

PSC KY. NO. \_\_\_\_\_ 2 \_\_\_\_\_

CANCELLING PSC KY. NO. \_\_\_\_\_

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PEAKS MILL WATER DISTRICT

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OF

7165 US HIGHWAY 127 NORTH

FRANKFORT, KY 40601

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RATES – CHARGES – RULES – REGULATIONS

FOR FURNISHING

WATER SERVICE

AT

---

NORTHEASTERN FRANKLIN COUNTY

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FILED WITH THE

PUBLIC SERVICE COMMISSION

OF

KENTUCKY

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DATE OF ISSUE 4-9-15  
Month / Date / Year

DATE EFFECTIVE May 16, 2015  
Month / Date / Year

ISSUED BY Church J. Paul  
(Signature of Officer)

TITLE Chairman

<b>KENTUCKY</b> <b>PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN</b> EXECUTIVE DIRECTOR
TARIFF BRANCH  <i>Brent Kirtley</i>
EFFECTIVE <b>5/16/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

AREA Northeastern Franklin County

PSC KY NO. 2

1<sup>st</sup> Revised        SHEET NO. 1

CANCELLING PSC KY NO. 2

Original        SHEET NO. 1

Peaks Mill Water District  
(NAME OF UTILITY)

Rates: 5/8-Inch x 3/4-Inch Meter

First 2,000 Gallons	\$ 35.78	Minimum Bill	(I)
Next 8,000 Gallons	0.01272	Per Gallon	(I)
Next 90,000 Gallons	0.01081	Per Gallon	(I)
Over 100,000 Gallons	0.00892	Per Gallon	(I)

1-Inch Meter

First 2,000 Gallons	\$ 35.78	Minimum Bill	(N)
Next 8,000 Gallons	0.01272	Per Gallon	(N)
Next 90,000 Gallons	0.01081	Per Gallon	(N)
Over 100,000 Gallons	0.00892	Per Gallon	(N)

1 1/2-Inch Meter

First 10,000 Gallons	\$ 141.74	Minimum Bill	(N)
Next 90,000 Gallons	0.01081	Per Gallon	(N)
Over 100,000 Gallons	0.00892	Per Gallon	(N)

2-Inch Meter

First 15,000 Gallons	\$ 201.58	Minimum Bill	(N)
Next 85,000 Gallons	0.01081	Per Gallon	(N)
Over 100,000 Gallons	0.00892	Per Gallon	(N)

3-Inch Meter

First 20,000 Gallons	\$ 298.21	Minimum Bill	(N)
Next 80,000 Gallons	0.01081	Per Gallon	(N)
Over 100,000 Gallons	0.00892	Per Gallon	(N)

4-Inch Meter

First 30,000 Gallons	\$ 422.08	Minimum Bill	(N)
Next 70,000 Gallons	0.01081	Per Gallon	(N)
Over 100,000 Gallons	0.00892	Per Gallon	(N)

Water Loss Reduction Surcharge \$3.09 Per Customer Per Month (N)

DATE OF ISSUE September 4, 2024  
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ISSUED BY *Church Insales*  
SIGNATURE OF OFFICER

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2023-00401 DATED September 4, 2024

**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Linda C. Bridwell**  
Executive Director

*Linda C. Bridwell*

EFFECTIVE  
**9/4/2024**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Northeastern Franklin County  
Community, Town or City

P.S.C. KY. NO. 2

Original SHEET NO. 2

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Peaks Mill Water District  
(Name of Utility)

PEAKS MILL WATER DISTRICT  
MISSION STATEMENT

Peaks Mill Water District's mission is to deliver the highest quality potable water to our customers and to make every endeavor to keep quality service at the lowest reasonable price.

DATE OF ISSUE 4/9/15  
Month / Date / Year

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Month / Date / Year

ISSUED BY *Church Peoples*  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH  <i>Brent Kirtley</i>
EFFECTIVE <b>5/16/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Northeastern Franklin County  
Community, Town or City

P.S.C. KY. NO. 2

Original SHEET NO. 3

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Peaks Mill Water District  
(Name of Utility)

The provisions of this tariff are in addition to and subject to Commonwealth of Kentucky statutes and Public Service Commission regulations.

Any inconsistencies herein shall be interpreted in favor of the appropriate body of law.

This tariff will uniformly apply to all customers of the District, and no employee or commissioner of the District is permitted to make any exception to any portion of this tariff without PSC acceptance and/or approval.

The principal place of business is:

Peaks Mill Water District  
7165 US Highway 127 North  
Frankfort, KY 40601  
502-227-5740  
pmwd2011@att.net

Bills can be paid in the following manner: in person at our office, through the drop box, in the mail at the above address, with an automatic bank draft, and with credit and debit cards on our website, by phone or in person.

GENERAL INFORMATION:

1. All customers must grant, convey, or cause to be granted or conveyed to the District a perpetual easement and right-of-way across any property owned or controlled by the customer wherever necessary for the District's facilities in order to provide service. **See Appendix E**
2. Each prospective customer desiring water service must sign the District's Water Service Contract before service is supplied by the District. **See Appendix A**
3. No customer may resell water except under the terms of a special contract executed by the District and accepted or approved by the Public Service Commission.
4. A customer shall notify the District immediately if there is a problem with the service or if an accident occurs that affects the water system.
5. No person or persons are to tap-on to the District lines. All service tap-ons are to be made by District personnel.
6. Water lines installed by individuals, subdividers, or developers will not be taken over by the Peaks Mill Water District.

DATE OF ISSUE 4/9/15  
Month / Date / Year

DATE EFFECTIVE May 16, 2015  
Month / Date / Year

ISSUED BY Chuck Quarles  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH  <i>Brent Kirtley</i>
EFFECTIVE <b>5/16/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Northeastern Franklin County  
Community, Town or City

P.S.C. KY. NO. 2

Original SHEET NO. 4

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Peaks Mill Water District  
(Name of Utility)

7. A single meter can serve no more than one residential or commercial unit.
8. The District provides two types of water service: Residential and Commercial. Commercial accounts are for schools and businesses. A business is defined as an entity that is required to pay state sales tax on their water bill.
9. With respect to any billing dispute, customer accounts shall be considered to be current while the dispute is pending as long as the customer continues to make undisputed payments and stay current on subsequent bills.
10. Bills and notices from the District will be mailed to the customer at the address listed on the Water Service Contract unless a change of address has been filed with the District in writing. The District will not otherwise be responsible for delivery of any bill or notice, nor will the customer be excused from the payment of any bill or any performance required in the notice.
11. Meters will be read monthly on or about the 20th of the month.
12. Bills will be dated and mailed on or about the 1st of each month. Said bills will state that they are to be paid by the 10th of the month.
13. On or after the 20th of the month, service will be discontinued for non-payment.
14. All charges and fees assessed to customers, other than water and sewer bills, can be found in Special Nonrecurring Charges sections.
15. Complaints should be made at the Peaks Mill Water District Office, 7165 US 127 North, Frankfort, KY or by phone at 502-227-5740.

