

# DORSEY, GRAY, NORMENT & HOPGOOD ATTORNEYS-AT-LAW

318 SECOND STREET

JOHN DORSEY (1920-1986) STEPHEN D. GRAY WILLIAM B. NORMENT, JR. J. CHRISTOPHER HOPGOOD S. MADISON GRAY DAVIS L. HUNTER HENDERSON, KENTUCKY 42420

TELEPHONE (270) 826-3965 TELEFAX (270) 826-6672 www.dkgnlaw.com

June 15, 2015

**RECEIVED** 

JUN 17 2005 1

PUBLIC SERVICE COMMISSION

Mr. Jeff DeRouen
Executive Director
Public Service Commission of Kentucky
211 Sower Boulevard
Frankfort, Kentucky 40601

Re:

Henderson County Water District

Application for Certificate of Public

Convenience and Necessity and

Approval of Financing Case No. 2014-402

Dear Mr. DeRouen

Enclosed you will find motion to modify order of February 3, 2015, and supplemental Testimony of Pete Conrad that clarifies a difference in the application and the bid information filed in this case.

Very truly yours,

DORSEY, GRAY, NORMENT) & HOPGOOD

By

J. Christopher Hopebood

JCH/cds Encls.

COPY/w/encls.: Mr. Pete Conrad

1 2		COMMONWEALTH OF KENTUCKY	RECEIVED
3		Before the Public Service Commission	JUN 17-2015
4 5			PUBLIC SERVICE
6 7			COMMISSION
8	In th	e Matter of:	
9 10 11 12 13 14 15	WAT PUB	APPLICATION OF HENDERSON COUNTY) TER DISTRICT FOR CERTIFICATE OF (1) CASE NO. 20 LIC CONVENIENCE AND NECESSITY (1) APPROVAL OF FINANCING (1) TESTIMONY OF PETER CONRAD	014-00402
17 18			
19	Q1.	Please state your name and position with the Henderson County	Water District.
20	Α.	Peter Conrad, Superintendent of the Henderson County Water D	istrict ("HCWD").
21	Q2.	What is your educational background?	
22	A.	I have a degree in History with a Minor in Political Science from	n the University of
23		Southern Illinois, Carbondale.	
24	Q3.	What is your work experience?	
25	A.	I have been Superintendent of the HCWD since August 20, 2013	3. Prior to that I
26		worked for the Green River Area Development District, Owens	boro, KY, as the
27		Infrastructure Planner; I held that position from June 2, 2009, ur	ntil starting at
28		HCWD. Prior to attending college, I worked installing cable tel	evision, telephone
29		and natural gas lines for five (5) years.	
30	Q4.	Have you previously submitted testimony to the Kentucky Publ	ic Service
31		Commission?	

1	A.	Yes.
2	Q5.	What is the HCWD requesting in this case?
3	A.	To amend the Certificate of Public Convenience and Necessity to reflect the cost
4		of the 1,900 radio frequency meters at \$180.46 per meter.
5	Q6.	What is the reason for the cost increase?
6	A.	The vendor, Neptune Equipment Co. (NECO) has discontinued the model of the
7		approved meter (Model T10 R900i) and replaced it with "Neptune T10 Enhanced
8		V4 E-Coder®R900i, Pit" which will carry an additional cost of \$5.26 per meter.
9		See attached bid documents.
10	Q7.	Is the replacement model compatible with the existing HCWD system?
11	A.	Yes.
12	Q8.	Does this conclude your testimony?
13	A.	Yes.
14		<u>VERIFICATION</u>
15		I hereby verify that the foregoing responses are true and correct
16	to the	e best of my knowledge and belief.
17 18 19 20		PETER CONRAD
21 22 23	STA	TE OF KENTUCKY
24 25	COL	INTY OF HENDERSON

l	Subscribed and sworn to before me by PE	ETER CONRAD, this
2	15th_ day of June, 2015.	
3		
4	My commission expires September 29, 2	2017
5		. 1
6	Chair Contract Contra	I have an
7	Charla D	
8	Notary Public, State of	of Kentucky at Large
9		
Ī.Ō	(seal)	
11		

Henderson County Water District P.O. Box 655 655 S. Main Street Henderson, KY 42419-0655 (270) 826-9802

For: Meter bid opening

Date: May 27, 2015

From: Pete Conrad

Pete Conrad welcomed everyone that came to the bid opening. One bid was received and was opened:

The bid received was from Neptune Equipment for a piece price of \$180.46 each for a total price of \$342874.00 for 1,900 meters.

