

WHITLEY COUNTY WATER DISTRICT

19 S. Highway 25W
Williamsburg, Kentucky 40769-1601
Phone: (606) 549-3600 ♦ Fax: (606) 549-5795

**PUBLIC SERVICE
COMMISSION**

April 21, 2026

Ms. Linda Bridwell
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Purchase Water Adjustment Application

Dear Ms. Bridwell:

Attached is Whitley County Water District No. 1's Notice of Election of Use of Electronic Filing Procedures related to the McCreary County Water District's wholesale water rate increase to the District. We are preparing a pass-through Purchased Water Adjustment application for Public Service Commission approval regarding the resulting increase in our rates and would ask that it be permitted to file electronically.

If you should have any questions or need additional information, please contact Ken Taylor, P.E. with Kenvirons at 859-221-8181 or KTaylor@Kenvirons.com.

Sincerely,



Sandy Smith
Manager

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

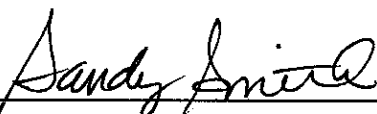
In accordance with 807 KAR 5:001, Section 8, Whitley County Water District No. 1 gives notice of its intent to file an application for a Purchased Water Adjustment with the Public Service Commission no later than May 1, 2026 and to use the electronic filing procedures set forth in that regulation.

Whitley County Water District No. 1 further states that:

- | | | |
|--|-------------------------------------|-------------------------------------|
| | Yes | No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Sandy Smith	SandySmith.WCWD@yahoo.com
Ken Taylor, PE	KTaylor@Kenvirons.com

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed 

Name: **Sandy Smith**
 Title: **Manager**
 Address: **19 S. Highway 25W**
Williamsburg, KY 40769
 Telephone Number: **606-549-3600**