

P.S.C. Ky. No.....

Cancels P.S.C. Ky. No.....

PEAKS MILL WATER DISTRICT

OF

FRANKLIN COUNTY, KENTUCKY

Rates, Rules and Regulations for Furnishing
WATER SERVICE

AT

NORTHWESTERN PORTION OF FRANKLIN COUNTY

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

JUL 1 5 1986

PURSUANT TO 807 KAR 5-011,
SECTION 9 (1)

BY: *J. Deogogan*

Filed with PUBLIC SERVICE COMMISSION OF
KENTUCKY

CANCELLED
MAY 16 2015
KENTUCKY PUBLIC
SERVICE COMMISSION

ISSUED MAY 15, 19 86

EFFECTIVE June 15, 19 86

ISSUED BY PEAKS MILL WATER DISTRICT
(Name of Utility)

BY *W. H. Phillips*
W. H. Phillips, Chairman

Form for filing Rate Schedules

For Northeastern Franklin County
Community, Town or City

P.S.C. KY. No. 2014-00419
8th REVISED SHEET NO. 1

CANCELLING P.S.C. KY NO. 2013-000302

PEAKS MILL WATER DISTRICT

7165 U.S. 127 North
Frankfort, KY 40601

RATES AND CHARGES

RATE PER UNIT

Applicable: **Entire Area Served**
Available: **To All Customers Served by the Water District**

Rates:

First	2,000 Gallons	\$ 27.00 Minimum Bill
Next	3,000 Gallons	\$ 9.19 Per 1,000 Gallons
Next	5,000 Gallons	\$ 7.97 Per 1,000 Gallons
All Over	10,000 Gallons	\$ 6.75 Per 1,000 Gallons

Date of Issue October 6, 2014 Date Effective November 6, 2014

Issued by *Church Quarles* Title Chairman
Church Quarles

Issued by authority of an Order of the Public Service Commission of Kentucky in
Case No. 2014-00419 dated Dec. 22, 2014

CANCELLED
MAY 16 2015
KENTUCKY PUBLIC
SERVICE COMMISSION

EXHIBIT C

KENTUCKY PUBLIC SERVICE COMMISSION
JEFF R. DEROUEN EXECUTIVE DIRECTOR
TARIFF BRANCH <i>Brent Kirtley</i>
EFFECTIVE 11/12/2014
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR NORTHWESTERN FRANKLIN COUNTY

PEAKS MILL WATER DISTRICT

P.S.C. KY. NO. _____

AMENDED SHEET NO. 1

CANCELLING P.S.C. KY. NO. _____

ORIGINAL SHEET NO. 1

RULES AND REGULATIONS

MAINTENANCE

The utility may at any time deemed necessary, suspend water service to any (T) consumer or consumers for the purpose of making repairs, changes or improvements upon any part of its system. The Utility shall give reasonable notice of such suspension of service to the consumer.

The Utility shall be responsible for the maintenance of that portion of the service line installed by the Utility and the consumer shall be responsible for the maintenance of that portion thereof installed by the consumer.

EXTENSION OF SERVICE

Extension of service shall be in accordance with 807 KAR 5:066E, Section 12. (See A-1 through A-4.)

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

JUL 15 1986

LINE RELOCATIONS

When necessary to move or relocate facilities, the cost will be paid by party or parties requesting such relocation.

PURSUANT TO 807 KAR 5:011,
SECTION 9 (1)

BY: J. Deoghegan

SERVICE CLASSIFICATIONS

For the purpose of the Peaks Mill Water District's Rules and Regulations, a Commercial Service Classification shall include schools and businesses employing ten or more regular full-time employees. Not included are farms and groceries.

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KENTUCKY PUBLIC
SERVICE COMMISSION

For the purpose of the Peaks Mill Water District's Rules and Regulations, the only other class of service shall be Domestic. This class shall include all services not included in the classification of Commercial service as previously defined.

