

CANCELLED

October 1, 2025

Farmdale Water District

(Name of Utility)

**KENTUCKY PUBLIC
SERVICE COMMISSION**

FOR Farmdale, Kentucky
Community, Town or City

P.S.C. KY. NO. 2
Original SHEET NO. 13

CANCELLING P.S.C. KY. NO. 1
SHEET NO. _____

b) Water service will be billed monthly.

(T)

c) Bills are payable and due on the date of issuance.

(T)

d) Payment must be received by the due date, otherwise, the delinquent bill will be assessed the late payment charge approved and on-file with the Public Service Commission. If the due date falls on the weekend or a Holiday the payment will need to be in the night deposit box before the office opens on the following business day.

(N)

e) The late payment charge will be assessed on the delinquent amount of the bill, less taxes and prior late payment charges. Pursuant to Public Service Commission rules and regulations, a late payment charge may be assessed only once on any bill for rendered services.

f) With the exception of existing connections, the existence of a special contract or unusual circumstances requiring approval of the utility, a single meter can serve no more than one residential or commercial unit on and after the effective date of this tariff.

g) For existing connections, special contract, or other utility approved situations, where two or more units are being served by one meter, the following rules will apply:

1. One bill per meter will be sent to the customer that signed the Water Service Contract.
2. The customer that signed the Water Service Contract will be fully and solely responsible for the charges associated with the connection including payment for all water passing through the meter, regardless of which unit is responsible for the water consumption.

DATE OF ISSUE February 14, 2020
Month / Date / Year

DATE EFFECTIVE March 16, 2020
Month / Date / Year

ISSUED BY /s/ Clifford Toles
(Signature of Officer)

TITLE Chairperson

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

**KENTUCKY
PUBLIC SERVICE COMMISSION**

Kent A. Chandler
Executive Director



EFFECTIVE

3/16/2020

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)