

SIDNEY B. DOUGLASS

ATTORNEY AT LAW
117 SOUTH SECOND STREET
P. O. DRAWER 839
HARLAN, KENTUCKY 40831-0839

Telephone (606) 573-1985

Fax (606) 573-6413

December 3, 2012

RECEIVED

DEC 4 2012

**PUBLIC SERVICE
COMMISSION**

Mr. Jeff Derouen, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Case No. 2012-00095
Monthly Report from
Joint Applicants for Merger
for month ending November 30, 2012
and request for Commission to
finalize approval of merger

Dear Director Derouen:

Reference is made to my last report to you dated October 31, 2012 regarding the above referenced Water Districts merger.

The Green Hills Water District Waterworks Revenue Bond, Series 1998 Registered number R-1 U.S. Department of Agriculture has been paid in full; the original of which bond has been received and is in the possession of the Green Hills Water District at its office at 609 Four Mile Road, Baxter, KY 40806 a copy of which bond is enclosed. Also, see enclosed a copy of a letter dated November 1, 2012 to Harlan County Judge Executive Joe Grieshop from Barry R. Turner, Regional Director Rural Development, London Area Office, U.S. Department of Agriculture enclosing the original bond and confirming payment in full of the bond.

Enclosed is a copy of an executed conveyance of Deeds of Easements and of Lease that has been executed by Green Hills Water District to Black Mountain Utility District and will be signed by BMUD and recorded with the Harlan County Clerk within 10 days of receipt of the Commissions Order finalizing the merger. A copy of the Commissions Order finalizing the merger will be filed with the deeds.

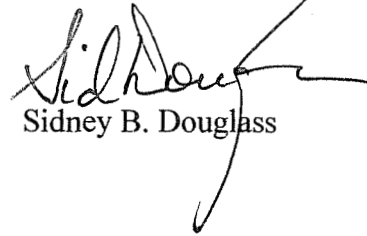
All personal property and assets including customers and all liabilities of Green Hills Water District will be transferred to Black Mountain Utility District within 10 days of receipt of the Board's Order finalizing the merger.

The Green Hills Water District and the Black Mountain Utility District are operating defacto as a merged board, both Boards have their monthly meetings at the same place and time. BMUD continues to operate the GHWD system per the Parties merger agreement.

Enclosed please find a proposed adoption notice in accord with 807 KAR 5:011 Section 11 adopting, ratifying and making its own all rates, rules and administrative regulations of the Joint Applicants in effect at the time of the merger that will be executed by the merged Board within 10 days of receipt of the Commissions Order finalizing the merger.

Request is hereby made that the Commission finalize the Districts merger.

Sincerely,



Sidney B. Douglass

CC:

Mr. Bob Lee, Chairman
Black Mountain Utility District
609 Four Mile Road
Baxter, KY 40806

Mr. Ralph Turner, Chairman
Green Hills Water District
609 Four Mile Road
Baxter, KY 40806

SBD/dla

REGISTERED



UNITED STATES OF AMERICA
COMMONWEALTH OF KENTUCKY
COUNTY OF HARLAN

GREEN HILLS WATER DISTRICT WATERWORKS REVENUE BOND, SERIES 1998

PAID IN FULL
Principal Development
10-02-2012



REGISTERED

KNOW ALL MEN BY THESE PRESENTS, That the Green Hills Water District (the "District"), acting by and through its Board of Commissioners (the "Commissioners"), a public body corporate in Harlan County, Kentucky, in value ascertained hereby promise to pay to UNITED STATES OF AMERICA, acting by and through the U.S. DEPARTMENT OF AGRICULTURE, 771 Corporate Drive, Suite 204, Lexington, Kentucky 40503-5477, the registered owner hereof, to be as registered assigns, solely from the fund hereinafter identified, the sum of

FOUR HUNDRED SEVENTY THOUSAND DOLLARS (\$470,000)

on the first day of January, in years and installments as follows:

Payment Date January, L.	Principal Payment	Payment Date January, L.	Principal Payment
2014	\$4,500	2027	\$15,500
2015	4,500	2028	16,000
2016	4,500	2029	16,500
2017	4,500	2030	17,000
2018	4,500	2031	17,500
2019	4,500	2032	18,000
2020	4,500	2033	18,500
2021	4,500	2034	19,000
2022	4,500	2035	19,500
2023	4,500	2036	20,000
2024	4,500	2037	20,500
2025	4,500	2038	21,000
2026	4,500	2039	21,500
2027	4,500	2040	22,000
2028	4,500	2041	22,500
2029	4,500	2042	23,000
2030	4,500	2043	23,500
2031	4,500	2044	24,000
2032	4,500	2045	24,500
2033	4,500	2046	25,000
2034	4,500	2047	25,500
2035	4,500	2048	26,000
2036	4,500	2049	26,500
2037	4,500	2050	27,000
2038	4,500	2051	27,500
2039	4,500	2052	28,000
2040	4,500	2053	28,500
2041	4,500	2054	29,000
2042	4,500	2055	29,500
2043	4,500	2056	30,000
2044	4,500	2057	30,500
2045	4,500	2058	31,000
2046	4,500	2059	31,500
2047	4,500	2060	32,000
2048	4,500	2061	32,500
2049	4,500	2062	33,000
2050	4,500	2063	33,500
2051	4,500	2064	34,000
2052	4,500	2065	34,500
2053	4,500	2066	35,000
2054	4,500	2067	35,500
2055	4,500	2068	36,000
2056	4,500	2069	36,500
2057	4,500	2070	37,000
2058	4,500	2071	37,500
2059	4,500	2072	38,000
2060	4,500	2073	38,500
2061	4,500	2074	39,000
2062	4,500	2075	39,500
2063	4,500	2076	40,000
2064	4,500	2077	40,500
2065	4,500	2078	41,000
2066	4,500	2079	41,500
2067	4,500	2080	42,000
2068	4,500	2081	42,500
2069	4,500	2082	43,000
2070	4,500	2083	43,500
2071	4,500	2084	44,000
2072	4,500	2085	44,500
2073	4,500	2086	45,000
2074	4,500	2087	45,500
2075	4,500	2088	46,000
2076	4,500	2089	46,500
2077	4,500	2090	47,000
2078	4,500	2091	47,500
2079	4,500	2092	48,000
2080	4,500	2093	48,500
2081	4,500	2094	49,000
2082	4,500	2095	49,500
2083	4,500	2096	50,000
2084	4,500	2097	50,500
2085	4,500	2098	51,000
2086	4,500	2099	51,500
2087	4,500	2100	52,000
2088	4,500	2101	52,500
2089	4,500	2102	53,000
2090	4,500	2103	53,500
2091	4,500	2104	54,000
2092	4,500	2105	54,500
2093	4,500	2106	55,000
2094	4,500	2107	55,500
2095	4,500	2108	56,000
2096	4,500	2109	56,500
2097	4,500	2110	57,000
2098	4,500	2111	57,500
2099	4,500	2112	58,000
2100	4,500	2113	58,500
2101	4,500	2114	59,000
2102	4,500	2115	59,500
2103	4,500	2116	60,000
2104	4,500	2117	60,500
2105	4,500	2118	61,000
2106	4,500	2119	61,500
2107	4,500	2120	62,000
2108	4,500	2121	62,500
2109	4,500	2122	63,000
2110	4,500	2123	63,500
2111	4,500	2124	64,000
2112	4,500	2125	64,500
2113	4,500	2126	65,000
2114	4,500	2127	65,500
2115	4,500	2128	66,000
2116	4,500	2129	66,500
2117	4,500	2130	67,000
2118	4,500	2131	67,500
2119	4,500	2132	68,000
2120	4,500	2133	68,500
2121	4,500	2134	69,000
2122	4,500	2135	69,500
2123	4,500	2136	70,000
2124	4,500	2137	70,500
2125	4,500	2138	71,000
2126	4,500	2139	71,500
2127	4,500	2140	72,000
2128	4,500	2141	72,500
2129	4,500	2142	73,000
2130	4,500	2143	73,500
2131	4,500	2144	74,000
2132	4,500	2145	74,500
2133	4,500	2146	75,000
2134	4,500	2147	75,500
2135	4,500	2148	76,000
2136	4,500	2149	76,500
2137	4,500	2150	77,000
2138	4,500	2151	77,500
2139	4,500	2152	78,000
2140	4,500	2153	78,500
2141	4,500	2154	79,000
2142	4,500	2155	79,500
2143	4,500	2156	80,000
2144	4,500	2157	80,500
2145	4,500	2158	81,000
2146	4,500	2159	81,500
2147	4,500	2160	82,000
2148	4,500	2161	82,500
2149	4,500	2162	83,000
2150	4,500	2163	83,500
2151	4,500	2164	84,000
2152	4,500	2165	84,500
2153	4,500	2166	85,000
2154	4,500	2167	85,500
2155	4,500	2168	86,000
2156	4,500	2169	86,500
2157	4,500	2170	87,000
2158	4,500	2171	87,500
2159	4,500	2172	88,000
2160	4,500	2173	88,500
2161	4,500	2174	89,000
2162	4,500	2175	89,500
2163	4,500	2176	90,000
2164	4,500	2177	90,500
2165	4,500	2178	91,000
2166	4,500	2179	91,500
2167	4,500	2180	92,000
2168	4,500	2181	92,500
2169	4,500	2182	93,000
2170	4,500	2183	93,500
2171	4,500	2184	94,000
2172	4,500	2185	94,500
2173	4,500	2186	95,000
2174	4,500	2187	95,500
2175	4,500	2188	96,000
2176	4,500	2189	96,500
2177	4,500	2190	97,000
2178	4,500	2191	97,500
2179	4,500	2192	98,000
2180	4,500	2193	98,500
2181	4,500	2194	99,000
2182	4,500	2195	99,500
2183	4,500	2196	100,000

and in like manner, solely from said fund, to pay interest on the bonds of said District from the time to time remaining unpaid at the interest rate specified above, commencing on the first day of January and July in each year, beginning with the first January or July after the date of this Bond, until said sum as paid, except as the provisions hereinafter set forth, with respect to prepayment may be and become applicable hereof, both principal and interest being payable, without deduction for exchange or collec-

tion charges, in lawful money of the United States of America, at the address of the registered owner shown on the registration book of the District.

This Bond is issued by the District under and in full compliance with the Constitution and Statutes of the Commonwealth of Kentucky, including Chapters 58 and 74 of the Kentucky Revised Statutes (collectively the "Act"), and pursuant to a duly adopted Bond Resolution of the District authorizing same (the "Current Bond Resolution"), to which Current Bond Resolution reference is hereby made for a description of the nature and extent of the security hereby created, the rights and limitations of rights of the registered owner of this Bond, and the rights, obligations and duties of the District, for the purpose of financing the cost (not otherwise provided) of the construction of extensions, additions and improvements to the existing waterworks system of the District (said existing waterworks system, together with said extensions, additions and improvements, being hereinafter referred to as the "System").

It is hereby certified, recited and declared that all laws, conditions and things required to exist, fulfill and be performed in respect to and in compliance with the Act, do exist, have happened and have been performed in and to the full extent and in conformity with the Act, and that the face amount of the Bond together with other obligations of the District, does not exceed any limit prescribed by the Constitution of the Commonwealth of Kentucky.

IN WITNESS WHEREOF, said Green Hills Water District, by its Board of Commissioners, has caused this Bond to be executed by its Chairman, its corporate seal to be hereunto affixed, and attested by its Secretary, on the date of this Bond, which is February 5, 1999.

GREEN HILLS WATER DISTRICT
Harlan County, Kentucky

By: *David A. Hamm*
Chairman

Attest: *Patricia Mae Buckner*
Secretary





United States Department of Agriculture
Rural Development
London Area Office

November 1, 2012

Harlan County Fiscal Court
Attn: Joe Grieshop, Judge/Executive
P.O. Box 956
Harlan, KY 40831

Dear Judge Grieshop,

Attached please find the original bond representing a loan between Green Hills Water District and our Agency, USDA/Rural Development. This loan was paid in full on October 2, 2012 by the Harlan County Fiscal Court with a check in the amount of \$383,149.71.

The above-referenced payment retires all debts between Green Hills Water District and Rural Development. Reserve Account deposits and other servicing actions are no longer required as of the payoff date of October 2, 2012.

If you have any questions or comments, please phone our Agency at (606) 864-2172, EXT 127.

Sincerely,

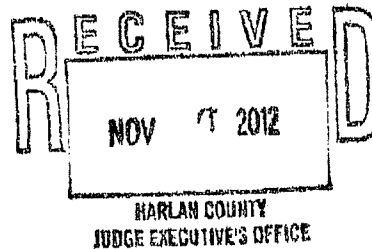
A handwritten signature in cursive script that reads "Thomas C. Partin".

