

**PART XII – FORMS:**

Form "A"

**TRANSFER OF WATER SERVICE**

I, \_\_\_\_\_, Seller, do hereby certify that I have sold my property at \_\_\_\_\_ served by the Edmonson County Water District to \_\_\_\_\_, Buyer, whose mailing address is \_\_\_\_\_. The sale includes my water meter service located at the property. I direct that any future correspondence concerning the service be directed to the buyer at his/her address.

**ACKNOWLEDGEMENT**

I, \_\_\_\_\_, Buyer, do hereby acknowledge that I have purchased the property described above, including the meter service. Please direct all future correspondence to me at this address \_\_\_\_\_. I am \_\_\_ paying my membership deposit with this acknowledgement, or \_\_\_ I am accepting the transfer of the membership deposit from the Seller and accept responsibility of the water bill commencing with the last meter reading on \_\_\_\_\_. Phone No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Buyer  
\_\_\_\_\_ Date: \_\_\_\_\_

**CERTIFICATION**

I, \_\_\_\_\_ do hereby certify that I am the legal  
\_\_\_ Power of Attorney \_\_\_ Executrix/Executor \_\_\_ Administrator  
\_\_\_ Spouse \_\_\_ Owner/Buyer  
And thereby do have the authority to act on behalf of \_\_\_\_\_ whose property at \_\_\_\_\_ is in the service area of the Edmonson County Water District. I do hereby certify that I will hold the Edmonson County Water District harmless of any claim arising out of this transaction.  
Buyer \_\_\_\_\_ Date \_\_\_\_\_

County of \_\_\_\_\_  
State of \_\_\_\_\_

The foregoing instrument was acknowledged, subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_ by \_\_\_\_\_  
My commission expires \_\_\_\_\_ Notary \_\_\_\_\_

**KENTUCKY**  
**PUBLIC SERVICE COMMISSION**  
**JEFF R. DEROUEN**  
**EXECUTIVE DIRECTOR**  
TARIFF BRANCH  
*Brent Kirtley*  
EFFECTIVE  
**7/15/2011**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

**CANCELLED**  
November 24, 2022  
**KENTUCKY PUBLIC SERVICE COMMISSION**

TRANSFER OF WATER SERVICE

(Rental Property)

I, \_\_\_\_\_, Owner, do hereby transfer my water service at \_\_\_\_\_ to \_\_\_\_\_, Tenant, and direct that the Edmonson County Water District direct any further correspondence regarding water service at that address to Tenant at the address directed by Tenant below. I understand that I cannot terminate the water service as long as the Tenant has kept current with the Water District.

MEMBERSHIP PAYMENT

\_\_\_\_\_ Please keep my Membership Deposit and if the Tenant requests the meter to be disconnected. I direct the District to return the water service to me and I will be responsible for the water billing from and after the date of request and thereafter. (No transfer shall be made for delinquent bills.)

Membership will be held due to service being under contract. The Membership and interest will be credited to my account and mail any balance due or credit to me at this address \_\_\_\_\_.

Sign \_\_\_\_\_  
Date \_\_\_\_\_  
Phone \_\_\_\_\_

County of \_\_\_\_\_  
State of \_\_\_\_\_

The foregoing instrument was acknowledged, subscribed and sworn to before me this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_.  
My commission expires \_\_\_\_\_  
Notary Public State at Large \_\_\_\_\_

ACKNOWLEDGEMENT

I, \_\_\_\_\_, Tenant, do hereby acknowledge that I have rented the property belonging to Owner identified above. I have been informed that I will be responsible for all water services from and after the date of this acknowledgement and that any default in payment will cause the Edmonson County Water District to discontinue service at that location and that no future transfers of service at that location or any other location served by the District will be made until and unless all delinquent bills are paid and satisfied. Please forward correspondence to me at \_\_\_\_\_

**CANCELLED**  
  
November 24, 2022  
  
**KENTUCKY PUBLIC SERVICE COMMISSION**

Sign \_\_\_\_\_  
Date \_\_\_\_\_  
Phone \_\_\_\_\_ *Brent Kirtley* \_\_\_\_\_

**KENTUCKY PUBLIC SERVICE COMMISSION**  
**JEFF R. DEROUEN**  
EXECUTIVE DIRECTOR  
TARIFF BRANCH  
  
EFFECTIVE  
**7/15/2011**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

WATER TAP TRANSFER OF OWNERSHIP

I \_\_\_\_\_, Owner of a water service located at \_\_\_\_\_, do hereby certify that the water service is no longer used by me and I therefore request that the water service located at that address be transferred to:

\_\_\_\_\_, whose address is:  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date

I, \_\_\_\_\_, do hereby accept the water service located at \_\_\_\_\_.

