

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
psc.ky.gov

Kent A. Chandler
Chairman

Angie Hatton
Vice Chairman

Mary Pat Regan
Commissioner

November 1, 2023

PARTIES OF RECORD

RE: Case No. **2023-00341**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

LCB/AH

FILED

OCT 31 2023

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE KENTUCKY PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

**ELECTRONIC APPLICATION OF CHRISTIAN)
COUNTY WATER DISTRICT FOR THE ISSUANCE)
OF A CERTIFICATE OF PUBLIC CONVENIENCE)
AND NECESSITY TO CONSTRUCT A WATER)
SYSTEM IMPROVEMENTS PROJECT PURSUANT)
TO THE PROVISIONS OF KRS 278.020 AND)
807 KAR 5:001)**

Case No. 2023-00341

**** *** **** ***** **** *** ****

APPLICATION

This electronic application is submitted by the Applicant, Christian County Water District (Christian District), pursuant to KRS 278.020(1) and KAR 5:001, and all other applicable laws and regulations, and requests that the Kentucky Public Service Commission (Commission) grant Christian District a Certificate of Public Convenience and Necessity (CPCN) to construct a water system improvements project (Project). In support of this Application, and in compliance with the rules and regulations of the Commission, Christian District states as follows:

1. Christian District was established in accordance with the provisions of Chapter 74 of the Kentucky Revised Statutes pursuant to an Order of the Christian County Judge/Executive, which Order is on file in the County Court Order Books in the office of the Christian County Clerk. Christian District is now, and has been since its inception, regulated by the Commission, and all records and proceedings of the Commission with reference to Christian District are incorporated in

*Eric Harris
P. E.
McGhee Engineering, Inc.
202 Ewing Street
P. O. Box 267
Guthrie, KENTUCKY 42234-0267

*James Owen
General Manager
Christian County Water District
1940 Dawson Springs Road
P. O. Box 7
Hopkinsville, KY 42241-0007

*Christian County Water District
1940 Dawson Springs Road
P. O. Box 7
Hopkinsville, KY 42241-0007

*Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202