

**John O. Hicks, III**

**Attorney at Law**  
166 Main Street  
P. O. Box 64  
Calhoun, Kentucky 42327

Telephone: (270) 273-5749  
Facsimile: (270) 273-9855

**RECEIVED**

APR 30 2010

PUBLIC SERVICE  
COMMISSION

April 27, 2010

Hon. Jeff Derouen  
Public Service Commission  
211 Sower Blvd.  
P. O. Box 615  
Frankfort, KY 40602-0615

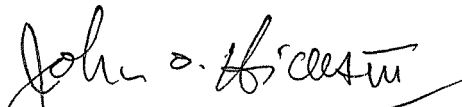
RE: Purchased Water Rate Adjustment  
North McLean County Water District  
Case No. 2010-00077

Dear Mr. Derouen:

Pursuant to that Order of the Public Service Commission, dated March 17, 2010, enclosed please find copy of the published Notice to Customers, verifying that such Notice has been given. Said Notice was published in the *McLean County News* on April 15, 2010, prior to rendering of the first bill to customers at the increased rate which will not be rendered until the 28th day of April, 2010. An Affidavit of Publication is also attached for your records.

Should further information be needed, please be sure to let me know.

Very truly yours,

  
John O. Hicks, III

JOH/ac

Enclosures

cc: Nadine Jennings

AFFIDAVIT OF PUBLICATION

Misty Corum of Owensboro, Kentucky being first duly sworn, says that she is Accounting Clerk of the McLean County News, a newspaper printed and published in the State of Kentucky, County of McLean, and that the advertisement is a true copy which has been published in the McLean County News on the following dates, viz: April 15, 2010

Misty Corum  
Misty Corum

Subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid, by Misty Corum to me personally known, this 16<sup>th</sup> day of April, 2010.  
My commission expires the 12th day of March, 2010.

Stephanie A Buchanan  
Stephanie A Buchanan

County of Daviess  
Notary Public State of Kentucky

**Sale**

**Legals**

**Legals**

**CONSIDER IT**

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**PUBLIC NOTICE**  
The following Estate has been probated in McLean District Court: Estate of: Anna Mehlbauer. Steve Teasley, 1408 State Route 593, Calhoun, KY 42327, appointed as Executor. Attorney: John O. Hicks, III, 166 Main Street, P.O. Box 64, Calhoun, KY 42327. Persons having claims against said estate should present same, verified according to law, to the personal representative, no later than six (6) months from date of appointment.  
  
Stephanie King-Logsdon, Clerk  
McLean District & Circuit Courts

**PUBLIC NOTICE**  
Pursuant to Order of the Public Service Commission of Kentucky (PSC), North McLean County Water District has been granted authority under the PSC's Regulation 807 KAR 5:068, relating to purchased water adjustments, to revise its rate schedule to reflect its increased cost of purchased water from its supplier, City of Calhoun.  
The revised rate schedule, effective on and after March 11, 2010, is as follows:  
  
**REVISED RATE SCHEDULE**

Usage Blocks	Monthly Rates
First 2,000 gallons	\$14.88 Minimum Bill
Next 8,000 gallons	\$ 5.39 per 1,000 gallons
Next 30,000 gallons	\$ 4.88 per 1,000 gallons
Over 40,000 gallons	\$ 4.40 per 1,000 gallons

Payment of water bills rendered by the District should be made to either North McLean County Water District, 217 Hill Street, P. O. Box 68, Livermore, KY 42352 or to Independence Bank, P. O. Box 39, Livermore, KY 42352.  
North McLean County Water District  
P. O. Box 68  
217 Hill Street  
Livermore, KY 42352  
(270) 278-2800

**SOLD**  
**PROFESSIONAL SERVICE DIRECTORY**

**1563 Computer Services**

Computer Guys, LLC We Do Windows!  
270-570-3611

Kentucky Tech - I Do More Than Windows, 13 yrs. exp. 270-313-0386

**1851 Pool Services**

**CRYSTAL BLUE**  
**UNDERWATER POOL REPAIRS**  
926-4966 Cleaning & Repairs 929-8862

**CONSIDER IT**  
**SOLD**

**SPECIAL OCCASIONS**

**1200 Tree Service**

High Branch Tree Service. Bucket Truck & Chipper. Fully Insured. Tree Removal & Trimming. Free Est.  
270-302-8230 or 270-229-4593

**You'll Find It FIRST In The Classifieds**

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4356

**PUBLIC NOTICE**  
The following Estate has been probated in McLean District Court: Guardianship of Pamela J. Wiseman. Sandra Willis, 115 City Lane, Sacramento, KY 42372, appointed as Guardian. Persons having claims against said estate should present same, verified according to law, to the personal representative, no later than six (6) months from date of appointment.  
  
