Complainants Rebuttal to Motion to Dismiss CASE #2026-00191

I formally request commission issue an immediate administrative order compelling S.E.W. to produce the offial, attendee logs and audio recordings of the May 14, 2026 board meeting. During that meeting, I presented this Complete federal paper trail & explained thier OWN Deeds flaws & Surveyor's mistakes. Told them thier deed was VOID. S.E.W. is actively hiding these records from its own members to protect it's own gross NEGLIGENCE & these minutes are critical

RECEIVED
JUL 22 2026
PUBLIC SERVICE COMMISSION

2026-00191

to the commissions investigation.

MORRIS ~~Mass~~ Vaugh (GEN MGR) verbaly (PHONE) told me this was the only way to Discuss this issue. In front of the BOARD. May 14th @ 8PM. That SAME MEETING was changed to 5:30 P.M. May 14 mysteriotly. I discovered this by calling S.E.W. OFFICE @ 4:15 PM May 14. I ALMOST missed ENTIRE Meeting. My 7/2005 meter contract & ck. entered by S.E.W. to K.P.C. were withold from me when requested in PERSON ON 7/1/2026 @ S.E.W. OFFICE because of S.E.W.'s REFUSAL to

2026-00191

E-mail my payment history to the same address they send my bills to. I drove 200 mis. ON 7/1/2026. This is when I discovered the phantom 2008-2009 billing loop on my original 2002-5 Meter. This VERY Meter was never physically hooked LEGALLY to S.E.W until 3/2024. NO Piping was hooked DURING GHOST LOOP Billing scheme. FROM 2002 thru 2024. MORE DECEPTION to COVER-UP thier ENCROACHMENT & DAILY TRESSPASS. I compel the COMMISSION

2026-00191

to have S.E.W. produce Payment/bank drafts from that 2008-2009 Acct. I Paid in Full w/ penalties for SEW. PER DATA. YR.. If I would have known I was contractily dblectated to pay a YR minium bills w/ that 2005 meter membership $5.25. C.K. I PROBALLY would have paid in full Right Then. They voided the 2005 Contract by mailing the bills to U.S. MAIL BLOCKED SINCE 1998 @ 2 6271 Ky Address when it states 2008-9 LOOP All Final bills mailed to 5484 ROMILDA DR CINT OHIO. Just like all mail prior to 2008-2009. E

4

2026-0019/

Starting again in 2016 w/addition of neighboring farm w/existing meter. I have 3 meters on 1 family farm generating $96 monthly ~~before~~ IN THE near future using one drop of Lake Cumberland Water which belongs to All Kentuckians All ready. S.E.W. has built a water CHURCH on the backs of its own 7800 members and lost thier way as a benevolent org., administative concealment and breach of fiduciary duty continue. I formally compel this comm. to open a full financial Audit into S.E.W.. they BOAST $18-21 MILLION IN ASSETS ON WEBSITE

2026-00191

all of this proves they were ~~criminally~~ manipulating data to manufacture a fake history of land occupancy. KRS. 413.010 S.E.W. Assoc. own paper-trail show 2 different meters being set in Stealth. FEB. 2008 and again in 9/2025. Almost a year early. Habitual-Deception creating Auto-billing Loop Again. to gain my land through "open & notorious" adverse possession. Please deny the motion to dismiss and review history payments & contracts loaded into the record in their own Defense.

7/21/2026 Michael R Hemphill

2026-00191

"My family farm is certified by State & Federal authorities as a TREE FARM for decades and to find out about my Agrigculture Excemptions from a KENTUCKY Plumbing Inspector in Route to farm to inspect my 3/2024 set mater & NOT S.E.W. was deceptive concealment. by S.E.W. Just like in 2008-2009 w/ the Phantom billing Loop. supplied to this commission by this NON-Profits Assoc? Law-Firms against a. 3 meter member. & Retired FARMER & Business OWNER. Michael Hayden #

7/21/20

5

Book 0780 Page 166

231459

DEED OF CONVEYANCE

*** *** ***

THIS DEED OF CONVEYANCE made and entered into this the 6 day of ~~December~~ January, 2006, by and between **CHARLES HURST**, unmarried, of 131 Hurst Hil Road, Burnside, Kentucky 42519, hereinafter referred to as the Parties of the First Part and **SOUTHEASTERN WATER ASSOCIATION, INC.**, a Kentucky corporation, of 147 East Somerset Church Road, Somerset, Kentucky 42503, hereinafter referred to as the Party of the Second Part.

WITNESSETH: That for and in consideration of the sum of **TWO THOUSAND FIVE HUNDRED ($2,500.00) DOLLARS** cash in hand paid, the receipt and sufficiency of which are hereby acknowledged, the Parties of the First Part do hereby give, grant, bargain, sell and convey unto the Party of the Second Part, its successors and assigns the following described real property, to wit:

> A certain tract or parcel of land lying and being in Pulaski County, Kentucky, on the waters of North Fork of the Cumberland River (Lake Cumberland), approximately 0.6 miles southeast of the mouth of Buck Creek and being more particularly described as follows:
>
> All bearings are referenced to true north by correlation to the adjoining USDA Forest Service Tract 1357w between corners 17 and 1. All monuments referred to herein as "steel pin set" are a 5/8 x 24" rebar with a red plastic cap marked Davis Engineering, Inc. LPLS 2495, which were set this survey.
>
> **BEGINNING** at a steel pin set in the line of USDA Forest Service Tract 1357w, said steel pin being located South 53° 00' 00" West 428.45 feet from corner 17 of Tract 1357w, which is a Poplar stump with a standard Forest Service Monument alongside stamped 17-1357w; thence from the point of beginning severing through the Charles Hurst property along three (3) new lines South 37° 00' 00" East 55.00 feet to a steel pin set; thence South 53° 00' 00" West 72.00 feet to a steel pin set; thence North 37° 00' 00" 55.00 feet to a steel pin set in the line of said Forest Service

Mistake

By starting @ USFS #17 going west totally by passing this monument in place since 1935, should have went east starting from this monument

WEBER U.S.E.D. 1357w #1

L. FARMER STONE MON. CORNER

#1 USFS 3664 to U.S.F.S. 1988

USFS #1 3644 Daniel B. Johnston

White OAK TREE same starting pt of FARMER Family deeds to 1802 & 1998 Hemphill deed

.091 ACS

Tract 1357w; thence with said Tract 1357w North 53° 00' 00" East 72.00 feet to the beginning. Containing 0.091 acres.

BEING a portion of the same property conveyed unto the First Parties by Deed of Conveyance, filed of record in Deed Book 617, Page 414, and Deed Book 736, Page 185, Pulaski County Court Clerk's Office, Kentucky

Further, the First Parties conveys unto the Second Party a non-exclusive **EASEMENT** for the purpose of ingress and egress and utilities, thirty (30) feet in total width, fifteen feet either side of center line, the center line of which being more particularly described as follows — DRIVE Easment

BEGINNING at a point in the eastern boundary of the above described tract, which is located South 37° 00' 00" East 15.00 feet from the point of beginning of said tract; thence running parallel to and fifteen (15) feet from the common boundary of Charles Hurst and USDA Forest Service Tract 1357w, North 53° 00' 00" 276.60 feet to a point in the right-of-way of James Hyden Road.

The above description was prepared from a physical survey performed by Davis Engineering, Inc., under the direct supervision of James H. Davis, LPLS 2495, during October, 2005.

BEING a portion of the same property conveyed unto the First Parties by Deed of Conveyance, filed of record in Deed Book 617, Page 414, and Deed Book 736, Page 185, Pulaski County Court Clerk's Office, Kentucky.

TO HAVE AND TO HOLD the same together with all appurtenances thereunto belonging unto the Party of the Second Part, its successors and assigns, forever, with **Covenant of General Warranty of Title.**

Consideration Certificate: The undersigned hereby swear and affirm under penalty of perjury that the full actual consideration paid or to be paid for the property transferred herein in the sum of **$2,500.00.**

IN TESTIMONY WHEREOF witness the signatures of the parties hereto this the day and year as first above written.

BOOK 0780 PAGE 168

CHARLES HURST

SOUTH EASTERN WATER ASSOCIATION, INC.
A Kentucky Corporation

BY: _____

STATE OF KENTUCKY

COUNTY OF PULASKI

The foregoing **DEED OF CONVEYANCE** and **CONSIDERATION CERTIFICATE** were this day subscribed, sworn to and acknowledged before me by **Charles Hurst**, unmarried, as his voluntary act and deed in due form of law on this 6 day of ~~December,~~ Jan 2005.

Notary: Janet Brunson
Commission Exp. 2-27-08

STATE OF KENTUCKY

COUNTY OF PULASKI

The foregoing **DEED OF CONVEYANCE** and **CONSIDERATION CERTIFICATE** were this day subscribed, sworn to and acknowledged before me by D Bruce Orwin, as Attorney for South Eastern Water Association, Inc., a Kentucky corporation, on behalf of the corporation, on this 10th day of ~~December~~ March, 2006

Janet Brunson
NOTARY PUBLIC, STATE-AT-LARGE

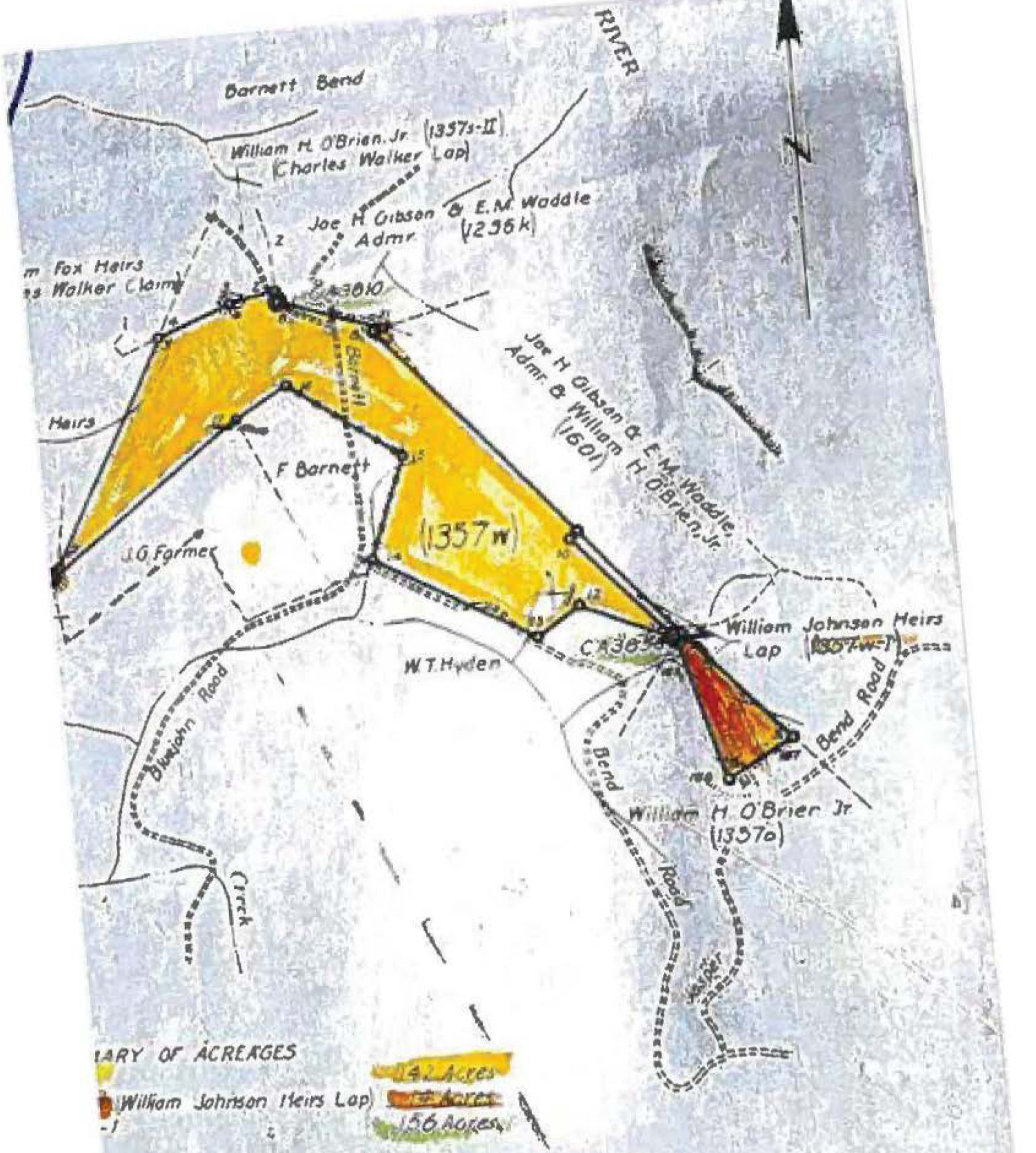
My commission expires: 2-27-08

THIS INSTRUMENT PREPARED BY:

D. BRUCE ORWIN
ATTORNEY AT LAW
116 NORTH MAIN ST. SUITE A
P. O. BOX 716
SOMERSET, KY 42502-0716
(606) 678-4386

G:\DOCS\JR\2005\DEEDS\HURST-S.E.W.A.doc

STATE OF KENTUCKY, COUNTY OF PULASKI, SCT:
TRUDY DENHAM, CLERK OF THE PULASKI COUNTY, CERTIFY THAT ON THE 10 DAY OF 3 20 06 THE FOREGOING DEED WAS PRODUCED TO ME CERTIFIED AS ABOVE AND LODGED FOR RECORD. TRANSFER TAX WAS PAID IN THE SUM OF ___ WHEREUPON I HAVE RECORDED THE SAME, TOGETHER WITH THIS CERTIFICATE, THIS 10 DAY OF 3 20 06 IN DEED BOOK 780 PAGE 166
ATTEST: TRUDY DENHAM, CLERK
BY Terry Gurkin D.C.



CUMBERLAND UNIT

WILLIAM H. O'BRIEN, JR.