BARRY R. TURNER

for Area Director

BRT/tep/dsp

Attachment



100 Narni Plaza, Suite #3, London, KY 40741
Phone: (606) 864-2172, Ext 5 • Fax: (606) 873-7717 • TDD: (606) 224-7422 • Web: <http://www.rurdev.usda.gov/ky>

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1400 Independence Avenue, SW, Washington, DC 20250-9410
or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

CONVEYANCE OF DEEDS OF EASEMENTS AND OF LEASES

This conveyance of deeds, easements and leases made and entered into this ____ day of December, 2012 by and between the Green Hills Water District, by and through its Chairman of its' Board of Commissioners, Ralph Turner, 609 Four Mile Road, Baxter, Kentucky 40806 hereinafter designated as the Grantor and the Black Mountain Utility District, by and through its Chairman of the Board of Commissioners, Bob Lee, 609 Four Mile Road, Baxter, Kentucky 40806, designated as Grantee:

Witnesseth: That for and consideration of the merger of the Grantor and Grantee, two water districts in Harlan County, Kentucky, in accord with the Parties joint agreement to merge pursuant to KRS 74:363 dated March 2, 2012 and in compliance to the Kentucky Public Service Commissions Order dated _____, a copy of which is attached as Appendix A and incorporated by Reference, the receipt of which is hereby acknowledged, the Grantor does hereby grant, sell, bargain, convey and quit claim all its rights, title and interests to any land, easements and leases in Harlan County, Kentucky and being more particularly described as follows:

TRACK I

A parcel of land acquired by the Grantor from James and Callie Gross by deed recorded in Deed Book 325 at page 321 on August 8, 1996 and in satisfaction of an option to purchase recorded in miscellaneous Instruments Book 22 at page 366 on July 24, 1996 that is located on the northwest side of Kentucky Highway 221 in Harlan County, Kentucky and more particularly described as follows:

Beginning at an iron pin set, being the southwest corner of described tank site herein, said iron pin being located approximately N16°58'13"E, 222.51 feet from the southwest property corner of Grantor, marked by a chiseled "X" in a large rock (found); thence N04°34'10"E, 100.00 feet to an iron pin set; thence S85°25'50"E, 80.00 feet to an iron pin set; thence S04°34'10"W, 100.00 feet to an iron pin set; thence N85°25'50"W, 80.00 feet to the point of beginning and containing 0.184 acres by survey conducted by Walter L. Bowman, RLS #1804 on July 26, 1995.

There is also conveyed herein a general easement for the construction, maintenance, repair or replacement of a water line with the right of ingress, egress along and within said easement, being a strip of land 20 feet wide, 10 feet to each side and symmetrical about the center line being more fully described as follows:

Beginning at the intersection of a proposed access road and a gravel county road, said intersection being located approximately 910 feet southwest from Ky 221 along said county road, thence with the center of proposed access road, N62°42'50"W, 81.66 feet to a point;

thence N45°58'37"W, 55.34 feet to a point;

thence N66°52'51"W, 90.54 feet to a point;

thence N57°56'16"W, 28.73 feet to a point;

thence N09°51'43"W, 51.95 feet to a point;

thence N33°40'58"E, 15.05 feet to a point;

thence N62°08'32"E, 39.58 feet to a point;

thence N85°14'26"E, 54.22 feet to a point in the west line of the above described tank site, said pin being located 46.45 feet from the southwest corner, as shown on a deed attachment plat prepared by Walter L. Bowman, Land Surveyor Registered #1084, of Mayes, Sudderth & Etheredge, Inc. dated July 26, 1995 recorded in Map Book _____ at page _____ in the Harlan County Court Clerk's Office.

June 12, 1978

TRACT II

The following parcels of land on the north side of Pine Mountain and above US Highway 421 in Harlan County, Kentucky acquired by the Grantor from the Harlan County Board of Education by deed recorded on May 6, 1981 in Deed Book 247 at page 320 and by deed of correction recorded April 22, 1982 in Deed Book 251 at page 460 and more particularly described as follows:

233

608

POOL SITE

"BEGINNING on a 10" walnut a common corner to Tract Number 1 and Tract Number 2 of the property of Harlan County Board of Education, Green Hill School; thence N 89-18 W 174.49 feet to an iron pin the second corner of this deed as shown on the map to be filed with this document; thence N 5-59 W 170.0 feet to an iron pin Corner No. 3;

thence N 78-18 E 175.0 feet to an iron pin, Corner No. 4 to this tract and a corner between Harlan County Board of Education and Denver Sparks at a southwest end of the Bledsoe Post Office; thence S 5-48 E 30.00 feet to an iron pin, Corner No. 5; thence N 17-00 E 60.00 feet to an iron pin in the east line of the Harlan County Board of Education property, Corner No. 6; thence S 5-48 E 178.10 feet to an iron pin, Corner No. 7; thence S 79-17 W 60.0 feet to the point of BEGINNING, containing 1.03 acres and being a part of Tract 1 and 2 of the Harlan County Board of Education property."

TANK SITE

BEGINNING on an iron pin in the 5th corner of a water line easement and marked Corner No. 8 on the map; thence S 8-30 E 150.00 feet to an iron pin, Corner No. 9; thence S 81-30 W 100.00 feet to an iron pin, corner No. 10, a corner between Harlan County Board of Education and Wade Slusher; thence N 8-30 W 150.00 feet with the line of Wade Slusher to Corner No. 11; thence N 81-30 E 100.00 feet to the BEGINNING, containing 0.34 acres.

DESCRIPTION OF EASEMENT NO. 1

BEGINNING on a stake that bears S 5-59 E 102 feet from an iron pin the third corner of the deed to the pool site; thence S 60-07 W 215.70 feet with the center line of a 5 foot water line easement through tract No. 1 of the Harlan County Board of Education property; thence S 47-45 W 145.58 feet; S 71-05 W 115.80 feet; thence N 74-30 W 80.87 feet with the center line of said 5 foot water line easement to an iron pin in the northeast corner of a lot to be deeded to the Bledsoe Community for a water tank site (tank site referred to in this deed herein).

DESCRIPTION OF EASEMENT NO. 2

Running from Kentucky Highway 221 to the tank site, beginning on Corner No. 11 of the tank site and running with the west edge of the 5 foot easement and with the line between Harlan County Board of Education and Matilda Collins N 8-30 W 315.00 feet and being a 5 foot easement for the purpose of a water line.

