

Exhibit 1

West Shelby Water District



**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Linda C. Bridwell**  
Executive Director

A handwritten signature in blue ink that reads "Linda C. Bridwell".

EFFECTIVE

**7/1/2023**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR West Shelby Water District

P.S.C. KY. NO. 1

Seventeenth Revised SHEET NO. 1

Louisville Water Company

CANCELLING P.S.C. KY. NO. 1

Sixteenth Revised SHEET NO. 1

CONTENTS

The title page and pages 1 through 7 inclusive are effective as of the date shown thereon. Original and revised pages as named below contain all changes from the original tariff that are in effect on the date thereof.

<u>Page</u>	<u>Number of Revisions</u>
Tariff Title Page	Original
1	Seventeenth Revised (T)
2	Original
3	Original
4	Original
5	Original
6	Seventeenth Revised (T)
7	Seventeenth Revised (T)

DATE OF ISSUE March 30, 2023

Month / Date / Year

DATE EFFECTIVE July 1, 2023

Month / Date / Year

ISSUED BY [Signature]

(Signature of Officer)

TITLE Vice President and Treasurer

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. N/A DATED N/A

**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Linda C. Bridwell**  
Executive Director

*Linda C. Bridwell*

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EFFECTIVE  
**7/1/2023**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR West Shelby Water District

P.S.C. KY. NO. 1

Seventeenth Revised SHEET NO. 6

Louisville Water Company

CANCELLING P.S.C. KY. NO. 1

Sixteenth Revised SHEET NO. 6

**RATES AND CHARGES**

Applicable: West Shelby Water District

Availability: Utilities Purchasing Water for Resale

Rates: 6.03.01 The service charge for customers within the Wholesale Service Area, shall be charged in accordance with the following schedule:

<u>Meter Size</u>	<u>Service Charge Monthly Bill</u>	<u>Daily Rate</u>	
5/8" or 5/8 x 3/4"	\$ 5.57	0.18312	(I)
3/4"	\$ 5.57	0.18312	(I)
1"	\$ 12.56	0.41293	(I)
1 1/2"	\$ 25.12	0.82586	(I)
2"	\$ 40.20	1.32164	(I)
3"	\$ 87.92	2.89052	(I)
4"	\$ 150.72	4.95518	(I)
6"	\$ 351.68	11.56208	(I)
8"	\$ 628.00	20.64658	(I)
10"	\$ 954.56	31.38279	(I)
12"	\$1,456.97	47.90038	(I)
16"	\$2,888.80	94.97425	(I)

DATE OF ISSUE March 30, 2023  
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DATE EFFECTIVE July 1, 2023  
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ISSUED BY *Linda C. Bridwell*  
(Signature of Officer)

TITLE Vice President and Treasurer

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. N/A DATED N/A

**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Linda C. Bridwell**  
Executive Director

*Linda C. Bridwell*

**EFFECTIVE  
7/1/2023**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR West Shelby Water District

P.S.C. KY. NO. 1

Seventeenth Revised SHEET NO. 7

Louisville Water Company

CANCELLING P.S.C. KY. NO. 1

Sixteenth Revised SHEET NO. 7

**RATES AND CHARGES**

**6.02.03 ELEVATED SERVICE AREA SURCHARGE**

All customers shall pay a surcharge of \$0.50 per thousand gallons if water must be delivered at a higher elevation than the general pressure plane served by the Crescent Hill/Cardinal Hill System. (I)

**6.03 WHOLESALE CUSTOMERS (Effective July 1, 2023)**

Wholesale customers which purchase water for resale wherever situated shall be charged: \$2.13 per thousand gallons for all water purchased up to 150 million gallons per month, the elevated service area surcharge of \$0.50 per thousand gallons up to 150 million gallons, if applicable, and the service charge shall be charged in accordance with 6.03.01. The rates for any usage above 150 million gallons per month are per individual Wholesale contract. Wholesale customers may be charged a different service charge based upon the terms and conditions outlined in the Wholesale contracts. (I)

MINIMUM CHARGE N/A

**DELAY CHARGE**

In the event that payment for any charge is not made within twenty one (21) days from the billing date, the amount of the bill shall be increased by 5% and the gross amount thus determined must be paid.

**TERM**

Term ending December 31, 2042.

DATE OF ISSUE March 30, 2023  
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ISSUED BY [Signature]  
(Signature of Officer)

TITLE Vice President and Treasurer

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. N/A DATED N/A

<b>KENTUCKY</b> <b>PUBLIC SERVICE COMMISSION</b>  <b>Linda C. Bridwell</b> Executive Director    <b>EFFECTIVE</b> <b>7/1/2023</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)
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