

SOUTH ANDERSON WATER DISTRICT

OF

LAWRENCEBURG, ANDERSON COUNTY, KENTUCKY

Rates, Rules and Regulations for Furnishing  
Water

AT

Filed with PUBLIC SERVICE COMMISSION OF  
KENTUCKY

ISSUED April 15, 1977

**CHECKED**  
PUBLIC SERVICE COMMISSION  
MAY 17 1978  
BY *JLB*  
ENGINEERING DIVISION

*C*  
*5-2805*

EFFECTIVE April 15, 1977

ISSUED BY SOUTH ANDERSON WATER DISTRICT  
(Name of Utility)

BY *Allen Washford*

CHAIRMAN

FOR South Anderson Water District

P.S.C. Ky. No.        |       

Original Sheet No. 1

Cancelling P.S.C. Ky. No. None

Sheet No.       

South Anderson Water District

**RULES AND REGULATIONS**

No. 1 SUBJECT: Application for Service--Where Service Connection is Already on Property

Each prospective consumer desiring water service shall be required to sign the standard Application for Water Service form and any supplemental contract required by the District before water is turned on.

No reconnect charge shall be made for service to a new consumer. When a consumer request his service to be disconnected and then request a reconnect at the same location, a \$15.00 service fee shall be charged.

No charge shall be made for a change in mailing or billing address.

Procedures listed below shall be followed when a request is received to transfer a guaranteed minimum bill contract from the original owner to a new owner. The new owner shall be required to guarantee the payment of the minimum bill for the period remaining on the original owner's contract.



C  
5-28-05

DATE OF ISSUE 4 15 76 DATE EFFECTIVE 4 15 76  
Month Day Year Month Day Year

ISSUED BY Allen Washel Chairman Lawrenceburg, Kentucky  
Name of Officer Title Address

FOR Anderson County, Kentucky  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

South Anderson Water District  
(Name of Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

RULES AND REGULATIONS

MAKE CHECKS PAYABLE TO:  
**SOUTH ANDERSON WATER DISTRICT**  
KEEP THIS PORTION FOR YOUR RECORDS  
10% PENALTY WILL BE ADDED AFTER DUE DATE.

**SOUTH ANDERSON WATER DISTRICT**  
P.O. BOX 17  
LAWRENCEBURGE, KENTUCKY 40342

PRESORTED  
FIRST-CLASS MAIL  
U.S. POSTAGE PAID  
LAWRENCEBURG, KY  
40342  
PERMIT NO. 30

Rates Available Upon Request  
PLEASE RETURN THIS STUB WITH YOUR PAYMENT  
FORWARDING AND ADDRESS CORRECTION REQUESTED

MAIL TO:

ACCOUNT		TO		
SERVICE AT				
TYPE	PRESENT	PREVIOUS	USAGE	CHARGES

ACCOUNT		DUE DATE	

CLASS	AMOUNT DUE AFTER DUE DATE	DUE DATE	AMOUNT DUE ON OR BEFORE DUE DATE	AMOUNT DUE ON OR BEFORE DUE DATE	SAVE THIS	AMOUNT DUE AFTER DUE DATE

98648MS  
07/04

DATE OF ISSUE \_\_\_\_\_  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_  
Month / Date / Year

ISSUED BY Bald Kinner  
(Signature of Officer)

TITLE Chairman of Commission

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE  
9/15/2004  
PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)

By [Signature]  
Executive Director

C  
5-28-05

South Anderson Water District

**RULES AND REGULATIONS**

No. 2 SUBJECT: Application for Service--Where Service Connection Has Not Been Installed

Each prospective consumer desiring water service shall be required to sign the standard Application for Water Service form and any supplemental contract required by the District before service connection made.

No service will be installed unless there is a main distribution line existing along the road from which the service is requested, unless the applicant is willing to pay his share to have the main line extended.

A contribution in aid of construction shall be charged for all new connections to the existing water line in accordance with the current rate schedule in effect at time of application for connection.

Where possible, all water meters shall be installed within five (5) feet of the existing water main or on the applicant's property at a point which is closest to the existing water main.

The District shall bear all cost for the first 50 feet of ~~customer service line~~ <sup>Water main extension</sup> and the customer-applicant shall pay the cost of expenses for any additional footage over 50 feet.

**CHECKED**  
**PUBLIC SERVICE COMMISSION**  
**MAY 17 1978**  
*JH*  
**ENGINEERING DIVISION**

*C*  
*5-28-05*

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ISSUED BY Allen Ward Chairman Lawrenceburg, Kentucky  
Name of Officer Title Address

FOR South Anderson Water District

P.S.C. Ky. No. 6398 1

Original Sheet No. 3

Cancelling P.S.C. Ky. No. None

Sheet No. \_\_\_\_\_

South Anderson Water District

**RULES AND REGULATIONS**

3

SUBJECT: Vidation of Rules, Regulations, Policies and/or Bylaws

The violation of any rules, regulations, policies, and/or bylaws of the Water District shall be cause for the Water District to remove the meter and/or discontinue service. Before service is restored, the consumer (owner) must correct the deficiency and pay the reconnect charge as stated in Policy No. 6.