\_\_\_\_\_  
\_\_\_\_\_  
Date

**CANCELLED**  
  
November 24, 2022  
  
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*Brent Kirtley*  
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**7/15/2011**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

WATER SERVICE SPECIAL TRANSFER

I, \_\_\_\_\_, the undersigned, whose mailing address is \_\_\_\_\_, represent to the Edmonson County Water District, the "District," that I am a licensed real estate sales agent or broker, and I have, or the agency employed by me has, a listing contract for the sale of real property belonging to \_\_\_\_\_ and having an address of \_\_\_\_\_, and upon which there is located a water service provided by the District.

I request that the water meter located on the property be rehung and water service continued, on condition that:

1. Any membership fee or installation charge shall be paid by me prior to the hanging of the meter;
2. Water service to the property shall be billed to me until terminated by me in writing at which time there will be a final reading of the meter and a bill submitted which will be payable ten days after submission;
3. I will be responsible for any and all damages sustained by reason of the water usage at the property.

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

COMMONWEALTH OF KENTUCKY  
COUNTY OF \_\_\_\_\_...SCT

The foregoing document was acknowledged, subscribed and sworn to before me by \_\_\_\_\_, to be his/her/their act and deed.

This the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

My commission expires: \_\_\_\_\_



\_\_\_\_\_  
Notary Public, State at Large



NOTICE OF POSSESSION OF PROPERTY

I, \_\_\_\_\_, Owner, of property located at \_\_\_\_\_, do hereby certify that \_\_\_\_\_, Tenant, has vacated the premises leased by him/her and no longer resides or occupies the property at that location having surrendered possession to me. I, therefore, request that the water service located at that address be transferred to me. My current address is \_\_\_\_\_

The Membership Deposit will be:

Paid in full with this transfer, OR

Request that the Membership for this account that is on deposit be used.

Date: \_\_\_\_\_

County of \_\_\_\_\_

State of \_\_\_\_\_

The foregoing instrument was acknowledged, subscribed and sworn to before me this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_.

My commission expires \_\_\_\_\_.

**CANCELLED**  
  
November 24, 2022  
  
**KENTUCKY PUBLIC SERVICE COMMISSION**

\_\_\_\_\_  
Notary Public, State at Large

**KENTUCKY PUBLIC SERVICE COMMISSION**  
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**7/15/2011**  
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METER PULL REQUEST

ACCOUNT NUMBER: \_\_\_\_\_

NAME: \_\_\_\_\_

FINAL BILL ADDRESS: \_\_\_\_\_

\_\_\_\_\_

I, REQUEST MY METER ON THE \_\_\_\_\_ RD.  
TO BE PULLED AS OF THIS DATE: \_\_\_\_\_

THE MEMBERSHIP AND INTEREST WILL BE APPLIED TO MY ACCOUNT AND MAIL ANY BALANCE  
DUE OR CREDIT MAILED TO ME AT THE ABOVE ADDRESS.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_ PHONE: \_\_\_\_\_

CERTIFICATION

I, \_\_\_\_\_ do hereby certify that I am the legal  
\_\_\_\_ Power of Attorney    \_\_\_\_ Executrix/Executor    \_\_\_\_ Administrator  
\_\_\_\_ Spouse    \_\_\_\_ Owner/Buyer

And thereby do have the authority to act on behalf of \_\_\_\_\_ whose  
property at \_\_\_\_\_ is in the service area of the  
Edmonson County Water District. I do hereby certify that I will hold the Edmonson County  
Water District harmless of any claim arising out of this transaction.

SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

County of \_\_\_\_\_

State of \_\_\_\_\_

The foregoing instrument was acknowledged, subscribed and sworn to before me this \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_ by \_\_\_\_\_.

