

Form for filing Rate Schedules

For Entire Area Served  
Community, Town or City

P.S.C. NO. 1

Third Revised SHEET NO. 1

CANCELLING P.S.C. NO. 1

Second Revised SHEET NO. 1

HARDIN COUNTY WATER DISTRICT NO. 1  
 Name of Issuing Corporation

CLASSIFICATION OF SERVICE

WATER SERVICE	RATE PER UNIT
<p>GENERAL CUSTOMERS</p> <p>Number of Gallons of Water per month</p> <p>First 2,000 gallons or less</p> <p>Next 13,000 gallons</p> <p>All over 15,000 gallons</p>	<p>Monthly Charge per 1,000 gallons or less per month</p> <p>\$ 5.50 (minimum bill)</p> <p>1.47</p> <p>1.00</p>
<p><u>MULTI-USER RATE</u></p> <p>The minimum bill to customers who serve two or more units, (apartment buildings, mobile home parks, trailer parks, or other multi-user premises), shall be the monthly water minimum (5.50) times the number of units available per customer. The monthly minimum shall entitle the customer to not less than 2,000 gallons of water, times the number of units available per month. The balance of the monthly usage shall be at the General Customer's rate set out above times the number of units available per customer.</p> <p style="text-align: center;"><b>PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE</b></p> <p style="text-align: center;"><b>MAY 06 1987</b></p> <p style="text-align: center;"><b>PURSUANT TO OUR KAR 5:011, SECTION 9(1)</b></p> <p style="text-align: center;">BY: <u>George L. Lister</u>                  PUBLIC SERVICE COMMISSION MANAGER</p>	

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DATE OF ISSUE: March 6, 1987 9-18-87  
 ISSUED BY: [Signature]  
 NAME OF OFFICER

DATE EFFECTIVE: April 6, 1987  
 TITLE: Chairman, Board of Commissioners

ISSUED BY AUTHORITY OF ORDERS OF THE PUBLIC SERVICE COMMISSION OF KENTUCKY IN  
 CASE NO. 9879 DATED 5-6-87

C11-87

Form for filing Rate Schedules

For Entire Area Served  
Community, Town or City

P.S.C. NO. 1

Second Revised SHEET NO. 1

U.R.C.  
CANCELLING ~~P.S.C.~~ NO. 1

First Revised SHEET NO. 1

HARDIN COUNTY WATER DISTRICT NO. 1  
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

WATER SERVICE	RATE PER UNIT
<u>General Customers</u>	
<u>NUMBER OF GALLONS OF WATER PER MONTH</u>	<u>MONTHLY CHARGE PER 1,000 GALLONS OR LESS PER MONTH</u>
First      2,000 gallons or less	\$4.76 (Minimum bill)
Next        8,000 gallons	1.15
Next        15,000 gallons	.95
Next        15,000 gallons	.78
All over    40,000 gallons	.65
<u>Multi-Family Rate</u>	
<p>The minimum bill to customers who serve three or more units of apartment buildings, mobile home parks, trailer parks, or other multi-family premises, shall be the residential monthly minimum (\$4.76) times the number of units available per customer. The monthly minimum shall entitle the customer to not less than 2,000 gallons of water, times the number of units available per month. The balance of the monthly usage shall be at the general customers' rates set out above.</p>	
<div style="border: 2px solid red; padding: 5px; display: inline-block;"> <p style="color: red; font-weight: bold; margin: 0;">CHECKED</p> <p style="color: red; font-weight: bold; margin: 0;">Public Service Commission</p> <p style="color: red; font-weight: bold; margin: 0;">APR 20 1982</p> <p style="margin: 0;">by <u><i>B. Richmond</i></u></p> <p style="color: red; font-weight: bold; margin: 0;">RATES AND TARIFFS</p> </div>	

DATE OF ISSUE October 28, 1981      DATE EFFECTIVE March 9, 1982

ISSUED BY *Dennis Sears*      TITLE Chairman

Issued by authority of an Orders of the Public Service Commission of Ky. in Case No. 8173 dated September 21 and October 28, 1981

C-9-81



Form for filing Rate Schedules

For Entire Area Served  
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P.S.C. NO. 1

Second Revised SHEET NO. 7

CANCELLING P.S.C. NO. \_\_\_\_\_

Original SHEET NO. 7

Hardin County Water District #1  
Name of Issuing Corporation

CLASSIFICATION OF SERVICE	
Schedule #7	RATE PER UNIT
<p>Applicable: Within the service area of the Hardin County Water District #1</p> <p>Availability: Industrial Customers.</p> <p>Rates: Industrial Customers shall be sold water by Separate Special Contract.</p> <p><u>SPECIAL CONTRACTS:</u></p> <p>City of Vine Grove \$ .80 per 1,000 gallons</p> <p>Hardin County Water District #2 \$ .7911 per 1,000 gallons (R)</p>	
<p><b>PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE</b></p> <p><b>NOV 20 1985</b></p> <p><b>PURSUANT TO 807 KAR 5:011, SECTION 9 (1)</b></p> <p>BY: <u>J. Seaghar</u></p>	

DATE OF ISSUE November 11, 1985 DATE EFFECTIVE November 20, 1985

ISSUED BY Bonnie Sears TITLE Chairman  
Name of Officer

Issued by authority of an Order of the Public Service Commission of Ky. in Case No. \_\_\_\_\_ dated \_\_\_\_\_.