DATE OF ISSUE 4/19/15  
Month / Date / Year

DATE EFFECTIVE May 16, 2015  
Month / Date / Year

ISSUED BY *Charles Quisenberry*  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH  <i>Brent Kirtley</i>
EFFECTIVE <b>5/16/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Northeastern Franklin County  
Community, Town or City

P.S.C. KY. NO. 2

Original SHEET NO. 5

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Peaks Mill Water District  
(Name of Utility)

LEGAL DISCLAIMERS

1. The District shall in no event be held responsible for any claims made against it for reasons of system failure or interruption of service. No person shall be entitled to damages or for any portion of a payment refund for any system failure or interruption of service which is deemed necessary.
2. No person shall maliciously, willfully, or negligently break, damage, destroy, uncover, deface, or tamper with any structure, appurtenance or equipment which is part of the District's water system. Any person violating this provision will be subject to discontinuance of water service and shall be assessed the cost of repairing or replacing the District's facilities.
3. If any loss or damage to the property of the District or any accident or other injury to persons or property is caused by the results from the negligence or wrongful action of a customer, members of his/her household, his/her agent or employee, then the cost of necessary repairs or replacements shall be paid by the customer of the District and any liability otherwise resulting shall be that of the customer.
4. For purposes of fire protection, including any customer's fire protection system, the District cannot guarantee a water supply at any particular flow rate or pressure. The flow rate may vary depending upon other water demands on the system, various water facility limitations, or other circumstances. The customer will indemnify and hold harmless the District and its employees from and against all claims, damages, losses, and expenses incurred as a result of insufficient water supply or deficient system facilities.

DATE OF ISSUE 4/9/15  
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DATE EFFECTIVE May 16, 2015  
Month / Date / Year

ISSUED BY Church Quarles  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH  <i>Brent Kirtley</i>
EFFECTIVE <b>5/16/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

AREA Northeastern Franklin County

PSC KY NO. 2

1<sup>st</sup> Revised          SHEET NO. 6

CANCELLING PSC KY NO. 2

Original          SHEET NO. 6

Peaks Mill Water District  
(NAME OF UTILITY)

**SPECIAL NONRECURRING CHARGES - BILLING RELATED**

1. Returned Check Charge: \$12.00 (R)

Will be assessed when a customers check or ACH payment is returned, either due to insufficient funds or other reason due to customer fault.

2. Late Payment Charge: 10%

Will be assessed if a customer fails to pay a bill for services by the due date shown on the customer's bill. The charge may be assessed only once on any bill for rendered service. Any payment received shall be applied to the bill for service tendered. Additional late payment charges shall not be assessed on unpaid late payment charges.

DATE OF ISSUE September 4, 2024

MONTH / DATE / YEAR

DATE EFFECTIVE September 4, 2024

MONTH / DATE / YEAR

ISSUED BY *Chuck Dumas*

SIGNATURE OF OFFICER

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2023-00401 DATED September 4, 2024

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>Linda C. Bridwell</b> Executive Director

<b>EFFECTIVE 9/4/2024</b>
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

AREA Northeastern Franklin County

PSC KY NO. 2

1<sup>st</sup> Revised        SHEET NO. 7

CANCELLING PSC KY NO. 2

Original        SHEET NO. 7

Peaks Mill Water District  
(NAME OF UTILITY)

**SPECIAL NONRECURRING CHARGES - SERVICE RELATED**

1. Service Call/Investigation Charge: \$59.00 (R)

Will be assessed when a customer requests the on-site presence of District personnel to investigate a service problem and the problem is a result of the customer's own plumbing facilities, beyond the District's delivery point, or not caused by failure of District facilities. Any maintenance and repair of facilities beyond the District's meter is the responsibility of the customer.

2. Service Line Inspection Charge: \$59.00 (R)

Will be assessed to inspect a customer's service line from the point of delivery at the meter to the point of usage. The service line inspection charge will be waived if confirmation is provided by the customer from the Kentucky State Plumbing Inspector that a state plumbing permit has been obtained and the Kentucky State Plumbing Inspector will inspect the service line.

3. Service Reconnection Charge: \$42.00 (R)

Will be assessed to reconnect service that has been locked at customer's request, terminated for non-payment of service, or for violation of District or PSC rules and regulations

DATE OF ISSUE September 4, 2024

MONTH / DATE / YEAR

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ISSUED BY *Church Quarles*

SIGNATURE OF OFFICER

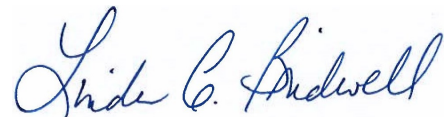
TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2023-00401 DATED September 4, 2024

**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Linda C. Bridwell**  
Executive Director



EFFECTIVE

**9/4/2024**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)



AREA Northeastern Franklin County

PSC KY NO. 2

1<sup>st</sup> Revised        SHEET NO. 8

CANCELLING PSC KY NO. 2

Original        SHEET NO. 8

Peaks Mill Water District  
(NAME OF UTILITY)

**SPECIAL NONRECURRING CHARGES - METER RELATED**

1. Meter Relocation Charge: Actual Cost

Will be assessed when a customer or other authorized person requests that a meter be relocated, changed, or modified. Those requesting a change must reimburse the District for the actual costs incurred, including but not limited to appropriate legal, administrative, engineering, overhead, or other related costs.

2. Meter Re-Read Charge: \$42.00 (I)

3. Meter Test Charge: \$159.00 (I)

Will be assessed when a customer requests the District perform a test on the customer's meter to check for accuracy and the test shows the customer's meter is not more than two percent (2%) fast. The District will perform such a test on any meter upon written request of any customer if the request is not made more than once every twelve (12) months.