DATE OF ISSUE May 15 1986
Month Day Year

DATE EFFECTIVE June 15 1986
Month Day Year

ISSUED BY W. A. Deoghegan
Name of Officer

Chairman Rt. # 6, Box 330, Frankfort, Ky. 406
Title Address

FOR Northwestern Franklin County
Community, Town or City

P.S.C. KY. NO. _____

2nd Amended SHEET NO. 2

CANCELLING P.S.C. KY. NO. _____

Amended SHEET NO. 2

Peaks Mill Water District
(Name of Utility)

RULES & REGULATIONS

DISCONTINUANCE OF SERVICE BY UTILITY

The utility may refuse or discontinue service to an applicant or customer after proper notice, for failure to comply with its rules and regulations or state and municipal rules and regulations, when a customer or applicant refuses or neglects to provide reasonable access to the premises, for fraudulent or illegal use of service, or for non-payment of bills. If discontinuance is for non-payment of bills, the customer shall be given at least five (5) days' written notice of termination, separate from the original bill, and cut-off shall be effected not less that twenty (20) days after the mailing of the original bill unless, prior to discontinuance, a residential customer presents to the utility a written certificate signed by a physician, registered nurse, or public health officer, that such discontinuance will aggravate an existing illness or infirmity on the affected premises in which case discontinuance may not be effected until the affected resident can make other living arrangements or until not less than thirty (30) days elapse from the date of the utility's notification. When a dangerous condition is found to exist on the customer's or applicant's premises, the service shall be cut-off or refused without notice, provided the utility notifies the customer or applicant immediately for the reasons of discontinuance or refusal and the corrective action to be taken by the applicant or customer before service can be rendered.

The utility, pursuant to an agreement with Classic Construction, Inc., is authorized to refuse or disconnect water to an applicant or customer of Classic Construction, Inc., in the Circle Subdivision and Ridgewood Subdivisions area of Franklin County, Kentucky, for non-payment of sewer service.

GENERAL

1. Meters will be read monthly on or about the 20th of each month.
2. Bills will be dated and mailed on or about the first of each month. Said bills will state that they are to be paid within ten days. If not paid by the 10th of the following month, a ten percent (10%) penalty will be applied to the bill.
3. All meters will be located on District mains and in the absence of special permission on the property to be served.
4. Complaints may be made to the operator, Gatewood Water Service (502) 695-2641, of the system and may be appealed to the District Commission.

CANCELLED
MAY 16 2015
KENTUCKY PUBLIC
SERVICE COMMISSION

DATE OF ISSUE January 6, 2009
Month / Date / Year

DATE EFFECTIVE _____
Month / Date / Year

ISSUED BY Chumb Quarts
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2009-00002 DATED 4-2-2009

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE
4/2/2009
PURSUANT TO 807 KAR 5:011
SECTION 9 (1)
By [Signature]
Executive Director

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

FOR NORTHWESTERN FRANKLIN COUNTY

PEAKS MILL WATER DISTRICT

JUL 15 1986

P.S.C. KY. NO. _____

AMENDED SHEET NO. 3

PURSUANT TO 807 KAR 5:011, CANCELLING P.S.C. KY. NO. _____

SECTION 9 (1)

BY: J. Deaghegan

ORIGINAL SHEET NO. 3

RULES AND REGULATIONS

5. The principal place of business of the District will be the residence of (T)
Mrs. Wallace Dailey, Route #6, Box 328, Frankfort, KY 40601.
6. Water bills may be mailed to Peaks Mill Water District, RR #6, Box 349,
Frankfort, KY 40601.
7. If water service is discontinued because of failure to pay the water
bill, a \$25.00 charge plus all outstanding bills will be required before
service is reinstated. A \$12.50 charge plus all outstanding bills will
be required if collected at cut-off time.
8. A \$25.00 deposit will be required if a customer requests an accuracy
check of the meter. If the meter checks accurate, the \$25.00 deposit
will be forfeited to pay for the checking of the meter. If the meter
tests inaccurate (in accordance with KAR 5:066E), then the \$25.00 deposit
is refunded and the District installs a new or rebuilt meter at no cost.
9. Any water user may discontinue their water service and have water turned
off at their request. There will be no charge for this service. Water
will be turned on anytime a request is made by a user. There will be a
\$25.00 charge for this service.
10. No person or persons are to tap-on to the Peaks Mill Water District
lines. All service line tap-ons or main line taps are to be made by
water district personnel.
11. No more than one residence, trailer, apartment unit, multiplex unit, farm
or business may be served by a single water meter. Multiple units of any
combination of the aforementioned are not permitted.
12. Water lines installed by individuals, subdividers or developers will no
longer be taken over by the Peaks Mill Water District.
13. Customers are allowed to request one (1) rereading of the meter in a 12
month period. All requests above the one allowed will be charged at
\$12.50, if the meter reading is found to be correct.
14. A \$10.00 charge will be made for each check returned from the
District's bank.

