

# SHARPSBURG WATER DISTRICT

P.S.C. Ky. No. 1

Cancels P.S.C. Ky. No. ....

SHARPSBURG WATER DISTRICT

OF

BATH AND NICHOLAS COUNTIES, KENTUCKY

Rates, Rules and Regulations for Furnishing  
Water Service

AT

Filed with PUBLIC SERVICE COMMISSION OF  
KENTUCKY

ISSUED Jan. 2, 1991

EFFECTIVE Dec. 13, 1990

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

DEC 13 1990

ISSUED BY SHARPSBURG WATER DISTRICT  
(Name of Utility)

PURSUANT TO 807 KAR 5:011.  
SECTION 9 (1)

BY [Signature]  
Chairman

BY: [Signature]  
PUBLIC SERVICE COMMISSION MANAGER

**TERRITORY IN BATH COUNTY, KENTUCKY:**

Beginning at the intersection of U.S. 60 with the Bath and Montgomery County lines, thence with the Montgomery County line to the Bourbon County line (Hinkston Creek), thence leaving Hinkston Creek and with the Nicholas County line to the Fleming County line to a point where the centerline of Kentucky 111 Highway crosses the centerline of Licking River, thence in a southwesterly direction to the point of beginning.

**TERRITORY IN NICHOLAS COUNTY, KENTUCKY:**

Beginning at a point which is the intersection of Kentucky State Highway No. 36 and the Bath County Line, thence, in a northeasterly direction with said Bath County Line a distance of 10,000 feet, thence, in a northwesterly direction and parallel to Kentucky State Highway No. 36 to the Louisville and Nashville Railroad; thence, in a southwesterly direction with said L&N Railroad an approximate distance of 15,000 feet; thence, due south an approximate distance of 12,000 feet; thence, in a southeasterly direction and parallel to Kentucky State Highway No. 36 to the Bath County Line an approximate distance of 10,000 feet to the point of beginning. Beginning at a point in the existing District boundary at the Intersection of Kentucky No. 36 and the T.T.I. Railroad crossing; thence in a Northeasterly direction with said T.T.I. Railroad tracks a distance of approximately 18,000 feet to the intersection of Scrubgrass Creek Road with the T.T.I. Railroad tracks, thence in a Northwesterly direction a distance of approximately 850 feet to a point in the centerline of Kentucky Route 32, said point being 1,500 feet west of the Ky. Route 36/T.T.I. Railroad crossing, thence in a Northeasterly direction, a distance of approximately 12,500 feet to the T.T.I. Railroad track bridge over the Licking River and Fleming/Nicholas County line to a point in the existing District Boundary at the Fleming Nicholas and Bath County lines; thence with the existing District Boundary to the point of beginning. Beginning at a point in the existing District Boundary at the intersection of Ky. Route 36 and the T.T.I. Railroad crossing; thence with the existing District boundary to a point 12,000 feet due South of the T.T.I. Railroad/Route 36 intersection; thence continuing in a Southerly direction a distance of approximately 25,500 feet to the intersection of Ky. Route 57 with Hinkston Creek and the Nicholas/Bourbon County Lines thence in a Southeasterly direction with Hinkston Creek to the existing District Boundary in Hinkston Creek and the Montgomery/Bourbon County Lines, thence with the existing District Boundary to the point of beginning.

**PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE**

**DEC 13 1990**

**PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)**

**BY: Clayton S. Hall  
PUBLIC SERVICE COMMISSION MANAGER**

FOR: Sharpsburg, Kentucky  
Community, Town, or City

P.S.C. KY. NO. 1

23<sup>rd</sup> Revised SHEET NO. 3

CANCELLING P.S.C. KY. NO. 1

22<sup>nd</sup> Revised SHEET NO. 3

Sharpsburg Water District  
(Name of Utility)

RATES AND CHARGES

MONTHLY RATES:

5/8-Inch x 3/4-Inch Meter

First 2,000 Gallons	\$32.35	Minimum Bill	(1) ↓
Next 3,000 Gallons	0.00852	per gallon	
Next 5,000 Gallons	0.00775	per gallon	
Over 10,000 Gallons	0.00746	per gallon	

1-Inch Meter

First 5,000 Gallons	\$58.02	Minimum Bill
Next 5,000 Gallons	0.00775	per gallon
Over 10,000 Gallons	0.00746	per gallon

