

CANCELLED
FEB 02 2019
KENTUCKY PUBLIC
SERVICE COMMISSION

FOR Northern Clay County, Kentucky
Community, Town or City

P.S.C. KY. NO. _____

Original SHEET NO. _____

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

North Manchester Water Association
(Name of Utility)

FIRE DEPARTMENTS:

Any city, county, urban-county, charter county, fire protection district, or volunteer fire protection district ("User") may withdraw water from the utility's water distribution system for fighting fires or training firefighters at no charge on the condition that it maintains estimates of the amount of water used for fire protection and training during the calendar month and reports the amount of this water usage to the utility no later than the 15th day of the following calendar month.

Any User that withdraws water from the utility's water distribution system for fire protection or training purposes and fails to submit the required report on water usage in a timely manner shall be assessed the cost of this water. A User shall submit a monthly report even if it withdraws no water for fire protection or training purposes.

A non-reporting User's usage shall be presumed to be 0.3 percent of the utility's total water sales for the calendar month. A non-reporting User may present evidence of its actual usage to rebut the presumed usage. The utility shall consider this evidence and shall adjust the presumed usage amount accordingly.

The non-reporting User shall be billed for this usage at the lowest usage block rate regardless of customer classification that the utility charges.

A non-reporting User shall also be assessed a penalty of \$ 1.00 for each failure to submit a report in a timely manner.

DATE OF ISSUE 11-12-2009
Month / Date / Year
DATE EFFECTIVE January 1, 2010
Month / Date / Year
ISSUED BY Jerry L. Mathis
(Signature of Officer)
TITLE P.P. Office Manager
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. n/a DATED n/a

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE
1/1/2010
PURSUANT TO 807 KAR 5:011
SECTION 9 (1)
By J. D. Brown
Executive Director