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Angie Hatton
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Andrew W. Wood
Commissioner

December 2, 2025

PARTIES OF RECORD

Re: Case No. 2024-00314

Notice is given to all parties that the attached Powell's Valley Water District Informal Conference Memorandum and attendance list has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Whitney Saffari, Staff Attorney, at Whitney.Saffari@ky.gov.

Sincerely,


Linda C. Bridwell, PE
Executive Director

Attachment

INTRA-AGENCY MEMORANDUM

KENTUCKY PUBLIC SERVICE COMMISSION

TO: Case File No. 2024-00314

FROM: Whitney Saffari, Staff Attorney

DATE: December 2, 2025

RE: Informal Conference of December 1, 2025

Pursuant to a Staff Notice issued on November 14, 2025, an informal conference (IC) was conducted on December 1, 2025. Attached is a copy of the attendance roster.

The purpose of the IC was to discuss the Commission's Order issued on November 3, 2025, regarding Powell's Valley Water District's (Powell's Valley District) approved qualified infrastructure improvement plan (QIIP) and the requirements for expending surcharge funds for related projects.

Powell's Valley District had questions regarding expending surcharge funds to purchase a new vehicle and hiring a new employee for the new year. Staff informed Powell's Valley District that it should file a motion requesting funds before expending money from the surcharge bank account and provided a case example to reference.

There being no further discussion, the IC was then adjourned.

cc: Parties of Record

PSC INFORMAL CONFERENCE SIGN IN SHEET

CASE NUMBER:2024-00314

LOCATION: Remote

DATE: December 1, 2025

[illegible]

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