DATE OF ISSUE September 4, 2024  
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DATE EFFECTIVE September 4, 2024  
MONTH / DATE / YEAR

ISSUED BY *Chuck Swales*  
SIGNATURE OF OFFICER

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. 2023-00401 DATED September 4, 2024

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>Linda C. Bridwell</b> Executive Director

EFFECTIVE <b>9/4/2024</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

AREA Northeastern Franklin County

PSC KY NO. 2

1<sup>st</sup> Revised SHEET NO. 9

CANCELLING PSC KY NO. 2

Original SHEET NO. 9

Peaks Mill Water District  
(NAME OF UTILITY)

**DEPOSITS**

Peaks Mill Water District does not collect or require a cash deposit or other guarantee to secure payment of bills.

**TRANSFER FEES**

Peaks Mill Water District shall charge a \$42.00 transfer fee upon transferring an existing water meter into the name of a new customer. This shall be a non-refundable fee paid by the new customer in whose name the meter shall be listed. (I)

DATE OF ISSUE September 4, 2024

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MONTH / DATE / YEAR

ISSUED BY *Chris Quarles*

SIGNATURE OF OFFICER

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2023-00401 DATED September 4, 2024

**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Linda C. Bridwell**  
Executive Director

*Linda C. Bridwell*

EFFECTIVE

**9/4/2024**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

AREA Northeastern Franklin County

PSC KY NO. 2

1<sup>st</sup> Revised          SHEET NO. 10

CANCELLING PSC KY NO. 2

Original          SHEET NO. 10

Peaks Mill Water District  
(NAME OF UTILITY)

CONNECTION FEE

5/8" x 3/4" Water Meter	\$3,500.00	(I)
1" Water Meter	Actual Cost	

For sizes other than listed above, the cost shall be the actual cost.

An additional charge shall be made for meter connections that require more than 50 feet of service line. The charge shall be applied per linear trench foot and shall not exceed the actual cost of excavation and service pipe.

An additional charge shall be made for meter connections where rock is encountered, such rock condition being defined as limestone or other hard stratified material in a continuous volume of at least one cubic yard or more which cannot be removed using ordinary excavation equipment. The charge shall be applied per linear trench foot and shall not exceed the actual cost of excavation.

APPLICATION FOR NEW WATER SERVICE- APPENDIX B, pages 1 and 2

DATE OF ISSUE September 4, 2024  
MONTH / DATE / YEAR

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MONTH / DATE / YEAR

ISSUED BY *Church Juanes*  
SIGNATURE OF OFFICER

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2023-00401 DATED September 4, 2024

**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Linda C. Bridwell**  
Executive Director

*Linda C. Bridwell*

**EFFECTIVE  
9/4/2024**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Northeastern Franklin County  
Community, Town or City

P.S.C. KY. NO. 2

Original SHEET NO. 11

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Peaks Mill Water District  
(Name of Utility)

**BILL ADJUSTMENTS**

**FAST OR SLOW READING METERS**

If upon periodic test, requested test, or complaint test, a meter in service is found to be more than two (2) percent fast, additional tests will be made to determine the average error of the meter. The tests will be made in accordance with Public Service Commission rules and regulations applicable to the type of meter involved.

If test results on a customer's meter show an average error greater than two (2) percent fast or slow, or if a customer has been incorrectly billed for any other reason, except in an instance where the District has filed a verified complaint with the appropriate law enforcement agency alleging fraud or theft by the customer, the District will immediately determine the period during which the error has existed, and will re-compute and adjust the customer's bill to either provide a refund to the customer or collect any under-billed amount.

The District will readjust the account based upon the period during which the error is known to have existed. If the period during which the error existed cannot be determined with reasonable precision, the time period will be estimated. In all instances of customer over-billing, the customer's account will be credited or the over-billed amount refunded at the discretion of the customer within thirty (30) days after final meter test results. The District will not require customer repayment of any under-billing to be made over a period shorter than a period coexisting with the under-billing.

**METER READ FAILURE**

When a meter has ceased to register, or a meter reading cannot be obtained, the quantity of water to be billed will be based upon historical usage data for the customer. If that data is not available, the average usage of similar customer loads shall be used for comparison purposes in calculating the bill.

DATE OF ISSUE 4/9/15  
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ISSUED BY Chris Parks  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH  <i>Brent Kirtley</i>
EFFECTIVE <b>5/16/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Northeastern Franklin County  
Community, Town or City

P.S.C. KY. NO. 2

Original SHEET NO. 12

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Peaks Mill Water District  
(Name of Utility)

**BILL ADJUSTMENTS CONTINUED**

**LEAK POLICY**

While a district is not required to have a leak adjustment policy to adjust bills due to a water leak, this District chooses to offer a leak adjustment under the following conditions:

1. The customer must request a leak adjustment in writing to the District. **See LEAK ADJUSTMENT REQUEST FORM-APPENDIX C**
2. The customer's bill will be based on two components. The first step will be to calculate the customer's average monthly usage over a three-month period. The second step will be to deduct the customer's average monthly usage (as calculated above) from the total amount of water that passed through the meter. The usage calculated in step one will be billed at the District's regular rates, while the remaining usage will be charged at the cost of the water to the District, plus 10%. All water passing through the meter must be accounted and paid for by the customer.
3. If the meter or customer is so new that usages are not available for an entire three-month period, the water bill will be estimated by the District and adjusted upward or downward when a three-month average of actual readings are available.
4. Only one leak adjustment (for up to two consecutive months) will be made for a specific location during any given twelve-month period.

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ISSUED BY Church Parks  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
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<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH  <u>Brent Kirtley</u>
EFFECTIVE <b>5/16/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Northeastern Franklin County  
Community, Town or City

P.S.C. KY. NO. 2

Original SHEET NO. 13

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Peaks Mill Water District  
(Name of Utility)

**MAINTENANCE**

The District may at any time deemed necessary, suspend water service to any consumer(s) for the purpose of making repairs, changes, or improvements upon any part of its system. The District shall give reasonable notice of such suspension of service to the customer.

The District shall be responsible for the maintenance of lines to the meter and the consumer shall be responsible for the maintenance of any lines on the outlet side of the meter.