My commission expires \_\_\_\_\_

Notary \_\_\_\_\_

**CANCELLED**  
  
November 24, 2022  
  
**KENTUCKY PUBLIC  
SERVICE COMMISSION**

PLEASE SIGN AND RETURN  
EDMONSON COUNTY WATER DISTRICT  
P.O. BOX 480  
BROWNSVILLE, KY 42210  
270-597-2165 OR 1-800-547-2165

**KENTUCKY  
PUBLIC SERVICE COMMISSION**  
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LEAK ADJUSTMENT REQUEST

Customer Name: \_\_\_\_\_ Acct. # \_\_\_\_\_

Service Location: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Date: \_\_\_\_\_

Type of Leak: \_\_\_\_\_

Date aware of leak: \_\_\_\_\_

Date leak shut off: \_\_\_\_\_

Date leak repaired: \_\_\_\_\_

Will leak be in one \_\_\_\_\_ or two \_\_\_\_\_ billing cycles

Information:

A. Date Read \_\_\_\_\_ B. Reading \_\_\_\_\_

C. Date Due \_\_\_\_\_

D. Average Gallons \_\_\_\_\_ for previous \_\_\_\_\_ months.

E. Average Bill (Gallons) \_\_\_\_\_ Equals \$ \_\_\_\_\_ + taxes \$ \_\_\_\_\_ Total \$ \_\_\_\_\_

F. Gallons Billed \_\_\_\_\_ minus avg. gallons \_\_\_\_\_ equals gallons due adjustment \_\_\_\_\_

G. Gallons due adjustment \_\_\_\_\_ times \_\_\_\_\_ equals customer cost for loss water \$ \_\_\_\_\_

H. Average Bill (E) \_\_\_\_\_ plus cost of water loss due adj. (G) \_\_\_\_\_ Equals \$ \_\_\_\_\_

I. Gallons Billed \_\_\_\_\_ Water Billed \$ \_\_\_\_\_ Taxes Billed \$ \_\_\_\_\_ Equals Total Billed \$ \_\_\_\_\_

J. Total (I) \_\_\_\_\_ minus total (H) \$ \_\_\_\_\_ Equals Adjusted amount \$ \_\_\_\_\_

K. Penalty added [ ] Yes [ ] No Amount \$ \_\_\_\_\_

L. Date eligible for next adjustment \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_

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*Brent Kirtley*  
  
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**7/15/2011**  
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Property Location:  
Phone Number:

**CONTRACT FOR WATER SERVICES**

THIS CONTRACT made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between \_\_\_\_\_ whose address is \_\_\_\_\_ party of the FIRST PART, and THE EDMONSON COUNTY WATER DISTRICT, Brownsville, Kentucky, party of the SECOND PART: WITNESSETH THAT for and in consideration of the effort of the Edmonson County Water District Commissioners in securing financing for the construction of additions to this District, and in consideration of the other users signing similar contracts, the party or parties of the FIRST PART hereby agree to connect to the waterworks system. The party of the FIRST PART hereby agrees to connect to the waterworks system of the part of the SECOND PART. The \_\_\_\_\_ inch meter tap-on-fee of the system is \$ \_\_\_\_\_. If in a proposed extension, contributions will be refunded only if your property is not reached with water service or the project is not constructed. The connect fee must be paid in full at the time the application for service is made. A \$25.00 Membership Fee shall be deposited with the Water District for each service.

The monthly water rates will be as approved by the Public Service Commission of Kentucky.

The party of the FIRST PART understands that the rates above set out are those presently in effect for the Edmonson County Water District, but should the Edmonson County Water District be merged with one or more other water districts the rates may be adjusted by reasons of such merger subject to approval of the Public Service Commission of Kentucky. In the event of merger, to which the party of the FIRST PART expressly agrees, this contract shall be binding on the party of the SECOND PART, its successors and assigns.

A separate meter must be installed for each service. It is understood and agreed that at such time as the System is constructed, the party of the FIRST PART AGREES to connect to said system but in the event the party of the FIRST PART refuses to so connect, or pay at least the minimum monthly water bill prescribed by the District for a period of \_\_\_\_\_ months from the time water becomes available, the party of the FIRST PART shall be liable for his/its connection fee, and if, thereafter, party of the FIRST PART desires to connect to said system, the party of the FIRST PART shall be obliged to pay again the full connection charge as then stipulated by the party of the SECOND PART.

The FIRST PARTY AGREES not to resell or give away water purchased hereunder. If the system is constructed and the party of the FIRST PART's property is reached with water service the party of the SECOND PART will set the water meter on the property of the FIRST PART at the point which is most convenient to the party of the SECOND PART. The rights of the FIRST PARTY ARE SUBJECT to such further rules and regulations as the District Commissioners may prescribe. The District may terminate service to any Customer failing to pay a water bill when past due or for violating a regulation.

