

# FOUNTAIN RUN WATER DISTRICT

226 Main Street, P.O. Box 118  
Fountain Run, Kentucky 42133

RECEIVED

NOV 25 2019

PUBLIC SERVICE  
COMMISSION

November 18, 2019

Ms. Gwen R. Pinson  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

RE: Fountain Run Water District #1  
CASE NO. 2018-00205 – Phase 2 Rate Adjustment

Dear Ms. Pinson:

Per the Public Service Commission Order dated November 19, 2018 in the above-referenced case, Fountain Run Water District #1 is submitting public notification evidence of the Phase 2 rate adjustment. Please find enclosed tear sheets and Affidavits of Publications for each of the widest circulated newspapers within Allen, Barren, and Monroe counties.

The new rates will become effective November 19, 2019 per the directive within the Order. Please find enclosed a signed Tariff Sheet reflecting the new rates and effective date. Please contact Chris Veach, General Manager, by email [frwd1@scrtc.com](mailto:frwd1@scrtc.com) if additional documentation is required. Thank you for your staff's assistance with this case and implementation of the new rates.

Respectfully,



Joe Cornwell  
Chairman

Enclosures

cc: Attorney General's Office

*An Equal Opportunity Employer and Service Provider*

Fountain Run, Kentucky  
'Crossroads of Three Counties'



Fountain Run Water District  
Serving Allen, Barren, and Monroe Counties

AREA Southwestern Monroe County & Portions of  
Allen and Barren Counties, Kentucky

PSC KY NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Fountain Run Water District No. 1  
(NAME OF UTILITY)

CANCELLING PSC KY NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

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**MONTHLY WATER RATES**

The following rates and charges are prescribed for the customers in the area served by Fountain Run Water District No. 1. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under authority of this Commission prior to the effective date of this Order.

**5/8 x 3/4 - Inch Meter**

First	2,000	Gallons	\$18.80	Minimum bill
Next	8,000	Gallons	8.35	per 1,000 Gallons
Next	10,000	Gallons	7.10	per 1,000 Gallons
All Over	20,000	Gallons	5.80	per 1,000 Gallons

**1-Inch Meter**

First	5,000	Gallons	\$43.85	Minimum bill
Next	5,000	Gallons	8.35	per 1,000 Gallons
Next	10,000	Gallons	7.10	per 1,000 Gallons
All Over	20,000	Gallons	5.80	per 1,000 Gallons

**2-Inch Meter**

First	20,000	Gallons	\$156.60	Minimum bill
All Over	20,000	Gallons	5.80	per 1,000 Gallons

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DATE OF ISSUE \_\_\_\_\_

MONTH / DATE / YEAR

DATE EFFECTIVE November 19, 2019

MONTH / DATE / YEAR

ISSUED BY Joe Carnwell

SIGNATURE OF OFFICER

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2018-00205 DATED November 19, 2019

# Tompkinsville News

SERVING MONROE COUNTY SINCE 1903

## AFFIDAVIT OF PUBLICATION OF

I, Kathy Merrett, hereby certify that I am the Manager of the Tompkinsville News, and that said newspaper is the newspaper having the largest bona fide circulation which is published in the City of Tompkinsville, Monroe County, Kentucky, and that said newspaper is meeting the requirements of Sections 424.110 and 424.120 of the Kentucky Revised Statutes for official publications required to be made by the

I certify that the attached copy of:

Public Notice to Customers of Fountain Run Water District #1  
is a true copy of said Notice as published in said newspaper on the following date(s):

Nov. 7, 2019

IN TESTIMONY WHEREOF, witness my signature this 7 day of Nov., 20 19.

TOMPKINSVILLE NEWS

By: 

Subscribed and sworn to before me on this 7 day of Nov., 20 19.