CANCELLED
MAY 16 2015
KENTUCKY PUBLIC
SERVICE COMMISSION

DATE OF ISSUE May 15 1986 DATE EFFECTIVE June 15 1986
 ISSUED BY W. S. Patton Chairman Rt. 6, Box 330, Frankfort, Ky. 40601
 Name of Officer Title Address

FOR Northwestern Franklin County

P.S.C. Ky. No. _____

Sheet No. 3A

Cancelling P.S.C. Ky. No. _____

Sheet No. _____

PEAKS MILL WATER DISTRICT

RULES AND REGULATIONS

5. The principal place of business of the district will be the residence of Lisart Perkins 310 Perkins Ln Frankfort Ky. 40601.
Office hours 8:00a.m. to 3:00p.m. Monday through Friday, excluding
ing holidays.

CANCELLED
MAY 16 2015
KENTUCKY PUBLIC SERVICE COMMISSION

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

OCT 21 2002

PURSUANT TO KRS 301.1
SECTION 2(1)

BY Chas. H. ...
EXECUTIVE DIRECTOR

DATE OF ISSUE 10 30 02
Month Day Year

DATE EFFECTIVE 10 31 02
Month Day Year

ISSUED BY Wilbert Perkins, chairman

Name of Officer	Title	Address
<u>Wilbert Perkins</u>		

FOR NORTHERN FRANKLIN COUNTY

P.S.C. Ky. No. _____

Sheet No. _____

PEAKS MILL WATER DISTRICT

Cancelling P.S.C. Ky. No. _____

Sheet No. _____

RULES AND REGULATIONS

15. MeterCorrection Rule.

The District will follow 807 KARS.006, in the event a meter is found to register fast, The same policy will be followed for a meter that is registering slow.

16. Before a new customer is permitted to connect to the water system an inspection fee must be paid to the district. The district shall inspect the new service in accordance to the following criterion:

I. Service line shall be a minimum of 30" deep and shall be Class 200 pipe or better, no smaller than 3/4".

II. The structure shall have no cross connections to another water source.

III. The service line shall not be backfilled until approval has been made by the district. The service line shall not contain any tee or brance connection to another structure, The backfill shall be material free from rubble and the line shall not contain rock in the trench.

IV. Each structure shall have a cut-off valve at the point it enters the structure. The valve shall be the same size as the service line to which it is attached.

CANCELLED
MAY 16 2015
KENTUCKY PUBLIC SERVICE COMMISSION

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

FEB 24 1989

PURSUANT TO 7 KARS.011,
SECTION 9.11

BY: Shay L. Lee
PUBLIC SERVICE COMMISSION MANAGER

DATE OF ISSUE Feb. 6, 1989
Month Day Year

DATE EFFECTIVE 2-24-89
Month Day Year

ISSUED BY Mason Bates chairman

231 Bates Road 40601

Name of Officer
Mason Bates

Title

Address

**PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE**

PEAKS MILL WATER DISTRICT

JUL 15 1986

PURSUANT TO 807 KAR 5:011,
SECTION 9 (1)

BY: J. Deaghegan

FOR NORTHWESTERN FRANKLIN COUNTY

P.S.C. KY. NO. _____

AMENDED SHEET NO. 4

CANCELLING P.S.C. KY. NO. _____

ORIGINAL SHEET NO. 4

RULES AND REGULATIONS

MAIN EXTENSIONS

A. Main Extensions:

- (1) The District will extend existing distribution mains a distance of fifty (50) feet for each bona fide prospective customer, making application for service connection and water service therefrom for a period of one year or more under these Rules and Regulations. Such extensions will be made without cost to such customer(s).
- (2) When an extension greater than fifty (50) feet in length for each bona fide prospective customer is required or requested such extension will be made under the terms of an "Extension Deposit Agreement" as hereinafter set forth. The District shall have the exclusive right to determine the type and size of mains to be installed and of the related facilities required to render adequate service.
- (3) In determining the length of any extension required pursuant hereto the terminal point of such extension shall, in all cases, be at that point in the curb line of the last lot on which is located a premises to be served which is equidistant from the side property lines of said lot.
- (4) The prospective customer(s) shall pay the current tap-on ~~fee~~ addition to the extension costs.

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MAY 16 2015
KENTUCKY PUBLIC
SERVICE COMMISSION

B. Form of Extension Deposit Agreement:

THIS AGREEMENT entered into this _____ day of _____, 19____, by and between PEAKS MILL WATER DISTRICT, hereinafter called the "DISTRICT," and _____, hereinafter called the "DEPOSITOR."

