

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
psc.ky.gov

Kent A. Chandler  
Chairman

Angie Hatton  
Vice Chairman

Mary Pat Regan  
Commissioner

March 15, 2024

PARTIES OF RECORD

RE: Case No. **2024-00061**

Butler County Water System, Inc.  
(Alternative Rate Filing Adjustment)

The Commission Staff has reviewed the filing submitted March 14, 2024 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

**SUBMIT ORIGINAL AND FIVE ADDITIONAL COPIES, UNLESS FILING ELECTRONICALLY**

APPLICATION FOR RATE ADJUSTMENT  
BEFORE THE PUBLIC SERVICE COMMISSION

For Small Utilities Pursuant to 807 KAR 5:076  
(Alternative Rate Filing)

FILED

MAR 14 2024

PUBLIC SERVICE  
COMMISSION

Butler County Water System, Inc.  
(Name of Utility)

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523 U.S. HWY 31W Bypass  
(Business Mailing Address - Number and Street, or P.O. Box)

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Bowling Green, KY 42101  
(Business Mailing Address - City, State, and Zip)

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(270) 842-0052  
(Telephone Number)

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BASIC INFORMATION

NAME, TITLE, ADDRESS, TELEPHONE NUMBER and E-MAIL ADDRESS of the person to whom correspondence or communications concerning this application should be directed:

Jacob Cuarta, General Manager  
(Name)

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523 U.S. HWY31W Bypass  
(Address - Number and Street or P.O. Box)

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Bowling Green, KY 42101  
(Address - City, State, Zip)

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(270) 842-0052  
(Telephone Number)

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Jacobc@butlerwater.com  
(Email Address)

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**(For each statement below, the Applicant should check either "YES", "NO", or "NOT APPLICABLE" (N/A))**

	YES	NO	N/A
1. a. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue from the division for which a rate adjustment is sought.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
2. a. Applicant has filed an annual report with the Public Service Commission for the past year.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Applicant has filed an annual report with the Public Service Commission for the two previous years.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
3. Applicant's records are kept separate from other commonly-owned enterprises.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

\*Robert K. Miller  
Straightline Kentucky LLC  
113 North Birchwood Ave.  
Louisville, KENTUCKY 40206

\*Jacob Cuarta  
Butler County Water System, Inc.  
P. O. Box 10180  
Bowling Green, KY 42102

\*Butler County Water System, Inc.  
1118 S Main Street, Suite 1  
Morgantown, KY 42261

\*Mark Frost  
Montgomery County Water District #1  
4412 Camargo Road  
Mt. Sterling, KY 40353