**CHECKED**  
PUBLIC SERVICE COMMISSION  
MAY 17 1978  
*JBR*  
ENGINEERING DIVISION

*C*  
*5-28-76*

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Month Day Year Month Day Year

ISSUED BY *x* *Alton Ward* Chairman Lawrenceburg, Kentucky  
Name of Officer Title Address

FOR South Anderson Water District

P.S.C. Ky. No. 1

Original Sheet No. 4

Cancelling P.S.C. Ky. No. None

Sheet No. \_\_\_\_\_

South Anderson Water District

**RULES AND REGULATIONS**

b. 4

SUBJECT: Customer's Responsibility for District's Property

All meters, service connections, and other equipment furnished by the District shall be, and remain, the property of the District. Consumer (owner) shall provide a space for and exercise the proper care to protect the property arising from neglect of consumer (owner) to care for same, the cost of the necessary repairs of replacements shall be paid for by the consumer (owner).

Damage to the District's water main caused by the property owner or his contractor shall be repaired by the District and paid by the property owner. This cost may be added to property owner's water bill.

**CHECKED**  
PUBLIC SERVICE COMMISSION  
MAY 17 1978  
BY *[Signature]*  
ENGINEERING DIVISION

*C*  
*5-28-05*

DATE OF ISSUE 4, 15 76 DATE EFFECTIVE 4 15 76  
Month Day Year Month Day Year  
ISSUED BY *Alton W. [Signature]* Chairman Lawrenceburg, Kentucky  
Name of Officer Title Address

FOR South Anderson Water District

P.S.C. Ky. No.                     

Original Sheet No. 5

Cancelling P.S.C. Ky. No. None

Sheet No.                     

South Anderson Water District

**RULES AND REGULATIONS**

o. 5

SUBJECT: Point of Delivery

The point of delivery is the point where the meter is located on the consumer's premises. All water lines, plumbing, and equipment beyond the meter shall be installed and maintained by the consumer (owner).

**CHECKED**  
PUBLIC SERVICE COMMISSION  
MAY 17 1978  
by JH  
ENGINEERING DIVISION

C  
5-28-05

DATE OF ISSUE 4 15 76  
Month Day Year

DATE EFFECTIVE 4 15 76  
Month Day Year

ISSUED BY Allen Ward  
Name of Officer

Chairman  
Title

Lawrenceburg, Kentucky  
Address

Form for filing Rate Schedules

For: South Anderson Water Dist.  
Community, Town or City

P.S.C. NO. \_\_\_\_\_  
Sheet No. \_\_\_\_\_

South Anderson Water District  
Name of Issuing Corporation

Canceling P.S.C. No. \_\_\_\_\_

Original Sheet No. \_\_\_\_\_

CLASSIFICATION OF SERVICE

RATE  
PER UNIT

Water service connection charges are hereby established and shall be exacted for each connection with the District waterworks system, with different charges being made for different size service connections as follows:

Service Connection Fee:

5/8" x 3/4 Service \$850.00

Larger service (One (1) inch and larger meters) Actual Cost

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

FEB 19 2002

PURSUANT TO 807 KAR 5011,  
SECTION 9 (1)

BY: Stephan Bue  
SECRETARY OF THE COMMISSION

*C*  
*5-28-05*

DATE OF ISSUE \_\_\_\_\_

DATE EFFECTIVE \_\_\_\_\_

ISSUED BY Alton Warford  
(Signature of Officer)  
Alton Warford

TITLE Manager

Issued by authority of an Order of the Public Service Commission of Kentucky in  
Case No. \_\_\_\_\_ dated \_\_\_\_\_.



For South Anderson Water District  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

South Anderson Water District  
(Name of Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

**RULES AND REGULATIONS**

No. 6. SUBJECT: CHARGES FOR SPECIAL SERVICES

The following charges for special services shall be made:

1. Delinquent Account Field Collection Charge: Should it become necessary for the District to visit the premises of a customer to collect on a delinquent account, a charge of \$15.00 will be applied to the account for the extra service rendered, due and payable at time such delinquent account is collected.
2. Customer Requested Disconnect Fee: Should a customer request a service disconnection, a charge of \$15.00 will be made. If the disconnection is made after normal business hours at the customer's request, a charge of \$25.00 will be made.
3. Reconnection Fee: A charge of \$15.00 will be made for reconnection of service during regular business hours. A charge of \$25.00 will be made for reconnection of service after normal business hours.
4. Meter Reading Recheck Charge: A charge of \$15.00 shall be made for a 2<sup>nd</sup> trip to recheck a meter reading when the customer requested the recheck and the meter was not misread.
5. Meter Test Request: Upon request and payment of \$15.00, a member may have his meter tested provided request by the member is not more frequent than once each twelve months. If such test shows the meter to be more than two percent fast, a refund of the \$15.00 charge shall be made and the bill adjusted accordingly.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

SEP 01 1999

PURSUANT TO 807 KAR 5:01  
SECTION 9 (1)

BY: Stephan D. Bell  
SECRETARY OF THE COMMISSION

PSC Meter Test Complaint: Any consumer of the District may request a meter test by written application to the South Anderson Water District.

