

FOR Carroll County

P.S.C. Ky. No. 9957

1st Revised  
original Sheet No. 1

Cancelling P.S.C. Ky. No. 8960

original Sheet No. 1

Carroll County Water District #1

RULES AND REGULATIONS

Connections as follows:

5/8" Connection	--	\$250.00	I
1" Connection		\$400.00	I

Any connections over 1" shall be charged for at actual installation cost.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

NOV 13 1987

PURSUANT TO 807 KAR 5:011,  
SECTION 9(1)

BY: Shaye L. Lee  
PUBLIC SERVICE COMMISSION MANAGER

DATE OF ISSUE November 18 1987  
Month Day Year

DATE EFFECTIVE 11 13 87  
Month Day Year

ISSUED BY

James L. Smith  
Name of Officer

CHAIRMAN  
Title

Address

*C 8-91*

FOR Carroll County Water District #1

P.S.C. Ky. No. \_\_\_\_\_

Original \_\_\_\_\_ Sheet No. 1

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

Carroll County Water District No. 1

**RULES AND REGULATIONS**

The following Rules and Regulations are subject to change by the Water District Commissioners at anytime, subject to Approval by the Public Service Commission.

1. Meters will be read monthly between the 15th and 20th of each month.
2. Bills will be dated and mailed by the first of each month (approximately). Said bills shall state that they are to be paid by the 20th of the month.
3. All meters will be located on district mains and in the absence of Special Permission on the Property to be served.
4. Complaints may be made to the operator of the system and may be appealed to the District Commission.
5. The principle place of business of the District Water Office is 513 Highland Avenue, Carrollton, Kentucky 41008.
6. Water payments may be mailed to P.O. Box 311, Ghent, Kentucky 41045, or paid at 513 Highland Avenue, Carrollton, Kentucky.
7. A \$5.00 service charge is charged on all returned checks.
8. A fee of \$25.00 is charged to businesses with sprinkler systems.
9. A fee of \$25.00 is to be charged to all customers in the reconnection of a meter.

**PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE**

**DEC 10 1985**

**PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)**

BY: J. Geaghan

DATE OF ISSUE November 20, 1985 DATE EFFECTIVE \_\_\_\_\_  
Month Day Year Month Day Year

ISSUED BY Paul P. Simon Chairman  
Name of Officer Title Address

*C8-91*