2-Inch Meter

First 16,000 Gallons	\$141.69	Minimum Bill
Over 16,000 Gallons	0.00746	per gallon

Bulk Loading Station

\$0.01100 per gallon

DATE OF ISSUE July 24, 2024

Month / Date / Year

DATE EFFECTIVE July 15, 2024

Month / Date / Year

ISSUED BY [Signature]

(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2024-00180 DATED July 12, 2024

**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Linda C. Bridwell**  
Executive Director

*Linda C. Bridwell*

EFFECTIVE

**7/15/2024**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

Sharpsburg Water District  
(Name of Utility)

FOR Nicholas County, Kentucky  
Community, Town or City

P.S.C. KY. NO. 1

Original SHEET NO. 3.1

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

**RATES AND CHARGES**

Emergency 911 Central Dispatch Facility Fee

\$2.00

(N)

On March 9, 2018, the Nicholas County Fiscal Court passed an ordinance levying a monthly fee based on each active water meter (limited to one fee per property tax bill with meter) within Nicholas County, for the express purpose of raising and collecting necessary funds to be earmarked exclusively for the operation of the Emergency 911 Central Dispatch Facility.



DATE OF ISSUE August 15, 2018  
Month / Date / Year

DATE EFFECTIVE September 22, 2018  
Month / Date / Year

ISSUED BY [Signature]  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

**KENTUCKY**  
**PUBLIC SERVICE COMMISSION**  
**Gwen R. Pinson**  
Executive Director  
*Gwen R. Pinson*  
EFFECTIVE  
**9/22/2018**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Sharpsburg, Kentucky

P.S.C. KY. NO. 1

Original SHEET NO. 3.2

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Sharpsburg Water District  
(Name of Utility)

Credit/Debit Cards

(N)

All customers may pay their bill by credit or debit card. This method of payment may be made by telephone at 606-247-2861 or at the district office located at 16 East Mill Street in Sharpsburg.

The processor (not the district) will assess a convenience fee for providing this service.

If on the bill due date an attempt to pay by credit card or debit card is made and the card is declined for any reason, payment is still due in full on that date and will be considered late after that date. All late charges will be applied. If a customer is paying on our disconnect day and the card is declined, the same rules as above apply, in addition to service being disconnected.

DATE OF ISSUE July 17, 2019

DATE EFFECTIVE September 1, 2019

ISSUED BY Taly Wainy

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>Gwen R. Pinson</b> Executive Director <i>Gwen R. Pinson</i>
EFFECTIVE <b>9/1/2019</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR: Sharpsburg, Kentucky  
Community, Town, or City

P.S.C. KY. NO. 1

2<sup>nd</sup> Revised SHEET NO. 4

CANCELLING P.S.C. KY. NO. 1

1<sup>st</sup> Revised SHEET NO. 4

Sharpsburg Water District  
(Name of Utility)

**RATES AND CHARGES**

**METER CONNECTION/TAP ON CHARGES:**

5/8 Inch x 3/4 Inch

\$1,130.00 (I)

Includes road bore, where necessary, using boring equipment owned by the District. Should the District require the service of an outside contractor to make the road bore, the actual cost of such bore shall be added to this charge, less \$165 for the cost of the road bore generally performed by the District.

All Larger Meters

Actual Cost

DATE OF ISSUE May 17, 2023

Month / Date / Year

DATE EFFECTIVE May 15, 2023

Month / Date / Year

ISSUED BY [Signature]

(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2022-00348 DATED May 15, 2023

**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Linda C. Bridwell**  
Executive Director

*Linda C. Bridwell*

EFFECTIVE

**5/15/2023**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR: Sharpsburg, Kentucky  
Community, Town, or City

P.S.C. KY. NO. 1

2<sup>nd</sup> Revised SHEET NO. 5

CANCELLING P.S.C. KY. NO. 1

1<sup>st</sup> Revised SHEET NO. 5

Sharpsburg Water District  
(Name of Utility)

**RATES AND CHARGES**

**SPECIAL NON-RECURRING CHARGES:**

Service Call After Hours	\$52.00
Field Collection Charge	17.00
Late Payment Penalty	10%
Meter Re-Read Charge	17.00
Meter Test Charge	89.00
Service Call/Investigation	17.00
Reconnect Charge	17.00
Returned Check Charge	10.00 (I)

