

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
psc.ky.gov

Angie Hatton  
Chair

Mary Pat Regan  
Commissioner

May 22, 2025

**PARTIES OF RECORD**

RE: Case No. 2025-00152  
U.S. 60 Water District of Shelby and Franklin Counties, KY  
(Purchased Water Adjustment)

Commission Staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing. Enclosed, please find a file-stamped copy of the first page of the filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Brian Thomas at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

MAY 21 2025

PUBLIC SERVICE  
COMMISSION

**PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND ASSOCIATIONS  
(807 KAR 5:068)**

Name of Utility	U.S. 60 Water District	
Date	5/21/2025	
Address	P.O. Box 97	
City, State, Zip	Bagdad, Kentucky	40003
Telephone Number	(502) 747-8942	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Shelbyville Municipal Water & Sewer Commission	Rate per 1000 gallons: \$2.47  Surcharge for Usage over 15 MG per month per 1000 gallons: \$1.00 (per Contract)	Rate per 1000 gallons: \$2.53  Surcharge for Usage over 15 MG per month per 1000 gallons: \$1.00 (per Contract & Tariff Sheet)
Frankfort Electric & Water Plant Board	Rate per 1000 gallons: \$2.55  KRA Withdraw Fee per 1000 gallons: \$0.29	No Change

1.b. A copy of the supplier's notice of the changed rates showing the effective date of the increases are attached as Exhibit B.

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	May 2024	through	April 2025
	(month and year)		(month and year)

\*James L Mudd Jr.  
Monarch Engineering, Inc.  
556 Carlton Drive  
Lawrenceburg, KY 40342

\*U.S. 60 Water District of Shelby and Franklin  
4596 Bagdad Road  
P. O. Box 97  
Bagdad, KY 40003