

Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet Angie Hatton Chair

Mary Pat Regan Commissioner

Andrew W. Wood Commissioner

July 10, 2025

PARTIES OF RECORD

RE: Case No. 2025-00170
West Shelby Water District
(Purchased Water Adjustment)

Commission Staff has reviewed the filing submitted July 10, 2025 and has determined that the application in the above case now meets the minimum filing requirements. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

Linda C. Bridwell, PE Executive Director

2. Sudwell

Enclosure



PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FILED JUL 10 2025 PUBLIC SERVICE COMMISSION

| West Shelby Water District | | | |
|-------------------------------|--|--|--|
| 06/01/2025 | | | |
| 137 Citizens Blvd / PO Box 39 | | | |
| Simpsonville, KY 40067 | | | |
| 502-722-8944 | | | |
| lisad@westshelbywater.org | | | |
| | | | |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s) | Base Rate | Changed Rate | |
|---|--------------------|----------------------------|--|
| Louisville Water Co. | 2.72 per 1,000 gal | 2.79 per 1,000 gal | |
| Shelbyville Municipal | 2.56 per 1,000 gal | 2.62 per 1,000 gal | |
| Shelbyville Municipal Clark Station Road | 2.82 per 1,000 gal | No Change | |
| | | HERVING SELTING TO THE WAY | |

- 1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit B
- 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

| ١ | | | | |
|---|------|------------------|---------|------------------|
| | From | May 2024 | through | April 2025 |
| 1 | | (month and year) | | (month and year) |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary. Exhibit C

*West Shelby Water District 137 Citizens Blvd. P. O. Box 39 Simpsonville, KY 40067

*Lisa M Didier West Shelby Water District 137 Citizens Blvd. P. O. Box 39 Simpsonville, KY 40067

*Melvin Phenix West Shelby Water District 137 Citizens Blvd. P. O. Box 39 Simpsonville, KY 40067