



Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet

Angie Hatton  
Chair

Mary Pat Regan  
Commissioner

Andrew W. Wood  
Commissioner

July 8, 2025

## PARTIES OF RECORD

RE: Case No. 2025-00235  
Green-Taylor Water District  
(Purchased Water Adjustment)

Commission Staff has reviewed the filing submitted July 8, 2025 and has determined that the application in the above case now meets the minimum filing requirements. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

**FILED****JUL 08 2025****PUBLIC SERVICE  
COMMISSION**

**PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND ASSOCIATIONS  
(807 KAR 5:068)**

Name of Utility	Green-Taylor Water District	
Date	7/2/2025	
Address	P.O. Box 218	
City, State, Zip	Greensburg, Kentucky	42743-0218
Telephone Number	(270) 932-4947	
Email Address	gtwd@windstream.net	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

<b>Supplier(s)</b>	<b>Base Rate</b>	<b>Changed Rate</b>
Campbellsville Municipal Water	Rate per 1000 gallons: \$2.26	Rate per 1000 gallons: \$3.36
Greensburg Water Works	Rate per 1000 gallons: \$2.206	No Change
Green River Valley Water District	Rate per 1000 gallons: \$3.01	No Change
Columbia/Adair Utilities District	Rate per 1000 gallons: \$2.75	No Change

1.b. A copy of the supplier's notice of the changed rates showing the effective date of the increases are attached as Exhibit B

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	June 2024	through	May 2025
	(month and year)		(month and year)

\*Green-Taylor Water District  
250 Industrial Park Road  
P. O. Box 168  
Greensburg, KY 42743

\*Lee Mudd, P.E.  
Monarch Engineering, Inc.  
556 Carlton Drive  
Lawrenceburg, KY 40342