Area Served  P.S.C. KY. NO1  OriginalSHEET NO1		
(Name of Municipal Utility)  RATES & CHARGES  MONTHLY WHOLESALE WATER RATE:  Nicholas County Water District & Sharpsburg Water District  First 1,000 gallons Next 4,000 gallons Next 5,000 gallons Next 5,000 gallons Next 5,000 gallons Next 5,000 gallons Next 10,000 gallons Next 10,000 gallons Next 25,000 gallons	City of Carlisle	FOR Nicholas County WD & Sharpsburg WD Area Served  P.S.C. KY. NO. 1  Original SHEET NO. 1  CANCELLING P.S.C. KY. NO.
MONTHLY WHOLESALE WATER RATE:  Nicholas County Water District & Sharpsburg Water District  First 1,000 gallons Next 4,000 gallons Next 5,000 gallons Next 5,000 gallons Next 5,000 gallons Next 5,000 gallons Next 10,000 gallons Next 10,000 gallons Next 25,000 gallons	(Name of Municipal Utility)	
MONTHLY WHOLESALE WATER RATE:  Nicholas County Water District & Sharpsburg Water District  First 1,000 gallons \$11.21 Minimum Bill Next 4,000 gallons 3.82 per 1,000 gallons 2.95 per 1,000 gallons 2.95 per 1,000 gallons Next 5,000 gallons 2.05 per 1,000 gallons 2.05 per 1,000 gallons Next 10,000 gallons 1.90 per 1,000 gallons Next 25,000 gallons 1.58 per 1,000 gallons 1.58 per 1,000 gallons		SHEET NO
Nicholas County Water District & Sharpsburg Water District  First 1,000 gallons \$11.21 Minimum Bill Next 4,000 gallons 3.82 per 1,000 gallons Next 5,000 gallons 2.95 per 1,000 gallons Next 5,000 gallons 2.05 per 1,000 gallons Next 10,000 gallons 1.90 per 1,000 gallons Next 25,000 gallons 1.58 per 1,000 gallons	RATES & C	CHARGES
	Nicholas County Water District & Sharpsburg Water District  First 1,000 gallons Next 4,000 gallons Next 5,000 gallons Next 5,000 gallons Next 10,000 gallons Next 25,000 gallons Next 25,000 gallons	3.82 per 1,000 gallons 2.95 per 1,000 gallons 2.05 per 1,000 gallons 1.90 per 1,000 gallons 1.58 per 1,000 gallons

DATE OF ISSUE February 21, 2019

Month / Date / Year

DATE EFFECTIVE July 1, 2003

Month / Date / Year

ISSUED BY (Signature of Officer)

TITLE Y/Oym

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. \_\_\_\_\_\_DATED \_\_\_\_\_

## RECEIVED

3/18/2019

PUBLIC SERVICE COMMISSION OF KENTUCKY