DATE OF ISSUE 4/9/15  
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DATE EFFECTIVE May 16, 2015  
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ISSUED BY *Church Purvis*  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH  <i>Brent Kirtley</i>
EFFECTIVE <b>5/16/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Northeastern Franklin County  
Community, Town or City

P.S.C. KY. NO. 2

Original SHEET NO. 14

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Peaks Mill Water District  
(Name of Utility)

**DISCONTINUANCE OF SERVICE BY DISTRICT**

The District may refuse or discontinue service to an applicant or customer after proper notice, for failure to comply with its rules and regulations, when a customer or applicant refuses or neglects to provide reasonable access to the premises, for fraudulent or illegal use of service, or non-payment of bills. If discontinuance is for the non-payment of bills, the customer shall be given at least five (5) days written notice of termination, separate from the original bill, and cut-off shall be effected not less than twenty (20) days after the mailing of the original bill unless, prior to discontinuance, a residential customer presents to the District a written certificate signed by a physician, registered nurse, or public health officer, that such discontinuance will aggravate an existing illness or infirmity on the affected premises in which case discontinuance may not be effected until the affected resident can make other living arrangements or until not less than thirty (30) days elapse from the date of the District's notification. When a dangerous condition is found to exist on the customer's or applicant's premises, the service shall be cut-off or refused without notice, provided the District notifies the customer or applicant immediately for the reasons of discontinuance or refusal and corrective action to be taken by the applicant or customer before service can be rendered.

Payment extension past the cut-off day may be granted for customers with bills that are no more than one month past due. Partial payment plans may also be negotiated with customers. **See PAYMENT PLAN FORM-APPENDIX D**

**DISCONTINUANCE OF WATER SERVICE FOR NON-PAYMENT OF SEWER SERVICE**

The District has entered into an agreement that authorizes the District to discontinue service to an applicant or customer of the sewer utility for non-payment of sewer service for the following sewer utility: Classic Construction, Inc. Any agreement(s) for such authorization is on file with the Public Service Commission.

When the District discontinues water service for non-payment of sewer service, the customer shall be given at least five (5) days written notice of termination, separate from the original bill, and cut-off shall not be made less than twenty (20) days after the mailing of the original bill.

DATE OF ISSUE 4/9/15  
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ISSUED BY Church Purcell  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH <u>Brent Kirtley</u>
EFFECTIVE <b>5/16/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Northeastern Franklin County  
Community, Town or City

P.S.C. KY. NO. 2

Original SHEET NO. 15

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Peaks Mill Water District  
(Name of Utility)

**DISTRICT INITIATED REFUSAL OF SERVICE OR TERMINATION OF SERVICE WITHOUT  
ADVANCED NOTICE**

The District may refuse or terminate service to a customer if the following conditions exist without an advance termination notice. Within 24 hours after termination, the District shall send written notification to the customer stating the reason(s) for termination and providing notice of the customer's right to challenge the termination by filing a complaint with the PSC. Termination of service is in addition to any legal remedies the District may pursue, and the District is not required to restore the service until the customer has complied with the District's tariff and PSC laws and regulations.

1. For dangerous conditions relating to the District's service.
2. Unauthorized service by illegal use or theft. This would include the removal of a District padlock.
3. Extensions or additions to an existing service connection that have not been approved by the District.
4. Misrepresentation in the application or contract as to property or fixtures to be supplied or additional use to be made of water.
5. Resale of water except under the terms of a special contract executed by the District and approved by the PSC.
6. Waste or misuse of water due to improper, imperfect, or deteriorated service lines.
7. Tampering with the meter, meter seal, valves, or other system facilities, or permitting such tampering by others.
8. Connection, cross-connections, or permitting the same, of any separate water supply to premises that receive water from the District.

DATE OF ISSUE 4/9/15  
Month / Date / Year

DATE EFFECTIVE May 16, 2015  
Month / Date / Year

ISSUED BY Church Gussie  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH
<u>Brent Kirtley</u>
EFFECTIVE <b>5/16/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)



FOR Northeastern Franklin County  
Community, Town or City

P.S.C. KY. NO. 2

Original SHEET NO. 16

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

Peaks Mill Water District  
(Name of Utility)

**SERVICE CONNECTIONS**

1. The connection between its distribution main and the customer's premises, including the meter and meter box, shall be furnished by and installed at the expense of the District, which will recoup this expense by assessing the customer a charge approved by the PSC.
2. All taps and connections to the mains of the District must be made by or under the direction and supervision of the District.
3. In areas where the distribution system follows well-defined streets and roads, the customer's point of service shall be located at that point on or near the street right-of-way or property line most accessible to the District from its distribution system.
4. In areas where the distribution system does not follow streets and roads, the point of service shall be located as near the customer's property line as practicable. Prior to installation of the meter the District shall consult with the customer as to the most practical location.
5. The District will own and be responsible for the maintenance of all meters and reserves the right to approve the size and type of meter used.
6. The District strictly prohibits a cross connection to its system with any other source.
7. The District requires a visual inspection by District personnel of any connection before being covered. The District may substitute its inspection with an inspection by the appropriate state or local plumbing inspector, if proof of inspection is presented to the District by the customer.

DATE OF ISSUE 4/9/15  
Month / Date / Year

DATE EFFECTIVE May 16, 2015  
Month / Date / Year

ISSUED BY Chris Quarles  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH  <i>Brent Kirtley</i>
EFFECTIVE <b>5/16/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Northeastern Franklin County  
Community, Town or City

P.S.C. KY. NO. 2

Original SHEET NO. 17

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Peaks Mill Water District  
(Name of Utility)

**SERVICE LINES**

1. The service line is the pipe from the outlet side of the water meter to the point of usage. The applicant/customer owns and is responsible for the service line from the outlet side of the water meter (or point of service) to the point of usage, must furnish and lay the necessary pipe of the service line, and is financially responsible for all costs associated with the installation and maintenance of the service line plumbing.
2. The service line shall be laid at least thirty (30) inches in depth, shall not be less than three-fourths (3/4) inches in size, and shall be installed, maintained, and repaired in accordance with all applicable statutes, regulations, and codes.
3. The service line trench shall be left open and the pipe uncovered to allow the District to visually inspect the connecting line. The District may substitute for its inspection an inspection by the appropriate state or local plumbing inspector, if proof of that inspection is presented to the District by the applicant/inspector.
4. If the applicant/customer has a point of usage at a higher elevation than the meter, he/she shall consult with the District to properly size the service line from the meter to the point of usage.
5. If the applicant/customer desires a higher than normal pressure, he/she shall make provisions for an individual pressure booster system for the service line, subject to approval by the District. The District reserves the right to require discontinuance and disconnection should the private booster system have a detrimental effect on the District's system.
6. If the applicant/customer has boilers and/or pressure vessels that receive water from the District, he/she shall provide a check valve on the water supply line and a vacuum valve on the steam line in order to prevent a collapse were the water supply from the District to be interrupted or discontinued.
7. If the applicant/customer has used or is using a well, he/she shall provide the District access to perform an inspection to verify the well is properly separated from the system.