DATE OF ISSUE June 1, 2023  
Month / Date / Year

DATE EFFECTIVE July 1, 2023  
Month / Date / Year

ISSUED BY   
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

**KENTUCKY**  
**PUBLIC SERVICE COMMISSION**

**Linda C. Bridwell**  
Executive Director

EFFECTIVE  
**7/1/2023**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)



FOR Sharpsburg Water District

P.S.C. Ky. No. 1

Sheet No. 4

SHARPSBURG WATER DISTRICT

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

RULES AND REGULATIONS

- A. All taps and connections to the mains of the District shall be made by and/or under the direction and supervision of District personnel.
- B. Water service may be disconnected by the District, for, upon 10 days written notice (except that in the event of a violation under Item 7 below, water service may be terminated immediately), any violation of any rule, regulation, or condition, and especially for any of the following reasons:
  - 1. Misrepresentation in the application or contract as to the property or fixtures to be supplied or additional use to be made of water.
  - 2. Failure to report to the District additions to the property or fixtures to be supplied or additional use to be made of water.
  - 3. Resale of water.
  - 4. Waste or misuse of water due to improper or imperfect service pipes and/or failure to keep such pipes in a suitable state of repair.
  - 5. Tampering with meter, meter seal, service, or valves, or permitting such tampering by others.
  - 6. Connection, cross-connection, or permitting the same, of any separate water supply to premises which receive water from the District.
  - 7. When a dangerous condition is found to exist on the customer's or applicant's premises, with reference to the continuation of water service, water service shall be cut off without notice or shall be refused, provided the District shall notify the customer or applicant immediately of the reasons for the discontinuance or refusal and the correction action to be taken by the applicant or customer before service can be restored.

**PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE**

DATE OF ISSUE Jan. 2 1991 **DEC 13 1990** EFFECTIVE Dec. 13 1990  
Month Day Year Month Day Year

ISSUED BY [Signature]  
Name of Officer

PURSUANT TO 807 KAR 5.011

[Signature]  
Title

P. O. Box 248, Sharpsburg, Ky.

Address

BY: [Signature]  
PUBLIC SERVICE COMMISSION MANAGER

FOR Sharpsburg Water District

P.S.C. Ky. No. 1

Sheet No. 5

SHARPSBURG WATER DISTRICT

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

RULES AND REGULATIONS

C. Any customer desiring to discontinue the water service to his premises for any reason must give notice of discontinuance in person or in writing at the business office of the District at least three (3) days prior to the date on which the customer desires to discontinue service, and the customer shall not be liable for water consumed beyond the date of discontinuance stated in such notice; if such notice in person or in writing is not given, a customer shall remain liable for all water used and service rendered to such premises by the District until such notice is received by the District.

D. Bills and notices relating to the conduct of the business of the District will be mailed to the customer at the address listed on the user's agreement unless a change of address has been filed in writing with the District; and the District shall not otherwise be responsible for delivery of any bill or notice nor will the customer be excused from the payment of any bill or any performance required in said notice.

E. 1. Bills for water service are due and payable at the office of the District, or to any designated agent, on the date of issue. The past due date shall be the tenth day after the date of issue. Bills will be dated and mailed on the first day of each month. After the 10th, a 10% late penalty will be charged.

**PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE**

**DEC 13 1990**

2. All bills not paid on or before the past due date shall be deemed delinquent. When a bill has been delinquent for a period of ten days, the District shall serve a customer a written final notice of said delinquency, and of the intent of the District to discontinue service 48 hours after the date of such notice unless such bill is paid prior to the expiration of such 48 hours. If a delinquent bill is not paid within 48 hours after date of such final notice, the water supply to the customer may be discontinued without further notice; provided however, if, prior to the

**PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)**

*Sharon J. Miller*  
**PUBLIC SERVICE COMMISSION MANAGER**

DATE OF ISSUE Jan. 2 1991  
Month Day Year

DATE EFFECTIVE Dec. 13 1990  
Month Day Year

ISSUED BY *min* Chairman P. O. Box 248, Sharpsburg, KY.  
Name of Officer Title Address

FOR SHARPSBURG WATER DISTRICT

P.S.C. Ky. No. 1

Sheet No. 6

Cancelling P. S. C. Ky. No. 6

SHARPSBURG WATER DISTRICT

RULES AND REGULATIONS

discontinuance of service, there is delivered to the District, or to its employee empowered to discontinue service, a written certificate signed by a physician, a registered nurse, or a public health officer that, in the opinion of the certifier, discontinuance of service will aggravate an existing illness or infirmity on the affected premises, service shall not be discontinued until the affected resident can make other living arrangements or until ten (10) days elapse from the time of the District's receipt of said certification, whichever occurs first.