Deposits to insure payment of monthly water bills and penalties on delinquent water bills shall be as the party of the SECOND PART may hereafter prescribe.

The signing of this contract by a Commissioner of the Water District is authority of the Board of Commissioners and said execution thereof is in his official capacity only and said Commissioners shall not be personally liable on this Contract.

The party of the FIRST PART agrees to permit the District to lay, maintain, repair, remove a water main, valves, valve boxes, markers and hydrants and to lay, maintain, remove and disconnect a service line and meter, and read the meters at a point on customer's property to be designated by the District for each signed connection with right of ingress and egress for these purposes over customer's property. Should an easement be needed, the party of the FIRST PART agrees to grant an easement to the party of the SECOND PART for installation of the main distribution line within 25 feet of the public right-of-way.

The party of the FIRST PART agrees to install and maintain at his/its own expense, a service line which begins at the property line and extends to the place of use or other portion of his/its premises.

\_\_\_\_\_, Customer

Edmonson County Water District

By: \_\_\_\_\_

Commissioner

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*Brent Kirtley*

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PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

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November 24, 2022

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SERVICE COMMISSION**



RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_, the undersigned hereinafter called Grantor(s) in consideration of ONE DOLLAR, (\$1.00) and other good and valuable consideration paid by the Edmonson County Water District, a municipal corporation of the Commonwealth of Kentucky, P.O. Box 208, Brownsville, KY 42210, hereinafter called Grantee, the receipt and sufficiency of which is hereby acknowledged, do(es) hereby grant, bargain, sell transfer, and convey to Grantee, its successors and assigns, a perpetual easement to use, operate, inspect, repair, maintain, replace, and remove a water transmission line over and across the following land owned by Grantor(s) in \_\_\_\_\_ County, Kentucky, consisting of about \_\_\_\_\_ acres or lot and for a more thorough description of the land, reference is made to Deed Book \_\_\_\_\_, page \_\_\_\_\_, in the records of the clerk in and for said county aforesaid, with the right of ingress and egress over and across Grantor(s) adjacent land(s) for the purposes for which the above mentioned rights are granted. The easement hereby granted, unless otherwise stated below, shall not exceed thirty (30) feet in width, the center line thereof to be located across said land fifteen (15) feet from and parallel with the State or County Highway right of way line. The consideration recited herein shall constitute payment in full for all damages sustained by Grantor(s) by reason of the installation of the structures referred to herein and the Grantee will maintain its easement in a state of good repair and efficiency so that no unreasonable damages will result from its use to Grantor(s) premises. This Agreement, together with other provision of this grant shall constitute a covenant running with the land for the benefit of Grantee, its successors and assigns. The Grantor(s) covenant the he/she/they are the owner(s) of the above described lands and that said lands are free and clear of all encumbrances and liens except the following:

\_\_\_\_\_  
\_\_\_\_\_

Unless stated below, there are no special conditions or considerations to be noted in this easement:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In Witness Whereof, the said Grantor(s) has/have executed this Easement this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

COMMONWEALTH OF KENTUCKY  
COUNTY OF \_\_\_\_\_SCT

The foregoing document was acknowledged, subscribed and sworn to me before me by the Grantor(s) or witnesses above named, to be his/her/their act and deed.

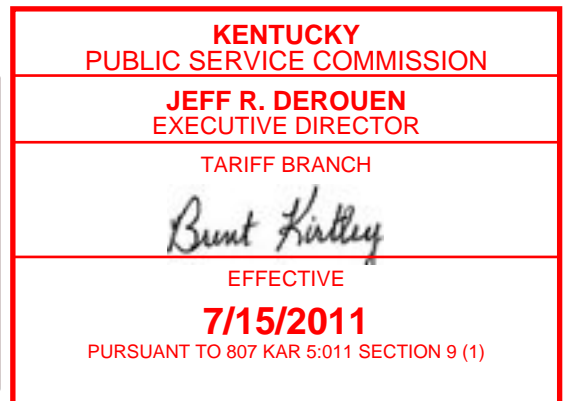
This the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

My commission expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public, State at Large

This instrument prepared by:

\_\_\_\_\_  
Robert D Meredith  
Attorney at Law  
100 East White Oak Street  
Leitchfield, KY 42754



# Edmonson County Water District

Date: \_\_\_\_\_

To: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Re: Account # \_\_\_\_\_

\_\_\_\_\_

Dear \_\_\_\_\_,

Please complete and sign the change of address section and return in enclosed envelope. Hopefully, this will assure delivery of your bill next month. Thank you for your immediate attention. If there are any questions feel free to call our office at 270-597-2165 or 1-800-547-2165.