Part of the above property is subject to a lease to Harlan County by the Grantor which lease is recorded in Lease Book 38 at Page 397 on October 24, 1997 and which lease of property at Bledsoe, Ky. near the Green Hills School is more particularly described as follows:

Beginning on a point in the south right of way of Ky. 221 West, and being in the boundary line of the Harlan County Board of Education; thence, running with a fence S 86°-53'-04" W, a distance of 101.62'; thence, S 85°-40'-59" W, a distance of 49.45'; thence, S 74°-59'-48" W, a distance of 37.78' to a point at the end of said fence; thence, S 75°-23'-04" W, a distance of 100.13' to a point at the east edge of the Green Hill School Parking Lot; thence with said east line of said parking area, S 15°-37'-02" E, a distance of 192.37' to a point in the top of a bank and in a tree line; thence with the top of bank and creek line the following calls: N 79°-21'-00" E, 11.21'; S 75°-22'-22" E, 92.15'; S 82°-51'-38" E, 118.06'; N 79°-18'-31" E, 31.45'; N 62°-08'-42" E, 43.03'; to a point in an existing fence line; thence, N 01°-17'-22" E, a distance of 109.14' with said fence; thence, N 08°-16'-18" W, a distance of 28.89'; thence, S 86°-18'-04" W, a distance of 54.49'; thence, N 00°-58'-55" E, a distance of 103.72' to the point of beginning.

TRACT III

A parcel of land with mineral rights excepted acquired by the Grantor from William T and Nancy A. Brown by deed recorded on May 6, 1981 in Deed Book 247 at page 320 which property is located on Straight Creek in Harlan County, Kentucky and more particularly described as follows:

Beginning on an iron stake near a stripmine highwall; thence S 85-30 E 60 feet to an iron stake; thence S 04-30 W 60 feet to an iron stake; thence N 85-30 W 60 feet to an iron stake; thence N 04-30 E 60 feet to the Beginning, consisting of .03 acre, more or less.

EASEMENTS

In addition to the above the Grantor conveys Grantee all its interests in easements to which it is entitled by proscription or public use and to the following easements that are described as follows:

Being a strip of land 20 feet wide, across the property of the Grantor, and in addition, a 5 foot strip of land adjacent to the perpetual easement on both sides, as a temporary construction easement, the center line of the easement transferred herein, being more fully described in the plan of Green Hills Water District, reference being made to said plans for the purpose of incorporating a more accurate description.

which right of way easements were acquired Grantor from the following:

Nelson Short and recorded on July 2, 1996 in Easement Book 5, at page 149
Harley Taylor et al and recorded on July 2, 1996 in Easement Book 5 at page 151
Melvin Taylor and recorded on July 2, 1996 in Easement Book 5 at page 153
Rice Thompson et al and recorded July 2, 1996 in Easement Book 5 at page 154
Eugene Short et al and recorded July 2, 1996 in Easement Book 5 at page 156
Cardelio Short and recorded July 2, 1996 in Easement Book 5 at page 158
Stanley Caldwell et al recorded July 2, 1996 in Easement Book 5 at page 160
David Brock et al and recorded July 2, 1996 in Easement Book 5 at page 162
Nelson Short and recorded July 2, 1996 in Easement Book 5 at page 164
Ronnie Caldwell et al and recorded September 16, 1996 in Easement Book 5 at page 234
Sandy K. Turner et al and recorded September 16, 1996 in Easement Book at page 236
Billie Jean Scarce and recorded September 16, 1996 in Easement Book 5 at page 238
Kermit Creech et al and recorded September 16, 1996 in Easement Book 5 at page 240
Nancy Boggs et al and recorded on September, 1996 in Easement Book 5 at page 243
Big Laurel Baptist Church and recorded on September 24, 1996 in Easement Book 5 at page 252
James E. Napier et al and recorded on December 11, 1997 in Easement Book 5 at page 378
Melissa Napier Holtkamp and recorded on January 27, 1998 in Easement Book 5 at page 410

Jerry W. Napier et al and recorded on January 27, 1998 in Easement Book 5 at page 413
Lena Howe and recorded on July 16, 1999 in Deed Book 343 at page 707
Charles Shepherd Jr. et al and recorded on July 22, 1999 in Deed Book 343 at page 707
Jack Hogue et al and recorded on June 13, 2000 in Deed Book 351 at page 130
Myrtle Turner and recorded on June 13, 2000 in Deed Book 351 at page 133
Dorothy Ashley and recorded on June 13, 2000 in Deed Book 351 at page 136
Hollis Boggs et al and recorded on June 13, 2000 in Deed Book 351 at page 139
Johnny Witt et al and recorded on June 13, 2000 in Deed Book 351 at page 142
Robert Hawkins et al and recorded on June 13, 2000 in Deed Book 351 at page 145
William Turner et al and recorded on June 13, 2000 in Deed Book 351 at page 148
Caroll Craycraft et al and recorded on June 26, 2000 in Deed Book 351 at page 418

ADDITIONAL EASEMENTS

A 20 foot water line easement granting ingress and egress and maintenance across the property of Richard Shane Saylor to Grantor as recorded on July 12, 1999 in Deed Book 343 at page 509.

A 20 foot water line easement granting ingress and egress and maintenance across the property of Chester and Maude Lewis to Grantor as recorded on June 13, 2000 in Deed Book 351 at page 151.

A water line easement across the property at Harlan County adjacent to the Dark Hollow Road and the Ollie Craycraft Road to Grantor from Harlan County Fiscal Court as recorded on June 11 1981 in Easement Book 2 at page 469.

LEASE AND EASEMENT

The Grantor conveys to the Grantee all its rights to a parcel of property located on the south side of Kentucky highway in Harlan County acquired by 99 year lease from Ann Wilder et al recorded on March 7, 1997 in Lease Book 38 at page 226 and which property is more particularly described as follows:

A certain tract or parcel of land lying on the south side of Kentucky 221 in Harlan County, Kentucky being more particularly described as follows:

Beginning at an iron pin set, being the most southwest corner of a proposed tank site, said pin lying N71 53'59"E, 843.05 feet from the intersection of the centerlines of Kentucky 221 and an existing county dirt and gravel road leading northeast, said intersection being located approximately 0.6 mile west of the intersection of KY 221 and US 421; thence N09 40'21"E, 100.70 feet to an iron pin set; thence S73 28'29"E, 56.98 feet to an iron pin set; thence S43 16'10"E, 40.00 feet to an iron pin set; thence S39 55'02"W, 87.00 feet; to an iron pin set; thence N73 28'55"W, 44.99 feet to the point of beginning containing 0.157 acres by survey conducted by Walter L. Bowman, RLS#1804 on December 8, 1994.

