

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

|                                      |   |            |
|--------------------------------------|---|------------|
| ELECTRONIC ANNUAL PIPELINE           | ) | CASE NO.   |
| REPLACEMENT PROGRAM FILING OF APACHE | ) | 2025-00169 |
| GAS TRANSMISSION COMPANY, INC.       | ) |            |

COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION  
TO APACHE GAS TRANSMISSION CO., INC.

Apache Gas Transmission Co., Inc. (Apache), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on August 4, 2025. The Commission directs Apache to the Commission's July 22, 2021 Order in Case No. 2020-00085<sup>1</sup> regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

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<sup>1</sup> Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Apache shall make timely amendment to any prior response if Apache obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Apache fails or refuses to furnish all or part of the requested information, Apache shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Apache shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to the Annual Pipeline Replacement Plan (PRP) Report (Annual PRP Status Report) page 1. Explain why "Apache is not requesting an increase of the PRP fee..." in this filing.

2. Refer to the Annual PRP Status Report pages 1-2.

a. If Apache does not qualify for an additional loan to replace the 3" pipeline and recover the funds needed for debt payments, describe the financial impact of not securing this financing.

b. State when Apache expects to make its decision regarding whether it will take out a loan to pay for the replacement of the 3" pipeline, and how long it will likely take before it knows if it will qualify for a loan.

3. Refer to the Annual PRP Status Report page 2. State when Apache will determine how much of the pipeline is exposed or insufficiently buried. If unknown, provide a status of the process.

4. Explain if Apache or its affiliate Burkesville Gas Company, Inc. has a Gas Distribution Integrity Management Program (DIMP) plan or a Transmission Integrity Management Program (TIMP) plan. If so, provide copies of the plans.



Linda C. Bridwell, PE  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

DATED JUL 18 2025

cc: Parties of Record

\*L. Allyson Honaker  
Honaker Law Office, PLLC  
1795 Alysheba Way  
Suite 1203  
Lexington, KY 40509

\*Apache Gas Transmission Co., Inc.  
2718 Wesley Street  
Greenville, TX 75402

\*David T Shirey, Jr.  
President  
Apache Gas Transmission Co., Inc.  
2718 Wesley Street  
Greenville, TX 75402

\*Heather Temple  
Honaker Law Office, PLLC  
1795 Alysheba Way  
Suite 1203  
Lexington, KY 40509

\*Meredith L. Cave  
Honaker Law Office, PLLC  
1795 Alysheba Way  
Suite 1203  
Lexington, KY 40509