(1357w,-I)

156 ACRES

PULASKI COUNTY, KENTUCKY

Scale 1" = 20 chains October 1935

Surveyed by E. R. Wells, Parts 72 and 73

ance see description
t Lerof

PROPERTY TAXES SHALL BE MAILED TO:

WILLIAM J. & SHEREE L. TRENT
4420 NELSON RD.
MIDDLETOWN, OH 45042

36503

163

DEED OF CONVEYANCE

This **DEED OF CONVEYANCE** made and entered into this 19th day of June, 2014, by and between **CHARLES HURST, A.K.A. CHARLEY HURST**, and **BECKY HURST**, husband and wife, of 131 Hurt Hill Road, Burnside, Kentucky 42519, hereinafter referred to as the *Parties of the First Part*, and **WILLIAM J. TRENT** and **SHEREE L. GARRETT**, husband and wife, of 4420 Nelson Road, Middletown, Ohio 45042, hereinafter referred to as the *Parties of the Second Part*.

WITNESSETH: That for and in consideration of the sum of **FORTY-THREE THOUSAND ($43,000.00) DOLLARS**, the receipt and sufficiency of which are hereby acknowledged, the Parties of the First Part do hereby grant, bargain, sell and convey unto the Parties of the Second Part, jointly, for and during their natural lives, with the remainder to the survivor, his or her heirs and assigns, in fee simple, the following described real property, to wit:

A certain tract of land lying and being in the Beaver precinct on the waters of Lake Cumberland near Alpine, Kentucky, and bounded and described as follows:

BEGINNING at a 4" maple corner to Gilbert Jones (DB 514, P 125) and corner to Tilmon Slaven (DB 331, P 284); thence with Slaven line North 87 degrees 44 minutes 54 seconds West for a distance of 900.74 feet to an existing rebar with yellow plastic cap stamped GLG 2563; thence North 23 degrees 08 minutes 01 seconds West for a distance of 99.27 feet to an existing rebar with yellow plastic cap stamped GLG 2563 on U.S. Forest Service line; thence with U.S. Forest line North 48 degrees 29 minutes 21 seconds East for a distance of 697.58 feet to a Government Monument #171357W corner to Gilbert Jones; thence with Jones line South 35 degrees 16 minutes 37 seconds East for a distance of 721.49 feet to point of beginning.

Together with and subject to covenants, easements, and restrictions of record. Said property contains 6.6668 acres more or less.

This above description prepared from a physical survey conducted by M. Bidarian, Ky. LS 2876 on 12-4-93.

BEING the same property conveyed to Charles Hurst, a.k.a. Charley Hurst, by Deed of Conveyance, dated the 26th day of January, 1998, and filed of record in Deed Book 617, Page 414, Pulaski County Court Clerk's Office, Kentucky. **SEE ALSO, QUITCLAIM DEED**, dated April 26, 2004, and filed of record in Deed Book 736, Page 185, Clerk's Office aforesaid.

TO HAVE AND TO HOLD, the above described real property, with all appurtenances thereunto belonging unto the Parties of the Second Part, jointly, for and during their natural lives with the remainder to the remainder of them, his or her heirs and assigns, forever, in fee simple with **Covenant of General Warranty of Title.**

IN TESTIMONY WHEREOF, witness the signatures of the parties hereto on this the day and year first above written.

Consideration Certificate: The undersigned hereby swear and affirm under penalty of perjury that the full actual consideration paid or to be paid for the property transferred herein is the sum of **$43,000.00.**

FIRST PARTIES

Charles Hurst
CHARLES HURST
A.K.A. CHARLEY HURST

Becky Hurst
BECKY HURST

SECOND PARTIES

William J. Trent
WILLIAM J. TRENT

Sheree L. Garrett
SHEREE L. GARRETT

STATE OF KENTUCKY

COUNTY OF PULASKI

The foregoing **DEED OF CONVEYANCE** and **CONSIDERATION CERTIFICATE** were this day subscribed, sworn and acknowledged to before me by **Charles Hurst, a.k.a. Charley Hurst** and **Becky Hurst**, husband and wife, as their voluntary act and deed in due form of law.

Given under my hand and Notarial Seal on this the 4th day of June 2014.

Janet Brunson
NOTARY PUBLIC, STATE-AT-LARGE

My commission expires: 2-27-2016

M:\JLB\2014\DEEDS\HURST-TRENT-SURVIVORSHIP.doc

STATE OF KENTUCKY

COUNTY OF PULASKI

The foregoing **DEED OF CONVEYANCE** and **CONSIDERATION CERTIFICATE** were this day subscribed, sworn and acknowledged to before me by **William J. Trent** and **Sheree L. Garrett**, husband and wife, as their voluntary act and deed in due form of law.

Given under my hand and Notarial Seal on this the 19th day of June 2014.

Janix Brunson
NOTARY PUBLIC, STATE-AT-LARGE

My commission expires: 2-27-2016

THIS INSTRUMENT PREPARED BY:

D. BRUCE ORWIN
ATTORNEY AT LAW
116 NORTH MAIN ST. SUITE A
P. O. BOX 716
SOMERSET, KY 42502-0716
(606) 678-4388

STATE OF KENTUCKY, COUNTY OF PULASKI, SCT.
I, RALPH TROXTELL, CLERK OF PULASKI COUNTY, CERTIFY THAT ON THE 20 DAY OF June 20 14 THE FOREGOING DEED WAS PRODUCED TO ME CERTIFIED AS ABOVE AND LODGED FOR RECORD TRANSFER TAX WAS PAID IN THE SUM OF 43.00 WHEREUPON I HAVE RECORDED THE SAME, TOGETHER WITH THIS CERTIFICATE. THIS 20 DAY OF June 20 14 IN DEED BOOK 915 PAGE 648
TIME 11:36 AM/PM
ATTEST: RALPH TROXTELL, CLERK
BY Pam Fugate D.C.

M:\JLB\2014\DEEDS\HURST-TRENT-SURVIVORSHIP.doc

3

Joe Ruben WALDEN
B 2/11/1927
D 7/16/2010

Mailed to Joe R. Walden Rt.1, Box 465, Burnside, KY 42519 6-3-83

SURVIVORSHIP DEED

BOOK 423 PAGE 476

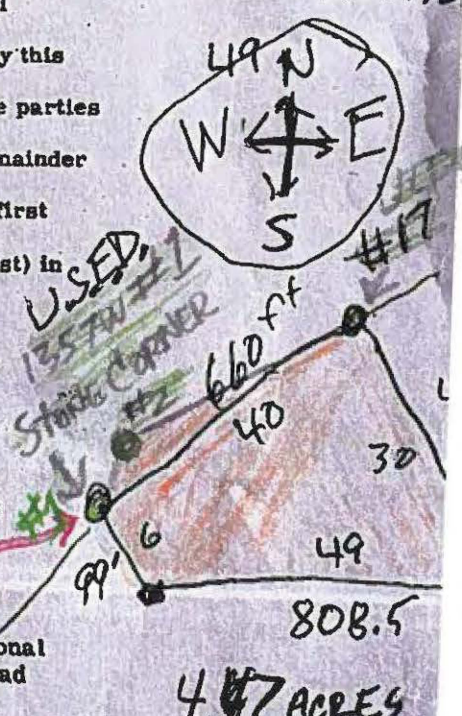
THIS DEED OF CONVEYANCE made and entered into this 14th day of December, 1982, by and between ALENE HANCOCK and WENDALL HANCOCK, her husband, of 6726 East 42nd Street, Indianapolis, Marion County, Indiana 46226, ROSE OWENS, a single woman, of Indianapolis, Marion County, Indiana, and GEORGE MICHAEL LEE and WILMA LEE, his wife, of Somerset, Pulaski County, Kentucky 42501, parties of the first part, and JOE R. WALDEN and ROSE M. WALDEN, his wife, of R. R. #1, Box 465, Burnside, Pulaski County, Kentucky 42519, parties of the second part,

WITNESSETH: That for and in consideration of ONE DOLLAR ($1.00) paid by second parties to first parties, the receipt whereof is hereby acknowledged, and for the further consideration of second parties assuming and agreeing to pay the balance of a Mortgage of Correction in the amount of $7,500.00 from James Reneau and Nina Reneau, his wife, to Ideal Homes, Inc. dated June 10, 1977, of record in Mortgage Book 218, Page 427, Pulaski County Court Clerk's Office, Kentucky, the parties of the first part do by this instrument and these presents, grant, sell, bargain, and convey unto the parties of the second part, jointly for and during their natural lives, with the remainder to the survivor of them in fee simple, his or her heirs and assigns, all first parties' right, title, and interest (same being an undivided 3/16th interest) in and to the following described real property, to-wit:

A certain tract of land lying and being in the Beaver precinct on the waters of Lake Cumberland near Alpine, Kentucky, and bounded and described as follows:

BEGINNING on a dogwood and maple in a conditional line between J. G. Farmer and Fread Barnett, about 49 poles South 70-1/2 to a stake in Huston Farmer's line; thence with Huston Farmer's line; about 6 poles to a stone corner in the 160 pole line of the Fox 90 acre survey; thence about 40 poles following the line back to the stake corner where is a poplar marked; thence with the conditional line back to the beginning between J. G. Farmer and Fread Barnett, containing 5 acres more or less.

ORIGINAL CORNERS PRIOR to CORRECTION



BEFORE WADAY 1976

Mailed James Reneau Blue John Rd Alpine Ky. 42512 10-16-76

BOOK 366 PAGE 156

DEED

THIS DEED OF CONVEYANCE, made and entered into this the 11th day of October by and between GRACE CALHOUN, a single person, party of the first part, and JAMES RENEAU, and NINA RENEAU, his wife, Blue John Road, Alpine, Kentucky, 42512 parties of the second part,

WITNESSTH: that for and in consideration of the sum of TWO THOUSAND DOLLARS ($2000.00) cash in hand paid, the receipt of which is hereby acknowledged, do hereby grant, sell and coney to the parties of the second part, their heirs and assigns, all of his right, title and interest in and to the following described property, to-wit:

> A certain tract of land lying and being in the Beaver precinct on the waters of Lake Cumberland near Alpine, Kentukcy, and bounded and described as follows:
>
> BEGINNING on a [redacted] conditional line between [redacted], about 49 poles South 70½ to a stake in Huston Farmer's line; thence with Huston Farmer's line; about 6 poles [redacted] in the 160 pole line of the Fox 90 acre survey; [redacted] about 40 poles follwoing the line back to the stake corner where is a poplar marked; thence with the conditional line back to the beginning between [redacted], containing 5 acres more or less.
>
> Being the same property conveyed to Luther Farmer, et ux, dated March 15, 1958, and recorded in Deed Book 216, Page 363, in the Pulaski County Court Clerk's Office, Kentucky.

49 [illegible]
6 99
40 66[illegible]

TO HAVE AND TO HOLD the same, together with all appurtenances thereinto belonging, unto the party of the second part, their heirs and assigns forever, with Covenant of GENERAL WARRANTY.

IN TESTIMONY WHEREOF, witness the signature of the party of the first part, the day and date first herein written.

Grace Calhoun

GRACE CALHOUN

STATE OF KENTUCKY

COUNTY OF PULASKI, SCT.

BOOK 366 PAGE 157

The foregoing instrument was signed and acknowledged before me, this the 11th day of October, 1976 by GRACE CALHOUN.

Karla J. McClain

NOTARY PUBLIC, STATE AT LARGE

My commission expires: 7-2-80

I hereby certify that this instrument was drafted by MITCHELL & GILLUM, Post Office Box 111, Somerset, Kentucky.

Robert E. Gillum

MITCHELL & GILLUM W/O/S

STATE OF KENTUCKY COUNTY OF PULASKI, SCT.

I, Marshall Davenport, Clerk of the Pulaski County Court, certify that on the 11 day of October, 1976, the foregoing deed was produced to me certified as above and lodged for record. Transfer Tax was paid in the sum of 2.00 Whereupon I have recorded the same, together with this certificate, this 12 day of October, 1976 in Deed Book No. 366 Page 156

Attest: MARSHALL DAVENPORT, Clerk By Sharon McDonald D.C.

WALDEN / TOWER

Del Gary Cook 7-13-77

VOL 218 PAGE 427

MORTGAGE OF CORRECTION

TO

THIS MORTGAGE OF CORRECTION, made and entered into this 10 day of June, 1977, by and between JAMES RENEAU and NINA RENEAU, his wife, of Pulaski County, Kentucky, hereinafter called Mortgagors, and IDEAL HOMES, INC., a Kentucky corporation with its principal offices in Nancy, Pulaski County, Kentucky, hereinafter called Mortgagee,

WITNESSETH:

THAT, WHEREAS, the Mortgagors attempted to mortgage to the Mortgagee the property hereinafter more fully described by a certain mortgage dated May 13, 1977, of record in Mortgage Book 216, page 666, Pulaski County Court Clerk's Office, Kentucky, but through error, said mortgage did not properly name the Mortgagee therein, and

WHEREAS, it is the desire of the parties hereto to correct said error, now therefore, in consideration of the mutual covenants and conditions contained and of other valuable consideration delivered by the Mortgagee to the Mortgagors, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer, convey and confirm unto Mortgagee the property situate in Pulaski County, Kentucky, described as:

> A certain tract or parcel of land containing five (5) acres, more or less, lying and being in the Beaver Precinct on the waters of Lake Cumberland near Alpine, Kentucky, and being the same property conveyed to James Reneau and Nina Reneau, his wife, from Grace Calhoun by Deed of Conveyance dated October 11, 1976, of record in Deed Book 366, page 156, Pulaski County Court Clerk's Office, Kentucky, to which reference is hereby made for a more complete description.

TOGETHER WITH all and singular the ways, easements, riparian and other rights, and all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and all buildings, structures and other improvements now on said land or that hereafter may be erected or placed thereon, and all fixtures attached thereto and all rents, income, issues and profits accruing and to accrue therefrom.

TO HAVE AND TO HOLD the above described property unto the Mortgagee, its successors and assigns.