Stephanie King-Logsdon, Clerk  
McLean District & Circuit Courts

**PUBLIC NOTICE**  
The following Estate has been probated in McLean District Court: Guardianship of Pamela J. Wiseman. Sandra Willis, 115 City Lane, Sacramento, KY 42372, appointed as Guardian. Persons having claims against said estate should present same, verified according to law, to the personal representative, no later than six (6) months from date of appointment.  
  
Stephanie King-Logsdon, Clerk  
McLean District & Circuit Courts



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**PUBLIC NOTICE**  
Notice is hereby given that Jason Harberson of 167 Hwy 138 W. Rumsey, has filed an application with the Natural Resources and Environmental Protection Cabinet to set a Manufactured Home. The property is located on Wilson-Tucker Ln. in between Liberty St. and 179 Wilson-Tucker Ln. about 3/8 of a mile from Green River. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Water Resources Branch, 200 Fair Oaks Ln., 4th Floor, Frankfort, Kentucky 40601. Phone: (502)564-3410.

**Fill Your Purse Through the Classifieds**

COMMONWEALTH OF KENTUCKY  
McLEAN CIRCUIT COURT  
CIVIL ACTION NO. 10-CI-00011  
  
KENTUCKY HOUSING CORPORATION  
VS.  
DONNIE L. PEAVLER  
  
NOTICE OF SALE  
  
By virtue of a Judgment and Order of Sale of the McLean Circuit Court rendered on the 26th day of March 2010, in the above cause, for the sale of property, I shall proceed to offer for sale at the Courthouse door in Calhoun, Kentucky, to the highest bidder, at public auction on the 19th day of April 2010, at 10:00 a.m. or thereabout, the following described property located McLean County, Kentucky, to-wit:  
  
BEGINNING at a stake on the North side of State Highway #250, the Southeast corner of the lot of Marshall Hatfield and running thence with his line North 424 feet to a stake; thence with the line of B. J. Coke East 155 feet to a stake; thence with the line of B. J. Coke South 424 feet to a stake on the north margin of State Highway #250; thence with the north margin of the right of way of said road 155 feet west to the point of beginning, containing one-acre, more or less.  
  
BEING the same property conveyed to Donnie L. Peavler, by Deed dated November 24, 2004, and of record in Deed Book 165, Page 305, Office of the McLean County Clerk.

TERMS: The purchaser shall be responsible for all taxes and charges.

**Sports/Cars**

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**PUBLIC NOTICE**  
Notice is hereby given that Houston Bowman of 321 Millard Sacramento

**ATTENTION VOTERS**  
April 19, 2010 - Last day to register to voter for the primary

The McLean County Election Commission will convene 9:00 a.m., Friday, April 16, 2010 at the McLean County Courthouse, Calhoun KY for the purpose of examining the in house sentee ballot voting machine. Linda Ray, McLean County Board of Election

**FOR THE CLASSIFIEDS**  
**You'll Flip**  
T-tops, Great body! Good Engine, 154k  
SHARPII \$3,800 270-316-1760  
Chevy Camaro Z28 '94 white w/black

rebuilt engine by Hall Marine, \$2,500/will trade for camper. Call 270-685-3717  
**0820 Campers/Trailers**  
Camper Bx30 Exc. Cond. Great for Lake Lot \$4,000 270-499-0734  
Dodge RV '76 318 motor, fully self contained w/generator \$1,800 cash 281-4424  
Gulf Stream 17ft. 2007- sleeps 4, full ba. c/a, heat, awning, extra nice. \$8,800 270-688-0160 After 5pm  
Imstuck Camper 1996

**escape**  
Specialty & Insured.  
Gardens  
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