EASEMENT OF RIGHT OF WAY:

Access to this property is hereby granted to PARTY OF THE SECOND PART, entrance and exit, by the use of present road, leading from State Highway No. 221 to above described tract.

ASSIGNMENTS


The Grantor assigns to the Grantee all its rights and obligations in statements of assurances regarding completing a building for filter plant from coal severance economic fund and purchase and installation of three fire hydrants from Area Development Fund as recorded on December 7, 1978 in Miscellaneous Instruments book 14 at page 324 and on July 20, 1989 in Miscellaneous Book 18 at page 474.

(all recordings referenced herein are recorded in the Harlan County Clerks Office in Harlan, Harlan County Kentucky)

TO HAVE AND TO HOLD THE SAME, together with all appurtenances thereunto belonging unto the Grantee, in fee simple, its successors and assigns forever, with covenant of general warranty.

IN WITNESS WHEREOF, THE GRANTOR has hereunto set its hand and seal the day and year first above written.

In witness whereof the Grantor, the Green Hills Water District by its Chairman Ralph Turner, with authority from its Board of Commissioners has hereunto set its hand and seal this _____ day of December, 2012.



Ralph Turner, Chairman
Green Hills Water District

CONSIDERATION CERTIFICATE

We, Grantor and Grantee to the conveyance by deed, easement and lease herein, the undersigned, chairmen of Green Hills Water District, and Black Mountain Utility District with authority from the Commissioners of their Boards, hereby certify that in the conveyance of the above described property by the Grantor to the Grantee, the consideration is the full consideration paid for the property and the estimate fair cash value of the real property conveyed is \$ 140,000.00. This consideration statement does not include the value of the utility easements and leases which are exempt under KRS 382.135.

Ralph Turner
Ralph Turner, Chairman
Green Hills Water District
Grantor

_____, Chairman
Black Mountain Utility District
Grantee

ACKNOWLEDGED, SUBSCRIBED AND SWORN TO before me by Green Hills Water District by Green Hills Water District by and through Ralph Turner, its Chairperson of the Board of Commissioners on this ____ day of _____, 2012.

NOTARY PUBLIC
Commission Expires: _____
ID# _____

ACKNOWLEDGED, SUBSCRIBED AND SWORN TO before me by Black Mountain Utility District by and through, its Chairperson of the Board of Commissioners the ____ day of _____, 2012.

NOTARY PUBLIC
Commission Expires: _____
ID #: _____

THIS INSTRUMENT PREPARED BY:

Sidney B. Douglass
P.O. Drawer 839
Harlan, Kentucky 40831
(606) 573-1985

STATE OF KENTUCKY)

COUNTY OF HARLAN)

I, DONNA HOSKINS, Clerk of the County Court for the County and State aforesaid, certify that the foregoing _____, was on the _____ day of _____, 2012, at _____ am/pm, lodged for record, whereupon the same with the foregoing and this Certificate, have been duly recorded in my office in _____ BOOK NO _____, Page _____.

Witness my hand this _____ day of _____, 2012

DONNA HOSKINS, CLERK

BY: _____, D.C.

Proposed Adoption Notice

The following are the water rates pre-merger for Black Mountain Utility District and Green Hills Water District:

BLACK MOUNTAIN UTILITY DISTRICT

Surrounding City of Harlan area household rate - see attached
Surrounding City of Harlan area business rate – see attached
Surrounding City of Evarts area household rate – see attached
Surrounding City of Evarts business rate – see attached

GREEN HILLS WATER DISTRICT

Green hills Water District area rates – see attached

Within 10 days of receipt of the Commission's Order finalizing merger the merged Board will adopt the above rates for the above reference areas served.

City of Harlan

U/B RATE FILE PRINT

RATE CODE : WA
INSIDE/OUTSIDE : IN
NEW/OLD : NEW
EFFECTIVE DATE : 07/08/2005
G/L ACCOUNT NO :

DESCRIPTION: ROUTE: 0,2-3-4-6-7-8 (I)
MULTI-UNIT CHARGE : 1.00
UNITS OF MEASURE : GALS BY: 10
PRINTS ON BILL : WTR

- CHARGES BASED ON USAGE -

	2000	10.2300	/	1000	
FIRST	2000	10.2300	/	1000	
NEXT	99999999	7.2300	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	

- MINIMUMS BASED ON METER SIZE -

SIZE	MIN	SERVICE	ALLOWS
5/8	20.46	0.00	0
3/4	20.46	0.00	0
1	20.46	0.00	0
1 1/2	20.46	0.00	0
2	20.46	0.00	0
3	20.46	0.00	0
4	20.46	0.00	0
6	20.46	0.00	0
8	20.46	0.00	0
10	20.46	0.00	0
12	20.46	0.00	0
14	20.46	0.00	0

RATE CODE : WA
INSIDE/OUTSIDE : IN
NEW/OLD : OLD
EFFECTIVE DATE : 07/08/2005
G/L ACCOUNT NO :

DESCRIPTION: ROUTE: 0,2-3-4-6-7-8 (I)
MULTI-UNIT CHARGE : 1.00
UNITS OF MEASURE : GALS BY: 10
PRINTS ON BILL : WTR

- CHARGES BASED ON USAGE -

	2000	10.2300	/	1000	
FIRST	2000	10.2300	/	1000	
NEXT	99999999	7.2300	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	
NEXT	0	0.0000	/	1000	

- MINIMUMS BASED ON METER SIZE -

SIZE	MIN	SERVICE	ALLOWS
5/8	20.46	0.00	0
3/4	20.46	0.00	0
1	20.46	0.00	0
1 1/2	20.46	0.00	0
2	20.46	0.00	0
3	20.46	0.00	0
4	20.46	0.00	0
6	20.46	0.00	0
8	20.46	0.00	0
10	20.46	0.00	0
12	20.46	0.00	0
14	20.46	0.00	0

- 2- Coxtan
- 3- Dayhoit
- 4- Sukey Ridge
- 6- Rosspoint
- 7- Coldiron
- 8- Putney