C  
5-28-05

DATE OF ISSUE \_\_\_\_\_

DATE EFFECTIVE 9-1-99

Month Date Year

Month Date Year

ISSUED BY Bob Kincer  
(Signature of Officer)

TITLE Chairman of Board

Issued by authority of an Order of the public Service Commission of Kentucky  
in Case No. 99-329 dated 9-1-99

FOR South Anderson Water District

P.S.C. Ky. No. 1

Original Sheet No. 7

Cancelling P.S.C. Ky. No. None

Sheet No. \_\_\_\_\_

South Anderson Water District

**RULES AND REGULATIONS**

No. 7

SUBJECT: Billing

Bills will be rendered monthly and shall be paid within ten days from date of bill at the office of District. Failure to receive bill will not release customer from payment obligation. Should bills not be paid as above a 10% penalty for non-payment after ten (10) days from billing date will be imposed, non-payment after the 30th day from billing may impose termination. Bills paid on or before the final date of payment shall be payable at the net rate, but thereafter the gross rate shall apply as provided in the Schedule of Rates and Charges. Should the final date for payment of the bill at the net rate fall on Sunday or holiday, the business day next following the final date will be held as a day of grace for delivery of payment.



*5-28-05*

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ISSUED BY Alton Washel Chairman Lawrenceburg, Kentucky  
Name of Officer Title Address

FOR South Anderson Water District

P.S.C. Ky. No. 1 ~~6896~~

Original Sheet No. 8

Cancelling P.S.C. Ky. No. None

Sheet No. \_\_\_\_\_

South Anderson Water District

**RULES AND REGULATIONS**

No. 8

SUBJECT: Discontinuance of Service by District

District may refuse to connect or may discontinue service for the violation of any of its Rules and Regulations, or for violation of any of the provisions of the Schedule of Rates and Charges, or the application of customer (owner) or contract with customer (owner). District may discontinue service to customer (owner) for the theft of water or the appearance of water theft devices on premises of customer (owner). The discontinuance of service by District for any cause as stated in this rule does not release customer (owner) from his obligation to District for the payment of minimum bills as specified in application of customer or contract with customer (owner).

**CHECKED**  
PUBLIC SERVICE COMMISSION  
MAY 17 1978  
by JLB  
ENGINEERING DIVISION

*C*  
*5-28-05*

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Month Day Year

DATE EFFECTIVE 4 15 76  
Month Day Year

ISSUED BY Alton Warfel  
Name of Officer

Chairman  
Title

Lawrenceburg, Kentucky  
Address

FOR So. Anderson Water District Territory  
Community, Town or City

P.S.C. No. 3  
1st Revision Sheet No. 9  
CANCELLING P.S.C. NO. 1  
Original Sheet No. 9

South Anderson Water District  
Name of Issuing Corporation

**RULES AND REGULATIONS**

9. Deposit

The District may require a deposit not exceeding two-twelfths (2/12) of the estimated annual bill to secure payment of bills. All deposits shall be based on actual usage of the customer at the same or similar premises for the most recent 12 month period, if such information is available. If usage information is not available, the deposit will be based on the average bills of similar customers and premises in the district. The deposit amount shall not exceed 2/12 of the customer's actual or estimated annual bill. Service may be refused or disconnected for failure to pay the requested deposit. Interest, as prescribed by KRS 74.050, will be paid annually either by refund or credit to the customer's account, except that no refund or credit will be made if the customer's bill is delinquent.

N

Deposits shall be required of all customers.

If a deposit is held longer than 18 months, the deposit will be recalculated at the customer's request based on the customer's actual usage. If the deposit on account differs from the recalculated amount by more than \$10.00 for a residential customer or 10 percent for a non-residential customer, the District may collect any underpayment and shall refund any overpayment by check or credit to the customer's bill. No refund will be made if the customer's bill is delinquent at the time of the recalculation.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

JUN 4 1992

*C*  
*5-28-05*

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: *Shirley Hatter*  
PUBLIC SERVICE COMMISSION MANAGER

DATE OF ISSUE 4-30-92  
ISSUED BY *Bob Kincer*  
Name of Officer

DATE EFFECTIVE 4-30-92  
TITLE Chairman

Issued by authority of an Order of the Public Service Commission of  
Kentucky in Case No. \_\_\_\_\_ dated \_\_\_\_\_.

FOR South Anderson Water District

P.S.C. Ky. No. 1 ~~1000~~

Original Sheet No. 10

Cancelling P.S.C. Ky. No. None

Sheet No. \_\_\_\_\_

South Anderson Water District

**RULES AND REGULATIONS**

No. 10

SUBJECT: Termination of Contract by Customer

Customers who have fulfilled their contract terms and wish to discontinue service must give at least three days' written notice to that effect, unless contract specified otherwise. Notice to discontinue service prior to expiration of contract term will not relieve customer (owner) from any minimum or guaranteed payment, if any, under any contract or rate.