F Where the water supply to the customer has been discontinued for non-payment of delinquent bills, a charge of \$25.00 will be made for reconnection of water service, but the reconnection will not be made until all delinquent bills and other charges, if any, owed by the customer to the District has been paid.

G. Section deleted.

H. All meters shall be installed, renewed, and maintained at the expense of the District, and the District reserves the right to determine the size and type of meter used.

DATE OF ISSUE \_\_\_\_\_

DATE EFFECTIVE April 21, 2004

ISSUED BY Gayle Henry Manager

Name of Officer Title

Address

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

APR 21 2004

PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)

BY Charles L. Brown  
EXECUTIVE DIRECTOR

FOR Sharpsburg, Kentucky  
Community, Town or City

P.S.C. KY. NO. 1

1<sup>st</sup> Revised SHEET NO. 7

CANCELLING P.S.C. KY. NO. 1

SHEET NO. 7

Sharpsburg Water District  
(Name of Utility)

**RULES AND REGULATIONS**

J. It shall be the policy of the District to test each water meter at least once every 60 months, or more frequently if required by 807 KAR 5.0663, Section 17. In addition, upon request of any customer, the meter serving such customer shall be tested by the District. Such test will be made without charge to the customer if the meter has not been tested within 12 months preceding the requested test; otherwise a charge of \$15.00 will be made and then only if the test indicates meter accuracy within the limits of 2%.

If a meter is inaccurate in excess of 2%, whether upon periodic testing or upon requested testing, additional tests shall be made at once to determine the average error of the meter, and the adjustments shall be made in the customer's water bills as follows:

1. If the result of such tests shows an average error greater than 2% fast, the customer's bill for the period during which the meter error is known to have existed, shall be recomputed and the account adjusted on the basis of the test. If the period during which the meter error existed cannot be determined, then the customer's bill shall be recomputed for one-half (1/2) of the elapsed time since the last previous test, but in no event to exceed 12 months; provided however, that if time for the periodic test has overrun to the extent that 1/2 of the time elapsed since the last previous test exceeds 12 months, the refund shall be made for the 12 months specified above, plus those months exceeding the periodic test period; provided, further, that such refund may be limited to the 12 month period if failure to make the periodic test was due to causes beyond the control of the District.
2. If the result of such tests shows an average error greater than 2% slow, the customer's bill for the period during which the meter error is known to have existed, shall be recomputed and the account adjusted on the basis of the test. If the period during which

DATE OF ISSUE \_\_\_\_\_  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_  
Month / Date / Year

ISSUED BY Nathaniel Wood  
(Signature of Officer)

TITLE CHAIRMAN

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

**PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE**

JUL 15 2002

PURSUANT TO 807 KAR 5.011,  
SECTION 9 (1)

BY Stewart Bell  
SECRETARY OF THE COMMISSION

RULES AND REGULATIONS

the meter error existed cannot be determined, then the customer's bill shall be recomputed for one-half (1/2) of the elapsed time since the last previous test, but in no event to exceed 12 months.

3. If the result of such tests necessitates making a refund or back billing a customer, the customer shall be notified in writing of the percentage of error, fast or slow, the date(s) of testing and the amount of charge or credit to be shown on the next bill of the customer.

J. Where a meter has ceased to register, or meter reading could not be obtained, the quantity of water consumed will be based upon an average of the prior six months consumption and the conditions of water service prevailing during the period in which the meter failed to register.

K. The District shall make all reasonable efforts to eliminate interruption of service and when such interruptions occur will endeavor to reestablish service with the shortest possible delay. When the service is interrupted all customers affected by such interruption will be notified in advance whenever it is possible to do so.