DATE OF ISSUE 4/9/15  
Month / Date / Year

DATE EFFECTIVE May 16, 2015  
Month / Date / Year

ISSUED BY Chuck Purks  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH
<u>Brent Kirtley</u>
EFFECTIVE <b>5/16/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Northeastern Franklin County  
Community, Town or City

P.S.C. KY. NO. 2

Original SHEET NO. 18

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

Peaks Mill Water District  
(Name of Utility)

**MAIN EXTENSIONS**

1. The District will extend existing distribution mains a distance of fifty (50) feet for each bona fide prospective customer making application for service connection and water service therefrom for a period of one year or more under these Rules and Regulations. Such extensions will be made without cost to such customer.
2. When an extension greater than fifty (50) feet in length for each bona fide prospective customer is required or requested, such extension will be made under the terms of an "Extension Deposit Agreement" as hereafter set forth (APPENDIX E). The District shall have the exclusive right to determine the type and size of mains to be installed and the related facilities required to render adequate service.
3. In determining the length of any extension required pursuant hereto the terminal point of such extension shall, in all cases, be at the point in the curb line of the last lot on which is located a premise served which is equidistant from the side property lines of said lot.
4. The prospective customer(s) shall pay the current tap-on fee, in addition to the extension costs.

DATE OF ISSUE 4/9/15  
Month / Date / Year

DATE EFFECTIVE May 16, 2015  
Month / Date / Year

ISSUED BY *Chuck Parks*  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH <i>Brent Kirtley</i>
EFFECTIVE <b>5/16/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Northeastern Franklin County  
Community, Town or City

P.S.C. KY. NO. 2

Original SHEET NO. 19

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Peaks Mill Water District  
(Name of Utility)

**EXTENSION PROCEDURES**

1. An applicant desiring an extension may be required to pay the entire cost of the extension. Each year, for a refund period of not more than ten (10) years, the District shall refund to the applicant who paid for the extension a sum equal to the cost of fifty (50) feet of the extension for each new customer connected during the year whose service line is directly connected to the extension, and not to extensions or laterals therefrom. Total amount refunded shall not exceed the amount paid to the District. No refund shall be made after the refund period ends.
2. The District may also, upon Public Service Commission approval, contract privately with owners or developers of subdivisions for the installation of water service for the subject subdivision. The owners/developers, pursuant to these contracts, extend mains and install water service at their expense. The District would not accept nor receive any contribution, cost reimbursement, or deposit from any customer (lot owner) in this circumstance and as contemplated by 807 KAR 5:066-Section 11 (2)(a), and therefore, 807 KAR 5:066 Section 11(2)(b) or (2) or (3) would not apply to the District with regard to newly-developed subdivisions.
3. The District or its designated representative shall approve an extension before construction begins.
4. Nothing contained herein shall be construed to prohibit the District from contracting to make extensions under different arrangements if such arrangements have received the prior approval of the PSC.

DATE OF ISSUE 4/9/15  
Month / Date / Year

DATE EFFECTIVE May 16, 2015  
Month / Date / Year

ISSUED BY Church Puente  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH  <i>Brent Kirtley</i>
EFFECTIVE <b>5/16/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Northeastern Franklin County  
Community, Town or City

P.S.C. KY. NO. 2

Original SHEET NO. 20

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

Peaks Mill Water District  
(Name of Utility)

**FIRE DEPARTMENTS**

Any city, county, urban-county, charter county, fire protection district, or volunteer fire protection district ("User") may withdraw water from the District's water distribution system for fighting fires or training firefighters at no charge on the condition that it maintains estimates of the amount of water used for fire protection and training during the calendar month and reports the amount of this water usage to the District no later than the 15th day of the following calendar month.

Any User that withdraws water from the District's water distribution system for fire protection or training purposes and fails to submit the required report on water usage in a timely manner shall be assessed the cost of this water. A User shall submit a monthly report even if it withdraws no water for fire protection or training purposes.

A non-reporting User's usage shall be presumed to be 0.3 percent of the District's total water sales for the calendar month. A non-reporting User may present evidence of its actual usage to rebut the presumed usage. The District shall consider this evidence and shall adjust the presumed usage amount accordingly.

The non-reporting User shall be billed for this usage at the lowest usage block rate regardless of customer classification that the District charges.

A non-reporting User shall also be assessed a penalty of \$50.00 for each failure to submit a report in a timely manner.

DATE OF ISSUE 4/9/15  
Month / Date / Year  
DATE EFFECTIVE May 16, 2015  
Month / Date / Year  
ISSUED BY Chush Quark  
(Signature of Officer)  
TITLE Chairman  
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

**KENTUCKY**  
**PUBLIC SERVICE COMMISSION**  
**JEFF R. DEROUEN**  
**EXECUTIVE DIRECTOR**  
TARIFF BRANCH  
Brent Kirtley  
EFFECTIVE  
**5/16/2015**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Northeastern Franklin County  
Community, Town or City

P.S.C. KY. NO. 2

Original SHEET NO. 21

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

Peaks Mill Water District  
(Name of Utility)

**MONITORING USAGE**

1. The utility will monitor a customer's usage at least annually in such a way to draw the utility's attention to unusual deviations in a customer's usage. If a customer's usage is unduly high and the deviation is not otherwise explained, the utility will test the customer's meter to determine whether the meter shows an average error greater than two (2) percent fast or slow.

2. If the utility's procedure for monitoring usage indicates that an investigation of a customer's usage is necessary, the utility will notify the customer in writing either during or immediately after the investigation the reasons for the investigation and the findings of the investigation. If a serious situation requires more expeditious notice, the customer shall be notified by the most expedient means available.

DATE OF ISSUE 4/19/15  
Month / Date / Year

DATE EFFECTIVE May 16, 2015  
Month / Date / Year

ISSUED BY Chuck Quast  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH <u>Brent Kirtley</u>
EFFECTIVE <b>5/16/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

FOR Northeastern Franklin County  
Community, Town or City

P.S.C. KY. NO. 2

Original SHEET NO. 22

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

Peaks Mill Water District  
(Name of Utility)

Peaks Mill Water District Tel: 502-227-5740  
7165 US 127 North • Frankfort, KY 40601

ACCOUNT	STREET AT		CITY		STATE		ZIP	
FORM	PRESENT	PREVIOUS	USAGE	OK-SRGS	OK-SRGS	OK-SRGS	OK-SRGS	OK-SRGS
CLASS	CUSTOMER	DATE	DATE	DATE	DATE	DATE	DATE	DATE

RESURV SERVICE REQUIRED

ACCOUNT

AMOUNT

DATE

AMOUNT

DATE

PAY THIS AMOUNT

PLEASE RETURN THIS STUB WITH PAYMENT

Peaks Mill Water District  
7165 US 127 North • Frankfort, KY 40601  
Office Hours: Monday thru Friday 8:00am - 5:00pm  
Phone: (502) 227-5740  
Emergency: (502) 585-2841  
E-mail: pmwd2011@att.net

Make check payable to & remit to  
Peaks Mill Water District  
7165 US 127 North • Frankfort, KY 40601

When paying after hours, use the  
drop box located on the outside of our  
building, post the amount in whole  
payments accepted in the drop box after  
hours will be applied the next business day.

