "in general as long as the PSC approves "a" surcharge." It does not say two surcharges. Commissioner Smith pointed out that this was in direct contrast to what she had asked Mr. Mitchell and what he told her.
- Chairman Mills explained that the special meeting on May 25, 1995 at 3:00 p.m. was originally set up to review our new tariff proposals, however, Mr. Mitchell was told he would be allowed to lay his proposals out, we did not agree to have any discussion or any debates. We did exactly what we said we would do. Mr. Mitchell brought his proposal before us and I specifically asked him if he had any more comments to make and he said no. At that point, the special called meeting was over.
- Chairman Mills requested Mr. Burke explain where the District stands on how we pay for projects. Mr. Burke explained how the promissory notes are activated and the cost of a project is divided by all residents who are willing to pay for the water lines. He pointed out that this District has brought water to many residents in Bullitt County and the children and grandchildren of these residents are not going into debt to pay for this water.
- Commissioner Smith made a motion to approve the tariff with the changes that were discussed at the special meeting held on May 25, 1995 and authorized Chairman Mills, after his further review, to sign it at his discretion; second by Commissioner Miller, unanimous vote on motion.

#### PUBLIC BUSINESS:

All present were given the opportunity to speak and voice their questions and concerns. The Commissioners made every effort to address all their concerns and answer questions to the best of their ability. The majority of the concerns and questions were about the Cedar Grove Road and Brooks Hill Phase II areas. Public meetings are scheduled for these two areas.

#### ENGINEER'S REPORT

- Brooks Hill Phase I - All that is left is pressure test, disinfect the line and the change order for the pump. Dave Derrick recommends we change the retainer of 10% to 2% as requested by Smith Contracting. He has a pay request for \$55,320.48, however, the paper work is not in order so he will have it reworked. A release of lien is required. Dave Derrick will bring this back in the next couple of weeks.
- Chairman Mills asked Dave Derrick to check on a complaint about a culvert being covered at Smith Road and Brooks Hill Road; goes under Smith Road.  
  
The District has not received any money from LWC and as of this date telephone calls have not been returned, due to personnel being in training.
- Letts Lane - Haven't heard that they are finished. Probably delayed due to the weather. Golf Course grass looks good. This will probably be finished this next week.

Motion was made by Commissioner Smith to adjourn the meeting, second by Commissioner Miller, unanimous vote on motion. Meeting adjourned at 9:15 p.m.

*Eric Mills Chairman*

- 1) First handwritten date is the date promissory note signed.
- 2) Handwritten note in last column is amount on note signed.

## CEDAR GROVE ROAD - PROMISSORY NOTES

ALLEN, CURTIS, SR ALLEN, EVELYN 833 RIDGE ROAD SHEPHERDSVILLE, KY 40165	11-2-94 543-2179	DATE PAID	CHECK #	543-1593 3,000.00
ALLEN, MICHAEL ALLEN, CONNIE 390 JONATHON WAY SHEPHERDSVILLE, KY 40165	1-18-99 921-2469	DATE PAID 03-05-99	CHECK #1204 \$5,600.00	5,600.00
ALLGEIR, ALFRED, JR. 201 ASH HOLLOW RD. SHEPHERDSVILLE, KY 40165	7-7-94 922-4569	DATE PAID	CHECK #	3,000.00
AMBURGEY, LARRY AMBURGEY, SANDRA 462 VALLEY VIEW DR SHEPHERDSVILLE, KY 40165	7-7-94 543-1593	DATE PAID	CHECK #	3,000.00
AMODY, PAUL 676 FOLEY RD. SHEPHERDSVILLE, KY 40165	7-13-94 543-9884	DATE PAID	CHECK #	3,000.00
ANDERS, BARRY 440 FALLS LANE SHEPHERDSVILLE, KY 40165	No Date 543-4857	DATE PAID	CHECK #	3,000.00
ANDERSON, DONNIE P. ANDERSON, DINA A 181 BIG CEDAR CREEK TRAIL SHEPHERDSVILLE, KY 40165	6-3-96 543-1877	DATE PAID	CHECK #	2,550.00
ARMSTRONG, NINA 3431 RIDGE RD. SHEPHERDSVILLE, KY 40165	8-4-94 543-6980	DATE PAID	CHECK #	3,000.00
ARNOLD, CARROLL ARNOLD, GLORIA 6598 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	7-7-94 543-2789	DATE PAID- 09-10-98	CHECK #1686 \$2,550.00	\$450.00(meter)-Ck.#1687 3,000.00
BALL, KENNY 4047 CEDAR GROVE RD SHEPHERDSVILLE, KY 40165	1-9-96 543-5096	DATE PAID	CHECK #	3,000.00
BATTS, DANIEL 231 COUNTRY MANOR LN. SHEPHERDSVILLE, KY 40165	7-19-94 543-6213	DATE PAID	CHECK #	3,000.00
BAXTER, ROBERT BAXTER, BETTY 273 PINE CREEK TRAIL SHEPHERDSVILLE, KY 40165	10-12-94 543-7121	DATE PAID	CHECK #	3,000.00
BEARD, DAVID 6123 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	No NOTE Signed 921-2553	DATE PAID 03-12-99	CHECK #175 \$2,550.00	\$450.00(meter)-Ck.#176

Side road

BENNETT, PAT BENNETT, FAY 545 ARNOLD LANE SHEPHERDSVILLE, KY 40165	NOTE NOT DATED 543-9367	DATE PAID 01-14-99	CHECK #4066 \$2,750.00	\$450.00(meter)-Ck.#2575 3,000.00
BENTLEY, THOMAS BENTLEY, DOROTHY 270E.INDIAN STONE SHEPHERDSVILLE, KY 40165	10-10-94 543-7039	DATE PAID	CHECK #	3,000.00 10-10-94
BERMAN, PHILIP BERMAN, MINNIE 5432 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	8-10-94 543-4191	DATE PAID 07-10-97 \$2,550.00	CHECK #2830	\$450.00-meter(Ck.#2831) 3000.00
BLAIR, LOUIS C. BLAIR, CLAUDETTE 2793 RIDGE RD SHEPHERDSVILLE, KY 40165	12-13-96 543-4798	DATE PAID	CHECK #	2,550.00
BLAIR, LOUIS C. BLAIR, CLAUDETTE 363 STARGEL LN SHEPHERDSVILLE, KY 40165	12-13-96 543-4798	DATE PAID	CHECK #	2,550.00
BLEEMEL, WILLIAM BLEEMEL, GERALDINE 7376 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	7-7-94 543-9227	DATE PAID	CHECK #	3,000.00
BOLY, MICHEAL G. BOLY, ANNETTE M. 1124 PINE CREEK TRAIL SHEPHERDSVILLE, KY 40165	7-30-97 543-5792	DATE PAID	CHECK #	2,550.00
BOWMAN, ELBERT BOWMAN, DIANA 600 ARNOLD LN. SHEPHERDSVILLE, KY 40165	7-7-94 543-9202	DATE PAID 03-01-99	CHECK #1617 \$2,750.00	\$450.00-meter(Ck.#1618) 3,000.00
BRADFORD, TIM 275 WINDY RIDGE SHEPHERDSVILLE, KY 40165	10-10-94 543-5241	DATE PAID	CHECK #	3,000.00
BRANHAM, MARK BRANHAM, ANGELA 156 SHARON DR SHEPHERDSVILLE, KY 40165	7-27-97 543-9151	DATE PAID 02-02-99	CHECK #2136 \$2,550.00	\$450.00-meter(Ck.#2134) 2,550.00
BRETZ, PHILLIP BRETZ, DIANE 155 PINE CREEK CT. SHEPHERDSVILLE KY 40165	07-07-94 543-9571	DATE PAID	CHECK #	3,000.00
BREEDING, J. D. 7631 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	NO NOTE SIGNED 543-7885	DATE PAID 03-15-99	CHECK #2853 \$2,550.00	\$450.00-meter(Ck.#2854)
BRIAN, KENNETH H. BRIAN, PAMELA D 440 STARGEL LN. SHEPHERDSVILLE, KY 40165	1-29-97 543-5254	DATE PAID	CHECK #	2,550.00
BROTHERS, RALPH BROTHERS, JOYCE 583 ARNOLD LN SHEPHERDSVILLE, KY 40165	10-9-94 543-2975	DATE PAID 02-10-99	CHECK #2174 \$2,750.00	\$450.00-meter(Ck.#2172) 3,000.00

Side Road

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BROWN, CLAYTON BROWN, BECKY 326 RIVER RIDGE DR. SHEPHERDSVILLE, KY 40165 <i>07-14-94</i>	543-8630	DATE PAID	CHECK #	3,000.00
BROWN, FRANK BROWN, SANDRA 585 FOLEY RD. SHEPHERDSVILLE, KY 40165 <i>07-11-94</i>	543-6783	DATE PAID	CHECK #	3,000.00
BRYANT, JAMES O. BRYANT BONNIE 361 SHARON DR. SHEPHERDSVILLE, KY 40165 <i>07-10-97</i>	543-3660	DATE PAID 01-29-99	CHECK #6423 \$2,550.00	BOUGHT SCHMALZIGAN PROPERTY \$450.00-meter (Ck.#6422) 2,550.00
BUDNIK, JAMES BUDNIK, JUDITH 205 PINE CREEK TRAIL SHEPHERDSVILLE, KY 40165 <i>07-11-94</i>	543-5029	DATE PAID	CHECK #	3,000.00
BURKE REALTY CO. <i>No note Signed</i> 8009 CEDAR GROVE RD. SHEPHERDSVILLE, ky 40165	955-9217	DATE PAID 10-10-97	CHECK #10395 \$2,550.00	\$450.00-meter (Ck.#10396) mail to: 3402 Burkland Blvd.
BURKE, WILLIAM BURKE, MARY 1174 LICKSKILLET DR SHEPHERDSVILLE, KY 40165 <i>10-22-96</i>	543-6785	DATE PAID	CHECK #	2,550.00
BURKS, E. C. BURKS, LYNDA 493 HICKS LANE SHEPHERDSVILLE, KY 40165 <i>1-28-95</i>	543-4854	DATE PAID	CHECK #	3,000.00
BUSTER, ELBERT 274 THUNDER RD SHEPHERDSVILLE, KY 40165 <i>4-8-97</i>	543-4164	DATE PAID	CHECK #	2,550
CAGLE, WAYNE CAGLE, MARY 5239 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165 <i>07-07-94</i>	543-3681	DATE PAID	CHECK #	SOLD PROPERTY TO DAVID/JANET WIERWILLE <i>They paid</i> 3,000.00
CALDWELL, GREG CALDWELL, CONNIE SHEPHERDSVILLE, KY 40165 <i>6-26-96</i>	(812) 945-7316	DATE PAID	CHECK #	VACANT LAND - JUST PAST 203 RIDGE RD. 2,550.00
CANARY, GARNEL CANARY, TERESA 265 SHARON DR. SHEPHERDSVILLE, KY 40165 <i>07-21-94</i>	543-3512	DATE PAID	CHECK #	3,000.00
CANTRELL, CHARLES CANTRELL, KATHARINE 262 VALLEY LANE SHEPHERDSVILLE, KY 40165 <i>07-14-94</i>	543-6069	DATE PAID	CHECK #	3,000.00
CANTRELL, TREVIS CANTRELL, JULIE 4737 RIDGE RD. SHEPHERDSVILLE, KY 40165 <i>07-11-94</i>	543-5797	DATE PAID	CHECK #	3,000.00
CAPLE, DONALD CAPLE, RITA 796 COUNTRY MANOR LN. SHEPHERDSVILLE, KY 40165 <i>01-05-94</i>	543-9451	DATE PAID	CHECK #	RETURNED NOTE 03-19-99 2,550.00

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CARMAN, HENRY 141 BIG CEDAR CREEK TR. SHEPHERDSVILLE, KY 40165 07-07-94	543-9381	DATE PAID	CHECK #	3,000.00
CEDAR GROVE BAPTIST SANDEFUR, WM, TRUSTEE 4900 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165 08-25-94	543-4101	DATE PAID 08-29-97	CHECK #14525 \$2,550.00	3,000.00
CEDAR GROVE UNITED METHODIST 5023 CEDAR GROVE RD. NO NOTE SHEPHERDSVILLE, KY 40165 SIGNED	543-6785	DATE PAID 10-10-97	CHECK #2830 \$2,550.00	\$450.00-meter(Ck.#2831)
CHAPPELL, JAMES CHAPPELL, DARLENE 216 SHARON DRIVE SHEPHERDSVILLE, KY 40165 02-17-95	543-9492	DATE PAID 02-09-99	CHECK #3726 \$2,550.00	\$450.00-meter(Ck.#3725) 3,000.00
CHILDRESS, DARREL CHILDRESS, CYNTHIA 309 WINDY RIDGE RD. SHEPHERDSVILLE, KY 40165 05-16-97	543-9075	DATE PAID 04-08-99	CHECK 1719 \$2,550.00	\$450.00-meter(Ck.#1720) 2,550.00
CIABURRI, BRIAN A. CIABURRI, CASSANDRA R. 7906 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165 06-30-97	543-7332	DATE PAID 07-03-97 \$2,550.00	CHECK #1055	MAIL TO: 8009 CEDAR GROVE RD. \$450.00-meter(Ck.#1065) 2,550.00
CLARK, ALBERT 407 CLARKS LANE SHEPHERDSVILLE, KY 40165 11-17-94	543-2131	DATE PAID	CHECK #	(PHONE NUMBER IS DAUGHTERS) 3,000.00
CLARK, JAMES CLARK, KIM 434 WHITE RUN RD. SHEPHERDSVILLE, KY 40165 07-09-97	543-3918	DATE PAID	CHECK #	2,550.00
COLEY, WILLIAM COLEY, TRUDY 481 CLARKS LANE SHEPHERDSVILLE, KY 40165 07-07-94	543-5871	DATE PAID	CHECK #	3,000.00
COLLINS, BENJAMIN E. 1164 NORTON AVE. LOUISVILLE, KY 40213 07-14-97	964-7704	DATE PAID	CHECK #	PROPERTY OFF 2,550.00 LICKSKILLET-BIG COUNTRYW - LOT 185
COLLINS, RICHARD COLLINS, TAMMIE 345 LICKSKILLET RD. SHEPHERDSVILLE, KY 40165 10-20-94	543-9782	DATE PAID	CHECK #	3,000.00
COLWELL, FRENCH COLWELL, HENRIETTA 4708 CEDAR GROVE RD SHEPHERDSVILLE, KY 40165 11-03-94	543-9266	DATE PAID 09-05-97	CHECK #2807 \$2,550.00	\$450.00-meter(Ck.#2808) 3,000.00
COOK, PERRY NO NOTE 6718 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165 SIGNED	543-6785	DATE PAID 12-07-98	CHECK #155 \$2550.00	\$450.00-meter(Ck.#156) Mail to: 6764 CGR
COOK, PERRY COOK, DIANE 6764 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165 07-14-94	543-6887	DATE PAID 09-29-97	CHECK #1572 \$3,000.00	\$450.00-meter(Ck.#1571) 3,000.00

Side Road  
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<input type="checkbox"/> CORBETT, EDWARD 07-05-94 CORBETT, CAROL 8891 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-5329	DATE PAID 07-30-97	CHECK #1148 \$3,000.00	3,000.00
5961 CORBETT, EDWARD JR. <i>NO NOTE SIGNED</i> <del>8891</del> CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	957-1955	DATE PAID 07-27-98	CHECK #623 \$2,550.00	\$450.00-meter(Ck#622)
<input type="checkbox"/> CORBETT, MARK <i>NO NOTE SIGNED</i> 8623 CEDAR GROVE RD SHEPHERDSVILLE, KY 40165	921-1271	DATE PAID 02-16-98	CHECK #852 \$2,550.00	\$450.00-meter(Ck.#853)
CORYELL, MICHAEL 06-15-95 CORYELL, SUE 235 MAPLE TRAIL SHEPHERDSVILLE, KY 40165	543-5218	DATE PAID	CHECK #	2,050.00
<input type="checkbox"/> COY, ROBERT 07-07-94 COY, PATRICIA 3335 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-5574	DATE PAID 10-08-98	CHECK #4407 \$2,550.00	\$450.00-meter(Ck.#4406) 3,000.00
CRADDOCK, LARRY CRADDOCK, KAREN 07-07-94 431 PINE CREEK RD. SHEPHERDSVILLE, KY 40165	543-3514	DATE PAID	CHECK #	2,000.00
CRIGLER, THOMAS CRIGLER, MARY 07-07-94 601 RIDGE RD. SHEPHERDSVILLE, KY 40165	543-4829	DATE PAID	CHECK #	3,000.00
CRUMP, JOHNNIE 07-07-94 2925 RIDGE ROAD SHEPHERDSVILLE, KY 40165	543-3785	DATE PAID	CHECK	3,000.00
<input type="checkbox"/> CURRY, BEN 07-07-94 CURRY, IMOGENE 151 SHARON DR. SHEPHERDSVILLE, KY 40165	543-7383	DATE PAID 12-23-98	CHECK # 509 2,550.00	450.00(meter) Ck 516 3,000.00
DAVISON, DANIEL DAVISON, ROSALIE 07-07-94 897 RIDGE RD. SHEPHERDSVILLE, KY 40165	543-3142	DATE PAID	CHECK #	3,000.00
<input type="checkbox"/> DEGRELLA, CHARLES DEGRELLA, KATE 08-20-98 676 ARNOLD LN. SHEPHERDSVILLE, KY 40165	543-5444	DATE PAID 02-11-99	CHECK #4798 \$2,750.00	\$450.00-meter(Ck.#4799) 2,550.00
DEVER, JOEY 11-17-94 270 SHARON DRIVE SHEPHERDSVILLE, KY 40165	543-8748	DATE PAID	CHECK #	3,000.00
DEVER, ZELMA 07-25-94 1195 RIDGE RD. SHEPHERDSVILLE, KY 40165	543-2352	DATE PAID	CHECK #	3,000.00
DEVINE, MICKEY 04-26-96 DEVINE, DEBBIE 815 E INDIAN STONE RD SHEPHERDSVILLE, KY 40165	543-5915	DATE PAID	CHECK #	3,000.00

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DEWITT, MICHAEL DEWITT, CHARLOTTE 07-18-94 633 RIDGEVIEW DR. SHEPHERDSVILLE, KY 40165	543-6746	DATE PAID	CHECK #	3,000.00
DEZARN, LUTHER 01-26-87 DEZARN, DONNA 297 LITTLE DOVE TRAIL SHEPHERDSVILLE, KY 40165	543-9626	DATE PAID	CHECK #	2,550.00
DEZERN, GARLAND 08-11-94 DEZERN, JANICE 4703 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-5841	DATE PAID	CHECK #	3,000.00
DOLLAR, WALTER DOLLAR, DAWN 07-07-94 452 PINE CREEK RD. SHEPHERDSVILLE, KY 40165	543-7606	DATE PAID	CHECK #	3,000.00
DOYLE, HAROLD DOYLE, JUANITA 07-07-94 823 LICKSKILLET DR. SHEPHERDSVILLE, KY 40165	543-4454	DATE PAID	CHECK #	NOTE GIVEN BACK 7-14-95 3,000.00
DRURY, THOMAS 07-07-94 DRURY, LINDA 270 QUAIL HOLLOW RD. SHEPHERDSVILLE, KY 40165	543-4427	DATE PAID	CHECK #	3,000.00
DUFEK, GEORGE 07-28-94 DUFEK, MARJORIE 735 ARNOLD LN. SHEPHERDSVILLE, KY 40165	543-8085	DATE PAID 02-11-99	CHECK #131 \$2,750.00	\$450.00-meter(Ck.#130) 3,000.00
DYKES, STEVE 07-07-94 DYKES, LORETTA 120 HIGH RIDGE DR. SHEPHERDSVILLE, KY 40165	543-5976	DATE PAID	CHECK #	3,000.00
EASTER, HARLEY 08-15-96 EASTER, MARGARET 4064 RIDGE RD. SHEPHERDSVILLE, KY 40154	543-3847	DATE PAID	CHECK #	2,550.00
EICHEN, DIANE 11-17-94 1156 IRONWOOD TR. SHEPHERDSVILLE, KY 40165	543-8281	DATE PAID	CHECK #	3,000.00
ELZY, RANDALL 07-07-94 ELZY, SUSIE 1125 IRONWOOD TR. SHEPHERDSVILLE, KY 40165	543-4512	DATE PAID	CHECK #	3,000.00
EMBRY, JAMES M. 10-06-97 EMBRY, THERESA E. 661 WILDERNESS TR. SHEPHERDSVILLE, KY 40165	543-3433	DATE PAID	CHECK #	2,550.00
EVANS, DARRELL 07-14-94 203 RIDGE RD. SHEPHERDSVILLE, KY 40165	543-4753	DATE PAID 08-20-97	CHECK #1388 \$2,550.00	\$450.00-meter(Ck.#1389) 3,000.00
<del>FACKLER, PAUL FACKLER, LINDA 07-07-94 703 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165</del>	<del>543-3655</del>	<del>DATE PAID</del>	<del>CHECK #</del>	<del>3,000.00</del>

*Did not*

\* Removed - Wrong Project



FACKLER, TIMOTHY FACKLER, JANET 544 FOLEY RD. <i>07-07-94</i> SHEPHERDSVILLE, KY 40165	543-4078	DATE PAID	CHECK #	3000.00
FARRIS, JAMES FARRIS, MARIAN <i>07-27-94</i> 255 FARRIS LANE SHEPHERDSVILLE, KY 40165	955-6772	DATE PAID	CHECK #	LOCATED ON RIDGE VIEW RD OFF 480 3000.00
FENSKE, RON FENSKE, HELEN <i>07-07-94</i> 114 PINE CREEK TRAIL SHEPHERDSVILLE, KY 40165	955-9089	DATE PAID	CHECK#	3,000.00
FERGUSON, WAYNE <i>NO NOTE</i> FERGUSON, LINDA <i>SIGNED</i> 2831 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-7190	DATE PAID 05-12-99	CHECK# 1035 \$2,550.00	\$450.00(meter)-Ck.#1036
FEY, MICHAEL FEY, TERRY 220 JONATHON WAY <i>No Date</i> SHEPHERDSVILLE, KY 40165	543-8297	DATE PAID 01-13-99	CHECK# 4823 \$5,600.00	\$450.00(meter)-Ck.#4824 <i>3,000.00</i>
FOREMAN, MICHAEL <i>07-09-97</i> FOREMAN, VIRGINIA 413 WHITE RUN RD. SHEPHERDSVILLE, KY 40165	543-5729	DATE PAID	CHECK #	2,550.00
FOX, JIMMY L. FOX, KAREY L. <i>05-14-97</i> 354 LONGVIEW DR. SHEPHERDSVILLE, KY 40165	543-3765	DATE PAID	CHECK #	2,550.00
FRANKE, SAMUEL <i>07-07-94</i> 423 LIVERS LN. SHEPHERDSVILLE, KY 40165	543-9658	DATE PAID	CHECK #	3,000.00
FRISBY, EVELYN <i>07-15-94</i> 271 VALLEY LANE SHEPHERDSVILLE, KY 40165	543-6430	DATE PAID	CHECK #	3000.00
GOLDSMITH, DANNY <i>07-25-94</i> 420 OLD RIDGE RD. SHEPHERDSVILLE, KY 40165	543-3008	DATE PAID	CHECK #	3,000.00
GRAHAM, CHARLES GRAHAM, GRACIE <i>No Date</i> 304 PARTRIDGE RUN SHEPHERDSVILLE, KY 40165	543-2774	DATE PAID	CHECK #	3,000.00
GREEN, SAMUEL <i>04-18-96</i> GREEN, EUNICE 547 WILDERNESS TRAIL SHEPHERDSVILLE, KY 40165	543-3515	DATE PAID	CHECK #	2,050.00
GREENWELL, LARRY <i>NO NOTE</i> 8100 CEDAR GROVE RD. <i>SIGNED</i> SHEPHERDSVILLE, KY 40165	543-7286	DATE PAID 09-18-97	CHECK # #928 \$2,550.00	\$450.00-meter(Ck.#931)
GRESCHER, GEORGE 5050 CEDAR GROVE RD. <i>No note</i> SHEPHERDSVILLE, KY 40165 <i>Signed</i>	543-3674	DATE PAID 11-19-97	CHECK # #109 \$2,550.00	\$450.00-meter(Ck.#108)

*Side Road*

GRESCHEL, GEORGE GRESCHEL, RAMONA 160 MCGRUDER LANE SHEPHERDSVILLE, KY 40165 07-07-94	543-3674	DATE PAID	CHECK #	PINE CREEK FOREST 3,000.00
GRIMES, CHARLES GRIMES, VICKI 4290 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165 07-07-94	543-6983	DATE PAID	CHECK #	DAYTIME 543-7011 3,000.00
HAARMAN, RICHARD 199 WHITE TAIL CR SHEPHERDSVILLE, KY 40165 07-07-94	955-8303	DATE PAID 11-12-98	CHECK #241 \$2,550.00	3,000.00
HALEY, CLIFFORD HALEY, ROSE MARIE 290 BIG CEDAR CREEK SHEPHERDSVILLE, KY 40165 07-15-94	543-3340	DATE PAID	CHECK #	3,000.00
HALL, CAROL 250 THOMPSON RD. SHEPHERDSVILLE, KY 40165 09-29-94	955-7328	DATE PAID	CHECK #	3,000.00
HARDWICK, ROY HARDWICK, CATHY 464 ARNOLD LN. SHEPHERDSVILLE, KY 40165 08-01-94	543-4619	DATE PAID 02-03-99	CHECK #522 \$2,750.00	\$450.00-meter(Ck.#523) 3,000.00
HARDY, SAM P.O. BOX 428 SHEPHERDSVILLE, KY 40165 08-29-94	543-7815	DATE PAID	CHECK #6581 \$3,000.00	450.00-meter (Ck. 6581) 3140 CEDAR GROVE ROAD 3,000.00
HAYES, ROGER 3983 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165 08-01-94	543-4233	DATE PAID 09-08-97	CHECK #4664 \$4,000.00	\$450.00-meter(Ck.#4665) 3,000.00
HAZARD, RON HAZARD, LISA 2981 RIDGE RD. SHEPHERDSVILLE, KY 40165 07-28-94	543-8633	DATE PAID	CHECK #	3,000.00
HELM, MARCHELL 495 ARNOLD LN. SHEPHERDSVILLE, KY 40165 07-08-94	955-6193	DATE PAID	CHECK #	SOLD PROPERTY TO SHARP. THEY SIGNED NEW NOTE 3,000.00
HENSLEY, GEORGE E. 455 LICKSKILLET RD. SHEPHERDSVILLE, KY 40165 05-13-97	543-7444	DATE PAID	CHECK #	2,550.00
HESTER, FREEMAN HESTER, JOYCE 365 WHITE RUN RD. SHEPHERDSVILLE, KY 40165 10-03-97	543-2751	DATE PAID	CHECK #	2,550.00
HESTER, PHYLLIS FORD, JAMES FORD, PATRICIA 405 FOLEY RD. SHEPHERDSVILLE KY 40165 03-20-97	543-6546	DATE PAID	CHECK #	2,550.00
HIGDON, RANDALL HIGDON, JOANN 517 ARNOLD LN. SHEPHERDSVILLE 40165 06-11-98	543-6849	DATE PAID 03-15-99	CHECK #1654 \$2,750.00	\$450.00-meter(Ck.#1655) 2,650.00

*Sub. Side Road*

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HIGGINS, DIAN L. 1958 COL. SANDERS LN. LOUISVILLE, KY 40218	12-26-96	479-3284	DATE PAID	CHECK #	PROPERTY ADDRESS; LOT #30 2,550.00 COUNTRY MANOR
HIGHLAND, ED 716 ARNOLD LANE SHEPHERDSVILLE, KY 40165	10-23-94	543-9176	DATE PAID 02-11-99	CHECK #2126 \$2,750.00	\$450.00-meter(Ck.#2127) 3,000.00
HILLIARD, JIM HILLIARD, VICKIE 348 RIVER RIDGE RD. SHEPHERDSVILLE, KY 40165	10-14-94	543-9755	DATE PAID	CHECK #	3,000.00
HILTON, WILLIAM 4398 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	07-07-94	543-4817	DATE PAID	CHECK #	3,000.00
HODGE, BOB HODGE, IDA 8405 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	07-07-94	543-2489	DATE PAID 10-03-97	CHECK #2732 \$2,550.00	3,000.00
HOERTER, ROBERT HOERTER, BARBARA 6071 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	07-07-94	543-8768	DATE PAID 06-26-97 \$2,550.00	CHECK #1587668 \$2,550.00	\$450.00-meter(Ck.#1587667) 3,000.00
HOLCOMB, RICHARD HOLCOMB, BOBBIE 294 E. INDIAN STONE RD. SHEPHERDSVILLE, KY 40165	10-17-94	543-8424	DATE PAID	CHECK #	WORK PHONE 364-5633 3,000.00
HOLDER, KENNETH HOLDER, IRIS 1106 CLARKS LANE SHEPHERDSVILLE, KY 40165	07-13-94	543-4628	DATE PAID	CHECK #	3,000.00
HOLT, JOHN ALAN HOLT, KATRINA 7822 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	10-7-60 (?)	543-9802	DATE PAID	CHECK #	2,550.00
HOLMES, KAY DON HOLMES, DONNA 196 SHARON DR. SHEPHERDSVILLE, KY 40165	10-7-97	543-3551	DATE PAID 01-26-99	CHECK #468 \$2,550.00	\$450.00-meter(Ck.#467) 2,550.00
HORTON, ANTHONY L. HORTON, BARBARA J. 315 WHITE RUN RD. SHEPHERDSVILLE, KY 40165	?	543-8679	DATE PAID	CHECK #	?
HOSKINS, DAVID HOSKINS, LOIS 7387 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	07-07-94	543-4149	DATE PAID	CHECK #	3,000.00
HOSKINS, DION 440 VALLEY LANE SHEPHERDSVILLE, KY 40165	07-07-94	543-8262	DATE PAID	CHECK #	3,000.00
HUCKABY, GERALD 724 VALLEY VIEW DR. SHEPHERDSVILLE, KY 40165	No date	543-9636	DATE PAID	CHECK #	3,000.00

Sider Road

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HUFF, RICHARD <i>No NOTE</i> CEDAR GROVE RD. <i>SIGNED</i> SHEPHERDSVILLE, KY 40165	543-1983	DATE PAID 05-14-98	CHECK #105 \$2,550.00	\$450.00-meter(Ck.#106)
HUFF, TERESA <i>04-23-96</i> 297 WILDERNESS TRAIL SHEPHERDSVILLE, KY 40165	543-5501	DATE PAID	CHECK #	2,050.00
HUFFMAN, ELDON, JR. <i>10-12-94</i> HUFFMAN, DEBRA 550 PINE CREEK TRAIL SHEPHERDSVILLE, KY 40165	543-6972	DATE PAID	CHECK #	3,000.00
HUMPHREY, HENRY <i>09-06-95</i> HUMPHREY, BETTY 146 MILL RUN RD SHEPHERDSVILLE, KY 40165	543-4735	DATE PAID	CHECK #	2,050.00
HUTCHINSON, FRANK <i>07-08-94</i> HUTCHINSON, KATHY 1225 RIDGE RD. SHEPHERDSVILLE, KY 40165	543-3296	DATE PAID	CHECK #	3,000.00
ISON, VINCE <i>11-17-94</i> ISON, CHARLOTTE 1159 IRONWOOD TRAIL SHEPHERDSVILLE, KY 40165	543-4494	DATE PAID	CHECK #	3,000.00
JACKSON, LOWELL JACKSON, JUDY <i>09-16-94</i> 7507 CEDAR GROVE RD SHEPHERDSVILLE, KY 40165	543-6023	DATE PAID 09-11-97	CHECK #490 \$2,550.00	\$450.00-meter(Ck.#489) 3,000.00
JACKSON, VIRGIL JACKSON, NORMA <i>08-08-94</i> 4782 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-5823	DATE PAID 05-13-97	CHECK #3193 \$3,000.00	(includes meter fee) 3,000.00
JANES, RUSSELL <i>07-14-94</i> JANES, NANCY LOTS-DOWNS CT. SHEPHERDSVILLE, KY 40165	291-1539	DATE PAID	CHECK #	3,000.00
JESSIE, CURTIS <i>07-08-94</i> JESSIE, TERESA 177 WHITE RUN RD. SHEPHERDSVILLE, KY 40165	543-6632	DATE PAID	CHECK #	3,000.00
JOBE, RONALD <i>No NOTE</i> JOBE, PEGGY <i>SIGNED</i> 4608 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-1735	DATE PAID 07-14-98	CHECK #1566 \$4,000.00	\$450.00-meter(Ck.#1565)
JOHNSON, ALBERT H. <i>05-14-97</i> JOHNSON, SUSAN 5593 RIDGE RD SHEPHERDSVILLE, KY 40165	543-7413	DATE PAID	CHECK #	2,550.00
JOHNSON, ERNEST, SR. <i>07-18-94</i> JOHNSON, AUDREY 377 MILLERS LANE SHEPHERDSVILLE, KY 40165	543-3571	DATE PAID	CHECK #	3,000.00
JOHNSON, GERALD JOHNSON, TRACYE <i>07-25-94</i> 328 LIVERS LANE SHEPHERDSVILLE, KY 40165	543-9180	DATE PAID	CHECK #	3,000.00