WHEREAS, the DEPOSITOR desires extension of the water mains of the DISTRICT as hereinafter described;

DATE OF ISSUE	May	15	1986	DATE EFFECTIVE	June	15	1986
	Month	Day	Year		Month	Day	Year
ISSUED BY	<u>J. Deaghegan</u>			Chairman	Rt. 6, Box 330, Frankfort, Ky. 40601		
	Name	of	Officer	Title	Address		

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

FOR NORTHWESTERN FRANKLIN COUNTY

PEAKS MILL WATER DISTRICT

JUL 15 1986

P.S.C. KY. NO. _____

AMENDED SHEET NO. 5

PURSUANT TO 807 KAR 5:011,
SECTION 9 (1)

CANCELLING P.S.C. KY. NO. _____

BY: J. George Logan

ORIGINAL SHEET NO. 5

RULES AND REGULATIONS

NOW, THEREFORE, this agreement WITNESSETH:

The FIRST: The DISTRICT contracts and agrees to lay the water main(s) (and (T) other related facilities, if any) as shown in red on diagram hereto attached and made a part hereof, described and located as follows:

SECOND: It is expressly understood and agreed that if the DISTRICT shall be delayed or prevented from installing the water main(s) (and other related facilities, if any), hereinabove described because of its failure to secure pipe or other construction materials, or for any other causes beyond its control, such failure or delay in performance shall be excused; provided, however, if such failure or delay in performance shall extend for a period of more than one (1) year from date hereof, DEPOSITOR shall have the right to cancel and terminate this agreement on thirty (30) days' written notice to the DISTRICT, and thereafter both parties shall be relieved of all duties and obligations arising hereunder. But this right to cancel and terminate by DEPOSITOR shall not be invoked if DISTRICT has received the construction material and DEPOSITOR has made the deposit as hereinafter required, in which event, DISTRICT shall have the obligation to prosecute the work diligently to its completion.

THIRD: The DEPOSITOR hereby agrees to deposit with DISTRICT, upon notice from the DISTRICT that it is prepared and able to go forward with the work provided in Paragraph FIRST hereof, an amount in cash equal to the then estimated cost of said main(s), (and other related facilities, if any) in excess of the amount produced by multiplying the average estimated completed cost per foot of the said main(s) by fifty (50) and the result so produced by the number of bona fide prospective customers who shall have made application for street service connection and water service and who will be directly served therefrom as soon as said main(s) is installed. Upon such written notice, a supplemental memorandum shall be signed by both parties showing the then estimated cost of the extension, the then estimated credit allowance determined pursuant to this Paragraph THIRD for bona fide prospective customers and the amount of deposit received from DEPOSITOR, which supplemental memorandum shall be attached to and become a part of this agreement. If, upon completion of the main extension(s), the actual cost is less than the estimated cost, DISTRICT will refund to DEPOSITOR the difference between the

CANCELLED
MAY 16 2015
KENTUCKY PUBLIC SERVICE COMMISSION

DATE OF ISSUE May 15 1986
ISSUED BY W. A. Phillips
Name of Officer

DATE EFFECTIVE June 15 1986
Chairman Rt. # 6, Box 330, Frankfort, Ky. 406
Title Address

**PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE**

PEAKS MILL WATER DISTRICT

JUL 15 1986

**PURSUANT TO 807 KAR 5:011,
SECTION 9 (1)**

BY: J. Geoghegan

FOR NORTHWESTERN FRANKLIN COUNTY

P.S.C. KY. NO. _____

AMENDED SHEET NO. 6

CANCELLING P.S.C. KY. NO. _____

ORIGINAL SHEET NO. 6

RULES AND REGULATIONS

actual and estimated cost less the amount of the adjustment necessary to conform the credit allowance to actual cost, plus interest at the rate of 6% per annum on the amount of the excess deposit for the period beginning 90 days after completion of all construction, installation and surfacing work in connection with the extension, and ending with the date of payment of refund. If the actual cost of the installation exceeds the estimated cost, DEPOSITOR will make a further deposit of the difference between the actual and estimated cost, less the amount of the adjustment necessary to conform the credit allowance to actual cost. The intent is to provide that the deposit to cover extensions of mains and other related facilities, if any, will be based on actual installation cost. (T)

FOURTH: The DISTRICT hereby agrees to refund to the DEPOSITOR during the period of ten (10) years from actual date of deposit an amount equal to the average completed cost of fifty (50) feet of the said main(s) for each additional premises served for which a street service connection shall be directly attached to such main extension rather than to extension or branches thereof; provided, however, that the total amount refunded shall not exceed the original deposit, without interest, and that all or any part of the deposit not refunded within said ten-year period shall become the property of the DISTRICT.