**CODE EXPLANATION**  
WAT - Water  
SEWT - Sewer  
E - Estimated Reading  
ARR - Part Bus Service  
ADJ - Adjustment  
CP - Overpayment  
RFD - Reconnect Fee  
ACK - Returned Check  
RST - Returned Check Fee

TO ENSURE PROPER CREDIT, PLEASE  
RETURN THIS STUB WITH PAYMENT

Payment of this bill is due upon receipt. A late  
penalty will be charged if this bill is not paid-in-full  
by 1pm on the due date. Please contact the office  
with any dispute or question regarding this bill prior  
to the due date.

We are NOT responsible for U.S. Mail delivery payments  
in transit and/or payments lost in transit. Failure to  
receive bill does not relieve you of your obligation to pay.

PLEASE RETAIN THIS STUB FOR YOUR RECORDS

DATE OF ISSUE 4/9/15  
Month / Date / Year

DATE EFFECTIVE May 16, 2015  
Month / Date / Year

ISSUED BY Church Quarles  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

**KENTUCKY**  
**PUBLIC SERVICE COMMISSION**

**JEFF R. DEROUEN**  
**EXECUTIVE DIRECTOR**

TARIFF BRANCH

*Brent Kirtley*

EFFECTIVE  
**5/16/2015**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

**APPENDIX A**  
**PEAKS MILL WATER DISTRICT**  
**7165 US 127 NORTH, FRANKFORT, KY 40601**  
**(502) 227-5740**

**DATE:**

**APPLICATION FOR WATER SERVICE**

**The undersigned (hereinafter called the Applicant) hereby applies for water service and agrees to purchase water from Peaks Mill Water District (hereinafter called the District) upon the following terms and conditions:**

1. The Applicant shall pay to the District the sum of \$25.00 which is a (non-refundable) service transfer fee.
2. The Applicant shall, when water becomes available, purchase from the District all water used on the premises described below and shall pay thereafter monthly at rates which shall be fixed by the District Commissioners in Accordance with the current tariff rates approved by the Public Service Commission.
3. All customers shall pay at least the monthly minimum service charge approved by the Public Service Commission, regardless of the gallons used, if any. Water service bills are due on the 10<sup>th</sup> of each month, after the 10<sup>th</sup> of the month, a 10% penalty shall be added.
4. SERVICE SHALL BE DISCONTINUED on or after the 20<sup>th</sup> of the month. A reconnection fee shall be required to have water reinstated in Accordance with our Rates and Regulation Tariff approved by the Public Service Commission.
5. The Applicant shall comply with and be bound by the provisions of the articles and bylaws/amendments thereof of the District and such rules and regulations as may, from time to time, be adopted by the District.
6. The undersigned shall grant to the District, at its request, the necessary rights, privileges and easements to construct, operate, replace, repair and perpetually maintain on the property owned and occupied by the undersigned, its lines or lines for transmission and distribution of water, and shall execute and deliver to the District any conveyance, grant or instrument which the District shall deem necessary or convenient for said purpose, or any of them. All distribution lines supplying the undersigned with water and all meters and other equipment constructed and installed by the District on said property, except the service line shall be paid for by the undersigned, shall at all times be the sole property of the District and the District shall have the right to access said property for repair and service, and upon the discontinuance of service for any reason, to remove the same.
7. The Applicant shall not permit anyone else to connect to the District's water line and meter, or the Applicant's service line, without prior written consent of the District.
8. The Applicant is responsible for cost of repairing all damage done to all meter tops (covers) regardless of who causes the damage (except by the District). The Applicant is cautioned that many meter tops are damaged by power lawn mowers and by being run over by vehicles.

The acceptance of this application by the District shall constitute a binding contract between the Applicant and the District and further consideration of said acceptance and the installation of facilities by the District to provide the Applicant with water. The Applicant agrees to take said water from the District so long as he occupies the premises described below.

APPLICANT'S NAME(print) \_\_\_\_\_ BILLING ADDRESS \_\_\_\_\_

SIGNATURE \_\_\_\_\_ YOUR PHONE # \_\_\_\_\_

SERVICE ADDRESS \_\_\_\_\_ OWNER (IF RENTAL) \_\_\_\_\_

**Peaks Mill Water District Office Use Only**

**EFFECTIVE DATE** \_\_\_\_\_  
**AMOUNT PAID \$** \_\_\_\_\_  
**READING** \_\_\_\_\_  
**NEW ACCOUNT #** \_\_\_\_\_  
**ACCOUNT STATUS** \_\_\_\_\_  
**ZIP + DELIVERY PT** \_\_\_\_\_

**PREVIOUS ACCOUNT #** \_\_\_\_\_  
**METER ID** \_\_\_\_\_  
**METER INTERFACE** *Jalina R. Mathews* \_\_\_\_\_  
**AMR LATITUDE** \_\_\_\_\_  
**AMR LONGITUDE** \_\_\_\_\_

**KENTUCKY**  
**PUBLIC SERVICE COMMISSION**

**Jalina R. Mathews**  
**EXECUTIVE DIRECTOR**

**EFFECTIVE**  
**3/16/2017**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)



APPENDIX B PAGE 1  
PEAKS MILL WATER DISTRICT  
7165 US HIGHWAY 127 NORTH  
FRANKFORT, KY 40601  
502-227-5740

Application for New Water Service

The undersigned (hereinafter called the Applicant) hereby applies for water service in and agrees to purchase water from Peaks Mill Water District (hereinafter called the District) upon the following terms and conditions:

1. The Applicant will pay to the District the sum of \$ 1,160.00, which is for a connection fee/or a tap-on fee. If making payments, the entire amount must be paid within one year of the time the contract is signed. Payment plan to be attached. An additional fee may be assessed if solid rock is encountered during installation.
2. The Applicant will provide the necessary Plumbing Permit or Farmstead Exempt form (if more than 10 acres) prior to installation of new water service by the District. A \$25.00 service line inspection fee is required by the District for Farmstead Exempt property.
3. The Applicant will, when the water becomes available, purchase from the District all water used on the premises described below and will pay thereafter monthly at rates which will be fixed by the District Commissioners. The Applicant will pay a bill of at least \$ 27.81 per month regardless of the gallons used, if any.
4. The Applicant will comply with and be bound by the provisions of the Articles and Bylaws/or amendments thereof of the District and such Rules and Regulations as may, from time to time, be adopted by the District.
5. The Applicant will grant to the District at its request the necessary rights, privileges and easements to construct, operate, replace, repair and perpetually maintain on the property owned and occupied by the Applicant its line or lines for transmission and distribution of water, and will execute and deliver to the District any conveyance, grant or instrument which the District shall deem necessary or convenient for said purposes or any of them. All distribution lines supplying the Applicant with water and all meters and other equipment constructed or installed by the District on said property, except the service line as shall be paid for by the Applicant, shall at all times be the sole property of the District and the District shall have the right of access to said property and to repair and service, and upon the discontinuance of service for any reason, to remove the same.
6. The Applicant will not permit anyone else to connect to the District's water line and meter or the Applicant's service line without prior written consent of the District.
7. The Applicant is responsible for cost of repairing all damage done to meter tops (covers) regardless of who causes the damage (except by the District). The Applicant is cautioned that many meter tops are damaged by power mowers and by being run over by vehicles.

The acceptance of this application by the District shall constitute a binding contract between the Applicant and the District, and further consideration of said acceptance and the installation of facilities by the District to provide the Applicant with water. The Applicant agrees to take said water from the District so long as he occupies the premises described below.

Applicant \_\_\_\_\_  
Phone Number \_\_\_\_\_  
Applicant's Service Address \_\_\_\_\_  
Applicant's Mailing Address \_\_\_\_\_

Peaks Mill Water District Office Use Only

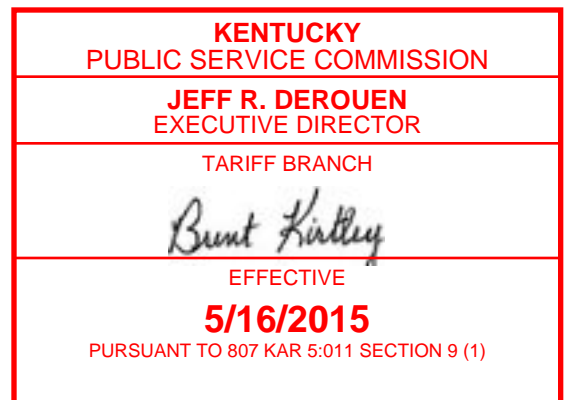
By _____	Date _____
KENTUCKY PUBLIC SERVICE COMMISSION	
JEFF R. DEROUEN EXECUTIVE DIRECTOR	
Connection/Tap-on Fee Paid-Date _____	Amount \$ _____
Plumbing Permit/Farmstead Exempt recd. _____	TARIFF BRANCH
Farmstead Exempt _____	Brent Kirtley
EFFECTIVE	
5/16/2015	
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)	

**APPENDIX B PAGE 2**  
**Peaks Mill Water District**  
**Water Service Procedures**

1. Sign up for water service at Peaks Mill office:  
7165 US 127 North  
Frankfort, KY 40601  
(502) 227-5740
  
2. Obtain plumbing permit from plumbing inspector:

<u>Franklin County</u> Plumbing Inspector 851 East/West Connector Frankfort, KY (502) 223-1356	<u>Owen County</u> Don Sustarich 12-1:00 pm Mondays 1005 Hwy 22 East Owenton, KY (502) 484-5736
--	--
  
3. Install service line from meter to house.
  - Must be class 200 (200 psi) PVC or HDPE service pipe.
  - Must be buried 30” deep from meter to house. We recommend 36” deep to prevent freezing.
  - Must have a cut-off valve at house for line testing and leak detection.
  - Recommend bedding line in sand, limestone fines or fine stone to protect line from damage.
  - Recommend installing tracer wire for future location of the line.
  
4. Take copy of plumbing permit to water office and leave your phone number so the manager can call you for the installation of the meter.
  
5. Check plumbing for leaks, drips and sticking toilet valves. Repair or replace as needed.
  
6. Dress up and level the soil around the meter and service line, fill in low spots as the soil settles.

**\* BEFORE ANY WORK IS DONE, THE PEAKS MILL WATER DISTRICT RECOMMENDS THAT YOU CALL GATEWOOD WATER SERVICE AT 502-695-2641 FOR A CONSULTATION DEALING WITH METER AND/OR SERVICE LINE INSTALLATION. ASK FOR DALE GATEWOOD.**



APPENDIX C  
PEAKS MILL WATER DISTRICT  
7165 US 127 NORTH  
FRANKFORT, KY 40601  
502-227-5740

LEAK ADJUSTMENTS

A leak adjustment can be figured once in a 12 month period. It can be for one month or two consecutive months, whichever is applicable. An adjustment will only be given for a leak that is underground and has been repaired. It cannot be for leaks of inside pipes, toilets, faucets, water heaters, etc. The adjustment will be figured based on average usage for the three (3) months prior to the leak.

Please fill in the form below and return to the Peaks Mill Water District office. Our office will contact you to inform you of the revised adjusted amount.

Date \_\_\_\_\_ Name \_\_\_\_\_

Phone number \_\_\_\_\_ Account number \_\_\_\_\_

Address \_\_\_\_\_

Date leak was discovered \_\_\_\_\_ Date leak was repaired \_\_\_\_\_

Location of leak \_\_\_\_\_

Repair information \_\_\_\_\_

Signature \_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH <i>Brent Kirtley</i>
EFFECTIVE <b>5/16/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

**APPENDIX D  
PEAKS MILL WATER DISTRICT  
7165 US 127 NORTH  
FRANKFORT, KY 40601  
502-227-5740**

**PAYMENT PLAN**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Account Number: \_\_\_\_\_

Date: \_\_\_\_\_

Current monthly usage bill will be paid every month by the 10<sup>th</sup> of the month. In addition, \_\_\_\_\_ extra will be paid every month by the 10<sup>th</sup> of the month until the complete bill is paid.

If the current usage payment and extra payment are received every month as agreed, Peaks Mill Water District agrees to waive late fees on the past due amount and to not disconnect the water service.