Having opened the bids, Mr. Conrad explained that Neptune was the apparent low bidder, but Pete Conrad would be speak with the Board to accept the single source bid.

# **Henderson County Water District - 2015 Meter Purchase Bid Tab**

May 27, 2015, 10:00 AM CST

Company	Price per meter	Exceptions
Company NECo	Price per meter	NONE
		· · · · · · · · · · · · · · · · · · ·
	· · · · · · · · · · · · · · · · · · ·	
,—,—,—,—,—,—,—,—,—,—,—,—,—,—,—,—,—,—,—		
	!	

# Henderson County Water District - 2015 Meter Purchase Bid Opening

May 27, 2015, 10:00 AM CST

	Name	Company	E-mail Address	Telephone
	VETE Consad	Hews	Proprada Handerson L. Kurs	270 826 9802
	disa Klish	HCMD	Peonrada Henlersoncanty, ky gar Igishalhendurson county, ky gar	270-826-9802
	Edwin McDivitt		19, Show restricted son Quirty, Ry ofter	270-1210-1802
	TCXON TYCE TON	New Water	encolivitionecolexing.	m 270.929.7214
ı				
	·			
ł				
ŀ				
<b> </b>				
r				
L				



## Section I – To be completed by Department

Requisition No.:					
Name and Address of Department: <u>Henderson County Water District</u>					
Name and title of Title of Requisitioner: Pete Conrad, Superintendent					
Brief Description of Item: Neptune radio read water meters					
No substitution of the item(s)/manufacturer is being requested for the following reasons (check appropriate space if applicable):					
<ol> <li>X The suggested supplier/manufacturer is the only known source of the item(s) which has special or unique features.</li> <li>This item (s) must match or be compatible with existing items. Furnish specific detail</li> </ol>					
3 Others, please specify on attached page					
Provide the following information. Attach additional pages as needed.					
1. If the purchase is being made through a sponsored research project, has the Granting Agency approved this purchase as single source?					
2. What might be the consequences if the contract was awarded to another manufacturer or vendor?					
<ol> <li>Fully describe the evaluation process that took place regarding this purchase. List other brands which were evaluated and why they are deemed to be unacceptable.</li> </ol>					

4. Furnish detailed and specific reasons for requesting a single source purchase. Describe the features and explain why they are essential for your own application. How long has this evaluation process taken? This information should be shown on this form or in a

separate attached memorandum. (Enter information on the Top of Next Page)



- 1. The granting agency has not approved this as a single source
- 2. If the contract was awarded to a different vendor there would be compatibility issues and likely increased costs in maintaining multiple systems.
- 3. The initial bid went out and Neptune was the low bidder. The bid was awarded. When additional meters were needed, Neptune compatibility was specified. Neptune/NECO was the only bidder on the third lot that was bid. NO OTHER BRANDS APPEAR TO BE COMPATIBLE WITH OUR NEPTUNE STYTEM.
- 4. Because of the unique attributes of the Neptune system, it is best that the Water District have a consistent radio read meter system and therefore, multiple vendors is unsatisfactory.

