

APPENDIX A

PEAKS MILL WATER DISTRICT

7165 US 127 NORTH, FRANKFORT, KY 40601

(502) 227-5740

DATE:

APPLICATION FOR WATER SERVICE

The undersigned (hereinafter called the Applicant) hereby applies for water service and agrees to purchase water from Peaks Mill Water District (hereinafter called the District) upon the following terms and conditions:

1. The Applicant shall pay to the District the sum of \$25.00 which is a (non-refundable) service transfer fee.
2. The Applicant shall, when water becomes available, purchase from the District all water used on the premises described below and shall pay thereafter monthly at rates which shall be fixed by the District Commissioners in Accordance with the current tariff rates approved by the Public Service Commission.
3. All customers shall pay at least the monthly minimum service charge approved by the Public Service Commission, regardless of the gallons used, if any. Water service bills are due on the 10th of each month, after the 10th of the month, a 10% penalty shall be added.
4. SERVICE SHALL BE DISCONTINUED on or after the 20th of the month. A reconnection fee shall be required to have water reinstated in Accordance with our Rates and Regulation Tariff approved by the Public Service Commission.
5. The Applicant shall comply with and be bound by the provisions of the articles and bylaws/amendments thereof of the District and such rules and regulations as may, from time to time, be adopted by the District.
6. The undersigned shall grant to the District, at its request, the necessary rights, privileges and easements to construct, operate, replace, repair and perpetually maintain on the property owned and occupied by the undersigned, its lines or lines for transmission and distribution of water, and shall execute and deliver to the District any conveyance, grant or instrument which the District shall deem necessary or convenient for said purpose, or any of them. All distribution lines supplying the undersigned with water and all meters and other equipment constructed and installed by the District on said property, except the service line shall be paid for by the undersigned, shall at all times be the sole property of the District and the District shall have the right to access said property for repair and service, and upon the discontinuance of service for any reason, to remove the same.
7. The Applicant shall not permit anyone else to connect to the District's water line and meter, or the Applicant's service line, without prior written consent of the District.
8. The Applicant is responsible for cost of repairing all damage done to all meter tops (covers) regardless of who causes the damage (except by the District). The Applicant is cautioned that many meter tops are damaged by power lawn mowers and by being run over by vehicles.

The acceptance of this application by the District shall constitute a binding contract between the Applicant and the District and further consideration of said acceptance and the installation of facilities by the District to provide the Applicant with water. The Applicant agrees to take said water from the District so long as he occupies the premises described below.

APPLICANT'S NAME(print) _____ BILLING ADDRESS _____

SIGNATURE _____ YOUR PHONE # _____

SERVICE ADDRESS _____ OWNER (IF RENTAL) _____

Peaks Mill Water District Office Use Only

EFFECTIVE DATE _____

AMOUNT PAID \$ _____

READING _____

NEW ACCOUNT # _____

ACCOUNT STATUS _____

ZIP + DELIVERY PT _____

CANCELLED

May 1, 2026

**KENTUCKY PUBLIC
SERVICE COMMISSION**

PREVIOUS ACCOUNT # _____

METER ID _____

METER INTERFACE _____

AMR LATITUDE _____

AMR LONGITUDE _____

KENTUCKY

PUBLIC SERVICE COMMISSION

Talina R. Mathews

EXECUTIVE DIRECTOR

Talina R. Mathews

EFFECTIVE

3/16/2017

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)