The Mortgagors hereby covenant with the Mortgagee that the Mortgagors are lawfully seized of the fee simple title to the above described property and has full power and authority to grant, bargain, sell and mortgage the same to the Mortgagee; that said property is free and discharged from all liens, encumbrances and claims of every kind, including taxes and assessments; that said Mortgagors, their heirs, legal representatives and successors, shall warrant and defend the title to said property unto the Mortgagee against the lawful claims and demands of all persons whomsoever, and will make such futher assurances to perfect the fee simple title to saidproperty in the Mortgagee as may be reasonably required.

PROVIDED ALWAYS, and these presents are upon these express conditions, that if Mortgagors shall promptly pay to Mortgagee one certain promissory note, even date herewith, made by Mortgagors to Mortgagee in the principal amount of $21,330.00, payable in monthly installments of $118.50, each, the last installment being due and payable on July 5, 1992, and until full payment thereof, or any extensions or renewals thereof, in whole or in part, and payment of all other indebtedness or liability that may become due or owing hereunder and secured hereby shall faithfully and promptly comply with and perform each and every other covenant provision herein on the part of Mortgagors to be complied with and performed, then these presents shall be void.

The Mortgagors further covenant and agree with the Mortgagee as follows:

To pay the indebtedness recited in and evidenced by said note and any extensions or renewals thereof, and all other indebtedness or liability hereby secured, however created or evidenced; to pay all taxes, assessments, levies, liens and encumbrances of every kind and nature on said property and upon this mortgage and note and all the monies secured hereby promptly when due and before delinquency thereof; to pay all

costs and expenses incurred or paid by the Mortgagee in collecting the indebtedness hereby secured or in enforcing or protecting the rights and security of the Mortgagee hereunder, including reasonable attorneys' fee if placed in the hands of an attorney, whether collected by foreclosure or otherwise; to keep all buildings and structures now or hereafter erected upon the mortgaged premises, constantly insured in an amount not less than the principal amount of the note aforesaid against all loss or damage by fire, windstorm or tornado and water damage, as may be required by the Mortgagee, and in a company or companies acceptable to said Mortgagee. All said policies and renewals thereof shall contain standard mortgagee clauses with or without full contribution as the Mortgagee shall require, and in such form as shall be satisfactory to the Mortgagee by which any loss or damage under said policies shall be payable to the Mortgagee as its interest may appear.

It is further covenanted that the Mortgagee may advance monies that should have been paid by Mortgagor hereunder in order to protect said property or the lien or security hereof, and Mortgagors agree without demand to forthwith repay such moneies, which amount shall bear interest from the date so advanced until paid at the rate of six (6%) percent per annum and shall be considered as so much additional indebtedness secured hereby; but no payment by the Mortgagee of any such monies shall be deemed a waiver of the Mortgagee's right to declare the principal sum due hereunder by reason of the default or violation of Mortgagors in any of their covenants hereunder.

The Mortgagors further covenant to keep said property and the building now located thereon or hereafter to be erected thereon in good repair and to permit, commit or suffer no waste, impairment or deterioration thereof, and to comply strictly with all laws and governmental regulations and rules affecting said property or its operation.

The debt secured by the foregoing mortgage having been paid in full, said mortgage is hereby released this 24 day of May, 1983

-3-

Attest: Willard Hansford, Clerk

By Judy Denham D.C.

Ideal Homes By
Gary Cook

It is further covenanted and made the essence hereof that in case of defaults for thirty (30) days in the payment of any sums of money to be paid hereunder by the Mortgagors or in the performance of any of the covenants herein on the part of the Mortgagors to be performed, then it shall be optional with the Mortgagee to consider all unmatured indebtedness or liability secured hereby, including any additional sums hereunder advanced and secured hereby and any interest due thereon, as immediately due and payable, without demand and without notice or declaration of said option, and the Mortgagee shall have the right forthwith to institute proceedings to enforce the collection of all monies secured hereby including the right to foreclose the lien hereof.

The Mortgagors hereby waive all rights of homestead and exemption granted by the Constitution and laws of Kentucky. It is specifically agreed that time is of the essence of this contract and that no waiver by the Mortgagee of any obligation hereunder of of the obligation secured hereby shall at any time thereafter be held to be a waiver of the terms hereof or of the obligation secured hereby.

It is covenanted and agred that the terms "Mortgagors" and "Mortgagee" for convenience herein employed, and any pronouns used in connection therewith, shall be construed to included the plural as well as the singular number, and the masculine, feminine and neuter gender, whenever and wherever the context so admits or requires; and that all covenants and obligations of the respective parties hereto shall extend to and be obligatory upon their heirs, legal representatives, successors and assigns.

IN WITNESS WHEREOF, the said Mortgagors have hereunto set their hand and seal the day and year first above written.

James O. Renau (SEAL)

Nina Renau (SEAL)

STATE OF KENTUCKY

COUNTY OF PULASKI

VOL 218 PAGE 431

I, the undersigned Notary Public, do certify that the foregoing Mortgage of Correction was acknowledged before me by JAMES RENEAU and NINA RENEAU, his wife, this 10 day of June 1977.

NOTARY PUBLIC

My Commission Expires: 4-21-81.

Prepared by Smith & Blackburn

Filed 7-9-77 @ 8:00 AM Attest: Marshall Davenport Clerk. By R.P.

STATE OF KENTUCKY COUNTY OF PULASKI, SCT.

I, Marshall Davenport, Clerk of the Pulaski County Court, certify that the foregoing mortgage was on the 9 day of July, 1977, produced to me certified as above and filed for record. Whereupon I have recorded the same, together with this certificate, in my said office this 11 day of July, 1977, in mortgage Book 218, Page 427.

Attest: MARSHALL DAVENPORT, Clerk By Jane Meece D. C.

Mailed to: Joe R. Walden, 834 Deerfield Lane, Somerset, [redacted]

DEED OF CORRECTION

Vol 1345 Pg 011

[redacted]

THIS DEED OF CONVEYANCE made and entered into this 14th day of February, 1994, by and between JOE R. WALDEN, and ROSE M. WALDEN, his wife, of 200 Deerfield Lane, Somerset, Kentucky 42501, parties of the first part, and JOE R. WALDEN, and ROSE M. WALDEN, his wife, of 269 Deerfield Lane, Somerset, Kentucky 42501, parties of the second part,

834

WITNESSETH: That the parties of the first part, for and in consideration of a new description and for no monetary exchange whatsoever does hereby grant, bargain, sell and convey unto the parties of the second part, their heirs and assigns forever in fee simple absolute, the following described property, lying and being in Pulaski County, Kentucky, bounded and described as follows, to-wit:

> A certain tract of land lying and being in the Beaver precinct on the waters of Lake Cumberland near Alpine, Kentucky, and bounded and described as follows:
>
> BEGINNING at a 4" Maple corner to Gilbert Jones D.B. 314 P. 125 and corner to Tilman Slaven D.B. 331 P. 284; thence with Slaven line North 87 degrees 33 minutes 34 seconds West for a distance of 900.74 feet to a existing rebar with yellow plastic cap stamped CLO 2563; thence North 23 degrees 08 minutes 01 seconds West for a distance of 99.27 feet to a existing rebar with yellow plastic cap stamped CLO 2563 on U.S. Forest service line; thence with U.S. Forest Line North 42 degrees 29 minutes 21 seconds East for a distance of 697.58 feet to a Government Monument #17-1357W corner to Gilbert Jones; thence with Jones line South 35 degrees 16 minutes 37 seconds East for a distance of 721.49 feet to point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 0.6008 acres more or less.
>
> This above description prepared from a physical survey conducted by M. Biderlan, Ky. LS 2876 on 12-4-93
>
> Being the same property conveyed unto the first parties by Deed of Conveyance dated the 12 th. day of December, 1982, by and between and Joe Walden and Rose Walden, his wife and is found of record in Deed Book, 423, Page 476, Pulaski County Court Clerk's Office.

NW 900.74
NW 99.27
US LINE
NE 697.58
US 17.1357W
SE 721.4

Not the SAME AS STATED
Legal Descrip
Changed
enlarged

TO HAVE AND TO HOLD the foregoing property, together with all the appurtenances thereunto belonging, unto the parties of the second part, their heirs and assigns forever, in fee simple absolute, with covenant of general warranty.

IN TESTIMONY WHEREOF, witness the signature of the parties of the first part, this the day and date first above written.

Joe R. Walden
JOE R. WALDEN

SHERRY'S GARRETTS
PRESENT day

BOOK 0545 PAGE 012

ROSE M. WALDEN

STATE OF KENTUCKY

COUNTY OF PULASKI.....SCT

The forgoing instrument was produced before me by **JOE R. WALDEN**, and **ROSE M. WALDEN**, his wife, who signed and acknowledged said deed to be their act and deed, this the 14th day of Feb, 1994.

NOTARY PUBLIC,
STATE AT LARGE

My commission expires: 10-31-97.

CERTIFICATION

We, Joe Walden and Rose Walden, Grantors and Grantees, do hereby certify pursuant to KRS Chapter 382, that the above-stated consideration for this property ownership transfer is the new description and no monetary exchange, and said consideration is the true, correct and full consideration paid for the property herein conveyed. We further certify that the full estimated fair cash value of the property herein conveyed is $9,500.00, and we understand that falsification of the stated consideration or full estimated value of the property is a Class D. felony, subject to one to five years imprisonment and fines up to $10,000.00.

JOE R. WALDEN,
GRANTOR AND GRANTEE

ROSE M. WALDEN
GRANTOR AND GRANTEE

COMMONWEALTH OF KENTUCKY

COUNTY OF PULASKI. . .SCT

SUBSCRIBED AND SWORN TO before me by **JOE R. WALDEN** and **ROSE M. WALDEN** on this the 14th day of Feb, 1994

My commission expires: 10-31-97.

NOTARY PUBLIC,
STATE AT LARGE

2026-00191

Southeastern Water Association
Transaction History Report

Service Type(s)	All
Transaction Date Range	All
AR Type	All
AR Code	All
Include Applied Credit Trans.	☑
Print Billing Address	☐
Print Sevice Address	☑
Batch Range	All
Transaction Amount	All

Print AddOn Amounts	☑
AddOn Type Reporting Group	Add On Reporting Group
Report Breakdown Level	Full Transaction Detail
Print Usage	☑
Use Reading Factor	☑
Print Check Numbers	☑
Print Running Balance	☑
Print Transactions In Descending Order	☐
Include Customer Credit Amounts	☑
Include Reverse Penalty Trx Only	☐
Include Transactions Not Voided	☑
Include Voided Transactions	☑

0016-03044-001 Hemphill, Mike **Cycle** 1 **Service Address** 6271 Blue John Rd Burnside, KY 42519

Batch	Code	Description	Date	Service	Rate	Check Number	Usage	Service	Local Tax	State Tax	Penalty	Credits	Total	Balanc
	MCR	Misc Receipt	07/26/05	Service Cha	03	328		(515.00)	0.00	0.00	0.00	0.00	(515.00)	(515.00
	MEM	Membership Fee	07/26/05	Service Cha	11	328		(10.00)	0.00	0.00	0.00	0.00	(10.00)	(525.00
	MCR	Misc Receipt	07/26/05	Service Cha	03	328		515.00	0.00	0.00	0.00	0.00	515.00	(10.00
	MEM	Membership Fee	07/26/05	Service Cha	11	328		10.00	0.00	0.00	0.00	0.00	10.00	0.0(
	WTR	Water	02/25/08	WATER	01		0	15.50	0.47	0.00	0.00	0.00	15.97	15.97
	PNB	Penalty Billing	03/12/08	WATER	01		0	0.00	0.00	0.00	1.55	0.00	1.55	17.52
	WTR	Water	03/26/08	WATER	01		0	15.50	0.47	0.00	0.00	0.00	15.97	33.49
	PNB	Penalty Billing	04/14/08	WATER	01		0	0.00	0.00	0.00	1.55	0.00	1.55	35.04
	WTR	Water	04/25/08	WATER	01		0	15.50	0.47	0.00	0.00	0.00	15.97	51.01
	PNB	Penalty Billing	05/12/08	WATER	01		0	0.00	0.00	0.00	1.55	0.00	1.55	52.56
	WTR	Water	05/23/08	WATER	01		0	15.50	0.47	0.00	0.00	0.00	15.97	68.53
	PNB	Penalty Billing	06/12/08	WATER	01		0	0.00	0.00	0.00	1.55	0.00	1.55	70.08
	WTR	Water	06/25/08	WATER	01		0	15.50	0.47	0.00	0.00	0.00	15.97	86.05
	PNB	Penalty Billing	07/14/08	WATER	01		0	0.00	0.00	0.00	1.55	0.00	1.55	87.60
	WTR	Water	07/24/08	WATER	01		0	15.50	0.47	0.00	0.00	0.00	15.97	103.57
	PNB	Penalty Billing	08/12/08	WATER	01		0	0.00	0.00	0.00	1.55	0.00	1.55	105.12
	WTR	Water	08/26/08	WATER	01		0	15.50	0.47	0.00	0.00	0.00	15.97	121.09
	PNB	Penalty Billing	09/12/08	WATER	01		0	0.00	0.00	0.00	1.55	0.00	1.55	122.64
	WTR	Water	09/25/08	WATER	01		0	15.50	0.47	0.00	0.00	0.00	15.97	138.61
	PNB	Penalty Billing	10/13/08	WATER	01		0	0.00	0.00	0.00	1.55	0.00	1.55	140.16
	WTR	Water	10/24/08	WATER	01		0	15.50	0.47	0.00	0.00	0.00	15.97	156.13
	PNB	Penalty Billing	11/12/08	WATER	01		0	0.00	0.00	0.00	1.55	0.00	1.55	157.68
	WTR	Water	11/25/08	WATER	01		0	15.50	0.47	0.00	0.00	0.00	15.97	173.65
	PNB	Penalty Billing	12/15/08	WATER	01		0	0.00	0.00	0.00	1.55	0.00	1.55	175.20
	WTR	Water	12/24/08	WATER	01		0	15.50	0.47	0.00	0.00	0.00	15.97	191.17
	PNB	Penalty Billing	01/12/09	WATER	01		0	0.00	0.00	0.00	1.55	0.00	1.55	192.72

$250 CK (Actual 2002-05 ONLY PAYMENT) 1/2024 by Mod MR.