JOINER, CARL JOINER, DONNA 797 FOLEY RD. SHEPHERDSVILLE, KY 40165	07-21-94	543-4634	DATE PAID	CHECK #	3,000.00
KAYS, GLENN KAYS, MARY 205 HIGH PINE DRIVE SHEPHERDSVI, KY 40165	07-12-94	543-5698	DATE PAID	CHECK #	3,000.00
KELLER, TROY KELLER, G. LOT28 COUNTRY MANOR SHEPHERDSVILLE, KY 40165	09-27-94	543-8350	DATE PAID	CHECK #	3,000.00
KERBERG, LEWIS 555 PARTRIDGE RUN RD. SHEPHERDSVILLE, KY 40165	07-07-94	543-6377	DATE PAID	CHECK #	Returned 199 3,000.00 Note
KERMAN, JEFF 507 WILDERNESS TRAIL SHEPHERDSVILLE, KY 40165	07-07-94	543-6329	DATE PAID	CHECK #	3,000.00
KESSINGER, ALVIS KESSINGER, SYBLE 975 RIDGE ROAD SHEPHERDSVILLE, KY 40165	11-02-94	543-6526	DATE PAID	CHECK #	3,000.00
KEY, DOUGLAS KEY, BARBARA 3013 KRASHEY WAY LOUISVILLE, KY 40213	09-02-94	966-8731	DATE PAID	CHECK #	LOT #9 RIDGEVIEW RD. 3,000.00
KIRBY, KENDALL 794 PINE CREEK RD SHEPHERDSVILLE, KY 40165	11-28-94	543-8613	DATE PAID	CHECK #	3,000.00
KNAPP, JOSEPH, JR. 8404 CEDAR GROVE RD SHEPHERDSVILLE, KY 40165	11-04-94	543-5878	DATE PAID	CHECK #	PROPERTY ESTIMATED TO BE AT 200-300 BLOCK CLARKS LANE 2,550.00
KNIGHT, DAVID KNIGHT, SHARON 111 MAPLE TRAIL SHEPHERDSVILLE, KY 401655	07-07-94	543-7036	DATE PAID	CHECK #	3,000.00
KNOPP, JOSEPH KNOPP, LORA 5425 RIDGE RD. SHEPHERDSVILLE, KY 40165	07-07-94	543-7742	DATE PAID	CHECK #	3,000.00
KORFHAGE, JAMES KORFHAGE, DORIS 1707 RIDGE RD SHEPHERDSVILLE, KY 40165	10-11-94	543-6414	DATE PAID	CHECK #	3,000.00
KORFHAGE, TED KORFHAGE, GAYLE 350 MOONEY LANE SHEPHERDSVILLE, KY 40165	09-09-94	543-2989	DATE PAID 12-09-97	CHECK # #5785 \$2,500.00	\$450.00-meter(Ck.#5784) 3,000.00
KREBS, WILLIAM KREBS, MARY ANN 200 PINE CREEK CT. SHEPHERDSVILLE, KY 40165	08-26-94	543-2111	DATE PAID	CHECK #	3,000.00

LANE, JAMES LANE, JOSEPHINE 07-13-94 4396 RIDGE RD. SHEPHERDSVILLE, KY 40165	543-8032	DATE PAID	CHECK #	3,000.00
LANGLEY, DONALD 07-07-94 LANGLEY, GENEVA 830 IRONWOOD TRAIL SHEPHERDSVILLE, KY 40165	543-3388	DATE PAID	CHECK #	3,000.00
LANHAM, DON, SR. LANHAM, SHIRLEY 07-10-94 288 FOLEY RD. SHEPHERDSVILLE, KY 40165	543-3578	DATE PAID	CHECK #	3,000.00
LANHAM, LEONARD 6-10-98 LANHAM, JUDITH 635 ARNOLD LN SHEPHERDSVILLE, KY 40165	543-5996	DATE PAID 02-10-99	CHECK # of ck. \$2,750.00	\$450.00-meter(of ck.) 2,550.00
LEACH, THOMAS 07-26-95 LEACH, BONITA 125 CLARKS LN SHEPHERDSVILLE, KY 40165	543-5563	DATE PAID	CHECK #	PROPRTY ADDRESS 8400 BLK CEDAR GROVE RD. 2,050.00
LEE, CHRIS LEE, DEBBIE 08-08-94 733 FOLEY RD. SHEPHERDSVILLE, KY 40165	543-7517	DATE PAID	CHECK #	3,000.00
LEWIS, JAMES M. LEWIS, LINDA BOX 151 ARNOLD LN/1-19-94 SHEPHERDSVILLE, KY 40165	543-3649	DATE PAID 02-12-99	CHECK # 8709 \$2,750.00	\$450.00-meter(Ck.#8710) 3,000.00
LEWIS, MARVIN 02-20-96 LEWIS, M. JEAN 5546 CEDAR GROVE RD SHEPHERDSVILLE, KY 40165	543-8754	DATE PAID 09-08-97	CHECK # 134 \$2,550.00	MAIL: 160 FLINTSTONE CT. \$450.00-meter(Ck.#136) 2,050.00
LEWIS, RANDY LEWIS, BECKY ? 6849 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	964-7597	DATE PAID 07-09-99	CHECK # 107717 \$2,550.00	\$450.00-meter(Ck.#107717) ?
LEWIS, WAYNE 07-12-94 286 RIVER RIDGE DR. SHEPHERDSVILLE, KY 40165	543-6916	DATE PAID	CHECK #	3,000.00
LIKENS, JERRY 12-29-98 8026 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	957-3730	DATE PAID 12-28-98	CHECK # 1217 \$2,550.00	\$450.00-meter(Ck.#1218) 2,550.00
LINNIG, TERESA 10-20-94 185 QUAIL HOLLOW RD. SHEPHERDSVILLE, KY 40165	543-8452	DATE PAID	CHECK #	3,000.00
LOSCH, KENNY LOSCH, STARLA 07-07-94 533 HICKS LANE SHEPHERDSVILLE, KY 40165	543-8283	DATE PAID	CHECK #	3,000.00
MADDEN, MARTHA 07-07-94 5273 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-7486	DATE PAID 09-18-97	CHECK # 1519 \$2,550.00	\$450.00-meter(Ck.#1520) 3,000.00

Side Road

Side Road

MALONEY, THOMAS MALONEY, FRANCES 06-15-95 934 E. INDIAN STONE RD SHEPHERDSVILLE, KY 40165	543-3712	DATE PAID	CHECK #	2,050.00
MARQUARDT, DON 06-29-98 675 ARNOLD LN SHEPHERDSVILLE, KY 40165	921-2743	DATE PAID	CHECK #	2,550.00
MARTIN, DENNIS MARTIN, ELLEN 07-11-94 170 WILDERNESS TRAIL SHEPHERDSVILLE, KY 40165	543-7818	DATE PAID	CHECK #	3,000.00
MARTIN, TERRY L. MARTIN, VICKIE C. 07-24-97 961 CLARKS LANE SHEPHERDSVILLE, KY 40165	543-2132	DATE PAID	CHECK #	2,550.00
MATHENY, ROBERT 07-07-94 MATHENY, BRENDA 6115 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-3777	DATE PAID 07-10-97	CHECK #1226 \$2,550.00	\$450.00-meter(Ck.#1227) 3,000.00
MATTINGLY, ALAN MATTINGLY, DONNA 10-16-97 4075 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-6796	DATE PAID 10-16-97	CHECK #96492 \$2,550.00	\$450.00-meter(Ck.#96493) 2,550.00
MAUPIN, JOHN MAUPIN, MARY ANN 07-07-94 281 MAPLE TRAIL SHEPHERDSVILLE, KY 40165	543-3872	DATE PAID	CHECK #	3,000.00
MCCUBBINS, LESLIE 07-07-94 MCCUBBINS, MARY 225 MC CUBBINS FARM LANE SHEPHERDSVILLE, KY 40165	543-6674	DATE PAID	CHECK #	3,000.00
MCDADE, ROBERT MCDADE, SARAH 2185 CEDAR GROVE RD. No Date SHEPHERDSVILLE, KY 40165	543-9854	DATE PAID 06-26-98	CHECK #3056 \$2,550.00	\$450.00-meter(Ck.#3055) 3,000.00
MCGAULEY, GARY 02-04-97 MCGAULEY, TERRY 280 STARGEL LN. SHEPHERDSVILLE, KY 40165	543-3731	DATE PAID	CHECK #	2,550.00
MCMACKIN, NOEL 07-10-95 MCMACKIN, WILMA 1637 BARNESMILL RD. RICHMOND, KY 46475	606 625-1380	DATE PAID	CHECK #	PROPERTY ADDRESS: 252 FOLEY ROAD 2,050.00
MCPHERSON, GARY 11-18-94 1055 IRONWOOD TR. SHEPHERDSVILLE, KY 40165	543-9068	DATE PAID	CHECK #	3,000.00
MCQUEARY, JERRY MCQUEARY, BETTY 02-07-94 1611 CLARKS LANE SHEPHERDSVILLE, KY 40165	543-5023	DATE PAID	CHECK #	3,000.00
MCQUEARY, JERRY MCQUEARY, BETTY 07-07-94 5760 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-8963	DATE PAID 03-31-98	CHECK #1474 \$2,550.00	\$450.00-meter(Ck.#1475) pd. for and daughter S. Ploetner will build house 3,000.00

MCQUEARY, JERRY MCQUEARY, BETTY 07-07-94 5229 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-8963 THIS IS STORE.	DATE PAID NOW TAKEN BY NEWSOME	CHECK #	3,000.00
MCQUEARY, MICHAEL MCQUEARY, JERRY 07-16-94 1491 CLARKS LANE SHEPHERDSVILLE, KY 40165	543-3037	DATE PAID	CHECK #	3,000.00
MEADOR, CHARLES, SR. MEADOR, SHIRLEY 07-07-94 235 MEADOR MOUNT. SHEPHERDSVILLE, KY 40165	543-7016	DATE PAID	CHECK #	3,000.00
MECKISIS, JOHN 07-07-94 608 PINE CREEK TR. SHEPHERDSVILLE, KY 40165	543-8982	DATE PAID	CHECK #	3,000.00
MEREDITH, BOBBY MEREDITH, JUDY 04-03-96 206 W. INDIAN STONE RD. SHEPHERDSVILLE, KY 40165	543-4615	DATE PAID	CHECK #	LICKSKILLET FARMS CEDAR GROVE RD 2,550.00
MEYER, JACK MEYER, SHEILA 11-17-94 551 PINE CREEK TRAIL SHEPHERDSVILLE, KY 40165	955-9127	DATE PAID	CHECK #	3,000.00
MEYER, RAYMOND R. 07-16-97 MEYER, ALMA J. 1546 PINE CREEK TRAIL SHEPHERDSVILLE, KY 40165	543-2666	DATE PAID	CHECK #	2,550.00
MILES, DAVID MILES, CHERYL 03-06-97 708 MARY DAVID DR. SHEPHERDSVILLE, KY 40165	957-2087	DATE PAID	CHECK #	PROPERTY ON PINE CREEK TRAIL 2,550.00
MILES, JAMES A. 05-30-97 4943 CEDAR GROVE RD SHEPHERDSVILLE, KY 40165	543-4930	DATE PAID 12-22-97	CHECK #259 \$2,550.00	\$450.00-meter(Ck.#258) 2,550.00
MILLER, DARRELL MILLER, DIAN 10-14-96 1100 FOLEY RD. SHEPHERDSVILLE, KY 40165	543-9467	DATE PAID	CHECK #	2,550.00
MILLER, DAVID DALE MILLER, CAROL A. 10-11-96 840 FOLEY RD SHEPHERDSVILLE, KY 40165	543-4069	DATE PAID	CHECK #	2,550.00
MILLER, JOHN 10-12-94 289 WHITE TAIL CIRCLE SHEPHERDSVILLE, KY 40165	955-6765	DATE PAID 11-12-98	CHECK #241 \$2,550.00	BELL FARM (CEDAR GROVE RD.) 3,000.00
MILLER, JOHN 07-07-94 289 WHITE TAIL CIRCLE SHEPHERDSVILLE, KY 40165	955-6765	DATE PAID 11-12-98	CHECK #241 \$2,550.00	3,000.00
MILLER, JOHN 07-07-94 289 WHITE TAIL CIRCLE SHEPHERDSVILLE, KY 40165	955-6765	DATE PAID 11-12-98	CHECK #241 \$2,550.00	3,000.00



MILLER, JOSEPH M. SR. 330 LICKSKILLET DR SHEPHERDSVILLE, KY 40165	04-24-97 543-7873	DATE PAID	CHECK #	2,550.00
MILTON, SANDRA 288 FOLEY RD. SHEPHERDSVILLE, KY 40165	07-08-97 543-4810	DATE PAID	CHECK #	2,550.00
MINTON, DEBORAH 752 COUNTRY MANOR SHEPHERDSVILLE, KY 40165	10-08-94 955-5636	DATE PAID	CHECK #	3,000.00
MONKS, PAUL MONKS, JUDY 390 JONATHON WAY SHEPHERDSVILLE, KY 40165	10-02-94 543-7176	DATE PAID	CHECK #	SOLD PROPERTY TO MICHAEL/CONNIE ALLEN 3,000.00
MONTGOMERY, PAUL 4019 CEDAR GROVE RD SHEPHERDSVILLE, KY 40165	No DATE 543-9453	DATE PAID 08-08-97 \$3,000.00	CHECK # 2617	\$450.00-meter(Ck.#2618) 3,000.00
MOORE, ROBERT MOORE, LINDA 300 LONGVIEW DR SHEPHERDSVILLE, KY 40165	04-25-96 543-7126	DATE PAID	CHECK #	2,050.00
MORGAN, BERNARD MORGAN, MARY BOX 745 RIDGE RD. SHEPHERDSVILLE, KY 40165	07-27-94 543-4922	DATE PAID	CHECK #	3,000.00
MORTON, CLIFTON MORTON, MARGARET 399 SHARON DR. SHEPHERDSVILLE, KY 40165	No NOTE SIGNED 921-2629	DATE PAID 01-29-99	CHECK # #251 \$2,550.00	\$450.00-meter(Ck.#252)
NALLEY, THOMAS NALLEY, BRENDA 3402 HARDWOOD FOREST DR. LOUISVILLE, KY 40214	01-25-97 933-3475	DATE PAID 06-20-97	CHECK # #697 \$2,550.00	PROPERTY ADDRESS; 3261 CEDAR GROVE RD. \$450.00-meter(Ck.#140) 2,550.00
NAPIER, STEVEN NAPIER, DONNA 614 COUNTRY MANOR LN SHEPHERDSVILLE, KY 40165	07-14-94 543-7624	DATE PAID	CHECK #	3,000.00
NELSON, DANNY NELSON, GLENDORA 553 HICKS LANE SHEPHERDSVILLE, KY 40165	07-07-94 543-7271	DATE PAID	CHECK #	3,000.00
NEWSOME, GOBEL 5229 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	No NOTE SIGNED 543-8963	DATE PAID 10-06-97	CHECK # #223 \$2,550.00	\$450.00-meter(Ck.#222)
NEWSOME, GOBEL NEWSOME, PEGGY 302 ARNOLD LANE SHEPHERDSVILLE, KY 40165	08-14-94 543-5344	DATE PAID 04-09-99	CHECK # #781 \$2,750.00	\$450.00-meter(Ck.#782) 3,000.00
NEWSOME, JUDY 6647 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	10-05-94 543-4964	DATE PAID 12-29-97	CHECK # #1438 \$2,000.00	\$450.00-meter(cash) \$550.00 cash for remainder of assessment 3,000.00

Side Road

Side Road

NEWTON, LARRY NEWTON, MARIANA 07-28-94 1135 RIDGE RD SHEPHERDSVILLE, KY 40165	543-5887	DATE PAID	CHECK #	3,000.00
NEWTON, MICHAEL 08-02-94 NEWTON, DEBORAH 1070 E. INDIAN STONE RD SHEPHERDSVILLE, KY 40165	543-1966	DATE PAID	CHECK #	3,000.00
NICHOLS, TERRY NO Date NICHOLS, BELINDA on note 490 SALT LICK LN. SHEPHERDSVILLE, KY 40165	543-5643	DATE PAID	CHECK #	LOTS 44&45 HIGH RIDGE RD 3,000.00
NOE, MARVIN 09-09-97 NOE, GEORGIA 781 RIDGEVIEW DR SHEPHERDSVILLE, KY 40165	543-4453	DATE PAID	CHECK #	2,550.00
NOE, ROVIE (DALE) NOE, MARGARET 10-06-97 734 RIDGEVIEW DR SHEPHERDSVILLE, KY 40165	543-8003	DATE PAID	CHECK #	2,550.00
NORRIS, BARRY 07-21-98 NORRIS, LORI A. 514 LIVERS LN SHEPHERDSVILLE, KY 40165	543-6741	DATE PAID	CHECK #	2,550.00
O'NEAL, CHERI 03-01-95 450 COUNTRY MANOR LN SHEPHERDSVILLE, KY 40165	543-1044	DATE PAID	CHECK #	3,000.00
O'NEAL, GEORGE O'NEAL, PAT 07-07-94 421 ARNOLD LANE SHEPHERDSVILLE, KY 40165	543-9462	DATE PAID 02-20-99	CHECK # #7599 \$2,750.00	\$450.00-meter(Ck.#7600) 3,000.00
OSTRANDER, WAYNE OSTRANDER, JUDITH 10-10-94 1049 ROSE DR. LOUISVILLE, KY 40213	964-6804	DATE PAID	CHECK #	LOT 46 ON PARTRIDGE RUN 3,000.00
OWEN, KEITH 09-13-95 OWEN, BEVERLY 252 LIGHT LN SHEPHERDSVILLE, KY 40165	543-9757	DATE PAID	CHECK #	2,050.00
PARRIGIN, JUDY 06-15-95 162 PARTRIDGE RUN SHEPHERDSVILLE, KY 40165	543-7751	DATE PAID	CHECK #	2,050.00
PARSLEY, PAUL 10-20-94 PARSLEY, TEATTA 3747 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-2537	DATE PAID 08-18-97	CHECK # #652 \$2,550.00	Ck.#652-\$450.00 (meter) 3,000.00
PENICK, LORETTA CAROLYN 256 WINDY RIDGE RD 04-11-96 SHEPHERDSVILLE, KY 40165	543-2154	DATE PAID	CHECK #	2,550.00
PERRY, RANDALL PERRY, SHERRI 07-22-94 254 SHARON RD. SHEPHERDSVILLE, KY 40165	955-5363	DATE PAID 02-12-99	CHECK # #3012 \$2,550.00	\$450.00-meter(Ck.#3011) 3,000.00

Side Road

Side Road

PLENGE, STEVE 2340 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	<i>NO NOTE SIGNED</i>	543-2989	DATE PAID 12-09-97	CHECK #5785 \$2,550.00	\$450.00-meter(Ck.#5784)
POPHAM, JOHN 6905 MONTY LANE LOUISVILLE, KY 40291	<i>NO DATE</i>	231-5288	DATE PAID	CHECK #	Property at Pine Creek Ct. (Lot 19) 2,550.00
POTTER, DON, JR. POTTER, MARY 1532 PINE CREEK TRAIL SHEPHERDSVILLE, KY 40165	<i>07-28-94</i>	543-3129	DATE PAID	CHECK #	3,000.00
POTTER, TOM POTTER, CHERYL 383 LITTLE DOVE TRAIL SHEPHERDSVILLE, KY 40165	<i>01-06-97</i>	543-9228	DATE PAID	CHECK #	2,550.00
PRICE, STUART PRICE, SARA 346 QUAIL HOLLOW RD. SHEPHERDSVILLE, KY 40165	<i>08-12-94</i>	543-2970	DATE PAID	CHECK #	3,000.00
PRIDDY, DONNIE PRIDDY, KATHY 370 S. DOWNS LANE SHEPHERDSVILLE, KY 40165	<i>07-07-94</i>	543-5357	DATE PAID	CHECK #	3,000.00
QUINTON, MARK E. QUINTON, TENA L. 697 PINE CREEK RD. SHEPHERDSVILLE, KY 40165	<i>06-29-97</i>	543-8884	DATE PAID	CHECK #	2,550.00
RADCLIFFE, THOMAS RATCLIFFE, BETTY 180 BIG CEDAR CREEK SHEPHERDSVILLE, KY 40165	<i>09-12-94</i>	955-8448-	DATE PAID	CHECK #	3,000.00
RATLIFF, IOLA 6094 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	<i>08-08-94</i>	543-6036	DATE PAID 07-07-97	CHECK #4812 \$2,550.00	\$450.00-meter(Ck.#4813) 3,000.00
RAWLINS, ROGER RAWLINS, JAN 1234 PINE CREEK TRAIL SHEPHERDSVILLE, KY 40165	<i>07-07-94</i>	543-7887	DATE PAID	CHECK #	3,000.00
RAY, ROY RAY, ZELLA 161 WINDY RIDGE RD SHEPHERDSVILLE, KY 40165	<i>05-07-96</i>	543-4547	DATE PAID	CHECK #	2,550.00
RAY, ROY RAY, ZELLA 235 WINDY RIDGE RD SHEPHERDSVILLE, KY 40165	<i>05-07-96</i>	543-4547	DATE PAID	CHECK #	2,550.00
REDDEN, ALFRED REDDEN, MONNA 3240 RIDGE ROAD SHEPHERDSVILLE, KY 40165	<i>10-20-94</i>	543-4748	DATE PAID	CHECK #	3,000.00
REDMON, EARL REDMON, ALVEDA 236 SHARON DR. SHEPHERDSVILLE, KY 40165	<i>11-19-94</i>	543-6986	DATE PAID 12-28-98	CHECK #1804 \$2,550.00	\$450.0-meter(Ck.#1803) 3,000.00

*Side  
Road*

REED, PHILLIP REED, LINDA 1046 APPLE VALLEY WAY SHEPHERDSVILLE, KY 40165 <i>12-12-96</i>	543-5619	DATE PAID	CHECK #	<i>2,550.00</i>
REID, RICHARD REID, MARY 421 WILDERNESS TRAIL SHEPHERDSVILLE, KY 40165 <i>07-11-94</i>	543-1774	DATE PAID	CHECK #	COUNTRY MANOR FARMS <i>3,000.00</i>
RICHARDSON, BENJAMIN 3583 RIDGE ROAD SHEPHERDSVILLE, KY 40165 <i>08-04-94</i>	543-4140	DATE PAID	CHECK #	<i>3,000.00</i>
ROBINSON, JERRY 347 LIGHT LN SHEPHERDSVILLE, KY 40165 <i>03-18-97</i>	543-4542	DATE PAID	CHECK #	<i>2,550.00</i>
ROBINSON, MOSE ROBINSON, LILLE MAE 474 RIDGEVIEW DR SHEPHERDSVILLE, KY 40165 <i>04-07-97</i>	543-3973	DATE PAID	CHECK #	<i>2,550.00</i>
ROUTON, JAMES 5141 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165 <i>07-07-94</i>	543-2275	DATE PAID	CHECK #	<i>3,000.00</i>
ROUTON, KENNETH CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165 <i>No Note Signed</i>	245-7423	DATE PAID 02-19-98	CHECK #5804 \$2,550.00	\$450.00-meter(Ck.#5803)
SANDERS, RONALD SANDERS, MELINDA 696 PINE CREEK RD. SHEPHERDSVILLE, KY 40165 <i>11-09-94</i>	543-2295	DATE PAID	CHECK #	<i>3,000.00</i>
SATTERLY, ARNOLD SATTERLY, SHARON 289 ARNOLD LANE SHEPHERDSVILLE, KY 40165 <i>09-13-94</i>	955-8840	DATE PAID 02-02-99	CHECK #6267 <del>\$2,550.00</del> <i>2,750.00</i>	\$450.00-meter(Ck.#830) <i>3,000.00</i>
SCHMALZIGAN, NATALIE 361 SHARON DR. SHEPHERDSVILLE, KY 40165 <i>8-4-95</i>	543-8781	DATE PAID	CHECK #	SOLD PROPERTY TO MR & MRS. JAMES BRYANT WHO SIGNED NOTE <i>2,050.00</i>
SCHOFIELD, DAVID 283 JONATHON WAY SHEPHERDSVILLE, KY 40165 <i>08-08-94</i>	543-3183	DATE PAID 01-13-99	CHECK #617 \$5,600.00	<i>3,000.00</i>
SCHULTZ, DON SCHULTZ, JODY 405 FOLEY RD. SHEPHERDSVILLE, KY 40165 <i>07-07-94</i>	543-7364	DATE PAID	CHECK #	<i>3,000.00</i>
SCHULZ, JOHN A. 594 FOLEY ROAD SHEPHERDSVILLE, KY 40165 <i>01-03-97</i>	543-3554	DATE PAID	CHECK #	<i>2,550.00</i>
SCOTT, DAVID SCOTT, LISA 265 LITTLE DOVE TRAIL SHEPHERDSVILLE, KY 40165 <i>01-23-97</i>	543-0810	DATE PAID	CHECK #	<i>2,550.00</i>

*Side Road*

SHADBURNE, CHARLES W. SHADBURNE, RUELMA 1176 PINE CREEK TRAIL 07-15-97 SHEPHERDSVILLE, KY 40165	543-2535	DATE PAID	CHECK #	2,550.00
SHAFFER, WAYNE SHAFFER, CAROLE 08-21-94 5503 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-2447	DATE PAID 09-16-97	CHECK #2701 \$2,550.00	\$450.00-meter(Ck.#2702) 3,000.00
SHANER, JEFF SHANER, BEVERLY 07-18-97 761 COUNTRY MANOR SHEPHERDSVILLE, KY 40165	543-1481	DATE PAID	CHECK #	2,550.00
SHARP, DONALD SHARP, MARIAN 06-26-98 495 ARNOLD LN SHEPHERDSVILLE, KY 40165	543-6203	DATE PAID 01-06-99	CHECK #600 \$2,550.00	\$450.00-meter(Ck.#602) 2,550.00
SHEPHERD, BARBARA G. 481 ARNOLD LN. 04-03-97 SHEPHERDSVILLE, KY 40165	543-5771	DATE PAID 02-28-99	CHECK #6713 \$2,750.00	\$450.00-meter(Ck.#6714) 2,550.00
SHERLOCK, JOHN SHERLOCK, JOYCE 03-11-97 540 BIG SPRINGS DR. SHEPHERDSVILLE, KY 40165	543-2901	DATE PAID	CHECK #	2,550.00
SHERLOCK, JOHN SHERLOCK, JOYCE 1-14-95 620 BIG SPRINGS DR. SHEPHERDSVILLE, KY 40165	543-2901	DATE PAID	CHECK #	3,000.00
SHOFNER, J. E. SHOFNER, LINDA 07-07-94 324 LIGHT LN SHEPHERDSVILLE, KY 40165	543-6482	DATE PAID	CHECK #	3,000.00
SIMMONS, PEGGY 08-07-96 5871 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-2107	DATE PAID 08-19-97	CHECK #6 \$2,550.00	\$450.00-meter(Ck.#7) 2,550.00
SIMMONS, TOM 07-15-97 435 WINDY RIDGE ROAD SHEPHERDSVILLE, KY 40165	543-1299	DATE PAID	CHECK	2,550.00
SIMPSON, JAMES 07-15-94 SIMPSON, MARY 4640 RIDGE ROAD SHEPHERDSVILLE, KY 40165	543-7281	DATE PAID	CHECK #	3,000.00
SIMPSON, WILLIAM GALE SIMPSON, PAT H. 03-97 445 HICKS LN SHEPHERDSVILLE, KY 40165	543-2457	DATE PAID	CHECK #	2,550.00
SIVORI, MICHAEL SIVORI, MONICA 07-02-97 4064 RIDGE RD. SHEPHERDSVILLE, KY 40165	543-5938	DATE PAID	CHECK #	2,550.00
SKAGGS, KEVIN SKAGGS, DONNA 03-31-97 401 LIVERS LN SHEPHERDSVILLE, KY 40165	543-2144	DATE PAID	CHECK #	2,550.00

*Order Road*

SKIDMORE, LEWIS SKIDMORE, DARLENE 3681 CEDAR GROVE RD SHEPHERDSVILLE, KY 40165	02-27-96 543-2124	DATE PAID 08-04-98	CHECK# 6767 \$2,550.00	8-4-98 --NOT PUTTING METER IN AT THIS TIME 2,550.00
SLONE, ANDREW SLONE, PATRICIA 330 STARGEL LN SHEPHERDSVILLE, KY 40165	1-16-97 543-3720	DATE PAID	CHECK #	2,550.00
SMITH, ANTHONY SMITH, GLENDA 591 RIDGEVIEW DR SHEPHERDSVILLE, KY 40165	07-08-94 543-4404	DATE PAID	CHECK#	3,000.00
SMITH, CHARLES SMITH, PHYLLIS 1111 RIDGE RD SHEPHERDSVILLE, KY 40165	07-18-94 543-5498	DATE PAID	CHECK#	3,000.00
SMITH, DONALD SMITH, CHANDRA CEDAR GROVE RD. (LOT 22) SHEPHERDSVILLE, KY 40165	No Note Signed 935-9418	DATE PAID 05-07-99	CHECK# 104 \$2,550.00	\$450.00(meter)-Ck. #103
SMITH, HOWARD, JR. SMITH, BONNIE 545 COUNTRY MANOR LN SHEPHERDSVILLE, KY 40165	07-07-94 543-8243	DATE PAID	CHECK #	3,000.00
SMITH, KENT SMITH, TINA 640 PINE CREEK RD. SHEPHERDSVILLE, KY 40165	07-16-97 543-9693	DATE PAID	CHECK #	2,550.00
SMITH, WILLIAM, JR. 197 PINE CREEK RD. SHEPHERDSVILLE, KY 40165	07-21-94 543-9870	DATE PAID	CHECK #	3,000.00
SNYDER, RICHARD SNYDER, MARY 845 IRONWOOD TRAIL SHEPHERDSVILLE, KY 40165	10-07-94 937-9879	DATE PAID	CHECK #	3,000.00
SOEDER, THEODORE SOEDER, BESSIE 435 SHARON DR SHEPHERDSVILLE, KY 40165	06-01-95 543-2086	DATE PAID	CHECK #	3,000.00
SPARKS, ROBERT SPARKS, NANCY CEDAR GROVE RD SHEPHERDSVILLE, KY 40165	No Note Signed 968-5714	DATE PAID 04-03-98	CHECK# 169161830 \$2,550.00	\$450.00-meter (Ck.#269161832)
SPEAR, JAMES SPEAR, EMOGENE 114 COUNTRY MANOR LN. SHEPHERDSVILLE, KY 40165	07-17-94 543-7143	DATE PAID	CHECK #	3,000.00
STARGEL, WILLIE 6523 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	No note Signed 543-9037	DATE PAID 01-19-99	CHECK #648 \$2,550.000	\$450.00-meter(Ck#1957)
STILGER, FRANK STILGER, DONNA 440 WINDY RIDGE RD SHEPHERDSVILLE, KY 40165	04-17-96 543-3975	DATE PAID	CHECK #	2,550.00

STILGER, FRANK STILGER, DONNA 470 WINDY RIDGE RD. SHEPHERDSVILLE, KY 40165 <i>04-11-99</i>	543-3975	DATE PAID 01-22-99	CHECK #105 \$2,550.00	\$450.00-meter(Ck.#106)  2,550.00
STOGNER, ROBERT 310 LITTLE DOVE TRAIL SHEPHERDSVILLE, KY 40165 <i>01-02-97</i>	543-1673	DATE PAID	CHECK #	2,550.00
STOGNER, ROBERT STOGNER, MARY 1415 PINE CREEK TR. SHEPHERDSVILLE, KY 40165 <i>07-11-94</i>	543-3508	DATE PAID	CHECK #	3,000.00
STRANGE, JAMES STRANGE, GEENA 392 COUNTRY MANOR LN SHEPHERDSVILLE, KY 40165 <i>11-17-94</i>	543-3637	DATE PAID	CHECK #	3,000.00
STRAUB, ALLEN STRAUB, ANITA 5328 CEDAR GROVE RD SHEPHERDSVILLE, KY 40165 <i>07-18-94</i>	543-5064	DATE PAID 06-17-97	CHECK #2591 \$2,550.00	\$450.00-meter(Ck.#2592)  3,000.00
STUMP, DONALD STUMP, DIANE 441 WHITE RUN RD. SHEPHERDSVILLE, KY 40265 <i>07-10-97</i>	921-1003	DATE PAID	CHECK #	2,550.00
STURGILL, LISA 115 SIXTH AVE. APT. 6 SHEPHERDSVILLE, KY 40165 <i>03-11-96</i>	543-9048	DATE PAID	CHECK #	RIDGEVIEW FARMS LOT 10B 2,550.00
SUCRE, BARRY SUCRE, CONNIE FOLEY RD. SHEPHERDSVILLE, KY 40165 <i>08-08-94</i>	543-3864	DATE PAID	CHECK #	3,000.00
SUTHERLAND, WILLIAM SUTHERLAND, DEBBIE 338 WILDERNESS TRAIL SHEPHERDSVILLE, KY 40165 <i>03-07-95</i>	955-7161	DATE PAID	CHECK #	3,000.00
SWIFT, RANDALL SWIFT, MARILYN 424 SHARON DR. SHEPHERDSVILLE, KY 40165 <i>10-28-97</i>	543-3420	DATE PAID 03-02-99	CHECK #1006 \$2,550.00	\$450.00-meter(Ck.#1007)  2,550.00
TAYLOR, DAVID 9245 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165 <i>03-03-97</i>	955-9168	DATE PAID 11-20-97	CHECK #2094 \$2,550.00	MAIL TO: 201 TERRY BLVD. HILLVIEW \$450.00-meter(Ck#2095) 2,550.00
TERHUNE, JOHN TERHUNE, PATSY 3905 RIDGE ROAD SHEPHERDSVI, KY 40165 <i>07-07-94</i>		DATE PAID	CHECK #	3,000.00
TERRY, NORMAN TERRY, DOHNA 4699 RIDGE RD. SHEPHERDSVI, KY 40165 <i>07-11-94</i>	543-9284	DATE PAID	CHECK #	3,000.00
THIBODEAUX, DAN 740 EAST INDIAN STONE RD SHEPHERDSVILLE, KY 40165 <i>02-17-98</i>	543-2493	DATE PAID	CHECK #	2,550.00

