

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Kent A. Chandler
Chairman

Angie Hatton
Vice Chairman

Mary Pat Regan
Commissioner

April 10, 2024

PARTIES OF RECORD

RE: Case No. **2024-00096**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

LCB/AH

**PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND ASSOCIATIONS
(807 KAR 5:068)**

FILED

APR 10 2024

PUBLIC SERVICE
COMMISSION

Name of Utility	Green-Taylor Water District		
Date	4/10/2024		
Address	P.O. Box 218		
City, State, Zip	Greensburg, Kentucky	42743-0218	
Telephone Number	(270) 932-4947		
Email Address	gtwd@windstream.net		

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Green River Valley Water District	Rate per 1000 gallons: \$2.59	Rate per 1000 gallons: \$3.01
Greensburg Water Works	Rate per 1000 gallons: \$2.206	No Change
Campbellsville Municipal Water	Rate per 1000 gallons: \$2.76	No Change
Columbia/Adair Utilities District	Rate per 1000 gallons: \$2.75	No Change

1.b. A copy of the supplier's notice of the changed rates showing the effective date of the increases are attached as Exhibit B

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	February 2023	through	January 2024
	(month and year)		(month and year)

*Green-Taylor Water District
250 Industrial Park Road
P. O. Box 168
Greensburg, KY 42743

*James L Mudd Jr.
Monarch Engineering, Inc.
556 Carlton Drive
Lawrenceburg, KENTUCKY 40342