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PUBLIC SERVICE COMMISSION  
MAY 17 1978  
by *[Signature]*  
ENGINEERING DIVISION

*C*  
*5-28-05*

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ISSUED BY *Alta Waspel* Chairman Lawrenceburg, Kentucky  
Name of Officer Title Address

South Anderson Water District

**RULES AND REGULATIONS**

No. 11

SUBJECT: Applicant's Service Line

Water Service Line. All service lines beyond the metering point should be installed of material consisting of copper, galvanized or PVC pipe with rating of not less than 160 psi.

The size of service line beyond the point of delivery should not be less than 3/4"; however, a larger size may be needed to provide adequate service. If the applicant's point of use is at higher elevation than the point of delivery, the applicant should consult with a reputable engineering firm to size the service line from the point of delivery.

All water used through the metering equipment shall be the responsibility of the applicant. No adjustment will be made for water loss due to leak in applicant's service line.



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ISSUED BY Alton Washel  
Name of Officer

Chairman  
Title

Lawrenceburg, Kentucky  
Address

FOR South Anderson Water District

P.S.C. Ky. No. 1

1st Revision Sheet No. 12

Cancelling P.S.C. Ky. No. 1

Original Sheet No. 12

South Anderson Water District

RULES AND REGULATIONS

No. 12

SUBJECT: Metering of Service

(c)

A consumer (owner) shall not supply more than one residence from one meter; however, one residence and any farm usage may be supplied from the same meter (tenant house is considered a residence). Example: One farm residence and one tenant house have two separate meters.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

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SECTION 9(1)

BY: [Signature]  
PUBLIC SERVICE COMMISSION MANAGER

C  
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ISSUED BY Alton Warford  
Name of Officer

Chairman Lawrenceburg, Kentucky  
Title Address

South Anderson Water District

**RULES AND REGULATIONS**

No. 13

SUBJECT: Notice of Trouble

Customer (owner) shall notify the District immediately should the service be unsatisfactory for any reason, or should there be any defects, trouble or accidents affecting the supply of water. Such notices, if verbal, should be confirmed in writing.

**CHECKED**  
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*C*  
*5-28-76*

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ISSUED BY Alton Warford  
Name of Officer

Chairman  
Title

Lawrenceburg, Kentucky  
Address



FOR South Anderson Water District

P.S.C. Ky. No. 1

Original Sheet No. 14

Cancelling P.S.C. Ky. No. None

Sheet No. \_\_\_\_\_

South Anderson Water District

**RULES AND REGULATIONS**

No. 14 SUBJECT: Right of Access.

The applicant must agree to permit the District to lay, maintain, repair, or remove lines which are the property of the District located on the applicant's property with the right of ingress and egress over applicant's property. The District's duly authorized representative and/or other duly authorized employee of the State Health Department bearing proper credentials and identification shall be permitted to enter upon all properties for the purpose of inspection, observation, measurement, sampling, and testing, in accordance with the provisions of these policies.

**CHECKED**  
PUBLIC SERVICE COMMISSION  
MAY 17 1978  
by *[Signature]*  
ENGINEERING DIVISION

*C*  
*5-28-05*

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ISSUED BY Alton Washford  
Name of Officer

Chairman  
Title

Lawrenceburg, Kentucky  
Address

FOR South Anderson Water District

P.S.C. Ky. No. 1

Original Sheet No. 15

Cancelling P.S.C. Ky. No. None

Sheet No. \_\_\_\_\_

South Anderson Water District

**RULES AND REGULATIONS**

No. 15 SUBJECT: Interruption of Service

The District will use reasonable diligence in supplying water service, but shall not be liable for breach of contract in the event of, or for loss, injury, damage to persons or property resulting from interruptions in service, excessive or inadequate water pressure, or otherwise unsatisfactory service.

**CHECKED**  
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MAY 7 1978  
by JFB  
ENGINEERING DIVISION

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ISSUED BY Alton Warford Chairman Lawrenceburg, Kentucky  
Name of Officer Title Address

FOR South Anderson Water District

P.S.C. Ky. No. 1

Original Sheet No. 16

Cancelling P.S.C. Ky. No. None

Sheet No. \_\_\_\_\_

South Anderson Water District

**RULES AND REGULATIONS**

No. 16. SUBJECT: Nonstandard Service

Customers (owner) shall pay the cost of any special installation necessary to meet his peculiar requirements for service other than standard water taps.

This applies to special installations including, but not limited to, fire hydrants, check valves, pressure reducing valves (regulator) when pressure is under 100 psi, surge relief valves, and etc.

**CHECKED**  
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MAY 17 1978  
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ENGINEERING DIVISION

*C*  
*5-28-05*

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Month Day Year

ISSUED BY Alton Workel Chairman Lawrenceburg, Kentucky  
Name of Officer Title Address

South Anderson Water District

**RULES AND REGULATIONS**

No.17

SUBJECT: Scope

The schedule of Rules and Regulations is a part of all contracts for receiving water service from the District, and applies to all service received from the District, whether the service is based upon contract, agreement, signed application, or otherwise. A copy of the Schedule of Rules and Regulations, together with a copy of the District's Schedule of Rates and Charges, shall be kept open to inspection at the office of the District, or by writing to the District at P. O. Box 55, Lawrenceburg, Kentucky 40342 and requesting a copy.



