Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

Angie Hatton Chair

Mary Pat Regan Commissioner

May 28, 2025

## PARTIES OF RECORD

RE: Case No. 2025-00157

East Pendleton Water District (Purchased Water Adjustment)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

Linda C. Bridwell, PE Executive Director

**Enclosure** 



## PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FILE	D
MAY 27	2025
PUBLIC SE	RVICE
COMMISS	ION

					COMMIS	
		East Pendleton Water District				
Name of Util	ity	22001200				
		MAY 1 <sup>st</sup> 2025				
Date			-			
		601 Woodson Rd				
Address		001 WOOdsoll Rd				
71441033		Falmouth, Ky 41040				
City State 7			raimouth, ky		41040	
City, State, Z	1 <b>p</b>	050 CE4 2100				
T-1 N	1	859-654-2100				
Telephone N	umber					
		Epwd.brewer@gmail.com				
Email Addres	SS					
1.a. Name	of all wholesale s	uppliers and the	base (curre	ent) rate a	and changed rate of each. In	
the event the	water purchased is	billed by the suj	pplier on a	rate that i	s not a flat rate schedule, the	
entire rate sch	nedule must be sho	wn. Attach addi	tional sheet	ts if neces	ssary.	
Supplier(s)		Base Rate			Changed Rate	
City Of Falmouth		1.98/1,000 GAL.		2.	2.65/1,000 GAL.	
		•			, ,	
Bracken Co. Water		4.82/1,000 GAL.		4.	4.82/1,000 GAL.	
District						
1 h A conve	of the supplier's pa	tion of the above	ad wata alaa	: 41	-CC 4: 1 4 C.1 :	
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase						
is attached as Exhibit D						
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-						
month period must end within 90 days of this filing).						
May 2024		April 2025				
From			through			
	(month and year)			(month	onth and year)	
3. Statement of water purchases. Where water is purchased from more than one supplier,						
purchases from each supplier must be shown separately. If water is purchased through a						
declining block rate schedule, purchases for each month must be shown. Attach an additional						
sheet if necessary.						
SHEET II HECCESSALY.						

\*East Pendleton Water District 601 Woodson Road Falmouth, KY 41040

\*Jody Brewer East Pendleton Water District 601 Woodson Road Falmouth, KY 41040