L. The District shall in no event be held responsible for any claim made against it by reason of the breaking of any mains or service pipes or by reason of any other interruption of the supply of water caused by the failure of machinery or stoppage for necessary repairs. No person shall be entitled to damages nor for any portion of a payment refunded for any interruption of service which in the opinion of the District may be deemed necessary.

M. Customers having boilers and/or pressure vessels receiving a supply of water from the District must have a check valve on the water supply line and a vacuum valve on the street line to prevent collapse in case the water supply from the

**PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE**

**DEC 13 1990**

**PURSUANT TO 807 KAR 5.011,  
SECTION 9 (1)**

BY: [Signature]  
**PUBLIC SERVICE COMMISSION MANAGER**

DATE OF ISSUE Jan. 2 1991  
Month Day Year

DATE EFFECTIVE Dec. 13 1990  
Month Day Year

ISSUED BY [Signature] Chairman P.O.Box 248, Sharpsburg, Ky.  
Name of Officer Title Address

FOR Sharpsburg Water District

P.S.C. Ky. No. 1

Sheet No. 9

SHARPSBURG WATER DISTRICT

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

RULES AND REGULATIONS

District is discontinued or interrupted for any reason, with or without notice.

- N. The premises receiving a supply of water and all service lines, meters and fixtures, including any fixtures within said premises, shall at all reasonable hours be subject to inspection by the District.
- O. Piping on the premises of a customer must be so installed that connections are conveniently located with respect to the District lines and mains. The customer shall provide a place for metering which is unobstructed and accessible at all times.
- P. (1) An extension of fifty (50) feet or less to the District's distribution main shall be made without charge (other than the prescribed standard connection charge) for a prospective customer who shall apply for and contract to use service for one (1) year or more and who provides a guarantee for such service.

(2) For each extension to the District's distribution main in excess of fifty (50) feet, the District shall require the customer to whose premises such extension is made to deposit with the District the total cost of the excessive footage over fifty (50) feet, based on the average estimated cost per foot of the total extension. Such deposit may be refundable to the customer in certain instances, in accordance with Title 807 KAR 5:066, Section 12 (2) (b).

**PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE**

- Q. If any loss or damage to the property of the District or any accident or other injury to persons or property is caused by or results from the negligence or wrongful action of the customer, member of his household, his agent, or employee, as determined by a court of law having jurisdiction over the parties, the cost of the necessary repairs or replacements shall be paid by the customer to the District, and any liability otherwise resulting shall be

**DEC 13 1990**

**PURSUANT TO 807 KAR 5:011.  
SECTION 9 (1)**

BY: *Shawn Helle*  
**PUBLIC SERVICE COMMISSION MANAGER**

DATE OF ISSUE Jan. 2 1991  
Month Day Year

DATE EFFECTIVE Dec. 13 1990  
Month Day Year

ISSUED BY *[Signature]* Chairman P.O.Box 248, Sharpsburg, Ky.  
Name of Officer Title Address

FOR Sharpsburg Water District

P.S.C. Ky. No. 1

Sheet No. 10

SHARPSBURG WATER DISTRICT

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

RULES AND REGULATIONS

that of the customer.

- R. Water furnished by the District may be used for domestic consumption by the customer, member of his household, and employees only. The customer shall not sell the water to any other person.
- S. All customers shall grant or convey, or shall cause to be granted or conveyed, to the District a perpetual easement and right of way across any property owned or controlled by the customer wherever said easement of right of way is necessary for the District water facilities and lines to be able to furnish service to the customer.
- T. Complaints may be made to the operator of the system whose decision may be appealed to the Commission of the District within ten days; otherwise, the operator's decision will be final.

**PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE**

**DEC 13 1990**

**PURSUANT TO 807 KAR 5:011.  
SECTION 9 (1)**

BY: *Shirley Deller*  
**PUBLIC SERVICE COMMISSION MANAGER**

DATE OF ISSUE Jan. 2 1991  
Month Day Year

DATE EFFECTIVE Dec. 13 1990  
Month Day Year

ISSUED BY *[Signature]* Chairman P.O. Box 248, Sharpsburg, Ky.  
Name of Officer Title Address

FOR Sharpsburg, Kentucky  
Community, Town or City

P.S.C. KY. NO. 1

SHEET NO. \_\_\_\_\_

Sharpsburg Water District  
(Name of Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

**RATES AND CHARGES**

Deposits.