Batch	Code	Description	Date	Service	Rate	Check Number	Usage	Service	Local Tax	State Tax	Penalty	Credits	Total	Balance
	WTR	Water	01/27/09	WATER	01		0	15.50	0.47	0.00	0.00	0.00	15.97	208.69
	PNB	Penalty Billing	02/12/09	WATER	01		0	0.00	0.00	0.00	1.55	0.00	1.55	210.24
	WTR	Water	02/24/09	WATER	01		0	15.50	0.47	0.00	0.00	0.00	15.97	226.21
	PNB	Penalty Billing	03/12/09	WATER	01		0	0.00	0.00	0.00	1.55	0.00	1.55	227.76
	PAY	Payment	03/20/09	WATER	01	Not ME		(186.00)	(1.00)	0.00	0.00	0.00	(187.00)	40.76
	PAY	Payment	04/10/09	WATER	01			(15.50)	(5.11)	0.00	(20.15)	0.00	(40.76)	0.00
	MCR	Misc Receipt	03/26/24	Service Cha	10			(16.80)	0.00	0.00	0.00	0.00	(16.80)	(16.80)
	MCR	Misc Receipt	03/26/24	Service Cha	10			16.80	0.00	0.00	0.00	0.00	16.80	0.00
	WTR	Water	05/29/24	WATER	01		857	28.53	0.86	1.76	0.00	0.00	31.15	31.15
	BNK	BANK DRAFT PAYMENTS	06/11/24	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	06/24/24	WATER	01		1,447	28.53	0.86	1.76	0.00	0.00	31.15	31.15
	BNK	BANK DRAFT PAYMENTS	07/10/24	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	07/30/24	WATER	01		0	28.53	0.86	1.76	0.00	0.00	31.15	31.15
	BNK	BANK DRAFT PAYMENTS	08/09/24	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	08/27/24	WATER	01		768	28.53	0.86	1.76	0.00	0.00	31.15	31.15
2	BNK	BANK DRAFT PAYMENTS	09/10/24	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	09/23/24	WATER	01		39	28.53	0.86	1.76	0.00	0.00	31.15	31.15
2	BNK	BANK DRAFT PAYMENTS	10/10/24	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	10/29/24	WATER	01		495	28.53	0.86	1.76	0.00	0.00	31.15	31.15
2	BNK	BANK DRAFT PAYMENTS	11/08/24	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	11/25/24	WATER	01		1,605	28.53	0.86	1.76	0.00	0.00	31.15	31.15
2	BNK	BANK DRAFT PAYMENTS	12/10/24	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	12/20/24	WATER	01		369	28.53	0.86	1.76	0.00	0.00	31.15	31.15
2	BNK	BANK DRAFT PAYMENTS	01/10/25	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	01/28/25	WATER	01		360	28.53	0.86	1.76	0.00	0.00	31.15	31.15
2	BNK	BANK DRAFT PAYMENTS	02/10/25	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	02/25/25	WATER	01		977	28.53	0.86	1.76	0.00	0.00	31.15	31.15
2	BNK	BANK DRAFT PAYMENTS	03/10/25	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	03/25/25	WATER	01		303	28.53	0.86	1.76	0.00	0.00	31.15	31.15
2	BNK	BANK DRAFT PAYMENTS	04/10/25	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	04/24/25	WATER	01		199	28.53	0.86	1.76	0.00	0.00	31.15	31.15
1	BNK	BANK DRAFT PAYMENTS	05/09/25	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	05/27/25	WATER	01		482	28.53	0.86	1.76	0.00	0.00	31.15	31.15
2	BNK	BANK DRAFT PAYMENTS	06/10/25	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	06/23/25	WATER	01		213	28.53	0.86	1.76	0.00	0.00	31.15	31.15
2	BNK	BANK DRAFT PAYMENTS	07/10/25	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	07/28/25	WATER	01		228	28.53	0.86	1.76	0.00	0.00	31.15	31.15
2	BNK	BANK DRAFT PAYMENTS	08/08/25	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	08/26/25	WATER	01		253	28.53	0.86	1.76	0.00	0.00	31.15	31.15
2	BNK	BANK DRAFT PAYMENTS	09/10/25	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	09/25/25	WATER	01		1,027	28.53	0.86	1.76	0.00	0.00	31.15	31.15

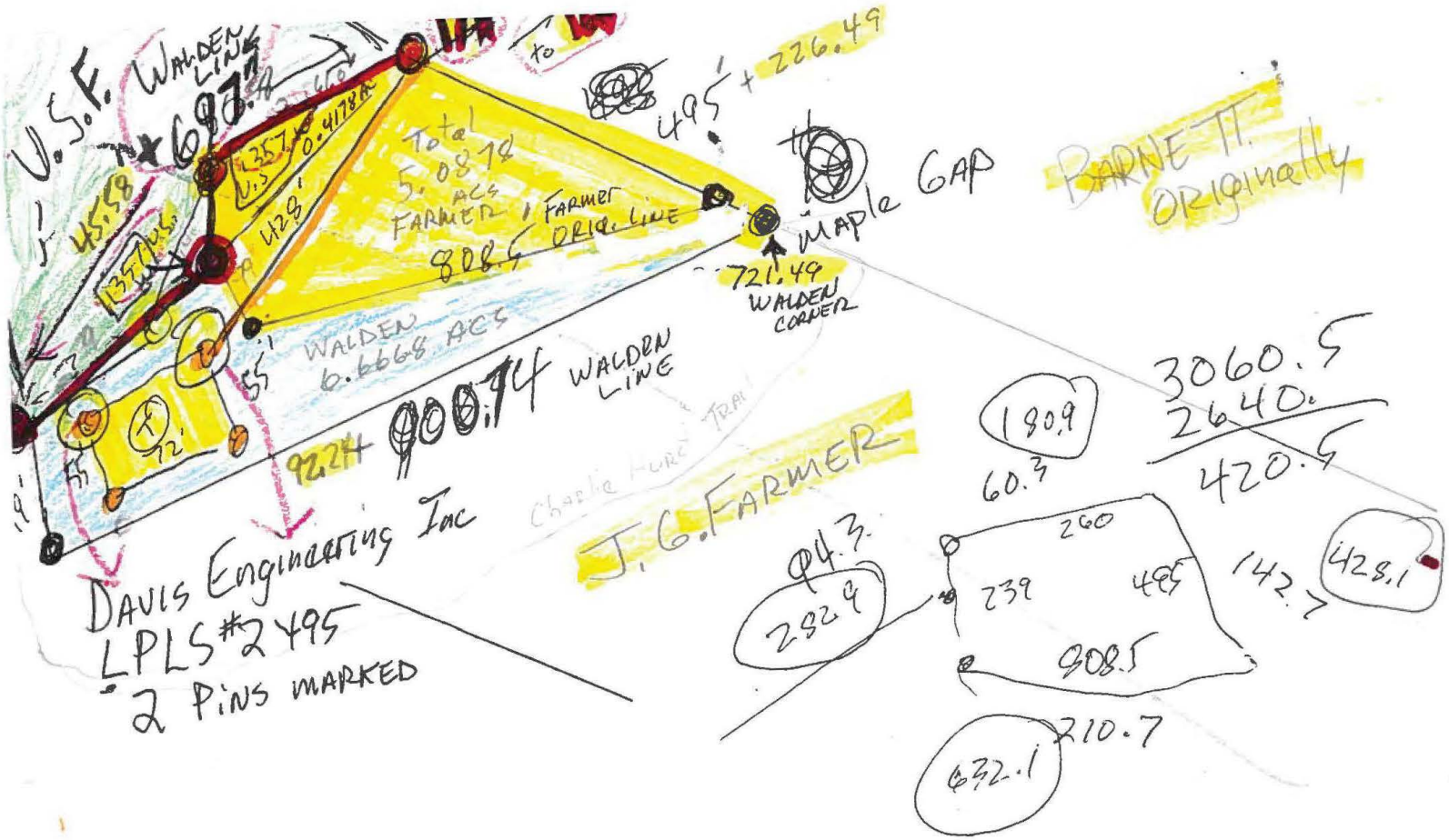
Batch	Code	Description	Date	Service	Rate	Check Number	Usage	Service	Local Tax	State Tax	Penalty	Credits	Total	Balance
2	BNK	BANK DRAFT PAYMENTS	10/10/25	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	10/28/25	WATER	01		2,355	32.95	0.99	2.04	0.00	0.00	35.98	35.98
2	BNK	BANK DRAFT PAYMENTS	11/10/25	WATER	01			(32.95)	(0.99)	(2.04)	0.00	0.00	(35.98)	0.00
	WTR	Water	11/24/25	WATER	01		895	28.53	0.86	1.76	0.00	0.00	31.15	31.15
2	BNK	BANK DRAFT PAYMENTS	12/10/25	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	12/29/25	WATER	01		281	28.53	0.86	1.76	0.00	0.00	31.15	31.15
2	BNK	BANK DRAFT PAYMENTS	01/09/26	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	01/27/26	WATER	01		0	28.53	0.86	1.76	0.00	0.00	31.15	31.15
2	BNK	BANK DRAFT PAYMENTS	02/10/26	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	02/25/26	WATER	01		530	28.53	0.86	1.76	0.00	0.00	31.15	31.15
2	BNK	BANK DRAFT PAYMENTS	03/10/26	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	03/25/26	WATER	01		710	28.53	0.86	1.76	0.00	0.00	31.15	31.15
2	BNK	BANK DRAFT PAYMENTS	04/10/26	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	04/27/26	WATER	01		779	28.53	0.86	1.76	0.00	0.00	31.15	31.15
2	BNK	BANK DRAFT PAYMENTS	05/08/26	WATER	01			(28.53)	(0.86)	(1.76)	0.00	0.00	(31.15)	0.00
	WTR	Water	05/26/26	WATER	01		2,422	33.78	1.01	2.09	0.00	0.00	36.88	36.88
2	BNK	BANK DRAFT PAYMENTS	06/10/26	WATER	01			(33.78)	(1.01)	(2.09)	0.00	0.00	(36.88)	0.00
	WTR	Water	06/25/26	WATER	01		960	28.53	0.86	1.76	0.00	0.00	31.15	31.15
	Totals For Account 0016-03044-001	Hemphill, Mike						28.53	0.86	1.76	0.00	0.00	31.15	31.15

AR Type Report Totals

Total Adjustments	**0.00**	**Total Credits Applied**	**0.00**
Total Payments	**(1,017.07)**	**Total Penalties**	**20.15**
Total Deposit Receipts	**0.00**	**Total Immediate Cash**	**541.80**
Total Deposits Applied	**0.00**	**Total State Tax Billed**	**46.37**
Total Deposits	**0.00**	**Total State Tax Received**	**(44.61)**
Total Charges Billed	**1,028.07**	**Total Local Tax Billed**	**28.75**
Total Bad Debt Writeoffs	**0.00**	**Total Local Tax Received**	**(27.89)**
Total Bad Debt Recovered	**0.00**		

AR Code Report Summary

BNK BANK DRAFT PAYMENTS	**(789.31)**	**Number Of Transactions**	**25**
MCR Misc Receipt	**531.80**	**Number Of Transactions**	**4**
MEM Membership Fee	**10.00**	**Number Of Transactions**	**2**
PAY Payment	**(227.76)**	**Number Of Transactions**	**2**
PNB Penalty Billing	**20.15**	**Number Of Transactions**	**13**
WTR Water	**1,028.07**	**Number Of Transactions**	**39**


U.S.F.
WALDEN LINE
697.4
45.58
1357.45
0.4178 A
Total 5.0878 ACS
FARMER
FARMER ORIG. LINE
808.5
429'
495' + 226.49
MAPLE GAP
721.49
WALDEN CORNER
BARNETT ORIGINALLY
WALDEN 6.6668 ACS
55'
72'
92.24
900.74
WALDEN LINE
J.G. FARMER
DAVIS Engineering Inc
LPLS #2495
2 PINS MARKED
180.9
60.3
3060.5
2640.
420.5
94.3
232.9
260
239
495
142.7
428.1
908.5
210.7
632.1

HEMPHILL MICHAEL R & SUSAN M
6271 BLUE JOHN RD
Acres: 54.00
Value: $120,000
View: Report | Google Maps

I TALKED ABOUT This at MAY 14th BOARD Meeting which they Hid those VERY Mins. from Me and fellow Members. More Concealment AND BAD FAITH to COVER-UP their land THEFT.

P.V.A. Clearly shows S.E. W.'s Island.

Karen H Strand, PHD
PROPERTY VALUATION ADMINISTRATOR
P.O. Box 110 • 100 N Main St Room 201
Somerset, Kentucky 42502
Telephone (606) 679-1812 • Fax (606) 678-5724
www.pulaskipva.com

Notice of Assessment for 2026

14**4**6519**********ALL FOR AADC 450

HEMPHILL MICHAEL R & SUSAN M
5205 BOOMER RD
CINCINNATI OH 45247-7928

Parcel ID:108-0-0-42 Account #: 15891
Location:62.78 AC BLUE JOHN RD & 2009 16X70 C

Taxable Value: $ 160000
Exemption Value: $ 49100
Assessed Value: $ 110900

****IF YOU FEEL YOUR PROPERTY IS WORTH AS MUCH OR MORE THAN THIS VALUE, THERE IS NO NEED TO CONTACT OUR OFFICE****

As part of the Kentucky Education Reform Act passed in 1994 by the Kentucky Legislature all Property Valuation Administrators were mandated by the Constitution and KRS statutes to assess real estate at fair market value for tax purposes. This valuation is being made in order to be in compliance with these requirements. This letter, in accordance with KRS 132.450(4), is to notify you of the change in your assessment for the **2026** tax year.

