

AMENDMENT NO. 1 DATED June 16, 1987 TO THE
WATER PURCHASE CONTRACT BETWEEN THE CITY OF IRVINE AND THE ESTILL
COUNTY WATER DISTRICT:

Whereas, the Estill County Water District (Purchaser) has a valid water purchase contract dated October 8, 1981 with the City of Irvine, KY acting through the Irvine Municipal Utilities (Seller),

Whereas, the Purchaser has entered into a ten year agreement with the Powell's Valley Water District (PVWD), Powell County, Kentucky for the purpose of selling water to the PVWD,

Whereas, the Purchaser has attempted to keep the Seller informed of all matters pertaining to this agreement through attendance at joint meeting(s) and correspondence,

Now, therefore, in consideration of the foregoing and the mutual agreements hereinafter set forth, the above referenced Water Purchase Contract (dated October 8, 1981) between the Purchaser and the Seller remain in force with the following amendment(s),

1. The Seller agrees to increase the quantity as may be required by the Purchaser not to exceed 3,000,000 gallons of water per month
2. The Purchaser agrees that this increased quantity shall be used for the purpose of providing PVWD with water
3. The Seller and the Purchaser both agree that the term of this amendment shall be ten years (same term as the agreement between the Purchaser and the PVWD), unless amended by mutual agreement of all parties.
4. The Seller and the Purchaser both agree that in the event of an emergency, the production of water would be primarily for Irvine and the Estill County Water District, with the possible exclusion of the Powell's Valley Water District.

In witness whereof, the parties hereto, acting under authority of their respective governing bodies, have caused this amendment to be duly executed in five (5) counterparts, each of which shall constitute an original.

Seller:

City of Irvine, Kentucky

ATTEST:

Rhonda Gray
City Clerk

By

David R. Shesnel
Mayor

ATTEST:

Irvine Municipal Utilities

Bill Williams
Secretary

By

Guy Hatfield, Jr.
Chairman

Purchaser:

Estill County Water District

ATTEST:

James W. Louns
Secretary

By

Archie M. Whitton
Chairman