| | | | AREA: Harrison, Scott, Bourbon, Pendleton, Nicholas PSC KY NO. 7 | | | | | | | |
|---|--|-----------------------------------|---|---------------------------------------|--|----|-------------------------|--|-----|--|
| | | | | | | | | | | |
| | | 7th REVISED SHEET NO. 25 | | | | | | | | |
| HARRISON COUNTY WATER ASSOCIATION (NAME OF UTILITY) | | | CANCELLING PSC KY NO. 7 6th REVISED SHEET NO. 25 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | A) | 5/8 inch x ¾ inch meter | | (1) | |
| | First 2,000 gallons Next 1,000 gallons | \$21.72 \$0.00841 | minimum bill per, gallon | | | | | | | |
| | Next 2,000 gallons | \$0.00822 | per gallon | | | | | | | |
| | Next 45,000 gallons Over 50,000 gallons | \$0.00766 \$0.00668 | per gallon per gallon | | | | | | | |
| B) | ¾ inch Meter | | | CANCELLED | | | | | | |
| | First 3,000 gallons Next 2,000 gallons Next 45,000 gallons | \$30.48 \$0.00822 \$0.00766 | minimum bill per gallon per gallon | November 1, 2024 | | | | | | |
| | Over 50,000 gallons | \$0.00788 \$0.00668 | per gallon | KENTUCKY PUBLIC SERVICE COMMISSION | | | | | | |
| C) | 1 inch meter | | | (i) | | | | | | |
| | First 5,000 gallons | \$46.58 | minimum bill | | | | | | | |
| | Next 45,000 gallons | \$0.00766 | per gailon | | | | | | | |
| | Over 50,000 gallons | \$0.00668 | per gallon | * | | | | | | |

| DATE OF ISSUE January 11, 2024/March 25, 2024 MONTH/DATE/YEAR | | | | | |
|--|---|--|--|--|--|
| DATE EFFECTIVE January 12, 2024 | KENTUCKY PUBLIC SERVICE COMMISSION | | | | |
| ISSUED BY FLank Marsh | Linda C. Bridwell Executive Director | | | | |
| TITLE President | J. P.B. | | | | |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION | Ande G. Andwell | | | | |
| IN CASE NO. <u>Case No. 2023-00154</u> | EFFECTIVE | | | | |

DATED: January 11, 2024/ March 25, 2024

EFFECTIVE **1/12/2024** PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

| | | | AREA: Harrison, Scot | AREA: Harrison, Scott, Bourbon, Pendleton, Nicholas | | |
|-------|--|------------------------------------|---|---|--|--|
| | | | PSC KY NO. 7 | | | |
| HARRI | SON COUNTY WATER ASS | DCIATION | 7th REVISED SHEET NO. 26 CANCELLING PSC KY NO. 7 6th REVISED SHEET NO. 26 | | | |
| D) | 1 ½ inch meter | | | (1) | | |
| | First 10,000 gallons Next 40,000 gallons Over 50,000 gallons | \$84.83 \$0.00766 \$0.00668 | minimum bill per gallon per gallon | | | |
| E) | 2 inch meter | | | | | |
| | First 15,000 gallons Next 35,000 gallons Over 50,000 gallons | \$123.06 \$0.00766 \$0.00668 | minimum bill per gallon per gallon | (1) ↓ | | |
| | Water Loss Surcharge | \$1.43 | Per meter (all meters) | (N) | | |

The water loss surcharge will be collected over 48 months, or until \$425,362 has been assessed, which ever occurs first.

*Fire Hydrant-Connection Fee \$350.00

*Available only in locations approved by **Consulting Engineers for the Association**

November 1, 2024

CANCELLED

KENTUCKY PUBLIC SERVICE COMMISSION

| DATE OF ISSUE January 11, 2024/March 25, 2024 MONTH / DATE / YEAR | | | | | |
|--|--|--|--|--|--|
| DATE EFFECTIVE January 12, 2024 | KENTUCKY PUBLIC SERVICE COMMISSION | | | | |
| ISSUED BY | Linda C. Bridwell Executive Director | | | | |
| TITLE President | Y. DR'IN | | | | |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION | Ande G. Andwell | | | | |
| IN CASE NO. <u>Case No. 2023-00154</u> | EFFECTIVE | | | | |
| DATED: January 11, 2024/ March 25, 2024 | 1/12/2024 PURSUANT TO 807 KAR 5:011 SECTION 9 (1) | | | | |

da C. Bridwell ecutive Director Budwell EFFECTIVE 1/12/2024 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)