FIFTH: The DEPOSITOR may request refunds under Paragraph FOURTH, once in each calendar quarter, furnishing the DISTRICT, at such time, a listing of premises claimed to be additional premises; however, failure on the part of DEPOSITOR to make such request shall not constitute a waiver of any rights hereunder or relieve the DISTRICT of the obligation to make refunds with reasonable promptness.

CANCELLED
MAY 16 2015
**KENTUCKY PUBLIC
SERVICE COMMISSION**

SIXTH: The ownership of the water main(s) laid hereunder shall at all times be in the DISTRICT, its successors and assigns.

SEVENTH: This agreement shall be valid and binding on the DISTRICT only when executed by its Chairman.

EIGHTH: This agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the respective parties.

DATE OF ISSUE May 15 1986

DATE EFFECTIVE June 15 1986

ISSUED BY [Signature]
Name of Officer

Chairman Rt. # 6, Box 330, Frankfort, Ky. 40
Title Address

**PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE
PEAKS MILL WATER DISTRICT**

JUL 15 1986

**PURSUANT TO 807 KAR 5:011,
SECTION 9 (1)**

BY: J. Seagraves

FOR NORTHWESTERN FRANKLIN COUNTY

P.S.C. KY. NO. _____

AMENDED SHEET NO. 7

CANCELLING P.S.C. KY. NO. _____

ORIGINAL SHEET NO. 7

RULES AND REGULATIONS

NINTH: Any notice given hereunder shall be deemed sufficient if in writing (T) and sent by registered mail to DISTRICT at Route #6, Box 328, Frankfort, KY 40601 and to DEPOSITOR at _____.

TENTH: This agreement is entered into pursuant to the legally established Rules and Regulations of the DISTRICT and the words, phrases and terms hereof are to be understood and interpreted in conformity with said Rules and Regulations, which are hereby incorporated herein by reference.

Executed in triplicate by the parties hereto on the date first above written.

WITNESS: _____

DISTRICT: Peaks Mill Water District

By _____

WITNESS: _____

DEPOSITOR: _____

SUPPLEMENTAL MEMORANDUM

This Supplemental Memorandum is executed by the parties hereto under and pursuant to the provision of Paragraph THIRD of a certain agreement in writing between the parties entered into on the _____ day of _____, 19____, for the installation by the DISTRICT of a certain water main(s) therein described. It is therefore agreed and stipulated:

Estimated Cost of the Extension

\$ _____

Credit Allowance: Estimated Credit Allowance for Bona Fide Prospective Customers

\$ _____

Amount of Deposit

\$ _____

**CANCELLED
MAY 16 2015
KENTUCKY PUBLIC
SERVICE COMMISSION**

This Supplemental Memorandum shall be attached to the original agreement in accordance with the provisions of Paragraph THIRD thereof.

DATE OF ISSUE May 15 1986
Month Day Year

DATE EFFECTIVE June 15 1986
Month Day Year

ISSUED BY W. J. Phillips
Name of Officer

Chairman Rt. #6, Box 330, Frankfort, Ky. 40601
Title Address

PEAKS MILL WATER DISTRICT

FOR NORTHWESTERN FRANKLIN COUNTY

P.S.C. KY. NO. _____

AMENDED SHEET NO. 8

CANCELLING P.S.C. KY. NO. _____

ORIGINAL SHEET NO. 8

RULES AND REGULATIONS

Dated: _____
Date of Deposit

WITNESS: _____

DISTRICT: Peaks Mill Water District (T)

By _____

WITNESS: _____

DEPOSITOR: _____

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

JUL 15 1986

PURSUANT TO 807 KAR 5:011,
SECTION 9 (1)

BY: J. Deaghegan

CANCELLED
MAY 16 2015
KENTUCKY PUBLIC
SERVICE COMMISSION

DATE OF ISSUE May 15 1986
Month Day Year
ISSUED BY W. H. Phillips
Name of Officer

DATE EFFECTIVE June 15 1986
Month Day Year
Chairman Rt. # 6, Box 330, Frankfort, Ky. 406
Title Address

PEAKS MILL WATER DISTRICT

FOR NORTHWESTERN FRANKLIN COUNTY

P.S.C. KY. NO. _____

original SHEET NO. 9

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

RULES AND REGULATIONS

14. The District provides only domestic water service to rural residences and businesses. The District does not provide fire protection to its customers or to others. Fire protection must be provided on site by the customer using means other than the District's distribution system.