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ISSUED BY Alton Washburn  
Name of Officer

Chairman  
Title

Lawrenceburg, Kentucky  
Address

FOR South Anderson Water District

P.S.C. Ky. No. 1 ~~6~~

Original Sheet No. 18

Cancelling P.S.C. Ky. No. None

Sheet No. \_\_\_\_\_

South Anderson Water District

**RULES AND REGULATIONS**

No. 18

SUBJECT: Inspection

District shall have the right, but shall not be obligated, to inspect any installation before water is connected or at any later time, and reserves the right to reject any water construction not in accordance with District's standards; but such inspection or failure to inspect or reject shall not render District liable or responsible for any loss or damage resulting from defects in the installation, or from accidents which may occur upon applicant's premises.



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ISSUED BY Alton Warford  
Name of Officer

Chairman  
Title

Lawrenceburg, Kentucky  
Address

FOR South Anderson Water District

P.S.C. Ky. No. 1

Original Sheet No. 19

Cancelling P.S.C. Ky. No. None

Sheet No. \_\_\_\_\_

South Anderson Water District

RULES AND REGULATIONS

No. 19 SUBJECT: Fluctuations Caused by Applicant

Service must not be used in such a manner as to cause unusual fluctuations or disturbances to District's system. District may require applicant, at his own expense to install suitable apparatus which will reasonably limit such fluctuations.

CHECKED  
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by *JB*  
ENGINEERING DIVISION

*C*  
*5-28-78*

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Month Day Year

ISSUED BY Alton Washed Chairman Lawrenceburg, Kentucky  
Name of Officer Title Address

South Anderson Water District

**RULES AND REGULATIONS**

No. 20

SUBJECT: Water Line Extensions (Immediate)

An applicant desiring to extend the District's water main shall enter into an Extension Agreement and comply with all provisions of the Agreement. The Extension Agreement is attached hereto and made a part of this policy.

All provisions of the Water Line Extension Agreement must be complied with; however, the following may be used as a basic guide:

1. Water District Manager will meet with the Developer and review the Extension Agreement to make sure he understands all provisions of the Agreement.
2. The Developer will submit a <sup>transparent</sup> ~~copy~~ paper drawing (12 x 18) to the District indicating the topo layout of the extension, subdivision development, and etc., on a scale of 1" equal 100'.
3. The District shall have their Engineer prepare the hydraulic calculations, size the line, and prepare the detailed plan sheets for construction.
4. The District shall submit the plans for the extension to the Health Department for approval.
5. The Agreement between the District and the Developer shall be executed.
6. Upon acceptance by the District and at their request the Developer will execute and have recorded in the County Court Clerk's office the District's standard easement for access to the proposed water lines. The original easement is to be returned to the District's office after it is recorded.
7. The District shall approve the contractor to perform the work and approve the materials to be used. Construction inspections will be performed by the District and billed to the Developer.
8. The tie-in between the extension and the existing system shall be performed by the District and paid by the Developer.
9. The District shall approve installation prior to final acceptance.
10. All extensions shall comply with 807 KAR 2:010, Section 12, including refund provisions.

**CHECKED**  
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 MAY 17 1978  
 ENGINEERING DIVISION

52805

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ISSUED BY Alton W. Ward      Chairman      Lawrenceburg, Kentucky  
 Name of Officer                      Title                      Address

For South Anderson Water District  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

South Anderson Water District  
(Name of Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

**RULES AND REGULATIONS**

No. 21. SUBJECT: CHARGES FOR SPECIAL SERVICES

The following charges for special services shall be made:

Returned Check Charge: A \$10.00 Service Charge will be added to all checks returned by the bank.

C  
5-28-05

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

SEP 01 1999

PURSUANT TO 807 KAR 5.011,  
SECTION 9(1)

BY: Stephan D. Bell  
SECRETARY OF THE COMMISSION

DATE OF ISSUE \_\_\_\_\_

DATE EFFECTIVE 9-1-99

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ISSUED BY Bob Kincaid  
(Signature of Officer)

TITLE Chairman of Board

Issued by authority of an Order of the public Service Commission of Kentucky  
in Case No. 99-329 dated 9-1-99.



South Anderson Water District  
Name of Issuing Corporation

RULES AND REGULATIONS

No. 22 Monitoring of Customer Usage

At least once annually the District will monitor the usage of each customer according to the following procedure.