Name: \_\_\_\_\_

New Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Sign: \_\_\_\_\_

Date: \_\_\_\_\_

**CANCELLED**

November 24, 2022

**KENTUCKY PUBLIC SERVICE COMMISSION**

Sincerely,

\_\_\_\_\_

EQUAL OPPORTUNITY EMPLOYER  
P.O. Box 208 • Brownsville, Kentucky 42210 • Phone (270) 597-2165

**KENTUCKY PUBLIC SERVICE COMMISSION**

**JEFF R. DEROUEN**  
EXECUTIVE DIRECTOR

TARIFF BRANCH

*Brent Kirtley*

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**7/15/2011**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

Promissory Note

Date \_\_\_\_\_

Amount \$ \_\_\_\_\_  
Brownsville, Kentucky

On or before the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, value received, we/I, the undersigned, jointly and severally, hereby promise to pay to the Edmonson County Water District, or order, the sum of

(\$ \_\_\_\_\_) dollars in installments of \$ \_\_\_\_\_ per month, commencing the \_\_\_\_\_ day of the next preceding month and each day of the month thereafter until paid in full. Default in the payment of any installment due and payable.

Interest shall be payable after maturity or upon default at the rate of SIX AND NO/100<sup>TH</sup> (6.00%) PERCENT on the unpaid balance.

Should the maker(s) default in the payment of installments and thereby causing an acceleration of the maturity date, and the holder institutes legal action in a court of competent jurisdiction, then the holder shall recover reasonable attorneys' fees for the collection of the unpaid balance, plus accrued interest.

The maker(s) has/have the right to prepay any or all of the unpaid balance of the principal without penalty.

Signed \_\_\_\_\_

Print or type name

Signed \_\_\_\_\_

Print or type name

**CANCELLED**  
  
November 24, 2022  
  
**KENTUCKY PUBLIC SERVICE COMMISSION**

**KENTUCKY PUBLIC SERVICE COMMISSION**  
**JEFF R. DEROUEN**  
EXECUTIVE DIRECTOR  
TARIFF BRANCH  
*Brent Kirtley*  
EFFECTIVE  
**7/15/2011**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

AUTHORIAZTION AGREEMENT FOR PRE-ARRANGED PAYMENTS

NAME(S) OF ACCOUNT HOLDER

CUSTOMER ACCOUNT NUMBER

DL# \_\_\_\_\_ PH# \_\_\_\_\_

DATE \_\_\_\_\_

I (we) hereby authorize Edmonson County Water District, hereinafter called DISTRICT, to initiate debit entries to my (our) Checking account indicated below and the depository named below, hereinafter called DEPOSITORY, to debit the same to such account.

DEPOSITORY

NAME \_\_\_\_\_

BRANCH \_\_\_\_\_ Bank Phone # \_\_\_\_\_

STREET \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TRANSIT/ABA NO. \_\_\_\_\_

ACCOUNT NO. \_\_\_\_\_

This authority is to remain in full force an effect until DISTRICT and DEPOSITORY have each received written notification from me (or either of us) of its termination in such time and in such manner as to afford DISTRICT and DEPOSITORY a reasonable opportunity to act on it. I (we) will receive prior written notice of the amount to be debited to my (our) account which will allow me (or either of us) to stop payment of the debit entry by notifying the DISTRICT and DEPOSITORY at least three days prior to the date the account is to be charged. I (we) understand that if the debit entry is stopped, that I (we) are responsible to pay the bill directly to the Water District when due. I (we) will send written notice of an erroneous charge to the account to the DISTRICT and DEPOSITORY within 15 days of the issuance of the account statement or 45 days after the account was charged, whichever occurs first.