Please note that this assessment is for ONE PARCEL of real estate only. If you own more than one parcel, its assessed value is not included with this notice. In addition, you may qualify for the Homestead Exemption of $49,100. To qualify for the Homestead Exemption an application must be on file with the Property Valuation Administrators (PVA) office for PERMANENT residence AND you must meet one (1) of the following criteria:

Be a husband or wife that:
1. Is 65 years of age; or
2. Will become 65 years of age during the year **2026** or
3. Has become 100 percent disabled PRIOR to **January 1, 2026**

NOTE: You do not need to complete an application if one is already on file with the PVA office.
If you believe the above assessment is unfair, you have the right to appeal. You must first have a conference with me, or one of my deputies. The conference shall be held during the "Inspection Period" which is **June 1 – June 15, 2026,** during the hours or 8:00 AM - 4:00 PM, Monday through Friday, and 8:00 AM - 12:00 Noon on Saturday. If you are not satisfied with the outcome of this conference, you may file an appeal with the County Court Clerk no later than 4:30 PM on **June 16, 2026**. **NO ASSESSMENT CHANGES CAN BE MADE AFTER June 15, 2026**.

Please feel free to call or come by the PVA office to discuss any concerns that you may have. Also please note that the Saturday office hours are during the "Inspection Period" only.

Sincerely,

Pulaski County Property Valuation Administrator

2 weeks after this Conctract was signed S.E.W. set this meter in Stealth to start Min. bills AFTER Telling Engineer I was a year AWAY FROM wanting METER SET.

CALLED MORRIS VAUGH to Stop Auto bills from starting in Oct.

HEASTERN WATER ASSOCIAT
6615 HIGHWAY 914
OMERSET, KENTUCKY 42501
606-678-5501

PRESSING INTEREST IN OBTAIN
SOUTHEASTERN WATER ASSOC
0 METER TAP FEE AND A $10.00 M
BER OF THE SOUTHEASTERN W.
E SOUTHEASTERN WATER ASSO
ANTICIPATES BEING ABLE TO PROVIDE YOU SERVICE IN THE NEAR FUTURE, OCCASIONALLY CERTAIN CONTINGENCIES MAKE IT IMPOSSIBLE TO PROVIDE SERVICE TO ALL CUSTOMERS WHO PAY THEIR MEMBERSHIP AND TAP FEE. SHOULD THE SOUTHEASTERN WATER ASSOCIATION BE UNABLE TO PROVIDE YOU SERVICE, THE WATER ASSOCIATION WILL REFUND YOUR METER TAP FEE AND MEMBERSHIP FEE AT YOUR WRITTEN REQUEST TO THE SOUTHEASTERN WATER ASSOCIATION, INC.

BY SIGNING THIS NOTICE YOU ACKNOWLEDGE THAT YOU UNDERSTAND THAT BY PAYING THE METER TAP FEE AND MEMBERSHIP FEE, THAT THE SOUTHEASTERN WATER ASSOCIATION, ALTHOUGH THEY WILL ENDEAVOR TO PROVIDE YOU SERVICE, IS NOT CONTRACTUALLY OBLIGATED TO DO SO.

ROCK BORE CLAUSE/OPEN CUT:
WHEN NEW METER SETS ARE BEING MADE, AN ADDITIONAL CHARGE SHALL BE MADE FOR METER CONNECTIONS WHERE ROCK IS ENCOUNTERED, SUCH ROCK CONDITION BEING DEFINED AS LIMESTONE OR OTHER HARD STRATIFIED MATERIAL IN A CONTINOUS VOLUME OF AT LEAST ONE CUBIC YARD OR MORE AND WHICH CANNOT BE REMOVED USING ORDINARY EXCAVATION EQUIPMENT. THE CHARGE SHALL BE APPLIED PER LINEAR TRENCH FOOT AND SHALL NOT EXCEED THE ACTUAL COST OF EXCAVATION. THIS MAY NOT APPLY TO NEW PROJECTS.

CUSTOMER SIGNATURE

9/19/2025
DATE

This a similiar copy of a Exmpt. they S.E.W. Hid from ME in 3/2024 Found out From KY Plumbing Inspector on Way to Farm, Calling For Direction

I ALREADY NEW ABOUT EXCEMPTIONS in 9/2025. But did not in 3/2024 after [redacted] Physically hooking to system S.E.W. After sitting Dormant SINCE 2005 16yrs after S.E.W. created a 2008-2009 Bill Loop FRAUDLENT

Then, SAY I paid in full W/ penalties They could be hiding my orig $250 membership CK from 2002-2003 ??

PUB
MENT OF P **T**

FRAN

AFFIDAV **T**

do hereby st

in

) and that

1. The specific tract of land (excluding land on which residence is on or is to be on on which the building is constructed or will be constructed is defined as a farm by registration as either agricultural land or horticultural land in the county property valuation administrator's office pursuant to KRS Chapter 132.010(9,10); and

2. The building is situated on one lot (or a combination of contiguous lots owned by me) consisting of at least 10 acres; and

3. The land and the building are located outside the corporate limits of a municipality; and

4. The building in which the plumbing is being installed (or to which the water service and house sewer is being attached) is a dwelling or another type of building incidental to operation and maintenance of the farm (such as barns, sheds, etc.). It is not a commercial or public building; and

5. I hereby do not waive (waive or do not waive) the farmstead exemption and disagree (agree or refuse) to comply with the provisions of the State Plumbing Code.

Affiant's Signature Date 9/18/25

Commonwealth of Kentucky
County of Pulaski

Subscribed and sworn to before me this 19th day of September, 2025

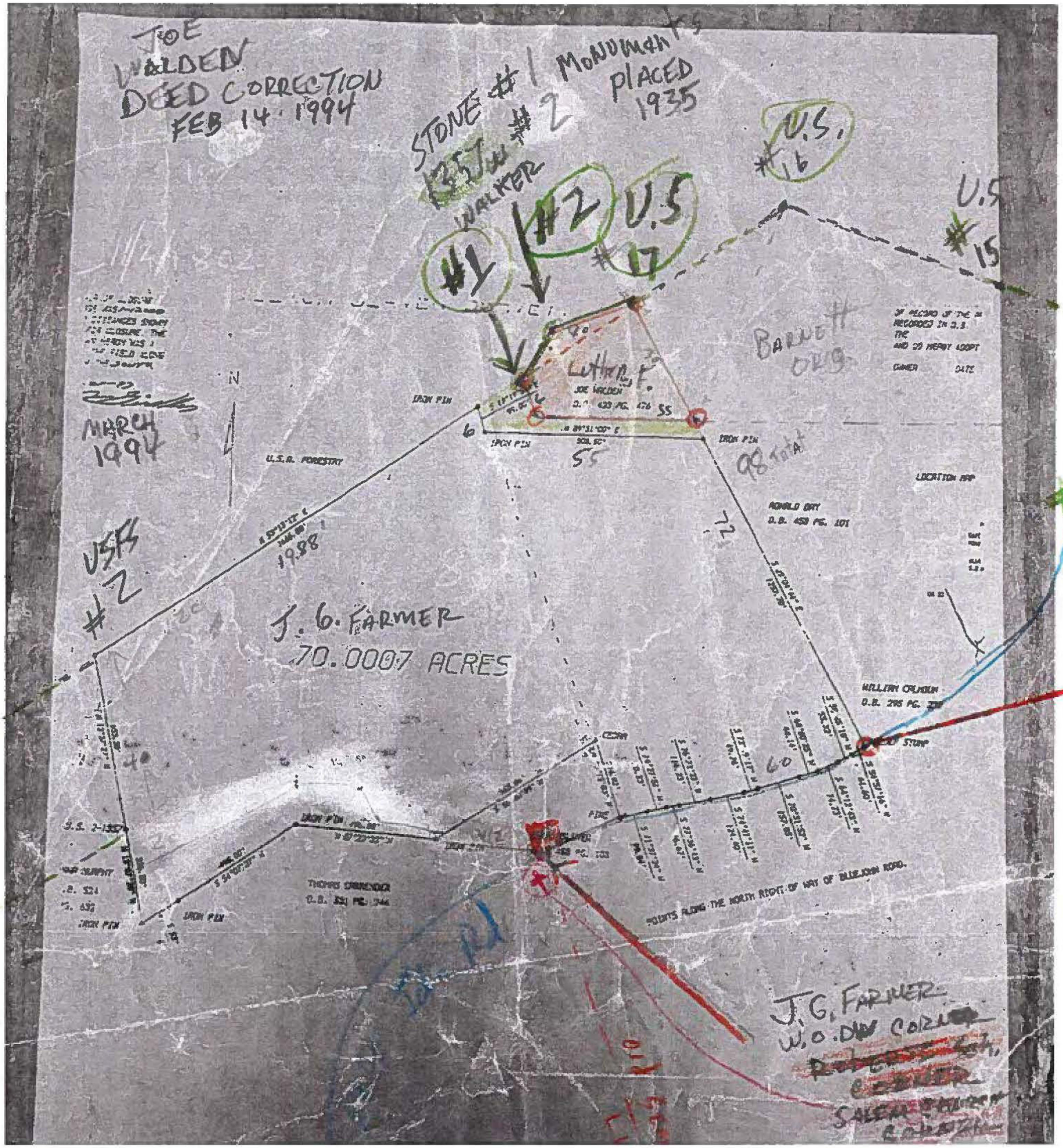
My Commission expires: 6-10-2027

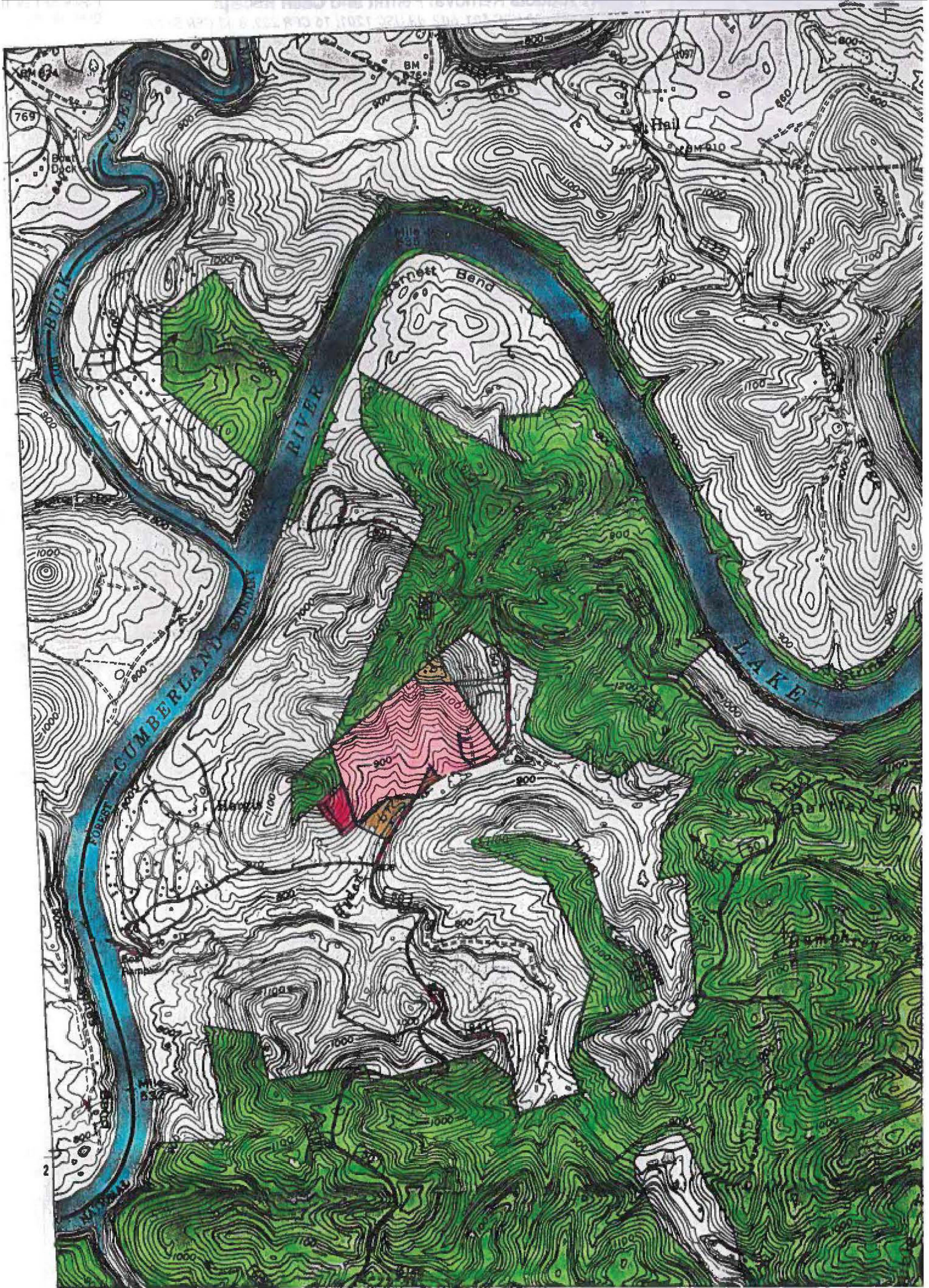
Notary Public

NOTICE:
I have been advised and understand that if the property does not, in fact, meet the criteria previously described in this affidavit, it is not exempted as a "farmstead" and if the plumbing installation is made without permits and inspections in violation of the Kentucky State Plumbing Code, the property owner and anyone who works on the plumbing system or is in charge of having others work on the plumbing system, may be subject to the civil and criminal penalties provided by KRS 318.180 and 318.190, including interruption of your water supply system under KRS 318.165. Filing this statement when you do not believe it is true is a Class B Misdemeanor, KRS 523.100.