1. The utility requires a cash deposit to secure payment of bills, an equal amount for each class of customers, not to exceed 2/12 of the average annual bill when billed monthly, 3/12 when billed every 2 months, and 4/12 when billed every 3 months.
2. Deposit amount(s) shall be as follows:

\$75.00 for all customers

3. Service will be refused and/or discontinued if payment of deposit is not made.
4. Deposits may be waived for a customer showing satisfactory credit or payment history with the following criteria being considered: (a) Previous history with the utility. If the customer has no previous history with the utility, statements from other utilities, banks, etc., may be presented by the customer as evidence of good credit; (b) Whether the customer has an established income or line of credit; (c) Length of time the customer has resided or been located in the area; (d) Whether the customer owns the property to be served; (e) Whether another customer with a good payment history is willing to sign as a guarantor for an amount equal to the required deposit
5. Interest will accrue on all deposits at the rate prescribed by law beginning on the date of the deposit. Interest accrued will be refunded to the customer or credited to the customer's bill on an annual basis. If interest is paid or credited to the customer's bill prior to twelve (12) months from the date of deposit or the last interest payment date, the payment or credit shall be on a prorated basis.
6. Deposits will be refunded to customers:
  - upon termination of service.
  - \_\_\_\_\_ after \_\_\_\_\_ months if customer has established a satisfactory payment history or upon termination of service.

DATE OF ISSUE \_\_\_\_\_  
Month / Date / Year

DATE EFFECTIVE JULY 1, 2010  
Month / Date / Year

ISSUED BY Becky M. Ritchie  
(Signature of Officer)

TITLE \_\_\_\_\_

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH  <i>Burt Kirtley</i>
EFFECTIVE <b>7/1/2010</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)



Form for filing Rate Schedules

FOR Bath & Nicholas Counties  
Community, Town or City  
P.S.C. NO.

Sharpsburg Water District  
Name of Issuing Corporation

SHEET NO.  
CANCELLING P.S.C. NO.  
SHEET NO.

CLASSIFICATION OF SERVICE

RATE  
PER UNIT

MONITORING OF CUSTOMER USAGE

At least once annually the Company will monitor the usage of each customer according to the following procedure:

1. The customer's annual usage for the most recent 12-month period will be compared with the annual usage for the 12 months immediately preceding that period.
2. If the annual usage for the two periods are substantially the same or if any difference is known to be attributed to unique circumstances, such as unusual weather conditions, common to all customers, no further review will be done.
3. If the annual usages differ by 50 percent or more and cannot be attributed to a readily identified common cause, the Company will compare the customer's monthly usage records for the 12-month period with the monthly usage for the same months of the preceding year.
4. If the cause for the usage deviation cannot be determined from analysis of the customer's meter reading and billing records, the Company will contact the customer by telephone or in writing to determine whether there have been changes such as different number of household members or work staff, additional or different appliances, changes in business volume, or known leaks in the customer's service line.
5. Where the deviation is not otherwise explained, the Company will test the customer's meter to determine whether it shows an average error greater than 2 percent fast or slow.
6. The Company will notify the customers of the investigation, its findings, and any refunds or backbilling in accordance with 807 KAR 5:006, Section 10(4) and (5).

In addition to the annual monitoring, the Company will immediately investigate usage deviations brought to its attention as a result of its on-going meter reading or billing processes or customer inquiry.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

DATE OF ISSUE May 13 1992  
ISSUED BY [Signature]  
Name of Officer MIKE PRYOR  
Issued by authority of an Order of the Public Service Commission of Kentucky  
in Case No. \_\_\_\_\_ dated \_\_\_\_\_

DATE EFFECTIVE May 13 1992  
TITLE Chairman  
PURSUANT TO 807 KAR 5:011,  
BY [Signature]  
PUBLIC SERVICE COMMISSION MANAGER

