

AREA Entire Service Territory

PSC KY NO. 3

3rd Revised SHEET NO. 2

Mountain Water District

CANCELLING PSC KY NO. 3

2nd Revised SHEET NO. 2

RATES AND CHARGES

Monthly Water Rates

5/8-Inch x 3/4-Inch Meter

First 2,000 Gallons	\$ 24.09 Minimum Bill	(I)
Next 8,000 Gallons	0.00855 Per Gallon	(I)
Over 10,000 Gallons	0.00762 Per Gallon	(I)

1-Inch Meter

First 5,000 Gallons	\$ 49.74 Minimum Bill	(I)
Next 5,000 Gallons	0.00855 Per Gallon	(I)
Over 10,000 Gallons	0.00762 Per Gallon	(I)

2-Inch Meter

First 20,000 Gallons	\$ 168.69 Minimum Bill	(I)
Over 20,000 Gallons	0.00762 Per Gallon	(I)

3-Inch Meter

First 30,000 Gallons	\$ 244.89 Minimum Bill	(I)
Over 30,000 Gallons	0.00762 Per Gallon	(I)

4-Inch Meter

First 50,000 Gallons	\$ 397.29 Minimum Bill	(I)
Over 50,000 Gallons	0.00762 Per Gallon	(I)

6-Inch Meter

First 100,000 Gallons	\$ 778.29 Minimum Bill	(I)
Over 100,000 Gallons	0.00762 Per Gallon	(I)

Martin County Water District	\$ 0.00317 Per Gallon	(I)
Mingo County Public Service District	\$ 0.00474 Per Gallon	(I)

Jenkins Utilities

First 50,000 Gallons Per Day	\$ 0.00317 Per Gallon	(I)
Over 50,000 Gallons Per Day	0.00358 Per Gallon	(I)

City of Elkhorn

First 215,000 Gallons Per Day	\$ 0.00299 Per Gallon	(I)
Over 215,000 Gallons Per Day	0.00317 Per Gallon	(I)

Water withdrawn from a hydrant and water withdrawn for construction shall be charged at the lowest rate in the current rate schedule.

DATE OF ISSUE January 13, 2023
MONTH / DATE / YEAR

DATE EFFECTIVE December 11, 2022
MONTH / DATE / YEAR

ISSUED BY /s/Johnny Dennison
SIGNATURE OF OFFICER

TITLE Chair

BY AUTHORITY OF ORDERS OF THE PUBLIC SERVICE COMMISSION IN CASE NO. 2022-00423 DATED Jan. 12, 2023



FOR Entire Service Area
Community, Town or City

P.S.C. KY. NO. 3

1st REVISED SHEET NO. 3

CANCELLING P.S.C. KY. NO. 3

ORIGINAL SHEET NO. 3

Mountain Water District
(Name of Utility)

CLASSIFICATION OF SERVICE

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(N)



DATE OF ISSUE JUNE 8, 2018
Month / Date / Year

DATE EFFECTIVE JULY 9, 2018
Month / Date / Year

ISSUED BY /S/ MICHAEL BLACKBURN
(Signature of Officer)

TITLE CHAIRPERSON

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