U/B RATE FILE PRINT

RATE CODE : WA
INSIDE/OUTSIDE : OUT
NEW/OLD : NEW
EFFECTIVE DATE : 07/08/2005
G/L ACCOUNT NO :

DESCRIPTION: ROUTE: 0,2-3-4-6-7-8 (O)
MULTI-UNIT CHARGE : 1.00
UNITS OF MEASURE : GALS BY: 10
PRINTS ON BILL : WTR

- CHARGES BASED ON USAGE -

FIRST 2000 10.2300 / 1000
NEXT 99999999 7.2300 / 1000
NEXT 0 0.0000 / 1000
NEXT 0 0.0000 / 1000
NEXT 0 0.0000 / 1000
NEXT 0 0.0000 / 1000
NEXT 0 0.0000 / 1000
NEXT 0 0.0000 / 1000
NEXT 0 0.0000 / 1000
NEXT 0 0.0000 / 1000
NEXT 0 0.0000 / 1000
NEXT 0 0.0000 / 1000

- MINIMUMS BASED ON METER SIZE -

SIZE MIN SERVICE ALLOWS
5/8 20.46 0.00 0
3/4 20.46 0.00 0
1 20.46 0.00 0
1 1/2 20.46 0.00 0
2 20.46 0.00 0
3 20.46 0.00 0
4 20.46 0.00 0
6 20.46 0.00 0
8 20.46 0.00 0
10 20.46 0.00 0
12 20.46 0.00 0
14 20.46 0.00 0

RATE CODE : WA
INSIDE/OUTSIDE : OUT
NEW/OLD : OLD
EFFECTIVE DATE : 07/08/2005
G/L ACCOUNT NO :

DESCRIPTION: ROUTE: 0,2-3-4-6-7-8 (O)
MULTI-UNIT CHARGE : 1.00
UNITS OF MEASURE : GALS BY: 10
PRINTS ON BILL : WTR

- CHARGES BASED ON USAGE -

FIRST 2000 10.2300 / 1000
NEXT 99999999 7.2300 / 1000
NEXT 0 0.0000 / 1000
NEXT 0 0.0000 / 1000
NEXT 0 0.0000 / 1000
NEXT 0 0.0000 / 1000
NEXT 0 0.0000 / 1000
NEXT 0 0.0000 / 1000
NEXT 0 0.0000 / 1000
NEXT 0 0.0000 / 1000
NEXT 0 0.0000 / 1000
NEXT 0 0.0000 / 1000

- MINIMUMS BASED ON METER SIZE -

SIZE MIN SERVICE ALLOWS
5/8 20.46 0.00 0
3/4 20.46 0.00 0
1 20.46 0.00 0
1 1/2 20.46 0.00 0
2 20.46 0.00 0
3 20.46 0.00 0
4 20.46 0.00 0
6 20.46 0.00 0
8 20.46 0.00 0
10 20.46 0.00 0
12 20.46 0.00 0
14 20.46 0.00 0

Business

City of Harlan

U/B RATE FILE PRINT

RATE CODE : WB
 INSIDE/OUTSIDE : IN
 NEW/OLD : NEW
 EFFECTIVE DATE : 07/08/2005
 G/L ACCOUNT NO :

DESCRIPTION: COMM ROUTE: 0,2-3-4-6-7-8 (I)
 MULTI-UNIT CHARGE : 1.00
 UNITS OF MEASURE : GALS BY: 10
 PRINTS ON BILL : WTR

- CHARGES BASED ON USAGE -

SIZE	MIN	SERVICE	ALLOWS
5/8	20.46	0.00	0
3/4	20.46	0.00	0
1	20.46	0.00	0
1 1/2	20.46	0.00	0
2	20.46	0.00	0
3	20.46	0.00	0
4	20.46	0.00	0
6	20.46	0.00	0
8	20.46	0.00	0
10	20.46	0.00	0
12	20.46	0.00	0
14	20.46	0.00	0

RATE CODE : WB
 INSIDE/OUTSIDE : IN
 NEW/OLD : OLD
 EFFECTIVE DATE : 07/08/2005
 G/L ACCOUNT NO :

DESCRIPTION: COMM ROUTE: 0,2-3-4-6-7-8 (I)
 MULTI-UNIT CHARGE : 1.00
 UNITS OF MEASURE : GALS BY: 10
 PRINTS ON BILL : WTR

- CHARGES BASED ON USAGE -

SIZE	MIN	SERVICE	ALLOWS
5/8	20.46	0.00	0
3/4	20.46	0.00	0
1	20.46	0.00	0
1 1/2	20.46	0.00	0
2	20.46	0.00	0
3	20.46	0.00	0
4	20.46	0.00	0
6	20.46	0.00	0
8	20.46	0.00	0
10	20.46	0.00	0
12	20.46	0.00	0
14	20.46	0.00	0

- 2- Coxtan
- 3- Dayhoyt
- 4- Surey Ridge
- 6- Rosspoint
- 7- Coldiron
- 8- Putney

U/B RATE FILE PRINT

RATE CODE : WB
 INSIDE/OUTSIDE : OUT
 NEW/OLD : NEW
 EFFECTIVE DATE : 07/08/2005
 G/L ACCOUNT NO :
 DESCRIPTION: COMM ROUTE: 0,2-3-4-6-7-8 (O)
 MULTI-UNIT CHARGE : 1.00
 UNITS OF MEASURE : GALS BY: 10
 PRINTS ON BILL : WTR

- CHARGES BASED ON USAGE -

LINE	DESCRIPTION	AMOUNT	UNIT	UNIT PRICE	MINIMUMS	BASED ON METER SIZE
FIRST	2000 10.2300 / 1000	20.46	5/8	0.00	0	
NEXT	99999999 7.2300 / 1000	20.46	3/4	0.00	0	
NEXT	0 0.0000 / 1000	20.46	1	0.00	0	
NEXT	0 0.0000 / 1000	20.46	1 1/2	0.00	0	
NEXT	0 0.0000 / 1000	20.46	2	0.00	0	
NEXT	0 0.0000 / 1000	20.46	3	0.00	0	
NEXT	0 0.0000 / 1000	20.46	4	0.00	0	
NEXT	0 0.0000 / 1000	20.46	6	0.00	0	
NEXT	0 0.0000 / 1000	20.46	8	0.00	0	
NEXT	0 0.0000 / 1000	20.46	10	0.00	0	
NEXT	0 0.0000 / 1000	20.46	12	0.00	0	
NEXT	0 0.0000 / 1000	20.46	14	0.00	0	