*Side road*

*Side road*

THOMAS, TONY 2607 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165 <i>07-09-97</i>	543-2738	DATE PAID 07-09-97	CHECK #7947 2,550.00	\$450.00-meter(Ck.#7948) <i>2,550.00</i>
THOMPSON, EDGAR ROBISON, KATHLEEN 960 IRONWOOD TRAIL SHEPHERDSVILLE, KY 40165 <i>07-07-94</i>	543-8806	DATE PAID	CHECK #	<i>3,000.00</i>
THOMPSON, JOSEPH THOMPSON, JEAN 366 PINE CREEK RD. SHEPHERDSVILLE, KY 40165 <i>07-16-94</i>	955-6886	DATE PAID	CHECK #	<i>3,000.00</i>
THORNSBERRY, BILL THORNSBERRY, LINDA 217 LITTLE DOVE TRAIL SHEPHERDSVILLE, KY 40165 <i>07-07-94</i>	543-9177	DATE PAID	CHECK #	<i>3,000.00</i>
TIERNAN, KEVIN TIERNAN, MARGUERITE 157 PINE CREEK TRAIL SHEPHERDSVILLE, KY 40165 <i>07-15-94</i>	543-3143	DATE PAID	CHECK #	<i>3,000.00</i>
TODD, ELDON, SR. TODD, HILDA 810 IRONWOOD TRAIL SHEPHERDSVILLE, KY 40165 <i>No Date</i>	543-9573	DATE PAID	CHECK #	<i>3,000.00</i>
TRAYLOR, WAYNE TRAYLOR, SHEILA 830 FOLEY RD. SHEPHERDSVILLE, KY 40165 <i>01-03-97</i>	543-4812	DATE PAID	CHECK #	<i>2,550.00</i>
TROUTMAN, EVERETT TROUTMAN, PATRICIA 7586 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165 <i>09-16-94</i>	543-7782	DATE PAID 09-12-97	CHECK #3992 \$2,550.00	\$450.00-meter(Ck.#3991) <i>3,000.00</i>
TURBIAN, RON TURBIAN, SYDNEY 350 ARNOLD LN. SHEPHERDSVILLE, KY 40165 <i>11-23-94</i>	543-8654	DATE PAID	CHECK #	<i>3,000.00</i>
VALLEY VIEW FARMS KORFHAGE/PLENGE 1040 VALLEY VIEW DR SHEPHERDSVI, KY 40165 <i>08-02-94</i>	955-6010	DATE PAID	CHECK #	<i>3,000.00</i>
VAN METRE, DAVID VAN METRE, JULIE 220 RIVER RIDGE DR. SHEPHERDSVI, KY 40165 <i>07-08-94</i>	543-3244	DATE PAID	CHECK #	<i>3,000.00</i>
VANHOOSE, ERNIE VANHOOSE, PATRICIA 346 SHARON DRIVE SHEPHERDSVILLE, KY 40165 <i>07-20-94</i>	543-9395	DATE PAID	CHECK #	<i>3,000.00</i>
VINCENT, HELEN WHITE RUN RD. SHEPHERDSVILLE, KY 40165 <i>10-01-97</i>	921-2329 or 955-6591	DATE PAID	CHECK #	Mail: 6123 Cedar Grove Rd. SOLD PROPERTY TO DAVID BEARD <i>2,550.00</i>
VINCENT, JAMES 4820 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165 <i>08-08-94</i>	543-6276	DATE PAID 01-30-98	CHECK #3340 \$2,000.00	\$450.00-meter(cash) <i>3,000.00</i> \$550.00(cash-remainder of assessment fee)



WAFZIG, ROBERT WAFZIG, BERITA 11-29-94 599 WILDERNESS TRAIL SHEPHERDSVILLE, KY 40165	543-6530	DATE PAID	CHECK #	COUNTRY MANOR FARMS 3000.00
WALLACE, WILLIAM R. WALLACE, KIMBERLY ANN 02-07-97 338 WILDERNESS TR SHEPHERDSVILLE, KY 40165	543-6034	DATE PAID	CHECK #	2,550.00
WALLS, DANNY WALLS, SHARON 07-19-94 373 OLD RIDGE RD. SHEPHERDSVILLE, KY 40165	543-2819	DATE PAID	CHECK #	P.O. BOX 880 3000.00
WARD, JON W. 06-11-97 WARD, PATSY R. 1036 E. INDIAN STONE RD. SHEPHERDSVILLE, KY 40165	543-1572	DATE PAID	CHECK #	2,550.00
WARREN, DALE No note WARREN, CYNTHIA signed 4901 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-7562	DATE PAID 04-08-98	CHECK #2596 \$2,550.00	\$450.00-meter(Ck.#2597) 3,000.00
WEBB, AGNES 08-25-?? 6023 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-6738	DATE PAID 07-13-97	CHECK #620 \$2,550.00	\$450.00-meter(Ck.#621) 3000.00
WEBER, MARY 09-10-94 253 COUNTRY MANOR LN. SHEPHERDSVILLE, KY 40165	543-7145	DATE PAID	CHECK #	3,000.00
WEISLEIN, HELMUT 07-08-94 WEISLEIN, BARBARA 3100 RIDGE RD. SHEPHERDSVILLE, KY 40165	543-3874	DATE PAID	CHECK #	3000.00
WELKER, DAVID 07-07-94 WELKER, VICKI 2994 RIDGE RD. SHEPHERDSVILLE, KY 40165	543-3592	DATE PAID	CHECK #	3,000.00
WELLER, DANIEL 08-08-94 WELLER, THEORA 2761 CEDAR GROVE RD SHEPHERDSVILLE, KY 40165	543-3136	DATE PAID 03-12-97	CHECK # 3558 \$3,000.00	(includes price of meter) 3,000.00
WERKMEISTER, ROBERT 07-07-94 WERKMEISTER, MALLIE 966 CLARKS LANE SHEPHERDSVILLE, KY 40165	543-6084	DATE PAID	CHECK #	3,000.00
WHITE, DONALD 03-28-97 WHITE, EDNA 311 HIGH PINE DR. SHEPHERDSVILLE, KY 40165	543-5084	DATE PAID	CHECK #	2,550.00
WHITE, ELDON 10-31-96 WHITE, ALICE HC 60 1242 TIMBERLAKE DR MC DANIELS, KY 40152	(502) 257-8038	DATE PAID	CHECK #	PROPERTY ADDRESS: 634 VALLEY VIEW DR. 2,550.00
WHITE, KEITH 02-04-97 WHITE, DOROTHY 4874 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-6946	DATE PAID 07-29-98	CHECK #6767 \$3,000.00	(includes \$450 for meter) 2,550.00

WHITE, PAUL WHITE, MARY 07-07-94 306 CEDAR CREEK LN. SHEPHERDSVILLE, KY 40165	543-9500	DATE PAID	CHECK #	3,000.00
WHITE, STEPHEN 07-07-94 WHITE, MARY 305 CEDAR CREEK LN. SHEPHERDSVILLE, KY 40165	543-2403	DATE PAID	CHECK #	3,000.00
WHITESIDE, HAROLD, JR. No note WHITESIDE, MARIA signed 7936 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-1022	DATE PAID 12-22-98	CHECK #138 \$2,550.00	\$450.00-meter(Ck.#139)
WIERWILLE, DAVID No note WIERWILLE, JANET signed 5239 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	543-3681	DATE PAID 08-27-97	CHECK #1340 \$3,000.00	(includes \$450 for meter)
WIGHT, JAMES WITHT, SANDRA 07-01-96 340 MEYER DR SHEPHERDSVILLE, KY 40165	543-8681	DATE PAID	CHECK #	2,550.00
WILSON, WILLIAM T. 10-04-97 393 WHITE RUN RD. SHEPHERDSVILLE, KY 40165	543-4109	DATE PAID	CHECK #	2,550.00
WOODS, BARRY 01-28-97 WOODS, LOIS 4535 CEDAR GROVE RD SHEPHERDSVILLE, KY 40165	543-9397	DATE PAID 09-15-97	CHECK #5970 \$2,550.00	\$450.00-meter(Ck.#5972) 2,550.00
YEAGER, ANDY YEAGER, VELVET 08-07-94 515 VALLEY LANE SHEPHERDSVILLE, KY 40165	543-5875	DATE PAID	CHECK #	3,000.00
YOUNG, ALLEN no note YOUNG, JUDY signed 4736 CEDAR GROVE RD. SHEPHERDSVILLE, KY 40165	921-2306	DATE PAID 12-23-97	CHECK #1361 \$2,550.00	\$450.00-meter(Ck.#1362)

## CRENSHAW LANE

✓  
N Nelson

✓ 1	Berry, David Mr./Mrs.	640 Crenshaw	543-6607
✓ 2	Harrell, Sally	492 Crenshaw	969-7695
✓ 3	Carpenter, Darryl Mr./Mrs.	720 Crenshaw	543-6944
✓ 4	Young, Arvil Mr./Mrs.	680 Crenshaw	543-4275
✓ 5	Williams, Sherley Mr./Mrs.	649 Crenshaw	543-7897
✓ 6	Janes, Joseph Mr./Mrs.	525 Crenshaw	969-7695

## BROWNINGTOWN ROAD

✓  
V D

✓ 1	O'Daniel, Lawrence Mr./Mrs.	1054 Browningtown Rd.	543-9103
✓ 2	Rountree, Arnold Mr./Mrs.	1541 Browningtown Rd.	543-4872
✓ 3	Stargel, Harold	881 Browningtown Rd.	543-2891
✓ 4	Wolford, Alton Mr./Mrs.	765 Browningtown Rd.	543-9252
✓ 5	Miles, Robert Mr./Mrs.	1300 Browningtown Rd.	543-4344
✓ 6	Branham, Jerry Mr./Mrs.	783 Browningtown Rd.	543-2134
✓ 7	Rountree, Arnold Mr./Mrs.	1146 Browningtown Rd.	543-4287
✓ 8	Rountree, Harold Mr./Mrs.	740 Browningtown Rd.	543-4872
✓ 9	Bevans, James Mr./Mrs.	1563 Browningtown Rd.	543-8680
✓ 10	Hodge, William Mr./Mrs.	932 Browningtown Rd.	543-5296
✓ 11	Trimble, Daniel Mr./Mrs.	976 Browningtown Rd.	543-2726

## BOHANON LANE

✓  
V D

✓ 1	Stover, Wm. Mr./Mrs.	296 Bohanon	543-3607
✓ 2	Kearney, James M/M	Bohanon Ln.	543-4893





## WOODSDALE

✓  
N. Nelson

✓ 1	Crady, James Mr./Mrs.	2829 Woodsdale	543-3628
✓ 2	Kraps, Don	1189 Woodsdale	543-9150
✓ 3	Peck, John Mr./Mrs.	2736 Woodsdale	543-6539
✓ 4	Shaw, Donald Mr./Mrs.	2450 Woodsdale	543-2980
✓ 5	Stargel, Willie	1146 Woodsdale	543-9037
✓ 6	Taylor, Michael Mr./Mrs.	1433 Woodsdale	543-7433
✓ 7	Hall, Eugene Mr./Mrs.	1321 Woodsdale	543-3371
✓ 8	Elkins, Charles Mr./Mrs.	1343 Woodsdale	543-8691
✓ 9	Bobby Hill/Alice Dennis	2615 Woodsdale	543-7695

## SALT LICK LANE

✓  
N. Nelson

✓ 1	Downs, John Mr./Mrs.	310 Salt Lick	543-7151
✓ 2	Wemes, Mark	260 Salt Lick	543-1862
✓ 3	Rountree, Arnold Mr./Mrs.	251 Salt Lick	543-4287
✓ 4	Pike, James Mr./Mrs.	495 Salt Lick	543-2014

## RUSTIC LANE

✓  
N. Nelson

✓ 1	Glass, Millard Mr./Mrs.	125 Rustic Lane	543-9281
✓ 2	Goff, Ernest Mr./Mrs.	205 Rustic Lane	543-3458
✓ 3	Goff, Robert Mr./Mrs.	229 Rustic Lane	543-8028

THIS AGREEMENT, made and entered into this 15 day of January, 1996, by and between KENTUCKY TURNPIKE WATER DISTRICT, a public utility, organized and existing under the Laws of the Commonwealth of Kentucky; and NORTH NELSON WATER DISTRICT, a public utility, organized and existing under the Laws of the Commonwealth of Kentucky.

WHEREAS, Kentucky Turnpike Water District hereinafter referred to as "KTWD" and; North Nelson Water District hereinafter referred to as "NNWD", serve an area contiguous with each; and each is desirous of extending water mains to serve additional customers, who at the present time, are without a public water supply; and whereas in order to adequately serve these customers it will be necessary for NNWD to purchase water from KTWD; and in order for this to occur it will be necessary that KTWD extends its mains, and it being further necessary to serve these customers that certain territories now under the control of KTWD be stricken and annexed into territory to be served by NNWD; and further, whereas it is in the best interest of the customers and the parties hereto to provide public water at the lowest and best possible rate; and whereas in consideration of the foregoing and the mutual covenants and promises as set forth below the parties agree as follows:

1. KTWD will furnish water to NNWD for it to distribute to its customers both existing and proposed and does hereby agree to furnish said water at the minimal rate of 200 gallons per minute at a meter to be set with provisions for a future increase to 400 gallons per minute. The parties acknowledge and agree that this contract and agreement is contingent upon the NNWD purchasing a minimum of 4,000,000 gallons of water per month, and should less than 4,000,000 be purchased there shall be a minimum monthly charge of \$7,880.00, which is a charge equal to the purchase of 4,000,000 gallons. It is further acknowledged and agreed that each month is a separate billing cycle for purposes of establishing this minimum bill and minimum purchase. Any purchase of water in excess of 4,000,000 gallons per month will be billed at the rate of \$1.75 per 1,000 gallons up to a maximum purchase of 8,000,000 gallons per month.

2. It is further acknowledged, understood and agreed that KTWD shall set the meter and pit and shall be responsible for its maintenance and upkeep. In addition, the parties acknowledge that KTWD will extend mains to said meter for the purposes of supplying said water. It is further acknowledged that NNWD will construct a tank on territory to be annexed and to be served by it which is now in the territory of KTWD and shall be responsible for all maintenance and upkeep of said tank, and said capacity shall be in the minimum amount of 500 thousand gallons; and shall have minimum elevation at the overflow of 850 feet.

3. The rates set for the water shall be fixed for five (5) years and thereafter shall be adjusted according to actual expenditures incurred by KTWD which would cause an increase and/or decrease of the cost of water that it is supplying. The parties acknowledge and agree that KTWD is purchasing water from Louisville Water Company, and should there be any increase to KTWD in the cost of water purchased from and after the date of the execution of this Agreement, the amount of increase shall be immediately passed to NNWD in the same amount with no additional charges on behalf of KTWD.

4. Water that is sold by KTWD to NNWD shall be paid for and billed on a monthly basis at the rates provided above; and shall be paid within 10 days of the issuance of said bill. Any Late Charges for payment of same shall be at the rates established by the Tariff of KTWD.

5. The terms of this Agreement shall be for thirty (30) years commencing from the date that water is first supplied at the meter and continuing thereafter. It is acknowledged and agreed that the initial term will be equal to the initial term of any loan obtained by NNWD to secure funds to construct the improvements necessary to serve the customers that it currently has and will obtain under this agreement.

6. It is understood and agreed that this Agreement to sell and purchase water is contingent upon approval by the Public Service Commission of the Commonwealth of Kentucky, and contingent upon the Fiscal Courts of Bullitt and Nelson County agreeing to the annexation of territory by NNWD and reduction of territory of the KTWD and appropriate approval of the PSC; and that loans are approved and obtained by both KTWD and NNWD from the Kentucky Infrastructure authority which will allow each utility to finance the construction of the mains and tanks and pumps and meters as referred to herein



which are necessary to consummate the sale and transfer of water, and it is further conditioned upon both utilities meeting all of the conditions as set out by the KIA in their loan documents.

7. The parties further agree that any meter that is established at the service point which will feed lines of NNWD shall be a two way meter and that the utilities acknowledge and agree that the tank that is to be constructed will allow water to back flow to mains of KTWD which will increase pressure and which they will serve additional customers in territory not annexed by NNWD.

8. Each utility shall be responsible for the maintenance of all lines and facilities within their respective territories effected by this Agreement.

9. This Contract and Agreement is further conditioned upon both water utilities obtaining the necessary certificate of need from the Public Service Commission, and further obtaining any and all necessary permits and plan approvals from Division of Water and any other regulatory agency which is required before water mains may be constructed.

10. The parties have attached hereto a proposed map showing the area to be stricken and the area to be annexed to the respective utilities. This map further shows the approximate location of the meter and pump to be set by the KTWD and the approximate location of the tank site which is to be installed by NNWD. It is further acknowledged that any and all customers who may attach directly to the main that is installed by KTWD will remain customers of KTWD, and that future customers who attach directly to the mains of NNWD shall thereafter remain customers of NNWD, unless modified by further written agreements. It is further acknowledged that any side roads or streets which are adjacent to the mains installed by the respective utilities herein shall be served by the utilities whose mains are used to furnish water to these additional lines, and that all customers on these lines shall be the customers of said utility.

11. This Contract shall remain open until the 16th day of July, 1996, for the purposes of fulfilling all the contingencies contained herein. This Contract may be further extended or modified if in writing and signed by the respective parties hereto.

WITNESS the hands of the parties the day and year first herein written.

KENTUCKY TURNPIKE WATER DISTRICT

BY: Elmer Mills  
ELMER MILLS, CHAIRMAN

NORTH NELSON WATER DISTRICT

BY: Harry Huest  
CHAIRMAN

STATE OF KENTUCKY

COUNTY OF BULLITT

I, the undersigned, a Notary Public, within and for the state and county aforesaid, do hereby certify that on this day the foregoing instrument was produced to me in said state and county, and was signed, subscribed, sworn, acknowledged and delivered, by ELMER MILLS as CHAIRMAN of KENTUCKY TURNPIKE WATER DISTRICT; and by HARRY HUEST as CHAIRMAN of NORTH NELSON WATER DISTRICT, to be their lawful act and deed for the purposes therein stated.

WITNESS my hand this 15<sup>th</sup> day of JANUARY, 1996.  
My commission expires: 5/06/96

James L. Ritchie  
NOTARY PUBLIC, STATE AT LARGE, KENTUCKY

STATE OF KENTUCKY

COUNTY OF BULLITT

I, the undersigned, a Notary Public, within and for the state and county aforesaid, do hereby certify that on this day the foregoing instrument was produced to me in said state and county, and was signed, subscribed, sworn, acknowledged, and delivered by ELMER MILLS as CHAIRMAN of KENTUCKY TURNPIKE WATER DISTRICT, to be his lawful act and deed for the purposes therein stated.

WITNESS my hand this 18 day of JANUARY, 1996.

My commission expires: 6-3-99

John W. St. John  
NOTARY PUBLIC, STATE AT LARGE, KENTUCKY

**BULLITT FISCAL COURT**


**Re: REDUCTION OF TERRITORY OF KENTUCKY TURNPIKE WATER DISTRICT AND  
INCORPORATION INTO NORTH NELSON WATER DISTRICT**

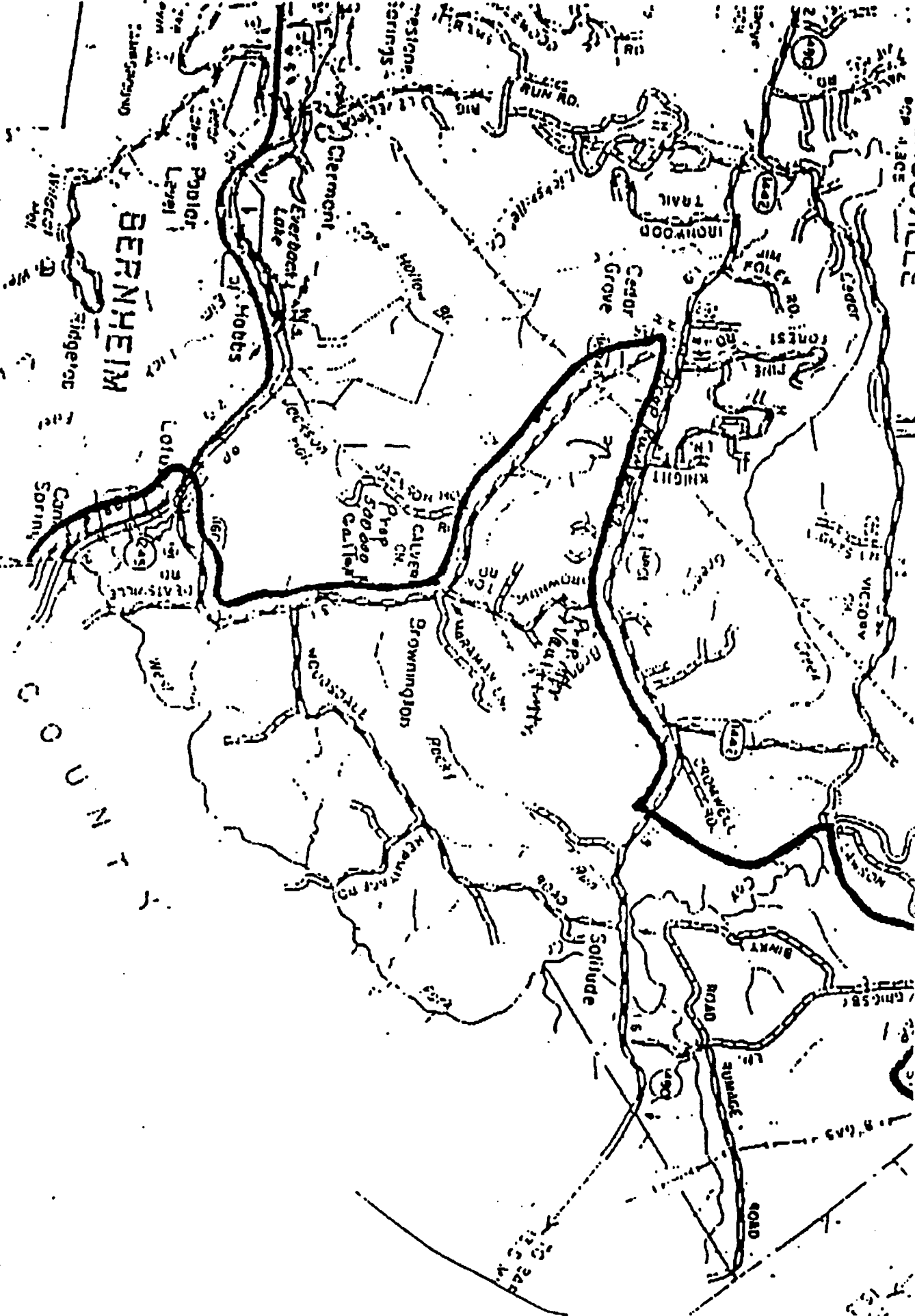
The Kentucky Turnpike Water District having previously petitioned the the court pursuant to KRS 74.110, for reduction in territory to allow unserved portions of its district to be served by North Nelson Water District; and notice of the Petition having been published in the Pioneer News, and more than thirty (30) days having elapsed and no resident of the Water District or the territory proposed to be reduced having filed objections and exceptions; and the County Judge/Executive, finding that no portion of the territory of being reduced having been assessed to pay the cost of any improvements; and being otherwise sufficiently advised.

IT IS HEREBY ORDERED that the territory shown on the attached "Exhibit A" be, and is hereby stricken from the area served by the Kentucky Turnpike Water District effective this date. A copy of said Order shall be delivered to the North Nelson Water District and the County Judge/Executive of Nelson County, and shall further be delivered to the Public Service Commission.

WITNESS the hand of the County Judge/Executive of Bullitt County, the

8th day of May, 1996.

  
\_\_\_\_\_  
JOHN D. HARPER  
BULLITT COUNTY JUDGE/EXECUTIVE



Note: Service area to be annexed by RRDs to consist of all areas in Hamilton County east and north of Black Line shown on this map.

All property entering off KY 400, up to a point 0.5 miles east of Crownwell Road shall be served by RRD. All property entering off KY 1604, Broomington Road, and [unclear] Road, shall be served by RRD.

Exhibit A

**TOTAL COST OF CEDAR GROVE ROAD WATER  
MAIN EXTENSION AND BOOSTER PUMP  
STATION WITH TELEMETRY SYSTEM**

**\$1,520,809.00 TOTAL EXPENSES**

- ◆ This amount divided by \$2,550.00 per customer = approx 596 customers required for this.

**WATER LINE AND PUMP STATION WITH TELEMETRY - WITHOUT  
FINANCING, LEGAL ETC. EXPENSES WOULD BE:**

CONTRACTOR (WATER LINE)	\$862,193
ENGINEERING (WATER LINE)	\$180,765
CONTRACTOR (PUMP STATION)	\$126,788
ENGINEERING (PUMP STATION)	\$ 18,904
PUMP STATION LABOR & MATLS	\$ 4,631
TELEMETRY (1/2 OF TOTAL COST)	<u>\$ 29,860</u>
 TOTAL	 \$1,223,141

THIS AMOUNT DIVIDED BY \$2,550 WOULD = APPROX 479 CUSTOMER PARTICIPANTS.

**THE WATER LINE CONTRACTOR AND ENGINEERING COSTS ONLY  
WOULD BE AS FOLLOWS:**

CONTRACTOR	\$862,193
ENGINEER	<u>\$180,765</u>
 TOTAL	 \$1,042,958

THIS AMOUNT DIVIDED BY \$2,550 WOULD = APPROX 409 CUSTOMER PARTICIPANTS

AT THE PRESENT TIME KTWD HAS COLLECTED THE FOLLOWING:

ASSESSMENTS FEES (69 CUSTOMERS)	\$175,950.00
METER FEES (68 CUSTOMERS)	\$ 30,600.00
CHURCH METER (1 CUSTOMER)	<u>\$ 1,570.00</u>
TOTAL	\$208,120.00

**CEDAR GROVE ROAD PROJECT**  
**PROMISSORY NOTES PAID (1997)**

Opened June 1997 (RESTRICTED CASH ACCOUNT)

DATE	NAME	METER SET	CHECK #	AMOUNT	CHECK #	AMOUNT
03-12-97	WELLER, DANIEL & THEORA	03-21-97	3585	\$2,550.00	INCLUDES METER	\$450.00
05-13-97	JACKSON, VIRGIL	09-11-97	3193	\$2,550.00	INCLUDES METER	\$450.00
06-10-97	HARDY, SAM	09-17-97	6581	\$3,000.00	INCLUDES METER	\$450.00
06-17-97	STRAUB, AL	09-05-97	2591	\$2,550.00	2592	\$450.00
06-20-97	NALLEY, TOM	09-04-97	697	\$2,550.00	140	\$450.00
06-26-96	HOERTER, ROBERT & BARBARA	09-05-97	1587668	\$2,550.00	1587667	\$450.00
06-30-97	BANK ADJ AND CK #101			(\$465.60)		
07-02-97	CIABURRI, BRIAN & CASSANDRA	09-08-97	1055	\$2,550.00	1065 (7/16)	\$450.00
07-07-97	RATLIFF, OTIS RAY	09-28-97	4812	\$2,550.00	4813	\$450.00
07-09-97	THOMAS, TONY	08-08-97	7949	\$2,550.00	7948	\$450.00
07-09-97	GRIMES, CHARLES & VICKIE	09-05-97	229	\$2,550.00	230	\$450.00
07-10-97	MATHENY, BOB & BRENDA	09-08-97	1226	\$2,550.00	1227	\$450.00
07-10-97	BERMAN, MINNIE	09-08-97	2830	\$2,550.00	2831	\$450.00
07-13-97	WEBB, AGNES	09-09-97	620	\$2,550.00	621	\$450.00
07-31-97	BANK ADJ			(\$34.12)		
08-08-97	MONTGOMERY, PAUL	09-12-97	2617	\$2,550.00	2618	\$450.00
08-18-97	PARSLEY, PAUL & TEATTA	09-04-97	651	\$2,550.00	652	\$450.00
08-19-97	SIMMONS, PEGGY	09-18-97	6	\$2,550.00	7	\$450.00
08-20-97	EVANS, DARRELL	09-17-97	1388	\$2,550.00	1389	\$450.00
08-27-97	WIERVILLE, JANET	09-18-97	1340	\$3,000.00	INCLUDES METER	\$450.00
08-29-97	CEDAR GROVE BAPTIST CHURCH	10-04-97	14525	\$2,550.00		\$1,570.46
08-30-97	BANK ADJ'S & CK #102			(\$295.34)		
09-05-97	COLWELL, FRENCH	09-15-97	2807	\$2,550.00	2808	\$450.00
09-08-97	HAYES, ROGER	09-12-97	4664	\$2,550.00	4665	\$450.00
09-08-97	LEWIS, MARVIN & JEAN	09-15-97	134	\$2,550.00	135	\$450.00
09-10-97	ARNOLD, CARROLL & FAYE	09-15-97	1686	\$2,550.00	1687	\$450.00
09-11-97	JACKSON, LOWELL & JUDY	09-15-97	490	\$2,550.00	489	\$450.00
09-15-97	WOODS, BARRY & LOIS	09-15-97	5970	\$2,550.00	5871	\$450.00
09-12-97	TROUTMAN, EVERETT & PATRICIA	09-17-97	3992	\$2,550.00	3991	\$450.00
09-16-97	SHAFER, WAYNE & CAROLE	10-21-97	2701	\$2,550.00	2702	\$450.00
09-18-97	GREENWELL, HELEN & LARRY	10-21-97	928	\$2,550.00	931	\$450.00
09-18-97	MADDEN, MARTHA & KENNETH	09-18-97	1519	\$2,550.00	1520	\$450.00
09-29-97	COOK, PERRY & DIANE	11-19-97	1752	\$2,550.00	1751	\$450.00
09-30-97	BANK ADJ'S			\$158.41		
10-03-97	HODGE, BOB & IDA	02-03-98	2732	\$2,550.00	2829 dtd 1-5-98	\$450.00
10-06-97	NEWSOME, GOBEL L.	11-19-97	223	\$2,550.00	222	\$450.00
10-08-97	COY, ROBERT & PAT	10-23-97	4407	\$2,550.00	4406	\$450.00
10-10-97	CEDAR GROVE METH. CHURCH	10-23-97	2830	\$2,550.00	2831	\$450.00
10-10-97	BURKE REALTY, CO., INC.	10-21-97	10396	\$2,550.00	10395	\$450.00
10-16-97	MATTINGLY, ALAN	10-23-97	96492	\$2,550.00	96493	\$450.00
10-31-97	BANK ADJ'S			\$226.83		
11-12-97	CHRISTIAN PARTNERS (Wm.Spicer	11-20-97	109	\$2,550.00	108	\$450.00
11-20-97	TAYLOR, DAVID	11-20-97	2094	\$2,550.00	2095	\$450.00
11-30-97	BANK ADJ'S			\$226.91		
12-09-97	PLENGE, STEVE (2340 CGR)	12-18-97	5785	\$2,550.00	5784	\$450.00
12-09-97	KORFHAGE, TED (MOONEY LN-OFF CGR)	12-18-97	5785	\$2,550.00	5784	\$450.00
12-22-97	MILES, JAMES A. (4943 CGR)	01-28-98	259	\$2,550.00	258	\$450.00
12-12-97	YOUNG, JUDY C. (4736 CGR)	01-28-98	1361	\$2,550.00	1367	\$450.00
12-29-97	NEWSOME, JUDY (6647 CGR)	02-03-98	1438 & CASH	\$2,550.00	CASH	\$450.00
12-31-98	BANK ADJ'S			\$265.49		
<b>TOTAL</b>	<b>TOTALS</b>			<b>\$110,632.58</b>		<b>\$20,470.46</b>
	Prepared By: Viola Toney					

**CEDAR GROVE ROAD PROJECT  
PROMISSORY NOTES PAID (1998 AND 1999)**

Opened June 1997 (RESTRICTED CASH ACCOUNT)

DATE	NAME	METER SET	CHECK #	AMOUNT	CHECK #	AMOUNT
01-31-97	BALANCE FORWARDED			\$110,632.58		\$20,470.46
01-30-98	VINCENT, JAMES (4820 CGR)	02-03-98	3340 & CASH	\$2,550.00	CASH	\$450.00
01-31-98	BANK ADJUSTMENTS			\$298.11		
02-16-98	CORBETT, MARK(8623 CGR)	02-25-98	852	\$2,550.00	853	\$450.00
02-19-98	ROUTON, KENNETH (CGR)	02-25-98	5804	\$2,550.00	5803	\$450.00
02-28-98	BANK ADJUSTMENTS			\$271.63		
03-31-98	BANK ADJUSTMENTS			\$309.92		
04-01-98	PLOETNER, STEFFANIE	05-01-98	1474(McQueary)	\$2,550.00	1475(McQue	\$450.00
04-07-98	WARREN, DALE & CYNTHIA	07-10-98	2597	\$2,550.00	2596	\$450.00
04-02-98	SPARKS, ROBT & NANCY	05-01-98	169161830	\$2,550.00	169161832	\$450.00
04-30-98	BANK ADJUSTMENTS			\$315.56		
05-14-98	RICHARD & KAREN HUFF	06-30-98	105	\$2,550.00	106	\$450.00
05-31-98	BANK ADJUSTMENTS			\$269.60		
06-26-98	ROBT/SARAH MCDADE	07-13-98	3056	\$2,550.00	3055	\$450.00
06-30-98	BANK ADJUSTMENTS			\$171.55		
07-16-98	RONALD/PEGGY JOBE		1566	\$2,550.00	1565	\$450.00
07-27-98	EDWARD/NOEL CORBETT		623	\$2,550.00	622	\$450.00
07-31-98	BANK ADJUSTMENTS			\$181.74		
	SUB-TOTALS			\$137,950.69		\$24,970.46
08-05-98	LEWIS/DARLENE SKIDMORE	NOT PAID	6767	\$2,550.00	NONE	\$450.00
08-05-98	KEITH/DOTTIE WHITE		3346	\$3,000.00	3346	\$450.00
08-05-98	BANK ADJUSTMENT CK #104 TO PAY OPER ACCT FOR METER FEE FOR KEITH/DOTTIE WHITE			(\$450.00)		
08-31-98	BANK ADJUSTMENT			\$190.45		
08-05-98	ED/CAROL CORBETT		1148	\$2,550.00	1149	\$450.00
09-30-98	BANK ADJUSTMENT			\$173.03		
10-30-98	BANK ADJUSTMENT			\$191.65		
11-12-98	MILLER & HARMAN BLDRS (4) Perry Cook		241 156	\$10,200.00 \$2,550.00	155	\$450.00 \$450.00
12-30-98	BANK ADJUSTMENTS			\$142.08		
12-22-98	Maria & Harold Whiteside		138	\$2,550.00	139	\$450.00
12-29-98	Jerry Likens (Cornerstone Homes)	serene meadows	1217	\$2,550.00	1218	\$450.00
12-31-98	BANK ADJUSTMENTS			\$69.17		
01-29-99	Willie Stargel		648	\$2,550.00	1957	\$450.00
01-31-99	BANK ADJUSTMENTS			\$80.16		
02-28-99	BANK ADJUSTMENTS			\$79.71		
03-15-99	J.D. Breeding (7631 CGR)		2854	\$2,550.00	2853	\$450.00
03-12-99	David Beard (6123 CGR)		176	\$2,550.00	175	\$450.00
03-31-99	BANK ADJUSTMENTS			\$93.28		
04-30-99	BANK ADJUSTMENTS			\$100.66		
05-11-99	Matthew Smith			\$2,550.00	104	\$450.00
05-21-99	Wayne Ferguson			\$2,550.00	1035	\$450.00
05-31-99	BANK ADJUSTMENTS			\$77.66		
06-30-99	BANK ADJUSTMENTS			\$4.99		
07/12/99	Randall Levers 6849 CGR			\$2,550.00	107717	\$450.00
	SUB TOTAL			\$179,953.53	<i>Includes bank interest</i>	
11-98	Ck#105 to PNC Loan (1st pmt)			(\$63,735.11)		
	Ck#106 to PNC Loan (2nd pmt)			(\$63,180.97)		
05-19-99	Ck#108 to PNC Loan (3rd pmt)			(\$47,000.00)		
	TOTAL AMOUNT OF CHECKS WRITTEN			(\$173,916.08)		
05-19-99	Ck#3194 O/A for 3rd pmt.			(\$12,187.34)		
06-30-98	TOTAL AMOUNT IN BANK			\$6,037.45		THIS AMOUNT IS DUE THE O/A BALANCES WITH BANK STMT 6-29-99





COMMONWEALTH OF KENTUCKY  
**PUBLIC SERVICE COMMISSION**

730 SCHENKEL LANE  
POST OFFICE BOX 615  
FRANKFORT, KY. 40602  
(502) 564-3940

August 25, 1999

F. Raymond Abell  
District Manager  
Kentucky Turnpike Water District  
Division II  
3396 Burkland Boulevard  
Shepherdsville , KY. 40165

Honorable Bruce F. Clark  
Honorable Jason P. Thomas  
Stites & Harbison  
421 West Main Street  
P. O. Box 634  
Frankfort, KY. 40602 0634

RE: Case No. 99-048

We enclose one attested copy of the Commission's Order in  
the above case.

