

Andy Beshear  
Governor

John Lyons  
Secretary  
Energy and Environment Cabinet

Angie Hatton  
Chair



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
Frankfort, Kentucky 40601-8294  
Telephone: (502) 564-3940  
[psc.ky.gov](http://psc.ky.gov)

Mary Pat Regan  
Vice Chair

Andrew W. Wood  
Commissioner

Barry L. Mayfield  
Commissioner

July 16, 2026

## PARTIES OF RECORD

RE: Case No. 2026-00196  
Garrard County Water Association, Inc.  
(Purchased Water Adjustment)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

JUL 14 2026

PUBLIC SERVICE  
COMMISSIONPurchased Water Adjustment Form 1  
July 2014PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)

|                                                                                                                                                                                                                                                                                               |                                  |                  |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------|------------------|
| Name of Utility                                                                                                                                                                                                                                                                               | Garrard County Water Association |                  |                  |
| Date                                                                                                                                                                                                                                                                                          | July 13, 2026                    |                  |                  |
| Address                                                                                                                                                                                                                                                                                       | 315 Lexington Road               |                  |                  |
| City, State, Zip                                                                                                                                                                                                                                                                              | Lancaster, KY                    | 40444            |                  |
| Telephone Number                                                                                                                                                                                                                                                                              | 859-792-4501                     |                  |                  |
| Email Address                                                                                                                                                                                                                                                                                 | ssmith@garrardwater.com          |                  |                  |
| 1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.              |                                  |                  |                  |
| Supplier(s)                                                                                                                                                                                                                                                                                   | Base Rate                        | Changed Rate     |                  |
| City of Lancaster<br>First 325,000,000                                                                                                                                                                                                                                                        | 3.0044                           | 3.3788           |                  |
| City of Lancaster<br>Next 325,000,000                                                                                                                                                                                                                                                         | 1.7138                           | 1.9476           |                  |
| Ky River Authority Fee                                                                                                                                                                                                                                                                        | \$.29 per 1,000                  | \$.29 per 1,000  |                  |
| City of Danville                                                                                                                                                                                                                                                                              | \$2.41 per 1,000                 | \$2.41 per 1,000 |                  |
| 1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Attachment A                                                                                                                                                               |                                  |                  |                  |
| 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).                                                                                                                                                 |                                  |                  |                  |
| From                                                                                                                                                                                                                                                                                          | June 2025                        | through          | May 2026         |
|                                                                                                                                                                                                                                                                                               | (month and year)                 |                  | (month and year) |
| 3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary. |                                  |                  |                  |

## Service List for 2026-00196

\* Jason Pennell

Kentucky Rural Water Association

Post Office Box 1424

1151 Old Porter Pike

Bowling Green, KY 42102-1424

\* Garrard County Water Association, Inc.

315 Lexington Road

P. O. Box 670

Lancaster, KY 40444

\* Sean Smith

Registered Agent

Garrard County Water Association, Inc.

315 Lexington Road

P. O. Box 670

Lancaster, KY 40444