CANCELLED
 PUBLIC SERVICE COMMISSION
 OF KENTUCKY **MAY 16 2015**
 EFFECTIVE
 KENTUCKY PUBLIC
 SERVICE COMMISSION
 JAN 01 1987
 PURSUANT TO 807 KAR 5:011,
 SECTION 9 (1)
 BY: J. Geoghegan

DATE OF ISSUE January 1, 1987

DATE EFFECTIVE January 1, 1987

Month Day Year

Month Day Year

ISSUED BY William A. Pallepe, Chairman, Rt. 6, Box 330, Frankfort, KY 40601

FOR Northern Franklin County

P.S.C. Ky. No. _____

Sheet No. _____

Peaks Mill Water District

Cancelling P.S.C. Ky. No. _____

Sheet No. _____

RULES AND REGULATIONS

15. Meter Correction Rule

The District will follow 807 KARS.006 in the event a meter is found to register fast. The same policy will be followed for a meter that is registering slow.

16. Before a new customer is permitted to connect to the water system a \$25.00 inspection fee must be paid to the District. The District shall inspect the new service in accordance to the following criteria:

I. Service lines shall be a minimum of 30" deep and shall be Class 200 pipe or better and shall be no smaller than 3/4" diameter.

II. The structure shall have no cross connections to another water source.

III. The service line shall not be backfilled until approval has been given by the District. The service line shall not contain any tee or branch connection to another structure. The backfill material shall be free from rubble and the line shall not contain rock in the trench.

IV. Each structure shall have a cut-off valve at the point it enters the structure. The valve shall be the same size as the service line to which it is attached.

V. Any customer who submits a county plumbing permit to the District showing that the service line has been inspected by a local official and found to meet standard requirements shall be exempt from the inspection fee.

PUBLIC SERVICE
OF KENTUCKY
OFFICE
CANCELLED
DEC 4 1989
MAY 16 2015
PURSUANT TO
SECTION 5.01
BY: *[Signature]*
PUBLIC SERVICE COMMISSION

DATE OF ISSUE	<u>12</u>	<u>04</u>	<u>89</u>	DATE EFFECTIVE	<u>12</u>	<u>04</u>	<u>89</u>
	Month	Day	Year		Month	Day	Year
ISSUED BY	<u>Mason Bates</u>			Chairman	<u>231 Bates Rd. Frankfort, KY 40601</u>		
	Name of Officer			Title	Address		
	Mason Bates						

P.S.C. NO. _____

_____ SHEET NO. _____

CANCELLING P.S.C. NO. _____

_____ SHEET NO. _____

Peaks Mill Water District
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

	RATE PER UNIT
<p>17. Peaks Mill Water District shall allow a water customer a leak adjustment for no more than two consecutive months per year, using the following formula:</p> <p>Average water use for the three months preceeding the leak and charge the regular rate for this amount of water.</p> <p>The charge for the balance of water used will be at the cost of the water to the District, plus 10%.</p>	
<p>18. Peaks Mill Water District shall charge a \$25.00 transfer fee upon transferring an existing water meter into the name of a new customer. This shall be a non-refundable fee paid by the new customer in whose name the meter shall be listed.</p>	

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

CANCELLED
MAY 16 2015
KENTUCKY PUBLIC
SERVICE COMMISSION

JUL 17 1998

PURSUANT TO 807 KAR 5:01
SECTION 9(1)

BY: Stephan Sue
SECRETARY OF THE COMMISSION

DATE OF ISSUE _____

DATE EFFECTIVE 01/01/98

ISSUED BY Julius J. Hught
Name of Officer

TITLE CHAIRMAN

Entire Service Area
Community, Town or City

Peaks Mill Water District
310 Perkins Road
Frankfort, KY 40601

P.S.C. KY No. 2009-00365
Sheet No.
Cancelling P.S.C. KY No.
Sheet No.

CLASSIFICATION OF SERVICE

RATE PER UNIT

CONNECTION FEE

5/8" X 3/4" Water Meter	\$844.00 (I)
1" Water Meter	\$1,035.00 (I)

For sizes other than listed above, the cost shall be the actual cost.

An additional charge shall be made for meter connections that require more than 50 feet of service line. The charge shall be applied per linear trench foot and shall not exceed the actual cost of excavation and service pipe.

An additional charge shall be made for meter connections where rock is encountered, such rock condition being defined as limestone or other hard stratified material in a continuous volume of at least one cubic yard or more which cannot be removed using ordinary excavation equipment. The charge shall be applied per linear trench foot and shall not exceed the actual cost of excavation.