Sincerely,  
*Stephanie Bell*

Stephanie Bell  
Secretary of the Commission

SB/hv  
Enclosure

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE CONTRACT FILING OF KENTUCKY TURNPIKE )  
WATER DISTRICT WITH CUSTOMERS LOCATED IN ) CASE NO. 99-048  
THE CEDAR GROVE ROAD AREA FOR THE )  
SUPPLY OF WATER )

ORDER

IT IS ORDERED that Kentucky Turnpike Water District ("Kentucky Turnpike") shall file the original and 8 copies of the following information with the Commission within 20 days of this Order, with a copy to all parties of record. Each copy of the information requested should be placed in a bound volume with each item tabbed. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure its legibility. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this Order. When applicable, the requested information should be provided for total company operations and jurisdictional operations, separately.

1. a. What is the total cost of the Cedar Grove Road Transmission Main?
- b. List the individual components of the Cedar Grove Road Transmission Main (e.g., legal fees, engineering services, etc.) and state their cost.

2. Provide the minutes of each meeting of Kentucky Turnpike's Board of Commissioners in which the Cedar Grove Road Transmission Main was discussed.

3. Provide all internal memoranda, correspondence and similar documents in which Kentucky Turnpike or its officers or employees discuss how the Cedar Grove Road Transmission Main should be financed.

4. a. What methods of financing the cost of the Cedar Grove Road Transmission Main, other than customer contributions, did Kentucky Turnpike consider?

b. For each method listed above, explain why this method was not used.

5. Explain how the customer contribution of \$3,000 was determined. Show all calculations and state all assumptions that Kentucky Turnpike used to derive this amount.

6. Provide all literature, brochures, information sheets or similar documents that Kentucky Turnpike provides to its prospective customers to explain the required contribution for the Cedar Grove Road Transmission Main.

7. Provide a schedule that shows the following information:

a. The name of each customer who has executed a customer agreement.

b. Each customer's address.

c. The amount of each customer's contribution pursuant to the agreement.

d. The date of payment.

e. The date of the customer agreement.

f. A description of how the customer is connected to the Cedar Grove Road Transmission Main (i.e., direct connection or connection to a lateral main that is connected to the Cedar Grove Road Transmission Main).

8. Provide a map that shows the location of the Cedar Grove Road Transmission Main and the customers who have entered agreements with Kentucky Turnpike.

9. a. Does the Cedar Grove Road Transmission Main serve any wholesale customers? If yes, identify the customers and the amount of water that each wholesale customer is obligated to purchase from Kentucky Turnpike.

b. For each wholesale customer identified in Item 9(a), state the contribution that it has made toward the cost of the Cedar Grove Road Transmission Main.

10. a. How many customers, based upon the proposed contribution amount, must subscribe to service from the Cedar Grove Road Transmission Main for Kentucky Turnpike to recover the full cost of the transmission main?

b. How many customers, as of the date of this Order, had paid the proposed contribution amount?

c. What is the total amount that Kentucky Turnpike has collected from customer contributions for the Cedar Grove Road Transmission Main?

11. Provide the plans and specifications for the Cedar Grove Road Transmission Main. If Kentucky Turnpike provided these documents in a prior Commission proceeding, identify the proceeding.

12. What, if any, actions did Kentucky Turnpike take to determine the number of potential customers for water service from the Cedar Grove Road Transmission Main?

13. How long does Kentucky Turnpike intend to require customer contributions from those connecting to the Cedar Grove Road Transmission Main?

14. a. Assuming that the proposed customer contribution is approved and Kentucky Turnpike collects more than the cost of the Cedar Grove Road Transmission Main, will refunds be made to customers who have contributed to the main's cost?

b. (1) If yes, describe how refunds will be made.

(2) If no, explain why not.

15. Administrative Regulation 807 KAR 5:066, Section 11, currently permits a water utility to require contributions toward the cost of a main extension only from those connecting directly to the main extension and not to extensions or laterals therefrom.

a. Does Kentucky Turnpike intend to require customer contributions from those connecting to a lateral main that is connected to the Cedar Grove Road Transmission Main?

b. If yes,

(1) Explain why such customers should be required to make contributions toward the cost of the Cedar Grove Road Transmission Main.

(2) Explain how such an action is consistent with Administrative Regulation 807 KAR 5:066, Section 11.

16. How has Kentucky Turnpike financed the construction of the Cedar Grove Road Transmission Main?

17. In Case No. 98-398,<sup>1</sup> the Commission, when establishing new rates for water service to Kentucky Turnpike's Division II customers, included in its calculations the debt service coverage requirements for revenue bonds to finance a portion of the costs of the Cedar Grove Road Transmission Main. As all of Division II's customers are contributing toward the cost of the Cedar Grove Road Transmission Main, why should persons connecting to the main be required to pay an additional contribution toward the main's cost?

18. Has Kentucky Turnpike Water District obtained a Certificate of Public Convenience and Necessity for the Cedar Grove Road Transmission Main? If no, explain why not.

19. a. Does Kentucky Turnpike intend to amend its tariff to reflect the proposed customer contribution and all other conditions of service regarding connects to the Cedar Grove Road Transmission Main?

b. (1) If yes, provide the proposed tariff revisions.

(2) If no, explain why not.

Done at Frankfort, Kentucky, this 25th day of August, 1999.

By the Commission

ATTEST:

  
Executive Director

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<sup>1</sup> Case No. 98-398, An Adjustment of Rates of the Kentucky Turnpike Water District and the Imposition of an Impact Fee (June 30, 1999) at 10 -11.



COMMONWEALTH OF KENTUCKY  
**PUBLIC SERVICE COMMISSION**

730 SCHENKEL LANE  
POST OFFICE BOX 615  
FRANKFORT, KY. 40602  
(502) 564-3940

February 9, 1999

F. Raymond Abell  
District Manager  
Kentucky Turnpike Water District  
Division II  
3396 Burkland Boulevard  
Shepherdsville, KY. 40165

Honorable Bruce F. Clark  
Honorable Jason P. Thomas  
Stites & Harbison  
421 West Main Street  
P. O. Box 634  
Frankfort, KY. 40602 0634

RE: Case No. 99-048

We enclose one attested copy of the Commission's Order in  
the above case.

Sincerely,  
*Stephanie Bell*

Stephanie Bell  
Secretary of the Commission

SB/hv  
Enclosure

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE CONTRACT FILING OF KENTUCKY )  
TURNPIKE WATER DISTRICT WITH )  
CUSTOMERS LOCATED IN THE CEDAR ) CASE NO. 99-048  
GROVE ROAD AREA FOR THE SUPPLY )  
OF WATER )

O R D E R

On January 11, 1999, Kentucky Turnpike Water District ("Kentucky Turnpike") filed a contract with the Commission wherein it proposed to supply water to customers located in the Cedar Grove Road area.

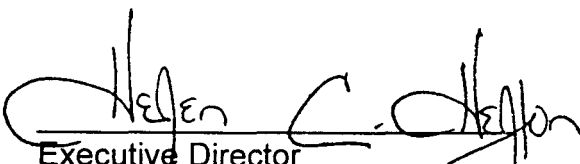
The Commission finds that, pursuant to KRS 278.190, further proceedings are necessary in order to determine the reasonableness of the proposed contract. The district did not specify a date upon which the contract will be effective; thus, suspension of the contract pursuant to KRS 278.190 is not required.

IT IS THEREFORE ORDERED that the proposed contract filing of Kentucky Turnpike shall not become effective prior to the conclusion of this proceeding.

Done at Frankfort, Kentucky, this 9th day of February, 1999.

By the Commission

ATTEST:

  
Executive Director



COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED  
JAN 11 1999  
PUBLIC SERVICE  
COMMISSION

In the Matter of:

THE CONTRACT FILING OF )  
KENTUCKY TURNPIKE WATER )  
DISTRICT (DIVISION II) WITH )  
CUSTOMERS LOCATED IN THE )  
CEDAR GROVE ROAD AREA )

~~ADMINISTRATIVE~~  
CASE NO. 99-048

APPLICATION FOR FILING AND APPROVAL

\*\*\*\*\*

Comes Kentucky Turnpike Water District ("the District"), by and through counsel, pursuant to 807 KAR 5:011 Section 11 and tenders the attached contracts for filing and approval by the Kentucky Public Service Commission ("PSC" or "the Commission").

**Background**

The contracts are between the District and various customers residing in the eastern half of Bullitt County, which for the purposes of this proceeding will be referred to as the "Cedar Grove Road Area." In 1997, the District completed construction of a main transmission that extends approximately 7.5 miles parallel to Highway 480 (Cedar Grove Road). The District proposed financing the new transmission solely through customer contributions. Customers were to pay a fee at the time water was extended to their homes.

Therefore, the District undertook to solicit and secure the agreement of a sufficient number of residents to pay such a fee if the District constructed facilities that

would permit it to serve the residents. It was anticipated that the number of residents who agreed to pay the fee would finance the construction of the main transmission line and the smaller transmission lines that would run along side roads off Cedar Grove Road.

In all, the District to date has collected 320 signed contracts. The terms of the contract are not otherwise included in the District's filed tariff. In a prior case,<sup>1</sup> the Commission directed the District to assess similar "participation fees" through special contract as opposed to tariff amendments.

The District now submits the contracts ("Promissory Notes") for filing and approval by the Commission as a "special contract" under 807 KAR 5:011 Section 11. The contracts do not exceed the cost of the construction and maintenance of the various transmission lines, and permit the District to provide service to an area it (and other water utilities) would otherwise have been unable to serve. Accordingly, the contracts are reasonable and in the public interest.

#### **Contract Terms**

The contracts require the customers to pay a set fee at the time the District extends water lines to serve their homes. Three versions of the contract exist, each setting forth a different fee: \$3,000; \$2,550; and \$2,050. While the contractual fee differs, the District has intended for each customer to pay the same total amount after accounting for the cost of the meter -- \$3,000.00. In effect, the contracts that require a \$3,000 fee include the cost of the meter. The contracts that call for a \$2,550 fee do NOT include the cost of the meter, which is currently \$450.00. These customers, therefore, will have to pay an additional \$450 when the District installs the meter.

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<sup>1</sup> Case No. 96-247.

The last set of contracts that require a fee of \$2,050 also do not include the cost of the meter. The fee was reduced to \$2,050 in anticipation of the PSC granting the District's request to increase its meter fee from \$450 to \$950 (which, when added to \$2,050 would have equaled \$3,000). The PSC, however, denied the request. The District, nevertheless, has intended to collect \$3,000 (after installing a meter) from these customers. Such a fee is consistent with the oral understanding the District and the customers had at the time they signed the contract. Moreover, such a charge is consistent with the fee agreed to the other residents in the Cedar Grove Road Area.<sup>2</sup> For the Commission's convenience, examples of each of the three types of contracts are attached to this Application.

Besides the varying dollar amounts of the contracts, there are three (3) differences between the contracts of which the Commission should be aware.

- (1) The later version of the contract grants the District the option to enforce the promissory note "by election" and entitles the District to recover its attorney's fees and court costs;
- (2) The later version also makes clear that if the District does not extend water mains to the customer's property, the customer will have no obligation to the District;
- (3) The later version of the contract makes clear that the customer is entitled to a rebate of the "sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission."<sup>3</sup>

The earlier version of the contract makes no reference to these three points.

Nonetheless, at least with regard to numbers (2) and (3) above, the District has interpreted the earlier contracts to include these rights – that is, if the District does not extend its water mains, the customer will have no obligation to pay; and the customers

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<sup>2</sup> On the attached table, the amounts each customer has agreed to pay are identified.

<sup>3</sup> For the Commission's convenience, the "earlier" and "later" versions of the contracts can be seen in the representative contracts attached as exhibits to this Application.

will have the right to refunds. In practice, the District has intended that future customers (for the next 10 years) will sign a similar promissory note and pay the fee. If the District receives more money than it cost to build the transmission line, then the District would rebate (each year for a period of 10 years) those who had paid so that each customer's contribution would be equalized.

### **Number and Status of Contracts**

To date, the District has collected 320 contracts for the Cedar Grove Road Area.<sup>4</sup> Service has been extended to sixty-four of these residents, each of whom have paid according to the terms of their contract. Each individual contract is attached and submitted for filing and approval.

The Commission has previously ruled that the District did not need a Certificate of Public Convenience and Necessity for the construction of three transmission lines for customers located in the Cedar Grove Road Area: Windy Ridge Road, Sharon Drive, and Arnold Lane.<sup>5</sup> The Commission's Final Order dated November 19, 1998 noted however, that the District had not been granted approval for the financing of the construction of these lines. The Commission stated that in the absence of approval of the contracts the customers had entered, the District was to finance the construction pursuant to 807 KAR 5:066, Section 11(2)(a).

The contracts signed by the customers located on these three side roads that were the subject of Case No. 98-508 are included with the contracts submitted in this proceeding. Moreover, contracts for each road in the Cedar Grove Road Area (including

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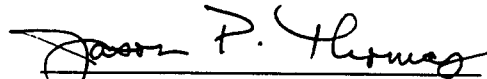
<sup>4</sup> This figure includes seven persons who have paid the fee, but did not actually sign the promissory note. These persons are identified in the attached table.

<sup>5</sup> Case No. 98-508.

Windy Ridge Road, Sharon Drive, and Arnold Lane) are separately identified in the attached chart.

WHEREFORE, the District respectfully requests the PSC to accept for filing and approve as reasonable and in the best interests of the public the contracts between the District and the customers residing in the Cedar Grove Road Area.

Respectfully submitted,



Bruce F. Clark  
Jason P. Thomas  
STITES & HARBISON  
421 West Main Street  
P.O. Box 634  
Frankfort, Kentucky 40602-0634  
Telephone: (502) 223-3477  
COUNSEL FOR KENTUCKY TURNPIKE  
WATER DISTRICT

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

**COPY**

#3  
**PAID**  
9-10-97

*Jean Clark*

P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate in effect at the time rains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Carroll + Faye Arnold

Signed: *Carroll Arnold*

Signed: *Faye Arnold*

Address: 5117 Cedar Grove Rd  
Shepherdsville Ky 40165

- 6598 Cedar Grove Rd

Phone Number: 543 2789

Date: 7/7/94

OK Rev E.M.

Witness: *Donna Bell*  
*Jenna R Smith*

KENTUCKY TURNPIKE WATER DI.  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

The maximum principal sum due under this note is \$ 2,550.00, as set out above and agreed to by the parties. Upon maturity the District has the option to enforce this note by election and shall be entitled to recover its attorneys' fees and court cost expended in doing so.

It is further acknowledged and understood that should the water main extensions not be made to the undersigned's property, that the undersigned shall have no legal obligation to the District and this Note shall be cancelled upon the project being abandoned.

It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) Jimmy L and Karen L. Fox

SIGNED: Jimmy L. Fox

SIGNED: Karen L. Fox

ADDRESS: 354 LONGVIEW DRIVE

PHONE NUMBER: 543-3765

DATE: 5-14-97

WITNESS: Jay Cumber

\$950.00  
Hookup

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,050.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

The maximum principal sum due under this note is \$ 2,050.00, as set out above and agreed to by the parties. Upon maturity the District has the option to enforce this note by election and shall be entitled to recover its attorneys' fees and court cost expended in doing so.

It is further acknowledged and understood that should the water main extensions not be made to the undersigned's property, that the undersigned shall have no legal obligation to the District and this Note shall be cancelled upon the project being abandoned.

It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) Robert & Linda Moore

SIGNED: Robert D Moore

SIGNED: Linda D. Moore

ADDRESS: 300 Longview Dr

Shepherdsville Ky 40165

PHONE NUMBER: 543-7126

DATE: 4-25-96

WITNESS: Betty McQuary

Norman H. Hines 11-6-99



**Chart of Contracts for Customers  
Residing in Cedar Grove Road Area**

**Key**

- Indicates payment received from individuals
- Indicates individual signed promissory note for \$2,550
- Indicates individual signed promissory note for \$2,050

**CEDAR GROVE ROAD**

●Arnold, Carroll Mr./Mrs.	6598 Cedar Grove Road
Ball, Kenny	4047 Cedar Grove Road
●Berman, Philip Mr./Mrs.	5432 Cedar Grove Road
Bleemel, Wm. Mr./Mrs.	7376 Cedar Grove Road
●Burke Realty Co.	8009 Cedar Grove Road □
●Cedar Grove Baptist Church	4900 Cedar Grove Road
●Cedar Grove Methodist Church	5023 Cedar Grove Road □
●Ciaburri, Brian Mr./Mrs.	7906 Cedar Grove Road □
●Colwell, French Mr./Mrs.	4708 Cedar Grove Road
●Cook, Perry Mr./Mrs.	6764 Cedar Grove Road
●Corbett, Edward Mr./Mrs.	8891 Cedar Grove Road □
●Corbett, Mark	8623 Cedar Grove Road
●Coy, Robert Mr./Mrs.	3335 Cedar Grove Road
Dezern, Garland J. [moved]	4703 Cedar Grove Road
Fackler, Paul Mr./Mrs.	703 Cedar Grove Road
●Greenwell, Larry	8100 Cedar Grove Road □
●Greschel, George	5050 Cedar Grove Road □
●Grimes, Charles Mr./Mrs.	4290 Cedar Grove Road
●Haarman, Richard	199 White Tail Circle
●Hardy, Sam	3140 Cedar Grove Road
●Hayes, Roger	3983 Cedar Grove Road
Hilton, Wm.	4398 Cedar Grove Road
●Hodge, Bob	8405 Cedar Grove Road
●Hoerter, Robert Mr./Mrs.	6071 Cedar Grove Road
Holt, John Mr./Mrs.	7822 Cedar Grove Road □
Hoskins, David Mr./Mrs.	7387 Cedar Grove Road
●Jackson, Lowell Mr./Mrs.	7507 Cedar Grove Road
●Jackson, Virgil Mr./Mrs.	4782 Cedar Grove Road
Leach, Thomas Mr./Mrs.	8400 Blk. of Cedar Grove□□ Mail: 125 Clarks Lane
●Lewis, M. Jean/Marvin	5546 Cedar Grove Road □□

•Madden, Martha	5273 Cedar Grove Road
•Mattingly, Alan Mr./Mrs.	4075 Cedar Grove Road ☐
•Matheny, Bob Mr./Mrs.	6115 Cedar Grove Road
•McDade, Robert Mr./Mrs.	2185 Cedar Grove Road
•McQueary/Ploetner	5760 Cedar Grove Road
•Miles, James A.	4943 Cedar Grove Road ☐
•Miller, John	Bell Farm
•Miller, John	Bell Farm
•Miller, John	Bell Farm
•Montgomery, Paul	4019 Cedar Grove Road
•Nalley, Tom Mr./Mrs.	3261 Cedar Grove Road ☐
•Newsome, Gobel	5229 Cedar Grove Road ☐
•Newsome, Judy	6647 Cedar Grove Road
•Parsley, Paul Mr./Mrs.	3747 Cedar Grove Road
•Plenge, Steve	2340 Cedar Grove Road ☐
•Ratliff, Otis Ray	6094 Cedar Grove Road
Routon, James [moved]	5141 Cedar Grove Road
•Routon, Kenneth	Cedar Grove Road ☐
•Shafer, Wayne Mr./Mrs.	5503 Cedar Grove Road
•Simmons, Peggy	5871 Cedar Grove Road ☐
•Skidmore, Louis Mr./Mrs.	3681 Cedar Grove Road ☐
•Sparks, Robert Mr./Mrs.	Cedar Grove Road ☐
•Straub, Allen Mr./Mrs.	5328 Cedar Grove Road
•Taylor, David L.	9245 Cedar Grove Road ☐
•Thomas, Tony	2607 Cedar Grove Road
•Troutman, Everett Mr./Mrs.	7586 Cedar Grove Road
•Vincent, James	4820 Cedar Grove Road
•Webb, Agnes	6023 Cedar Grove Road
•Weller, Daniel Mr./Mrs.	2761 Cedar Grove Road
•White, Keith Mr./Mrs.	4874 Cedar Grove Road ☐
•Wierwille, David Mr./Mrs.	5239 Cedar Grove Road ☐
•Woods, Barry Mr./Mrs.	4535 Cedar Grove Road ☐
•Young, Allen Mr./Mrs.	4736 Cedar Grove Road ☐

**FOLLOWING PEOPLE HAVE PAID \$3,000 BUT DID NOT SIGN A CONTRACT**

•Huff, Richard	Cedar Grove Road
•Jobe, Ronnie/Peggy	4608 Cedar Grove Road
•Corbett, Eddie Jr.	8961 Cedar Grove Road
•Cook, Perry	6718 Cedar Grove Road

•Whiteside, Harold Mr./Mrs.	7936 Cedar Grove Road
•Likens, Jerry	8026 Cedar Grove Road
•Warren, Dale Mr./Mrs.	4901 Cedar Grove Road

### OTHER STREETS AND ROADS

•Korfhage, Ted Mr./Mrs.	350 Mooney Lane
Hall, Carol	250 Thompson Road (off Woodside Road)
Anders, Barry	440 Falls Lane
Fox, Jimmy Mr./Mrs.	354 Longview Drive □
Moore, Robert Mr./Mrs.	300 Longview Drive □□
Janes, Russell Mr./Mrs.	Lot 5 - Downs Ct.
Priddy, Donnie Mr./Mrs.	370 Downs Lane
Wright, James Mr./Mrs.	340 Meyer Drive □
Sherlock, John Mr./Mrs.	620 Big Springs Drive □ (off Indian Stone)
Sherlock, John Mr./Mrs.	540 Big Springs Drive
Reed, Phillip Mr./Mrs.	1046 Apple Valley Way □ (off Ridge Road)
Collins, Benjamin	(off Licksillet) □ Big Country West (Lot 185) Mail: 1164 Norton Avenue

### CEDAR CREEK LANE (off Ridge Road)

White, Paul Jr. Mr./Mrs.	306 Cedar Creek Lane
White, Steven Mr./Mrs.	305 Cedar Creek Lane

### BIG CEDAR CREEK DRIVE (off Pine Creek Road)

Anderson, Donnie Mr./Mrs.	181 Big Cedar Creek Tr. □
Carmen, Henry	141 Big Cedar Creek Tr.
Haley, Clifford Mr./Mrs.	290 Big Cedar Creek Tr.
Radcliffe, Thomas Mr./Mrs.	180 Big Cedar Creek Tr.

### ARNOLD LANE

Bennett, Pat Mr./Mrs.	545 Arnold Lane
Bowman, Elbert Mr./Mrs.	600 Arnold Lane
Brothers, Ralph Mr./Mrs.	583 Arnold Lane
Dufek, George Mr./Mrs.	735 Arnold Lane
Hardwick, Roy Mr./Mrs.	464 Arnold Lane
Sharp, Donald Mr./Mrs.	495 Arnold Lane □

Helm, Marcell [sold to Sharp]		
Higdon, Randall Mr./Mrs.	517 Arnold Lane	☐
Highland, Ed	716 Arnold Lane	
Lanham, Leonard Mr./Mrs.	635 Arnold Lane	☐
Lewis, James	Bob 151 Arnold Lane	
O'Brien & Newsome	302 Arnold Lane	
O'Neal, George Mr./Mrs.	421 Arnold Lane	
Satterly, Arnold Mr./Mrs.	289 Arnold Lane	
Shepherd, Barbara	481 Arnold Lane	☐
Turbian, Ron Mr./Mrs.	350 Arnold Lane	
Marquart, Don	675 Arnold Lane	☐
DeGrella, Charles Mr./Mrs.	676 Arnold Lane	☐

### COUNTRY MANOR

Batts, Daniel	231 Country Manor	
Caple, Donald Mr./Mrs.	796 Country Manor	☐
Higgins, Dian L.	Country Manor -- Lot 30	☐
Johnson, Ernest Sr. Mr./Mrs.	377 Millers Lane	
Keller, Troy Mr./Mrs.	Country Manor -- Lot 28	
Minton, Deborah	752 Country Manor	
Napier, Steven Mr./Mrs.	614 Country Manor	
O'Neal, Cheri	450 Country Manor	
Shaner, Jeff Mr./Mrs.	761 Country Manor	☐
Smith, Howard Mr./Mrs.	545 Country Manor	
Spear, James Mr./Mrs.	114 Country Manor	
Strange, James Mr./Mrs.	392 Country Manor	
Weber, Mary	253 Country Manor	

### CLARKS LANE (off Cedar Grove Road)

Clark, Albert	407 Clarks Lane	
Coley, Wm. Mr./Mrs.	481 Clarks Lane	
Holder, Ken Mr./Mrs.	1106 Clarks Lane	
Knapp, Joseph L. Mr./Mrs.	200-300 Blk. of Clarks Lane	☐
Martin, Terry Mr./Mrs.	961 Clarks Lane	☐
McQueary, Jerry Mr./Mrs.	1161 Clarks Lane	
McQueary, Jerry & Michael	1491 Clarks Lane	
Werkmeister, Robert Mr./Mrs.	966 Clarks Lane	

### HIGH RIDGE DRIVE (off Ridge Road)

Dykes, Steve Mr./Mrs.	120 High Ridge Drive	
Nichols, Terry Mr./Mrs.	High Ridge Drive	

	Lots 44 & 45
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**HIGH PINE DRIVE (off Lickskillet)**

Kays, Glenn Mr./Mrs.	205 High Pine Drive
White, Donald Mr./Mrs.	311 High Pine Drive ☐

**HICKS LANE (off Ridge Road)**

Burks, E. C. Mr./Mrs.	493 Hicks Lane
Losch, Kenny Mr./Mrs.	533 Hicks Lane
Nelson, Danny Mr./Mrs.	553 Hicks Lane
Simpson, William Mr./Mrs.	445 Hicks Lane ☐

**FOLEY ROAD (off Cedar Grove Road)**

Amody, Paul	676 Foley Road
Brown, Frank Mr./Mrs.	585 Foley Road
Fackler, Timothy Mr./Mrs.	544 Foley Road
Hester, Phyllis	405 Foley Road ☐
Ford, James Mr./Mrs.	
Joiner, Carl Mr./Mrs.	797 Foley Road
Lanham, Don Mr./Mrs.	288 Foley Road
Lee, Chris Mr./Mrs.	733 Foley Road
McMackin, Noel Mr./Mrs.	255 Foley Road ☐☐
Miller, Darrell Mr./Mrs.	1100 Foley Road ☐
Miller, David Mr./Mrs.	840 Foley Road ☐
Milton, Sandra	288 Foley Road ☐
Schultz, Don Mr./Mrs.	405 Foley Road
Schultz, John A.	594 Foley Road ☐
Sucre, Barry Mr./Mrs.	Foley Road
Traylor, Wayne Mr./Mrs.	830 Foley Road ☐

**LICKSKILLET (off East Indian Stone)**

Burke, William Mr./Mrs.	1174 Lickskillet Drive ☐
Collins, Richard Mr./Mrs.	345 Lickskillet Drive
Hensley, George	455 Lickskillet Drive ☐
Miller, Joseph Mr./Mrs. [sold property]	330 Lickskillet Drive ☐

**JONATHON WAY (off Arnold Lane)**

Monks, Paul Mr./Mrs.	390 Jonathon Way
Schofield, David Mr./Mrs.	283 Jonathon Way
Wright, Terry Mr./Mrs.	220 Jonathon Way

**IRONWOOD TRAIL (off Cedar Grove Road)**

Eichen, Diane	1156 Ironwood Trail
Elzy, Randall Mr./Mrs.	1125 Ironwood Trail
Ison, Vince Mr./Mrs.	1159 Ironwood Trail
Langley, Donald Mr./Mrs.	830 Ironwood Trail
McPherson, Gary	1055 Ironwood Trail
Snyder, Richard Mr./Mrs.	845 Ironwood Trail
Thompson, Edgar, Jr. Mr./Mrs.	960 Ironwood Trail
Todd, Eldon L. Sr., Mr./Mrs.	810 Ironwood Trail

**INDIAN STONE ROAD (off Lickskillet)**

Bentley, Thomas Mr./Mrs.	270 E. Indian Stone
Devine, Mickey Mr./Mrs.	815 E. Indian Stone
Holcomb, Richard Mr./Mrs.	294 E. Indian Stone
Maloney, Thomas Mr./Mrs.	934 E. Indian Stone ☐☐
Meredith, Bobby Mr./Mrs.	206 W. Indian Stone ☐
Newton, Michael Mr./Mrs.	1070 E. Indian Stone
Thibodeaux, Dan	940 E. Indian Stone ☐
Ward, Jon Mr./Mrs.	1036 E. Indian Stone ☐

**MCCUBBINS FARM (off Ridge Road)**

McCubbins, Leslie Mr./Mrs.	225 McCubbins Farm
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**LIVERS LANE (off Cedar Grove Road)**

Franke, Samuel	423 Livers Lane
Johnson, Gerald Mr./Mrs.	328 Livers Lane
Skaggs, Kevin Mr./Mrs.	401 Livers Lane ☐
Norris, Barry Mr./Mrs.	514 Livers Lane

**LITTLE DOVE TRAIL**

Allgeier, A.	201 Ash Hollow (Little Dove)
*Dezarn, L.	383 Little Dove Trail

Dezarn, Luther Mr./Mrs.	297 Little Dove Trail	☐
Potter, Tom Mr./Mrs.	383 Little Dove Trail	☐
Scott, David Mr./Mrs.	265 Little Dove Trail	☐
Stogner, Robert	310 Little Dove Trail	☐
Thornsberry, Bill Mr./Mrs.	217 Little Dove Trail	
*sold to Potter		

**LIGHT LANE (off Ridge Road)**

Owen, Keith Mr./Mrs.	252 Light Lane	☐☐
Robinson, Jerry	347 Light Lane	☐
Shofner, J. Mr./Mrs.	342 Light Lane	

**PARTRIDGE RUN ROAD (off Valley View Drive)**

Graham, Charles Mr./Mrs.	304 Partridge Run Road	
*Kerberg, Lewis Mr./Mrs.	555 Partridge Run Road	
Ostrander, Wayne Mr./Mrs.	397 Partridge Run Road	
Parrigan, Judy	Partridge Run Road	☐☐
*Promissory note returned to Kerberg 02/23/98. He is digging well.		

