

FOR Entire Service Area  
Community, Town or City

P.S.C. KY. NO. 2

Original SHEET NO. 26

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Butler County Water System, Inc.  
(Name of Utility)

II. RULES & REGULATIONS

G. WATER MAIN EXTENSIONS AND FACILITY RELOCATIONS

1. Water Line Extension. An applicant desiring to extend the System's facilities to serve a proposed development or any other area will be required to pay the entire cost of the extension. If existing water system facilities are not adequate to supply the proposed extension, the entire cost to upgrade existing facilities as required to accommodate the proposed extension shall also be paid by the applicant. An agreement for facility extensions must be executed by the applicant, a copy of which is provided as Attachment B.

The extension agreement provides for reimbursement to the applicant who paid for the extension (therein called the Developer) in an amount equal to one-half of the tap-on fee for each meter connected directly to the subject extension. Since this reimbursement amount is approximately equal to the cost of 50 feet of water main, this refund method is established in lieu of the System extending the main 50 feet without charge for each meter connected.

Individual service applications connected to such an extension will be in accordance with the System's tariff.

2. Relocation of Water Facilities. The System may, at the request of customer, relocate or change existing System-owned equipment. Customer shall reimburse the System for such changes at actual cost including appropriate overhead.

**CANCELLED**

April 1, 2023

**KENTUCKY PUBLIC SERVICE COMMISSION**

DATE OF ISSUE October 19, 2007  
Month / Date / Year

DATE EFFECTIVE November 19, 2007  
Month / Date / Year

ISSUED BY [Signature]  
(Signature of Officer)

TITLE President

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

**PUBLIC SERVICE COMMISSION OF KENTUCKY**  
EFFECTIVE  
11/19/2007  
PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)

By [Signature]  
Executive Director