CANCELLED
MAY 16 2015
KENTUCKY PUBLIC SERVICE COMMISSION

Date of Issue October 27, 2010 Date Effective October 27, 2010

Issued by Church Quarles Title: Chairman
Church Quarles

Issued by the authority of an Order of the Public Service Commission of
Kentucky in Case No. 2009-00365 Dated October 27, 2010

KENTUCKY PUBLIC SERVICE COMMISSION
JEFF R. DEROUEN EXECUTIVE DIRECTOR
TARIFF BRANCH
<u>Brent Kirtley</u>
EFFECTIVE 10/27/2010
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR FRANKLIN COUNTY, KENTUCKY
Community, Town or City

P.S.C. KY. NO. _____

SHEET NO. _____

PEAKS MILL WATER DISTRICT
(Name of Utility)

CANCELLING P.S.C. KY. NO. _____

SHEET NO. _____

RATES AND CHARGES

RECONNECTION CHARGE \$50.00

~~METER CONNECTION/TAP-ON CHARGES:~~

~~5/8 Inch X 3/4 Inch \$600.00~~

~~All Larger Size Meters Actual Cost~~

Cancelled October 27, 2010. See previous page.

CANCELLED
MAY 16 2015
KENTUCKY PUBLIC
SERVICE COMMISSION

DATE OF ISSUE MAY 1, 2002
Month / Date / Year

DATE EFFECTIVE JUNE 30, 2002
Month / Date / Year

ISSUED BY Wilbert Perkins
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. 2002 - 00153 DATED 5/23/02

**PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE**

JUN 30 2002

**PURSUANT TO 807 KAR 5.011,
SECTION 9 (1)**

BY Stanford Bell
SECRETARY OF THE COMMISSION

Entire Service Area
Community, Town or City

Peaks Mill Water District
310 Perkins Road
Frankfort, KY 40601

P.S.C. KY No. _____
Sheet No. _____
Cancelling P.S.C. KY No. _____
Sheet No. _____

RULES AND REGULATIONS

FIRE DEPARTMENTS:

Any city, county, urban-county, charter county, fire protection district, or volunteer fire protection district ("USER") may withdraw water from the utility's water distribution system for the purpose of fighting fires or training firefighters at no charge on the condition that it maintains estimates of the amount of water used for fire protection and training during the calendar month and reports the amount of this water usage to the utility no later than the 15th day of the following calendar month.

Any USER that withdraws water from the utility's water distribution system for fire protection or raining purposes and fails to submit he required report on water usage in a timely manner shall be assessed the cost of this water.

A non-reporting USER'S usage shall be presumed to 0.3 percent of the utility's total water sales for the calendar month. A non-reporting USER may present evidence of its actual usage to rebut the presumed usage. The utility shall consider this evidence and may adjust the presumed usage amount accordingly.

The non-reporting USER shall be billed for this usage at the lowest usage block rate regardless of customer classification that the utility charges.

A non-reporting USER shall also be assessed a penalty of \$50.00 for each failure to submit a report in a timely manner.

CANCELLED
MAY 16 2015
KENTUCKY PUBLIC
SERVICE COMMISSION

Date of Issue September 7, 2009 Date Effective _____

Issued by Church Quarles Title: Chairman
Church Quarles

Issued by the authority of an Order of the Public Service Commission of
Kentucky in Case No. _____ Dated _____

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE
11/21/2009
PURSUANT TO 807 KAR 5:011
SECTION 9 (1)
By [Signature]
Executive Director

FOR _____
Community, Town or City

P.S.C. KY. NO. _____

_____ SHEET NO. _____

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

Peaks Mill Water District
(Name of Utility)

RULES AND REGULATIONS

Peaks Mill Water District
256 Perkins Rd. Frankfort, Ky. 40601

Present Reading	
Previous Reading	
Net Gallons Used	
3% Utility Tax	
Penalty	
Old Balance	
Meter read	
Bill due on or before 10th of month	
After 10th - 10% penalty	
After 20th - Service discontinued	
	TOTAL DUE

Bookkeeper 227-5740
Service 695-2641

PAY THIS AMOUNT

PRESORTED
FIRST CLASS
U.S. Postage
PAID
Frankfort, Ky
Permit No 701

PUBLIK

RETURN THIS STUB WITH PAYMENT
for service at

due date	TOTAL
----------	-------

RY

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

CANCELLED
MAY 16 2015

KENTUCKY PUBLIC
SERVICE COMMISSION

AUG

PURSUANT TO 807 KAR 5.011,
SECTION 9 (1)
BY: Stephan Bue
SECRETARY OF THE COMMISSION

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE _____
Month / Date / Year

ISSUED BY _____
(Signature of Officer)

