

Hardin County Water District No. 1

Serving Radcliff and Hardin County for Over 50 Years

1400 Rogersville Road
Radcliff, KY. 40160

September 24, 2010

Mr. Jeff Derouen
Executive Director - Kentucky Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40620-0615

RECEIVED

SEP 28 2010

**PUBLIC SERVICE
COMMISSION**

**SUBJECT: Tariff Revision Filing
Ft. Knox Sewer - Special Contract Rate**

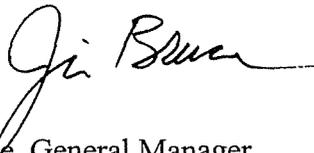
Dear Director Derouen,

Enclosed please find our filing for a tariff change for revising our contract rate for Ft. Knox sewer. We have also enclosed four copies of the new tariff page. We have also provided supporting information explaining changes to this rate, and other documentation. The single customer was notified of this rate change in writing on July 8, 2010 (85 days prior to effective date), and has also agreed to the new rate.

We have set the new rate to be effective October 1, 2010. Their current fee has remained unchanged since October, 2008.

We would appreciate your expedited review and approval of this filing. If you have any questions, please do not hesitate to call us.

Sincerely,



Jim Bruce, General Manager

Cf; Mr. David Spendard, Esq, Office of Attorney General
Mr. David Wilson II, HCWD1 Attorney
Mr. Scott Schmuck, HCWD1 Accounting / Finance Manager

Encl.

Phone 1-270-351-3222

FAX: 1-270-352-3055

www.HCWD.com

VERIFICATION

The undersigned, Mr. James S. Bruce, General Manager of the Hardin County Water District No.1, hereby verifies that he has personal knowledge of the matters set forth in the enclosed tariff revision, and that he is duly designated by the Board of Commissioners of the Hardin County Water District No. 1 to sign and submit this information its behalf.

HARDIN COUNTY WATER DISTRICT No. 1

By *James S. Bruce*
JAMES S. BRUCE, GENERAL MANAGER

CERTIFICATION

This is to certify that a true and correct copy of the foregoing was delivered this _____ day of September, 2010 to Mr. Jeff Derouen, Executive Director, Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY. 40601-8204 and to Hon. David E. Spendard, Assistant Attorney General, 1024 Capital Center Drive, Suite 200, Frankfort, KY. 40601-8204

David T. Wilson II
Mr. David T. Wilson II, ESQ.
Attorney for Hardin County Water District No. 1

STATE OF KENTUCKY
COUNTY OF HARDIN

I, the undersigned, a Notary Public, do hereby certify that on this 21 day of Sept, 2010, personally appeared before me, James S. Bruce and David T. Wilson, II, who being by me first sworn, subscribed to and acknowledged that they both represent the Hardin County Water District No. 1, a Kentucky Corporation, that they have signed the foregoing document as General Manager and Attorney of the Corporation.

Aaron B. Pyles
NOTARY PUBLIC, STATE OF KENTUCKY

My Commission Expires; 10-30-12

