

U.R.C. No. 7860 1

Cancels U.R.C. No. 5378

FLEMING COUNTY WATER ASSOCIATION, INC.

OF

207 Court Square, Flemingsburg, Ky. 41041

Rates, Rules and Regulations for Furnishing

AT

All of Fleming County except Flemingsburg and Western  
Fleming County Water District Service Areas

Filed with UTILITY REGULATORY COMMISSION

ISSUED January 5 19 81 EFFECTIVE January 10 19 81

CHECKED  
Public Service Commission  
APR 14 1981  
by *B. Jones*  
RATES AND TARIFFS

Fleming County  
ISSUED BY Water Assoc, Inc.  
(Name of Utility)

*O. W. McIntire*  
BY O. W. McIntire

President

C 11-90

Form for filing Rate Schedules

For Fleming County, Kentucky  
Community, Town or City

P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

FLEMING COUNTY WATER ASSOC., INC.  
 Name of Issuing Corporation

CLASSIFICATION OF SERVICE

RATE  
 PER UNIT

ALL CUSTOMERS

First	2,000 Gallons	\$8.51 Minimum Bill
Next	8,000 Gallons	3.78 Per 1,000 Gallons
Next	40,000 Gallons	2.48 Per 1,000 Gallons
Over	50,000 Gallons	1.73 Per 1,000 Gallons

Meter Connection Fee is \$ 400.00 for 5/8" Meter and \$462.00 for 1" Meter.  
 Membership Fee is \$10.00 Per Member.

PUBLIC SERVICE COMMISSION  
 OF KENTUCKY  
 EFFECTIVE

AUG 28 1986

PURSUANT TO 807 KAR 5:011,  
 SECTION 9 (1)

BY: J. Geoghegan

DATE OF ISSUE 5-16-86 DATE EFFECTIVE 8-28-86

ISSUED BY J.E. Smith, Jr. TITLE President  
 Name of Officer

Issued by authority of an Order of the Public Service Commission of Ky. in  
 Case No. 9661 dated August 28, 1986

C 6-90

**PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE**

**AUG 28 1986**

FLEMING COUNTY WATER ASSOC., INC.

**PURSUANT TO 807 KAR 50.01,  
SECTION 9 (1)**

BY: J. Geoghegan

FOR Fleming County, Kentucky

P.S.C. Ky. No. 2

AMENDED Sheet No. 2

Cancelling P.S.C. Ky. No. \_\_\_\_\_

ORIGINAL Sheet No. 2

**RULES AND REGULATIONS**

The following rules and regulations are subject to change by the Board of Directors at any time subject to approval by the Public Service Commission.

1. Meters shall be read monthly by the member on the 1st of each month.
2. Bills are payable within 10 days after reading on the 1st of each month.
3. All meters will be located on association mains and in the absence of special permission on the property to be served.
4. Complaints may be made to the operator of the system and may be appealed to the Board of Directors.
5. Failure to pay water charges duly imposed results in these penalties:
  - A. Non-payment by the 10th of each month, penalty of 10% of the delinquent account.
  - B. Non-payment within 30 days from due date and after proper notification in accordance with 807 KAR 25:020 Section 11 (2) (a), water service will be shut off.
  - C. Non-payment within 30 days from due date, association may purchase members membership certificate and terminate his membership.
  - D. If water is shut off to member for delinquency or violation of any of the rules or regulations of the association, a fee of \$12.00 will be charged for reconnection of service.
6. A fee of \$12.00 will be charged on each trip for purpose of collecting a delinquent account after a cut-off date notice has been sent.
7. A fee of \$12.00 will be charged on each trip to read a meter when the member has failed to read the meter for three consecutive months.
8. A charge of \$12.00 shall be made for reading a meter and disconnecting the meter and a charge of \$12.00 shall be made for reconnecting a meter when the service has been discontinued for non-payment of bill.
9. Water Bills may be paid by mailing the bill and remittance to P.O. Box 327 Flemingsburg, KY., 41041, or by paying in person at 205 Court Square, Flemingsburg, Ky., 41041.
10. An extension of fifty (50) feet or less shall be made by the association to its existing distribution main without charge for a prospective member who shall apply for and contract to use service for One (1) Year or more and provides a guarantee for such service; other extensions shall be made in accordance with 807 KAR 25:020(2)-(6)
11. A minimum cash deposit may be required from any member to secure payment of bills in the amount of 2/12 of the members estimated annual bill for which a certificate of deposit will be issued.

DATE OF ISSUE 5 - 16 - 86 DATE EFFECTIVE 8 - 28 - 86  
Month Day Year Month Day Year

ISSUED BY J. E. Smith President  
Name of Officer Title Address

C 11-90