Andy Beshear
Governor

John Lyons
Secretary
Energy and Environment Cabinet

Angie Hatton
Chair

Commonwealth of Kentucky
Public Service Commission
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Mary Pat Regan
Vice Chair

Andrew W. Wood
Commissioner

Barry L. Mayfield
Commissioner

November 6, 2026

PARTIES OF RECORD

RE: Case No. 2026-00314
Oldham County Water District
(Construct, Financing)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

Justin McNeil
Executive Director

Enclosure

TEAM KENTUCKY

FILED
NOV 3 2026
PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF OLDHAM COUNTY WATER DISTRICT FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY AND FINANCING APPROVAL FOR THE U.S. 42 WATER LINE EXTENSION FROM KY 1694 TO KY 393	)))))))	**CASE NO. 2026-00314**

VERIFIED APPLICATION

Pursuant to KRS 278.020(1), KRS 278.300, and 807 KAR 5:001, Oldham County Water District. ("Oldham District" or the "District") applies to the Public Service Commission ("Commission") for an Order **within 60 days** of the date of this Application authorizing the District to execute an Assistance Agreement with the Kentucky Infrastructure Authority ("KIA") to borrow an amount not to exceed **$6,129,061** and granting the District a certificate of public convenience and necessity ("CPCN") for the U.S. 42 Water Line Extension from KY 1694 to KY 393 Project ("U.S. 42 Project" or the "Project"), which consists of constructing approximately 16,600 linear feet ("LF") of 12-inch HDPE water main and all necessary appurtenances within the southern right-of-way of U.S. 42 between KY 1694 and KY 393 in Oldham County, Kentucky. The Bids to construct the Project

Service List for Case 2026-00314

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