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1. The customer's actual monthly usage is compared to the actual average usage for the previous 12 months.
2. If the usage is substantially the same or if any difference is known to be attributed to unique circumstances, no further review will be done.
3. If the monthly usage and 12 months average usage differs by 50 percent or more and cannot be attributed to a readily identified common cause, the District will compare the customer's monthly usage with the monthly usage for the same month of the preceding year.
4. If the cause for the usage deviation cannot be determined from analysis of the customer's meter reading and billing records, the District will contact the customer by telephone or in writing to determine whether there have been changes such as different number of household members or work staff, additional or different appliances, or other known problems.
5. When the deviation is not otherwise explained, the District will test the customer's meter to determine whether it shows an average error greater than 2 percent fast or slow.
6. The District will notify the customers of the investigation, its findings, and any refunds or backbilling in accordance with 807 KAR 5:006, Section 10(4) and (5).

5-28-92

In addition to the annual monitoring, the District will immediately investigate usage deviations brought to its attention as a result of its on-going meter reading or billing processes or customer inquiry.

PUBLIC SERVICE COMMISSION  
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EFFECTIVE

JUN 4 1992

DATE OF ISSUE 4-30-92 DATE EFFECTIVE 4-30-92 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)  
ISSUED BY Bob Kincer TITLE Chairman BY [Signature]  
Name of Officer PUBLIC SERVICE COMMISSION MANAGER  
Issued by authority of an Order of the Public Service Commission of  
Kentucky in Case No. \_\_\_\_\_ dated \_\_\_\_\_.

THE SOUTH ANDERSON WATER DISTRICT

RULES AND REGULATIONS

APPENDIX I

Rules and Regulations of the  
South Anderson Water District

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

MAR 21 1991

*C*  
*5-28-05*

CHAPTER 5

807 KAR 5:066. Water

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: *Sharon Hella*  
PUBLIC SERVICE COMMISSION MANAGER

Section 12. Extension of service.

1. Normal extension:

An extension of fifty (50) feet or less shall be made by a utility to its existing distribution main without charge for a prospective customer who shall apply for and contract to use service for one (1) year or more and provides a guarantee for such service.

2. Other extension:

a. When an extension of the utility's main to serve an applicant or group of applicants amounts to more than fifty (50) feet per applicant, the utility may if not inconsistent with its filed tariff require the total cost of the excessive footage over fifty (50) feet per customer to be deposited with the utility by the applicant or the applicants, based on the average estimated cost per foot of the total extension.

DATE OF ISSUE February 21, 1991  
Month Day Year

DATE EFFECTIVE 3 21 91  
Month Day Year

ISSUED BY Bob Kincer *Bob Kincer* Chairman 246 Court St., Lawrenceburg, Ky.  
Name of Officer Title Address

FOR SOUTH ANDERSON WATER DISTRICT

P.S.G. Ky. No. 1

Sheet No. 27

THE SOUTH ANDERSON WATER DISTRICT

Cancelling P.S.C. Ky. No. None

Sheet No. \_\_\_\_\_

RULES AND REGULATIONS

b. Each customer receiving service under such extension will be reimbursed under the following plan: Each year for a period of not less than ten (10) years, which for the purpose of this rule shall be the refund period, the utility shall refund to the customer or customers who paid for the excessive footage the cost of fifty (50) feet of the extension in place for each additional customer connected during the year whose service line is directly connected to the extension installed and not to extensions or laterals therefrom, but in no case shall the total amount refunded exceed the amount paid the utility. After the end of the refund period, no refund will be required to be made.

3. An applicant desiring an extension to a proposed real estate subdivision may be required to pay the entire cost of the extension. Each year for a period of not less than ten (10) years the utility shall refund to the applicant who paid for the extension a sum equal to the cost of fifty (50) feet of the extension installed for each additional customer connected during the year but in no case shall the total amount refunded exceed the amount paid to the utility. After the end of the refund period from the completion of the extension, no refund will be required to be made.

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5-28-05

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

MAR 21 1991

PURSUANT TO 807 KAR 5:011.  
SECTION 9 (1)

DATE OF ISSUE February 21, 1991  
Month Day Year

DATE EFFECTIVE 3 BY: [Signature]  
Month Day Year PUBLIC SERVICE COMMISSION MANAGER

ISSUED BY Bob Kincer Bob Kincer Chairman 246 Court St., Lawrenceburg, Ky.  
Name of Officer Title Address

FOR SOUTH ANDERSON WATER DISTRICT

P.S.G. Ky. No. 1

Sheet No. 28

Cancelling P.S.C. Ky. No. None

Sheet No. \_\_\_\_\_

THE SOUTH ANDERSON WATER DISTRICT

RULES AND REGULATIONS

4. Nothing contained herein shall be construed to prohibit the utility from making extensions under different arrangements provided such arrangements have been approved by the Commission.

5. Nothing contained herein shall be construed as to prohibit a utility from making at its expense greater extensions than herein prescribed should its judgement so dictate, provided like free extensions are made to other customers under similar conditions.