Kentucky UNBRIDLED SPIRIT

WALDEN
FRAUD DEED
History
U.S.F.
U.S.F.
U.S.F.
#17
45.58'
(LOSEY)
F. BARNETT
tract
1320'
DB. 152
1617'
1122'
1988'
99'
412.5
100.74
U.S. 3644
PB. Johnson
W.O
JG. FARMER
tract
JAMIE
B.
Johnson
W.S. Calhoun
Barnett
Holloway
BLUE JAY


JOE WALDEN DEED CORRECTION FEB 14 1994
STONE #1 MONUMENTS PLACED 1935
#1
#2
U.S. #16
U.S. #17
U.S. #15
#14
MARCH 1994
U.S.R. FORESTRY
J. G. FARMER
70.0007 ACRES
BARNETT ORG.
LOCATION MAP
MILLTRY CRUSHER
IRON PIN
THOMAS DRINKWATER
POINTS ALONG THE NORTH RIGHT OF WAY OF BLUEJOHN ROAD.
J.G. FARMER


769
Boat Dock
BUCK
CREEK
Hail
BM 910
Barnett Bend
RIVER
CUMBERLAND
LAKE
Barnett Ho
Barnett Ho
Mengel
Barnett Ho
Boat Ramp
Mile 532
Boat Ramp
900
1000
1100
1200

Forest Products Removal Permit and Cash Receipt

(Auth: 16 USC 472a, 551; 30 USC 601, 602; 43 USC 1201; 16 CFR 223; & 43 CFR 5420)

U.S. Department of Agriculture - Forest Service

U.S. Department of the Interior - Bureau of Land Management

FS-2400-1 (V. 04/2012
BLM-5450-24

OMB No. 0596-0085

FS Region/BLM State:Southern	FS National Forest/BLM District:Daniel Boone	FS Ranger District/BLM Field Office: N/A

Permittee's Name and Complete Address:		Permit No.	Preparation Date	Payment Method
Name:	Michael Hemphill	E00070	3/28/2026	Charge
Address:	6271	**Effective Date**	**Termination Date**	**Load Ticket Numbers**
		3/28/2026	3/28/2027	From:
City/State:	Burnside , Kentucky	**Product Plan**		Thru:
Zip Code:	42519	Number:	Name: E-Firewood	

Permittee Identification	Type	Public Land Type	County
H98-185-547	Driver's License		

Vehicle Information		Associated Charges		Permit Area Description:
Year:				Valid on Daniel Boone National Forest land except where prohibited.
Make:				
Model:				
Color:				
License:				
State:				

Remarks: Phone Number: 513-237-7943
For questions related to this permit, please contact your local Daniel Boone National Forest district office. Contact information can be found on our website at: https://www.fs.usda.gov/detail/dbnf/about-forest/offices

PRODUCT DESIGNATION

Product	Species	Unit of Measure (UOM)	Quantity Sold	Rate per Product UOM	Assoc. Charges $ per UOM	Total cost of Products ($)	Cost of Assoc. Charges ($)
Firewood	Combined Hardwood	CCF	5	$5.00	$0.00	$25.00	$0.00
				Total Permit Costs:		$25.00	$0.00
						Total Purchase Price:	$25.00

PRODUCT QUANTITY REMOVAL RECORD

Date	Time	Quantity Removed	Date	Time	Quantity Removed	Date	Time	Quantity Removed	Date	Time	Quantity Removed

For BLM lands only, permittee certifies that they are of the age of majority in the state they reside in and, if purchasing timber, are a United States citizen.

SIGNATURES

Michael Hemphill	3/28/2026	Regional Forester	3/28/2026
PERMITTEE	Date	AUTHORIZED AGENCY/VENDOR	Date

PRIVACY ACT NOTICE

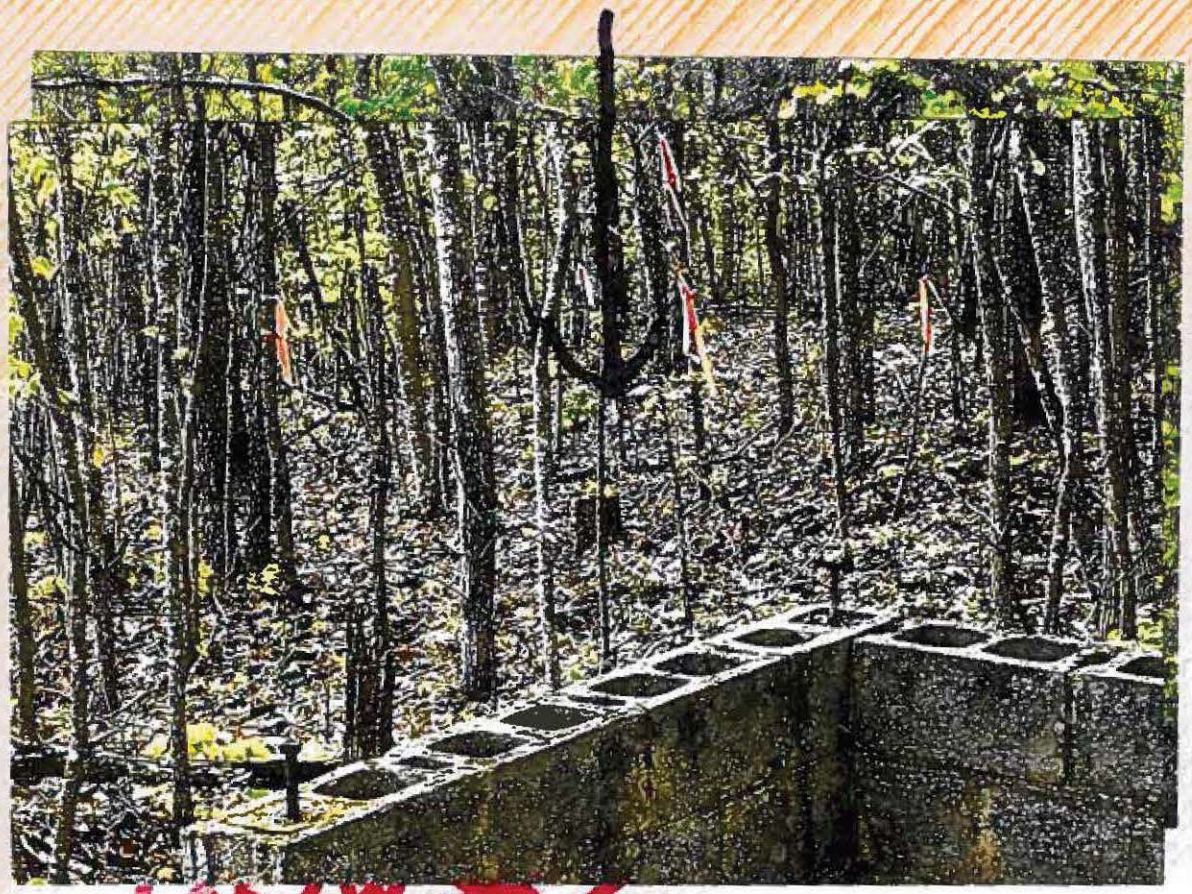
The following information is provided to comply with the Privacy Act of 1974 (PL-579). 5 U.S.C. 552a authorizes acceptance of the information requested o this form. The Forest Service and Bureau of Land Management use this information to maintain an inventory of forest product information and to adjudicate your rights to forest products. The information required by this form may be disclosed pursuant to the regulations in 7 CFR 1.5 or 43 CFR 2.56. I you do not furnish all the information required by this form, your application may be rejected.

BURDEN AND NONDISCRIMINATION STATEMENTS

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0085. The time required t complete this information collection is estimated to average 5 minutes per response, including the time for reviewing instructions, searching existing permit sources, gathering and maintaining the permit needed, and completing and reviewing the collection of information. The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

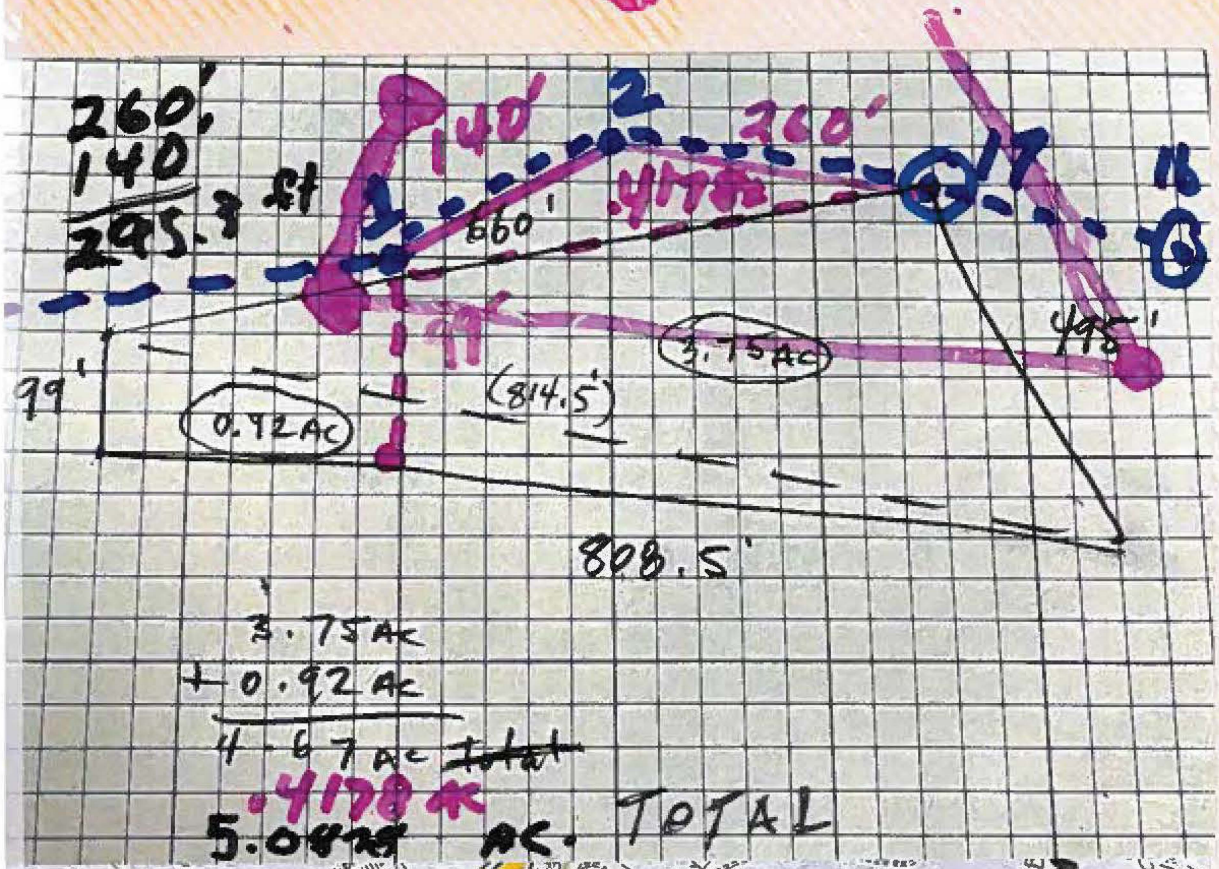
STORM CELLER
OF JAMES RENEAU
HOUSE. USFS
HAD REMOVED
FOR TRESPASS
PAST SAME 1357
W #1
PNC MORTABE
DEED 1977

