

ELKHORN WATER DISTRICT  
PO. Box 67  
FRANKFORT, KY 40602 502-695.4431

**CANCELLED**

DATE:

May 15, 2018

**KENTUCKY PUBLIC  
SERVICE COMMISSION**

**APPLICATION FOR WATER SERVICE**

The undersigned (hereinafter called the Applicant) hereby applies for water service and agrees to purchase water from Elkhorn Water District (hereinafter called the District) upon the following terms and conditions:

1. The Applicant will, when water becomes available, purchase from the District all water used on the premises described below and will pay thereafter monthly rates approved by the Public Service Commission. All customers shall pay at least the monthly minimum service charge approved by the Public Service Commission even if no water is used during the month. The bill is due on the 15<sup>th</sup> of each month and after the 15<sup>th</sup> of the month a 10% late payment charge will be added. On or after the 25<sup>th</sup> of the month SERVICE WILL BE DISCONTINUED. Discontinuance of service due to non-payment of a bill will be carried out in accordance with Public Service Commission regulations, which require that customers receive at least 5 days' written notice of the District's intent to discontinue service and that service not be discontinued before twenty (20) days after the mailing date of the original unpaid bill. There is a \$\_\_\_\_\_ fee to have water reinstated.
2. The Applicant will comply with and be bound by the rates, rules, and regulations for furnishing water service contained in the District's tariff approved by the Public Service Commission.
3. The undersigned will grant to the District, at its request, the necessary rights, privileges and easements to construct, operate, replace, repair and perpetually maintain on the property owned and occupied by the undersigned, its lines or lines for transmission and distribution of water, and will execute and deliver to the District any conveyance, grant or instrument which the District shall deem necessary or convenient for said purpose, or any of them. All distribution lines supplying the undersigned with water and all meters and other equipment constructed and installed by the District on said property, except the service line shall be paid for by the undersigned, shall at all times be the sole property of the District and the District shall have the right to access said property for repair and service, and upon the discontinuance of service for any reason, to remove the same.
4. The Applicant will not permit anyone else to connect to the District's water line and meter, or the Applicant's service line, without prior written consent of the District.
5. The Applicant is responsible for cost of repairing all damage done to all meter tops (covers) regardless of who causes the damage (except by the District). The Applicant is cautioned that many meter tops are damaged by power lawn mowers and by being run over by vehicles.

The acceptance of this application by the District shall constitute a binding contract between the Applicant and the District and further consideration of said acceptance and the installation of facilities by the District to provide the Applicant with water. The Applicant agrees to take said water from the District so long as he occupies the premises described below.

APPLICANT'S NAME(print)\_\_\_\_\_

BILLING ADDRESS\_\_\_\_\_

SIGNATURE\_\_\_\_\_

YOUR PHONE #\_\_\_\_\_

SERVICE ADDRESS\_\_\_\_\_

OWNER(IF RENTAL)\_\_\_\_\_

Elkhorn Water District Office Use Only

EFFECTIVE DATE \_\_\_\_\_

AMOUNT PAID \$ \_\_\_\_\_

READING

NEW ACCOUNT # \_\_\_\_\_

ACCOUNT STATUS \_\_\_\_\_

ZIP + DELIVERY PT \_\_\_\_\_

PREVIOUS ACCOUNT# *Talina R. Mathews*

METER ID \_\_\_\_\_

METER INTERFACE ID \_\_\_\_\_

AMR LATITUDE **10/14/2016**

AMR LONGITUDE \_\_\_\_\_

SEWER (Y/N) \_\_\_\_\_

**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Talina R. Mathews  
EXECUTIVE DIRECTOR**

EFFECTIVE  
**10/14/2016**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)