JUN 18 1992

FOR \_\_\_\_\_

P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

Sharpsburg Water District

RULES AND REGULATIONS

**Multiple Users on One Meter.** That where two or more tenants or occupants (of different rental units) of property, including duplexes, apartment houses, mobile home parks, trailer parks or other multi-unit premises, are served by a single water meter, the rates and charges to each tenant or occupant shall be computed by dividing the number of gallons of water registered by such single meter by the number of customers being served through such meter and then applying the result thus obtained to the water rate schedule set out in Section 2 above, to arrive at the monthly bill for each tenant or occupant. Each tenant or occupant shall be separately billed unless the owner or operator of the property has agreed with the District to pay the total monthly water bill for such property. In no event shall the monthly bill applicable to each tenant or occupant be less than the minimum water rate stipulated in Section 2 above.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

MAR 21 1996

PURSUANT TO 807 KAR 5.011,  
SECTION 9(1)

BY: Jordan C. Neal  
FOR THE PUBLIC SERVICE COMMISSION

DATE OF ISSUE March 1, 1996  
Month Day Year

DATE EFFECTIVE March 1, 1996  
Month Day Year

ISSUED BY Mike Pryor  
Name of Officer

Chairman  
Title

P.O. Box 248, Sharpsburg, Ky  
Address 40374

FOR Sharpsburg, Ky.  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Sharpsburg Water District  
(Name of Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

RATES AND CHARGES

**FIRE DEPARTMENTS**

Any city, county, urban-county, charter county, fire protection district, or volunteer fire protection district ("User") may withdraw water from the utility's water distribution system for the purpose of fighting fires or training firefighters at no charge on the condition that it maintains estimates of the amount of water used for fire protection and training during the calendar month and reports the amount of this water usage to the utility no later than the 15<sup>th</sup> day of the following calendar month.

Any city, county, urban-county, charter county, fire protection district, or volunteer fire protection district that withdraws water from the utility's water distribution system for fire protection or training purposes and fails to submit the required report on water usage in a timely manner shall be assessed the cost of this water.

A non-reporting user's usage shall be presumed to be 0.3 percent of the utility's total water sales for the calendar month. A non-reporting user may present evidence and may adjust the presumed usage amount accordingly.

The non-reporting user shall be billed for this usage at the lowest block rate regardless of customer classification that the utility charges.

A non-reporting user shall be assessed a penalty of \$50.00 for each failure to submit a report in a timely manner

Disclaimer – The utility has not been certified as to ability to provide fire protection.

DATE OF ISSUE \_\_\_\_\_  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_

ISSUED BY Becky M. Ritchie  
Month / Date / Year  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ Dated \_\_\_\_\_

**PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE  
1/13/2008  
PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)**

By [Signature]  
Executive Director

FOR \_\_\_\_\_  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

1<sup>st</sup> Revised SHEET NO. 14

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

Original SHEET NO. 14

Sharpsburg Water District  
(Name of Utility)

CLASSIFICATION OF SERVICE

FRONT

ACCOUNT NUMBER	DATE BILL MAILED
PRESENT READING	SERVICE FROM
PREVIOUS READING	SERVICE TO
UNITS USED	DAYS USED
DESCRIPTION	AMOUNT
CURRENT BILL DUE DATE	AMOUNT DUE BY DUE DATE
<b>AMOUNT DUE AFTER DUE DATE</b>	

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RETURN THIS STUB WITH PAYMENT TO:  
**SHARPSBURG WATER DISTRICT**  
P.O. BOX 248  
SHARPSBURG, KY 40374  
(606) 247-2861 • (800) 559-2861

ACCOUNT NUMBER	DUE DATE	AMOUNT DUE AFTER DUE DATE	AMOUNT DUE BY DUE DATE

RETURN SERVICE REQUESTED

SERVICE ADDRESS:  
KEEP THIS STUB FOR YOUR RECORDS

KEEP THIS STUB FOR YOUR RECORDS

**SHARPSBURG WATER DISTRICT**  
P.O. BOX 248  
SHARPSBURG, KY 40374  
(606) 247-2861  
(800) 559-2861

PLEASE RETURN THIS STUB WITH PAYMENT

RATE SCHEDULE AVAILABLE UPON REQUEST.

NON-RECEIPT OF BILL IS NO EXCUSE FOR NON-PAYMENT.

SHARPSBURG WATER DISTRICT IS EQUAL OPPORTUNITY.