 RATE CODE : WB
 INSIDE/OUTSIDE : OUT
 NEW/OLD : OLD
 EFFECTIVE DATE : 07/08/2005
 G/L ACCOUNT NO :
 DESCRIPTION: COMM ROUTE: 0,2-3-4-6-7-8 (O)
 MULTI-UNIT CHARGE : 1.00
 UNITS OF MEASURE : GALS BY: 10
 PRINTS ON BILL : WTR

- CHARGES BASED ON USAGE -

LINE	DESCRIPTION	AMOUNT	UNIT	UNIT PRICE	MINIMUMS	BASED ON METER SIZE
FIRST	2000 10.2300 / 1000	20.46	5/8	0.00	0	
NEXT	99999999 7.2300 / 1000	20.46	3/4	0.00	0	
NEXT	0 0.0000 / 1000	20.46	1	0.00	0	
NEXT	0 0.0000 / 1000	20.46	1 1/2	0.00	0	
NEXT	0 0.0000 / 1000	20.46	2	0.00	0	
NEXT	0 0.0000 / 1000	20.46	3	0.00	0	
NEXT	0 0.0000 / 1000	20.46	4	0.00	0	
NEXT	0 0.0000 / 1000	20.46	6	0.00	0	
NEXT	0 0.0000 / 1000	20.46	8	0.00	0	
NEXT	0 0.0000 / 1000	20.46	10	0.00	0	
NEXT	0 0.0000 / 1000	20.46	12	0.00	0	
NEXT	0 0.0000 / 1000	20.46	14	0.00	0	

 - MINIMUMS BASED ON METER SIZE -
 SIZE MIN SERVICE ALLOWS
 5/8 20.46 0.00 0
 3/4 20.46 0.00 0
 1 20.46 0.00 0
 1 1/2 20.46 0.00 0
 2 20.46 0.00 0
 3 20.46 0.00 0
 4 20.46 0.00 0
 6 20.46 0.00 0
 8 20.46 0.00 0
 10 20.46 0.00 0
 12 20.46 0.00 0
 14 20.46 0.00 0

U/B RATE FILE PRINT

RATE CODE : WD
 INSIDE/OUTSIDE : IN
 NEW/OLD : NEW
 EFFECTIVE DATE : 07/08/2005
 G/L ACCOUNT NO :
 DESCRIPTION: ROUTE: 1-5-9 (I)
 MULTI-UNIT CHARGE : 1.00
 UNITS OF MEASURE : GALS BY: 10
 PRINTS ON BILL : WTR

- CHARGES BASED ON USAGE -

SIZE	MIN	SERVICE	ALLOW
5/8	18.13	0.00	0
3/4	18.13	0.00	0
1	18.13	0.00	0
1 1/2	18.13	0.00	0
2	18.13	0.00	0
3	18.13	0.00	0
4	18.13	0.00	0
6	18.13	0.00	0
8	18.13	0.00	0
10	18.13	0.00	0
12	18.13	0.00	0
14	18.13	0.00	0

RATE CODE : WD
 INSIDE/OUTSIDE : IN
 NEW/OLD : OLD
 EFFECTIVE DATE : 07/08/2005
 G/L ACCOUNT NO :
 DESCRIPTION: ROUTE: 1-5-9 (I)
 MULTI-UNIT CHARGE : 1.00
 UNITS OF MEASURE : GALS BY: 10
 PRINTS ON BILL : WTR

- CHARGES BASED ON USAGE -

SIZE	MIN	SERVICE	ALLOW
5/8	18.13	0.00	0
3/4	18.13	0.00	0
1	18.13	0.00	0
1 1/2	18.13	0.00	0
2	18.13	0.00	0
3	18.13	0.00	0
4	18.13	0.00	0
6	18.13	0.00	0
8	18.13	0.00	0
10	18.13	0.00	0
12	18.13	0.00	0
14	18.13	0.00	0

City of Evans
1 - Clossplint
5 - Kenvir
9 - Ages

U/B RATE FILE PRINT

RATE CODE : WD
 INSIDE/OUTSIDE : OUT
 NEW/OLD : NEW
 EFFECTIVE DATE : 07/08/2005
 G/L ACCOUNT NO :
 DESCRIPTION: ROUTE: 1-5-9 (O)
 MULTI-UNIT CHARGE : 1.00
 UNITS OF MEASURE : GALS BY: 10
 PRINTS ON BILL : WTR

- CHARGES BASED ON USAGE -

	2000	9.0650	/	1000		SIZE	MIN	SERVICE	ALLOWS
FIRST	2000	9.0650	/	1000		5/8	18.13	0.00	0
NEXT	99999999	6.0700	/	1000		3/4	18.13	0.00	0
NEXT	0	0.0000	/	1000		1	18.13	0.00	0
NEXT	0	0.0000	/	1000		1 1/2	18.13	0.00	0
NEXT	0	0.0000	/	1000		2	18.13	0.00	0
NEXT	0	0.0000	/	1000		3	18.13	0.00	0
NEXT	0	0.0000	/	1000		4	18.13	0.00	0
NEXT	0	0.0000	/	1000		6	18.13	0.00	0
NEXT	0	0.0000	/	1000		8	18.13	0.00	0
NEXT	0	0.0000	/	1000		10	18.13	0.00	0
NEXT	0	0.0000	/	1000		12	18.13	0.00	0
NEXT	0	0.0000	/	1000		14	18.13	0.00	0

RATE CODE : WD
 INSIDE/OUTSIDE : OUT
 NEW/OLD : OLD
 EFFECTIVE DATE : 07/08/2005
 G/L ACCOUNT NO :
 DESCRIPTION: ROUTE: 1-5-9 (O)
 MULTI-UNIT CHARGE : 1.00
 UNITS OF MEASURE : GALS BY: 10
 PRINTS ON BILL : WTR

