## NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

| In acc                  | cordance  | with 807 KAR 5:00   |                 |  |                         |                         |         | ce of its |
|-------------------------|---|---|-----------------|--|-------------------------|-------------------------|---------|-----------|
|                         |   | - · · ·   | a Purchase Wat  |  |                         | with the Public Servic  |         |           |
|                         | ter than _<br>ardin Cou   | May 30, 2025 Inty Water District N                            |                 | further states tha                           | -                       | edures set forth in tha | it regu | lation.   |
| 1.                      | It reque  | ests that the Pub   | lic Service Com | mission assigna                              | case numb               | er to the intended      | Yes     | No        |
|                         | applicat  | application and advise it of that number as soon as possible; |                 |  |                         |                         |         |           |
| 2.                      | <ol> <li>It or its authorized representatives have registered with the Public Service Commission and<br/>are authorized to make electronic filings with the Public Service Commission;</li> </ol>   |   |                 |  |                         |                         |         |           |
| 3.                      | 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment;          |   |                 |  |                         |                         |         | <b>v</b>  |
| 4.                      | It or its authorized agents possess the facilities to receive electronic transmissions;   |   |                 |  |                         |                         |         |           |
| 5.                      | 5. The following persons are authorized to make filings on its behalf and to receive electroservice of Public Service Commission orders and any pleadings filed by any party of Public Service Commission Staff:  |   |                 |  |                         |                         |         |           |
|                         |   | Name  |                 |  | Electronic Mail Address |                         |         |           |
|                         | Sh  | naun Youravich, Ge  | neral Manager   | syou   | ravich@hcv              | vd2.org                 |         |           |
| 6.                      | <ol> <li>It and its authorized representatives listed above have read and understand the procedur<br/>for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedur<br/>unless the Public Service Commission directs otherwise.</li> </ol> |   |                 |  |                         |                         |         |           |
|                         |   |   |                 | Signed                                       | Share                   | You I                   |         |           |
| RECEIVED<br>MAY 27 2025 |   |   | Name:           | Name: Shaun Youravich Title: General Manager |                         |                         |         |           |
|                         |   |   | Title:          |  |                         |                         |         |           |
|                         |   |   | Address:        | PO Box 970                                   |                         |                         |         |           |
| PUBLIC SERVICE          |   |   |                 |  | Elizabethtown, KY 42701 |                         |         |           |
|                         | -   | COMMISSION  |                 | Telephon                                     | e Number:               | 270-737-1056            |         |           |