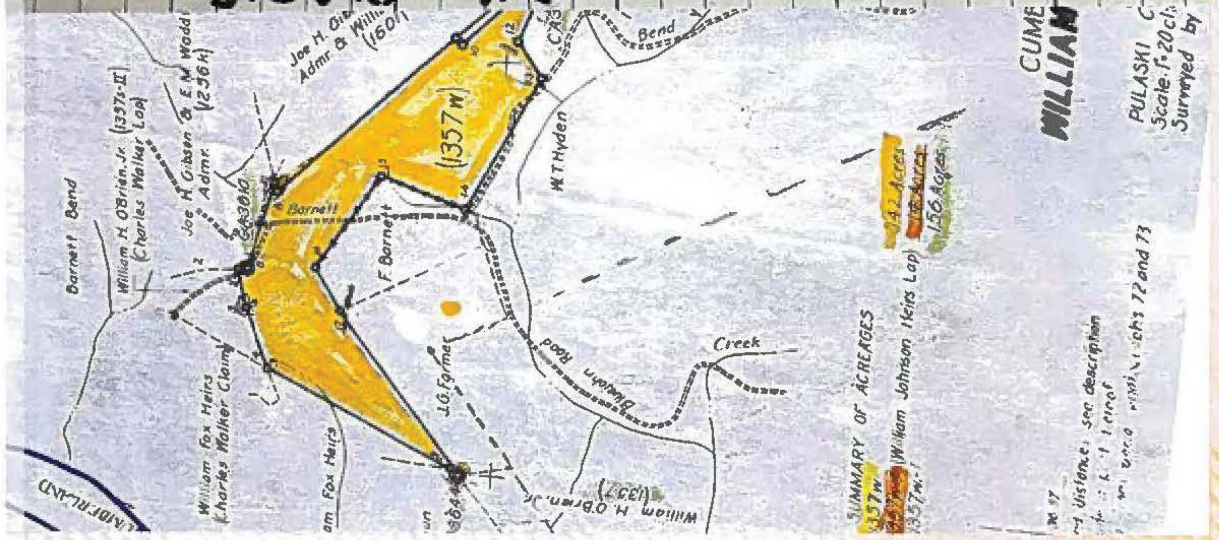
1357W #1 L. FARMER STONE CORNER



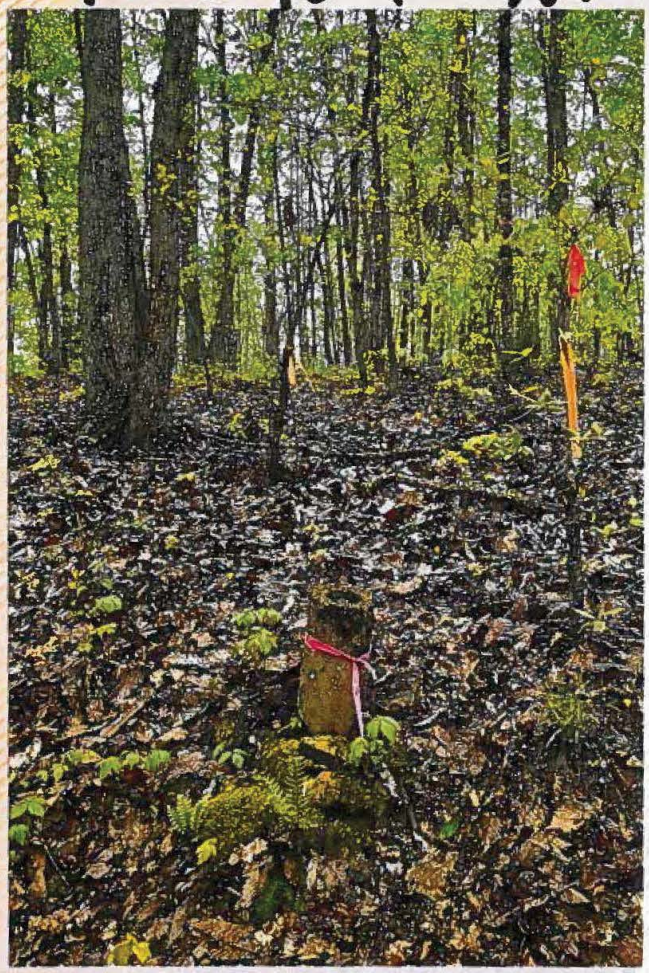
1357W #2

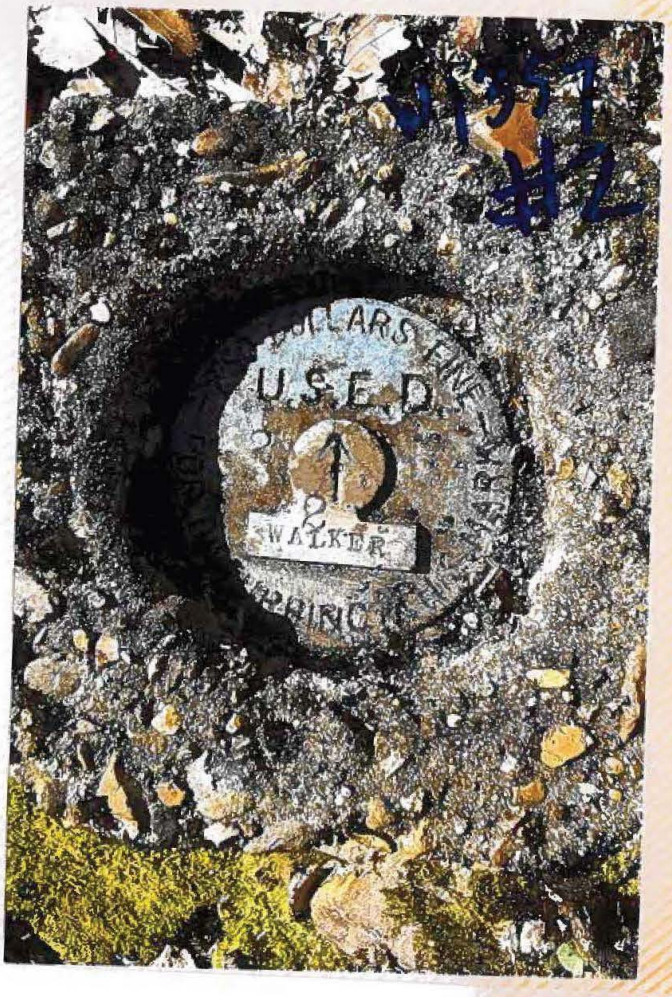
1357W U.S.G. #2 1935

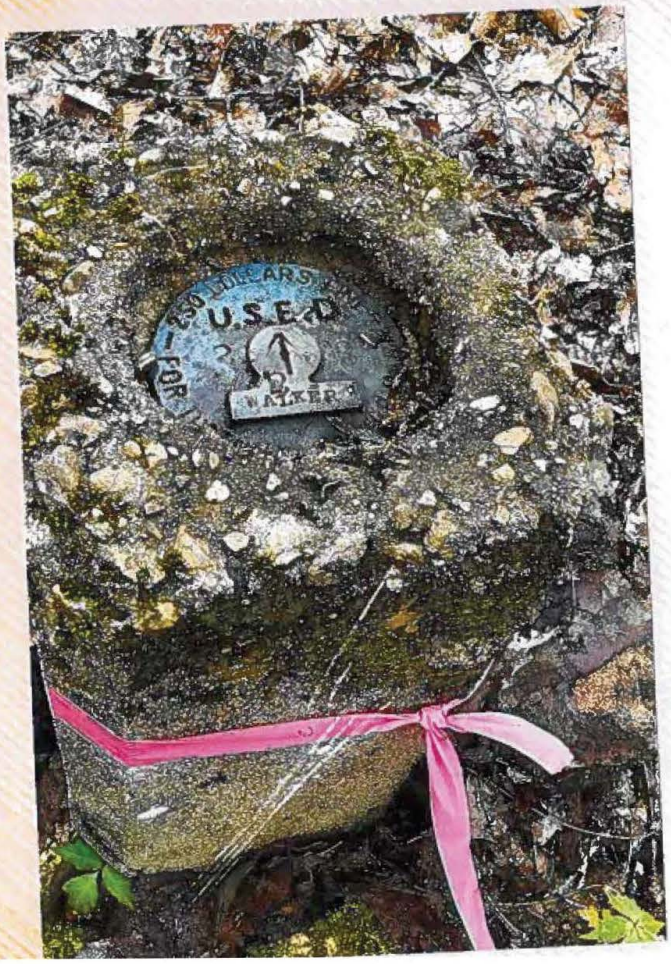

260'
140'
295.9 ft
140'
260'
.4178
660'
495'
3.75 AC
(814.5')
99'
0.92 AC
808.5'
3.75 AC
+ 0.92 AC
4.67 AC ~~total~~
.4178 AC
5.0878 AC. TOTAL

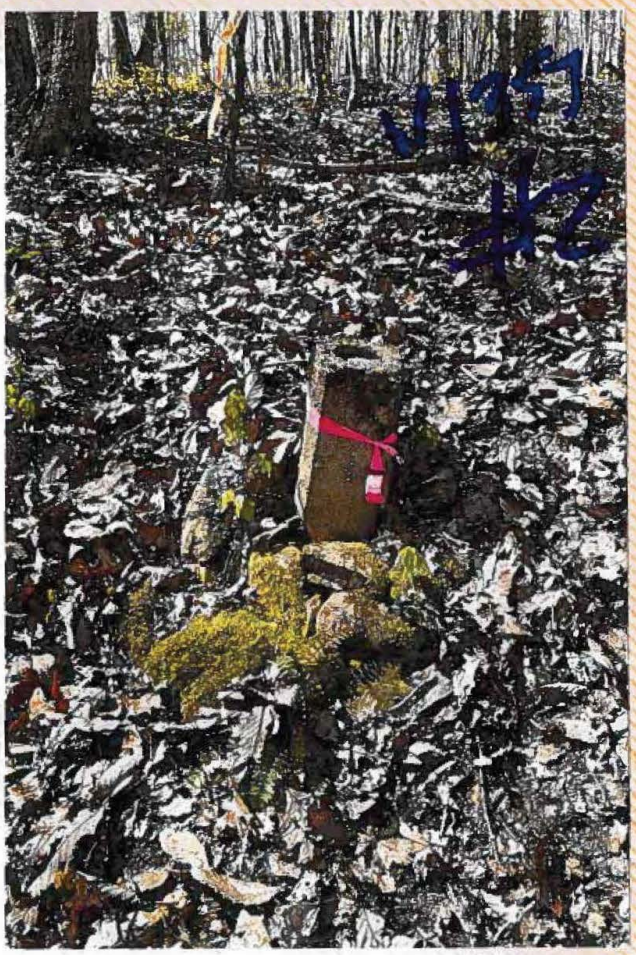

Barnett Bend
William H. O'Brien, Jr. (1357-II) (Charles Walker Lot)
Joe H. Gibson & E.M. Wood Admr. (1236H)
Joe H. Gibson Admr. & William (1601)
Barnett
(1357W)
F. Barnett
W.T. Hyden
Bend
William Fox Heirs (Charles Walker Claim)
J.G. Farmer
Buckhorn Road
Creek
William H. O'Brien, Jr.
SUMMARY OF ACREAGES
1357W
William Johnson Heirs Lot
.42 Acres
.156 Acres
CUME
WILLIAM
PULASKI
Scale: 1" = 20 ch.
Surveyed by

NEXT TO HURSTHILL Rd



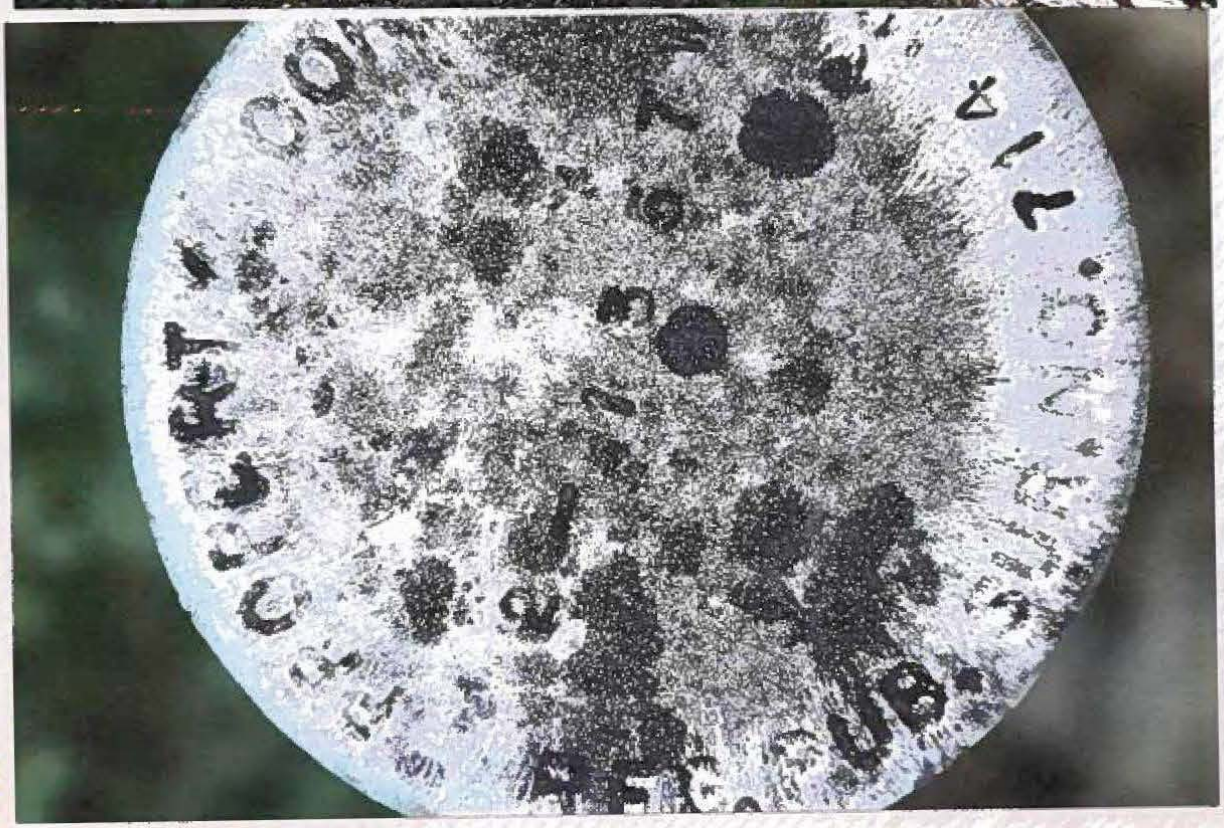



U.S.E.D
WALKER


J1957
#2

USFS 3644 #1 D.B.J. W.O.

SAME STARTING PT. MY 1998 DEED



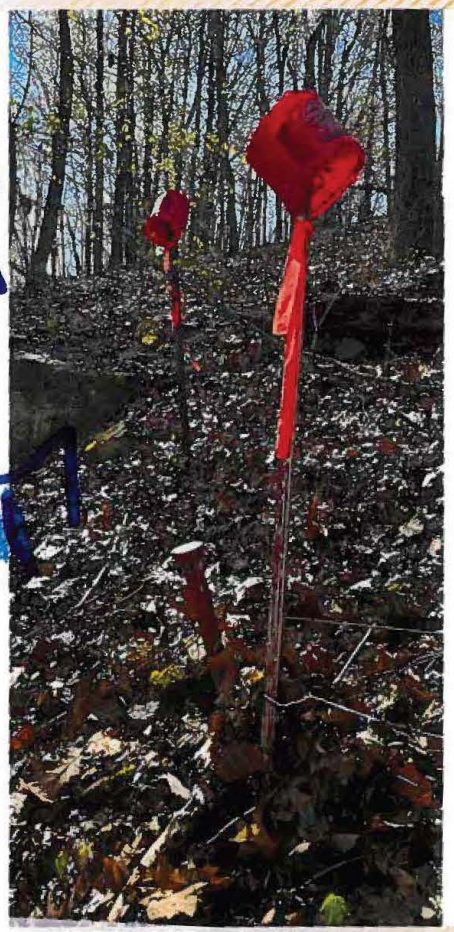
1357W #2 then to U.S.E.D 1357W #1 & 2 before #17