OFFICE HOURS ARE:  
8:00 - 4:00  
MONDAY - FRIDAY

BACK

DATE OF ISSUE \_\_\_\_\_  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_  
Month / Date / Year

ISSUED BY Gaige Harker  
(Signature of Officer)

TITLE Manager

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

DATE \_\_\_\_\_

THIS AGREEMENT ENTERED INTO

BETWEEN \_\_\_\_\_,

WHOSE ADDRESS IS \_\_\_\_\_,  
HEREIN AFTER CALLED "USER", AND THE SHARPSBURG WATER  
DISTRICT, SHARPSBURG, KENTUCKY 40374, HEREINAFTER CALLED  
"SUPPLIER".

WHEREAS THE USER DESIRES TO PURCHASE WATER FROM THE SUPPLIER, THE USER  
HEREBY ENTERS INTO THIS AGREEMENT AS  
REQUIRED BY THE BYLAWS OF THE SUPPLIERS AS APPLICABLE.

NOW THEREFORE IN CONSIDERATION OF THE MUTUAL COVENANTS,  
PROMISES AND AGREEMENTS HEREIN CONTAINED, IT IS HEREBY UNDERSTOOD AND  
AGREED BY THE PARTIES HERETO AS FOLLOWS:

THE SUPPLIER SHALL FURNISH, SUBJECT TO THE LIMITATIONS SET OUT IN ITS'  
BYLAWS, RULES, AND REGULATIONS NOW IN FORCE OR AS HEREAFTER AMENDED,  
SUCH QUANTITY OF WATER AS THE USER MAY DESIRE IN CONNECTION WITH THE  
PROPERTY TO BE SERVED BY THIS AGREEMENT. THE PROPERTY TO BE SERVED IS A  
\_\_\_\_\_, LOCATED ON \_\_\_\_\_.  
(house or trailer, etc.) (street, road, etc.)

THE USER SHALL INSTALL AND MAINTAIN, AT HIS OWN EXPENSE, A SERVICE LINE  
WHICH SHALL BEGIN AT THE METER AND EXTEND TO THE DWELLING OR PLACE OF  
USE. THE LOCATION OF THE METER ON THE PROPERTY WILL BE DETERMINED BY  
THE SUPPLIER. THE SUPPLIER SHALL PURCHASE AND INSTALL A CUT-OFF VALVE  
AND WATER METER. THE SUPPLIER SHALL HAVE EXCLUSIVE RIGHT TO USE SUCH  
CUT-OFF VALVE AND WATER METER.

THE USER SHALL CONNECT HIS SERVICE LINE TO THE WATER DISTRIBUTION  
SYSTEM AND SHALL COMMENCE TO USE WATER FROM THE SYSTEM ON THE DATE  
THE WATER IS AVAILABLE TO HIM. CHARGES TO THE USER WILL COMMENCE ON  
THE DATE SERVICE IS MADE AVAILABLE BY THE SUPPLIER, REGARDLESS OF  
WHETHER THE USER IS CONNECTED TO THE SYSTEM. THE USER AGREES TO USE  
WATER FROM SUPPLIER FOR A PERIOD OF ONE YEAR.

THE USER AGREES TO PAY A CONNECTION FEE OF \$850.00 TO SUPPLIER. IF THE  
SYSTEM IS CONTRUCTED, BUT THE PROPERTY COVERED BY THIS AGREEMENT IS  
NOT REACHED BY SUPPLIERS' WATER LINE, THE CONNECTION FEE WILL BE FULLY  
REFUNDED TO THE USER. AN ADVANCE DEPOSIT OF \$850.00 IS REQUIRED AT THE  
TIME THIS AGREEMENT IS SIGNED AND THE BALANCE OF \_\_\_\_\_ WILL BE PAID TO  
THE SUPPLIER ON DEMAND. CONSTRUCTION OF WATER LINES TO SERVE THE  
PROPERTY COVERED UNDER THIS AGREEMENT DEPENDS UPON FEASIBILITY OF  
FUNDS FOR CONSTRUCTION AND APPROVAL OF ALL LOCAL, STATE, AND FEDERAL  
AGENCIES HAVING JURISDICTION OVER THIS TYPE OF FACILITY. THE SUPPLIER  
DOES NOT GUARANTEE WATER SERVICE WILL BE MADE AVAILABLE TO THE USER.

CUSTOMER SIGNATURE \_\_\_\_\_  
Sharpsburg Water District is Equal Opportunity