6. Upon complaint to and investigation by the commission a utility may be required to construct extensions greater than fifty (50) feet upon a finding by the commission at such extension is reasonable.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

MAR 21 1991

*5-28-05*

PURSUANT TO 807 KAR 5:011.  
SECTION 9 (1)

BY: *Shirley Hallett*  
PUBLIC SERVICE COMMISSION MANAGER

DATE OF ISSUE February 21, 1991 DATE EFFECTIVE 3 21 91  
Month Day Year Month Day Year

ISSUED BY Bob Kincer Chairman 246 Court St., Lawrenceburg, Ky.  
Name of Officer Title Address

FOR SOUTH ANDERSON WATER DISTRICT

P.S.G. Ky. No. 2

Original Sheet No. 29

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

SOUTH ANDERSON WATER DISTRICT

RULES AND REGULATIONS

No. 24 . Extension of Service

For a period of five (5) years after construction of the extension, each additional customer whose service line is directly connected to the extension installed, and not to the extensions or laterals therefrom, shall be required to contribute to the cost of the extension based on a recomputation of both the utility's portion of the total cost and the amount contributed by the customers. The utility shall refund to those customers that have previously contributed to the cost of the extension that amount necessary to reduce their contribution to the currently calculated amount for each customer connected to the extension. All customers directly connected to the extension for a five (5) year period after it is placed in service shall contribute equally to the cost of construction of the extension. In addition, each customer shall pay the approved tap-on fee applicable at the time of his application for the meter connection. The tap-on fee shall not be considered part of the refundable cost of the extension and may be charged during the refund period. After the five (5) year refund period expires, any additional customer shall be connected to the extension for the amount of the approved tap-on fee only. After the five (5) year refund period expires, the utility shall be required to make refunds for an additional five (5) year period in accordance with subparagraph 1 of this paragraph.

C  
5/28/2005

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

JAN 1 1994

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: Shirley Hall  
PUBLIC SERVICE COMMISSION MANAGER

DATE OF ISSUE November 30, 1993      DATE EFFECTIVE November 30, 1993  
Month      Day      Year      Month      Day      Year

ISSUED BY Alton Wash      Manager      Lawrenceburg KY 40342  
Name of Officer      Title      Address

FOR Anderson County, Kentucky  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

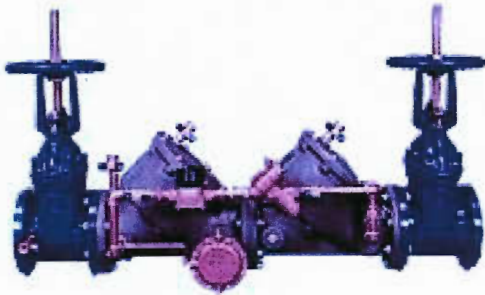
CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

South Anderson Water District  
(Name of Utility)

RATES AND CHARGES

**PRIVATE FIRE PROTECTION RATES:** A charge of \$25 per month will be assessed for customers with sprinkler systems and private fire protection service to recover the cost of maintaining the service. A double check reduced pressure detector may be installed in lieu of a meter, at the expense of the customer, unless EDA or CDBG funds are available for the project. All detector assemblies will be installed pursuant to the district's specifications.



**REDUCED PRESSURE DETECTOR ASSEMBLIES** Type: Reduced Pressure Detector Assembly Uses: Fire sprinkler/standpipe/distribution systems requiring detection of unauthorized water use (toxic). Sizes: 2-1/2" - 10"  
Approvals: USC\*  
ASSE Listed (Std. 1047-1990)

DATE OF ISSUE \_\_\_\_\_  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_  
Month / Date / Year

ISSUED BY \_\_\_\_\_  
(Signature of Officer)

TITLE Allen Warford

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

OCT 10 2003

PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)

BY Charles L. Dow  
EXECUTIVE DIRECTOR

C  
5-2805

FOR Anderson County, Kentucky  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

South Anderson Water District  
(Name of Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

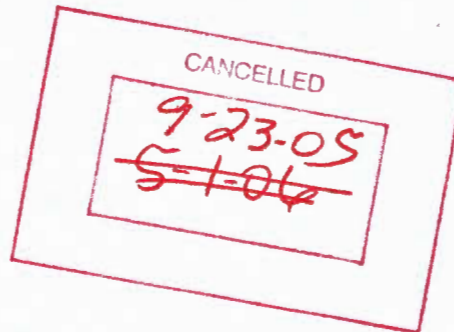
**RATES & CHARGES**

The following rates and charges are prescribed for the customers in the area served by South Anderson Water District.

**MONTHLY RATES:**

First 2,000 gallons  
Next 1,000 gallons  
Next 2,000 gallons  
Next 2,000 gallons  
Next 3,000 gallons  
Over 10,000 gallons

\$14.64 Minimum Bill  
7.17 per 1,000 gallons  
6.22 per 1,000 gallons  
5.32 per 1,000 gallons  
4.37 per 1,000 gallons  
4.07 per 1,000 gallons



DATE OF ISSUE July 25, 2005  
Month / Date / Year

DATE EFFECTIVE August 1, 2005  
Month / Date / Year

ISSUED BY Bob Kinsler  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2005-00234 DATED July 13, 2005

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE  
8/1/2005  
PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)

By [Signature]  
Executive Director

FOR Anderson County, Kentucky  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

Original SHEET NO. 4

South Anderson Water District  
(Name of Utility)