**MEADOR MOUNTAIN (off Woodsdale Road)**

Meador, Charles, Sr. Mr./Mrs.	235 Meador Mt.	
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**MAPLE TRAIL (off Ironwood)**

Coryell, Michael Mr./Mrs.	235 Maple Trail	☐☐
Knight, David Mr./Mrs.	111 Maple Trail	
Maupin, John Mr./Mrs.	281 Maple Trail	

**MCGRUDER LANE (off Pine Creek Trail)**

Greschel, George Mr./Mrs.	160 McGruder Lane	
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**QUAIL HOLLOW ROAD (off Valley View)**

Drury, Thomas Mr./Mrs.	270 Quail Hollow Road	
Linning, Teresa	185 Quail Hollow Road	
Price, Stewart Mr./Mrs.	346 Quail Hollow Road	

**PINE CREEK TRAIL (off Cedar Grove Road)****PINE CREEK ROAD (off Pine Creek Trail)****PINE CREEK COURT (off Pine Creek Trail)**

Baxter, Robert Mr./Mrs.	273 Pine Creek Trail
Boly, Mike Mr./Mrs.	1124 Pine Creek Trail ☐
Bretz, Phillip Mr./Mrs.	155 Pine Creek Court
Budnik, James Mr./Mrs.	305 Pine Creek Trail
Craddock, Larry Mr./Mrs.	431 Pine Creek Road
Dollar, Walter Mr./Mrs.	452 Pine Creek Road
Fenske, Ron	114 Pine Creek Trail
Huffman, Eldon Jr. Mr./Mrs.	550 Pine Creek Trail
Kirby, Kendall	794 Pine Creek Road
Krebs, William Mr./Mrs.	200 Pine Creek Court
Meckisis, John	608 Pine Creek Trail
Meyer, Jack Mr./Mrs.	551 Pine Creek Trail
Meyer, Raymond Mr./Mrs.	1546 Pine Creek Trail ☐
Miles, David Mr./Mrs.	Pine Creek Trail ☐ (mail to: 708 Mary David Dr.)
Popham, John	Pine Creek Court ☐ (mail to: 6905 Month Lane Louisville, Ky 40291)
Potter, Don Jr. Mr./Mrs.	1532 Pine Creek Trail
Quinton, Mark Mr./Mrs.	697 Pine Creek Road ☐
Rawlins, Roger Mr./Mrs.	1234 Pine Creek Trail
Sanders, Ronald Mr./Mrs.	696 Pine Creek Road
Shadburne, Charles Mr./Mrs.	1176 Pine Creek Trail ☐
Smith, Kent Mr./Mrs.	650 Pine Creek Road ☐
Smith, Wm. Mr./Mrs.	197 Pine Creek
Stogner, Roger Mr./Mrs.	1415 Pine Creek Trail
Thompson, Jos. Jr. Mr./Mrs.	366 Pine Creek Road
Tiernan, Kevin	157 Pine Creek Trail

**RIDGE ROAD**

Allen, Curtis Mr./Mrs.	833 Ridge Road
Armstrong, Nina Ray	3431 Ridge Road
Blair, Louis Mr./Mrs.	2793 Ridge Road ☐
Caldwell, Greg Mr./Mrs.	Vacant just past ☐ 203 Ridge Road
Cantrell, Trevis Mr./Mrs.	4737 Ridge Road
Crigler, Thomas Mr./Mrs.	601 Ridge Road
Crump, Johnnie	2925 Ridge Road
Davidson, Daniel Mr./Mrs.	897 Ridge Road



Dever, Zelma	1195 Ridge Road	
Easter, Harley Mr./Mrs.	4064 Ridge Road	☐
Meter being installed off Cedar Grove Road		
•Evans, Darrell	203 Ridge Road	
Goldsmith, Danny	420 Ridge Road	
Hazard, Ron Mr./Mrs.	2981 Ridge Road	
Hutchinson, Frank Mr./Mrs.	1225 Ridge Road	
Johnson, Albert Mr./Mrs.	5593 Ridge Road	☐
Kessinger, Alvis Mr./Mrs.	975 Ridge Road	
Knopp, Joseph Mr./Mrs.	5425 Ridge Road	
Korfbage, James Mr./Mrs.	1707 Ridge Road	
Lane, James Mr./Mrs.	4396 Ridge Road	
Morgan, Bernard Mr./Mrs.	745 Ridge Road	
Newton, Larry Mr./Mrs.	1135 Ridge Road	
Redden, Alfred Mr./Mrs.	3420 Ridge Road	
Richardson, Benjamin Mr./ Mrs.	3583 Ridge Road	
Simpson, James	4640 Ridge Road	
Sivori, Michael Mr./Mrs.	4064 Ridge Road	☐
Smith, Charles Mr./Mrs.	1111 Ridge Road	
Terhune, John Mr./Mrs.	3905 Ridge Road	
Terry, Norman Mr./Mrs.	4699 Ridge Road	
Walls, Danny Mr./Mrs.	373 Ridge Road (P.O. Box 880)	
Weislein, Helmut Mr./Mrs.	3100 Ridge Road	
Welker, David Mr./Mrs.	2994 Ridge Road	

**SHARON DRIVE (off Cedar Grove Road)**

Bauer, Donna/Holmes, Kay	196 Sharon Drive	☐
Branham, Mark Mr./ Mrs.	156 Sharon Drive	☐
**Bryant, James Mr./Mrs.	361 Sharon Drive	☐
Canary, Garnel Mr./Mrs.	265 Sharon Drive	
Chappell, James Mr./Mrs.	216 Sharon Drive	
•Curry, Ben Mr./Mrs.	151 Sharon Drive	
Dever, Joey	270 Sharon Drive	
Perry, Randall Mr./Mrs.	254 Sharon Drive	
Redmon, Earl Mr./Mrs.	236 Sharon Drive	
Schmalzigan, Natalie	361 Sharon Drive	☐☐
Soeder, Theodore Mr./Mrs.	435 Sharon Drive	
Swift, Randall Mr./Mrs.	424 Sharon Drive	☐
Vanhooose, Ernie Mr./Mrs.	346 Sharon Drive	
**Bryant bought property at		

361 Sharon Drive (from Schmalzigan)	
--	--

**RIVER RIDGE DRIVE (off Ridge Road)**

Brown, Clayton Mr./Mrs.	326 River Ridge
Hilliard, Jim Mr./ Mrs.	348 River Ridge
Lewis, Wayne	286 River Ridge
Van Metre, David Mr./Mrs.	220 River Ridge

**RIDGEVIEW DRIVE (off Cedar Grove Road)**

DeWitt, Michael Mr./Mrs.	633 Ridgeview Dr.
Farris, James Mr./ Mrs.	255 Farris Lane (off Edgeview)
Key, Douglas Mr./Mrs.	Ridgeview Road – Lot 9
Noe, Marvin Mr./Mrs.	781 Ridgeview Drive □
Noe, Rovie Mr./Mrs.	734 Ridgeview Drive □
Robinson, Mose Mr./Mrs.	474 Ridgeview Drive □
Smith, Anthony Mr./Mrs.	591 Ridgeview Drive
Sturgill, Lisa	Ridgeview Drive – Lot 10B □

**VALLEY VIEW DRIVE (off Cedar Grove Road)**

Amburgey, Larry Mr./Mrs.	462 Valley View Drive
Hucksby, Gerald	724 Valley View Drive
Humphrey, Henry Mr./Mrs.	Lot 2-146 Mills Run Road □□
Korphage/Plenge (Valley View Farm)	1040 Valley View Drive
White, Eldon Mr./Mrs.	634 Valley View Drive □

**VALLEY LANE (off Valley View)**

Cantrell, Charles Mr./Mrs.	262 Valley Lane
Frisby, Evelyn	271 Valley Lane
Hoskins, Dion	440 Valley Lane
Yeager, Andy Mr./Mrs.	515 Valley Lane

**THUNDER ROAD**

Buster, Elbert	372 Thunder Road □
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**STARGEL LANE**

Blair, Louis Mr./Mrs.	363 Stargel Lane □
Brian, Kenneth Mr./Mrs.	440 Stargel Lane □
McGauley, Gary Mr./Mrs.	280 Stargel Lane □
Slone, Andrew Mr./Mrs.	330 Stargel Lane □

**WINDY RIDGE ROAD (off Cedar Grove Road)**

Bradford, Tim	257 Windy Ridge Road	
Childress, Darrel Mr./ Mrs.	309 Windy Ridge Road	☐
Penick, Loretta Carolyn	256 Windy Ridge Road	☐
Ray, Roy Mr./Mrs.	161 Windy Ridge Road	☐
Ray, Roy Mr./Mrs.	235 Windy Ridge Road	☐
Simmons, Tom	435 Windy Ridge Road	☐
Stilger, Frank Mr./Mrs.	440 Windy Ridge Road	☐
Stilger, Frank Mr./Mrs.	Lot 6 – Eden Estates	☐

**WILDERNESS TRAIL (Country Manor Subdivision)**

Embry, James Mr./Mrs.	661 Wilderness Trail	☐
Greer, Samuel Mr./ Mrs.	547 Wilderness Trail	☐☐
Huff, Teresa	297 Wilderness Trail	☐☐
Kerman, Jeff	507 Wilderness Trail	
Marion, Dennis Mr./Mrs.	170 Wilderness Trail	
Reid, Richard Mr./Mrs.	421 Wilderness Trail	
Sutherland, Wm. Mr./Mrs.	338 Wilderness Trail	
Wafzig, Robert Mr./Mrs.	599 Wilderness Trail	
Replace Sutherland Wallace, William Mr./Mrs.	338 Wilderness Trail	☐

**WHITE RUN ROAD (off Cedar Grove Road)**

Clark, James Mr./Mrs.	443 White Run Road	☐
Foreman, Michael Mr./ Mrs.	413 White Run Road	☐
Hester, Freeman Mr./Mrs.	365 White Run Road	☐
Horton, Anthony Mr./Mrs.	315 White Run Road	
Jessie, Curtis Mr./Mrs.	177 White Run Road	
Stump, Donald Mr./Mrs.	441 White Run Road	☐
Vincent, Helen	White Run Road	☐
Wilson, William	393 White Run Road	☐

DIVISION II

CEDAR GROVE ROAD PROJECT

PROMISSORY NOTES

**CEDAR GROVE ROAD**

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

**COPY**

#3  
**PAID**  
9-10-97

*Jean Clark*

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Carroll + Faye Arnold

Signed: *Carroll Arnold*

Signed: *Faye Arnold*

Address: 5117 Cedar Grove Rd

Shepherdsville Ky 40165

Phone Number: 543 2789

Date: 7/7/94

— 6598 Cedar Grove Rd

OK Rev E.M.

Witness: *Donna Bell*  
*Jenna R Smith*

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): KENNY BALL

Signed: Kenny Ball

Signed: \_\_\_\_\_

Address: 4047 CEDAR GROVE Rd.

SHEPHERDSTVILLE, Ky. 40165

Phone Number: 543-5096

Date: 1/9/96

Witness: Roger M. Hays State-At-Large

Exp. 6-28-97



**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

**COPY**

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): MINNIE BERMAN

Signed: Minnie Berman

Signed: Philip Berman

Address: 5432 Cedar Grove Rd

Shepherdsville, Ky 40165

Phone Number: 543-4191

Date: Aug 10 - 1994

Witness: Widha Marbury

Expires 6-10-98

Date: 8-10-94

This includes  
a Meter

**PAID**  
7-10-97

Jim Clark

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

#4

P R O M I S S O R Y   N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): William C. Bleemel  
Signed: William C. Bleemel  
Signed: Heraldine S. Bleemel  
Address: 7376 Cedar Grove Rd  
Shepherdsville, Ky 40165  
Phone Number: 543-9227  
Date: 7-7-94

Witness: Tommy Bleemel

Kentucky Turnpike Water District  
3396 Burkland Blvd.  
Shepherdsville, KY 40165

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

**PAID**  
10-10-97  
fe.

PROMISSORY NOTE

**COPY**

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

The maximum principal sum due under this note is \$ 2,550.00, as set out above and agreed to by the parties. Upon maturity the District has the option to enforce this note by election and shall be entitled to recover its attorneys' fees and court cost expended in doing so.

It is further acknowledged and understood that should the water main extensions not be made to the undersigned's property, that the undersigned shall have no legal obligation to the District and this Note shall be cancelled upon the project being abandoned.

It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) Burke Realty Co.

SIGNED: \_\_\_\_\_

SIGNED: \_\_\_\_\_

ADDRESS: 8009 Cedar Grove Rd  
Shepherdsville Ky. 40165

PHONE NUMBER: 955-9517

DATE: 10-10-97

WITNESS: Mr Jay Crumbacker

PAID  
1829-97

PROPERTY TAX

The undersigned promises to pay to the Kentucky Pumping Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Cedar Grove Baptist Church

Signed:

Signed: Wm. Landelac - Trustee

Address: 600 Cedar Grove St

Phone Number: 593-4101

Date: 5/24

Witness: [Signature]

My Commission Expires 5/28/98

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

**PAID**  
**10-10-97**  
*J. Clark*

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) Cedar Grove United

SIGNED: Methodist Church

SIGNED: Wm Burks

ADDRESS: \_\_\_\_\_

PHONE NUMBER: 543-6785

DATE: 10-10-97

WITNESS: \_\_\_\_\_

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 7906 Cedar Grove Road

PROMISSORY NOTE

COPY  
PAID  
7-2-96  
Jean Clark

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) Brian A. + Cassandra R. Ciaburri

SIGNED: Brian A. Ciaburri

SIGNED: Cassandra R. Ciaburri

ADDRESS: 3009 Cedar Grove Road  
Shepherdsville, Kentucky 40165

PHONE NUMBER: 543-7332

DATE: 6-30-97

WITNESS: Herald P. Burke Notary  
State at Large  
3-28-98

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

COPY

P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): French Colwell  
Signed: French Colwell - (Karen C. Smith)  
Signed: Karen C. Smith witnessed by J. Clark  
Address: 4708 Cedar Grove Road  
Shepherdsville, Ky. 40165  
Phone Number: 543-9266  
Date: Nov. 3 1994  
3-26-97

Witness: \_\_\_\_\_

PAID  
9-5-97

Jean Clark

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

COPY

PAID  
9-30-97

Jan Clark

Cedar Grove Rd.

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Perry A + Diane Cook  
Signed: Perry Cook  
Signed: Diane Cook  
Address: 6764 Cedar Grove Rd  
Shepherdsville, Ky 40165  
Phone Number: 543-6787  
Date: 9/16/94

Witness: Elmer Miller



**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Edward L. Corbett & Carol Anne (Barger) Corbet

Signed: *ED Corbett*

Signed: *Carol A Corbett*

Address: 8803 Roman Ct.

Louisville, Ky. 40291

Phone Number: (502) 499-1318 (Home) (502) 957-1955 (Office)

Date: August 5, 1994

Witness: *Mark Corbett*

*M. Jay Crumbacker*

(Property located off Highway 480, Bullitt County.)  
(Formerly Barger Farm) (*Cedar Grove Rd.*)

*Ad 2-16-98  
Jean Clark*

KENTUCKY TURNPIKE WATER DIST  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) Mark Corbett

SIGNED: \_\_\_\_\_

SIGNED: \_\_\_\_\_

ADDRESS: 8623 Cedar Grove Rd.  
Shep

PHONE NUMBER: 921-1271

DATE: 2-16-98

WITNESS: \_\_\_\_\_

Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

# 2  
PAID  
10-8-97

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Robert & Patricia Coy  
Signed: Robert B Coy  
Signed: Patricia A. Coy  
Address: 3335 Cedar Grove Rd  
Shepherdsville, Ky 40165  
Phone Number: 502-543-5574  
Date: July 7, 1994

Witness: Jessie Williams

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): GARLAND J DEZERN

Signed: Garland Dezer

Signed: Janice Dezer

Address: 4723 Cedar Grove Rd

Shep. Ky 40165

Phone Number: 543 5841

Date: 8/11/90

Witness: Jenna R Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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Name (please print): PAUL DANIEL FACKLER

Signed: Paul D. Fackler

Signed: Linda Fackler

Address: 703 Cedar Grove

Shep. Ky.

Phone Number: 543-3635

Date: 8-18-94

Witness: M. Jay Crumbacker

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) Greenwell, Larry

SIGNED: Greenwell, Helen

SIGNED: \_\_\_\_\_

ADDRESS: 8100 Cedar Grove Rd.

Shep

PHONE NUMBER: 543-7286

DATE: 9-18-97 (

WITNESS: \_\_\_\_\_

Kentucky Turnpike Water District  
3396 Bardonia Blvd.  
Shepherdsville, KY 40165

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

PAID  
11-19-97  
John Clark

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) George Greschel

SIGNED: \_\_\_\_\_

SIGNED: \_\_\_\_\_

ADDRESS: 5050 Cedar Grove Rd  
Shepherdsville Ky 40165

PHONE NUMBER: 543-3674

DATE: 11-19-97

WITNESS: \_\_\_\_\_

Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

COPY

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Charles D. & Vickie Jo Grimes

Signed: Charles David Grimes

Signed: Vickie Jo Grimes

Address: 4290 Cedar Grove Road  
Shepherdsville, Ky 40165

Phone Number: 543-6983 Daytime 543-7011

Date: July 7, 1994

Witness: [Signature]

7-9-94

Juan M Clark



**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Richard Haarman

Signed: Richard Haarman

Signed: \_\_\_\_\_

Address: 199 white tail cir

Phone Number: 955-8303

Date: 7-7-94

Witness: Dwight R. Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

**PAID**  
6-10-97

for

**COPY**

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): SAM HARDY

Signed: Sam Hardy

Signed: \_\_\_\_\_

Address: P.O. Box 428  
3140 Cedar Grove Rd Shepherdsville Ky. 40166

Phone Number: 502-543-7815

Date: 8-29-94

Witness: \_\_\_\_\_

**COOPY**

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

**PAID**  
9-8-97

*Jim Clark*

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): ROGER HAYES

Signed: *Roger Hayes*

Signed: \_\_\_\_\_

Address: 3983 CEDAR GROVE RD

SHEPHERDSTVILLE KY 40165

Phone Number: 502-543-4233

Date: AUG-1, 1994

Witness: *Jim Williams*

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

#2

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): WILLIAM T. HILTON

Signed: William T. Hilton

Signed: \_\_\_\_\_

Address: 4398 Cedar Grove Rd

Phone Number: 543-4817

Date: 7-7-94

Witness: Denise R. Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

# 4  
\$2,550.00

P R O M I S S O R Y   N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate in effect at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): BOB HODGE  
Signed: Bob Hodge  
Signed: Shirley Catherine Hodge  
Address: 8405 CEDAR CR. RD.  
SHEPHERDVILLE KY. 40165  
Phone Number: 543-2489  
Date: 7-7-94

Witness: [Signature]

**PAID**  
10-3-97

Jean Clark

Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

3

PAID  
6-26-97

COPY

P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time rains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): BARBARA L. HOERTER  
Signed: Barbara L Hoerter  
Signed: Robert A Hoerter  
Address: 6071 Cedar Grove Rd  
Shep Ky 40165  
Phone Number: 543-8768  
Date: 7-7-94

Witness: Elmer Mills

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 7822 Cedar Grove Rd

PROMISSORY NOTE

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NAME: (please print) John Alan Holt

SIGNED: John Alan Holt

SIGNED: Katrina A. Holt

ADDRESS: 7822 Cedar Grove Rd.

Shepherdsville Ky 40165

PHONE NUMBER: 543-9802

DATE: 10-7-60

WITNESS: Gerald P. Burke  
Gerald P. Burke

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

# 4

P R O M I S S O R Y   N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): David Lee + Lois Hoskins

Signed: David Lee Hoskins

Signed: Lois Hoskins

Address: 7387 Cedar Grove Road

Shepherdsville, Ky 40165

Phone Number: 543-4149

Date: July 7, 1994

Witness: Jeri Williams



**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

COPY

*9-11-97*  
**PAID**  
*fe.*

P R O M I S S O R Y N O T E

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Name (please print): Lowell Jackson  
Signed: Judy Jackson  
Signed: \_\_\_\_\_  
Address: 7507 Cedar Grove Rd  
Shepherdsville Ky  
Phone Number: 543 6003  
Date: 9-16-94

Witness: Elmer Miller

CALLAD 2 - CONCERN SERVICES

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

COPY

PAID  
5-13-97  
fe.

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Vincent W JACKSON

Signed: Vincent W. Jackson

Signed: Vincent W. Jackson

Address: 4782 Cedar Grove Road

Shepherdsville, Ky. 40165

Phone Number: 563-5823

Date: 8-8-94

Witness Jenna R Smith

PROJECT NAME: 480 Project

LOCATION: \_\_\_\_\_

Kentucky Turnpike Water Dist.  
3396 Burkland Blvd.  
Shepherdsville, Ky. 40165

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2050<sup>00</sup>, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME (please print) THOMAS + BONITA LEACH

SIGNED: Thomas E. Leach

SIGNED: Bonita J. Leach

ADDRESS: Mailing - 125 Clarks Lane Shepherdsville Ky

Svc Address 8400 DLK Cedar Grove

PHONE NUMBER: 543-5563

DATE: 7-26-95

WITNESS: Jean Clark

950.00  
Hooker

COPY

PROJECT NAME Cedar Grove Road - 480

SERVICE LOCATION 5546 Cedar Grove Road

PROMISSORY NOTE

PAID  
9-8-97  
Jean Clark

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,050.00 bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

The maximum principal sum due under this note is \$ 2,050.00 as set out above and agreed to by the parties. Upon maturity the District has the option to enforce this note by election and shall be entitled to recover its attorneys fees and court cost expended in doing so.

It is further acknowledged and understood that should the water main extensions not be made to the undersigned's property, that the undersigned shall have no legal obligation to the District and this Note shall be cancelled upon the project being abandoned.

It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME (please print) M. Jean Lewis, Marvin Lewis

SIGNED: M. Jean Lewis

SIGNED: Marvin Lewis

ADDRESS: 160 Flintstone Court  
Shepherdsville, Ky 40165

PHONE NUMBER: 502-943-8754

DATE: Feb. 20, 1996

WITNESS [Signature]

State of Kentucky  
County of Bullitt

Subscribed and sworn to before me by M. Jean Lewis and Marvin Lewis this 20th day of February, 1996.

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

COPY

P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Martha D. Madden

Signed: Mrs. Martha D. Madden

Signed: Widow

Address: 5273 Cedar Grove Rd.

Shepherdsville Ky. 40165

Phone Number: 543-7486

Date: 7/7/94

#3

Witness: Joni Williams

**PAID**  
9-18-97

Jean Clark

COPY

PROJECT NAME Cedar Grove Road - 480

SERVICE LOCATION \_\_\_\_\_

PAID  
10-16-97

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00 bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which were requested by the undersigned and others, and because the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

The maximum principal sum due under this note is \$ 2,550.00 as set out above and agreed to by the parties. Upon maturity the District has the option to enforce this note by election and shall be entitled to recover its attorneys' fees and court cost expended in doing so.

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) Alan + Don Mattingly

SIGNED: \_\_\_\_\_

SIGNED: \_\_\_\_\_

ADDRESS 4075 Cedar Grove Rd  
Shepherdsville Ky 40165

PHONE NUMBER: 543-6796

DATE: 10-16-97

WITNESS: \_\_\_\_\_

Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

COPY

PAID  
7-10-97

Jean Clark

Ch 1226  
& 1227

P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Bob + Brenda Matheny

Signed: Robert Matheny

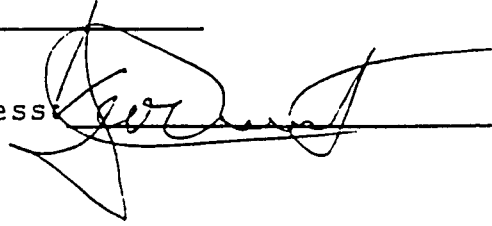
Signed: Brenda Matheny

Address: 6115 Cedar Grove Rd  
Shepherdsville, Ky 40165

Phone Number: 543-3777

Date: July 7, 1994

Witness



TORRANCE, CA 90503 #PV119E

Kentucky Turnpike Water District

3396 Burkland Blyd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Robert & Sarah McDade  
Signed: Robert B. McDade, Jr.  
Signed: Sarah N. McDade  
Address: 2185 Cedar Grove Rd  
Shepherdsville, Ky 40165  
Phone Number: 502-543-9854  
Date: \_\_\_\_\_

Witness: \_\_\_\_\_



COPY

Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

PAID 03-31-98

Replaced by daughter Stephanie Ploetner

P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): JERRY McQUEARY

Signed: Jerry McQueary

Signed: Betty McQueary

Address: Cedar Grove Rd.

Shep Ky 40165

Phone Number: 543-8963

Date: 7-7-94

Witness: Jolitta McQueary

Expires 6-10-98

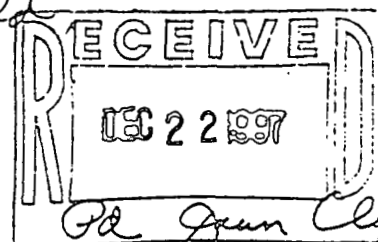
Date: 7-7-94

COPY

KENTUCKY TURNPIKE WATER DI  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 4943 Cedar Grove Rd



PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

The maximum principal sum due under this note is \$ 2,550.00, as set out above and agreed to by the parties. Upon maturity the District has the option to enforce this note by election and shall be entitled to recover its attorneys' fees and court cost expended in doing so.

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NAME: (please print) James A. Miles

SIGNED: James A. Miles

SIGNED: \_\_\_\_\_

ADDRESS: 4943 Cedar Grove Rd.

Shepherdsville, Ky. 40165

PHONE NUMBER: 502-543-9930

DATE: 5-30-97

WITNESS: Viola Joney

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165  
Office - 955-9281 or 955-7567  
Plant - 543-2070

P R O M I S S O R Y   N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): John J Miller  
Signed: [Signature]  
Signed: \_\_\_\_\_  
Address: 289 White Tail Cir  
Step  
Phone Number: 955-6265  
Date: 7/7/94

Witness: [Signature]

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print):

Signed:

Signed:

Address:

Phone Number:

Date:

Witness:

John J. Miller

[Signature]

289 White Tail Cir.

955-6765

7/7/94

Dennis R. Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Joseph I Miller

Signed: [Signature]

Signed: \_\_\_\_\_

MAIL Address: 289 White Tail Cir

Site Ky 40165

Phone Number: 502-955-0765

Date: 10/12/94

(Bell Farm  
center/cross rd.)

Witness: M. Jay Crumbacker

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

COPY

PAID  
8-8-97  
for

P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due as the same mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Paul Montgomery

Signed: Paul Montgomery

Signed: \_\_\_\_\_

Address: 4019 Cedar Grove Road

Shepherdsville, Ky 40165

Phone Number: 502-543-9453 - 955-8946

Date: \_\_\_\_\_

Witness: Roger M. Hayes, State At-Large

Exp. 6-28-97

COPY

Kentucky Turnpike Water Distr.  
3396 Burkland Blvd.  
Shepherdsville, KY 40165

PROJECT NAME Cedar Grove Road - 480

SERVICE LOCATION 3261 Cedar Grove Rd

6-20-97

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME (please print) Tom Valley

SIGNED: Thomas M. Valley

SIGNED: Brenda Valley

ADDRESS: 3402 Hardwood Forest Dr.

Low, Ky 40214

PHONE NUMBER: 433-3475

DATE: 1/25/97

WITNESS: Mary F. Lee

PROJECT NAME: Cedar Grove Road - 480

**PAID**  
10-6-97  
fe.

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) Global Newson

SIGNED: \_\_\_\_\_

SIGNED: 5

ADDRESS: 5229 Cedar Grove Rd  
Shepherdsville Ky 40165

PHONE NUMBER: 543-8963

DATE: 10-06-97

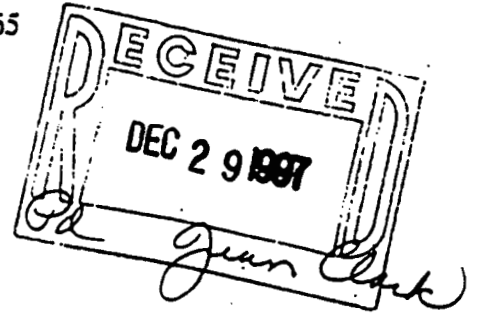
WITNESS: \_\_\_\_\_



**COPY**

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville. Ky. 40165  
Office - 955-9281 or 955-7567  
Plant - 543-2070



P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Judy Newsome  
Signed: Judy Newsome  
Signed: \_\_\_\_\_  
Address: 6647 Cedar Grove Rd  
Shep Ky 40165  
Phone Number: 543-4964  
Date: 10-05-94

Witness: E. Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

COPY

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): PAUL D. PARSLEY  
Signed: Paul Parsley  
Signed: Jeatta Parsley  
Address: 3747 Cedar Grove Rd.

Phone Number: 543-2537

Date: 10-20-94

Witness: \_\_\_\_\_

PAID  
8-18-97

Jeann Clark

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

*David B-9-97*  
*John Clark*

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) Steve Plenge

SIGNED: \_\_\_\_\_

SIGNED: \_\_\_\_\_

ADDRESS: 2340 Cedar Grove Rd  
Shepherdsville

PHONE NUMBER: 543-6622

DATE: \_\_\_\_\_

WITNESS: \_\_\_\_\_

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

COPY

1-7-97

for

P R O M I S S O R Y N O T E

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Name (please print): \_\_\_\_\_

Signed: Iola B Batliff

Signed: Otis Roy Batliff

Address: 6094 Cedar Grove Rd

Shepherdsville, Ky

Phone Number: 543-6036

Date: Aug 8 1994

Witness: Dwain Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): JAMES L. ROUNTON

Signed: James L. Rounton

Signed: \_\_\_\_\_

Address: 5141 Cedar Grove Rd.

Shepherdsville, Ky. 40165

Phone Number: 543-2275

Date: July 7, 94

Witness: \_\_\_\_\_

B.F. Arnold  
Jeva R. Smith

KENTUCKY TURNPIKE WATER DIS  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

*Paid 2-19-98  
Joan Clark*

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550,00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) Kenneth Routon

SIGNED: \_\_\_\_\_

SIGNED: \_\_\_\_\_

ADDRESS: Across Street From 7 Mile Marker

PHONE NUMBER: 245-7423

*Mail to: 9806 Vieux  
Carre Dr-Apt. 3*

DATE: 2-19-98

*Louisville 40223*

WITNESS: \_\_\_\_\_

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

**COPY**

**PAID**  
9-16-97

for

P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Wayne E. Shafer

Signed: Wayne E. Shafer

Signed: Carol Shafer

Address: 5503 Cedar Grove rd.

Shepherdsville, Ky. 40165

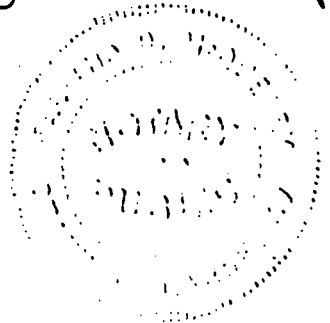
Phone Number: 543-2447

Date: 8-21-94

Witness: Jacqueline McIlwain

Expires 6-10-98

Date 8-21-94



COPY

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PAID  
8-19-97  
fo.

PROMISSORY NOTE

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NAME: (please print) Peggy Simmons

SIGNED: Peggy Simmons

SIGNED: \_\_\_\_\_

ADDRESS: 5871 Cedar Grove Rd

Sheps, Ky 40165

PHONE NUMBER: 543-2107

DATE: 8/7/96

WITNESS: Lisa Jones



Kentucky Turnpike Water District  
3396 Burkland Blvd.  
Shepherdsville, KY 40165

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) Lewis Skidmore  
*Lewis Skidmore*

SIGNED: \_\_\_\_\_

SIGNED: Darlene Skidmore

ADDRESS: 3681 Cedar Grove Rd. Shep. Ky 40165

PHONE NUMBER: 543-7124

DATE: 2-27-96

WITNESS: M. Jay Cumber

*Subscribed + sworn to before me by Lewis Skidmore and Darlene Skidmore this 27th day of February, 1996.*

KENTUCKY TURNPIKE WATER DI.  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

PAID  
4-3-98  
Jan Clark

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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It is further acknowledged and understood that should the water main extensions not be made to the undersigned's property, that the undersigned shall have no legal obligation to the District and this Note shall be cancelled upon the project being abandoned.

It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) Robert + Nancy Sparks

SIGNED: \_\_\_\_\_

SIGNED: \_\_\_\_\_

ADDRESS: Cedar Grove Rd. (Justin Acres)

PHONE NUMBER: 968-5714

DATE: \_\_\_\_\_

WITNESS: \_\_\_\_\_

**Kentucky Turnpike Water District**

396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

PAID  
6-17-97  
J. Clark

COPY

P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Allen + ANITA STRAUB

Signed: [Signature]

Signed: Anita L. Straub

Address: 5328 Ceder Grove Rd

Shepherdsville, Ky 40165

Phone Number: 502-543-5064

Date: 7-18-94

Witness: [Signature]

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 9245 CEDAR GROVE RD.

**PAID**  
11-20-97

PROMISSORY NOTE

*Jean Clark*

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) DAVID L. TAYLOR

SIGNED: *David L. Taylor*

SIGNED: \_\_\_\_\_

ADDRESS: 201 TERRY BLVD. HILLVIEW KY  
40229.

PHONE NUMBER: 955-9168

DATE: 3-3-97.

WITNESS: *Gerald P. Burns*

SHEPHERDSTOWN KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 2607 Cedar Grove Rd

PROMISSORY NOTE

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NAME (please print) Tony Thomas

SIGNED Tony Thomas

SIGNED \_\_\_\_\_

ADDRESS 2607 Cedar Grove Rd.

Shepherdsville Ky. 40165

PHONE NUMBER 503-2239

DATE 7-9-97

Paid  
Ch # 7947  
\$ 2550.00  
CP # 7948  
\$ 450.00  
MT

WITNESS Viola Joney 7-9-97

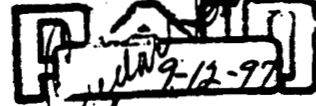
**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

COPY



P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Ernest Troutman

Signed: Ernest Troutman

Signed: Patricia L. Troutman

Address: 7586 Cedar Grove Rd  
Shepherdsville, Ky. 40165

Phone Number: 543-7782

Date: Sept. 14, 1994

Witness: Elmer Miller

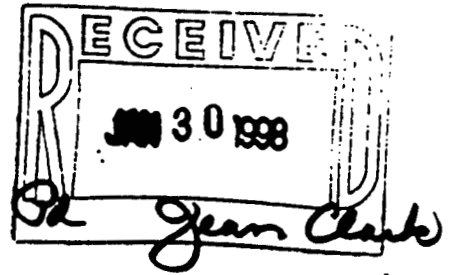
**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

COPY



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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): James G Vincent

Signed: J. James G Vincent

Signed: \_\_\_\_\_

Address: 4820 Cedar Grove Rd.

