

Garrett

Community, Town or City

P.S.C. NO.

SHEET NO.

CANCELLING P.S.C. NO.

SHEET NO.

Francis Water Co.

Name of Issuing Corporation

CLASSIFICATION OF SERVICE

RATE PER UNIT

5/8 X 3/4 Inch Meters

First 1,000 gallons
Next 4,000 gallons
Next 10,000 gallons
Over 15,000 gallons

Rate
\$9.00 (Minimum Bill)
2.50 per 1,000 gallons
2.00 per 1,000 gallons
1.50 per 1,000 gallons

1 Inch Meters

First 5,000 gallons
Next 10,000 gallons
Over 15,000 gallons

\$19.00 (Minimum Bill)
2.00 per 1,000 gallons
1.50 per 1,000 gallons

1 1/2 Inch Meters

First 10,000 gallons
Next 5,000 Gallons
Over 15,000 gallons

\$29.00 (Minimum Bill)
2.00 per 1,000 gallons
1.50 per 1,000 gallons

2 Inch Meters

First 60,000 gallons
Over 60,000 gallons

\$106.50 (Minimum Bill)
1.50 per 1,000 gallons

PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE

MAY 1 1989

PURSUANT TO 807 KAR 0:011, SECTION 9(1)

Tap-On Fee

5/8 x 3/4 Inch Meter

By: [Signature] PUBLIC SERVICE COMMISSION MANAGER \$180

C/1/21/2005

DATE OF ISSUE May 2, 1989

DATE EFFECTIVE May 1, 1989

ISSUED BY Nellb Francis Name of Officer

TITLE President

P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

Francis Water Company

**RULES AND REGULATIONS**

Bill Format

**FRANCIS WATER COMPANY, INC.**

P.O. Box 38 • Garrett, Kentucky  
358-9737

From \_\_\_\_\_ 20<sup>th</sup> — \_\_\_\_\_ 20<sup>th</sup> 1998

READING THIS PERIOD	GAL.
READING LAST PERIOD	GAL.
CONSUMPTION	GAL.

MINIMUM 1,000 GALLONS OR LESS	\$9.00
NEXT 4,000 AT \$2.50 PER M	
NEXT 10,000 AT \$2.00 PER M	
OVER 15,000 AT \$1.50 PER M	
NEXT C GAL. AT	PER C GAL.

NOTICE A charge will be made for turning water on when turned off for non-payment	CURRENT TOTAL	
	6% SALES TAX	
	PREV. BALANCE	
	PENALTY	
TOTAL DUE		

\* Pay this bill on or before 10th of month - 10% added after 10th

From \_\_\_\_\_ 20<sup>th</sup> — \_\_\_\_\_ 20<sup>th</sup> 1998 Amount \_\_\_\_\_

RETURN THIS STUB WITH PAYMENT TO:  
Francis Water, Inc. • Box 38 • Garrett, Kentucky 41630

JAN 13 1999

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: Stephan Bell  
SECRETARY OF THE COMMISSION

*C*  
*1/21/2005*

DATE OF ISSUE \_\_\_\_\_  
Month Day Year

DATE EFFECTIVE \_\_\_\_\_  
Month Day Year

ISSUED BY \_\_\_\_\_  
Name of Officer Title Address