

APPENDIX A
PEAKS MILL WATER DISTRICT
7165 US 127 NORTH
FRANKFORT, KY 40601 502-227-5740

DATE:

APPLICATION FOR WATER SERVICE

The undersigned (hereinafter called the Applicant) hereby applies for water service and agrees to purchase water from Peaks Mill Water District (hereinafter called the District) upon the following terms and conditions:

1. The Applicant will pay to the District the sum of \$25.00 which is a transfer fee (non-refundable).
2. The Applicant will, when water becomes available, purchase from the District all water used on the premises described below and will pay thereafter monthly at rates which will be fixed by the District Commissioners. The Applicant will pay a bill of at least \$27.81 per month regardless of the gallons used, if any. The bill is due on the 10th of each month and after the 10th of the month a 10% penalty will be added. On or after the 20th of the month SERVICE WILL BE DISCONTINUED. There is a \$50.00 fee to have water reinstated.
3. The Applicant will comply with and be bound by the provisions of the articles and bylaws/amendments thereof of the District and such rules and regulations as may, from time to time, be adopted by the District.
4. The undersigned will grant to the District, at its request, the necessary rights, privileges and easements to construct, operate, replace, repair and perpetually maintain on the property owned and occupied by the undersigned, its lines or lines for transmission and distribution of water, and will execute and deliver to the District any conveyance, grant or instrument which the District shall deem necessary or convenient for said purpose, or any of them. All distribution lines supplying the undersigned with water and all meters and other equipment constructed and installed by the District on said property, except the service line shall be paid for by the undersigned, shall at all times be the sole property of the District and the District shall have the right to access said property for repair and service, and upon the discontinuance of service for any reason, to remove the same.
5. The Applicant will not permit anyone else to connect to the District's water line and meter, or the Applicant's service line, without prior written consent of the District.
6. The Applicant is responsible for cost of repairing all damage done to all meter tops (covers) regardless of who causes the damage (except by the District). The Applicant is cautioned that many meter tops are damaged by power lawn mowers and by being run over by vehicles.

The acceptance of this application by the District shall constitute a binding contract between the Applicant and the District and further consideration of said acceptance and the installation of facilities by the District to provide the Applicant with water. The Applicant agrees to take said water from the District so long as he occupies the premises described below.



APPLICANT'S NAME(print) _____

BILLING ADDRESS _____

SIGNATURE _____

YOUR PHONE # _____

SERVICE ADDRESS _____

OWNER(IF RENTAL) _____

Peaks Mill Water District Office Use Only

EFFECTIVE DATE _____
AMOUNT PAID \$ _____
READING
NEW ACCOUNT # _____
ACCOUNT STATUS _____
ZIP + DELIVERY PT _____

PREVIOUS ACCOUNT # _____
METER ID _____
METER INTERFACE ID _____
AMR LATITUDE _____
AMR LONGITUDE _____
SEWER (Y/N) _____