Phone Number: 543 6276

Date: 8/8/94

Witness: James G Vincent  
Beverly Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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Name (please print): AGNES WEBB

Signed: Agnes Webb

Signed: \_\_\_\_\_

Address: 6023 Cedar Grove Rd

Phone Number: 543-6738

Date: Aug 25

Witness: Nettie Jeffries

7-14-97  
Paid ck # 620 - \$2550<sup>00</sup>  
# 621 - 450<sup>00</sup>

W



**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

**COPY**

**PAID**  
3-12-97

P R O M I S S O R Y N O T E

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Name (please print): DANIEL R. WELLEN  
Signed: Daniel R. Wellen  
Signed: Thomas H. Keller  
Address: 2761 Cedar Knote  
Shepherdsville, Ky 40165  
Phone Number: 543-3134  
Date: 8/8/97

Witness: M. Jay Crumback

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: Same

PROMISSORY NOTE

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NAME: (please print) Keith + Dorothy White

SIGNED: Keith White

SIGNED: Dorothy White

ADDRESS: 4874 Cedar Grove Rd.  
Shep Ky. 40165

PHONE NUMBER: 543-6946

DATE: 2/4/92

WITNESS: Gerald P. Burke

PURCHASED CAGLE PROPERTY...

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

**PAID**  
8-27-97

PROMISSORY NOTE

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NAME: (please print) Janet Wierwille

SIGNED: \_\_\_\_\_

SIGNED: \_\_\_\_\_

ADDRESS: 5239 Cedar Grove Rd.

PHONE NUMBER: 543-3681

DATE: \_\_\_\_\_

*replacing  
Wayne O. Cagle*

WITNESS: \_\_\_\_\_

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

3  
#

AGLES SOLD PROPERTY TO  
WIERWILLES. THEY HAVE SIGNED NOTE AND PAID FOR WATER.

**PAID**

P R O M I S S O R Y N O T E

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Name (please print): WAYNE O. CAGLE ← Karen C. Smith  
Signed: Wayne O. Cagle  
Signed: Mary D. Cagle  
Address: 5239 CEDAR GROVE RD

Phone Number: 543 3681  
Date: 7-7-94

Witness: Wayne O. Cagle  
Juan P. Smith

*Janet Wierwille  
has replaced this  
note*

**COPY**

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

**PAID**  
9-15-97

*Joan Clark*

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00 bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) BARRY E WOODS

SIGNED: *Barry E Woods*

SIGNED: *Joan Woods*

ADDRESS: 4535 CEDAR GROVE Rd.

PHONE NUMBER: 543-9397

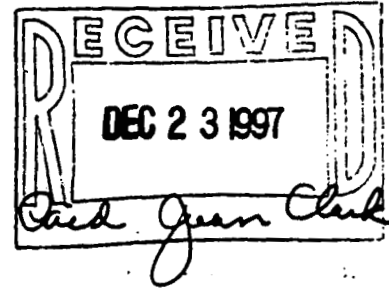
DATE: 1-28-97

WITNESS: *M. Jay Cumber*

Kentucky Turnpike Water District  
3396 Bull Run Blvd.  
Shepherdsville, KY 40165

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_



PROMISSORY NOTE

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NAME: (please print) Judy & Allen Young

SIGNED: \_\_\_\_\_

SIGNED: \_\_\_\_\_

ADDRESS: 4736 Cedar Grove Rd.

Shepherdsville

PHONE NUMBER: 921-2306

DATE: 12-23-97

WITNESS: \_\_\_\_\_

# **OTHER STREETS AND ROADS**

COPY

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

*Ed 12-9-97*  
*Jean Clark*

P R O M I S S O R Y N O T E

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Name (please print): Ted & Gayle Korfhage

Signed: Ted Korfhage

Signed: Gayle Korfhage

Address: 350 Maiden Lane

Shepherdsville Ky 40165

Phone Number: 543-2989

Date: 9/9/94

Witness: Thomas E. Bards

*N.P. 9-97*



**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): CAROL A. HALL

Signed: Carol A. Hall

Signed: \_\_\_\_\_

Address: 250 Thompson Road

Shepherdsville Ky - 40165 - 5715

Phone Number: (502) 955-7328

Date: 9-29-94

Witness: James Shelton

Atty at Large 4-98

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

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Name (please print): Barry Anders  
Signed: Barry Anders  
Signed: \_\_\_\_\_  
Address: 440 Falls Lane  
Shepherdsville Ky 40165  
Phone Number: (502) 543 4857  
Date: \_\_\_\_\_

Witness:

Deborah J. Brown  
Notary, Ky. State at Large

Commission Expires: July 23, 1998.

KENTUCKY TURNPIKE WATER DI.  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) Jimmy L and Karen L. Fox

SIGNED: Jimmy L. Fox

SIGNED: Karen L. Fox

ADDRESS: 354 LONGVIEW DRIVE

PHONE NUMBER: 543-3765

DATE: 5-14-97

WITNESS: Jay Cumberbatch

\$950.00  
Hookup

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,050.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) Robert & Linda Moore

SIGNED: Robert D Moore

SIGNED: Linda D. Moore

ADDRESS: 300 Longview Dr

Shepherdsville Ky 40165

PHONE NUMBER: 543-7126

DATE: 4-25-96

WITNESS: Betty McQuary

Norman Hayes 11-6-99

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): RUSSELL + NANCY JONES

Signed: Nancy Jones

Signed: Russ Jones

Address: Lot 5 Downs Court  
Shepherdsville Ky 40165

Phone Number: 904 291-1539

Date: 7/14/94

Witness: Sandy Hamilton

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print):

Signed:

Signed:

Address:

Phone Number:

Date:

Donnie & Kathy Priddy

Donnie Priddy

Kathy Priddy

370 S Downs Ln.

Shep, Ky 40165

543-5357

7-7-94

Witness:

Karen C. Smith

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 340 Meyer DR

PROMISSORY NOTE

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NAME: (please print) James and Sandra Wight

SIGNED: Sandra K Wight

SIGNED: James Wight

ADDRESS: 340 Meyer DR Shepherdsville Ky 40165

PHONE NUMBER: 543-8681

DATE: 7-1-96

WITNESS: Mary D Cagle

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print):

JOHN E JOYCE SHERLOCK

Signed:

Signed:

Address:

620 BIG SPRINGS DR  
SHEPHERDVILLE KY

Phone Number:

543-2901

Date:

1-14-95

Witness:

Janitha McQuinn  
Expires 6-10-98

Date - 1-14-95



KENTUCKY TURNPIKE WATER DIST.  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) JOHN & JOYCE SHERLOCK

SIGNED: [Signature]

SIGNED: Joyce Sherlock

ADDRESS: 540 A Big Springs Dr - Chick Skillet R.D.

PHONE NUMBER: 543-2901

DATE: 3-11-97

WITNESS: Jay Crumbacker

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Deborah L. Minton

Signed: Deborah L. Minton

Signed: \_\_\_\_\_

Address: 752 Country Manor Ln.

Shep. Ky 40165

Phone Number: 0 955-5636

Date: 10-8-94

Witness: [Signature]

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) Phillip P Reed

SIGNED: Phillip P. Reed

SIGNED: Diana K Reed

ADDRESS: 1046 Apple Valley Way

Shepherdsville, Ky 40165

PHONE NUMBER: 502-543-5619

DATE: 12-12-96

WITNESS Jay Crumbacker

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: LICKSKillet - Big Country West (Lot 185)

PROMISSORY NOTE

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NAME: (please print) Benjamin E. Collins<sup>S</sup>

SIGNED: Benjamin E. Collins

SIGNED: \_\_\_\_\_

ADDRESS: 1164 Norton Ave  
Louisville 40213

PHONE NUMBER: 964-7704

DATE: 7-14-97

WITNESS: Jan M Clark

**CEDAR CREEK LANE (off Ridge Road)**

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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Name (please print): PAUL E WHITE JR

Signed: Paul E White Jr

Signed: Mary D. White

Address: 306 CEDAR CREEK LN

SHEPHERDSVILLE KY 40165

Phone Number: 543-9500

Date: 7-7-94

Witness: Jess Williams

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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Name (please print): Steven D. White  
Signed: Steven D. White  
Signed: Mary A. White  
Address: 305 Cedar Creek Ln.  
Shepherdsville, Ky. 40165  
Phone Number: 543-2403  
Date: 7-7-94

# 2 ✓

Witness: Gene Williams

**BIG CEDAR CREEK DRIVE**  
**(off Pine Creek Road)**



PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) DONNIE P. ANDERSON DINA A ANDERSON

SIGNED: Donnie P. Anderson

SIGNED: Dina A. Anderson

ADDRESS: 181 BIG CEDAR CREEK TRAIL

SHEPHERDSVILLE, KY. 40165

PHONE NUMBER: (502) 543-1877

DATE: 6/3/96

WITNESS: Katherine Beasley

worn before me this 3rd day of June 1996  
I commission expire 4/1/97  
Katherine Beasley

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

11/11

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): HENRY F. CANNON  
Signed: Henry F. Cannon  
Signed: \_\_\_\_\_  
Address: 141 BIG CEDAR CREEK TR.  
SHEPHERDVILLE KY 40165  
Phone Number: 543-9381  
Date: 7-7-64

Witness: Drew R. Smith

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Clifford and Rose Marie Haley

Signed: Rose Marie Haley

Signed: Clifford J. Haley

Address: 290 Big Cedar Creek Trail

Shepherdsville, KY 40165

Phone Number: 543-3340

Date: July 15, 1994

Witness: Mary I Cagle

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Thomas M. Radcliffe  
Signed: Thomas M. Radcliffe  
Signed: Betty G. Radcliffe  
Address: 180 Big Cedar Creek  
Trail, Shep. Ky. 40165  
Phone Number: 955-8448 or 543-2046  
Date: 9-12-94

Witness: [Signature]

**ARNOLD LANE**

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print):

D PAT BENNETT SE

Signed:

[Signature] Karen C. Smith

Signed:

[Signature]

Address:

545 ARNOLD LANE

SHEPHERDSVILLE KY 40165

Phone Number:

543-9367

Date:

\_\_\_\_\_

Witness:

Karen C. Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

#12

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): ELBERT + DIANA BOWMAN

Signed: Elbert E. Bowman

Signed: Diana Bowman

Address: 600 ARNOLD LN

SHEPHERD KY 40165

Phone Number: 543-9202

Date: 7-7-94

Witness: Diana R. Smith

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Ralph & Joyce Brothers  
Signed: Ralph Brothers  
Signed: Joyce Brothers  
Address: 583 ARNOLD LANE  
Shepherdsville, Ky  
Phone Number: 543 2975  
Date: 10-8-94

Witness: Jacqueline McQuay

Expires 6-10-98

Date 10-8-94



**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): George & Marjorie Dufek

Signed: X George Dufek

Signed: Marjorie Dufek

Address: 735 Arnold Ln

Shepherdsville Ky 40165

Phone Number: 502-543-8085

Date: 7-28-94

Witness: Wayne O'Leary

Sandy Hamblin

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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Name (please print): Roy + Cathy Hardwick

Signed: Roy D. Hardwick

Signed: Cathy Hardwick

Address: 464 Arnold Ln

SHEP. KY

Phone Number: 502-543-4619

Date: 8-1-94

Witness: Tabitha McQuary

Expires 6-10-98

Date - 8-1-94

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 495 Arnold Ln

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) DONALD R. + MARIAN L. SHARP

SIGNED: Donald R. Sharp

SIGNED: Marian L. Sharp

ADDRESS: 495 Arnold Lane  
Shepherdsville Ky 40165

PHONE NUMBER: 543-6203

DATE: 6/26/98

WITNESS: Joshie Jacome

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

*husband will  
be in to sign  
later*

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Name (please print): Marshall Helm

Signed: Marshall Helm

Signed: \_\_\_\_\_

Address: 495 Arnold Ln.

Phone Number: 955-6193

Date: July 8, 94

Witness: Mr. Jay Crumbraker

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 517 Arnold Lane

PROMISSORY NOTE

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NAME: (please print) Randall F. Higdon

SIGNED: Randall F. Higdon

SIGNED: [Signature]

ADDRESS: 517 Arnold Lane

Shepherdsville, Ky. 40165

PHONE NUMBER: H. 543-6849 work Louisville 448-7907

DATE: 6/11/98

WITNESS: Viola Joney

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

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Name (please print): ED D. HIGHLAND  
Signed: Ed D. Highland  
Signed: \_\_\_\_\_  
Address: 716 ARNOLD LAVE  
SHEPHERDVILLE, KY 40165  
Phone Number: 543-9176  
Date: 10-23-94

Witness: Talitha McQuary  
Expires 6-10-98  
Date 11-17-94

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) Leonard and Judith Lanham

SIGNED: Leonard Lanham

SIGNED: Judy Lanham

ADDRESS: 635 Arnold Lane, Shepherdsville, KY 40165

PHONE NUMBER: (502) 543-5996

DATE: 6/10/98

WITNESS: Theresa Hutchinson  
My Commission expires  
6/22/99

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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Name (please print): Lewis James M.  
Signed: James M. Lewis  
Signed: Glennda  
Address: Box 151 Arnold KY  
Shap Ky. 40165  
Phone Number: 543 3649  
Date: 11-19-94

Witness: Tabitha McQuary  
Expires 6-10-98  
Date 11-19-94



**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

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Name (please print): Peggy O'Brien  
Signed: Peggy O'Brien  
Signed: Tobin Newsome  
Address: 302 Arnold Ln.  
Shep. Ky.  
Phone Number: 543-5349  
Date: 8/14/94

Witness: Jaritta McQuary

Expires 6-10-98  
Date 8-14-94

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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Name (please print): GEORGE O'NEAL

Signed: *George O'Neal*

Signed: *Pat O'Neal*

Address: 421 ARABY LANE

SHEPHERDVILLE KY 40165

Phone Number: 543 9462

Date: 7/7/94

Witness: *Elmer Miller*

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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Name (please print): ARNOLD D. SATTERLY

Signed: Arnold D. Satterly

Signed: Sharon Satterly

Address: 289 ARNOLD LANE  
SHEPHERDSVILLE KY 40165

Phone Number: 955-8840 543-1300

Date: 9/13/94

Witness: Faye Franklin

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) BARBARA G. Shepherd

SIGNED: Barbara G. Shepherd

SIGNED: \_\_\_\_\_

ADDRESS: 481 Arnold Lane

Shepherdsville Ky 40165

PHONE NUMBER: 543-5771

DATE: 4-3-97

WITNESS: Jodi Colwell (NOTARY)  
Comm expires 2-5-2002

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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Name (please print): Ron & Sydney Durbin

Signed: Ron Durbin

Signed: Sydney J. Durbin

Address: 350 Arnold Lane

Shepherdsville Ky 40165

Phone Number: 502-543-8654

Date: 11-23-94

Witness: Natalie Woodward

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 675 Arnold Lane

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) DON MARQUARDT

SIGNED: Don Marquardt

SIGNED: \_\_\_\_\_

ADDRESS: P.O. Box 906  
Brooks Ky. 40109

PHONE NUMBER: ~~921-2743~~ 921-2743

DATE: 6-29-98

WITNESS: Viola Joney

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) Charles and Kate DeGrulla

SIGNED: Charles DeGrulla

SIGNED: Kate E. DeGrulla \*

ADDRESS: 676 Arnold Ln.

Shepherdsville, Ky. 40165

PHONE NUMBER: 545-5444

DATE: 8/20/98

WITNESS: \* Viola Joney

# **COUNTRY MANOR**



**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): DANIEL H. BATTIS

Signed: *D. Batts*

Signed: \_\_\_\_\_

Address: 231 COUNTRY MANOR LN  
SHEPHERDSVILLE, KY, 40165

Phone Number: 502-543-6213

Date: 7-19-94

Witness: *Jane Marie Moore*

**Notary Public KY State-At-Large**  
**My Commission Expires**  
**April 26, 1997**

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) DONALD R CAPLE

SIGNED: Donald R Caple

SIGNED: Donald R Caple not.

ADDRESS: 796 COUNTRY MANOR LN.

DONALD D. EISNER, NOTARY PUBLIC  
KENTUCKY STATE AT LARGE  
MY COMMISSION EXPIRES  
MARCH 11, 1997

PHONE NUMBER: 543-9451

DATE: 1-5-96

WITNESS: J. Grumbacher

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) Dian L. Higgins

SIGNED: Dian L. Higgins

SIGNED: \_\_\_\_\_

ADDRESS: Lot #30 Country Manor Ln.  
Shep. Ky. 40165

PHONE NUMBER: 479-3284 - 1958 Col. Sanders Ln.  
Wv. Ky. 40218

DATE: 12-26-96

WITNESS: Jean Clark

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Ernest L. Johnson, Sr.  
Signed: Ernest L. Johnson  
Signed: Audie J. Johnson  
Address: 377 Millers Ln (Country Manor)  
Shepherdsville, Ky 40165  
Phone Number: 502 543-3571  
Date: 7-18-94

Witness: Juditha McQuarney  
Expires 6-10-98  
Date: 7-18-94

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Troy Keller  
Signed: Troy Keller  
Signed: Troy Keller  
Address: Lot 28 country manor  
Shepherdsville Ky 40165  
Phone Number: 543-8350  
Date: 9-27-94

Witness: Pat O'Neil

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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Name (please print): Steven J. Napier & Donna L. Napier  
Signed: Steven J. Napier  
Signed: Donna L. Napier  
Address: 614 Country Manor Lane  
Shepherdsville, KY 40165  
Phone Number: 502-543-7624  
Date: 7-14-94

Witness: William McHenry  
Expires 6-10-98  
Date 7-14-94

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Cheri O'Neal

Signed: Cheri O'Neal

Signed: \_\_\_\_\_

Address: 450 Country Manor Ln.  
Shepherdsville, Ky. 40165

Phone Number: 543-1044

Date: 3-1-95

Witness: M. Jay Crumbraker

Kentucky Turnpike Water District  
3396 Burkland Blvd.  
Shepherdsville, KY 40165

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 761 Country Manor Ln.

PROMISSORY NOTE

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NAME: (please print) Jeff and Beverly Shaner

SIGNED: Jeff Shaner

SIGNED: Beverly Shaner

ADDRESS: 761 Country Manor Ln.

Shep, Ky

PHONE NUMBER: 543-1481

DATE: July 18, 1997

WITNESS: M. Fay Crumbacker



# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): HOWARD B. SMITH JR.

Signed: Howard B. Smith Jr.

Signed: Bonnie Sue Smith

Address: 545 County Moore Lane  
Shepherdsville Ky. 40165

Phone Number: 543 8243

Date: 7-7-94

Witness: Clarence P. Johnson  
Tr. Fay Crumbacker

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): JAMES A. SPEAR.

Signed: James A Spear

Signed: Imogene Spear

Address: 114 Country Manor  
Shepherdsville Ky 40165

Phone Number: 1-502-543-7143

Date: 7-17-94

Witness: Juditha McQuay

Expires - 6-10-98

Date 7-17-94

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): JAMES D. STRANGE

Signed: James D. Strange

Signed: James D. Strange

Address: 392 COUNTRY MANOR LANE  
SHEPHERDSVILLE KY 40165

Phone Number: 543-3637

Date: 17 Nov 94

Witness: Jolinda McQuerry

Date 11-17-94

Expires 6-10-98

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Mary T Weber

Signed: Mary T Weber

Signed: \_\_\_\_\_

Address: 253 Country Manor Ln  
Shepherdsville, Ky 40165

Phone Number: 543-7145

Date: 9-10-94

Witness: [Signature]

**CLARKS LANE (off Cedar Grove Road)**

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Albert H. Clark Albert H. Clark

Signed: \_\_\_\_\_

Signed: \_\_\_\_\_

Address: 407 CLARKS LN.

Shepherdsville, Ky. 40165

Phone Number: DAUGHTER 543-2132

Date: 11-17-94

Witness: Karen C. Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

H  
H

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Bill Coley

Signed: William O. Coley

Signed: Judy Coley

Address: 481 CLARKS LANE

Phone Number: 543-5871

Date: 7-7-94

Witness: Karen C. Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

#4

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Kenneth & Iris Holder

Signed: *Kenneth P. Holder*

Signed: *Iris Holder*

Address: 1106 CLARKS Ln

Shepherdsville

Phone Number: 543-4628

Date: 7-13-94

Witness: *Malinda McQueen*

Expires 6-10-98

Date 8-13-94



PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: Est. 200-300 Block  
Clarks Lane

PROMISSORY NOTE

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NAME: (please print) Joseph S. Knapp Jr.

SIGNED: Joseph S. Knapp Jr.

SIGNED: \_\_\_\_\_

ADDRESS: 8404 Cedar Grove Rd.

Shepherdsville 40165

PHONE NUMBER: 502 543-878

DATE: Nov 4, 1996

WITNESS Robert Z. Carr

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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Name (please print): JERRY McQUEARY  
Signed: Jerry McQuary  
Signed: Betty McQuary  
Address: 1611 CLARK LN.  
SHEPHERDSVILLE Ky 40165  
Phone Number: 543-5023  
Date: 7-7-94

Witness: Walter McQuary

Expires 6-10-98

Date - 7-7-94

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) TERRY L. & VICKIE C. MARTIN

SIGNED: Terry L. Martin

SIGNED: Vickie C. Martin

ADDRESS: 961 Clarks Ln.

PHONE NUMBER: 543-2132

DATE: 2-24-97

WITNESS: Jean M Clark

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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Name (please print): MICHAEL McQUEARY  
Signed: Mike McQuary  
Signed: James McQuary  
Address: 1491 Clarks Ln.  
Shep Ky 40165  
Phone Number: 543-3037  
Date: 7-16-94

Witness: Jaditha McQuary  
Expires 6-10-98  
Date - 7-16-94

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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Name (please print): ROBERT WERKMEISTER

Signed: Robert Werkmeister

Signed: Mollie J. Werkmeister

Address: 966 CLARKS LANE

SHEPHERDSDVILLE, KY 40165

Phone Number: 543-6084

Date: 7/7/84

Witness: Karen C. Smith

**HIGH RIDGE DRIVE (off Ridge Road)**

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

#24

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Steve & LORRETTA Dykes

Signed: Steve R. Dykes

Signed: Loretta C. Dykes

Address: 120 HIGH Ridge Dr.

Shepherdsv. Il., KY 40165

Phone Number: 543-5976

Date: 7-7-94

Witness: [Signature]  
[Signature]

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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Name (please print): TERRY M + BELINDA NICHOLS

Signed: *Terry M. Nichols*

Signed: *Belinda Nichols*

Address: <sup>LOT 5</sup> 4445 High Ridge Rd. (Building NEW HOUSE)

Shepherdsville Ky 40165

Phone Number: 543-5643

Date: \_\_\_\_\_

Witness: *Mary J Cagle*

Present Address

490 SALT LICK LN

Shepherdsville, Ky, 40165



**HIGH PINE DRIVE (off Lickskillet)**

Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

#10

P R O M I S S O R Y N O T E

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Name (please print): Glenn A. Kays ; MARY E. KAYS  
Signed: M.A. Kays  
Signed: Mary E. Kays  
Address: 205 High Pine Dr.  
Shep. Ky 40165  
Phone Number: 543-5698  
Date: 7/13/94

Witness: Natany State at Large  
Expires 11-19/97  
Ramona A. Harrington

KENTUCKY TURNPIKE WATER D.  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 311 High Pine Dr. (Lickskillet Farm)

PROMISSORY NOTE

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NAME: (please print) Donald or Edna White

SIGNED: Donald E White

SIGNED: Edna White

ADDRESS: 311 High pine dr Lickskillet Farms  
Shepherdsville

PHONE NUMBER: 543-5084

DATE: March 28 1997

WITNESS: [Signature]

**HICKS LANE (off Ridge Road)**

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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Name (please print): E.C. and Darlene Burks

Signed: E.C. Burks

Signed: Linda Darlene Burks

Address: 493 Hicks Ln.

Shepherdsville, KY 40165

Phone Number: 543-4854

Date: 1/28/95

Witness: Jessie McManis

Expires- 6-10-98

Date 1-28-95

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Kenny Losch & Starla Losch

Signed: Kenny Losch

Signed: Starla Losch

Address: 533 Hicks Lane

Phone Number: 543-8283

Date: 7/7/94

Witness: Karen C. Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Danny & Glendora Nelson

Signed: Danny Nelson

Signed: Glendora Nelson

Address: 553 Hicks Lane

Shepherdsville Ky 40165

Phone Number: 543-7271

Date: 7-7-94

Witness: Karen C. Smith

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 445 Hicks Ln off Ridge Rd.

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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It is further acknowledged and understood that should the water main extensions not be made to the undersigned's property, that the undersigned shall have no legal obligation to the District and this Note shall be cancelled upon the project being abandoned.

It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) William Gale Simpson

SIGNED: William Gale Simpson

Witnessed by  
Jean Clark 5-29-97

SIGNED: Pat H. Simpson

Witnessed by  
Jean Clark 5-12-97

ADDRESS: 445 Hicks Ln.

Shepherdsville, Ky. 40165

PHONE NUMBER: 543-2457

DATE: 3 - -97

WITNESS: \_\_\_\_\_



**FOLEY ROAD (off Cedar Grove Road)**

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

# 8

P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): PAUL W. AMODY  
Signed: Paul W. Amody  
Signed: \_\_\_\_\_  
Address: 676 FOLEY RD.  
SHEPHERDSVILLE KY, 40165  
Phone Number: 543-9884  
Date: 7-13-94

Witness: Walter McQuinn  
Expires 6-10-98  
Date 7-13-94

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

8

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): FRANK L. BROWN  
Signed: Frank L. Brown  
Signed: Sandra J. Brown  
Address: 585 Foley Rd.  
Shepherdsville, Ky. 40165  
Phone Number: 543-6783  
Date: 7-11-94

Witness: \_\_\_\_\_

*Alicia Armstrong*  
*Ky Natang SA L*  
*May Comm. exp 2-22-98*

Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

# 8

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Timothy & Janet Fackler  
Signed: Timothy Fackler  
Signed: Janet Fackler  
Address: 544 Tule Rd.  
Shepherdsville, Ky. 40165  
Phone Number: 543-4078  
Date: 7-7-94

Witness: Jim Williams

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY 40165

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 405 Foley Rd

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) Phyllis A Hester, James V. Ford, Patricia D. Ford

SIGNED: Phyllis A. Hester

SIGNED: James V. Ford Patricia D. Ford

ADDRESS: 405 Foley Rd

PHONE NUMBER: 543-6546

DATE: 3/20/97

WITNESS: Smith's Agency - dated 3-20-97

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): CARL Joiner  
Signed: Carl E. Joiner  
Signed: Donna S. Joiner  
Address: 797 Foley Rd  
Shep Ky 40165  
Phone Number: (502) 543-4634  
Date: 7-21-94

Witness:

Richard G. Satter

Notary Public, State at Large, KY  
My Commission Expires Oct. 19, 1997

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): DON & SHIRLEY LANHAM Sr.

Signed: Don C Lanham Sr.

Signed: Shirley Lanham

Address: 288 Foley Rd

SHEPHERDSVILLE KY 40165

Phone Number: 543-3578

Date: 7/10/1994

Witness: Royce Milton

Notarized by: Sandra L. Milton 7/10/94

Sandra L. Milton

My Commission Expires 6-21-96

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Don C. Lanham Jr. / Cheryl M. Lanham

Signed: Don C. Lanham Jr.

Signed: Cheryl M. Lanham

Address: 288 Foley Rd.

Shepherdsville, Ky 40165

Phone Number: (502) 543-4642

Date: 12-July-94

Witness: Loyce Milton

Sandra Milton 7-12-94  
Notary State At Large

My Commission expires 6-21-96



# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Chris LEE  
Signed: [Signature]  
Signed: Debbie Lee  
Address: 733 Foley Rd  
Shepherdsville Ky 40165  
Phone Number: 543-7519  
Date: 8-8-94

Witness: Denna Sudek  
Notary State at large  
My Commission Expires  
6/25/97

PROJECT NAME: 400 Project

Kentucky Turnpike  
Water District

LOCATION: Foley Rd.

3396 Bunkland Blvd.  
Shepherdsville, Ky. 40665

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,050.<sup>00</sup>, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

The maximum principal sum due under this note is \$ 2,050.<sup>00</sup>, as set out above and agreed to by the parties. Upon maturity the District has the option to enforce this note by election and shall be entitled to recover its attorneys fees and court cost expended in doing so.

It is further acknowledged and understood that should the water main extensions not be made to the undersigned's property, that the undersigned shall have no legal obligation to the District and that this Note shall be cancelled upon the project being abandoned.

It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME (please print) NOEL A McMACKIN

SIGNED: Noel A. McMackin

SIGNED: Wilma L. McMackin

ADDRESS: 251 Foley Rd

Shepherdsville Ky <sup>HOME</sup> 1637 Farmers Mill Rd

PHONE NUMBER: 606-625-1380 Richmond Ky 40475

DATE: 7/10/95

WITNESS: Mr Jay Crumbaker

The above signature of Wilma McMackin was signed before me this 19th July, 1995. Eleanor Agee, Notary Public, State at Large

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 1100 Foley Rd.

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) \_\_\_\_\_

SIGNED: Danell Miller

SIGNED: Dian Miller

ADDRESS: 1100 Foley Rd

Shep Ky 40165

PHONE NUMBER: 502-543-9467

DATE: 10-14-96

WITNESS: Bob Schader N.P.S.A.C.  
my Commission expires 2-22-99

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) DAVID DALE MILLER

SIGNED: David D Miller

SIGNED: Carol A Miller

ADDRESS: 840 FOLEY RD SHEP. KY  
40165

PHONE NUMBER: 543-4069

DATE: 10-11-96

WITNESS: Lee H. Richardson N.P.S.A.C.  
my Commission expires 2-22-99

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 288 Foley Rd  
Shep, Ky 40165

PROMISSORY NOTE

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NAME: (please print) Sandra Milton

SIGNED: Sandra Milton

SIGNED: \_\_\_\_\_

ADDRESS: 288 Foley Rd.

Shepherdsville, Ky 40165

PHONE NUMBER: 502-543-4810

DATE: 7-8-97

Debra S. Brewer

WITNESS: Chris Simmons

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Don & Jody Schultz

Signed: Jody Schultz

Signed: Don Schultz

Address: 405 Feyer Rd

Shepherdsville Ky 40165

Phone Number: 543-7364

Date: 7-7-94

Witness: Karen C. Smith

Kentucky Turnpike Water District  
3396 Burkland Blvd.  
Shepherdsville, KY 40165

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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The undersigned further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) John A. Schulz

SIGNATURE: John A. Schulz

ADDRESS: \_\_\_\_\_

594 Foley Rd. Shep. Ky

40165

PHONE NUMBER: 543-3554

DATE: Jan 3, 97

WITNESS: M. Jay Crumbacker

K&M Division #PV119E  
Torrance, CA 90503

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

723 Foley Rd W

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Connie + Barry Sucke

Signed: Connie Sucke

Signed: Barry Sucke

Address: Foley Rd. (Address unknown yet)

Phone Number: NONE YET (can Be Reached at 543-3864)

Date: 8-8-94 543-0855 nt

Witness: ~~\_\_\_\_\_~~ Jawitha McQuinn

Expires 6-10-98

Date - 8-8-94



PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) Wayne + Sheila Traylor

SIGNED: Wayne T. Traylor

SIGNED: Sheila Traylor

ADDRESS: 830 Foley Rd

Shepherdsville, Ky 40165

PHONE NUMBER: 502-543-4812

DATE: 1-3-97

WITNESS: Deborah L. Brown  
Notary, Ky. State at Large  
Commission Expires: July 23, 1998.

**LICKSKILLET (off East Indian Stone)**

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: LICKSKillet Dr.

PROMISSORY NOTE

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NAME: (please print) William + Mary Burke

SIGNED: William Burke

SIGNED: Mary Burke

ADDRESS: 1174 LICKSKillet Dr.

Shepherdsville, Ky 40165

PHONE NUMBER: ~~455~~ 543-6785

DATE: 10-22-96

WITNESS: Jean M. Clark, NP  
State at Large, Ky  
My commission expires 2/8/2000

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Richard + Tammie Collins

Signed: Richard Collins

Signed: Tammie Collins

Address: 345 Licksilletta Rd.

Shepherdsville Ky. 40165

Phone Number: 543-9782

Date: 10-20-94

Witness: Willodene Gurnau

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: Same

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) George E. Hensley

SIGNED: George E. Hensley

SIGNED: \_\_\_\_\_

ADDRESS: 455 LICKSKILLET Rd

Shepherdsville Ky 40165

PHONE NUMBER: 543-7444

DATE: May 13, 1997

WITNESS: Gerald P. Burke

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) Joseph M. Miller Sr.

SIGNED: Joseph M. Miller Sr.

SIGNED: Linda Miller

ADDRESS: 330 Lick Killlet Dr

Shepherdville Ky

PHONE NUMBER: 543-7873

DATE: 4-24-97

WITNESS: Linda Miller

**JONATHON WAY (off Arnold Lane)**

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): David F. Schofield  
Signed: David F. Schofield  
Signed: Beth Schofield  
Address: 383 Jonathon Way  
Shep KY 40165  
Phone Number: 543-3183  
Date: Aug 8, 1994

Witness: Jeri Walker





**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Terry F. Wright.

Signed: Terry F. Wright

Signed: \_\_\_\_\_

Address: 220 Jonathon Way  
Shepherdsville Ky 40165

Phone Number: 543-8297

Date: \_\_\_\_\_

Witness: Jeri Danson  
exp. 4-9-97

**IRONWOOD TRAIL**  
**(off Cedar Grove Road)**

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Diane Eichen

Signed: Diane Eichen

Signed: \_\_\_\_\_

Address: 1156 Ironwood Trails

Shepherdsville Ky. 40165

Phone Number: 543-8281

Date: 11-17-84

Witness: G. Burke

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

7  
#

P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Randall & Susie Elzy  
Signed: Randall Elzy  
Signed: Susie M. Elzy  
Address: 1125 Ironwood Tr.  
Shepherdsville, Ky. 40165  
Phone Number: 543-4512  
Date: July 7, 1994

Witness: Loren C. Smith

Water Division POLY-VU  
Torrance, CA 90503 # PV119G

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Vince Ison  
Signed: Vince Ison  
Signed: Charlotte Ison  
Address: 1159 Ironwood Trail  
Shepherdsville Kentucky 4065  
Phone Number: 543-4494  
Date: 11-17-74

Witness: J. B. Burke

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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Name (please print): DONALD C. LANGLEY

Signed: Donald C. Langley

Signed: Geneva Langley

Address: 830 IRONWOOD TRAIL

Phone Number: 502-543-3388

Date: 7-7-94

Witness: Karen C. Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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Name (please print): Gary D. McPherson

Signed: GARY D. McPHERSON

Signed: \_\_\_\_\_

Address: 1055 Ironwood TR.

