



January 12, 2024

Kentucky Public Service Commission  
Attn: Linda Bridwell, Executive Director  
211 Sower Boulevard  
Frankfort, Kentucky 40602

RECEIVED

JAN 12 2024

PUBLIC SERVICE  
COMMISSION

Dear Ms. Bridwell:

Enclosed for filing in compliance with the Commission's Electronic Filing Procedures, is the Notice of Election of Use of Electronic Filing Procedures form.

This form is the electronic filing request for the March 2024 Gas Cost Adjustment. This GCA will be effective with the final meter readings of Cycle 1, March 2024 revenue month (i.e., final meter readings on and after March 1, 2024)

Very truly yours,

/s/ Dana Patten

Dana Patten

Enclosure

r/tariffs/kentucky/electronicfiling

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**  
(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, **Duke Energy Kentucky, Inc.** gives notice of its intent to file an application for **Gas Cost Adjustment** with the Public Service Commission no later than January 30, 2024 and to use the electronic filing procedures set forth in that regulation.

**Duke Energy Kentucky, Inc.** further states that:

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
Dana Patten	Dana.Patten@duke-energy.com
Julie Whisman	Julie.Whisman@duke-energy.com
Minna Sunderman	minna.sunderman@duke-energy.com
Julie Lee	julie.lee@duke-energy.com
Sarah Lawler	Sarah.lawler@duke-energy.com

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed /s/ Dana Patten \_\_\_\_\_

Name: Dana Patten  
 Title: Lead Rates and Regulatory Strategy Analyst  
 Address: 139 East 4<sup>th</sup> Street  
 \_\_\_\_\_  
 1102M  
 Cincinnati, Ohio 45202  
 Telephone Number: 513-287-2375