

P.S.C.Ky.No.6

Cover Sheet and Original Sheets:

Nos. 5, 7, 8, 14 through 19, 20.1, 21, 24.1, 26, 29 through 49, 58, 58.6, 59, 63, 64, and Appendix A;

First Revised Sheet Nos. 2, 4, 6, 9, 10, 11, 12, 13, 24, 25, 28, 51, 53.1, 54, 58.4, 61, 62, 65;

Second Revised Sheet Nos. 2, 22, 23, 50.3, 57, 58.3, 58.5;

Third Revised Sheet No. 27, 50.1, 50.2, 56, 58.1, 58.2;

Fourth Revised Sheet No. 55;

Fifth Revised Sheet Nos. 3.1, 20;

Sixth Revised Sheet No. 52.1;

Eighth Revised Sheet Nos. 28.1, 28.2;

Fourteenth Revised Sheet No. 3;

Fifteenth Revised Sheet No. 55.1;

Twenty-Eighth Revised Sheet No. 53;

Thirty-First Revised Sheet No. 52;

Thirty-Fourth Revised Sheet No. 50

**CANCELLED**

March 29, 2017

**KENTUCKY PUBLIC  
SERVICE COMMISSION**

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**KENTUCKY-AMERICAN WATER COMPANY  
2300 RICHMOND ROAD, LEXINGTON, KENTUCKY  
<http://www.amwater.com/kyaw>  
FOR SERVICE IN KENTUCKY COUNTIES OF  
BOURBON, CLARK, FAYETTE, GALLATIN, GRANT, HARRISON,  
JESSAMINE, OWEN, SCOTT AND WOODFORD  
FILED WITH THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

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**ISSUED:** August 29, 2016

**EFFECTIVE:** August 28, 2016

**ISSUED BY:** /s/Nick O. Rowe  
Nick O. Rowe, President

2300 Richmond Road, Lexington, KY 40502

*Issued by authority of an Order of the Public Service Commission in  
Case No. 2015-00418 dated August 23, 2016.*

**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Talina R. Mathews  
EXECUTIVE DIRECTOR**

*Talina R. Mathews*

**EFFECTIVE**

**8/28/2016**

**PURSUANT TO 807 KAR 5:011 SECTION 9 (1)**