SIGNATURE \_\_\_\_\_  
(As it appears on your check)

SIGNATURE \_\_\_\_\_  
(As it appears on your check)

**CANCELLED**  
  
November 24, 2022  
  
**KENTUCKY PUBLIC SERVICE COMMISSION**

**KENTUCKY PUBLIC SERVICE COMMISSION**  
**JEFF R. DEROUEN**  
EXECUTIVE DIRECTOR  
  
TARIFF BRANCH  
*Brent Kirtley*  
  
EFFECTIVE  
**7/15/2011**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

METER TEST REQUEST

I \_\_\_\_\_ do hereby request that my meter (serial # \_\_\_\_\_) that serves my property at \_\_\_\_\_ be pulled for testing. I understand that if the meter results is accurate within the limits approved by the Kentucky Public Service Commission, that I will be required to pay the approved Meter Testing Charge of \_\_\_\_\_ (\$ \_\_\_\_\_). The reason I have requested the meter to be tested is:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Customer Requesting Test      Date

Witness:

\_\_\_\_\_  
\_\_\_\_\_

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November 24, 2022  
  
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**7/15/2011**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

WATER USAGE/FIRE STATIONS

EDMONSON COUNTY WATER DISTRICT

Utility Name

P.O. BOX 208, BROWNSVILLE, KY 42210

Utility Address

\_\_\_\_\_  
Fire Station

OPERATOR \_\_\_\_\_

MONTH OF \_\_\_\_\_

MONTH DAY	ESTIMATE GALLONS USED	COMMENTS	DAY	ESTIMATED GALLONS USED	COMMENTS
1			16		
2			17		
3			18		
4			19		
5			20		
6			21		
7			22		
8			23		
9			24		
10			25		
11			26		
12			27		
13			28		
14			29		
15			30		
			31		

TOTAL GALLONS USED (EST) \_\_\_\_\_

**CANCELLED**

November 24, 2022

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PUBLIC SERVICE COMMISSION**

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**JEFF R. DEROUEN  
EXECUTIVE DIRECTOR**

---

TARIFF BRANCH

*Brent Kirtley*

---

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**CANCELLED**

November 24, 2022

**WATER HYDRANT AGREEMENT**

**KENTUCKY PUBLIC  
SERVICE COMMISSION**

This AGREEMENT made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by and between the EDMONSON COUNTY WATER DISTRICT, hereinafter called the DISTRICT, and \_\_\_\_\_, of \_\_\_\_\_, Kentucky, hereinafter called CUSTOMER;

**WITNESSETH:**

WHEREAS, Customer wants to install, at its/his/her sole cost and expense, a hydrant connected to the water transmission system of the District;

WHEREAS, the location of the proposed hydrant is at a site where there is a lack of sufficient water capacity or pressure available to the direct connection of any fire fighting equipment;

WHEREAS, the Customer has been made fully aware of the deficiency of service for the purpose of direct firefighting.

**NOW, THEREFORE, THE PARTIES HERETO AGREE:**

1. The Customer is allowed to connect a water hydrant to the water transmission system of the District for the sole purpose of filling tanks for the indirect purpose of fighting fires and said location is marked on a map attached hereto and made a part hereof as Exhibit 1. Any connection shall be made by personnel of the District and the cost thereof shall be payable within thirty days from the issuance of an invoice for the cost.

2. No warranty is made by the District nor any assurances given to the

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OF KENTUCKY  
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PURSUANT TO 807 KAR 5:011.  
SECTION 9 (1)

BY: *[Signature]*  
PUBLIC SERVICE COMMISSION MANAGER

Customer that there will be sufficient water or pressure to fill said tanks.

3. Customer shall make full and complete disclosure of this agreement to any insurance carrier that the water hydrant is not for the direct fighting of fires.

4. Customer understands that the primary purpose of the water transmission lines of the District are for the delivery of potable water for domestic or commercial use and not for the fighting of fires.

5. Should the Customer connect to the water hydrant for the direct fighting of fires, then, and in that event, the District shall, at Customer's sole cost and expense, remove said hydrant. Customer covenants with the District that it/he/she will indemnify the District for any damages sustained by reason of the connection to the water hydrant for the purpose of direct fighting of fires.

6. Customer covenants with the District that there will be no pumping from the hydrant and that the tank or tanks will be filled solely from the pressure supplied by the District in the transmission of its water.

IN TESTIMONY WHEREOF, witness the hands of the officers of the District and the hand(s) of Customer the day and year first above written.

EDMONSON COUNTY WATER DISTRICT

BY: \_\_\_\_\_  
Chairman

ATTEST:

\_\_\_\_\_  
Secretary PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

NOV 1 1991

PURSUANT TO 807 KAR 5.011.  
SECTION 9 (1)

BY: [Signature]  
PUBLIC SERVICE COMMISSION MANAGER

\_\_\_\_\_  
Customer

**CANCELLED**  
November 24, 2022  
**KENTUCKY PUBLIC  
SERVICE COMMISSION**