My commission expires: 11-21-2019

  
NOTARY PUBLIC  
(Ledeanne Creech)



CERTIFICATE OF PUBLICATION

I, Sherry L. Powell, Office Operations Clerk

of the Glasgow Daily Times, a newspaper published and printed in Glasgow, Barren County,

Kentucky, do hereby certify that the foregoing advertising, Fountain Run Water District #1

was duly published in the said newspaper appearing in the issues of:

November 12, 2019

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sherry L. Powell

Name (Signature)

Office Operations Clerk

Title

Sworn to and subscribed before me this 12<sup>th</sup> day of November, 2019

My commission expires November 7, 2023



James M. Davis

Notary (Signature)

Office Operations Clerk

Title



# The Citizen-Times

Allen County's hometown newspaper - Serving you for over a Century

611 E. Main St. P. O. Box 310 Scottsville, Kentucky 42164  
Phone (270) 237-3441 Fax (270) 237-4943  
ctimes@nctc.com

Date: November 15, 2019

To Whom It May Concern:

The following Legal Notice/Advertisement was published in The Citizen-Times, a weekly newspaper in Scottsville, Kentucky, on the date indicated.

Date: November 7, 2019

Subject: Public notice of rate increase

(Tear sheet included  True copy from archives \_\_\_\_\_)

*Matt Pedigo*  
Matt Pedigo  
Publisher

Subscribed and sworn before me this day November 15, 2019

*[Signature]*  
Notary Public

My commission expires July 5, 2021





270-590-1198  
Other Services  
Available

**General Services  
868**

**A-Z CONSTRUCTION  
&  
TREE TRIMMING,  
LLC**

Remodeling & Building  
Bobcat Services and  
Snow Removal.  
Dump Truck Services  
40 Years Experience  
Eugene Wood,  
insured.  
270-678-2763

Craig's Pressure  
Washing Plus  
\*Houses  
\*Decks  
\*Concrete  
\*Semi Truck & Trailers  
Licensed and Insured  
Free Estimates  
Single level home  
starting at \$150.  
Gutter cleaning in-  
cluded with every job!  
Lowest Price  
Guaranteed  
Also-leaf removal.  
270-576-4694.

**FAST MONEY**  
Got something  
to sell?  
We have the  
buyers.  
Call 270-678-5171  
Place a Classified  
Ad And Get  
Quick Results

**FOR SALE:**  
2011 Ford E250  
Super  
Duty Flex Fuel  
Econoline Cargo Van.  
Mileage 326,905.  
New transmission  
May  
2015 at 178,514  
miles.  
Front end and side  
damage to passenger  
side of vehicle. All  
doors and lights work.  
Vehicle has been  
used  
for the past 8 weeks  
since damage with no  
problems. **\$1,200.00**  
Call or stop by  
**Glasgow Daily  
Times,**  
100 Commerce Drive  
between the hours  
of  
10:00 AM to 4:00 PM,  
Monday thru Friday  
to see.  
270-678-5171.

**Construction/  
Remodel  
844**

**Bill Roach**  
DBA Bill Roach  
Contracting Co.  
Over 35 Years  
Experience.  
Licensed and Insured.  
Roofing, Metal and  
Shingle. Porches,  
Decks, Additions.  
No Job Too Small.  
Complete Job  
Satisfaction.  
Call Today.  
Home: 270-646-5196  
Cell: 270-646-6014  
Some one you  
can trust  
"You might have to  
wait a bit because  
God is blessing  
us so."

**LEGAL NOTICE**  
The following de-  
scribed motor ve-  
hicle [s] will be sold  
for cash at Public  
Sale on November  
12th, 2019 about  
5:00 p.m. at the  
Glasgow Auto Auc-  
tion:  
2013 SCION FR-S  
JF1ZNAA18D1730881  
The seller reserves  
the right to bid.  
Service One Credit  
Union, Inc., 1609  
Campbell Lane.  
Bowling Green, KY  
42104

270-678-2763 (Cell) PHONE 270-678-5171  
We'll Keep You Covered!

