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November 16, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

RECEIVED
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PUBLIC SERVICE
COMMISSION

Re: **South Eastern Water Association**

Dear Ms. Bridwell:

South Eastern Water Association (the "Association") intends to submit an application to the Commission for authority to execute a loan with the Kentucky Infrastructure Authority and a Certificate of Public Convenience and Necessity to replace approximately 5,400 linear feet of 6-inch diameter PVC water main along U. S. 27 in Pulaski County, Kentucky with 8-inch diameter ductile iron water main and the necessary appurtenances to increase water service capacity in the southern portion of the Association's water distribution system.

The Association requests that the Public Service Commission establish an electronic docket for such an application and style the case:

**ELECTRONIC APPLICATION OF SOUTH EASTERN WATER ASSOCIATION FOR
A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY AND
FINANCING OF THE U.S. 27 WATER LINE REPLACEMENT PROJECT
PURSUANT TO THE PROVISIONS OF KRS 278.020, KRS 278.300, AND 807 KAR
5:001**

A completed Notice of Election of Use of Electronic Filing Procedures Form is enclosed.

Respectfully,

/s/Tina C. Frederick
Tina Frederick

TCF
Enclosure

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, South Eastern Water Association gives notice of its intent to file an application for a CPCN & Financing Approval with the Public Service Commission no later than November 25, 2025 and to use the electronic filing procedures set forth in that regulation.

South Eastern Water Association further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | ☒ | ☐ |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | ☒ | ☐ |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | ☐ | ☒ |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | ☒ | ☐ |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Tina C. Frederick	tina.frederick@skofirm.com
Damon Talley	damon.talley@skofirm.com
Morris Vaughn	sewawater@yahoo.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. ☒ ☐

Signed /s/Tina C. Frederick

Name: Tina Frederick
Title: Counsel for South Eastern Water Association
Address: 300 West Vine Street, Ste 2100
Lexington, KY 40507
Telephone Number: 859-457-6911