COMMISSION

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

| In accordance with 807 KAR 5:001, Section 8, | | | | | | | ce of its |
|--|---|-------------------|-------------------------|--------------------------------|-----------------------|----------|-----------|
| | t to file an application for | | | | vith the Public Serv | | |
| no lat | ter than 6/2/25 | and to | use the electronic | filing proce | dures set forth in t | nat regu | lation. |
| | | | | | | | |
| | North Shelby Wate | er Company | further states that | : | | | |
| | | | | | | Yes | |
| 1 | 1. It requests that the Dublic Service Commission, assign a case of | | | | umbar to the intended | | No |
| 1. | It requests that the Public Service Commission assign a case number to the intend application and advise it of that number as soon as possible; | | | | | | |
| 2. | It or its authorized representatives have registered with the Public Service Commission are authorized to make electronic filings with the Public Service Commission; | | | | | d X | |
| 3. | Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | | | | | | X |
| 4. | It or its authorized agents possess the facilities to receive electronic transmissions; | | | | | X | |
| 5. | 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | | | | | |
| | 1 | | Electronic Mail Address | | | | |
| | James Lee Mudd Jr. | | lmudd@m | Imudd@monarchengineering.net | | | |
| | | | | | | | |
| | | | | | | | |
| 6. | It and its authorized repr for electronic filing set f unless the Public Service | orth in 807 KAR 5 | :001 and will fully | | - | 1,,, | |
| | | Signed | | | | | |
| | | | Name: | Bryan Franklin | | | |
| RECEIVED MAY 20 2025 PUBLIC SERVICE | | | Title: | President | | | |
| | | | Address: | P.O. Box 97 | | | |
| | | | | Bagdad, KY 40003 | | | |
| | | | Telephone | Telephone Number: 502-747-8942 | | | |