**LEGAL NOTICE**

**NOTICE TO THE CUSTOMERS OF  
FOUNTAIN RUN WATER DISTRICT #1**  
On June 19, 2018, the Kentucky Public  
Service Commission (PSC) accepted  
for filing Fountain Run Water District #1's  
(Fountain Run District #1) application  
requesting to increase its revenue from  
water sales by \$74,735, an approximately  
32.47 percent increase. After performing  
a review of Fountain Run District #1's ap-  
plication and records, the PSC Staff rec-  
ommended that Fountain Run District #1  
be granted an increase in water service  
revenues of approximately 32.27. In re-  
sponse to the PSC Staff Report of Octo-  
ber 12, Fountain Run District #1 request-  
ed that 20 percent of the subsequent  
revenue increase be awarded in Phase  
1 rates and the remaining 12.27 percent  
be awarded in Phase 2. Pursuant to the  
Final Order of the PSC in Case No. 2018-  
00205, the following rates shall become  
effective on November 19, 2019 for water  
service that Fountain Run Water District  
#1 provides.

**5/8 x 3/4- Inch Meter**

First 2,000 Gallons  
\$18.80 Minimum Bill  
Next 8,000 Gallons  
8.35 per 1,000 Gallons  
Next 10,000 Gallons  
7.10 per 1,000 Gallons  
All Over 20,000 Gallons  
5.80 per 1,000 Gallons

**1-inch Meter**

First 5,000 Gallons  
\$43.85 Minimum Bill  
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5.80 per 1,000 Gallons

**2-inch Meter**

First 20,000 Gallons  
\$156.60 Minimum Bill  
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5.80 per 1,000 Gallons

This filing may be examined at the offices  
of Fountain Run Water District #1 located  
at 226 Main St., Fountain Run, KY 42133.  
This filing may also be examined at the  
offices of the Public Service Commis-  
sion located at 211 Sower Boulevard in  
Frankfort, Kentucky, Monday-Friday from  
8:00am - 4:30 pm or on the PSC website  
at <http://psc.ky.gov>.  
A Copy of the PSC Staff Report can be  
found at the following address:  
[https://psc.ky.gov/PSCSCF/2018%20Cases/2018-00205/20181001\\_STAFF\\_REPORT.pdf](https://psc.ky.gov/PSCSCF/2018%20Cases/2018-00205/20181001_STAFF_REPORT.pdf).

Keep up with all your  
latest hometown  
news with the



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On June 19, 2018, the Kentucky Public Service Commission (PSC) accepted for filing Fountain Run Water District #1 's (Fountain Run District #1) application requesting to increase its revenue from water sales by \$74,735, an approximately 32.47 percent increase. After performing a review of Fountain Run District #1 's application and records, the PSC Staff recommended that Fountain Run District #1 be granted an increase in water service revenues of approximately 32.27. In response to the PSC Staff Report of October 12, Fountain Run District #1 requested that 20 percent of the subsequent revenue increase be awarded in Phase 1 rates and the remaining 12.27 percent be awarded in Phase 2. Pursuant to the Final Order of the PSC in Case No. 2018-00205, the following rates shall become effective on November 19, 2019 for water service that Fountain Run Water District #1 provides.

5/8 x 3/4 - Inch Meter

First	2,000 Gallons	\$18.80 Minimum bill
Next	8,000 Gallons	8.35 per 1,000 Gallons
Next	10,000 Gallons	7.10 per 1,000 Gallons
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A Copy of the PSC Staff Report can be found at the following address:

[https://psc.ky.gov/PSCSCF/2018%20Cases/2018-00205/20181001\\_STAFF\\_REPORT.pdf](https://psc.ky.gov/PSCSCF/2018%20Cases/2018-00205/20181001_STAFF_REPORT.pdf)

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### 3/4 x 3/4 - Inch Meter

First	2,000 Gallons	\$18.80 Minimum bill
Next	8,000 Gallons	8.35 per 1,000 Gallons
Next	10,000 Gallons	7.10 per 1,000 Gallons
All Over	20,000 Gallons	5.80 per 1,000 Gallons

### 1-Inch Meter

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