

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY)	
UTILITIES COMPANY AND LOUISVILLE GAS)	CASE NO.
AND ELECTRIC COMPANY FOR CERTIFICATES)	2025-00045
OF PUBLIC CONVENIENCE AND NECESSITY)	
AND SITE COMPATIBILITY CERTIFICATES)	

ORDER

The Commission, on its own motion, hereby schedules an informal technical conference (IC) on June 10, 2025 at 1:30 p.m. Eastern Daylight Time, to take place in person at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, to allow Louisville Gas and Electric Company (LG&E) and Kentucky Utilities Company (KU) (jointly, LG&E/KU) to summarize the load forecasting methodology specifically related to the data centers, and provide a technical presentation on the resource assessment and modeling, including analyzing the least-cost alternatives for its proposed portfolio.

Additionally, if the Environmental Compliance Plan amendment (formally Case No. 2025-00105) involves approval of any projects beyond the proposed Ghent 2 project, LG&E/KU should present an overview of each of those projects. In addition, an explanation as to change in circumstances from the 2006 application to the application made in this matter.

The Commission expects the following witnesses, at a minimum, to be present at the IC: Lonnie Bellar, Philip Imber, Robert Conroy, Tim Jones, Charles Schram, David Tummonds, and Stuart Wilson. Commission Staff will contact participants by electronic

mail to provide details for intervenors and other non-presenting individuals with the option to remotely attend the conference by video link.


IT IS THEREFORE ORDERED that:

1. An IC is scheduled on June 10, 2025, at 1:30 p.m. Eastern Daylight Time at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

2. Commission Staff will contact participants by electronic mail to provide details for intervenors and other non-presenting individuals to remotely attend the conference by video link.

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PUBLIC SERVICE COMMISSION


Chairman

Vice Chairman


Commissioner

ATTEST:

 RP
Executive Director



Case No. 2025-00045

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