TITLE _____

ADDRESS _____

APPENDIX A
 PEAKS MILL WATER DISTRICT
 7165 US 127 NORTH
 FRANKFORT, KY 40601 502-227-5740

DATE:

APPLICATION FOR WATER SERVICE

The undersigned (hereinafter called the Applicant) hereby applies for water service and agrees to purchase water from Peaks Mill Water District (hereinafter called the District) upon the following terms and conditions:

1. The Applicant will pay to the District the sum of \$25.00 which is a transfer fee (non-refundable).
2. The Applicant will, when water becomes available, purchase from the District all water used on the premises described below and will pay thereafter monthly at rates which will be fixed by the District Commissioners. The Applicant will pay a bill of at least \$26.99 per month regardless of the gallons used, if any. The bill is due on the 10th of each month and after the 10th of the month a 10% penalty will be added. On or after the 20th of the month SERVICE WILL BE DISCONTINUED. There is a \$50.00 fee to have water reinstated.
3. The Applicant will comply with and be bound by the provisions of the articles and bylaws/amendments thereof of the District and such rules and regulations as may, from time to time, be adopted by the District.
4. The undersigned will grant to the District, at its request, the necessary rights, privileges and easements to construct, operate, replace, repair and perpetually maintain on the property owned and occupied by the undersigned, its lines or lines for transmission and distribution of water, and will execute and deliver to the District any conveyance, grant or instrument which the District shall deem necessary or convenient for said purpose, or any of them. All distribution lines supplying the undersigned with water and all meters and other equipment constructed and installed by the District on said property, except the service line shall be paid for by the undersigned, shall at all times be the sole property of the District and the District shall have the right to access said property for repair and service, and upon the discontinuance of service for any reason, to remove the same.
5. The Applicant will not permit anyone else to connect to the District's water line and meter, or the Applicant's service line, without prior written consent of the District.
6. The Applicant is responsible for cost of repairing all damage done to all meter tops (covers) regardless of who causes the damage (except by the District). The Applicant is cautioned that many meter tops are damaged by power lawn mowers and by being run over by vehicles.

The acceptance of this application by the District shall constitute a binding contract between the Applicant and the District and further consideration of said acceptance and the installation of facilities by the District to provide the Applicant with water. The Applicant agrees to take said water from the District so long as he occupies the premises described below.

APPLICANT'S NAME(print) _____	BILLING ADDRESS _____	CANCELLED AUG 19 2015 KENTUCKY PUBLIC SERVICE COMMISSION
SIGNATURE _____	YOUR PHONE # _____	
SERVICE ADDRESS _____	OWNER(IF RENTAL) _____	

EFFECTIVE DATE _____ AMOUNT PAID \$ _____ READING [] _____ NEW ACCOUNT # _____ ACCOUNT STATUS _____ ZIP + DELIVERY PT _____	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: center;">KENTUCKY PUBLIC SERVICE COMMISSION</td> </tr> <tr> <td colspan="2" style="text-align: center;">JEFF R. DEROUEN EXECUTIVE DIRECTOR</td> </tr> <tr> <td>PREVIOUS ACCOUNT # _____</td> <td>TARIFF BRANCH _____</td> </tr> <tr> <td>METER ID _____</td> <td>METER INTERFACE _____</td> </tr> <tr> <td>AMR LATITUDE _____</td> <td>AMR LONGITUDE _____</td> </tr> <tr> <td>SEWER (Y/N) _____</td> <td style="text-align: center;">EFFECTIVE 5/16/2015</td> </tr> <tr> <td colspan="2" style="text-align: center; font-size: small;">PURSUANT TO 807 KAR 5:011 SECTION 9 (1)</td> </tr> </table>	KENTUCKY PUBLIC SERVICE COMMISSION		JEFF R. DEROUEN EXECUTIVE DIRECTOR		PREVIOUS ACCOUNT # _____	TARIFF BRANCH _____	METER ID _____	METER INTERFACE _____	AMR LATITUDE _____	AMR LONGITUDE _____	SEWER (Y/N) _____	EFFECTIVE 5/16/2015	PURSUANT TO 807 KAR 5:011 SECTION 9 (1)	
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SEWER (Y/N) _____	EFFECTIVE 5/16/2015														
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Peaks Mill Water District Office Use Only

Brent Kirtley