

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION INTO THE	)	CASE NO.
FINANCIAL AND OPERATING CAPACITY OF	)	2024-00325
MORGAN COUNTY WATER DISTRICT	)	

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on Thursday, December 4, 2025, at 9 a.m. Eastern Standard Time, to take place via video conference link to discuss the following:

- The Commission's August 28, 2025 Order, including updates to the following:
 - Morgan District's plan regarding how Morgan District expects to pay off each past due amount to vendors consistent with the directives of the August 28, 2025 Order and file evidence of payment into the case record.
 - Updated Policies and Employee Handbook.
 - Documentation required in Case No. 2022-00245.¹
- Morgan District's 2023 vehicle (truck) loan.

Commission Staff requests that Morgan District's bookkeeper, manager, and at least one commissioner from the board of commissioners, who has completed water commissioner training, attend. Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link.

¹ Case No. 2022-00245, *Electronic Application of Morgan County Water District for the Issuance of a Certificate of Public Convenience and Necessity to Construct A Water System Improvements Project and An Order Authorizing The Issuance Of Securities Pursuant to the Provisions of KRS 278.020, KRS 278.300, and 807 KAR 5:001* (Ky. PSC Dec. 20, 2022).

Linda Bridwell RP

Linda C. Bridwell, PE
Executive Director
Public Service Commission
P.O. Box 615
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DATED **NOV 25 2025**

cc: Parties of Record

Case No. 2024-00325

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