					FOR	Union County, Ker Community, Town		
					P.S.C. KY. NO.	1		
						SHEET NO. 1		
Union County	Water	District	_			P.S.C. KY. NO. 1		
(Name o						_SHEET NO1		
				RATES AND CH				
				KATES AND CIT	ARGES		9 9 9	
5/8 Inch Meter								
5/6 IIIOII MOLO.	First	2 000	gallons	e	\$17.06	Minimum Bill	(I)	
	Next				0.00857		1	
	Next				0.00813			
		15,000			0.00774			
		25,000			0.00741			
	Next				0.00697			
	Next	100,000			0.00652	3		
	Next	100,000	gallons	S	0.00608		**	
		300,000			0.00564			
Old Inch Mateu							4	
3/4 Inch Meter	Eiret	5 000	aallon	_	¢40.76	Minimum Dill		
		5,000 5,000			\$42.76 0.00813	Minimum Bill		
		15,000						
		25,000			0.00774			
	Next	50,000	gallon	5	0.00741			
					0.00697			
		100,000			0.00652	1		
		100,000			0.00608			
	Ovei	300,000	gallon	5	0.00564	per gallon		
1 Inch Meter								
	First	10,000	gallon	S	\$83.41	Minimum Bill		
	Next	15,000	gallons	S	0.00774			
	Next	25,000				per gallon		
	Next	50,000	gallons	s	0.00697	per gallon		
	Next	100,000	gallons	CANCEL	E 0.00652	per gallon		
	Next	100,000	gallon	S	0.00608			
		300,000			0.00(64		\	
				January 1, 2024				
				January 1, 2024				
				KENTUCKY PU	IBLIC			
			+	SERVICE COMM				
DATE OF ISSUE_			June	e 13, 2023				
				/ Date / Year	DUBLIC	KENTUCKY C SERVICE COM	MISSION	
DATE EFFECTIVE	E		May	y 5, 2023	FUBLIC			
		7 -	Month	/ Date Year	7	Linda C. Bridwell Executive Director		
ISSUED BY	lan	e	C	-lol	. 0	LAGOGIA DI DELE.	65	
1330LD D 1	100		(Signa	ture of Officer)		1 //	11	
			(\sim 7. ·	1 /2 0	1.000	
TITLE			Ch	airman	_ Sha	le G. The	wey	
DV AUTHODITY	OF OR	DED OF T	TIP BUT	STAGE COMMISSION	,	EFFECTIVE		
				BLIC SERVICE COMMISSIO)N			
IN CASE NO. <u>2022-00419</u> DATED <u>6/13/23</u>						5/5/2023		
					PURSUAN	NT TO 807 KAR 5:011 SE	CTION 9 (1)	

					FOR <u>Union</u>	County, Kentucky	
						Community, To	wn or City
					P.S.C. KY. NO)	1
					11th Revised	_SHEET NO	2
Union County			_		CANCELLING	G P.S.C. KY. NO	1
(Name o	of Utin	ty)			10th Revised	SHEET NO	2
				RATES AND CHAR	PGES	И	
41/ Inch Mater							
1½ Inch Meter	First	25,000	gallon	S	\$199.54	Minimum Bill	(I)
	Next	25,000	gallons	S	0.0077	4 per gallon	Ì
	Next	50,000 100,000			0.0074		
		100,000			0.0069 0.0060	, ,	
		300,000			0.0056		The state of the s
2 Inch Meter							
3	First	The same of the sa			\$384.78	Minimum Bill	
	Next	50,000 100,000			0.0074	3	
	Next	100,000	gallon	s s	0.0069	, 0	
	Over	300,000	gallon	ŝ	0.0056		
2½ Inch Meter							
	First	1			\$558.93	Minimum Bill	
		25,000 100,000			0.0074		
		100,000			0.0069 0.0060		
		300,000			0.0056		
3 Inch Meter							
		100,000			\$733.09	Minimum Bill	
		100,000			0.0069	3	
		300,000			0.0060 0.00 <u>5</u> 6		
				× _ · · · · ·		. ,	•
				CANCELL	EU		
				January 1, 2024			
				KENTUCKY PUB	LIC		
= : TO OF TOOLIE				SERVICE COMMISS			
DATE OF ISSUE_				2 13, 2023 / Date / Year	- DUDI	KENTUCKY	
DATE EFFECTIV	E		May	5, 2023	- LORFI	IC SERVICE CO Linda C. Bridy	
	1	10-	Month	/ Date Year		Executive Direct	
ISSUED BY	And		(Signal	ture of Officer)	- 16		7.
					\sqrt{I}	1/20	hell
TITLE			Cha	airman	- ()n	de W. Fin	eurce,
BY AUTHORITY	OF OR	DER OF T	HE PUB	LIC SERVICE COMMISSION		EFFECTIVE	
IN CASE NO. <u>2022-00419</u> DATED 6/13/23						5/5/2023	

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

	Community, Town or City
	P.S.C. KY. NO1
	11th Revised SHEET NO. 3
Union County Water District	CANCELLING P.S.C. KY. NO. 1
(Name of Utility)	10 th Revised SHEET NO. 3
RATES	AND CHARGES
4 Inch Meter	
First 200,000 gallons Next 100,000 gallons Over 300,000 gallons	\$1,385.41 Minimum Bill (I) 0.00608 per gallons 0.00564 per gallons
First 300,000 gallons Over 300,000 gallons	\$1,993.42 Minimum Bill 0.00564 per gallon ▼
Monthly Water Loss Reduction Surcharge	\$1.72 Per Customer

To be collected over 48 months or Until \$181,852 has been assessed, Whichever occurs first.

CANCELLED

January 1, 2024

KENTUCKY PUBLIC SERVICE COMMISSION

DATE OF ISSUE	June 13, 2023	
DATE OF ISSUE	Month / Date / Year May 5, 2023	KENTUCKY PUBLIC SERVICE COMMISSION
DATE EFFECTIVE	Month / Bat / Year	Linda C. Bridwell Executive Director
ISSUED BY	(Signature of Officer)	Knide G. Sudwell
TITLE	Chairman	Mac O. Francisco,
BY AUTHORITY OF ORD	ER OF THE PUBLIC SERVICE COMMISSION	EFFECTIVE
IN CASE NO. <u>2022-0041</u>	9 DATED <u>6/13/23</u>	5/5/2023 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)