Signature of the Requisitioner:	Date:
Approval Signature: Pete Conrad	Date: 5/27/15
Section II – To be completed by Purchasing Officer:	
X Recommend Single so	urce approval
Recommend disappro	oval
Justification:	
To achieve a uniform and compatible system, Neptune, meters.  Section III to be completed by Board Chairman after vote  Approved	/NECO is the only source for radio read  Date: 5/27/15
Rejected	
David Spainhoward, Chairman	



#### PUBLIC NOTICE ORDER ON MATTER OF AN ELECTION FOR DRAINAGE BOARD DIRECTORS

Pursuant to Section 267.090 of the Kentucky Revised Statues, IT IS HEREBY ORDERED that on Tuesday, May 26th at 5:00 p.m. at Henderson County Court-house, Henderson; KY, there will be an election for the purpose of electing Drainage Director for each of the following Drainage Districts of the County: Beaver Dam; Canoe Creek, East Fork, Elam; Flat; Isom Bond, Lick'Creek; Slover Flats and South;Fork.

Donald H. McCormick **Henderson County** Judge/Executive

## HENDERSON COUNTY WATER DISTRICT

#### **INVITATION TO BID**

Sealed bids for radio water meters will be received at the office of the Henderson County Water District, 655 South Main Street (Post Office Box Main Street (1955 Office Box 655), Henderson, KY 42419, until May 27, 2015, at 10:00 A.M., CDT, at which time the bids will be publicly opened and read:

The meters specified are 3/4 inch X 5/8 inch radio read water meters. The meters must be compatible with the existing Neptune Radio Read Handle Radio existing Neptune Radio, Read Meters and the existing Henderson County Water District software. The bid price shall be per meter for a fixed price of at least 1,900 meters to be purchased over a 24, month ported beginning as the late. period beginning on the date of bld opening.

For further information about the existing radio read meters and, software contact Rete Conrad the Henderson County Water District, (270) 826-9802

The contract for the radio read water meters will be awarded based on the lowest, respon-sive, responsible bid subject to the approval of the Henderson County Water District Board. The Henderson County Water District reserves, the right to reject any or all bids or waive any informality in any bid.

IN THE HAMILTON SUPERIOR'COURT ROOM NO. 1 CAUSE NO. 29D01-1504-AD-524

#### STATE OF INDIANA

COUNTY OF HAMILTON IN THE MATTER OF THE ADOPTION OF INFANT

NOTICE OF ADOPTION The unnamed putative father of the child born to Sirena Kay Jackson on April 17, 2015, or the person who claims to be the father of the child born to Sirena' Kay Jackson on Apri 17, 2015, is notified that a peti tion for adoption of the child was filed in the office of the Clerk of the Hamilton Superior Court, Room No. 1, One Ham-ilton County Square, Nobles

if the unnamed putative father seeks to contest the adoption of the child, the unnamed putative father must file a motion to contest the adoption tion in accordance with IC 31-19-10-1 in the above named court within thirty (30) days after the date of service of this notice. This notice may be served by publication.
If the unnamed putative father does-not-file-a-motion-to-conKIRSH & KIR 2930 East 96 eet Indianapolis (317)575-5555 Attorney No. 5223-49 Attorney for Petitioners,



(270)639-6508 or (270)339-0020

Gleaner subscriber questions? Call 270-831-8393 or toll free 800-587-6397.



\$500. REWARD LOST BLACK & WHITE MALE CAT - Balley went missing on April 4th. Last seen by our home in Happy Acres on Old Knoblick Rd. 270-577-2825



# Dilver/Marisport

OTR DRIVERS - Dedicated runs within 500 mi radius. Must have at least 2 years exp, good driving record. M&M Trucking: Call (270)635-2233

## emailile

CHIEF FINANCIAL OFFICER
Health First CHC Seeks Chief
Financial Officer. Responsible
for fiscal activities of the organization. Would prefer a CPA and prior FQHC experience. For more information visit our website, www.healthfirstchc.net.

Email resumes to Johandler@hfchc.net or mail to 2251 Westerfield Dr. Providence, KY 42450

#### Homes For Sale



109 HORSESHOE LN Great starter or retirement 2 b/r brick home on peaceful dead-end street! Living room w/fireplace, eat-in kitchen. family room & beautiful screened-in porch w/ view of

the river! \$109,500 (270) 827-5624

Full-time positions available for an Indiana-licensed nurse.

CERTIFIED HURSING ASSISTANT \$1,500 sign-on bonus available! Full-time positions available for an Indiana-certified nursing assistant.