- CHARGES BASED ON USAGE -

	2000	9.0650	/	1000		SIZE	MIN	SERVICE	ALLOWS
FIRST	2000	9.0650	/	1000		5/8	18.13	0.00	0
NEXT	99999999	6.0700	/	1000		3/4	18.13	0.00	0
NEXT	0	0.0000	/	1000		1	18.13	0.00	0
NEXT	0	0.0000	/	1000		1 1/2	18.13	0.00	0
NEXT	0	0.0000	/	1000		2	18.13	0.00	0
NEXT	0	0.0000	/	1000		3	18.13	0.00	0
NEXT	0	0.0000	/	1000		4	18.13	0.00	0
NEXT	0	0.0000	/	1000		6	18.13	0.00	0
NEXT	0	0.0000	/	1000		8	18.13	0.00	0
NEXT	0	0.0000	/	1000		10	18.13	0.00	0
NEXT	0	0.0000	/	1000		12	18.13	0.00	0
NEXT	0	0.0000	/	1000		14	18.13	0.00	0

Business

U/B RATE FILE PRINT

RATE CODE : WE
 INSIDE/OUTSIDE : IN
 NEW/OLD : NEW
 EFFECTIVE DATE : 07/08/2005
 G/L ACCOUNT NO :
 DESCRIPTION: COMM ROUTE: 1-5-9 (I)
 MULTI-UNIT CHARGE : 1.00
 UNITS OF MEASURE : GALS BY: 10
 PRINTS ON BILL : WTR

- CHARGES BASED ON USAGE -

FIRST	2000	9.0650	/	1000									
NEXT	99999999	6.0700	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									

RATE CODE : WE
 INSIDE/OUTSIDE : IN
 NEW/OLD : OLD
 EFFECTIVE DATE : 07/08/2005
 G/L ACCOUNT NO :
 DESCRIPTION: COMM ROUTE: 1-5-9 (I)
 MULTI-UNIT CHARGE : 1.00
 UNITS OF MEASURE : GALS BY: 10
 PRINTS ON BILL : WTR

- CHARGES BASED ON USAGE -

FIRST	2000	9.0650	/	1000									
NEXT	99999999	6.0700	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									
NEXT	0	0.0000	/	1000									

City of Evans
 1 - Closohint
 5 - Kenvir
 9 - Ages

U/B RATE FILE PRINT

RATE CODE : WG DESCRIPTION: 110 GREEN HILL
 INSIDE/OUTSIDE : IN MULTI-UNIT CHARGE : 1.00
 NEW/OLD : NEW UNITS OF MEASURE : GALS BY: 10
 EFFECTIVE DATE : 03/20/2012 PRINTS ON BILL : WTR
 G/L ACCOUNT NO :

- CHARGES BASED ON USAGE -

SIZE	MIN	SERVICE	ALLOWS
FIRST 2000 11.4900 / 1000	5/8	22.98	0.00
NEXT 6000 8.7500 / 1000	3/4	22.98	0.00
NEXT 99999999 7.1900 / 1000	1	22.98	0.00
NEXT 0 0.0000 / 1000	1 1/2	22.98	0.00
NEXT 0 0.0000 / 1000	2	22.98	0.00
NEXT 0 0.0000 / 1000	3	22.98	0.00
NEXT 0 0.0000 / 1000	4	22.98	0.00
NEXT 0 0.0000 / 1000	6	22.98	0.00
NEXT 0 0.0000 / 1000	8	22.98	0.00
NEXT 0 0.0000 / 1000	10	22.98	0.00
NEXT 0 0.0000 / 1000	12	22.98	0.00
NEXT 0 0.0000 / 1000	14	22.98	0.00

RATE CODE : WG DESCRIPTION: 110 GREEN HILL
 INSIDE/OUTSIDE : IN MULTI-UNIT CHARGE : 1.00
 NEW/OLD : OLD UNITS OF MEASURE : GALS BY: 10
 EFFECTIVE DATE : 03/20/2012 PRINTS ON BILL : WTR
 G/L ACCOUNT NO :

- CHARGES BASED ON USAGE -

SIZE	MIN	SERVICE	ALLOWS
FIRST 2000 11.4900 / 1000	5/8	22.98	0.00
NEXT 6000 8.7500 / 1000	3/4	22.98	0.00
NEXT 99999999 7.1900 / 1000	1	22.98	0.00
NEXT 0 0.0000 / 1000	1 1/2	22.98	0.00
NEXT 0 0.0000 / 1000	2	22.98	0.00
NEXT 0 0.0000 / 1000	3	22.98	0.00
NEXT 0 0.0000 / 1000	4	22.98	0.00
NEXT 0 0.0000 / 1000	6	22.98	0.00
NEXT 0 0.0000 / 1000	8	22.98	0.00
NEXT 0 0.0000 / 1000	10	22.98	0.00
NEXT 0 0.0000 / 1000	12	22.98	0.00
NEXT 0 0.0000 / 1000	14	22.98	0.00

City of Pineville
 10 - Green Hill

U/B RATE FILE PRINT

RATE CODE : WG
 INSIDE/OUTSIDE : OUT
 NEW/OLD : NEW
 EFFECTIVE DATE : 03/20/2012
 G/L ACCOUNT NO :

DESCRIPTION: 110 GREEN HILL
 MULTI-UNIT CHARGE : 1.00
 UNITS OF MEASURE : GALS BY: 10
 PRINTS ON BILL : WTR

- CHARGES BASED ON USAGE -

SIZE	MIN	SERVICE	ALLOWS
FIRST	2000	11.4900	/ 1000
NEXT	6000	8.7500	/ 1000
NEXT	99999999	7.1900	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000

RATE CODE : WG
 INSIDE/OUTSIDE : OUT
 NEW/OLD : OLD
 EFFECTIVE DATE : 03/20/2012
 G/L ACCOUNT NO :

DESCRIPTION: 110 GREEN HILL
 MULTI-UNIT CHARGE : 1.00
 UNITS OF MEASURE : GALS BY: 10
 PRINTS ON BILL : WTR

- CHARGES BASED ON USAGE -

SIZE	MIN	SERVICE	ALLOWS
FIRST	2000	11.4900	/ 1000
NEXT	6000	8.7500	/ 1000
NEXT	99999999	7.1900	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000
NEXT	0	0.0000	/ 1000

- MINIMUMS BASED ON METER SIZE -

SIZE	MIN	SERVICE	ALLOWS
5/8	22.98	0.00	0
3/4	22.98	0.00	0
1	22.98	0.00	0
1 1/2	22.98	0.00	0
2	22.98	0.00	0
3	22.98	0.00	0
4	22.98	0.00	0
6	22.98	0.00	0
8	22.98	0.00	0
10	22.98	0.00	0
12	22.98	0.00	0
14	22.98	0.00	0