CANCELING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

RULES AND REGULATIONS

A. MONTHLY RATES:

5/8" x 3/4" Meter

First 2,000 Gallons  
Next 1,000 Gallons  
Next 2,000 Gallons  
Next 2,000 Gallons  
Next 3,000 Gallons  
Over 10,000 Gallons

\$14.58 Minimum Bill  
7.14 Per 1,000 Gallons  
6.19 Per 1,000 Gallons  
5.29 Per 1,000 Gallons  
4.34 Per 1,000 Gallons  
4.04 Per 1,000 Gallons

Bulk Sales at Loading Station:

\$3.45 per 1,000 Gallons

DATE OF ISSUE \_\_\_\_\_  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_

ISSUED BY Bob Kincaid \_\_\_\_\_  
Month / Date / Year  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. 2004-00525 DATED \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE  
5/28/2005  
PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)

By [Signature] \_\_\_\_\_  
Executive Director

C  
8-1-05



For South Anderson Water District  
Community, Town or City

P.S.C. KY. NO. 5

3rd Revision SHEET NO. 1

South Anderson Water District  
(Name of Utility)

CANCELLING P.S.C. KY. NO. 4

Original SHEET NO. 1-25

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CLASSIFICATION OF SERVICE

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RATE  
PER UNIT

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The following rates and charges are prescribed for the customers in the area served by South Anderson Water District. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under authority of the Commission prior to the effective date of this Order.

Monthly Water Rates

First	2,000 gallons	\$12.50 Minimum bill
Next	1,000 gallons	6.10 per 1,000 gallons
Next	2,000 gallons	5.15 per 1,000 gallons
Next	2,000 gallons	4.25 per 1,000 gallons
Next	3,000 gallons	3.30 per 1,000 gallons
All Over	10,000 gallons	3.00 per 1,000 gallons

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

**MAY 03 2001**

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: Stephan O. Bue  
SECRETARY OF THE COMMISSION

DATE OF ISSUE 5-04-01

DATE EFFECTIVE 5-03-01

ISSUED BY Alton Warford  
(Signature of Officer)

TITLE Manager

Alton Warford

Issued by authority of an Order of the Public Service Commission of Kentucky in  
Case No. 2001-090 dated 5-03-01.

C  
8/1/05

P.S.C. NO. 1

Original SHEET NO. 25

CANCELLING P.S.C. NO. None

SHEET NO. \_\_\_\_\_

South Anderson Water District  
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

	RATE PER UNIT
<u>PURCHASED WATER ADJUSTMENT CLAUSE</u>	
Tabulation Form to be used for purchased water adjustments in accordance with 807 KAR 5:067, Purchased Water Adjustment Clause, as adopted by the Public Service Commission.	
1. Volume of water purchased for 12-month period ended _____ (which is within 3 months of effective date of supplier's rate change) <u>1/</u> _____ M Gal.	
2. Cost at new rates	\$ _____
3. Cost at Base Rate	\$ _____
4. Total change in cost (Item 2 minus Item 3)	\$ _____
5. Volume sold for same period as in Item 1	_____ M Gal.
6. PWA per M gallon sold (Item 4 divided by Item 5)	
Note 1: Item 1 cannot, for this computation table, exceed Item 5 divided by .85.	
The Base Rate for purchased water is:	
<u>Supplier</u>	<u>Rate</u>
Lawrenceburg Municipal Water	\$.66 per 1,000 gallons
Stringtown Water District	\$.72 per 1,000 gallons
	\$130.00 minimum

**CHECKED**  
 Public Service Commission  
 MAY 10 1982  
 by *[Signature]*  
 RATES AND TARIFFS

5/28/2005

DATE OF ISSUE December 1, 1981

DATE EFFECTIVE December 1, 1981

ISSUED BY *Allen Ward*  
Name of Officer

TITLE Chairman

Issued by authority of an Order of the Public Service Commission of Kentucky in Case No. 8191 dated October 2, 1981.

P.S.C. NO. 1

Original SHEET NO. 26

CANCELLING P.S.C. NO. None

SHEET NO. \_\_\_\_\_

South Anderson Water District  
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

	RATE PER UNIT
<u>PURCHASED WATER ADJUSTMENT CLAUSE (Cont.)</u>	
In the event a refund is received from the supplier for amounts previously paid, the following tabulations will be made:	
1. Total refund received	\$ _____
2. Total amount of water estimated to be sold during 2 month period beginning with the first day of the month following receipt of the refund	_____ M Gal.
3. Refund factor per unit of water sold (Item 1 divided by Item 2)	_____ ¢
4. The refund factor may be adjusted in the final month to more accurately reflect the amount to be refunded.	

*C*  
*5/28/2005*

**CHECKED**  
 Public Service Commission  
**MAY 10 1982**  
 by *R. Jones*  
 RATES AND TARIFFS

DATE OF ISSUE December 1, 1981

DATE EFFECTIVE December 1, 1982

ISSUED BY *Allen Washburn*  
Name of Officer

TITLE Chairman

Issued by authority of an Order of the Public Service Commission of Kentucky in Case No. 8191 dated October 2, 1981.