For New House

Phone Number: 543-9068

Date: 11-18-94

Witness: Viola Loney



**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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Name (please print): RICHARD A. + MARY C. SNYDER

Signed: Richard A Snyder

Signed: Mary C Snyder

Address: 845 IRONWOOD TRAIL

SHEPHERDVILLE, KY. 40165

Phone Number: 502-937-9879

Date: 10-07-94

Witness: Mary Sheffield Oliver  
Notary Public

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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Name (please print): EDGAR F THOMPSON JR  
KATHLEEN M. ROBISON  
Signed: Kathleen M. Robison  
Signed: Edgar F. Thompson Jr  
Address: 960 Foxwood TRAIL

Phone Number: 543-8806

Date: 7/7/94

Witness: Drew R. Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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Name (please print): Eldon L. Todd Sr.

Signed: *Eldon L. Todd Sr.*

Signed: *Hilda E Todd*

Address: 810 Ironwood Trail

Phone Number: 543-9573

Date: \_\_\_\_\_

Witness: *Gerald P. Buck*

**INDIAN STONE ROAD**  
**(off Lickskillet)**

10/10/94

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Thomas G. & Dorothy E. Bentley  
Signed: Thomas G. Bentley Sr  
Signed: Dorothy E. Bentley  
Address: 270 E Indian Stone Rd  
Shepherdsville, Ky 40165  
Phone Number: 502-543-7039  
Date: 10/10/94

Witness: Elmer Miller

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): MICKEY DEVINE; DEBBIE

Signed: Mickey Devine

Signed: Debbie Devine

Address: 815 E. INDIAN STONE RD.

SHEP. KY. 40165

Phone Number: 543-5915

Date: 4-26-96

Witness: Betty McQuary

my Comm. Expires 11-4-99

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): RICHARD K. HOLCOMB

Signed: *Richard K. Holcomb*

Signed: *Balilee C. Holcomb*

Address: 294 E INDIAN STONE RD

SHEP. KY 40165

Phone Number: 543-8424 <sup>WORK</sup> (502) 364-5633

Date: OCT 17, 1994

Witness: *M. Jay Crumbraker*

# PV110P  
KENTUCKY TURNPIKE WATER DISTRICT

PROJECT NAME: 480 Project

LOCATION: 934 E. INDIAN STONE RD. SHEP. KY 40165

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,050.<sup>00</sup>, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved ~~by~~ use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

The maximum principal sum due under this note is \$ 2,050.<sup>00</sup>, as set out above and agreed to by the parties. Upon maturity the District has the option to enforce this note by election and shall be entitled to recover its attorneys fees and court cost expended in doing so.

It is further acknowledged and understood that should the water main extensions not be made to the undersigned's property, that the undersigned shall have no legal obligation to the District and that this Note shall be cancelled upon the project being abandoned.

It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME (please print) THOMAS P. & FRANCES D. MALONEY

SIGNED: Thomas P. Maloney

SIGNED: ~~Thomas P. Maloney~~ Frances D. Maloney (for)

ADDRESS: 934 E. INDIAN STONE RD.

SHEPHERDSVILLE, KY 40165

PHONE NUMBER: 543-3712

DATE: 6-15-95

WITNESS: Vida Joney



PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) Judy C. + Bobby G. Meredith  
SIGNED: Judy C. Meredith *witnessed by Jean Clark*  
SIGNED: Bobby G. Meredith  
ADDRESS: 206 W. Indian Stone Rd.  
Lickskill Farms - Cedar Grove Rd.  
PHONE NUMBER: 543-4615  
DATE: 4-3-96

WITNESS: Jay Cumberaker

Kentucky Turnpike Water District  
3396 Burdett Blvd.  
Shepherdsville, KY 40165

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 740 EAST INDIAN STONE RD.

PROMISSORY NOTE

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NAME: (please print) DAN TRIBODERLIX

SIGNED: [Signature]

SIGNED: \_\_\_\_\_

ADDRESS: 740 EAST INDIAN STONE RD.

SHEPHERDVILLE, KY. 40165

PHONE NUMBER: 543-2493

DATE: 2/17/98

WITNESS: [Signature]

KENTUCKY TURNPIKE WATER DI.  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: Lickskillet Subdivision  
Farms

PROMISSORY NOTE

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NAME: (please print) Jon W Ward

SIGNED: Jon W Ward

SIGNED: Patsy R Ward

ADDRESS: 1036 E. Indian Stone Rd  
Shepherdsville

PHONE NUMBER: 543-1572

DATE: 6-11-97

WITNESS: Jean M Clark

**MCCUBINS FARM (off Ridge Road)**

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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Name (please print): Leslie E. McCubbin's  
Signed: Leslie E. McCubbin's  
Signed: Mary E. McCubbin's  
Address: 225 McCubbin's Farm Ln.  
Shepherdsville, Ky. 40165  
Phone Number: 543-4667  
Date: 7-7-94

Witness: Doreal Smith

**LIVERS LANE (off Cedar Grove Road)**

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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Name (please print): Samuel W. Franke

Signed: Samuel W. Franke

Signed: \_\_\_\_\_

Address: 423 Livors Ln. Shep. Ky  
40165

Phone Number: 543-9658

Date: 7-7-94

Witness: Drew Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Gerald and Tracye Johnson

Signed: Gerald W. Johnson

Signed: Tracye M. Johnson

Address: 328 LIVERS LANE

Shepherdsville, Ky. 40165

Phone Number: 543-9180

Date: 7-25-94

Witness: Jalitta McQuary

Expires 6-10-98

Date - 7-25-94



KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) KEVIN & DONNA SKAGGS

SIGNED: Kevin D. Skaggs

SIGNED: Donna Skaggs

ADDRESS: 401 Living Ln.  
Shepherdsville, Ky. 40165

PHONE NUMBER: 543-2144

DATE: 3-31-97

WITNESS: Jay Crumblake

# **LITTLE DOVE TRAIL**

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

#11

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): ALFRED W. AUGER JR.

Signed: *Al Auger*

Signed: \_\_\_\_\_

Address: 201 ASH HOLLOW RD. (LITTLE DOVE RD)

SHEPHERDSSVILLE KY 40165

Phone Number: 922-4569

Date: 7 JULY 94

Witness: *Karen C. Smith*

Kentucky Turnpike Water District  
3396 Burkland Blvd.  
Shepherdsville, KY 40165

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 297 Little Dove Tr.

PROMISSORY NOTE

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NAME: (please print) Luther DeZarn

SIGNED: Luther DeZarn

SIGNED: Donna DeZarn

ADDRESS: 297 Little Dove Trail  
Shepherdsville, Ky. 40165

PHONE NUMBER: 502-543-9626

DATE: January 26, 1997

WITNESS: Deborah S. Brown  
Notary, Ky. State at Large.  
Commission Expires: July 23, 1998.

Kentucky Turnpike Water District  
3396 Burkland Blvd.  
Shepherdsville, KY 40165

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) TOM & CHERYL POTTER

SIGNED: Thomas C. Potter

SIGNED: Cheryl Potter

ADDRESS: 383 Little Dove Trail

PHONE NUMBER: 543-9228

DATE: Jan. 6, 1997

WITNESS: Jean Clark

C-LINE #62028  
NON-GLARE TOPPER

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 265 LITTLE DOVE TRAIL COUNTRY MANOR FARM

PROMISSORY NOTE

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NAME: (please print) DAVID SCOTT AND LISA SCOTT

SIGNED: David Scott

SIGNED: Lisa Scott

ADDRESS: 265 LITTLE DOVE TRAIL

Shepherdsville Ky. 40165

PHONE NUMBER: 543-0810

DATE: 1-23-97

WITNESS: Joseph M. Scott  
Notary State at Large  
My Commission Expires

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 310 Little Dove TR

*He told Vi  
1-6-97 8:10 AM.  
Title is in his  
name. No wife  
Cagle is a notary*

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or assigns, 1 of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

The maximum principal sum due under this note is \$ 2,550.00, as set out above and agreed to by the parties. Upon maturity the District has the option to enforce this note by election and shall be entitled to recover its attorneys' fees and court cost expended in doing so.

It is further acknowledged and understood that should the water main extensions not be made to the undersigned's property, that the undersigned shall have no legal obligation to the District and this Note shall be canceled upon the project being abandoned.

It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) Robert Stogner

SIGNED: X Robert Stogner

SIGNED: \_\_\_\_\_

ADDRESS: 310 Little Dove TR

PHONE NUMBER: 582 543 1673

DATE: 1-2-97

WITNESS: Wayne O'Casey

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Bill THORNSBERRY

Signed: Bill Thornsberry

Signed: Ms. Linda Thornsberry

Address: 217 LITTLE DOVE TR.

SHEPHERDSVILLE Ky

Phone Number: 543-9177

Date: 7-7-94

Witness:

Diana R. Smith



**LIGHT LANE (off Ridge Road)**

PROJECT NAME: 480 Project

LOCATION: \_\_\_\_\_

Return to:  
Kentucky Turnpike Water District  
3396 Burkland Blvd.  
Shepherdsville, KY 40165

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,050.<sup>00</sup>, bearing no interest until maturity, and being due, and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

The maximum principal sum due under this note is \$ 2,050.<sup>00</sup>, as set out above and agreed to by the parties. Upon maturity the District has the option to enforce this note by election and shall be entitled to recover its attorneys fees and court cost expended in doing so.

It is further acknowledged and understood that should the water main extensions not be made to the undersigned's property, that the undersigned shall have no legal obligation to the District and that this Note shall be cancelled upon the project being abandoned.

It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME (please print) Keith + Beverly Owen

SIGNED: Keith Owen

SIGNED: Beverly Owen

ADDRESS: 252 Light Ln  
Shepherdsville, Ky 40165

PHONE NUMBER: 543-9757

DATE: 9/13/95

WITNESS: Wayne Bradwell

Kentucky Turnpike Water District  
3396 Burkland Blvd.  
Shepherdsville, KY 40165

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 347 Light Lane

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) Jerry Robinson (owner)

SIGNED: Jerry Robinson

SIGNED: \_\_\_\_\_

ADDRESS: 347 Light Lane  
Shepherdsville, Ky 40165

PHONE NUMBER: 543-4542

DATE: 18 March 1997

WITNESS: Viola Joney

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): J. E. & Linda Shofner

Signed: J. E. Shofner


Signed: Linda Shofner

Address: 342 Lights Lane

Shepherdsville, Ky 40165

Phone Number: 502-543-6482

Date: 7-7-94

Witness: 

**PARTRIDGE RUN ROAD**  
**(off Valley View Drive)**

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Charles V. Graham

Signed: Charles V. Graham

Signed: Grove M. Graham

Address: 304 Partridge Run

Phone Number: 543-2774

Date: \_\_\_\_\_

Witness: Mr. Fay Crumbacker

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): WAYNE OSTRANDER

Signed: Wayne Ostrander

Signed: Judith Ostrander

Address: 1049 Rose Dr

Louisville Ky 40213

Phone Number: 502-964-6804

Date: 10/10/94

Witness: Marlynn Sep 10/10/94

LOT H6 ON PARTRIDGE RUN  
APP. 3/4 OFF CEDAR GROVE RD.

PROJECT NAME: 480 Project  
LOCATION: Partridge Run

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2050<sup>00</sup>, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved by use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

The maximum principal sum due under this note is \$ 2050<sup>00</sup>, as set out above and agreed to by the parties. Upon maturity the District has the option to enforce this note by election and shall be entitled to recover its attorneys fees and court cost expended in doing so.

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME (please print) Randel Judy Parrigin  
SIGNED: Judy Parrigin  
SIGNED: Randel J. Parrigin  
ADDRESS: 162 PARTRIDGE RUN  
SHEPHERDSVILLE, KY 40365  
PHONE NUMBER: 543-7751  
DATE: 6-15-95

WITNESS: Vivian Joney



**MEADOR MOUNTAIN  
(off Woodsdale Road)**

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): CHARLES MEADOR SR.

Signed: Charles Meador Sr.

Signed: Shirley Meador

Address: 235 Meador Mountain

Shepherdsville 1440165

Phone Number: 543-7016

Date: 7-17-94

Witness: Shirley Meador

**MAPLE TRAIL**  
**(off Ironwood)**

PROJECT NAME: 480 Project  
LOCATION: 235 MAPLE TRAIL

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2050<sup>00</sup>, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved by use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME (please print) MICHAEL E CORYELL  
SIGNED: Michael E Coryell  
SIGNED: Eric A Coryell  
ADDRESS: 235 Maple Trail

PHONE NUMBER: 543-5218

DATE: 6-15-95

WITNESS: Viola Joney

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): DAVID + SHARON KNIGHT  
Signed: [Signature]  
Signed: [Signature]  
Address: 111 Maple Tr

Phone Number: 543, 7631  
Date: 7-7-94

Witness: Karen C. Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print):

John D. Wauson

Signed:

John Wauson

- Karen C. Smith

Signed:

Mary Ann Wauson

- to come

Address:

281 Maple Trl

Phone Number:

543-3872

Date:

7/7/94

Witness: \_\_\_\_\_

**MCGRUDER LANE  
(off Pine Creek Trail)**

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

# 11

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Ramona & George GRESCHER  
Signed: [Signature]  
Signed: Ramona Lee Grescher  
Address: 160 Mc Munder Lane  
Shepherdsville, Ky (Pine Creek Forest)  
Phone Number: 543-3674  
Date: 7-7-94

witnessed by: Witness: Robert W. Mally  
Brenda Matheny  
Notary - Ky St. at Large  
my commission expires 4.28.98



**QUAIL HOLLOW ROAD**  
**(off Valley View)**

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

6

P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): THOMAS DALE DRURY

Signed: Thomas Dale Drury

Signed: Linda Drury

Address: 270 QUAIL HOLLOW RD.

Phone Number: 543-4427

Date: 7/7/94

Witness: Karen C Smith

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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Name (please print):

TERESA Linnig

Signed:

Teresa M. Linnig

Signed: \_\_\_\_\_

Address:

185 Quail Hollow Rd

Shepherdsville, Ky 40165

Phone Number:

543-8452

Date:

10/20/94

Witness:

M. Jay Crumbaker

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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Name (please print): Stuart and Sara Price

Signed: *Stuart Price*

Signed: *Sara Price*

Address: 396 Owl Hollow Road

Shepherdsville, Kentucky

Phone Number: 543-2970

Date: August 12, 1994

Witness: *Jess Williams*

**PINE CREEK TRAIL**  
**(off Cedar Grove Road)**

**PINE CREEK ROAD**  
**(off Pine Creek Trail)**

**PINE CREEK COURT**  
**(off Pine Creek Trail)**

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Robert & Betty Baxter  
Signed: Robert M. Baxter  
Signed: Betty Baxter  
Address: 273 Pine Creek Trail  
Shepherdsville, Ky. 40165  
Phone Number: (502) 543-7121  
Date: Oct. 12/1994

Witness: Donna L. Maxon, DORR24

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: Pine Creek Trail

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) Mike & Annette Boly

SIGNED: Michael M. Boly

SIGNED: Annette M. Boly

ADDRESS: 1124 Pine Creek Trail  
Shepherdsville

PHONE NUMBER: 543-5792

DATE: 7-30-97

WITNESS: Jean Clark

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): PHILLIP A. BRETZ  
Signed: Phillip A. Bretz  
Signed: H. Duane Bretz  
Address: 155 Pine Creek Ct. #11  
Shep'sville Ky. 40165  
Phone Number: 502-543-9571  
Date: 07-07-94

Witness: Jeri Allison



**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): JAMES + JUDITH BUDNIT

Signed: Judith Budnit

Signed: James D. Budnit

Address: 205 Pine Creek Trail  
Shepherdsville KY 40165

Phone Number: 543-5029

Date: 7-11-94

Witness

James R. Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

#11

P R O M I S S O R Y N O T E

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Name (please print): LARRY M. CRADDOCK  
Signed: Larry M. Craddock  
Signed: Ronald A. Craddock  
Address: 431 PINE CREEK RD

Phone Number: 543-3514

Date: 7/7/94

Witness: Jim Williams

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Walter K. & Dawn M. Dollar  
Signed: [Signature]  
Signed: Dawn M. Dollar  
Address: 452 Pine Creek Rd  
Shep, Ky 40165 #11  
Phone Number: 543-7606  
Date: 7-7-94

Witness: [Signature]

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Ray & Helen Fenske  
Signed: [Signature]  
Signed: [Signature]  
Address: 114 Pine Creek Trail  
Shepherdsville Ky 40165  
Phone Number: 955-9089  
Date: 7-7-94

Witness: [Signature]

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Eldon A. Huffman Jr.

Signed: E. A. Huffman Jr.

Signed: Debra Huffman

Address: 550 Pine Creek Trail

Shep. Ky. 40165

Phone Number: 543-6972

Date: 10-12-94

Witness: Jolitta McQuary

Expires 6-10-98

Date - 10-12-94

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print):

KENDELL KIRBX

Signed:

Kendell Wayne Kirby

Signed:

\_\_\_\_\_

Address:

794 PINK CREEK ROAD

SHEPHERDVILLE, KY 40165

Phone Number:

502-543-8613

Date:

11-28-54

Witness:

M. Jay Cumber

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

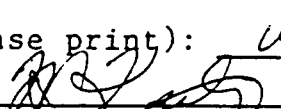
Office - 955-9281 or 955-7567

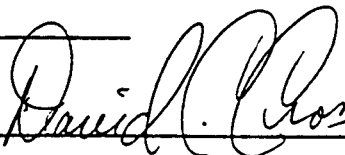
Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): William T. & Mary Anne Krebs  
Signed:   
Signed: Mary Anne Krebs  
Address: 200 Pine Creek Ct  
Shepherdsville, Ky 40165  
Phone Number: 543-2111  
Date: 8-26-94

Witness: 

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): John Meckisis  
Signed: *John Meckisis*  
Signed: \_\_\_\_\_  
Address: 608 Pine Creek Tr.  
Shepherdsville, Ky. 40165  
Phone Number: 543-8982  
Date: 7-7-94

Witness: *Elmer Miller*



**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): JACK WMEYER

Signed: [Signature]

Signed: [Signature]

Address: 551 PINE CREEK TRAIL

Phone Number: 955 9127

Date: 11-17 99

Witness: Karen C. Smith

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 1546 PINE CREEK TRAIL

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) RAYMOND R MEYER & ALMA J. MEYER

SIGNED: Raymond R Meyer

SIGNED: Alma J Meyer

ADDRESS: 1546 PINE CREEK TRAIL

SHEPHERDSVILLE, KY. 40165

PHONE NUMBER: 543-2666

DATE: 7-16-97

WITNESS: \_\_\_\_\_

SUBSCRIBED AND SWORN BEFORE ME BY RAYMOND AND ALMA MEYER THIS 16TH DAY OF JULY, 1997

*Francis W. Miller*

KENTUCKY TURNPIKE WATER DIST  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: PINECREEK TRAIL

PROMISSORY NOTE

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NAME: (please print) DAVID & CHERYL MILES

SIGNED: David L. Miles Jean Clark, Witness

SIGNED: Cheryl L. Miles

ADDRESS: PINECREEK TRAIL

708 MARY DAVID DR. SHEPHERDSVILLE, KY. 40165

PHONE NUMBER: 957-2087

DATE: 3-6-97

WITNESS: Mr. Jay Cumberaker

Kentucky Turnpike Water District:  
3396 Burkland Blvd.  
Shepherdsville, KY 40165

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: Lot 19 Pine Creek Ct.

PROMISSORY NOTE

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NAME: (please print) John Popham

SIGNED: *John Popham*

SIGNED: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ Mail to: 6905 Monty Lane  
Louisville, KY 40291

PHONE NUMBER: 502-231-5288

DATE: \_\_\_\_\_

WITNESS: *Elizabeth Leonard*  
Commission Expires 6-12-99

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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Name (please print): DON R POTTER JR, MARY POTTER  
Signed: [Signature]  
Signed: Mary Potter  
Address: 1532 Pine Creek Trail  
Shepherdsville KY 40165  
Phone Number: 543-3129  
Date: 7/28/94

Witness: [Signature]  
Expires 6-10-98  
Date 7-28-94

KENTUCKY TURNPIKE WATER DIST  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 697 Pine Creek Road

PROMISSORY NOTE

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NAME: (please print) Mark E. Quinton

SIGNED: Mark E. Quinton

SIGNED: Uma L. Quinton

ADDRESS: 697 Pine Creek Road

PHONE NUMBER: (502) 543-8884

DATE: June 29, 1997

WITNESS: Lay Crumbacker

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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Name (please print): ROGER D. Rawlin's    Jan M. Rawlin's  
Signed: *Roger Rawlin's*  
Signed: *Jan M. Rawlin's*  
Address: 1234 Pine Creek Trail  
Shepherdsville Ky 40165  
Phone Number: 543-7887  
Date: 7/7/94

Witness: *Jerald R. Smith*

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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Name (please print): Ronald K. + Melinda T. Sanders

Signed: ~~Wayne O. Cagle~~ Ronald K. Sanders

Signed: ~~Wayne O. Cagle~~ Melinda T. Sanders

Address: 696 Pine Creek Rd.  
Shepherdsville, Ky 40165

Phone Number: 543-2295

Date: 11-9-94

Witness: Wayne O. Cagle



KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480  
SERVICE LOCATION: 1176 Pine Creek Trail

PROMISSORY NOTE

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NAME: (please print) Charles W + Raelma Shadburne

SIGNED: Charles W. Shadburne

SIGNED: Raelma Shadburne

ADDRESS: 1176 Pine Creek Trail

PHONE NUMBER: 543-2535

DATE: 7-15-97

WITNESS: Jean Clark

PROJECT NAME: Cedar Grove Road - 480  
SERVICE LOCATION: 650 Pine Creek Rd.

PROMISSORY NOTE

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NAME: (please print) Tina + Kent Smith  
SIGNED: Tina Smith witnessed by Jean Clark 7-16-97  
SIGNED: Kent C Smith  
ADDRESS: 650 Pine Creek Rd  
Shep.  
PHONE NUMBER: 543-9693  
DATE: July 16, 1997

WITNESS: Tina Marie [Signature] - notary  
my commission expires  
8-2-97

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): WILLIAM L. SMITH JR.

Signed: William L. Smith Jr.

Signed: \_\_\_\_\_

Address: 197 PINE CREEK RD.

Phone Number: 543-9870

Date: 7-21-94

Witness: Jay Crumbacker

wife will  
stop by later  
to sign

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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Name (please print): Robert Stogner  
Signed: Robert Stogner  
Signed: Mary F. Stogner  
Address: 1418 Pine Creek TR  
Shepherdsville KY  
Phone Number: 543 2508  
Date: 7-11-94

Witness: Wayne O. Cagle

Formance: CA 80803 2-PTTSE

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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Name (please print): JOSEPH W THOMPSON SR

Signed: Joseph W. Thompson Sr

Signed: John R. Thompson

Address: 366 PINE CREEK RD

SHEP KY 40165

Phone Number: 955-6886

Date: 7-16-94

Witness: Wayne Oagle

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

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Name (please print): KEVIN TIERNAN  
Signed: Kevin Tiernan  
Signed: Margyette Tiernan  
Address: 157 Pine Creek Trail  
Shep  
Phone Number: 543-3143  
Date: 7-15-94

Witness: Jalitha McQuary  
Expires - 6-10-98  
Date 7-15-94

# **RIDGE ROAD**

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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Name (please print): CURTIS T. ALLEN SR.

Signed: Curtis T. Allen Sr.

Signed: Evelyn D. Allen

Address: 833 Ridge Rd.

Shepherdsville Ky. 40165

Phone Number: 502-543-0279

Date: 11-2-94

Witness: Alvin D. Kessinger

The above Curtis T. Allen Sr. & Evelyn D. Allen of 833 Ridge Road witnessed by Alvin D. Kessinger signed before me this the 2<sup>nd</sup> day Nov. 1994

*Ky. State at Large*  
Bernice Greenwell Notary Public  
my Comm Exp 1-13-98



PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) Louis C. + Claudette Blair

SIGNED: Louis C. Blair

SIGNED: Claudette Blair

ADDRESS: 2793 Ridge Rd,

Shepherdsville, Ky. 40165

PHONE NUMBER: 502-543-4798

DATE: 12-13-96

WITNESS: Ma Jay Cumber

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) GREG A. CAUSWELL + CONNIE D.

SIGNED: Greg Caldwell

SIGNED: Connie Caldwell

ADDRESS: NO ADDRESS THE LAND IS VACANT. WE WILL BE BUILDING SOON  
IT IS JUST PAST 203 RIDGE RD.

PHONE NUMBER: 812-945-7316

DATE: 6-26-96

WITNESS: Shirley A. Edwards  
Comm. Expense 1-9-98

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

26

P R O M I S S O R Y N O T E

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Name (please print): Trevis And Julie Cantrell  
Signed: Trevis Cantrell  
Signed: Julie Cantrell  
Address: 4737 Ridge Rd.  
Shepherdsville, Ky. 40165  
Phone Number: 543-5797  
Date: 7-11-94

Witness: \_\_\_\_\_

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

# 26

P R O M I S S O R Y   N O T E

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Name (please print): Thomas W. Craigle - Karen C. Smith  
Signed: Thomas W. Craigle  
Signed: Mary Mae Craigle Jenae R. Smith  
Address: 601 Ridge Rd

Phone Number: 543-4829  
Date: 7-7-94

Witness: \_\_\_\_\_

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165  
Office - 955-9281 or 955-7567  
Plant - 543-2070

# 26

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Name (please print): JOHNNIE E. CRUMP  
Signed: [Signature]  
Signed: [Signature] No  
Address: 2925 Ridge Rd  
Shep., Ky. 40165  
Phone Number: (502) 543-3795  
Date: 7/7/94

Witness: [Signature] Karen C. Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

# 26

P R O M I S S O R Y   N O T E

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Name (please print): Daniel A. Davison  
Signed: Daniel A. Davison  
Signed: Daniel A. Davison  
Address: 897 Ridge Rd.  
Shepherdsville Ky 40165  
Phone Number: 543-3142  
Date: 7/7/94

Witness: Karen C. Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

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Name (please print): ZELMA R. DEVER

Signed: Zelma R Dever

Signed: \_\_\_\_\_

Address: 1195 ridge road

Phone Number: 502-543-2352

Date: 7-25-94

Witness: Marilyn Page

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) Harley D. Easter

SIGNED: Harley D. Easter

SIGNED: Margaret L. Easter

ADDRESS: 4064 Ridge Rd.

PHONE NUMBER: 543-3847

DATE: 8-15-96

WITNESS: Jean Clark



COPY

Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

#26

PAID  
8-20-97

*Jan Clark*

P R O M I S S O R Y N O T E

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Name (please print): Parrell D. Evans

Signed: *Parrell D. Evans*

Signed: \_\_\_\_\_

Address: 203 Ridge Rd.  
Shepherdsville, Ky.

Phone Number: 543-4753

Date: 7/14/94

Witness: *Jessie Williams*

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

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Name (please print): DANNY GOLDSMITH

Signed: Danny Goldsmith

Signed: \_\_\_\_\_

Address: 420 Old Ridge Rd

Shepherdsville Ky 40165

Phone Number: (502) 543-3008

Date: 7/25/94

Witness: Ron Smith

REC'D BY: [illegible]

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): ROD HAZARD  
Signed: [Signature]  
Signed: Risa Hazard - Mr. Jay Crumbacker  
Address: 2981 Ridge Rd  
\_\_\_\_\_  
Phone Number: 543-8633  
Date: 7/28/94

Witness: [Signature]

*at 3 miles*

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

#26

P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Frank Hutchinson

Signed: Frank Hutchinson

Signed: Kathy Hutchinson

Address: 1225 Ridge Road

Shepherdsville, Ky 40165

Phone Number: 543-3296

Date: 7-8-94

Witness: Thomas E. [Signature]

KENTUCKY TURNPIKE WATER  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 5593 RIDGE RD

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

The maximum principal sum due under this note is \$ 2,550.00, as set out above and agreed to by the parties. Upon maturity the District has the option to enforce this note by election and shall be entitled to recover its attorneys' fees and court cost expended in doing so.

It is further acknowledged and understood that should the water main extensions not be made to the undersigned's property, that the undersigned shall have no legal obligation to the District and this Note shall be cancelled upon the project being abandoned.

It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) ALBERT H. JOHNSON

SIGNED: Albert H Johnson

SIGNED: Susan Johnson

ADDRESS: 5593 RIDGE RD

SHEPHERDSVILLE, KY 40165

PHONE NUMBER: 543-7413

DATE: May 14, 1997

WITNESS: Rita Carson

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): ALVIN F. KESSINGER

Signed: Alvin F. Kessinger

Signed: Syble R. Kessinger

Address: 975 Ridge Rd, SHEPHERDVILLE, KY, 40165

Phone Number: 543-6526

Date: 11-2-94

Witness: Curtis J. Allen Sr.

The above Alvin F. Kessinger & Syble R. Kessinger of 975 Ridge Rd, witness by Curtis J. Allen Sr. signed before me this the 2<sup>nd</sup> day Nov. 1994.

Bernice Greenwell Notary Public  
My Comm Exp. 1-13-98 Ky. State at Large

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Joseph Knopp  
Signed: Joseph D Knopp  
Signed: Jan Knopp  
Address: 5425 Ridge Rd  
Shepherdsville Ky 40165  
Phone Number: 543 7742  
Date: 7-7-94

Witness: Derek R Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): JAMES D KOREHAG E

Signed: James D Korhage

Signed: Theris A Korhage

Address: 1707 Ridge Road  
Shepherdsville Ky. 40165-5317

Phone Number: 502 543 6414

Date: 10-11-94

Witness: Latitia McQuinn

Expires 6-10-98

Date 10-11-94



# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): JAMES D. EANE

Signed: James D. Eane

Signed: Josephine Lane

Address: 4396 Ridge Rd.

Shepherdsville, Ky.

Phone Number: 543-8032

Date: 7-13-94

Witness: Jay Cumber

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): BERNARD MORGAN

Signed: Bernard Morgan

Signed: Mary Morgan

Address: Box 745 Ridge Rd. 1.5 miles

Phone Number: 543-4922

Date: 7-27-94

Witness: Jessie Williams

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Larry R. Newton

Signed: Larry R. Newton

Signed: Marvin Newton

Address: 1135 Ridge Rd.

Shepherdsville, Ky. 40165

Phone Number: 502-543-5884

Date: 7/28/94

Witness: Thomas E. Hard

9-97

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Alfred B. Redden Jr. Monna L. Redden

Signed: Al Redden Jr.

Signed: Monna L. Redden

Address: 3240 Ridge Rd.

Shepherdsville Ky

Phone Number: 543-4748

Date: 10-20-94

Witness: Mr. Jay Cumber

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): BENJAMIN A. RICHARDSON

Signed: B. A. Richardson

Signed: \_\_\_\_\_

Address: 3583 Ridge Road

Shepherdsville KY- 40165

Phone Number: 543-4140

Date: 8-4-94

Witness: Nina Kay Armstrong  
Mr. Jay Lumberger

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): JAMES R. SIMPSON  
Signed: J. R. Simpson  
Signed: Mary K. Simpson  
Address: 4640 Ridge Road  
Shepherdsville, Ky 40165  
Phone Number: 543 - 7261  
Date: 7-15-94

Witness: Dwain R. Smith

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) Michael Sivari + Monica Sivari

SIGNED: [Signature]

SIGNED: Monica A. Sivari

ADDRESS: 4064 Ridge Rd

Shepherdsville, KY

PHONE NUMBER: 543-5938

DATE: 7/2/97

WITNESS: [Signature]

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): CHARLES R. SMITH

Signed: *Charles R. Smith*

Signed: *Chyllis K. Smith*

Address: 1111 RIDGE RD

SHEPHERDVILLE, KY 40165

Phone Number: 543-5498

Date: 2/18/94

Witness: *Sandy J. Hancock*



# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): John T Terhune

Signed: John T Terhune

Signed: Patsy Terhune TO come

Address: 3905 Ridge Road

Shepherdsville, Ky. 40165

Phone Number: \_\_\_\_\_

Date: 7/7/94

Witness: Karen C Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Norman Terry

Signed: Norman Terry

Signed: Dobna Terry

Address: 4699 Ridge Rd.

Phone Number: 543-9284

Date: 7-11-94

Witness: Jay Cumber

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): DANNY E. WALLS

Signed: *Danny E. Walls*

Signed: *Charles Walls*

Address: 373 OLD RING RD P.O. BOX 880  
SHEPHERDSVILLE, KY. 40165

Phone Number: 543-2819

Date: 7-19-94

Witness: *Clyde J. Walls*

*Sandy Hambl*

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print) WEISLEIN

Signed: [Signature]

Signed: [Signature]

Address: 3100 RIDGE RD

SHEPHERDVILLE, KY 40165

Phone Number: (502) 543 3874

Date: JULY 8, 1984

Witness: [Signature]

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): DAVID L. WELKER

*- Karen Smith*

Signed: David L. Welker

Signed: Vicki J. Welker -to come

Address: 2994 Ridge Rd.