This contract must be completed within three (3) months unless otherwise approved by the Board of PMWD.

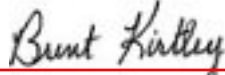
Comments or extra information:

\_\_\_\_\_  
Account Holder Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Peaks Mill Water District  
Signature

\_\_\_\_\_  
Date

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH 
EFFECTIVE <b>5/16/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

APPENDIX E  
FORM FOR EXTENSION DEPOSIT AGREEMENT

This agreement entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between PEAKS MILL WATER DISTRICT, hereinafter called the DISTRICT, and

\_\_\_\_\_, hereinafter called the DEPOSITOR.

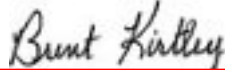
Whereas, the DEPOSITOR desires extension of the water mains of the DISTRICT as hereinafter described;

NOW, THEREFORE, this agreement WITNESSETH:

The FIRST: the DISTRICT contracts and agrees to lay the water main(s) (and any other related facilities, if any) as shown in red on diagram hereto attached and made a part of hereof, described and located as follows:

SECOND: It is expressly understood and agreed that if the DISTRICT shall be delayed or prevented from installing the water main(s) (and other facilities, if any), hereinabove described because of its failure to secure pipe or other construction materials, or for any other causes beyond its control, such failure or delay in performance shall excused; provided, however, if such failure or delay in performance shall extend for a period of more than one (1) year from date hereof, DEPOSITOR shall have the right to cancel and terminate this agreement on thirty (30) days' written notice to the DISTRICT, and hereafter both parties shall be relieved of all duties and obligations arising hereunder. But this right to cancel and terminate by DEPOSITOR shall not be invoked if DISTRICT has received the construction material and DEPOSITOR has made the deposit as hereinafter required, in which event, the DISTRICT shall have the obligation to prosecute the work diligently to its completion.

THIRD: The DEPOSITOR hereby agrees to deposit with DISTRICT, upon notice from the DISTRICT that it is prepared and able to go forward with the work provide in Paragraph FIRST hereof, an amount in cash equal to the then estimated cost of said main(s), and (other related facilities, if any) in excess of the amount produced by multiplying the average estimated completed cost per foot of the said main(s) by fifty(50) and the result so produced by the number of bona fide perspective customers who shall have made application for street service connection and water service and who will be directly served therefrom as soon as said main(s) is installed. Upon such written notice, a supplemental

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH

EFFECTIVE <b>5/16/2015</b>
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

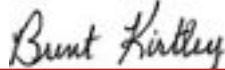
memorandum shall be signed by both parties showing the then estimated cost of the extension, the then estimated credit allowance determined pursuant to this Paragraph **THIRD** for bona fide prospective customers and amount of deposit received from **DEPOSITOR**, which supplemental memorandum shall be attached to and become a part of this agreement. If, upon completion of the main extension(s), the actual cost is less than the estimated cost, **DISTRICT** will refund to **DEPOSITOR** the difference between the actual and estimated cost less the amount of the adjustment necessary to conform the credit allowance to actual cost, plus interest at the rate of 6% per annum on the amount of the excess deposit for the period beginning 90 days after completion with the extension, and ending with the date of payment of refund. If the actual cost of the installation exceeds the estimated cost, **DEPOSITOR** will make a further deposit of the difference between the actual and estimated cost, less amount of the adjustment necessary to conform the credit allowance to actual cost. The intent is to provide that the deposit to cover extensions of mains and other related facilities, if any, will be based on actual installation cost.

**FOURTH:** The **DISTRICT** hereby agrees to refund to the **DEPOSITOR** during the period of ten (10) years from actual date of deposit an amount equal to the average completed cost of fifty(50) feet of the said main(s) for each additional premises served for which a street service connection shall be directly attached to such main extension rather than to extension or branches thereof: provided, however, that the total amount of refunded shall not exceed the original deposit, without interest, and that all or any part of the deposit, without interest, and that all or any part of the deposit not refunded within said ten-year period shall become the property of the **DISTRICT**.

**FIFTH:** The **DEPOSITOR** may request refunds under Paragraph **FOURTH**, once in each calendar quarter, furnishing the **DISTRICT**, at such time, a listing of premises claimed to be additional premises; however, failure on the part of **DEPOSITOR** to make such request shall not constitute a waiver of any rights hereunder or relieve the **DISTRICT** of the obligation to make refunds with reasonable promptness.

**SIXTH:** The ownership of the water main(s) laid hereunder shall at all times be in the **DISTRICT**, its successors and assigns.

**SEVENTH:** This agreement shall be valid and binding on the **DISTRICT** only when executed by its Chairman.

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**EIGHTH:** This agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the respective parties.

**NINTH:** Any notice given hereunder shall be deemed sufficient if in writing and sent to **DISTRICT** at Peaks Mill Water District, 7165 US Highway 127 North, Frankfort, KY 40601 and to the **DEPOSITOR** at \_\_\_\_\_.

**TENTH:** This agreement is entered into pursuant to the legally established Rules and Regulations of the **DISTRICT** and the words, phrases and terms hereof are to be understood and interpreted in conformity with said Rules and Regulations, which are hereby incorporated herein by reference.

Executed in triplicate by the parties hereto on the date first above written.

**WITNESS :** \_\_\_\_\_ **DISTRICT: (Peaks Mill Water District)**  
By \_\_\_\_\_

**WITNESS:** \_\_\_\_\_ **DEPOSITOR:** \_\_\_\_\_

**SUPPLEMENTAL MEMORANDUM**

This supplemental Memorandum is executed by the parties hereto under and pursuant to the provision of Paragraph **THIRD** of a certain agreement in writing between the parties

entered into on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, for the installation by the **DISTRICT** of a certain water main(s) therein described. It is therefore agreed and stipulated:

Estimated Cost of the Extension \$ \_\_\_\_\_

Credit Allowance: Estimated Credit Allowance for Bona Fide Prospective Customers

\$ \_\_\_\_\_

Amount of Deposit

\$ \_\_\_\_\_

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**This supplement Memorandum shall be attached to the original agreement in accordance with the provisions of Paragraph THIRD thereof.**

**Dated:** \_\_\_\_\_  
**(Date of Deposit)**

**WITNESS:**  
\_\_\_\_\_

**DISTRICT: Peaks Mill Water District**

**By** \_\_\_\_\_

**WITNESS:**  
\_\_\_\_\_

**DEPOSITOR:**  
\_\_\_\_\_

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH <i>Brent Kirtley</i>
EFFECTIVE <b>5/16/2015</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)