G

(2 (8

Long; term care experience preferred. Weekend opportun-ties available! We offer great pay; and benefits in a team-oriented environment.

Carrie Brock-Jones, or Terry-Jonas, 812-424-2941 [812-423-5230 Fax-2819 N. Saint Joseph Ave.] Evansville; IN 47720. Carrie\_Brock-Jones@LCCA.com, Terry\_Jonas@LCCA.com, LifeCareCareers.com EOE/M/F/V/D:-57838



### **Parkview** Care Center

### Kelowince)

7 TEMPORARY FARM WORKES
NEEDED. - Thurby Tobacco Farm
LLC - Corydon, "KY. Perform all
duties of Tobacco & Straw/Hay."
Production: Including 'irrigating,
spraying, harvesting, & packaging; other alternative work:
Employment Dates: 07/15/2015 12/31/2015. \$10.28/hr. Piece rates
may be offered. Worker guaranteed 3/4 of contract hours. Tools'
provided at no cost. Free hous'
ing iprovided to 'non-commuting
workers. Transportation'& subsists'
tence reimbursed when 50%, offcontract is met. Random'drug test;
ing may be done after hire at em contract is met. Random drug test-ing may be done after hire at em ployer's expense. Contact the State Workforce Agency at 502-564-7456 and reference job order number KY0589492.

Putting Your World in Your Hands.

Your home delivery subscription includes unlimited access to the gleaner com and The Gleaner news in the Courler & Press Smartphone and tablet apps Activate your subscription at the cleaner com/activate for full

# **#Glëaner**

**ROUTE CARRIER -**

#### **HENDERSON CITY AREA**

Supplement your income with a morning Newspaper Route.

No collections. Paid twice monthly. Average Monthly Profit \$750?

For more information, inquire at: The Gleaner Office 455 Klutey Park Plaza Henderson, KY

HousesForSale



Opening Doors & Closing Sales (270) 827-2996

513 Canoe Creek Dr One story 3 BR, 2 BA w/ 2 car att garage. Cathedral ceiling in living room, kitchen has appliances, split bedroom floor plan, storage building. \$119,900. Glen Miller 454-0125

### HENDERSON COUNTY WATER DISTRICT

#### **INVITATION TO BID**

Sealed bids for radio water meters will be received at the office of the Henderson County Water District, 655 South Main Street (Post Office Box 655), Henderson, KY 42419, until May 27, 2015, at 10:00 A.M., CDT, at which time the bids will be publicly opened and read.

The meters specified are 3/4 inch X 5/8 inch radio read water meters. The meters must be compatible with the existing Neptune Radio Read Meters and the existing Henderson County Water District software. The bid price shall be per meter for a fixed price of at least 1,900 meters to be purchased over a 24 month period beginning on the date of bid opening.

For further information about the existing radio read meters and software contact Pete Conrad the Henderson County Water District, (270) 826-9802.

The contract for the radio read water meters will be awarded based on the lowest, responsive, responsible bid subject to the approval of the Henderson County Water District Board. The Henderson County Water District reserves the right to reject any or all bids or waive any informality in any bid.



To: Henderson Co Water District

P.O. Box 655

655 S. Main Street

Henderson, KY 42419-0655

Attn: Pete Conrad

Radio Read Meter Bid

Start Date: May 27, 2015 End Date: May 27, 2017

QUANTITY		UNI	T PRICE	TOTAL
1,900	5/8"x 3/4" Neptune T-10 Enhanced V4 E-Coder®R900i Pit, Gs, PL bottom, with 6' antenna.	\$	180.46	342,874.00
	Meters are to be purchased over a two year period starting 5/27/2015 and ending 5/27/2017		<del></del>	
	Meters are NSF61 compliant. All Neptune meters purchased since 2001 meet NSF 61.	[ [		 
		Total	:	\$342,874.00

Edwin McDivitt
Western KY Sales
emcdivitt@necowater.com
800.624.6975 Office
270.929.7214 Cell
270.574.0020 Fax

Date: 5/21/2015