122 ft. from 3644 to USFS #1

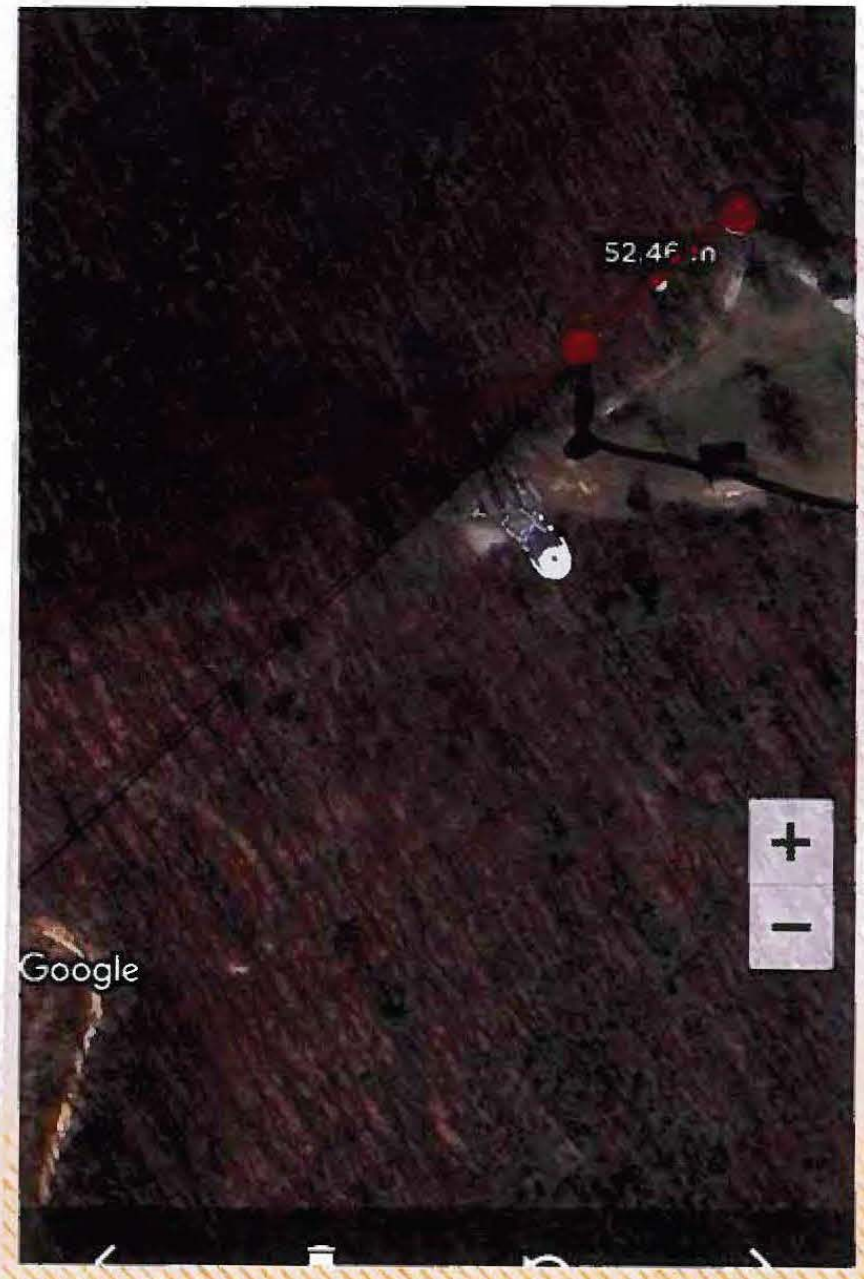
U.S.E.D.
FALLER

TREE
ORNER IS APPROXIMATEL
S 33°30'W
0.045 cl
DIRECTION
DISTANCE
R
SEC.
ORNER
TRACT
BY
DATE

STARTING PT. S.E.W. DEED

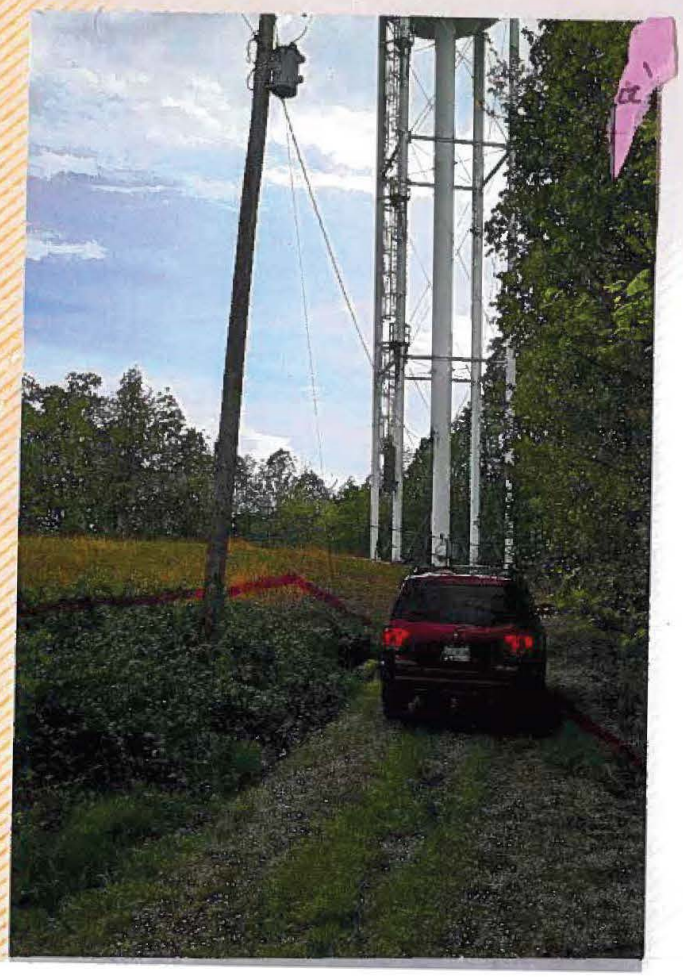


PVA HAS THEM as a island CORRECTLY

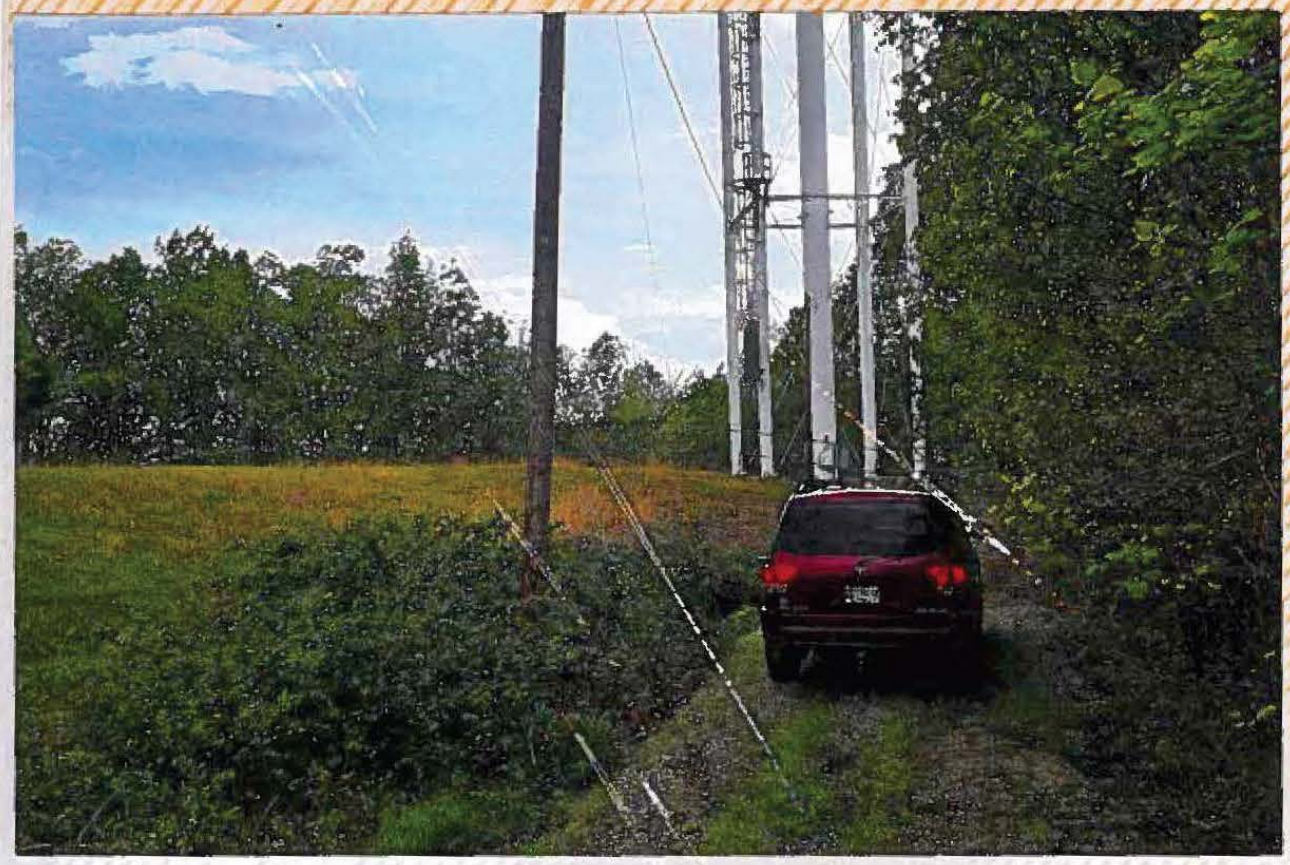


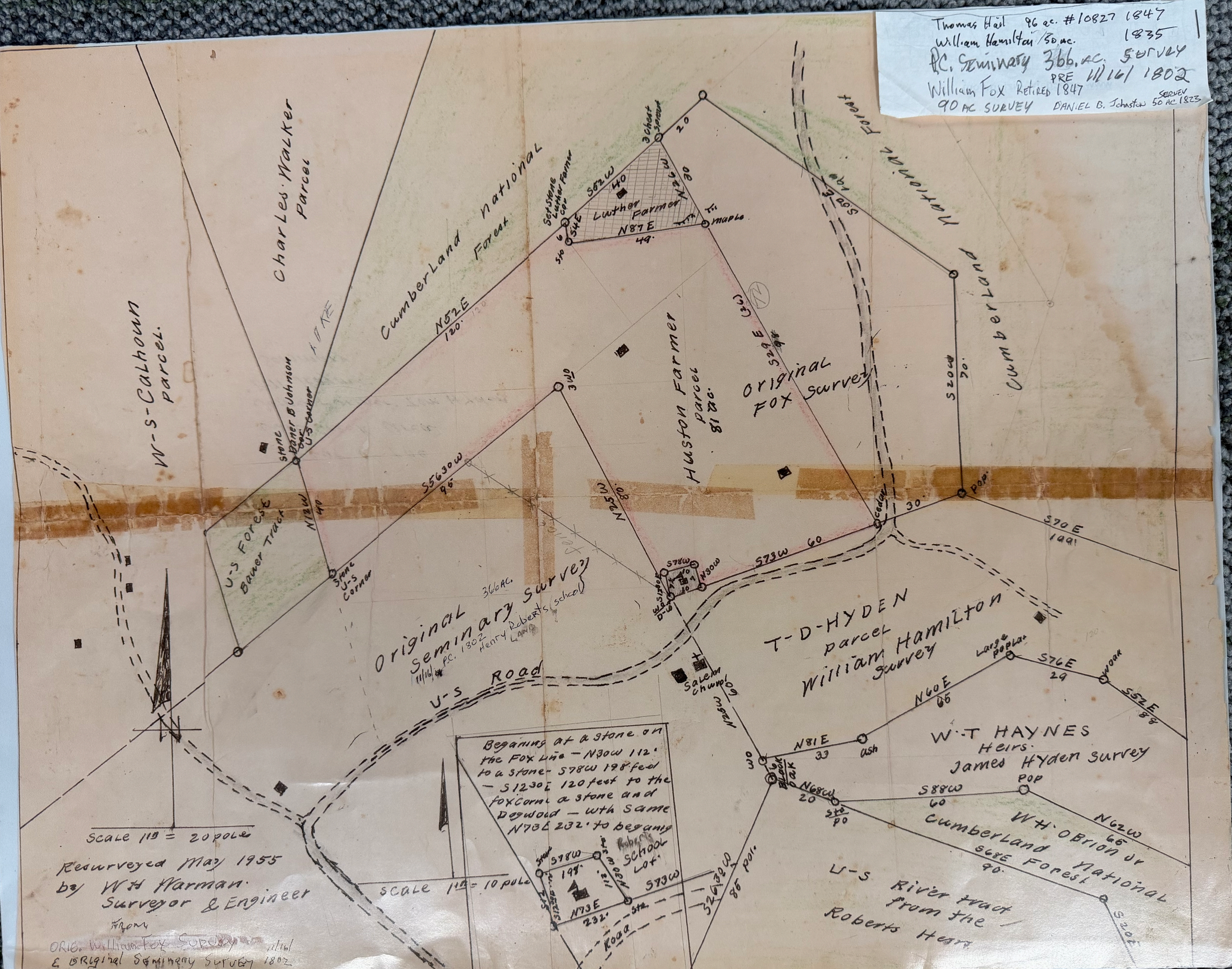
U.S.E.D
WALKER
#1 & 2#
IN RED
LUTHER FARMER
STONE MONUMENT
CORNER IN MY 1998
deed. IS #1

U.S.E.D
1935



1160ft
1160ft
1140ft
1120ft
Undo
Drop
Point



N
Scale 1 in = 200 feet
Charlie Walker Tract
Cumberland National Forest
Winfield S. Calhoun
S. Calhoun 40.15
W.S. Calhoun
W.S. Calhoun Tract
White Oak
Danial B Johnson
US Forest
US Stone Cor
W S Calhoun
Stone on Line
Stone on Line
1988
1.20 P
James G. Farmer parcel
7.8 8/10 ac
LUTHER FARMER Tract
Stone
Schoolhouse
Stone
Maple
Stone
S 87 E
838
30.0
25
42.5
1320
Cumberland
80
HOMER LOCE PARCEL
Cedar
N 73 E
125
148
42.5
60 P
100 P
3.2938
From Smith Tract to Farmer
D.B. 122 Pg 216
N 85 W
907
573
Barnett Tract
School Stop
Stone
Roberts School
Public Road
W.T. HYDEN parcel
Salem Church
N 23 W
Resurveyed Oct. 7, 1972
By
Asst. Glenn Wooman
Land Surveyor
ORIG. 3/2/1938
Survey DB. 118 Pg 29

Thomas Hail 96 ac. #10827 1847
William Hamilton 50 ac. 1835
P.C. Seminary 366 ac. SURVEY
PRE 11/16/ 1802
William Fox Retired 1847
90 AC SURVEY DANIEL B. Johnston SURVEY 50 AC 1823