Shepherdsville, KY 40165

Phone Number: 543-3592

Date: 7-7-94

Witness: Joni Walker

**SHARON DRIVE**  
**(off Cedar Grove Road)**

PROJECT NAME: Cedar Grove Road - 480  
SERVICE LOCATION: 196 Sharon Dr.

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

The maximum principal sum due under this note is \$ 2,550.00, as set out above and agreed to by the parties. Upon maturity the District has the option to enforce this note by election and shall be entitled to recover its attorneys' fees and court cost expended in doing so.

It is further acknowledged and understood that should the water main extensions not be made to the undersigned's property, that the undersigned shall have no legal obligation to the District and this Note shall be cancelled upon the project being abandoned.

It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) Donna Bauer Kay D. Holmes

SIGNED: Donna Bauer

SIGNED: Kay D. Holmes

ADDRESS: 196 Sharon Dr.

PHONE NUMBER: 543-3551

DATE: 10-7-97

WITNESS: Karla Joney

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 361 Sharon Dr. Shep.

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) JAMES O. BRYANT

SIGNED: James O Bryant

SIGNED: Bonnie Bryant BONNIE

ADDRESS: 361 Sharon Dr

Shepherdsville Ky 40165

PHONE NUMBER: 543-3660

DATE: 7-10-97

WITNESS: Scott Mett

Notary Public  
commission expires 6-14-2000



# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): <sup>TERESA S. CANARY</sup> GARNE/E CANARY  
Signed: Garne E Canary  
Signed: Teresa S. Canary  
Address: 265 SHARON DRIVE  
Shepherdsville, Ky 40165  
Phone Number: 543-3512  
Date: 7/21/94

Witness: Betty Jean Burgin  
Notary Public, State of Large, Kentucky  
My Commission Expires - 5-6-96

mailed 7/22/94

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): James E. Chappell  
Signed: James E. Chappell  
Signed: Charlene Chappell  
Address: 216 Sharon Dr  
Shepherdsville, Ky. 40165  
Phone Number: 543-9492  
Date: 2-17-95

Witness: William McQuay

Expires 6-10-98

Date 2-17-95

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

#9

P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): BEN & Imogene Curry

Signed: Ben Curry

Signed: Imogene Curry

Address: 157 Sharon Dr  
40165

Phone Number: (502) 543-7383

Date: 7-7-94

Witness: Karen C. Smith

# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Joey C. Dever

Signed: *Joey C. Dever*

Signed: \_\_\_\_\_

Address: 270 Sharon Drive

Shepherdsville, Ky. 40165

Phone Number: 543-8748

Date: 11-17-84

Witness: *M. Jay Crumbrack*

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Randall & Sherri L Perry

Signed: Randall Perry

Signed: Sherri L Perry

Address: 254 Sharon Dr

Phone Number: 955-5363 00543-7988

Date: 7-22-94

Witness: Teresa S. Canary  
Notary Public, State At Large, Ky  
My Commission Expires: 8-24-94

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): EARL REDMON  
Signed: Carl Redmon  
Signed: Cherida Redmon  
Address: 236 SHARON DR  
SHEPHERDVILLE, KY 40165  
Phone Number: 543-6986  
Date: 11-19-94

Witness: Alitha McQuary  
Date 11-19-94  
Expires 6-10-98

PROJECT NAME: 480 Project

LOCATION: 361 Sharon Drive

Kentucky Turnpike Water Dist.  
3396 Burkland Blvd.  
Shepherdsville, Ky. 40165

*Letter on Back*

*Schmalzigan  
Vatalie Jones*

PROMISSORY NOTE

*1484 Hickory  
Grove Rd  
Leitchfield,  
Ky 42754*

promises to pay to the Kentucky Turnpike Water  
the sum of \$ 2,050.00, bearing no  
interest, and being due and payable at the time  
extended to the undersigned's property, and  
thereafter said note shall then bear  
interest at the legal rate until paid. The sum ultimately due  
for water main extensions which will serve the  
undersigned's properties and for which the undersigned  
requested the District to make said main  
extensions to provide service to the undersigned's property.

The maximum amount of sum due under this note is \$ 2,050.00,  
as set out above and agreed to by the parties. Upon maturity the  
District has the option to enforce this note by election and  
shall be entitled to recover its attorneys fees and court cost  
expended in doing so.

It is further acknowledged and understood that should the water  
main extensions not be made to the undersigned's property, that  
the undersigned shall have no legal obligation to the District  
and that this Note shall be cancelled upon the project being  
abandoned.

It is further understood that the undersigned shall be entitled  
to a rebate of the sums paid as other individuals apply for and  
receive services as a result of the main extension for a period  
as allowed under the rules of the Public Service Commission.

NAME (please print) NATALIE R. SCHMALZIGAN

SIGNED: Natalie R. Schmalzigan

SIGNED: 3

ADDRESS: 361 SHARON DR.

SHEPHERDVILLE KY 40165

PHONE NUMBER: 502-543-8781

DATE: 8-4-95

WITNESS: [Signature]

NOTARY PUBLIC  
STATE AT LARGE KY

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Theodore & Bessie SOEDER

Signed: Theodore Soeder

Signed: Bessie M. Soeder

Address: 435 Sharon Dr.

Phone Number: 543-2086

Date: June 1, 1995

Witness: M. Jay Crumbraker



PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

The maximum principal sum due under this note is \$ 2,550.00, as set out above and agreed to by the parties. Upon maturity the District has the option to enforce this note by election and shall be entitled to recover its attorneys' fees and court cost expended in doing so.

It is further acknowledged and understood that should the water main extensions not be made to the undersigned's property, that the undersigned shall have no legal obligation to the District and this Note shall be canceled upon the project being abandoned.

It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) Randall + Marilyn Swift

SIGNED: Marilyn Swift

SIGNED: Randall J. Swift

ADDRESS: 424 Sharon Dr.

PHONE NUMBER: 543-3420

DATE: 10-28-97

WITNESS: Jean M. Clark

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): ERNIE or PATRICIA VANHOOSE

Signed: Ernie Vanhoose

Signed: Patricia Vanhoose

Address: 346 Sharon Drive  
Shepherdsville, Ky. 40165

Phone Number: 543-9395

Date: 7-20-94

Witness: Deltha McQuary  
Expires 6-10-98  
Date 7-20-94

**RIVER RIDGE DRIVE**  
**(off Ridge Road)**

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

\* 24

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): CLAYTON BROWN  
Signed: Clayton J Brown  
Signed: Becky Brown  
Address: 326 River Ridge Dr.  
Shepherdsville, Ky. 40165  
Phone Number: 543-8630  
Date: 7-14-94

Witness: Sandy Hamblid

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Jim L. and Vickie L. Hilliard

Signed: Vickie L. Hilliard

Signed: Jim L. Hilliard

Address: 348 River Ridge Dr.

Shepherdsville Ky 40165

Phone Number: 543-9755

Date: 10-14-94

Witness: Jarvis McQuay

Expires 6-10-98

Date 10-14-94

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print):

WAYNE LEWIS

Signed:

Wayne Lewis (Signature)

Signed:

Address:

286 River Ridge Drive

Shep Ky 40165

Phone Number:

502 - 543-6916

Date:

July 12 1994

Witness:

Dale K. Higgins

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): DAVID VAN METRE  
Signed: David Van Metre  
Signed: Julie Van Metre  
Address: 220 River Ridge Dr.  
Shepherdsville, Ky  
Phone Number: 543-3244  
Date: July 8, 94

Witness: M. Jay Crumbaker

**RIDGEVIEW DRIVE  
(off Cedar Grove Road)**



**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Michael E. DeWitt & Charlotte J. DeWitt

Signed: Michael E. DeWitt

Signed: Charlotte J. DeWitt

Address: 633 Ridgeview DR

Shepherdsville

Phone Number: 543-6746

Date: 7/18/94

Witness: Jalitha Maloney

Expires - 6-10-98

Date - 7-18-94

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): JAMES NEIL FARRIS  
Signed: James Neil Farris - Brena R. Smith  
Signed: Marian Farris Brena R. Smith  
Address: 255 FARRIS LANE  
SHEPHERDSVILLE, KY 40165  
Phone Number: 502-955-6772  
Date: JULY 27, 1994

Witness: \_\_\_\_\_

PROPERTY LOCATED ON RIDGE VIEW ROAD, OFF KY STATE ROAD 480, APPROXIMATELY NINE MILES EAST OF SHEPHERDSVILLE, KY

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): DOUGLAS L. KEY  
Signed: Douglas L. Key  
Signed: Barbara F. Key  
Address: 3013 KRASHEY WAY  
LOUISVILLE, KY 40213  
Phone Number: 502-966-8731  
Date: SEPT, 2, 1994

Witness: Barbara F. Key

FOR LOT # 9  
RIDGEVIEW RD  
SHEPARDSVILLE, KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 781 Ridgerview Drive

PROMISSORY NOTE

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NAME: (please print) Marvin & Georgia Noe

SIGNED: Marvin L Noe

SIGNED: Georgia E. Noe

ADDRESS: 781 Ridgerview Dr.

Shepherdsville, Ky. 40165

PHONE NUMBER: 502-543-4453

DATE: 9/9/97

WITNESS Cathy M. Williams

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 734 Ridgeview Dr. Shepherdsville Ky 40165

PROMISSORY NOTE

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NAME: (please print) Rovic (Dale) Noc

SIGNED: Rovic D. Noc

SIGNED: Margaret Noc

ADDRESS: 734 Ridgeview Dr. Shepherdsville Ky 40165

PHONE NUMBER: 502-543-8003

DATE: 10-6-97

WITNESS: \_\_\_\_\_

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: Same

PROMISSORY NOTE

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NAME: (please print) MOSE A. ROBINSON

SIGNED: Mose A Robinson

SIGNED: Lillie Mae Robinson

ADDRESS: 474 RIDGE VIEW ST

PHONE NUMBER: 502-543-3973

DATE: 4-7-87

WITNESS: Pat Burke

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Anthony W. Smith & Glenda K.  
Signed: Anthony W. Smith  
Signed: Glenda K. Smith  
Address: 591 Ridgeview Dr.  
Shep. Ky. 40165  
Phone Number: 543-4404  
Date: July 8, 1994

Witness: Mr. Jay Crumback

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

Ridgeview Farm  
Lot 10B

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) LISA Sturgill

SIGNED: Lisa Sturgill

SIGNED: \_\_\_\_\_

ADDRESS: 115 16th Ave. Apt 6 Shep. Ky 40165

PHONE NUMBER: 502 543 9048

DATE: 3-11-96

WITNESS: Hatary Dindar S. W. Gatt Comm Exp 5-2399



**VALLEY VIEW DRIVE  
(off Cedar Grove Road)**

7  
4/6

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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Name (please print): Sandy Ambrugay  
Signed: Sandra Ambrugay  
Signed: Larry Ambrugay  
Address: 462 Tallens View Dr.  
Shepherdsville, Ky 40165  
Phone Number: (502) 543-1593  
Date: 07/07/94

Witness: Jim Williams

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

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P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Gerald R. Huckaby

Signed: Gerald R. Huckaby

Signed: \_\_\_\_\_

Address: 724 Valley View Dr.

Shepherdsville Ky 40165

Phone Number: 543-9636

Date: \_\_\_\_\_

Witness: Dwain Smith

PROJECT NAME: 780 Project

LOCATION: Lot #2 - 3.649 AC. Valley View  
Sta Lintg/AC.

Kentucky Turnpike Wat  
3396 Burkland Blvd  
Shepherdsville, Ky. 40166

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,050.<sup>00</sup>, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

The maximum principal sum due under this note is \$ 2,050.<sup>00</sup>, as set out above and agreed to by the parties. Upon maturity the District has the option to enforce this note by election and shall be entitled to recover its attorneys fees and court cost expended in doing so.

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NAME (please print) Henry R. Humphrey

SIGNED: Henry R. Humphrey

SIGNED: Betty Humphrey

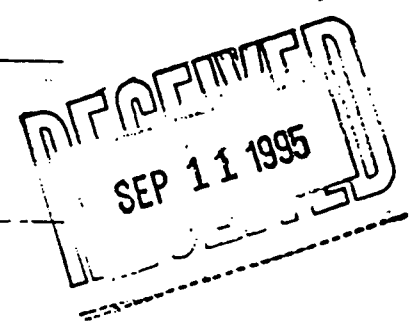
ADDRESS: 146 Mill Run Rd.

Shepherdsville Ky. 40165-6369

PHONE NUMBER: 502-543-4735

DATE: 9-6-95

WITNESS: [Signature]



**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Valley View Farms

Signed: Tal Kuybaze

Signed: Steve Plesky

Address: ~~350 Parkway~~ 1040 Valley View ~~Drive~~

~~Shep, KY 40165~~ Shep Ky 40165

Phone Number: ~~955-6010~~ 955-6010

Date: 9/9/94

Witness: Thomas Elhardt

N.P. 9-97

Kentucky Turnpike Water District  
3396 Burkland Blvd.  
Shepherdsville, KY 40165

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 634 Valley View Drive

PROMISSORY NOTE

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NAME: (please print) ELDON & Alice White

SIGNED: Eldon White

SIGNED: Alice White

ADDRESS: HC 60 1242 TIMBERLAKE DRIVE

Mc DANIELS Ky, 40152

PHONE NUMBER: 502-257-8038

DATE: 10-31-96

WITNESS: Jean Clark (Notary Public)  
State At-Large, Ky

**VALLEY LANE**  
**(off Valley View)**

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

#6

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): CHARLES CANTRELL  
Signed: Charles Cantrell  
Signed: Katharina Cantrell  
Address: 262 Valley Lane  
Sheph. Ky. 40165  
Phone Number: 543 6069  
Date: 7/14/84

Witness: Jess Williams



**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

#6

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Evelyn A. Frisby

Signed: Evelyn A. Frisby

Signed: \_\_\_\_\_

Address: 271 Valley Lane

Shepherdsville, Kentucky 40165

Phone Number: 502-543-6430

Date: July 15, 1994

Witness: Jan Williams

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

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P R O M I S S O R Y   N O T E

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Name (please print): Dion F. Hoskins  
Signed: Dion F. Hoskins  
Signed: \_\_\_\_\_  
Address: 440 Valley Ln.  
\_\_\_\_\_  
Phone Number: 543-8262  
Date: 7-7-94

Witness: Dena R. Smith

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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Name (please print): Andy Yeager + Velvet Yeager  
Signed: Andy Yeager  
Signed: Velvet Yeager  
Address: 515 Valley Ln  
Shep., KY 40165  
Phone Number: 543-5875  
Date: 8-7-94

Witness: Tommy D. Dild Notary  
expires 7-3-97 Public

**THUNDER ROAD**

Kentucky Turnpike Water District  
3396 Burkland Blvd.  
Shepherdsville, KY 40165

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) Elbert Buster

SIGNED: Elbert Buster

SIGNED: \_\_\_\_\_

ADDRESS: 274 Thunder Rd

PHONE NUMBER: 543-4164

DATE: 4-8-97

WITNESS: [Signature]

**STARGEL LANE**

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) Louis C. + Claudette Blair

SIGNED: Louis C Blair

SIGNED: Claudette Blair

ADDRESS: 363 Stargel Lane

Shepherdsville, Ky, 40165

PHONE NUMBER: 502-543-4798

DATE: 12-13-96

WITNESS: M. Jay Cummins

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 440 Stargel Ln (off Ridge Rd. - 1442)

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) Kenneth H. Brian Jr Pamela D. Brian

SIGNED: *Kenneth H. Brian Jr*

SIGNED: *Pamela D. Brian*

ADDRESS: 440 Stargel Ln.

Shepherdsville, Ky 40165

PHONE NUMBER: 543-5254

DATE: 1-29-97

WITNESS: *M. Jay Crumbacker*



PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 1442 Ridge Road

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) GARY & Terry McBauley

SIGNED: Gary McBauley

SIGNED: Terry McBauley

ADDRESS: 280 Stargel Ln  
Shepherdsville, Ky 40165

PHONE NUMBER: 502-543-3731

DATE: Feb 4, 1997

WITNESS: Thomas E. Madsen  
NP 9-97

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) Andrew & Patricia Stone

SIGNED: Andrew Stone

SIGNED: Patricia Stone

ADDRESS: 330 Stargel Ln Shepherdsville Ky 40165

PHONE NUMBER: (502) 543-3720 work 473-6202

DATE: 1/16/97

WITNESS: \_\_\_\_\_  
Sworn to and subscribed before me this 16th  
day of January 19 97  
Witness my hand and official seal  
Notary Public Cornie L. Taylor

**WINDY RIDGE ROAD  
(off Cedar Grove Road)**

*Order #*

### Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

#### P R O M I S S O R Y   N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Tim Bradford

Signed: *Tim Bradford*

Signed: \_\_\_\_\_

Address: 275 WINDY RIDGE

Shepherdsville Ky

Phone Number: 502-543-5241

Date: 10/10/94

Witness: *Viola Joney*

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 309 WINDY RIDGE RD

PROMISSORY NOTE

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) DARREL & CYNTHIA CHILDRESS

SIGNED: Darrel Childress

SIGNED: Cynthia R. Childress

ADDRESS: 309 WINDY RIDGE RD

SHEPHERDSVILLE, KY 40165

PHONE NUMBER: 543-9076

DATE: 5-16-97

WITNESS [Signature]

Notary Public, State at Large, KY  
My Commission Expires Aug. 12, 1998

SWORN BEFORE ME THIS 16<sup>th</sup> DAY OF MAY, 1997.

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) LORETTA CAROLYN PENICK

SIGNED: Loretta Carolyn Penick

SIGNED: \_\_\_\_\_

ADDRESS: 256 Windy Ridge Rd.  
Shep. Ky. 40165

PHONE NUMBER: 543-2154

DATE 4-11-96

WITNESS: Jean Clark

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) Roy W. King

SIGNED: Roy W. King

SIGNED: Ellen M. King

ADDRESS: 161 Windy Ridge  
Shepherd Ky 40165

PHONE NUMBER: 543-4547

DATE: 5-7-96

WITNESS: M. Jay Crumbraker

KENTUCKY TURNPIKE WATER DI:  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) Ray & Zella Ray

SIGNED: [Signature]

SIGNED: [Signature]

ADDRESS: 285 Windy Ridge  
Shepherdsville, Ky 40165

PHONE NUMBER: 543-4547

DATE: 5-9-96

WITNESS: [Signature]



KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 435 Windy Ridge

PROMISSORY NOTE

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NAME: (please print) Tom Simmons

SIGNED: Tom Simmons

SIGNED: \_\_\_\_\_

ADDRESS: 435 Windy Ridge  
Shepherdsville

PHONE NUMBER: 543-1299

DATE: 7-15-97

WITNESS: Viola Toney

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) Frank G. Stilger Jr. Donna L. Stilger

SIGNED: Frank G. Stilger Jr.

SIGNED: Donna L. Stilger

ADDRESS: 440 Windy Ridge Rd.  
Shep. Ky 40165

PHONE NUMBER: 543-3975

DATE: 4-17-1996

WITNESS: Ray Lewis Grant, Notary

KENTUCKY TURNPIKE WATER DISTRICT  
3396 BURKLAND BLVD  
SHEPHERDSVILLE KY

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: Windy Ridge

PROMISSORY NOTE

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NAME: (please print) Frank G. Stilger Jr Donna L. Stilger

SIGNED: Frank G. Stilger Jr.

SIGNED: Donna L. Stilger

ADDRESS: projected Home Site Lot 6  
Eden Estates.

PHONE NUMBER: 548-3975

DATE: 4-11-97

WITNESS: Sharon Carter



**WILDERNESS TRAIL**  
**(Country Manor Subdivision)**



PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) James M. & Theresa E. Embry

SIGNED: James M. Embry

SIGNED: Theresa E. Embry

ADDRESS: 661 Wilderness Trail

Shepherdsville, Ky 40165

PHONE NUMBER: 502-543-3433

DATE: 10/6/97

WITNESS: Frances Peyton USA 1  
Expires: 4-19-98





950<sup>00</sup>  
Hookup

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) Samuel L. & Eunice F. Green

SIGNED: [Signature]

SIGNED: [Signature]

ADDRESS: 547 Wilderness Tr.  
Shipp. Ky. 40165

PHONE NUMBER: 502-543-3515

DATE: 4-18-96

WITNESS: Betty McQuary

Comm expires 11-8-99



950.00  
Hodgk

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) TERESA M. HUFF

SIGNED: Teresa M. Huff

SIGNED: \_\_\_\_\_

ADDRESS: 297 Wilderness TRAIL

Shepherdsville, Ky. 40165

PHONE NUMBER: 543-5501

DATE: 4/23/96

WITNESS: Betty McQuary



# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Jeff Kerman

Signed: Jeff Kerman

Signed: \_\_\_\_\_

Address: 507 Wilderness Trail

Phone Number: 543-6329

Date: 7-7-94

Witness: Elmer Mills



**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y N O T E

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The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Dennis C Martin & Ellen B

Signed: Dennis C Martin

Signed: Ellen B Martin

Address: 170 wilderness trail

Shepherdsville, Ky 40165

Phone Number: 543-7915

Date: 7-11-84

Witness:

[Signature]  
Jay Crumbraker





*Cedar Grove Road  
area*

**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

P R O M I S S O R Y   N O T E

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Name (please print): Richard F. + MARY M. Reid

Signed: *Mary M. Reid*

Signed: *Richard F. Reid*

Address: 421 Wilderness TRAIL (Country Manor Farms)  
Shepherdsville, Ky 40165

Phone Number: 502/543-1774

Date: 7/11/94

Witness: *Regina R Campbell*



**Kentucky Turnpike Water District**

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-8781, 935-7567

Sold to *Mr. [unclear]*  
*William Wallace*

P R O M I S S O R Y N O T E

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Name (please print): WM. & Debbie Sutherland

Signed: *William C. Sutherland*

Signed: *Debbie Sutherland*

Address: 338 Wilderness trail

Phone Number: 955-7161

Date: 3-7-95

Witness: *Pat Burke*

*Pat Burke*



# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y N O T E

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Name (please print): Robert & Berita Wafzig

Signed: Robert J. Wafzig

Signed: Berita Wafzig

Address: 599 Wilderess Trail

COUNTRY MANOR FARMS

Phone Number: 543-6530

Date: 11-29-94

Witness: Barbara McQuinn

Date - 11-29-94

Expires - 6-10-98



*This is to replace  
Southernland  
at 338 Wilderness*

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: \_\_\_\_\_

PROMISSORY NOTE

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NAME: (please print) KIMBERLY ANN WALLACE *witnessed by*

SIGNED: William R. Wallace *Year Clerk*

SIGNED: Kimberly A. Wallace

ADDRESS: 338 WILDERNESS TRAIL

SHEPHERDSVILLE KY 40165

PHONE NUMBER: 543-6034

DATE: 2-7-97

WITNESS: M. Jay Crumbacker





**WHITE RUN ROAD**  
**(off Cedar Grove Road)**



PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 434 White Run Rd

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

The maximum principal sum due under this note is \$ 2,550.00, as set out above and agreed to by the parties. Upon maturity the District has the option to enforce this note by election and shall be entitled to recover its attorneys' fees and court cost expended in doing so.

It is further acknowledged and understood that should the water main extensions not be made to the undersigned's property, that the undersigned shall have no legal obligation to the District and this Note shall be cancelled upon the project being abandoned.

It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) JAMES CLARK

SIGNED: James Clark

SIGNED: James Clark

ADDRESS: 434 White Run Rd

Shepherdsville Ky 40165

PHONE NUMBER: 543-3918

DATE: 7-9-97

WITNESS: Sherr Freeman 7/11/97



PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 413 White Run Rd.

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) Michael & Virginia Foreman

SIGNED: Michael Foreman

SIGNED: Virginia Foreman

ADDRESS: 413 White Run Rd.  
Shep. Ky. 40165

PHONE NUMBER: 543-5729

DATE: 7-9-97

WITNESS: Sherry Foreman 7/11/97



PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 365 White Run Rd

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print) Freeman Hester & Joyce Hester

SIGNED: Freeman Hester

SIGNED: Joyce Hester

ADDRESS: 365 White Run Rd.

Shepherdsville, Ky.

PHONE NUMBER: 543-2751

DATE: 10/3/97

WITNESS: \_\_\_\_\_





PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 315 White Run Rd.

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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NAME: (please print)

Anthony L. Horton / Barbara J. Horton

SIGNED:

*Anthony L. Horton*

SIGNED:

*Barbara J. Horton*

ADDRESS:

315 White Run Rd.

Shep. Ky.

PHONE NUMBER:

(502) 543-8679

DATE:

10-4-1997

WITNESS: \_\_\_\_\_



# Kentucky Turnpike Water District

3396 Burkland Blvd., Shepherdsville, Ky. 40165

Office - 955-9281 or 955-7567

Plant - 543-2070

## P R O M I S S O R Y   N O T E

The undersigned promises to pay to the Kentucky Turnpike Water District or order, the sum of \$3,000.00, bearing interest at the legal rate due at the time mains have been extended to their property and have been approved for service. The sum ultimately due the above or its assigns is for main extensions which the undersigned and others have obligated themselves by contract.

The final sum due under this note is \$3,000.00 as set out above and agreed to by all parties.

Name (please print): Curtis L. Jessie

Signed: Curtis Lee Jessie

Signed: Terisa Jessie

Address: 177 White Run Rd.

Shepherdsville, Ky. 40165

Phone Number: 543-6632

Date: July 8, 1994

Witness: Luddy J. Hambill



PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 441 White Run Rd

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) Donald & Diane Stump

X SIGNED: Donald R. Stump

X SIGNED: Diane Stump

X ADDRESS: 441 White Run Rd.  
Shepherdsville, Ky. 40165

X PHONE NUMBER: 502-921-1003

X DATE: 7-10-97

WITNESS: Sherril Foreman 7/11/97



Kentucky Turnpike Water District  
3396 ~~North~~ ~~Highway~~ ~~200~~  
Shepherdsville, KY 40165

PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: White Run Road

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) HELEN C. VINCENT

SIGNED: Helen C. Vincent

SIGNED: \_\_\_\_\_

ADDRESS: White Run Road

PHONE NUMBER: 921-2329 Work 955-6591

DATE: 10/01/97

WITNESS: \_\_\_\_\_

My Commission Expires  
1-14-2000

C-LINE #62028  
NON-CI ARE TOPPER





PROJECT NAME: Cedar Grove Road - 480

SERVICE LOCATION: 393 White Run Rd

PROMISSORY NOTE

The undersigned promises to pay to the Kentucky Turnpike Water District, or order, the sum of \$ 2,550.00, bearing no interest until maturity, and being due and payable at the time water mains have been extended to the undersigned's property, and are approved for use, and thereafter said note shall then bear interest at the legal rate until paid. The sum ultimately due the District is for water main extensions which will serve the undersigned and others properties and for which the undersigned and others have requested the District to make said main extension, and to provide service to the undersigned's property.

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It is further understood that the undersigned shall be entitled to a rebate of the sums paid as other individuals apply for and receive services as a result of the main extension for a period as allowed under the rules of the Public Service Commission.

NAME: (please print) William T Wilson

SIGNED: William T Wilson

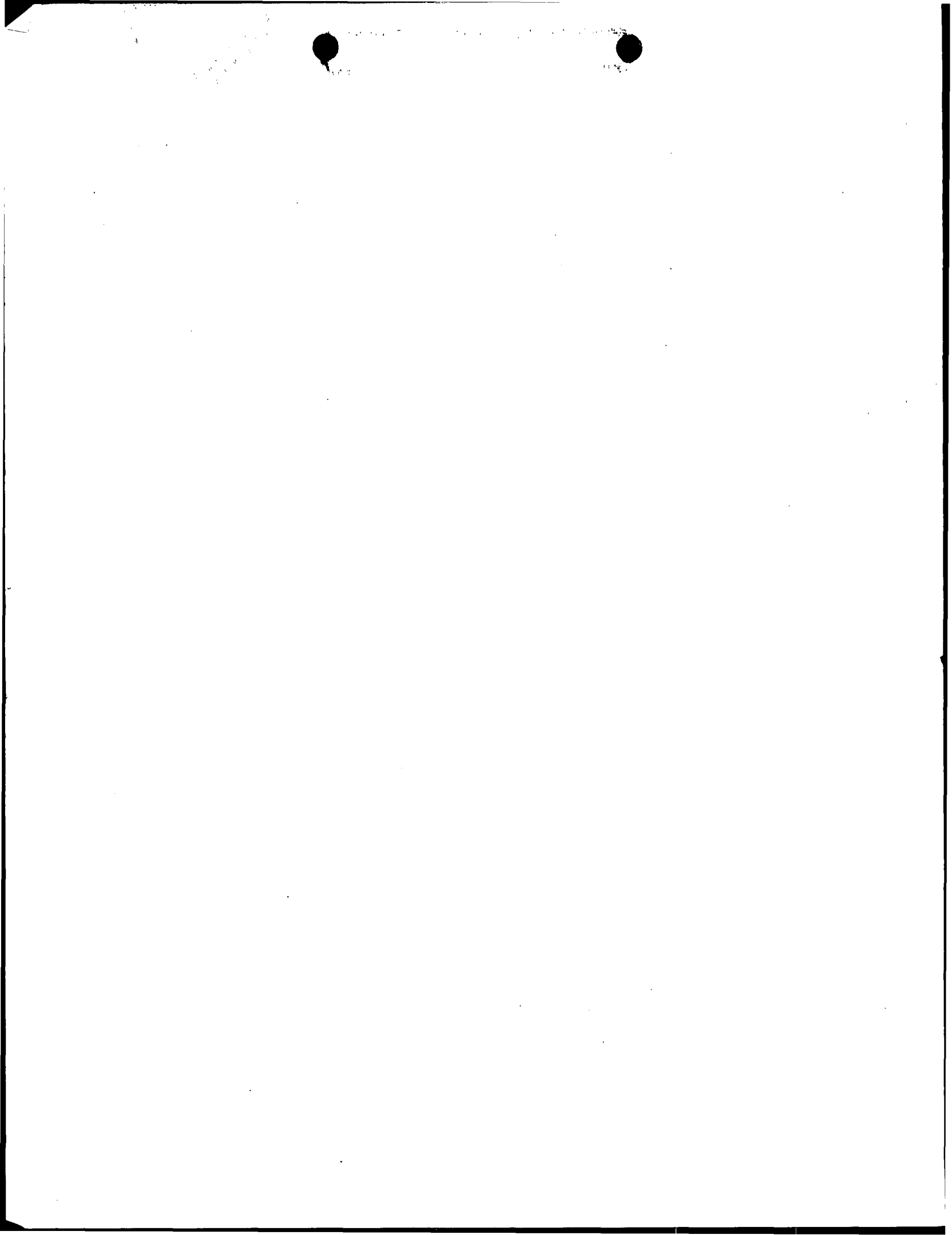
SIGNED: \_\_\_\_\_

ADDRESS: 393 White Run Rd

PHONE NUMBER: 543-4109

DATE: 10-4-97

WITNESS: [Signature]



**CASE**

**NUMBER:**

99-048

HISTORY INDEX FOR CASE: 1999-048  
KENTUCKY TURNPIKE WATER DISTRICT DIVISION II  
Contracts  
WITH CUSTOMERS IN CEDAR GROVE ROAD AREA

In the Matter of the contract filing of Kentucky Turnpike  
Water District with customers located in the Cedar Grove  
Road Area for the Supply of Water

SEQ NBR	ENTRY DATE	REMARKS
0001	02/09/1999	Order ent., contract shall not become effective prior to conclusion of proceeding
0002	08/25/1999	Data Request Order, response due 9/14/99.
M0001	09/14/1999	KY TURNPIKE WD-RESPONSE TO ORDER CONCERNING COST OF TRANSMISSION LINE, INDIVIDUAL COM
M0002	10/15/1999	JASON THOMAS KY TURNPIKE WD-SUPPLEMENTAL RESPONSE TO ORDER
M0003	07/13/2000	BRUCE CLARK/KENTUCKY TURNPIKE WATER-MOTION TO DISMISS
0003	07/19/2000	Final Order approving motion.



COMMONWEALTH OF KENTUCKY  
PUBLIC SERVICE COMMISSION  
211 SOWER BOULEVARD  
POST OFFICE BOX 615  
FRANKFORT, KY. 40602  
(502) 564-3940

CERTIFICATE OF SERVICE

RE: Case No. 1999-048  
KENTUCKY TURNPIKE WATER DISTRICT DIVISION II

I, Stephanie Bell, Secretary of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the following by U.S. Mail on July 19, 2000.

Parties of Record:

F. Raymond Abell  
District Manager  
Kentucky Turnpike Water District  
Division II  
3396 Burkland Boulevard  
Shepherdsville, KY. 40165

Honorable Bruce F. Clark  
Honorable Jason P. Thomas  
Stites & Harbison  
Counsel for KY Turnpike Water  
421 West Main Street  
P. O. Box 634  
Frankfort, KY. 40602 0634

*Stephanie Bell*

Secretary of the Commission

SB/lc  
Enclosure

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE CONTRACT FILING OF KENTUCKY TURNPIKE )  
WATER DISTRICT WITH CUSTOMERS LOCATED IN ) CASE NO. 99-048  
THE CEDAR GROVE ROAD AREA FOR THE )  
SUPPLY OF WATER )

ORDER

Kentucky Turnpike Water District ("Kentucky Turnpike") has moved to dismiss this proceeding with prejudice. Finding that the motion is consistent the Settlement Agreement that the Commission approved in Case No. 99-237<sup>1</sup> and that good cause exists to grant the motion, the Commission HEREBY ORDERS that Kentucky Turnpike's motion is granted and that Kentucky Turnpike's application is dismissed with prejudice.

Done at Frankfort, Kentucky, this 19<sup>th</sup> day of July, 2000.

By the Commission

ATTEST:

  
Executive Director

<sup>1</sup> Case No. 99-237, Application of Kentucky Turnpike Water District For a Certificate of Public Convenience and Necessity To Construct a Water Main Extension to the Nichols Area of Bullitt County, Kentucky (June 23, 2000).